# **City Commission Regular Meeting Agenda**



Monday, March 01, 2021 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

## Masks are required to be worn while in City Hall. No exceptions!

Public comments are welcomed, but no action can be taken by the Commission on comments received at this meeting. Anyone wishing to have the Commission vote on an item should call the Finance Office at 578-2600 by 5:00 p.m. on the Wednesday preceding the next scheduled meeting to be placed on the agenda.

- 1. Call to Order and Pledge of Allegiance
- 2. Roll Call
- 3. Approve Minutes
  - a. Approval of February 16, 2021 minutes
- 4. Approve Bills
  - a. Approval of Bill List for March 1, 2021
- 5. **Items from Citizens on Agenda**
- 6. **Consent Agenda**

Matters appearing on Consent Agenda are expected to be non-controversial and will be acted upon by the Commission at one time, without discussion, unless a member of the Commission requests an opportunity to address any given item. Items removed from the Consent Agenda will be discussed at the beginning of New Business.

- a. Permission to advertise for one Public Works Seasonal Technician position and four Public Works seasonal positions.
- b. Permission to purchase 5500 gallons of fuel from Southside Oil at \$2.26 per gallon.
- <u>c.</u> Permission to pay Blackstrap in the amount of \$3,798.75 for salt. (To be Paid from Streets Supplies Budget.)
- <u>d.</u> Permission to approve Safety Gear Policy as recommended by the Safety Committee.
- e. Permission to increase wage of Water & Wastewater Operator Steven Henderson from \$20.61 per hour to \$21.76 per hour (95% prevailing wage) effective March 3, 2021 after one year of service.
- f. Permission to pay 2021 Parking Lease with First Baptist Church in the amount of \$3,600.00.

- g. Permission to hire Madison Watts as a lifeguard at \$12.88 per hour effective March 3, 2021 pending pre-employment screening.
- h. Permission to hire Deborah McGinnis as a trolley driver at \$13.11 per hour effective March 8, 2021 pending pre-employment screening.
- i. Permission for Police Dept to apply for 2021 SD Highway Safety Grant in an amount of \$11,480.00. Funds will be used to promote public safety in the City of Deadwood.
- j. Set Local Review Board Meeting for Monday, March 15, 2021 at 9:00 a.m. and request permission to publish in official newspaper.
- k. Permission to order/purchase parts from Hometown Manufacturing in the amount of \$3,096.65 for repair of 2015 Trolley. (Labor costs will be to a different vendor. Both invoices will be reimbursed thru insurance claim, less deductible.)
- Make 2021 budgeted allocation to Twin City Clothing in the amount of \$2,500.00 from Bed and Booze Fund.
- m. Make 2021 budgeted allocation to Northern Hills Area CASA in the amount of \$3,500.00 from Bed and Booze Fund.
- n. Make 2021 budgeted allocation to Deadwood Lead Economic Development in the amount of \$48,000.00 from Bed and Booze Fund.

#### 7. **Bid Items**

## 8. **Public Hearings**

- a. Set public hearing on March 15 for Retail (on-off sale) Malt Beverage and SD Farm Wine (RB-25694) transfer from TSG, LLC to Shelby Clarkson dba Pump House at 73 Sherman Street.
- b. Set public hearing on March 15 for Deadwood Live: open container in zone 3 from 6:00 until 10:00 on Saturday May 29 and Sunday May 30, street closure on Deadwood Street from 9:00 on Saturday, May 29 to 11:00 p.m. on Sunday, May 30
- c. Set public hearing on March 15 for Mickelson Trail Post Race Party at Outlaw Square: open container in zone 4 from 2:00 p.m. to 5:00 p.m. on Sunday, June 6, 2021
- d. Set public hearing on March 15 for All in One Motocross Event: open container from 4:00 p.m. to 10:00 p.m. on Saturday June 5
- e. Set public hearing on March 15 for Wild Bill Days Event: street closure Thursday, June 17 through Sunday, June 20, open container in zones 1 and 2 Thursday, June 17 and Friday, June 18 from 5:00 p.m. to 10:00 pm, and Saturday, June 19 from noon to 10:00 p.m., use of public property Friday, June 18 for Midnight Cowboy 5K, waiver of banner and vending fees Friday, June 18 and Saturday, June 19 for the following non-profits: Deadwood Chamber and Northern Hills Alliance for Children

#### 9. Old Business

#### 10. New Business

- a. First Reading of Ordinance #1322 Amending Business Improvement District No. 9
- <u>b.</u> Enter into contract with Albertson Engineering for professional design services for retaining walls and other structural engineering needs in an amount not to exceed \$70,000.00 to be paid from the budgeted 2021 HP Professional Services and Retaining Walls line items.
- C. Permission to sign Certificate of Incumbency and Authority document for Altec Capital for Altec Bucket Truck Model AT48-M. Approval of signature of this document allows the City and Altec Capital to advance to the next step which will be Permission to enter into Lease/Purchase agreement with Altec Capital.
- <u>d.</u> Permission to expend up to \$35,000.00 with KT Connections for technology upgrades to the City Commission room to better accommodate remote meetings.
- e. Review policy changes to Outlaw Squares Policies and Procedures Manual. 4. Venue Rental Policies, Section C: Rental General Information, 5. Venue Rental Areas and Fees, and 11. Emergency Procedures, Section B. First Aid. (Approval recommended by Event Committee on February 25, 2021.)

## 11. Informational Items and Items from Citizens

#### 12. Executive Session

a. Executive Session for Personnel Matters per SDCL 1-25-2 (1) with possible action. Executive Session for Legal Matters per SDCL 1-25-2(3) with possible action

## 13. Adjournment

This will be a public Meeting conducted through Zoom. To participate, join Zoom Meeting by clicking the link below:

https://us02web.zoom.us/j/6055782082?pwd=Z1QrRXhXaXp4eStPSjg2YjVTNUtZQT09

Meeting ID: 605 578 2082

Password: 1876

One tap mobile: 669-900-9128

Please practice the CDC's social distancing recommendations.

Please be considerate of others and if you no longer have business activities during the meeting, do not feel obligated to remain.

The Regular Session of the Deadwood City Commission convened on Monday, February 1, 2021 at 5:00 p.m. in the Deadwood City Commission Chambers, 102 Sherman Street, Deadwood, South Dakota. Mayor David Ruth Jr. called the meeting to order with the following members present: Department Heads, City Attorney Quentin L. Riggins, and Commissioners Michael Johnson, Sharon Martinisko, Charlie Struble and Gary Todd. All motions passed unanimously unless otherwise stated.

## APPROVAL OF MINUTES

Struble moved, Todd seconded to approve the minutes of February 1, 2021. Roll Call: Aye-All. Motion carried.

## APPROVAL OF DISBURSEMENTS

Martinisko moved, Johnson seconded to approve the February 16, 2021 disbursements. Roll Call: Aye-All. Motion carried.

| A & B WELDING                          | SUPPLIES            | 6,186.37           |
|--|---------------------|--------------------|
| A & I DISTRIBUTORS                     | SUPPLIES            | 72.23              |
| ACE HARDWARE                           | SUPPLIES            | 181.61             |
| ACE INDUSTRIAL SUPPLY                  | SUPPLIES            | 2,282.47           |
| ALBERTSON ENGINEERING                  | PROJECT             | 14,151.95          |
| AMAZON CAPITAL                         | SUPPLIES            | 139.60             |
| AMAZON                                 | SERVICE             | 232.07             |
| AMERICAN LEGION EMBLEM                 | SUPPLIES            | 145.70             |
| ARMOUR ROOFING                         | PROJECT             | 7,247.54           |
| ATCO INTERNATIONAL                     | SUPPLIES            | 270.20             |
| BADGER METER                           | SUPPLIES            | 48.36              |
| BALCO UNIFORM                          | UNIFORMS            | 147.36             |
| BDTAID                                 | PROJECT             | 2,901.75           |
| BH ENERGY                              | SERVICE             | 31,661.04          |
| BH PIONEER                             | SERVICE             | 1,926.47           |
| BLACKSTRAP                             | SUPPLIES            | 8,022.05           |
| BUTLER MACHINERY                       | SUPPLIES            | 973.36             |
| CHAINSAW CENTER                        | RENTAL              | 1,140.34           |
| CODE WORKS                             | SERVICE             | 573.20             |
| CREATIVE PRODUCT SOURCING              | SUPPLIES            | 515.90             |
| CULLIGAN                               | SUPPLIES            | 110.25             |
| DAKOTA FLUID POWER                     | SUPPLIES            | 1,390.71           |
| DVFD                                   | REIMBURSEMENT       | 197.05             |
| DRIVERS LICENSE GUIDE                  | SUPPLIES            | 108.50             |
| EAGLE ENTERPRISES                      | SUPPLIES            | 3,414.76           |
| FED EX                                 | SHIPPING            | 15.73              |
| FERBER ENGINEERING                     | SERVICE             | 600.00             |
| FIB CREDIT CARDS                       | SUPPLEIS            | 2,511.42           |
| GALLS                                  | UNIFORMS            | 237.21             |
| GAYLORD BROS                           | SUPPLIES            | 127.43             |
| GOLDEN WEST                            | SERVICE             | 2,009.50           |
| GRIMM'S PUMP                           | SUPPLIES            | 337.99             |
| HAWKI, KEN                             | REIMBURSEMENT       | 43.69              |
| HAWKINS                                | SUPPLIES            | 947.50             |
| IDENTISYS                              | SUPPLIES            | 600.00             |
| INLAND TRUCK PARTS                     | SUPPLIES            | 273.49             |
| INTERSTATE BATTERY                     | SUPPLIES            | 61.80              |
| IPS GROUP                              | SERVICE             | 391.01             |
| KNECHT                                 | SUPPLIES            | 390.19             |
| KONE                                   | SERVICE             | 502.76             |
| LAWRENCE CO. REGISTER                  | SERVCE              | 30.00              |
| LAWSON PRODUCTS LEAD-DEADWOOD SANITARY | SUPPLIES            | 374.64             |
| LYNN'S                                 | SERVICE<br>SUPPLIES | 26,370.00<br>77.26 |
| M&M SANITATION                         | RENTAL              | 130.00             |
| MS MAIL                                | SERVICE             | 1,199.98           |
| MUTH ELECTRIC                          | SUPPLIES            | 928.06             |
| NHS OF THE BLACK HILLS                 | CONTRACT            | 3,227.50           |
| NORTHERN HILLS TECHNOLOGY              | SERVICE             | 32.50              |
| NORTHWEST PIPE FITTINGS                | SUPPLIES            | 56.16              |
| O'CONNOR COMPANY                       | SUPPLIES            | 174.16             |
| OFFICE DEPOT                           | SUPPLIES            | 53.47              |
| OVERDRIVE                              | SERVICE             | 1,500.00           |
| OUILL                                  | SUPPLIES            | 121.88             |
| RAPID DELIVERY                         | SERVICE             | 34.50              |
| RASMUSSEN MECHANICAL                   | PROJECT             | 1,559.67           |
| ROBITAILLE, PAUL                       | REIMBURSEMENT       | 68.49              |
| SANDER SANITATION                      | SERVICE             | 11,612.73          |
| SCOTT PETERSON MOTORS                  | SUPPLIES            | 88.90              |
| SD BUILDING OFFICIALS                  | SERVICE             | 187.00             |
| SD COMMISSION ON GAMING                | CITY SLOTS          | 29,829.55          |
| SD DEPT. OF CORRECTIONS                | FIREWISE            | 510.41             |
| SD DEPT. OF MOTOR VEHICLES             | SERVICE             | 21.20              |
| SD DEPT. OF REVENUE                    | TAXES               | 3,135.99           |
| SD HUMANITIES COUNCIL                  | SHIPPING            | 10.00              |
| SD STATE HISTORICAL SOCIET             | FUNDING             | 60,000.00          |
| SERVALL                                | SUPPLIES            | 137.36             |
| SJOMELING, DAN & SHAUNNA               | PROJECT             | 14,827.47          |
| SOUTHSIDE SERVICE                      | SERVICE             | 1,593.59           |
| STARTZ & STARTZ LANDSCAPING            | SERVICE             | 75.00              |
| STURDEVANT'S                           | SUPPLIES            | 1,207.56           |
| THE LORD'S CUPBOARD                    | RECYCLING           | 54.72              |
| TOWEY DESIGN GROUP                     | PROJECT             | 2,393.36           |
|  |                     |                    |

| MDATIC WECH BINE ADM       | CEDITOE  | 80.00    |
|----------------------------|----------|----------|
| TRAILS WEST FINE ART       | SERVICE  | 80.00    |
| TRITECH SOFTWARE SYSTEMS   | SERVICE  | 5,600.15 |
| TTG ENTERPRISES            | PROJECT  | 3,000.00 |
| TWIN CITY HARDWARE         | GRANT    | 183.96   |
| VIEHAUSER ENTERPRISES      | SERVICE  | 299.94   |
| VIGILANT BUSINESS SOLUTION | SERVICE  | 468.00   |
| WESTERN COMMUNICATIONS     | SUPPLIES | 724.30   |
| WESTERN FIRST AID AND SAFE | SUPPLIES | 216.42   |
|                            |          |          |

Total \$265,286.44

#### Officer of the Year

Police Chief Mertens presented Erik Jandt a plaque for being named 2020 Officer of the Year. Commission thanked him for his service. Jandt thanked the Commission and Police Department.

## Years of Service

Mayor Ruth Jr. recognized former fire chiefs in attendance including: Jerry Pontius, Trent Mohr, Jeff Millard, Mike Klamm, Ken Hawki, Bill Glover, and Jason Rakow for a total of 260 years of service to the community. Former Fire Chief Glover presented certificate to Jason Rakow for 10 years of service as a volunteer firefighter. Commission thanked him for his years of service.

#### **PBR** Presentation

Adam Libby with Libby Productions stated Deadwood PBR won event of the year for 2020 throughout the nation. Libby thanked City of Deadwood and sponsors. Libby presented a plaque to the City of Deadwood. Mayor Ruth Jr. thanked and congratulated Libby. Ruth Jr. said this award doesn't happen on its own, it happens with all the hard work that Libby Productions in conjunction with city crews.

#### CONSENT

Struble moved, Todd seconded to approve the following consent items. Roll Call: Aye-All. Motion carried.

- A. Add Cassidy Lemons to Volunteer Fire Department Roster for workers compensation purposes effective January 6, 2021
- B. Permission for Mayor to sign contract with Don Toms for the Ledger Indexing Project in an amount not to exceed \$8,000.00. (Approved February 1, 2021)
- C. Permission for Mayor to sign contract with Jaci Pearson for oral histories, focusing on subject related to the history of Deadwood not to exceed \$6,750.00.
- D. Permission to advertise for 2021 seasonal employees for Mt. Moriah Cemetery Ticket Booth Attendants.
- E. Acknowledge the 2020 annual payment to the State Historic Preservation Office for timely and expedited review of projects per contract in the amount of \$60,000.00. (2020 budgeted item)
- F. Approve Convention Center (on-sale) Liquor (CL-15404), Package (off sale) Liquor (PL-4522) and Retail (on-off sale) Wine (RW-6401) for Deadwood Gulch Resort at 304 Cliff Street. Transfer was approved November 2, 2020.
- G. Permission to pay Metering & Technology Solutions in the amount of \$6,791.97. (To be paid from Water Supplies Budget.)
- H. Approve changes to Employee Policy; Sections 5.2 and 5.10 and 7.3.2
- I. Permission to purchase 2500 gallons of #1 diesel fuel at \$2.29 per gallon from Southside Oil
- J. Permission for Mayor to sign contract with Quinns Landscaping and Excavating for Whitewood Creek Phase #5.
- K. Permission to hire Allison Mollman as a lifeguard effective February 22, 2021 at \$12.88 per hour pending pre-employment screening
- L. Permission to hire Rasmussen Mechanical for emergency repairs to the Welcome Center boiler system in an amount not to exceed \$8,851.00. Two quotes received. To be paid from Public Buildings repair budget.

#### **BID ITEMS**

#### Set

Nelson Jr. spoke about the project. Martinisko moved, Struble seconded to advertise for bids for Rodeo Grounds Neighborhood Mill and Overlay Project and set bid opening for March 9, 2021 at 2:00 p.m. with results to City Commission On March 15, 2021. Roll Call: Aye-All. Motion carried.

#### **PUBLIC HEARINGS**

#### <u>License</u>

Public Hearing was opened at 5:13 p.m. by Mayor Ruth Jr. Planning and Zoning Administrator Russell stated Planning and Zoning received preliminary plans which building inspector Mohr was able to investigate which determined there would be thirty (30) rooms and convention center space. Historic Preservation Officer Kuchenbecker stated consultation was had between Architect and State Historic Preservation Office, and state law and codified ordinances require this type of license to meet the Secretary of Interior Standards for rehabilitation. Mayor Ruth Jr. stated this evening city would reserve this license with the understanding the first half of the payment would be deposited now and the seconded half of payment would be deposited when the Certificate of Occupancy is issued by the City. Commissioner Martinisko stated for clarification, criteria will be met prior to Certificate of Occupancy. Kuchenbecker stated the applicant must meet the Secretary of Interior Standards for the exterior through the Historic Preservation Commission then the State would certify the inside of building to meet the Interior Standards as codified in C.F.R. 67. Finance Officer McKeown stated finance office would need an updated application and check. Commissioner Todd asked if a timeframe of completion has been given. Brad Burns, Chamberlain Architects, stated the plan was to have design completed in May and start construction in June with completion by Thanksgiving. Hearing closed. Martinisko moved, Johnson seconded to approve reserving convention facility on-sale liquor license for Keating Acquisitions, LLC for the historic rehabilitation pursuant to Deadwood Codified Ordinance 5.04 and South Dakota Codified Law 35.4 with the following stipulations:

- Completion of thirty (30) rooms suitable for lodging accommodations;
- Completion of a convention facility with seating for at least one-hundred fifty (150) persons;
- Certified rehabilitation by the State Historic Preservation Office according the US. Department of the Interior standards as codified in C.F.R. 67;
- A Certificate of Appropriateness issued by the Historic Preservation Commission for exterior work following the guidelines and ordinances adopted by the City of Deadwood;
- A certificate of occupancy for said lodging accommodations and convention facility by the building inspector.

At which time the license may be issued to Keating Acquisitions, LLC. Burns questioned if there is an actual certification by State Historic Preservation Office. He stated there were some questions concerning whether they should be reviewing interior work for a liquor license. Kuchenbecker stated the State Historic Preservation Office would approve plans for meeting the interior standards as codified in C.F.R. 67. Roll Call: Aye-All. Motion carried.

#### Wednesday Night Concert

Public Hearing was opened at 5:23 p.m. by Mayor Ruth Jr. Bobby Rock, Deadwood Chamber was available to answer questions. Hearing closed.

Martinisko moved, Todd seconded to allow the relaxation of the open container ordinance on Main Street from the Tin Lizzie Gaming Resort to Masonic Temple, Broadway Street from Wall to Shine, Sherman Street from Pioneer Way to the south side of Pine Street, Deadwood Street from Pioneer Way to Sherman Street, Siever Street, Pine Street from Main Street to Sherman Street and Lee Street from Pioneer Way to 83 Sherman Street from 6:30 p.m. to 10:00 p.m. on Wednesday, May 26, 2021. Roll Call: Aye-All. Motion carried.

Martinisko moved, Struble seconded to allow the relaxation of the open container ordinance on Wednesday, June 2, 2021 from 6:30 p.m. to 10:00 p.m. for same area as approved on May 26. Roll Call: Aye-All. Motion carried.

Martinisko moved, Johnson seconded to allow the relaxation of the open container ordinance on Wednesday, June 9, 2021 from 6:30 p.m. to 10:00 p.m. for same area as approved on May 26. Roll Call: Aye-All. Motion carried.

Martinisko moved, Struble seconded to allow the relaxation of the open container ordinance on Wednesday, June 16, 2021 from 6:30 p.m. to 10:00 p.m. for same area as approved on May 26. Roll Call: Aye-All. Motion carried.

Martinisko moved, Johnson seconded to allow the relaxation of the open container ordinance on Wednesday, June 23, 2021 from 6:30 p.m. to 10:00 p.m. for same area as approved on May 26. Roll Call: Aye-All. Motion carried.

Martinisko moved, Struble seconded to allow the relaxation of the open container ordinance on Wednesday, June 30, 2021 from 6:30 p.m. to 10:00 p.m. for same area as approved on May 26. Roll Call: Aye-All. Motion carried.

Martinisko moved, Johnson seconded to allow the relaxation of the open container ordinance on Wednesday, July 7, 2021 from 6:30 p.m. to 10:00 p.m. for same area as approved on May 26. Roll Call: Aye-All. Motion carried.

Martinisko moved, Struble seconded to allow the relaxation of the open container ordinance on Wednesday, July 14, 2021 from 6:30 p.m. to 10:00 p.m. for same area as approved on May 26. Roll Call: Aye-All. Motion carried.

Martinisko moved, Johnson seconded to allow the relaxation of the open container ordinance on Wednesday, July 21, 2021 from 6:30 p.m. to 10:00 p.m. for same area as approved on May 26. Roll Call: Aye-All. Motion carried.

Martinisko moved, Struble seconded to allow the relaxation of the open container ordinance on Wednesday, July 28 2021 from 6:30 p.m. to 10:00 p.m. for same area as approved on May 26. Roll Call: Aye-All. Motion carried.

Martinisko moved, Johnson seconded to allow the relaxation of the open container ordinance on Wednesday, August 4, 2021 from 6:30 p.m. to 10:00 p.m. for same area as approved on May 26. Roll Call: Aye-All. Motion carried.

Martinisko moved, Struble seconded to allow the relaxation of the open container ordinance on Wednesday, August 18, 2021 from 6:30 p.m. to 10:00 p.m. for same area as approved on May 26. Roll Call: Aye-All. Motion carried.

Martinisko moved, Struble seconded to allow the relaxation of the open container ordinance on Wednesday, September 1, 2021 from 6:30 p.m. to 10:00 p.m. for same area as approved on May 26. Roll Call: Aye-All. Motion carried.

Martinisko moved, Johnson seconded to approve Street Closure on Deadwood Street from Main Street to Pioneer Way from 6:30 p.m. to 11:00 p.m. on the following Wednesdays: May 26, June 2, June 9, June 16, June 23, June 30, July 7, July 14, July 21, July 28, August 4, August 18, and September 1, 2021. Roll Call: Aye-All. Motion carried.

## Shrine Circus

Public Hearing was opened at 5:33 p.m. by Mayor Ruth Jr. No one spoke in favor or against, hearing closed.

Todd moved, Struble seconded to waive user fees for Event Complex for the NAJA Shrine Circus event on Saturday, June 26, 2021. Roll Call: Aye-All. Motion carried.

## **NEW BUSINESS**

#### Hiring

Kuchenbecker spoke about the contract. Martinisko asked about issues with noise complaints. Kuchenbecker has not heard of any complaints received. Martinisko moved, Johnson seconded to hire Donarski Lawncare and Landscaping to provide landscape maintenance for Mt. Moriah and St. Ambrose cemeteries in an amount of \$30.00 per hour per person for two (2) hours daily to be paid from the budgeted Historic Cemeteries Professional Services line item and allow Mayor to sign attached contract. Roll Call: Aye-All. Motion carried.

#### **Second Reading**

Martinisko moved, Struble seconded to approve second reading of Ordinance #1321, Amending Chapter 10.12.046, Restrictions on parking for snow removal and street cleaning Roll Call: Aye-All. Motion carried.

#### **Donations**

McKeown spoke about the parking donations collected from November 25th through December 26th which totaled \$17,795.00 and allocation of disbursement of funds. Ruth Jr. thanked everyone for their involvement not just city staff but visitors and employees of Deadwood, thank them for their contributions knowing this money was going to charities in Deadwood area. Martinisko moved, Todd seconded to approve allocations for funds collected from Holiday Parking Donation Fund in the amount of \$17,795.00. Roll Call: Aye-All. Motion carried.

Black Hills Auxiliary Post 5969 - \$ 1000.00 Digger Track and Field Team \$ 500.00 Feeding Deadwood - \$5,045.00 LDHS Class of 2024 - \$500.00 LDHS Post Class of 2022 -\$500.00 Northern Hills Alliance for Children - \$1,500.00 SD Kids Belong - \$500.00

Twin City Clothing Center - \$1,000.00

Deadwood History - \$1,000.00 DL Swim Team \$ 1,000.00 LD Clothe-A-Kid - \$1,000.00 LD Lions Club - \$1,000.00 LD Youth Football & Cheer Team - \$500.00 PEO - \$500.00 Twin City Animal Shelter - \$750.00 Twin City Senior Center - \$1,500.00

#### <u>Hire</u>

Nelson Jr. spoke about the project. Martinisko moved, Struble seconded to hire Straight Line Striping to paint all curbs and crosswalks from Highway 14A/85 going south to the Intersection of Sherman and Charles Street in the amount of \$3,943.44. To be paid from Streets Professional Services Budgeted. Roll Call: Aye-All. Motion carried.

## First Reading

McKeown spoke about the change to BID #9 to include Midnight Star. Martinisko moved, Struble seconded to approve First Reading of Amended Ordinance #1317 Amending Business Improvement District No. 9. Roll Call: Aye-All. Motion carried.

#### Pay

Nelson Jr. spoke about the purchase and reimbursement. Struble moved, Todd seconded to pay Metering & Technology Solutions in the amount of \$4,721.00 for the water meter for Four Points Hotel. (To be paid from Water Supplies Budget and reimbursed by Deadwood Hotels LLC) Roll Call: Aye-All. Motion carried.

## INFORMATIONAL ITEMS AND ITEMS FROM CITIZENS

A. A special meeting of the City Commission, Planning & Zoning Commission and Historic Preservation Commission is scheduled for Wednesday, February 24, 2021 at 4:00 p.m. to review the current status of the Main Street Master Plan with the Design Team of Winter & Co.

David Thompson, resident, presented the Commission with a layout of property that himself and Rick Conrad own and would offer to City for potential parking. Thompson explained the boundaries. Mayor Ruth Jr. thanked him for coming and to visit with Planning and Zoning moving forward.

Attorney Riggins requested Executive Session for legal matters per SDCL 1-25-2(3) with possible action.

## **ADJOURNMENT**

Struble moved, Todd seconded to adjourn the regular session at 5:56 p.m. and convene into Executive Session for legal matters per SDCL 1-25-2(3) with possible action. The next regular meeting will be on Monday, March 2, 2021.

After coming out of executive session at 6:10 p.m., Martinisko moved, Struble seconded to adjourn.

ATTEST:

DATE:

BY:

David Ruth Jr., Mayor

Published once at the total approximate cost of \_\_\_\_\_\_\_

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05320 COMBINED - 03-02-21

VENDOR SET: 01

FUND : 101 GENERAL FUND DEPARTMENT: 111 COMMISSION

Section 4 Item a.

BANK: FNBAP

| RODGET | T.O | USE: | CB-CURRENT | RODGET |
|--------|-----|------|------------|--------|
|        |     |      |            |        |

| VENDOR             | NAME        | ITEM #  | G/L ACCOUNT NAME                                      | DESCRIPTION   | CHECK#  | AMOUNT  |
|--------------------|-------------|---|---|---|---|---|
| =======<br>01-1682 | BLACK HILLS |   |   | PROFESSIONAL 2021 CITY OF DEADWOOD DUES   | 000000  | 1,565.00  |
|                    |             |   |   | DEPARTMENT 111 COMMISSION   | TOTAL:  | 1,565.00  |
| 01-2394            |             | PALMER, NELS  |   | PROFESSIONAL LEGAL SERVICES   | 000000  | 1,230.00  |
|                    |             |   |   | DEPARTMENT 141 ATTORNEY   | TOTAL:  | 1,230.00  |
| 01-0125            | CNA SURETY  | I-15283928N - 2021  | 101-4142-422  | PROFESSIONAL NOTARY BOND RENEWAL - JKP  | 000000  | 50.00   |
| 01-0433            | WELLMARK BL | UE CROSS BLU<br>I-03012021  | 101-4142-415  | GROUP INSURAN WELLMARK BLUE CROSS AND BLUE  | s 000000  | 3,328.46  |
| 01-1171            | A & B BUSIN |   | 101-4142-422  | PROFESSIONAL COPIER CONTRACT - FINANCE  | 000000  | 102.14  |
| 01-3877            | MUTUAL OF O |   | 101-4142-415  | GROUP INSURAN LIFE INSURANCE  | 000000  | 16.06   |
|                    |             |   |   | DEPARTMENT 142 FINANCE  | TOTAL:  | 3,496.66  |
| 01-0127            | TURBIVILLE  | INDUSTRIAL E<br>I-50973<br>I-50974  |   | REPAIRS - ADA REPAIR MOTOR LABOR/AD HOUSE<br>REPAIRS - ADA 1/3 HP CENT MOTOR #GF2034/AD   |   | 90.00   |
| 01-0433            | WELLMARK BL | UE CROSS BLU<br>I-03012021  | 101-4192-415  | GROUP INSURAN WELLMARK BLUE CROSS AND BLUE  | s 000000  | 4,042.33  |
| 01-0436            | BLACK HILLS | WINDOW CLEA<br>I-91962  | 101-4192-422-04                                       | PROFESSIONAL DEC 23 WINDOW CLEANING/CITY  | HA 000000   | 509.00  |
| 01-0551            | MENARD'S    | I-91546   | 101-4192-425-09                                       | REPAIRS - HAR 32W 4100K T8-60W3K LED/HARCC  | 000000  | 258.87  |
| 01-0553            | MONTANA DAK | OTA UTILITIE  | 404 4400 400 45                                       |   |   |   |
|                    |             | I-NAT GAS 02/22/21 | 101-4192-428-02<br>101-4192-428-04<br>101-4192-428-07 | UTILITIES - D GAYVILLE 170 BLACKTAIL  UTILITIES PERMANENT METER LOCATION  UTILITIES - A ADAMS HOUSE  UTILITIES - A ADAMS MUSEUM  UTILITIES - C CITY HALL  UTILITIES - F FIRE HALL  UTILITIES - H HISTORY CENTER | 000000<br>000000<br>000000<br>000000<br>000000<br>00000 | 41.96<br>618.78<br>545.88<br>385.28<br>783.49<br>652.66<br>307.38 |
|                    |             | I-NAT GAS 02/22/21  |   | UTILITIES - H HISTORY CENTER UTILITIES - H HARCC  | 000000  | 476.60  |

VENDOR SET: 01

PACKET: 05320 COMBINED - 03-02-21

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS BUDGET TO USE: CB-CURRENT BUDGET Section 4 Item a.

BANK: FNBAP

| /ENDOR<br> | NAME       | ITEM #                 | G/L ACCOUNT NAME | DESCRIPTION                                  | CHECK# | AMOUNT   |
|------------|------------|------------------------|------------------|--|--------|----------|
| 01-0553    | MONTANA DA | AKOTA UTILITIE continu | ıed              |  |        |          |
|            |            | I-NAT GAS 02/22/21     | 101-4192-428-10  | UTILITIES - L LIBRARY                        | 000000 | 470.14   |
|            |            | I-NAT GAS 02/22/21     | 101-4192-428-11  | UTILITIES - P CITY PARKS DEPT                | 000000 | 285.95   |
|            |            | I-NAT GAS 02/22/21     | 101-4192-428-13  | UTILITIES - R RECREATION CENTER              | 000000 | 4,397.01 |
|            |            | I-NAT GAS 02/22/21     | 101-4192-428-14  | UTILITIES - S CITY SHOP PUBLIC WORKS         | 000000 | 821.65   |
|            |            | I-NAT GAS 02/22/21     | 101-4192-428-15  | UTILITIES - T TROLLEY BARN                   | 000000 | 331.04   |
|            |            | I-NAT GAS 02/22/21     | 101-4192-428-19  | UTILITIES - G PLUMA PARK 418 CLIFF ST        | 000000 | 83.95    |
|            |            | I-NAT GAS 02/22/21     | 101-4192-428-21  | UTILITIES - W WELCOME CENTER                 | 000000 | 948.31   |
|            |            | I-NAT GAS 02/22/21     | 101-4192-428-24  | UTILITIES - O 703 MAIN OUTLAW SQUARE         | 000000 | 658.80   |
| 1-0578     | TWIN CITY  | HARDWARE & LU          |                  |  |        |          |
|            |            | C-2102-117248          | 101-4192-425-04  | REPAIRS - CIT POLY SPRAYER RETURN/CITY HALL  | 000000 | 22.99-   |
|            |            | C-2102-119451          | 101-4192-425-10  | REPAIRS - LIB DUO MINI TOWR CIRCULATOR/LIBRA | 000000 | 41.99-   |
|            |            | I-2101-116277          | 101-4192-425-04  | REPAIRS - CIT PAINT-CLIP-BRUSH-REMOVE/CITY F | 000000 | 45.73    |
|            |            | I-2101-116354          | 101-4192-425-04  | REPAIRS - CIT FURNITURE NAILS/CITY HALL      | 000000 | 2.19     |
|            |            | I-2101-116371          | 101-4192-425-04  | REPAIRS - CIT COPPER PIPE/CITY HALL          | 000000 | 29.99    |
|            |            | I-2101-116421          | 101-4192-425-04  | REPAIRS - CIT ACRYLIC CAULK-COMPOUND/CITY HA | 000000 | 21.97    |
|            |            | I-2101-116440          | 101-4192-425-04  | REPAIRS - CIT FLAT BL SPRAY PAINT-THINNER/CI | 000000 | 11.48    |
|            |            | I-2101-116486          | 101-4192-425-04  | REPAIRS - CIT 1" CXCXC TEE/CITY HALL         | 000000 | 16.99    |
|            |            | I-2101-116514          | 101-4192-425-04  | REPAIRS - CIT 8 AMP BATTERY-SPRAYER-SHARP/CI | 000000 | 83.46    |
|            |            | I-2101-116586          | 101-4192-425-04  | REPAIRS - CIT SEAT-MASK TAPE-REMOVER/CITY HF | 000000 | 81.45    |
|            |            | I-2101-116612          | 101-4192-426     | SUPPLIES DUSTER REFILL-FASTENERS/PB          | 000000 | 29.97    |
|            |            | I-2101-116702          | 101-4192-425-06  | REPAIRS - DAY ALKALINE BATTERY/GRANDSTAND    | 000000 | 9.99     |
|            |            | I-2101-116769          | 101-4192-425-17  | REPAIRS-DAYS ZIP ANCR SET-FL WASHER/DAYS MU  | 000000 | 23.48    |
|            |            | I-2102-117068          | 101-4192-425-04  | REPAIRS - CIT PASTEL BASE PAINT/CITY HALL    | 000000 | 41.99    |
|            |            | I-2102-117226          | 101-4192-425-10  | REPAIRS - LIB RDC WASHER/BL OXIDE BIT SET/LI | 000000 | 30.15    |
|            |            | I-2102-117256          | 101-4192-425-24  | REPAIRS - OUT PUSHBTN-BOLT LATCH-PADLOCK/OSQ | 000000 | 35.97    |
|            |            | I-2102-117395          | 101-4192-425-10  | REPAIRS - LIB LEG TIP-CUTTER-FELT BLANKET/LI | 000000 | 43.47    |
|            |            | I-2102-117399          | 101-4192-425-17  | REPAIRS-DAYS PEEN-EXTR-ENGINEER HAMMER/DAYS  | 000000 | 73.97    |
|            |            | I-2102-117440          | 101-4192-425-10  | REPAIRS - LIB STAIN-SEALANT-FOAM BRSH/LIBRAF | 000000 | 50.92    |
|            |            | I-2102-117474          | 101-4192-425-06  | REPAIRS - DAY LEADR HOSE-SWIVEL-HOSE/GRANDST | 000000 | 145.96   |
|            |            | I-2102-117527          | 101-4192-425-06  | REPAIRS - DAY 4X8X1/2 CDC/GRANDSTANDS        | 000000 | 41.99    |
|            |            | I-2102-117546          | 101-4192-425-04  | REPAIRS - CIT SPRAY BOTTLE-FASTENERS/CITY HA | 000000 | 5.98     |
|            |            | I-2102-117731          | 101-4192-425-10  | REPAIRS - LIB DISC-DEGLOSS-CLAMP-TAPE/LIBRAF | 000000 | 209.89   |
|            |            | I-2102-117929          | 101-4192-425-13  | REPAIRS - REC MOUSETRAP-SHOWERHEAD/REC       | 000000 | 33.98    |
|            |            | I-2102-117961          | 101-4192-425-09  | REPAIRS - HAR DIFFUSER-SWEEP-TRIM/HARCC      | 000000 | 48.96    |
|            |            | I-2102-118068          | 101-4192-425-10  | REPAIRS - LIB PINE-PRIMER-SAND DISC/LIBRARY  | 000000 | 21.97    |
|            |            | I-2102-118370          | 101-4192-425-04  | REPAIRS - CIT DBL CLOTHES HOOK/CITY HALL     | 000000 | 6.99     |
|            |            | I-2102-118394          | 101-4192-425-04  | REPAIRS - CIT SCREW EYE-POLY CASTER/CITY HAI | 000000 | 43.94    |
|            |            | I-2102-118398          | 101-4192-425-24  | REPAIRS - OUT 4" KICKDOWN DOOR STOP/OSQ      | 000000 | 8.99     |
|            |            | I-2102-118414          | 101-4192-426     | SUPPLIES (10) SCOTCH BRITE PACK/PUB BLI      | 000000 | 19.90    |
|            |            | I-2102-118553          | 101-4192-425-04  | REPAIRS - CIT GLUE-WOOD FILLER-SHOP TOWEL/CI | 000000 | 25.47    |
|            |            | I-2102-118562          | 101-4192-425-14  | REPAIRS - STR (8) ECO BULBS/STREETS          | 000000 | 103.92   |
|            |            | I-2102-119054          | 101-4192-425-10  | REPAIRS - LIB (4) 2X4X8/HARDWOOD DOWEL/LIBRA | 000000 | 31.65    |
|            |            | I-2102-119139          | 101-4192-425-09  | REPAIRS - HAR (2) SLA 6V 4.5 AMP BATTERY/HAR | 000000 | 23.98    |
|            |            | I-2102-119211          | 101-4192-425-10  | REPAIRS - LIB CHIP BRUSH-STRYP REMOVER/LIBRA | 000000 | 33.36    |
|            |            | I-2102-119293          | 101-4192-425-04  | REPAIRS - CIT SATIN SPRAY FINISH/CITY HALL   | 000000 | 4.99     |
|            |            | I-2102-119367          | 101-4192-426     | SUPPLIES AA PROPACK-MOP STICK/PUB BLDGS      | 000000 | 59.97    |
|            |            | I-2102-119387          | 101-4192-425-04  | REPAIRS - CIT BLACK OXIDE BIT/CITY HALL      | 000000 | 9.99     |

REGULAR DEPARTMENT PAYMENT REGISTER

2/26/2021 11:12 AM

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

PACKET: 05320 COMBINED - 03-02-21

Section 4 Item a.

BANK: FNBAP

| 201-0378   TWIN CITY HANDAMES & LU   Continued   |                  |
|--|------------------|
| 1-2102-119440  | AMOUNT           |
| T-2102-119440  |                  |
| T-202-119451   | 74.45            |
| 1-2102-119455   101-4192-425-10   MEPAIRS - LIB PAIL LINEAG-BRUSH-HEATEN/LIBEX   000000   1-2102-119412   101-4192-425-10   SEPAIRS - STR   15 POLY BRUSH-BRANG STRIF/LIBEARY   000000   1-2102-119916   101-4192-425-04   REPAIRS - STR   15 POLY BRUSH-BRANG STRIF/LIBEARY   000000   1-2102-119915   101-4192-425-04   REPAIRS - STR   15 POLY BRUSH-BRANG STRIF/LIBEARY   000000   1-2102-119918   101-4192-425-04   REPAIRS - CIT CLAMM-BRAIDED TUBE/CITY HALL   000000   1-2102-119918   101-4192-425-04   REPAIRS - CIT SLOAN INSIDE COVER/CITY HALL   000000   1-2102-120129   101-4192-425-10   REPAIRS - LIB PUBH CAP/LIBEARY   000000   1-2102-120129   101-4192-425-10   REPAIRS - LIB PUBH CAP/LIBEARY   000000   1-2102-120129   101-4192-425-10   REPAIRS - LIB PUBH CAP/LIBEARY   000000   1-2102-120129   101-4192-425-17   REPAIRS - LIB PUBH CAP/LIBEARY   000000   1-2102-120129   101-4192-425-17   REPAIRS - HAR   6V 187 FASTON-DEEP CYCLE INS/S   000000   1-2102-120129   101-4192-425-17   REPAIRS - HAR   6V 187 FASTON-DEEP CYCLE INS/S   000000   1-2102-120129   101-4192-425-17   REPAIRS - DOUT STALLARION/DITEAR SQUARE   000000   1-24566   101-4192-425-17   REPAIRS - DOUT STALLARION/OUTLAN SQUARE   000000   1-24566   101-4192-425-17   REPAIRS - DOUT STALLARION/OUTLAN SQUARE   000000   1-24566   101-4192-425-17   REPAIRS - DOUT STALLARION/OUTLAN SQUARE   000000   1-24566   101-4192-425-10   REPAIRS - DOUT STALLARI | 48.96            |
| 1-2102-119472  | 48.95            |
| I-2102-119561   101-4192-425-14   REPAIRS - STR (4) ETKO LED 18W TSF/STREETS   000000   1-2102-119516   101-4192-425-04   REPAIRS - CTT CLAME-BRAIDED TUBE/CTT HALL   000000   1-2102-119918   101-4192-425-04   REPAIRS - CTT SLAME SINCE COMMERCITY HALL   000000   1-2102-119918   101-4192-425-10   REPAIRS - CTT SLAME SINCE COMMERCITY HALL   000000   1-2102-120129   101-4192-425-10   REPAIRS - LIB SUBSICAP/LIBRARY   000000   1-210000018990   101-4192-425-17   REPAIRS - DAYS   6V 4AH-10AH SLA SET   | 6.48             |
|  | 47.96            |
| T-2102-119915   101-4192-425-04   REPAIRS - CIT SLOAN INSIDE COVER/CITY HALL   000000   1-2102-120129   101-4192-425-10   REPAIRS - LIB INDOOR CARDET TARR/LIBRARY   000000   000000   0000000   0000000   000000  | 9.74             |
| T-2102-120129  | 23.98            |
| D1-0682   PITNEY BOWES TIC   T-022221   101-4192-426   SUPPLIES   REFILL POSTAGE METER   000000   D1-1230   INTERSTATE ALL BATTERY   T-1901002016897   101-4192-425-09   REFAIRS - HAR 6V 187 FASTON-DEEP CYCLE INS/H 000000   D1-1370   TEMPERATURE TECHNOLOGY,   T-24566   101-4192-425-17   REPAIRS-DAYS   PROGRAMMING/DAYS MUSEUM   000000   D1-1370   TEMPERATURE TECHNOLOGY,   T-24566   101-4192-425-17   REPAIRS - OUT STALLATION/OUTLAW SQUARE   000000   D1-1406   STRETCH'S GLASS & CUSTO   T-1028375   101-4192-425-06   REPAIRS   DAY 8"X16" 1/16" CLEAR GLASS/GRAND   000000   D1-1483   RMECHT HOME CENTER   T-8844227   101-4192-425-04   REPAIRS - CIT JOINER KIT PLATE DEWALT/CITY H 000000   D1-1502   BLACK HILLS CHEMICAL   T-193079   101-4192-425   REPAIRS - OUT PINE STOP-VECTOR SNGL HUNG/OSQ   000000   D1-1508   ECOLAB PEST ELIMINATION   T-1259893   101-4192-426   SUPPLIES   GLOVE-BODY SHAMPOO-TOWEL/PB   000000   D1-1558   ECOLAB PEST ELIMINATION   T-1259893   101-4192-426   SUPPLIES   GLOVE-BODY SHAMPOO-TOWEL/PB   000000   D1-1558   ECOLAB PEST ELIMINATION   T-1259893   101-4192-426   SUPPLIES   GLOVE-BODY SHAMPOO-TOWEL/PB   000000   D1-1558   ECOLAB PEST ELIMINATION   T-1259893   101-4192-426   SUPPLIES   GLOVE-BODY SHAMPOO-TOWEL/PB   000000   D1-1558   ECOLAB PEST ELIMINATION   T-1259893   101-4192-426   SUPPLIES   FI FIRE HALL / 0443818   000000   D1-1558   CHEVALL 02/04/21   101-4192-426-04   SUPPLIES - CI CITY HALL - 0443818   000000   D1-1558   CHEVALL 02/04/21   101-4192-426-08   SUPPLIES - LI LIBSANY / 0443817   000000   D1-1558   CHEVALL 02/04/21   101-4192-426-08   SUPPLIES - LI LIBSANY / 0443817   000000   D1-1558   CHEVALL 02/04/21   101-4192-426-10   SUPPLIES - REPAIRS DEPT / 0443814   000000   D1-1558   CHEVALL 02/04/21   101-4192-426-10   SUPPLIES - REPAIRS DEPT / 0443815   000000   D1-1558   CHEVALL 02/04/21   101-4192-426-10   SUPPLIES - REPAIRS DEPT / 0443815   000000   D1-1558   D1-1558   D1-1558   D1-1552-426-11   SUPPLIES - REPAIRS DEPT / 0443815   000000   D1-1558   D1-1558   D1-1552-426-11   SUPP | 5.49             |
| T-022221   | 18.98            |
| Interstate all Battery   |                  |
| I-1901002016897  | 500.00           |
| 1-1901002016990   101-4192-425-17   REPAIRS-DAYS 6V 4AH-10AH SLA 187 FASTON/DAY 00000   1-1370   TEMPERATURE TECHNOLOGY,   |                  |
| TEMPERATURE TECHNOLOGY,  | 305.30           |
| I-24566  | 452.15           |
| I-24566 101-4192-425-24 REPAIRS OUT STALLATION/OUTLAW SQUARE 000000 1-24566 101-4192-425 REPAIRS MILEAGE FOR WORK AT DAYS-OSQ 000000 001-1406 STRETCH'S GLASS & CUSTO I-1028375 101-4192-425-06 REPAIRS - DAY 8"X16" 1/16" CLEAR GLASS/GRAND 000000 001-1403 KNECHT HOME CENTER I-5844227 101-4192-425-04 REPAIRS - CIT JOINER KIT PLATE DEWALT/CITY H 000000 1-5881698 101-4192-425-24 REPAIRS - OUT PINE STOP-VECTOR SNGL HUNG/OSQ 000000 001-1502 BLACK HILLS CHEMICAL I-193079 101-4192-426 SUPPLIES GLOVE-BODY SHAMPOO-TOWEL/PB 000000 001-1558 ECOLAB PEST ELIMINATION I-1259893 101-4192-426 SUPPLIES GL CINR-TOWEL-TP-GARB BAGS/PB 000000 001-1558 SERVALL UNIFORM AND LIN I-SERVALL 02/04/21 101-4192-426-04 SUPPLIES - CI CITY HALL - 0443818 000000 I-SERVALL 02/04/21 101-4192-426-07 SUPPLIES - FI FIRE HALL / 0443811 000000 I-SERVALL 02/04/21 101-4192-426-10 SUPPLIES - FI FIRE HALL / 0443817 000000 I-SERVALL 02/04/21 101-4192-426-10 SUPPLIES - LI LIBRARY / 000000 I-SERVALL 02/04/21 101-4192-426-11 SUPPLIES - PA PARKS DEPT / 0443814 000000 I-SERVALL 02/04/21 101-4192-426-11 SUPPLIES - PA PARKS DEPT / 0443815 000000 I-SERVALL 02/04/21 101-4192-426-11 SUPPLIES - ST STREET DEPT / 0443815 000000   |                  |
| T-24566   101-4192-425   REPAIRS   MILEAGE FOR WORK AT DAYS-OSQ   00000  | 270.00           |
| 01-1406 STRETCH'S GLASS & CUSTO  | 405.00           |
| I-I028375   101-4192-425-06   REFAIRS - DAY 8"X16" 1/16" CLEAR GLASS/GRAND 00000   | 87.58            |
| Number   N |                  |
| I-5844227 101-4192-425-04 REPAIRS - CIT JOINER KIT PLATE DEWALT/CITY H 000000 I-5881698 101-4192-425-24 REPAIRS - OUT PINE STOP-VECTOR SNGL HUNG/OSQ 000000  01-1502 BLACK HILLS CHEMICAL I-193079 101-4192-426 SUPPLIES GLOVE-BODY SHAMPOO-TOWEL/PB 000000 I-193577 101-4192-426 SUPPLIES GL CLNR-TOWEL-TP-GARB BAGS/PB 000000  01-1558 ECOLAB PEST ELIMINATION I-1259893 101-4192-426 SUPPLIES (4) STEALTH MAXIMA GLUEBORD/PB 000000  01-1626 SERVALL UNIFORM AND LIN I-SERVALL 02/04/21 101-4192-426-04 SUPPLIES - CI CITY HALL - 0443818 000000 I-SERVALL 02/04/21 101-4192-426-07 SUPPLIES - FI FIRE HALL / 0443821 000000 I-SERVALL 02/04/21 101-4192-426-08 SUPPLIES - HI HISTORY / 0443817 000000 I-SERVALL 02/04/21 101-4192-426-10 SUPPLIES - LI LIBRARY / 000000 I-SERVALL 02/04/21 101-4192-426-11 SUPPLIES - PA PARKS DEPT / 0443814 000000 I-SERVALL 02/04/21 101-4192-426-11 SUPPLIES - PA PARKS DEPT / 0443815 000000  | 81.90            |
| I-5881698 101-4192-425-24 REPAIRS - OUT PINE STOP-VECTOR SNGL HUNG/OSQ 000000  D1-1502 BLACK HILLS CHEMICAL  I-193079 101-4192-426 SUPPLIES GLOVE-BODY SHAMPOO-TOWEL/PB 000000  I-193577 101-4192-426 SUPPLIES GL CLNR-TOWEL-TP-GARB BAGS/PB 000000  D1-1558 ECOLAB PEST ELIMINATION  I-1259893 101-4192-426 SUPPLIES (4) STEALTH MAXIMA GLUEBORD/PB 000000  D1-1626 SERVALL UNIFORM AND LIN  I-SERVALL 02/04/21 101-4192-426-04 SUPPLIES - CI CITY HALL - 0443818 000000  I-SERVALL 02/04/21 101-4192-426-07 SUPPLIES - FI FIRE HALL / 0443821 000000  I-SERVALL 02/04/21 101-4192-426-08 SUPPLIES - HI HISTORY / 0443817 000000  I-SERVALL 02/04/21 101-4192-426-10 SUPPLIES - LI LIBRARY / 000000  I-SERVALL 02/04/21 101-4192-426-11 SUPPLIES - PA PARKS DEPT / 0443814 000000  I-SERVALL 02/04/21 101-4192-426-11 SUPPLIES - PA PARKS DEPT / 0443815 000000   |                  |
| D1-1502 BLACK HILLS CHEMICAL  I-193079 101-4192-426 SUPPLIES GLOVE-BODY SHAMPOO-TOWEL/PB 000000 I-193577 101-4192-426 SUPPLIES GL CLNR-TOWEL-TP-GARB BAGS/PB 000000  D1-1558 ECOLAB PEST ELIMINATION I-1259893 101-4192-426 SUPPLIES (4) STEALTH MAXIMA GLUEBORD/PB 000000  D1-1626 SERVALL UNIFORM AND LIN  I-SERVALL 02/04/21 101-4192-426-04 SUPPLIES - CI CITY HALL - 0443818 000000 I-SERVALL 02/04/21 101-4192-426-07 SUPPLIES - FI FIRE HALL / 0443821 0000000 I-SERVALL 02/04/21 101-4192-426-08 SUPPLIES - HI HISTORY / 0443817 0000000 I-SERVALL 02/04/21 101-4192-426-10 SUPPLIES - LI LIBRARY / 0000000 I-SERVALL 02/04/21 101-4192-426-11 SUPPLIES - PA PARKS DEPT / 0443814 000000000000000000000000000000000000   | 405.44           |
| I-193079 101-4192-426 SUPPLIES GLOVE-BODY SHAMPOO-TOWEL/PB 000000 I-193577 101-4192-426 SUPPLIES GL CLNR-TOWEL-TP-GARB BAGS/PB 000000  01-1558 ECOLAB PEST ELIMINATION I-1259893 101-4192-426 SUPPLIES (4) STEALTH MAXIMA GLUEBORD/PB 000000  01-1626 SERVALL UNIFORM AND LIN I-SERVALL 02/04/21 101-4192-426-04 SUPPLIES - CI CITY HALL - 0443818 000000 I-SERVALL 02/04/21 101-4192-426-07 SUPPLIES - FI FIRE HALL / 0443811 000000 I-SERVALL 02/04/21 101-4192-426-08 SUPPLIES - HI HISTORY / 0443817 000000 I-SERVALL 02/04/21 101-4192-426-10 SUPPLIES - LI LIBRARY / 000000 I-SERVALL 02/04/21 101-4192-426-11 SUPPLIES - PA PARKS DEPT / 0443814 000000 I-SERVALL 02/04/21 101-4192-426-11 SUPPLIES - PA PARKS DEPT / 0443815 000000  | 149.60           |
| 1-193577 101-4192-426 SUPPLIES GL CLNR-TOWEL-TP-GARB BAGS/PB 000000  D1-1558 ECOLAB PEST ELIMINATION   |                  |
| 01-1558 ECOLAB PEST ELIMINATION  I-1259893 101-4192-426 SUPPLIES (4) STEALTH MAXIMA GLUEBORD/PB 000000  01-1626 SERVALL UNIFORM AND LIN  I-SERVALL 02/04/21 101-4192-426-04 SUPPLIES - CI CITY HALL - 0443818 000000  I-SERVALL 02/04/21 101-4192-426-07 SUPPLIES - FI FIRE HALL / 0443821 000000  I-SERVALL 02/04/21 101-4192-426-08 SUPPLIES - HI HISTORY / 0443817 000000  I-SERVALL 02/04/21 101-4192-426-10 SUPPLIES - LI LIBRARY / 000000  I-SERVALL 02/04/21 101-4192-426-11 SUPPLIES - PA PARKS DEPT / 0443814 000000  I-SERVALL 02/04/21 101-4192-426-11 SUPPLIES - ST STREET DEPT / 0443815 000000   | 436.90           |
| I-1259893 101-4192-426 SUPPLIES (4) STEALTH MAXIMA GLUEBORD/PB 000000  01-1626 SERVALL UNIFORM AND LIN  I-SERVALL 02/04/21 101-4192-426-04 SUPPLIES - CI CITY HALL - 0443818 000000  I-SERVALL 02/04/21 101-4192-426-07 SUPPLIES - FI FIRE HALL / 0443821 000000  I-SERVALL 02/04/21 101-4192-426-08 SUPPLIES - HI HISTORY / 0443817 000000  I-SERVALL 02/04/21 101-4192-426-10 SUPPLIES - LI LIBRARY / 000000  I-SERVALL 02/04/21 101-4192-426-11 SUPPLIES - PA PARKS DEPT / 0443814 000000  I-SERVALL 02/04/21 101-4192-426-14 SUPPLIES - ST STREET DEPT / 0443815 000000  | 171.40           |
| 01-1626 SERVALL UNIFORM AND LIN  I-SERVALL 02/04/21 101-4192-426-04 SUPPLIES - CI CITY HALL - 0443818 000000  I-SERVALL 02/04/21 101-4192-426-07 SUPPLIES - FI FIRE HALL / 0443821 000000  I-SERVALL 02/04/21 101-4192-426-08 SUPPLIES - HI HISTORY / 0443817 000000  I-SERVALL 02/04/21 101-4192-426-10 SUPPLIES - LI LIBRARY / 000000  I-SERVALL 02/04/21 101-4192-426-11 SUPPLIES - PA PARKS DEPT / 0443814 000000  I-SERVALL 02/04/21 101-4192-426-14 SUPPLIES - ST STREET DEPT / 0443815 000000   |                  |
| I-SERVALL 02/04/21 101-4192-426-04 SUPPLIES - CI CITY HALL - 0443818 000000 I-SERVALL 02/04/21 101-4192-426-07 SUPPLIES - FI FIRE HALL / 0443821 000000 I-SERVALL 02/04/21 101-4192-426-08 SUPPLIES - HI HISTORY / 0443817 000000 I-SERVALL 02/04/21 101-4192-426-10 SUPPLIES - LI LIBRARY / 000000 I-SERVALL 02/04/21 101-4192-426-11 SUPPLIES - PA PARKS DEPT / 0443814 000000 I-SERVALL 02/04/21 101-4192-426-14 SUPPLIES - ST STREET DEPT / 0443815 000000   | 212.24           |
| I-SERVALL 02/04/21 101-4192-426-07 SUPPLIES - FI FIRE HALL / 0443821 000000 I-SERVALL 02/04/21 101-4192-426-08 SUPPLIES - HI HISTORY / 0443817 000000 I-SERVALL 02/04/21 101-4192-426-10 SUPPLIES - LI LIBRARY / 000000 I-SERVALL 02/04/21 101-4192-426-11 SUPPLIES - PA PARKS DEPT / 0443814 000000 I-SERVALL 02/04/21 101-4192-426-14 SUPPLIES - ST STREET DEPT / 0443815 000000   |                  |
| I-SERVALL 02/04/21 101-4192-426-08 SUPPLIES - HI HISTORY / 0443817 000000 I-SERVALL 02/04/21 101-4192-426-10 SUPPLIES - LI LIBRARY / 000000 I-SERVALL 02/04/21 101-4192-426-11 SUPPLIES - PA PARKS DEPT / 0443814 000000 I-SERVALL 02/04/21 101-4192-426-14 SUPPLIES - ST STREET DEPT / 0443815 000000   | 194.35           |
| I-SERVALL 02/04/21 101-4192-426-10 SUPPLIES - LI LIBRARY / 000000 I-SERVALL 02/04/21 101-4192-426-11 SUPPLIES - PA PARKS DEPT / 0443814 000000 I-SERVALL 02/04/21 101-4192-426-14 SUPPLIES - ST STREET DEPT / 0443815 000000   | 66.26            |
| I-SERVALL 02/04/21 101-4192-426-11 SUPPLIES - PA PARKS DEPT / 0443814 000000 I-SERVALL 02/04/21 101-4192-426-14 SUPPLIES - ST STREET DEPT / 0443815 000000   | 104.61           |
| I-SERVALL 02/04/21 101-4192-426-14 SUPPLIES - ST STREET DEPT / 0443815 000000  | 0.00             |
|  | 47.15            |
| T_OPVANTU AS\IA\SI IAT_4IDS_4SA_AA DALLPIPO _ CI CIII UNTU _ A440IDI _ AAAAAA AA AAAAAAAA  | 151.41<br>194.35 |
| I-SERVALL 02/16/21   | 66.26            |
| I-SERVALL 02/16/21 101-4192-426-08 SUPPLIES - HI HISTORY / 0448190 000000  | 104.61           |
| I-SERVALL 02/16/21 101-4192-426-10 SUPPLIES - LI LIBRARY /0448192 000000   | 34.96            |
| I-SERVALL 02/16/21 101-4192-426-11 SUPPLIES - PA PARKS DEPT / 0448186 000000   | 47.15            |

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05320 COMBINED - 03-02-21

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR SET: 01

FUND : 101 GENERAL FUND
DEPARTMENT: 192 PUBLIC BUILDINGS

Section 4 Item a.

BANK: FNBAP

| VENDOR       | NAME         | ITEM #                                      | G/L ACCOUNT NAME |               | DESCRIPTION                     | CHECK#   | AMOUNT    |
|--------------|--------------|---|------------------|---------------|---------------------------------|----------|-----------|
| 11 1626      | CEDVALI IINT | FORM AND LIN continue                       | a d              |               |                                 |          |           |
| 01-1626      | SERVALL UNI  | FORM AND LIN continue<br>I-SERVALL 02/16/21 | 101-4192-426-14  | SUPPLIES - ST | STREET DEPT / 0448187           | 000000   | 151.41    |
|              |              | 1 02.00.00                                  | 101 1130 100 11  | 50112125 51   | SINDEL BELL , VILOLO,           |          | 101.11    |
| 01-3506      | ALSCO        |   |                  |               |                                 |          |           |
|              |              | I-LCAS1389159                               | 101-4192-426-21  | SUPPLIES - WE | MATS/REC CENTER                 | 000000   | 52.34     |
|              |              | I-LCAS1391699                               | 101-4192-426-21  | SUPPLIES - WE | MATS/WELCOME CENTER             | 000000   | 52.34     |
| 01-3838      | VAST BROADB. | AND   |                  |               |                                 |          |           |
|              |              | I-TELEPHONE 02/26/21                        | 101-4192-428     | UTILITIES     | PARKING RAMP                    | 000000   | 142.99    |
|              |              | I-TELEPHONE 02/26/21                        | 101-4192-428-22  | UTILITIES - M | MM TICKET BOOTH 6501            | 000000   | 125.60    |
|              |              | I-TELEPHONE 02/26/21                        | 101-4192-428-22  | UTILITIES - M | MM SECURITY ALARM 5801          | 000000   | 40.87     |
|              |              | I-TELEPHONE 02/26/21                        | 101-4192-428-22  | UTILITIES - M | MM GIFT SHOP 7801               | 000000   | 0.00      |
|              |              | I-TELEPHONE 02/26/21                        | 101-4192-428-04  | UTILITIES - C | CITY HALL INTERNET              | 000000   | 240.50    |
|              |              | I-TELEPHONE 02/26/21                        | 101-4192-428-04  | UTILITIES - C | C CITY HALL TELEPHONE           | 000000   | 1,341.03  |
|              |              | I-TELEPHONE 02/26/21                        | 101-4192-428-07  | UTILITIES - F | FIRE HALL                       | 000000   | 283.61    |
|              |              | I-TELEPHONE 02/26/21                        | 101-4192-428-08  | UTILITIES - H | HISTORY CENTER                  | 000000   | 228.33    |
|              |              | I-TELEPHONE 02/26/21                        | 101-4192-428-10  | UTILITIES - I | LIBRARY                         | 000000   | 254.29    |
|              |              | I-TELEPHONE 02/26/21                        | 101-4192-428-13  | UTILITIES - R | R REC CENTER TELEPHONE          | 000000   | 269.36    |
|              |              | I-TELEPHONE 02/26/21                        | 101-4192-428-13  | UTILITIES - R | R REC CENTER INTERNET           | 000000   | 90.00     |
|              |              | I-TELEPHONE 02/26/21                        | 101-4192-428-14  | UTILITIES - S | S STREET SHOP                   | 000000   | 45.70     |
|              |              | I-TELEPHONE 02/26/21                        | 101-4192-428-17  | UTILITIES - D | DAYS OF '76 MUSEUM              | 000000   | 138.27    |
|              |              | I-TELEPHONE 02/26/21                        | 101-4192-428-19  | UTILITIES - G | GATEWAY VISITORS CENTER         | 000000   | 0.00      |
|              |              | I-TELEPHONE 02/26/21                        | 101-4192-428-19  | UTILITIES - G | G GATEWAY VISITORS CENTER       | 000000   | 0.00      |
|              |              | I-TELEPHONE 02/26/21                        | 101-4192-428-19  | UTILITIES - G | G 132.24                        | 000000   | 0.00      |
| 01-3877      | MUTUAL OF O  | MAHA  |                  |               |                                 |          |           |
|              |              | I-001177591472                              | 101-4192-415     | GROUP INSURAN | I LIFE INSURANCE                | 000000   | 22.28     |
| 01-3977      | ACE HARDWAR  | E OF LEAD                                   |                  |               |                                 |          |           |
| 1            |              | I-019851                                    | 101-4192-425-09  | REPAIRS - HAR | R REGISTER WALL WHT 10X4"/HARCC | 000000   | 23.98     |
| 01-4765      | AUCA WESTER  | N FIRST AID                                 |                  |               |                                 |          |           |
|              |              | I-RAP2-000341                               | 101-4192-426-04  | SUPPLIES - CI | TABLETS-CREAM-OINTMENT/CITY     | 000000   | 62.04     |
|              |              |   |                  | DEPARTMENT 1  | 92 PUBLIC BUILDINGS             | TOTAL:   | 26,625.23 |
| <br>In1 n422 | WELLMADE DI  | LIE CDOCC BILL                              |                  |               |                                 |          |           |
| 01-0433      | WELLMARK BL  |   | 101-4210-415     | GROUP INSURAN | WELLMARK BLUE CROSS AND BLUE :  | s 000000 | 20,261.55 |
| 01-0578      | TWIN CITY H. | ARDWARE & LU                                |                  |               |                                 |          |           |
|              |              | I-2102-118258                               | 101-4210-425     | REPAIRS       | LITHIUM BATTERIES - POLICE      | 000000   | 11.99     |
| 01-0804      | SCOTT PETER  | SON MOTORS                                  |                  |               |                                 |          |           |
|              |              | I-20941                                     | 101-4210-425     | REPAIRS       | REPAIRED COOLANT LEAK - POLICE  | E 000000 | 1,036.58  |
| 01-1652      | BLOOMERS FL  | OWERS & GIFT                                |                  |               |                                 |          |           |
|              |              | I-36206                                     | 101-4210-426     | SUPPLIES      | PLANT - POLICE                  | 000000   | 37.22     |
| 01-1652      | RTOOMER2 FF  |   | 101-4210-426     | SUPPLIES      | PLANT - POLICE                  | 0        | 00000     |

DEPARTMENT: 210 POLICE

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05320 COMBINED - 03-02-21

VENDOR SET: 01

FUND : 101 GENERAL FUND

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

| VENDOR      | NAME         | ITEM #         | G/L ACCOUNT NAME |               | DESCRIPTION                     | CHECK# | AMOUNT    |
|-------------|--------------|----------------|------------------|---------------|---------------------------------|--------|-----------|
| <br>01-1740 | STREICHER'S  | :=========     |                  |               |                                 |        | ========= |
|             |              | I-i1483574     | 101-4210-426     | SUPPLIES      | 3 HOLSTERS, GUARD - POLICE      | 000000 | 1,238.85  |
|             |              | I-i1483874     | 101-4210-426     | SUPPLIES      | HOLSTER - POLICE                | 000000 | 288.00    |
| 01-2285     | RUSHMORE COM | MUNICATIONS    |                  |               |                                 |        |           |
|             |              | I-0015146-IN   | 101-4210-434     | MACHINERY/EQU | J BATTERY - POLICE              | 000000 | 493.50    |
| 01-2362     | OLSON, JAMES | RICHARD        |                  |               |                                 |        |           |
|             |              | I-012221       | 101-4210-434     | MACHINERY/EQU | J REIMBS ADAPTER - POLICE       | 000000 | 191.64    |
| 01-3877     | MUTUAL OF OM | АНА            |                  |               |                                 |        |           |
|             |              | I-001177591472 | 101-4210-415     | GROUP INSURAN | I LIFE INSURANCE                | 000000 | 74.25     |
| 01-4693     | CURTIS BLUE  | LINE           |                  |               |                                 |        |           |
|             |              | I-INV463281    | 101-4210-426     | SUPPLIES      | VEST, POUCHES, PATCHES - POLICE | 000000 | 461.50    |
| 01-4790     | BELL, DYLAN  |                |                  |               |                                 |        |           |
|             |              | I-021921       | 101-4210-427     | TRAVEL        | FUEL EXPENSE-TRAVEL/TRAINING    | 000000 | 102.07    |
|             |              |                |                  | DEPARTMENT 2  | 210 POLICE T                    | 'OTAL: | 24,197.15 |
|             |              |                |                  |               |                                 |        | ·<br>     |
| 01-0433     | WELLMARK BLU | I-03012021     | 101-4221-415     | GROUP INSURAN | WELLMARK BLUE CROSS AND BLUE S  | 000000 | 1,142.63  |
| 01-0578     | TWIN CITY HA | ARDWARE & LU   |                  |               |                                 |        |           |
|             |              | I-2101-116271  | 101-4221-426     | SUPPLIES      | ALKLINE&CAMERA BATTERIES/FIRE   | 000000 | 131.87    |
|             |              | I-2102-117963  | 101-4221-425     | REPAIRS       | BALL VALVE, FASTENERS - FIRE    | 000000 | 18.27     |
|             |              | I-2102-118544  | 101-4221-426     | SUPPLIES      | SAND BELT, ADHESIVE - FIRE DPT  | 000000 | 22.97     |
|             |              | I-2102-119262  | 101-4221-426     | SUPPLIES      | INK CARTRIDGES - FIRE DEPT      | 000000 | 87.98     |
|             |              | I-2102-119544  | 101-4221-426     | SUPPLIES      | LOCK NUTS, CAP SCREWS- FIRE DPT | 000000 | 25.48     |
|             |              | I-2102-119865  | 101-4221-425     | REPAIRS       | CPLING, 2 SAWS - FIRE DEPT      | 000000 | 34.47     |
| 01-1171     | A & B BUSINE | SS SOLUTION    |                  |               |                                 |        |           |
|             |              | I-IN809585     | 101-4221-422     | PROFESSIONAL  | COPIER CONTRACT - FIRE DEPT     | 000000 | 63.02     |
| 01-1410     | WESTERN COMM | MUNICATIONS,   |                  |               |                                 |        |           |
|             |              | I-14812        | 101-4221-425     | REPAIRS       | DAV CLARK BOX FOR LADDER/FIRE   | 000000 | 107.00    |
| 01-2594     | DEADWOOD FIF | RE DEPARTMEN   |                  |               |                                 |        |           |
|             |              | I-021621       | 101-4221-422     | PROFESSIONAL  | REIMBSMT- LONGEVITY AWARD/ADDI  | 000000 | 125.00    |
| 01-3877     | MUTUAL OF OM | АНА            |                  |               |                                 |        |           |
|             |              | I-001177591472 | 101-4221-415     | GROUP INSURAN | I LIFE INSURANCE                | 000000 | 3.22      |
|             |              |                |                  | DEPARTMENT 2  | 221 FIRE DEPARTMENT ADMINISTRI  | 'OTAL: | 1,761.91  |
|             |              |                |                  |               |                                 |        |           |
| 01-0433     | WELLMARK BLU | JE CROSS BLU   |                  |               |                                 |        |           |

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05320 COMBINED - 03-02-21

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 232 BUILDING INSPECTION

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

| /ENDOR  | NAME        | ITEM #             | G/L ACCOUNT NAME |               | DESCRIPTION                    | CHECK# | AMOUNT   |
|---------|-------------|--------------------|------------------|---------------|--------------------------------|--------|----------|
| 1-0433  | WELLWYDK BI | UE CROSS BLU cont. | inued            |               |                                |        |          |
| 1 0433  | WEDDMAKK DE | I-03012021         |                  | GROUP INSURAN | WELLMARK BLUE CROSS AND BLUE S | 000000 | 1,057.96 |
| 1-1003  | VERIZON WIR | ELESS              |                  |               |                                |        |          |
|         |             | I-9873094887       | 101-4232-422     | PROFESSIONAL  | CELLPHONE SERVICES/BLDG INSP   | 000000 | 26.97    |
| 1-3877  | MUTUAL OF C | МАНА               |                  |               |                                |        |          |
|         |             | I-001177591472     | 101-4232-415     | GROUP INSURAN | I LIFE INSURANCE               | 000000 | 4.93     |
|         |             |                    |                  | DEPARTMENT 2  | 32 BUILDING INSPECTION T       | OTAL:  | 1,089.86 |
| 1-0433  | WELLMARK BI | .UE CROSS BLU      |                  |               |                                |        |          |
|         |             | I-03012021         | 101-4310-415     | GROUP INSURAN | WELLMARK BLUE CROSS AND BLUE S | 000000 | 7,251.55 |
| )1-0561 | SOUTH DAKOT | A 811              |                  |               |                                |        |          |
|         |             | I-SD21-00042       | 101-4310-422     | PROFESSIONAL  | JAN LOCATE FAX-MSG FEES/STREET | 000000 | 2.24     |
| 01-0575 | SOUTHSIDE C | IL                 |                  |               |                                |        |          |
|         |             | I-095734           | 101-4310-426     | SUPPLIES      | (2510) GALS DIESEL/STREETS     | 000000 | 5,747.90 |
| 1-0578  | TWIN CITY H | ARDWARE & LU       |                  |               |                                |        |          |
|         |             | I-2101-116416      | 101-4310-426     | SUPPLIES      | JOINT PLIERS-NET BUILDERS/STRT | 000000 | 19.99    |
|         |             | I-2101-116620      | 101-4310-426     | SUPPLIES      | (3) BAGS SOFTENER SALT/STRTS   | 000000 | 19.47    |
|         |             | I-2102-117041      | 101-4310-426     | SUPPLIES      | AT A GLANCE PLANNER/STREETS    | 000000 | 39.99    |
|         |             | I-2102-119295      | 101-4310-426     | SUPPLIES      | FASTENRES/STREETS              | 000000 | 22.38    |
| 01-0782 | JACOBS PREC | ISION WELDIN       |                  |               |                                |        |          |
|         |             | I-27755            | 101-4310-425     | REPAIRS       | SANDBLST-PRIME-PAINT BOX/STRTS | 000000 | 2,500.00 |
|         |             | I-27756            | 101-4310-425     | REPAIRS       | EXTEND-PRINE-PAINT RACK/STRTS  |        | 1,275.73 |
|         |             | I-27765            | 101-4310-426     | SUPPLIES      | 1/2" X 3" FLAT BAR X 4'/STREET |        | 14.00    |
|         |             | I-27776            | 101-4310-426     | SUPPLIES      | 1" SCH 40 PIPE-FLAT BAR 6'/STR | 000000 | 13.51    |
| 01-0838 | BLACK HILLS | TRUCK & TRA        |                  |               |                                |        |          |
|         |             | I-BH29162          | 101-4310-426     | SUPPLIES      | FORD FENDER SKIRT/STREETS      | 000000 | 318.04   |
| 01-1003 | VERIZON WIR | ELESS              |                  |               |                                |        |          |
|         |             | I-9873094887       | 101-4310-422     | PROFESSIONAL  | ONCALL CELLPHONE SRVCS/STRTS   | 000000 | 24.86    |
| 01-1171 | A & B BUSIN | ESS SOLUTION       |                  |               |                                |        |          |
|         |             | I-IN809588         | 101-4310-426     | SUPPLIES      | BASE CONTRACT RATE/STREETS     | 000000 | 72.82    |
| )1-1288 | ACE INDUSTR | IAL SUPPLY,        |                  |               |                                |        |          |
|         |             | I-1946868          | 101-4310-426     | SUPPLIES      | CUT OFF WHEEL-DELINE-CONES/STR | 000000 | 2,454.00 |
| 01-1374 | BUTLER MACH | INERY COMPAN       |                  |               |                                |        |          |
|         |             | I-06PS0597400      | 101-4310-426     | SUPPLIES      | BOLT-CUTTING EDGE/STREETS      | 000000 | 815.96   |
|         |             | I-06PS0597597      | 101-4310-426     | SUPPLIES      | (20) BOLTS/STREETS             | 000000 | 58.60    |
|         |             | I-06PS0598484      | 101-4310-426     | SUPPLIES      | (2) BELTS/STREETS              | 000000 | 171.40   |
|         |             |                    |                  |               |                                |        |          |

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05320 COMBINED - 03-02-21

VENDOR SET: 01

FUND : 101 GENERAL FUND DEPARTMENT: 310 STREETS

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

| VENDOR  | NAME          | ITEM #                 | G/L ACCOUNT NAME             |                    | DESCRIPTION  | CHECK#         | AMOUNT         |
|---------|---------------|------------------------|------------------------------|--------------------|--|----------------|----------------|
| 01-1406 | STRETCH'S GL  | ASS & CUSTO            |                              |                    |  |                |                |
|         |               | I-I028374              | 101-4310-426                 | SUPPLIES           | AIRLIFT/STREETS  | 000000         | 149.00         |
| 01-1498 | A & J SUPPLY  |                        |                              |                    |  |                |                |
| 01 1490 | A & O SOLIDI  | I-1089                 | 101-4310-426                 | SUPPLIES           | HEAD GEAR-WELDING GLOVES/STRTS                                 | 3 000000       | 58.97          |
|         |               |                        |                              |                    |  |                |                |
| 01-1500 | A & B WELDIN  | G                      |                              |                    |  |                |                |
|         |               | I-01026641             | 101-4310-426                 | SUPPLIES           | BR REGULATOR-BASE-CABLE/STRTS                                  | 000000         | 680.83         |
|         |               | I-01026648             | 101-4310-426                 | SUPPLIES           | HOSE-FERRULE-COUPLER/STREETS                                   | 000000         | 82.20          |
|         |               | I-01026684             | 101-4310-426                 | SUPPLIES           | (2) SILVER PENCILS/STREETS                                     | 000000         | 27.92          |
| 01-1831 | POWERPLAN OI  | В                      |                              |                    |  |                |                |
|         |               | I-P9540010             | 101-4310-426                 | SUPPLIES           | FAN BLADE 685-SHIPPING/STRTS                                   | 000000         | 704.59         |
|         |               |                        |                              |                    |  |                |                |
| 01-3060 | QUIK SIGNS    | T 2250C                | 101 4210 406                 | CUDDI TEC          | (1) 14v20 onaputo oum oum/one                                  |                | 105 65         |
|         |               | I-32506                | 101-4310-426                 | SUPPLIES           | (2) 14x30 GRAPHIC CUT OUT/STRI                                 | 1 000000       | 125.65         |
| 01-3314 | CENTURY BUSI  | NESS PRODUC            |                              |                    |  |                |                |
|         |               | I-554433               | 101-4310-426                 | SUPPLIES           | HP/PZ CONTRACT 1/9/21-2/8/21                                   | 000000         | 121.82         |
| 01 2077 | MIRITAL OF OM | 2112                   |                              |                    |  |                |                |
| 01-3877 | MUTUAL OF OM  | ана<br>I-001177591472  | 101-4310-415                 | CDOID INCIDAN      | LIFE INSURANCE   | 000000         | 31.35          |
|         |               | 1-0011//3914/2         | 101-4310-413                 | GROUP INSURAN      | LIFE INSURANCE   | 000000         | 31.33          |
| 01-3970 | A & I DISTRI  | BUTORS                 |                              |                    |  |                |                |
|         |               | I-3588851              | 101-4310-426                 | SUPPLIES           | (4) 5W30DEXOSGEN2/STREETS                                      | 000000         | 84.31          |
| 01-4765 | AUCA WESTERN  | EIDOM VID              |                              |                    |  |                |                |
| 01 4705 | AUCA WESTERN  | I-RAP2-000337          | 101-4310-426                 | SUPPLIES           | BANDAGES-SPRAY-TABLETS/PARKS                                   | 000000         | 105.51         |
|         |               |                        |                              |                    |  |                |                |
|         |               |                        |                              | DEPARTMENT 3       | 10 STREETS   | TOTAL:         | 22,994.59      |
| 01 0422 | WELLMADA DIT  | E CDOCC DIII           |                              |                    |  |                |                |
| 01-0433 | WELLMARK BLU  | I-03012021             | 101-4520-415                 | GROUP INSURAN      | WELLMARK BLUE CROSS AND BLUE S                                 | 3 000000       | 5,534.26       |
|         |               |                        |                              |                    |  |                | ,              |
| 01-0578 | TWIN CITY HA  | RDWARE & LU            |                              |                    |  |                |                |
|         |               | I-2102-117313          | 101-4520-426                 | SUPPLIES           | GLVNZD GARBAGE PAIL/PARKS                                      | 000000         | 26.99          |
|         |               | I-2102-117976          | 101-4520-426                 | SUPPLIES           | 26"-27"-30" SNOW PUSHER/PARKS                                  | 000000         | 116.95         |
|         |               | I-2102-119035          | 101-4520-426                 | SUPPLIES           | (20 FOOT) #35 SASH CHAIN/PARKS                                 | 000000         | 15.00          |
|         |               | I-2102-119214          | 101-4520-426                 | SUPPLIES           | 100' #35 SASH CHAIN/PARKS                                      | 000000         | 74.99          |
|         |               | I-2102-119853          | 101-4520-426                 | SUPPLIES           | FASTENERS/PARKS  | 000000         | 9.54           |
|         |               | I-2102-119982          | 101-4520-426                 | SUPPLIES           | FASTENERS/PARKS  | 000000         | 9.30           |
| 01-0600 | TRIPLE K TIR  | E & REPAIR             |                              |                    |  |                |                |
| OT-0800 | 1 11          |                        |                              |                    |  |                |                |
| 01-0600 |               | T-1-61860              | 101-4520-425                 | REPAIRS            | ROBCAT TIRE REPAIR-CHIPPLIFC/DE                                | 3 ()()()()()() | 23 <u>4</u> 0  |
| 01-0600 |               | I-1-61860<br>T-1-61964 | 101-4520-425<br>101-4520-425 | REPAIRS<br>REPAIRS | BOBCAT TIRE REPAIR-SUPPLIES/PF<br>FALT REPAIR-STEM-LABOR/PARKS |                | 23.49<br>18.00 |
| 01-0600 |               | I-1-61860<br>I-1-61964 | 101-4520-425<br>101-4520-425 | REPAIRS<br>REPAIRS | BOBCAT TIRE REPAIR-SUPPLIES/PF<br>FALT REPAIR-STEM-LABOR/PARKS | 000000         | 23.49<br>18.00 |
| 01-0653 | FASTENAL COM  | I-1-61964              |                              |                    |  |                |                |

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05320 COMBINED - 03-02-21

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 520 PARKS

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

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| VENDOR  | NAME        | ITEM #         | G/L ACCOUNT NAME |               | DESCRIPTION               | CHECK#        | AMOUNT    |
|---------|-------------|----------------|------------------|---------------|---------------------------|---------------|-----------|
| 01-1003 | VERIZON WI  |                |                  |               |                           |               |           |
|         |             | I-9873094887   | 101-4520-422     | PROFESSIONAL  | ONCALL CELLPHONE SRVCS/PA | RKS 000000    | 24.86     |
| 01-1077 | STARTZ & S  | TARTZ LANDSCA  |                  |               |                           |               |           |
|         |             | I-1596         | 101-4520-422     | PROFESSIONAL  | SNOW REMOVE 824 MAIN-183  | CLIFF 000000  | 150.00    |
|         |             | I-1597         | 101-4520-422     | PROFESSIONAL  | SNOW REM+MELT 38, 42 DENV | TER/PR 000000 | 150.00    |
| )1-1502 | BLACK HILLS | S CHEMICAL     |                  |               |                           |               |           |
|         |             | I-193436       | 101-4520-426     | SUPPLIES      | GREEN SCAPES ICE MELT/PAR | KS 000000     | 502.25    |
| 01-3877 | MUTUAL OF ( | OMAHA          |                  |               |                           |               |           |
|         |             | I-001177591472 | 101-4520-415     | GROUP INSURAN | LIFE INSURANCE            | 000000        | 31.35     |
| 01-4765 | AUCA WESTE  | RN FIRST AID   |                  |               |                           |               |           |
|         |             | I-RAP2-000338  | 101-4520-426     | SUPPLIES      | DRESSING-HEARING PROTECT/ | PARKS 000000  | 54.87     |
|         |             |                |                  |               |                           |               |           |
|         |             |                |                  | DEPARTMENT 5  | 20 PARKS                  | TOTAL:        | 6,935.57  |
| 01-0433 | WELLMARK B  | LUE CROSS BLU  |                  |               |                           |               |           |
|         |             | I-03012021     | 101-4640-415     | GROUP INSURAN | WELLMARK BLUE CROSS AND B | LUE S 000000  | 1,700.30  |
| 01-3314 | CENTURY BUS | SINESS PRODUC  |                  |               |                           |               |           |
|         |             | I-554433       | 101-4640-428     | UTILITIES     | HP/PZ CONTRACT 1/9/21-2/8 | /21 000000    | 121.83    |
| 01-3877 | MUTUAL OF   | AHAMC          |                  |               |                           |               |           |
|         |             | I-001177591472 | 101-4640-415     | GROUP INSURAN | LIFE INSURANCE            | 000000        | 7.43      |
|         |             |                |                  |               |                           |               |           |
|         |             |                |                  | DEPARTMENT 6  | 40 PLANNING AND ZONING    | TOTAL:        | 1,829.56  |
|         |             |                |                  | EIMD 1        | 01 CENEDAL PUND           | moma          | 01 705 50 |
|         |             |                |                  | FUND 1        | 01 GENERAL FUND           | TOTAL:        | 91,725.53 |

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05320 COMBINED - 03-02-21

VENDOR SET: 01

FUND : 206 LIBRARY FUND DEPARTMENT: 550 LIBRARY

Section 4 Item a.

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FUND 206 LIBRARY FUND TOTAL: 867.01

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR      | NAME        | ITEM #           | G/L ACCOUNT NAME | DESCRIPTION                           | CHECK#        | AMOUNT |
|-------------|-------------|------------------|------------------|---------------------------------------|---------------|--------|
| <br>01-0433 |             | LUE CROSS BLU    |                  |                                       |               |        |
|             |             | I-03012021       | 206-4550-415     | GROUP INSURAN WELLMARK BLUE CROSS AND | BLUE S 000000 | 570.20 |
| 01-1171     | A & B BUSI  | NESS SOLUTION    |                  |                                       |               |        |
|             |             | I-IN809893       | 206-4550-426     | SUPPLIES COPIER CONTRACT - LIBE       | 000000 ARY    | 53.05  |
| 01-1562     | MIDWEST TAI | PE               |                  |                                       |               |        |
|             |             | I-500025695      | 206-4550-434     | COLLECTION DE DVDs - LIBRARY          | 000000        | 44.98  |
|             |             | I-500052177      | 206-4550-434     | COLLECTION DE DVDs - LIBRARY          | 000000        | 33.73  |
| 01-3877     | MUTUAL OF ( | DMAHA            |                  |                                       |               |        |
|             |             | I-001177591472   | 206-4550-415     | GROUP INSURAN LIFE INSURANCE          | 000000        | 4.95   |
| 01-4711     | AMAZON CAPI | ITAL SERVICES    |                  |                                       |               |        |
|             |             | I-16T9-DXMF-KCF3 | 206-4550-434     | COLLECTION DE BOOKS - LIBRARY         | 000000        | 22.17  |
|             |             | I-1RRV-YLXQ-NMH4 | 206-4550-434     | COLLECTION DE BOOKS - LIBRARY         | 000000        | 90.38  |
|             |             | I-1RRV-YLXQ-NMH4 | 206-4550-434     | COLLECTION DE DVDs - LIBRARY          | 000000        | 47.55  |
|             |             |                  |                  | DEPARTMENT 550 LIBRARY                | TOTAL:        | 867.01 |

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05320 COMBINED - 03-02-21

VENDOR SET: 01

FUND : 209 BED & BOOZE FUND

DEPARTMENT: 510 REC CENTER

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

FUND 209 BED & BOOZE FUND TOTAL: 2,134.07

| VENDOR      | NAME          | ITEM #         | G/L ACCOUNT NAME |               | DESCRIPTION                   | CHECK#   | AMOUNT   |
|-------------|---------------|----------------|------------------|---------------|-------------------------------|----------|----------|
| <br>01-0433 | WELLMARK BLU  |                |                  | ========      |                               | =======  | =======  |
|             |               | I-03012021     | 209-4510-415     | GROUP INSURAN | WELLMARK BLUE CROSS AND BLUE  | s 000000 | 570.20   |
| 01-0436     | BLACK HILLS W | VINDOW CLEA    |                  |               |                               |          |          |
|             |               | I-91642        | 209-4510-422     | PROFESSIONAL  | DEC 21 WINDOW CLEANING/REC    | 000000   | 491.00   |
| 01-3506     | ALSCO         |                |                  |               |                               |          |          |
|             |               | I-LCAS1392979  | 209-4510-426     | SUPPLIES      | MATS/REC CENTER               | 000000   | 121.58   |
|             |               | I-LCAS1395522  | 209-4510-426     | SUPPLIES      | MATS/REC CENTER               | 000000   | 121.58   |
| 01-3877     | MUTUAL OF OMA | AHA            |                  |               |                               |          |          |
|             |               | I-001177591472 | 209-4510-415     | GROUP INSURAN | LIFE INSURANCE                | 000000   | 3.22     |
| 01-3964     | CONVERGINT TH | ECHNOLOGIES    |                  |               |                               |          |          |
|             |               | I-W1045310     | 209-4510-422     | PROFESSIONAL  | REPAIRS TO VIDEO PLAYBACK/REC | 000000   | 658.16   |
| 01-4765     | AUCA WESTERN  | FIRST AID      |                  |               |                               |          |          |
|             |               | I-RAP2-000339  | 209-4510-426     | SUPPLIES      | BANDAGE-SPRAY-TABLETS/REC     | 000000   | 168.33   |
|             |               |                |                  |               |                               |          |          |
| ì           |               |                |                  | DEPARTMENT 5  | 10 REC CENTER                 | TOTAL:   | 2,134.07 |

PACKET: 05320 COMBINED - 03-02-21

FUND : 212 BID #8 (Business Improve)

DEPARTMENT: 630 BID 8

VENDOR SET: 01

Section 4 Item a.

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FUND 212 BID #8 (Business Improve) TOTAL: 10,000.00

| 1 |  |  |
|---|--|--|
|---|--|--|

| VENDOR  | NAME     | ITEM #                     | G/L ACCOUNT NAME | DESCRIPTION                      | CHECK# | AMOUNT    |  |
|---------|----------|----------------------------|------------------|----------------------------------|--------|-----------|--|
| 01-3602 | DEADWOOD | GAMING ASSOCIA<br>I-022221 | 212-4630-422     | PROFESSIONAL BID #8 CONTRIBUTION | 000000 | 10,000.00 |  |
|         |          |                            |                  | DEPARTMENT 630 BID 8             | TOTAL: | 10,000.00 |  |

2 AM REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05320 COMBINED - 03-02-21

VENDOR SET: 01

FUND : 215 HISTORIC PRESERVATION
DEPARTMENT: 572 HP VISITOR MGMT AND INFOR

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

| VENDOR            | NAME         | ITEM #        | G/L ACCOUNT NAME |               | DESCRIPTION                      | CHECK# | AMOUNT          |
|-------------------|--------------|---------------|------------------|---------------|----------------------------------|--------|-----------------|
| ======<br>01-3060 | QUIK SIGNS   |               |                  |               | 9 - BOULEVARD BANNERS - HP       |        | 857.25          |
|                   |              |               |                  | DEPARTMENT 5  | 72 HP VISITOR MGMT AND INFORT    | OTAL:  | 857.25          |
| 01-0451           | RUNGE, MIKE  |               |                  | HIST. INTERP. | REIMBURSEMENT POSTCARDS-ARCH     | 000000 | 42.41           |
| 01-0578           | TWIN CITY HA | I-2101-116395 |                  |               | HP CF226X PRINT CARTRDG-ARCHIV   |        | 229.99<br>41.98 |
| 01-1557           | DEMCO, INC.  | I-6908927     | 215-4573-335     | HIST. INTERP. | LABEL PROTECTORS - ARCHIVES      | 000000 | 40.53           |
|                   |              |               |                  | DEPARTMENT 5  | 73 HP HISTORIC INTERPRETATION    | OTAL:  | 354.91          |
| 01-2597           | MORSE, MARCI |               | 215-4575-505-01  | 20 WASHINGTON | 1 20 WASHINGTON MORTGAGE EXPENSE | 000000 | 35.45           |
| 01-2916           | FALL RIVER C |               | 215-4575-520     | GRANT/LOAN PR | 2020 OUTSIDE GRANT ROUND 1       | 000000 | 5,000.00        |
|                   |              |               |                  |               | 75 HP DEADWOOD GRANT AND LOAT    | OTAL:  | 5,035.45        |
| 01-2394           | GUNDERSON, F | PALMER, NELS  | 215-4576-620     |               | LEGAL SERVICES                   | 000000 | 450.00          |
|                   |              |               |                  | DEPARTMENT 5  | 76 HP PROFESSIONAL SERVICES T    | OTAL:  | 450.00          |
| 01-0186           | ALPINE IMPRE |               | 215-4641-426     | SUPPLIES      | HP LOGO ON 10 EASEL BAGS         | 000000 | 195.00          |
| 01-0433           | WELLMARK BLU |               | 215-4641-415     | GROUP INSURAN | WELLMARK BLUE CROSS AND BLUE S   | 000000 | 5,113.43        |
| 01-0578           | TWIN CITY HA |               | 215-4641-426     | SUPPLIES      | TOTE CBLE TIES BUBBLE WRAP-HP    | 000000 | 34.47           |
| 01-1003           | VERIZON WIRE |               | 215-4641-428     | UTILITIES     | CELLPHONE SERVICES/ARCHIVIST     | 000000 | 40.01           |
| 01-1725           | QUILL CORPOR |               | 215-4641-426     | SUPPLIES      | DUSTER/CLIP BRD/5X8 PADS - HP    | 000000 | 18.96           |

PACKET: 05320 COMBINED - 03-02-21

VENDOR SET: 01

FUND : 215 HISTORIC PRESERVATION

DEPARTMENT: 641 OFFICE HIST. PRES.

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

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| VENDOR  | NAME         | ITEM #                   | G/L ACCOUNT NAME |             | DE:   | SCRIPTION                  | CHECK# | AMOUNT    |
|---------|--------------|--------------------------|------------------|-------------|-------|----------------------------|--------|-----------|
| 01-3314 | CENTURY BUSI | ENESS PRODUC<br>I-554433 | 215-4641-428     | UTILITIES   | НР,   | /PZ CONTRACT 1/9/21-2/8/21 | 000000 | 121.83    |
| 01-3877 | MUTUAL OF ON | 1AHA<br>I-001177591472   | 215-4641-415     | GROUP INSUR | AN LI | FE INSURANCE               | 000000 | 17.33     |
|         |              |                          |                  | DEPARTMENT  | 641   | OFFICE HIST. PRES.         | TOTAL: | 5,541.03  |
|         |              |                          |                  | FUND        | 215   | HISTORIC PRESERVATION      | TOTAL: | 12,238.64 |

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05320 COMBINED - 03-02-21

VENDOR SET: 01

FUND : 216 REVOLVING LOAN DEPARTMENT: N/A NON-DEPARTMENTAL

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| DEFARIMENT.   | IV/A | NON-DEFARIMENTAL  | Dr. | INDAF |  |
|---------------|------|-------------------|-----|-------|--|
| BUDGET TO USE | •    | CB-CURRENT BUDGET |     |       |  |

| VENDOR             | NAME         | ITEM #                               | G/L ACCOUNT NAME             |              | DES   | CRIPTION   | CHECK# | AMOUNT   |
|--------------------|--------------|--------------------------------------|------------------------------|--------------|-------|--|--------|----------|
| =======<br>01-1333 | DEADWOOD ELE | CTRIC<br>I-22354                     | 216-1310                     | DUE FROM OTI | HE RW | 30 ADAMS MIKLA                                     | 000000 | 3,102.14 |
|                    |              |                                      |                              | DEPARTMENT   |       | NON-DEPARTMENTAL                                   | TOTAL: | 3,102.14 |
| 01-1496            | LAWRENCE CO. | REGISTER 0<br>I-021821<br>I-021821-2 | 216-4653-960<br>216-4653-960 | CLOSING CO   |       | FEE 14 HARRISON GUILBERT<br>FEE 562 WILLIAMS WEBER | 000000 | 30.00    |
|                    |              |                                      |                              | DEPARTMENT   | 653   | REVOLVING LOAN                                     | TOTAL: | 60.00    |
|                    |              |                                      |                              | FUND         | 216   | REVOLVING LOAN                                     | TOTAL: | 3,162.14 |

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05320 COMBINED - 03-02-21

VENDOR SET: 01

FUND : 602 WATER FUND DEPARTMENT: 330 WATER

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

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| /ENDOR      | NAME         | ITEM #         | G/L ACCOUNT NAME |               | DESCRIPTION                   | CHECK#   | AMOUNT    |
|-------------|--------------|----------------|------------------|---------------|-------------------------------|----------|-----------|
| <br>)1-0433 | WELLMARK BLU |                |                  |               |                               |          |           |
|             |              | I-03012021     | 602-4330-415     | GROUP INSURAN | WELLMARK BLUE CROSS AND BLUE  | s 000000 | 4,396.09  |
| 1-0561      | SOUTH DAKOTA | 811            |                  |               |                               |          |           |
|             |              | I-SD21-00042   | 602-4330-422     | PROFESSIONAL  | JAN LOCATE FAX-MSG FEES/WATER | 000000   | 2.24      |
| 1-1003      | VERIZON WIRE | ELESS          |                  |               |                               |          |           |
|             |              | I-9873094887   | 602-4330-422     | PROFESSIONAL  | CELLPHONE SERVICES/WATER      | 000000   | 121.08    |
|             |              | I-9873094887   | 602-4330-422     | PROFESSIONAL  | ONCALL CELLPHONE SRVCS/WATER  | 000000   | 24.86     |
| 1-1171      | A & B BUSINE | SS SOLUTION    |                  |               |                               |          |           |
|             |              | I-IN809588     | 602-4330-426     | SUPPLIES      | BASE CONTRACT RATE/WATER      | 000000   | 72.81     |
| 01-1365     | SD PUBLIC HE | CALTH LAB      |                  |               |                               |          |           |
|             |              | I-10597823     | 602-4330-422     | PROFESSIONAL  | COLIFORM TESTING/WATER        | 000000   | 30.00     |
| 01-3736     | METERING & T | ECHNOLOGY S    |                  |               |                               |          |           |
|             |              | I-18648        | 602-4330-426     | SUPPLIES      | BARE METER-BRACKET-SEAL/WTR   | 000000   | 3,981.28  |
|             |              | I-18665        | 602-4330-425     | REPAIRS       | BARE METER-BRACKET-DIAL/WTR   | 000000   | 2,810.69  |
|             |              | I-18698        | 602-4330-434     | MACHINERY/EQU | EXT MOBILE RECEIVER/WATER     | 000000   | 2,262.82  |
|             |              | I-18780        | 602-4330-426     | SUPPLIES      | BARE METER-BRACKET-WIRE/WATER | 000000   | 4,721.00  |
|             |              | I-18780A       | 602-4330-426     | SUPPLIES      | SHIPPING FOR BARE METER/WATER | 000000   | 76.84     |
|             |              | I-18872        | 602-4330-426     | SUPPLIES      | METER-BRACKET-GULCH/WATER     | 000000   | 694.05    |
| )1-3877     | MUTUAL OF OM | ІАНА           |                  |               |                               |          |           |
|             |              | I-001177591472 | 602-4330-415     | GROUP INSURAN | LIFE INSURANCE                | 000000   | 21.45     |
| 01-4574     | UNITED LABOR | RATORIES       |                  |               |                               |          |           |
|             |              | I-INV309272    | 602-4330-426     | SUPPLIES      | RUST CONVERT-ANTISEIZE COMP/W | T 000000 | 729.55    |
|             |              |                |                  | DEPARTMENT 3  | 30 WATER                      | TOTAL:   | 19,944.76 |

FUND 602 WATER FUND TOTAL: 19,944.76

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05320 COMBINED - 03-02-21

VENDOR SET: 01

FUND : 610 PARKING/TRANSPORTATION DEPARTMENT: 360 PARKING/TRANSPORTATION

Section 4 Item a.

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| BUDGET | TO | USE: | CB-CURRENT | BUDGET |  |
|--------|----|------|------------|--------|--|
|        |    |      |            |        |  |

| VENDOR   | NAME          | ITEM #         | G/L ACCOUNT NAME |               | DESCRIPTION                    | CHECK# | AMOUNT   |  |
|--|---------------|----------------|------------------|---------------|--------------------------------|--------|----------|--|
| 01-0433  | WELLMARK BLUI |                |                  |               |                                |        |          |  |
|  |               | I-03012021     | 610-4360-415     | GROUP INSURAN | WELLMARK BLUE CROSS AND BLUE S | 000000 | 2,198.36 |  |
| 01-0475  | DEADWOOD CHAI | MBER & VISI    |                  |               |                                |        |          |  |
|  |               | I-02182021     | 610-4360-455     | GRANTS TO OTH | FEEDING DEADWD-2020 PKG DONATN | 000000 | 5,045.00 |  |
| 01-0578  | TWIN CITY HAI | RDWARE & LU    |                  |               |                                |        |          |  |
|  |               | I-2102-117052  | 610-4360-425     | REPAIRS       | GALV PIPE-CAP-FLANGE-THREDS/P& | 000000 | 95.42    |  |
|  |               | I-2102-117203  | 610-4360-425     | REPAIRS       | (4) 4 1/2" CLAMPS/P&T          | 000000 | 9.96     |  |
|  |               | I-2102-118476  | 610-4360-425     | REPAIRS       | WASHER-HOLE SAW-FASTENERS/P&T  | 000000 | 37.64    |  |
| 01-1003  | VERIZON WIRE  | LESS           |                  |               |                                |        |          |  |
|  |               | I-9873094887   | 610-4360-422     | PROFESSIONAL  | CELLPHONE SERVICES/P&T         | 000000 | 126.12   |  |
|  |               | I-9873221774   | 610-4360-424     | RENTALS       | PHONE SERVICE/METERS - P&T     | 000000 | 40.01    |  |
| 01-1047  | TWIN CITY AND | IMAL SHELTE    |                  |               |                                |        |          |  |
|  |               | I-02192021     | 610-4360-455     | GRANTS TO OTH | 2020 PARKING DONATION          | 000000 | 750.00   |  |
| 01-0433 WE 01-0433 WE 01-0475 DE 01-0578 TW 01-1003 VE 01-1047 TW 01-1743 LE 01-1964 TW 01-2430 LE 01-3177 NO 01-3306 LE 01-3558 DE 01-3558 DE | LEAD-DEADWOOI | SCHOOL DI      |                  |               |                                |        |          |  |
|  |               | I-022321       | 610-4360-455     | GRANTS TO OTH | 2020 PARKING DONATION          | 000000 | 500.00   |  |
| 01-1964  | TWIN CITY SE  | NIOR CENTE     |                  |               |                                |        |          |  |
|  |               | I-02242021     | 610-4360-455     | GRANTS TO OTH | 2020 PARKING DONATION          | 000000 | 1,500.00 |  |
| 01-2430  | LEAD-DEADWOOI | CLASS OF       |                  |               |                                |        |          |  |
|  |               | I-02192021     | 610-4360-455     | GRANTS TO OTH | 2020 PARKING DONATION          | 000000 | 500.00   |  |
| 01-3177  | NORTHERN HIL  | LS ALLIANCE    |                  |               |                                |        |          |  |
|  |               | I-02182021     | 610-4360-455     | GRANTS TO OTH | 2020 PARKING DONATION          | 000000 | 1,500.00 |  |
| 01-3306  | LEAD-DEADWOOI | D LIONS CLU    |                  |               |                                |        |          |  |
|  |               | I-02222021     | 610-4360-455     | GRANTS TO OTH | 2020 PARKING DONATION          | 000000 | 1,000.00 |  |
| 01-3558  | DEADWOOD HIS  | TORY, INC.     |                  |               |                                |        |          |  |
|  |               | I-02182021     | 610-4360-455     | GRANTS TO OTH | 2020 PARKING DONATION          | 000000 | 1,000.00 |  |
| 01-3654  | SPEARFISH AUT | TO SUPPLY      |                  |               |                                |        |          |  |
|  |               | I-181221       | 610-4360-425     | REPAIRS       | FUSE-FUSE BLK-SCRAPER/P&T      | 000000 | 28.95    |  |
| 01-3700  | TWIN CITY CLO | OTHING CENT    |                  |               |                                |        |          |  |
|  |               | I-02192021     | 610-4360-455     | GRANTS TO OTH | 2020 PARKING DONATION          | 000000 | 1,000.00 |  |
| 01-3712  | PASSPORT LABS | S, INC.        |                  |               |                                |        |          |  |
|  |               | I-INV-1019386  | 610-4360-422     | PROFESSIONAL  | JAN.MOBILE PAY METERS/ P&T     | 000000 | 60.75    |  |
| 01-3877  | MUTUAL OF OM  | AHA            |                  |               |                                |        |          |  |
|  |               | I-001177591472 | 610-4360-415     | GROUP INSURAN | LIFE INSURANCE                 | 000000 | 14.85    |  |
| 01-4080  | LEAD-DEADWOO! | O YOUTH FOO    |                  |               |                                |        |          |  |
| 1  |               |                |                  |               |                                |        |          |  |

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05320 COMBINED - 03-02-21

VENDOR SET: 01

FUND : 610 PARKING/TRANSPORTATION DEPARTMENT: 360 PARKING/TRANSPORTATION

VENDOR NAME ITEM # G/L ACCOUNT NAME

Section 4 Item a.

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CHECK# AMOUNT

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DESCRIPTION

| 01-4080 | LEAD-DEADWOOD YOUTH FOO | continued      |                |                                |          |           |
|---------|-------------------------|----------------|----------------|--------------------------------|----------|-----------|
|         | I-02182021              | 610-4360-455   | GRANTS TO OTH  | 2020 PARKING DONATION          | 000000   | 500.00    |
| 1-4307  | CARPET BUYERS OUTLET SD |                |                |                                |          |           |
|         | I-5706                  | 610-4360-425   | REPAIRS        | CHENEY RIVERSIDE IN SMOKE/P&T  | 000000   | 56.55     |
| )1-4570 | CHAPTER Y - PEO         |                |                |                                |          |           |
|         | I-02222021              | 610-4360-455   | GRANTS TO OTH  | 2020 PARKING DONATION          | 000000   | 500.00    |
| 1-4655  | DEADWOOD LEAD 76ERS SWI |                |                |                                |          |           |
|         | I-02222021              | 610-4360-455   | GRANTS TO OTH  | 2020 PARKING DONATION          | 000000   | 1,000.00  |
| )1-4656 | LEAD-DEADWOOD CLOTHE-A- |                |                |                                |          |           |
|         | I-02182021              | 610-4360-455   | GRANTS TO OTH  | 2020 PARKING DONATION          | 000000   | 1,000.00  |
| 1-4766  | IPS GROUP INC           |                |                |                                |          |           |
|         | I-INV57607              | 610-4360-422   | PROFESSIONAL   | MS1 KEY-IPS KEY MODEL A/P&T    | 000000   | 134.67    |
| 01-4794 | SD KIDS BELONG          |                |                |                                |          |           |
|         | I-02192021              | 610-4360-455   | GRANTS TO OTH  | 2020 PARKING DONATION          | 000000   | 500.00    |
| 1-4795  | BLACK HILLS AUXILIARY 5 |                |                |                                |          |           |
|         | I-02182021              | 610-4360-455   | GRANTS TO OTH  | 2020 PARKING DONATION          | 000000   | 1,000.00  |
| 01-4796 | LEAD-DEADWOOD CLASS OF  |                |                |                                |          |           |
|         | I-02222021              | 610-4360-455   | GRANTS TO OTH  | 2020 PARKING DONATION          | 000000   | 500.00    |
|         |                         |                | DEDAD MATRIM ( | CO DADVING (EDANGDODER ELON G  | 10m3 T   | 20 500 20 |
|         |                         |                | DEPARTMENT 3   | 60 PARKING/TRANSPORTATION T    | OTAL:    | 20,598.28 |
| 01-0433 | WELLMARK BLUE CROSS BLU |                |                |                                |          |           |
|         | I-03012021              | 610-4361-415   | GROUP INSURAN  | WELLMARK BLUE CROSS AND BLUE S | 3 000000 | 571.32    |
| 01-0578 | TWIN CITY HARDWARE & LU |                |                |                                |          |           |
|         | I-2101-116493           | 8 610-4361-426 | SUPPLIES       | AAA-3V-AA BATTERIES/TROLLEY    | 000000   | 25.97     |
| 01-1502 | BLACK HILLS CHEMICAL    |                |                |                                |          |           |
|         | I-193113                | 610-4361-426   | SUPPLIES       | #23 SURE STEP COG RISNE/TROLLE | 000000   | 101.92    |
| 01-1503 | BLACK HILLS SPECIAL SER |                |                |                                |          |           |
|         | I-253859                | 610-4361-422   | PROFESSIONAL   | NOV CLEANING CONTRACT/TROLLEY  | 000000   | 250.00    |
|         | I-25913<br>I-25914      | 610-4361-422   |                | DEC CLEANING CONTRACT/TROLLEY  |          | 2,050.00  |
|         | 1-25914                 | 610-4361-422   | PROFESSIONAL   | JAN CLEANING CONTRACT/TROLLEY  | 000000   | 2,250.00  |
| 1-2427  | HOMETOWN MANUFACTURING  |                |                |                                |          |           |
|         | I-5105                  | 610-4361-425   | REPAIRS        | BUMPER-FENDER-PINSTR ROLL/TROI | 000000   | 3,098.64  |
|         | I-5106                  | 610-4361-426   | SUPPLIES       | FLOOR HEATER-SHIPPING/TROLLEY  | 000000   | 254.02    |
| 01-3877 | MUTUAL OF OMAHA         |                |                |                                |          |           |
|         |                         |                |                |                                |          |           |

PACKET: 05320 COMBINED - 03-02-21

VENDOR SET: 01

FUND : 610 PARKING/TRANSPORTATION DEPARTMENT: 361 TROLLEY DEPARTMENT

VENDOR NAME ITEM # G/L ACCOUNT NAME

Section 4 Item a.

BANK: FNBAP

CHECK# AMOUNT

PAGE: 18

| RODGET | T.O | USE: | CB-CURRENT | RODGET |
|--------|-----|------|------------|--------|
|        |     |      |            |        |

| 1-3877  | MUTUAL OF OMAHA       | contin    | nued         |              |        |                         |           |           |
|---------|-----------------------|-----------|--------------|--------------|--------|-------------------------|-----------|-----------|
|         | I-001177              | 591472    | 610-4361-415 | GROUP INSURA | AN LIF | E INSURANCE             | 000000    | 5.70      |
| 01-4286 | TCF EQUIPMENT FINANCE |           |              |              |        |                         |           |           |
|         | I-030120              | 21        | 610-4361-434 | MACHINERY/EÇ | QU #30 | 0 TROLLEY               | 000000    | 3,133.62  |
|         | I-030120              | 21        | 610-4361-434 | MACHINERY/EÇ | QU #30 | 1TROLLEY                | 000000    | 3,133.62  |
|         | I-030120              | 21        | 610-4361-434 | MACHINERY/EÇ | QU #30 | 3 TROLLEY               | 000000    | 3,133.62  |
| 01-4347 | VERIZON CONNECT NWF,  | I         |              |              |        |                         |           |           |
|         | I-OSV000              | 002349902 | 610-4361-422 | PROFESSIONAL | JAN    | DATA CONNECT SRVC/TROLI | EY 000000 | 95.95     |
|         |                       |           |              |              |        |                         |           |           |
|         |                       |           |              | DEPARTMENT   | 361    | TROLLEY DEPARTMENT      | TOTAL:    | 18,104.38 |
|         |                       |           |              |              |        |                         |           | 00 500 66 |
|         |                       |           |              | FUND         | 610    | PARKING/TRANSPORTATION  | TOTAL:    | 38,702.66 |

DESCRIPTION

PACKET: 05320 COMBINED - 03-02-21

VENDOR SET: 01

FUND : 719 TIF #10 TRU HOTEL DEPARTMENT: 000 NON-DEPARTMENTAL BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

G/L ACCOUNT NAME

------

01-3362 FIRST INTERSTATE BANK

VENDOR NAME ITEM #

I-020121-#8200017357 719-4000-429 OTHER TIF #10 - #8200017357- OPTIMA 000000 204,974.70

TOTAL: DEPARTMENT 000 NON-DEPARTMENTAL 204,974.70

------

FUND 719 TIF #10 TRU HOTEL TOTAL: 204,974.70

DESCRIPTION

Section 4 Item a.

CHECK# AMOUNT

PACKET: 05320 COMBINED - 03-02-21

VENDOR SET: 01

FUND : 721 TIF #9 OPTIMA

BUDGET TO USE: CB-CURRENT BUDGET

DEPARTMENT: 000 NON-DEPARTMENTAL BANK: FNBAP

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT ------

01-3673 LIBERTY NATIONAL BANK

I-020121-#60004256 721-4000-429 OTHER TIF #9-#60004256-BY DEV,OPTIMA 000000 134,429.32

DEPARTMENT 000 NON-DEPARTMENTAL TOTAL: 134,429.32 ------

FUND 721 TIF #9 OPTIMA TOTAL: 134,429.32

Section 4 Item a.

PACKET: 05320 COMBINED - 03-02-21

VENDOR SET: 01

: 725 TIF #8 DEADWOOD STAGE RUN

FUND

DEPARTMENT: 000 NON-DEPARTMENTAL BANK: FNBAP

G/L ACCOUNT NAME

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR NAME ITEM #

------01-3362 FIRST INTERSTATE BANK I-020121-#8200017030 725-4000-429 OTHER EXPENSE TIF #8 -#8200017030 -STAGE RUN 000000 7,410.50

DESCRIPTION

DEPARTMENT 000 NON-DEPARTMENTAL 7,410.50 TOTAL:

FUND 725 TIF #8 DEADWOOD STAGE RUNTOTAL: 7,410.50

REPORT GRAND TOTAL: 525,589.33

CHECK#

Section 4 Item a.

AMOUNT

Blackstrap, Inc. PO Box 258 Neligh, NE 68756 402-887-5651 accounting@blackstrapinc.com



# **INVOICE**

Sold to: CITY OF DEADWOOD

67 DUNLOP AVE

DEADWOOD, SD 57732

USA

VIA EMAIL: RMCGRATH@CITYOFDEADWOOD.COM

A finance charge of 18% will charged if this invoice is not paid within 30 days of the invoice date.

I N V O I C E #: 125057

Freight Bill #: 72045 Invoice Date: 02/10/21

Our Contract #: 85810

Your Contract #:

Terms: NET30

F.O.B.: DEADWOOD, SD

Company #: 2851

Ship

Date W/C #

Weights/Quantities

Misc Description

02/09/21

BLACKSLICER, SAND & GRAVEL

30.3900 Tons

125.0000 T

CAR #:2394

Pkup#: 51437

PICKUP: BLACKSTRAP HOOP BUILDING

DROPOFF: CITY OF DEADWOOD

Dispatcher: 20/ Processed by: 20

NELIGH, NE

DEADWOOD, SD

HOL

\$3,798.75

INVOICE TOTAL -->

Price Per: T=Ton,Q=Qty/Load,C=100wt,1=48#BU,2=56#BU,3=32#BU,W=Wheat60#,5=60#B,P=Lbs Thank you for your business. Please reference our invoice# on payment. Check payable to: Blackstrap, Inc.

72045 O/ 60780.0000 Lbs.

## 6.5 Safety Gear and Prescription Safety Glasses:

The City shall furnish one hard hat, one pair of nonprescription safety glasses and high-visibility clothing to each employee if necessary to perform duties. High-visibility clothing is required at all times and must be authorized by the City. The high-visibility clothing includes seven short-sleeved shirts, seven long-sleeved shirts, one hoodie and one cold weather jacket. All high-visibility clothing replacements will be deducted from the safety gear allowance. Each employee will be required to furnish their own OSHA approved work boots if necessary to perform duties. The City will reimburse expenditures for safety gear up to a maximum of \$400.00 per year for full-time employees and \$200.00 per year for seasonal employees, and only includes replacement of high-visibility clothing, OSHA approved work boots and prescription safety glasses; provided that all safety items are utilized for Deadwood City work purposes.

Police Department staff is allowed up to \$600.00 per year, provided that the dollars are utilized for uniforms and not plain clothes attire.

## **Revised Policy**

## 6.5 Safety Gear and Prescription Safety Glasses:

The City shall furnish one hard hat, one pair of nonprescription safety glasses and high-visibility clothing to each employee if necessary to perform duties. High-visibility clothing is required at all times and must be authorized by the City. The high-visibility clothing includes seven short-sleeved shirts, seven long-sleeved shirts, one hoodie and one cold weather jacket. All high-visibility clothing replacements will be deducted from the safety gear allowance. Each employee will be required to furnish their own OSHA approved work boots if necessary to perform duties. The City will reimburse expenditures for safety gear up to a maximum of \$400.00 per year for full-time employees and \$200.00 per year for seasonal employees, and only includes replacement of high-visibility clothing, OSHA approved work boots, work pants or bib overalls, heavy duty or insulated socks, warm weather hats or caps, work gloves, and prescription safety glasses; provided that all safety items are utilized for Deadwood City work purposes. Any other safety gear must be pre-approved by the Safety Committee.

Police Department staff is allowed up to \$600.00 per year, provided that the dollars are utilized for uniforms and not plain clothes attire.



## First Baptist Church of the Northern Hills 110 Sherman Street

Deadwood, South Dakota 57732 605-578-3660 Patrick J. McBride, Pastor

February 22, 2021

Mr. Robert Nelson Public Works Director City of Deadwood 102 Sherman Street Deadwood, SD 57732

Dear Mr. Nelson:

The City's parking lot lease 2021 rent is due. Please remit at your earliest convenience, payable to the First Baptist Church of the Northern Hills. The total amount due is \$3,600. For security purposes, please mail the check to my home address at 52 Pearson Drive, Spearfish SD 57783.

10.111

Jayna Watson

Moderator and Treasurer

C: Patrick McBride, Pastor

#### NOTICE OF MEETING OF LOCAL REVIEW BOARD

## **SDCL 10-11-13**

**NOTICE IS HEREBY GIVEN** That the governing body, sitting as a Review Board of Deadwood Municipality, Lawrence County, South Dakota, will meet at Deadwood City Hall, 102 Sherman Street, Deadwood, SD, in said taxing jurisdiction at 9:00 a.m. local time on Monday, the 15th day of March, 2021 (the third Monday in March) for the purpose of reviewing and correcting the assessment of said taxing district for the year 2021.

All persons considering themselves aggrieved by said assessment are required to notify the clerk of the local board no later than 5:00 p.m. local time, March 11, 2021.

| /s/ Jessicca McKeown, Finance Officer<br>City of Deadwood  |
|--|
| Please publish in B.H. Pioneer: March 3 and March 10, 2021 |
| Published twice at the total approximate cost of           |

35







# Invoice

| Date      | Invoice # |
|-----------|-----------|
| 2/18/2021 | 5105      |

## Double K, Inc. DBA Hometown Manufacturing PO Box 185, 750 Industrial Parkway Crandon, Wisconsin 54520

| Bill To                              |  |
|--------------------------------------|--|
| CITY OF DEADWOOD<br>62 DUNLAP STREET |  |
| DEADWOOD, SD 57732                   |  |
|                                      |  |
|                                      |  |

715-301-0149

Phone #

| Ship To |  |  |
|---------|--|--|
|         |  |  |
|         |  |  |
|         |  |  |

| P.O. Number                 | Terms  | Ship  | Via  |   | Project  |  |
|-----------------------------|--|---|--|---|--|--|
| KEN                         | Due on receipt   | 2/18/2021   | UPS  |   |  |  |
| Quantity                    | Item Code  |   | Description  |   | Price Each   | Amount   |
| 60<br>1<br>1<br>1<br>1<br>1 | PARTS PARTS PARTS PARTS PARTS PARTS PARTS PARTS SHIPPING | 1200-1037 DRIVER<br>3000-1094A RUBBE<br>0100-1040A GALVE<br>0700-1019 1/4" YEL<br>0700-1018 1/2" YEL<br>HANDLING/CRATE<br>FREIGHT | COW CATCHER BUMP!<br>FRONT SLAM DOOR<br>ER FENDER<br>ENEAL SKIN DR FRON'<br>LOW PINSTRIPE ROLI<br>LOW PINSTRIPE ROLI | Γ | 14.50<br>997.50<br>290.50<br>166.25<br>135.84<br>37.25<br>51.65<br>45.00<br>504.65 | 870.0<br>997.5<br>290.5<br>166.2<br>135.8<br>37.2<br>51.6<br>45.0<br>504.6 |
|                             |  |   |  |   | Total  | \$3,098.   |

# TWIN CITY CLOTHING CENTER

PO Box 590 306 Main St. Lead SD 57754 Phone (605)717-0739

February 3, 2021

City of Deadwood 102 Sherman St. Deadwood SD 57732

Attn: Jessicca McKeown

Deadwood Finance Office

Re: Disbursement of 2021 Budget Request

Dear Ms. Mckeown

As per your letter of September 16, 2020, we are hereby requesting disbursal of the \$2500 that was allocated to the Twin City Clothing Center (Free Store) in your 2021 Budget.

We are very appreciative of your help in keeping the Twin City Clothing Center operational. Your support enables us to continue to serve our community and the surrounding area.

Sincerely,

Glennis Palmer Treasurer



741 North 5th Street Spearfish, SD 57783 (605) 722-4558 Fax (605) 722-5889

E-mail: rservaty@nhcasa.org www.nhcasa.org

January 11, 2021

Jessicca McKeown 102 Sherman Street Deadwood, SD 57732

Dear Ms. McKeown,

The Northern Hills Area CASA Program would like to thank the City of Deadwood for your generous allocation of \$3,500 for 2021. Your contribution will enable us to continue making a difference in the lives of abused and neglected children throughout the Deadwood community.

Let this letter serve as the request for 2021 payment. We greatly appreciate the continued support from the City of Deadwood.

Sincerely,

Renae Servaty

Renae Sirvato

Director of Program Management Northern Hills CASA The Northern Hills
Area CASA Program's
mission is to recruit,
train and supervise
court-appointed
community
volunteers who
advocate for safe,
permanent, nurturing
homes for abused and
neglected children in
the court system.

Board Members:

President Josh Horak

First Interstate Bank

Vice President Tia Berens

The Barn, Owner

Secretary/Treasurer Bryan Walker

Highmark Credit Union

Sadie Snyder

Lynn, Jackson, Shultz, Lebrun

Larissa Cook

Wolff's Plumbing & Heating

Michaela Anderson

Keller Williams Realty

Holly Mortenson

Black Hills Community Bank

Staci Miller

Sanford Research Lab Foundation

Tiffany Even

Ameriprise Financial Partners

Rita Manley

Black Hills Education Connection

Jessicca McKeown Finance Officer City of Deadwood 01/25/2021

RE: 2021 City of Deadwood Budget Allocation

Dear Mrs. McKeown,

I am writing a formal request for our 2021 funds draw in the amount of \$48,000.00 allocated out of the 2021 City of Deadwood budget for Deadwood-Lead Economic Development.

Attached is the 2021 notification of funding letter.

Best Regards,

Kevin Wagner

**Executive Director** 

Deadwood-Lead Economic Development

## AMENDED ORDINANCE NO. 1317 AN ORDINANCE AMENDING BUSINESS IMPROVEMENT DISTRICT NO. 9 OF THE CITY OF DEADWOOD, SOUTH DAKOTA

**BE IT ORDAINED** by the City of Deadwood, South Dakota

**SECTION 1**: Pursuant to SDCL 9-55 Business Improvement District No. 9 of the City of Deadwood, South Dakota, is hereby created.

**SECTION 2**: Business Improvement District No. 9 shall have the following boundaries:

#### Transient Commercial Property Owners-hotels & motels

#### Group 1

| BH Inn & Suites   | 206 Shadow Lane    |
|-------------------|--------------------|
| Celebrity Hotel   | 629 Main Street    |
| Deadwood Cottages | 390 Main Street    |
| Deadwood Cottages | 388 Main Street    |
| Deadwood Miners   | 137 Charles Street |
| Deadwood Rentals  | 36 Water Street    |
| Trucano B & B     | 124 Charles Street |

#### **Group 2**

| Bullock Hospitality           | 633-635 Main Street   |
|-------------------------------|-----------------------|
| Deadwood Gulch Gaming Resort  | 304 Cliff Street      |
| Deadwood Mountain Grand       | 1906 Deadwood Mtn Dr. |
| Deadwood Station              | 68 Main Street        |
| Doubletree By Hilton          | 360 Main Street       |
| First Gold Hotel/Travelodge   | 270 Main Street       |
| Four Points Hotel             | 575 Main Street       |
| Franklin Hotel                | 709 Main Street       |
| Gold Dust Hotel/Pineview      | 23 Lee Street         |
| Gold Country Inn              | 801 Main Street       |
| Hampton Inn at Tin Lizzies    | 555 Main Street       |
| Hickok's Hotel & Casino       | 685 Main Street       |
| Holiday Inn Express           | 22 Lee Street         |
| Iron Horse Inn                | 27 Deadwood           |
| SpringHill Suites by Marriott | 322 Main Street       |
| Tru by Hilton                 | 372 Main Street       |
|                               |                       |

#### **Non-Transient Commercial Property Owners**

Berg Jewelry and Gift 650 Main Street Black Hills Novelty, LLC 69 Sherman 681 Main Street Deadwood Harley Fun Time (David Barth) 29 Lee Street Jacobs Gallery 670 Main Street JVK Holdings 596 Main Street Madam Peacock's 638 Main Street Midnight Star 677 Main Street Isaac Almanza 696 Main Street Patchstop, LLC 666 Main Street Pink Door 629 625 Main Street RE Center of DWD 11 Charles Street

Any lodging or non-lodging establishments not listed but can become a part of this district and included in boundaries by petition and approval of City Commission.

**SECTION 3**: A Resolution of Intent 2019-09, for the continuation of this district, was approved on the 18<sup>th</sup> day of March, 2019, and adopted after the public hearing on the 6th day of May, 2019.

**SECTION 4**: Business Improvement District No. 9 is created for the purpose of funding Main Street revitalization efforts focusing on the promotion and operation of the Outlaw Square.

The total estimated or proposed costs for the above projects and activities is projected to be annually, with the revenues from the occupancy tax to fund some or all of the above projects and activities.

**SECTION 5**: An occupational tax in the amount of Two Dollars (\$2.00) per night shall be imposed upon transient guests based upon rooms rented by any of the above hotels, motels or lodging establishments in Group 1. An occupational tax in the amount of One Dollar (\$1.00) per night shall be imposed upon transient guests based upon rooms rented by any of the above hotels, motels or lodging establishments in Group 2. This occupation tax shall be fair, equitable and uniform as to class. No occupational tax may be imposed on any transient guest who has been offered a room by a lodging establishment

on a complimentary basis and no fee or rent was charged for such room. This tax rate shall be subject to establishment and adjustment by the Deadwood City Commission, by resolution upon recommendation from the Board of Business Improvement District No. 9.

And a general occupation tax based on the linear front footage of the above described non-gaming establishments. The amount of the tax shall be \$50 per month for each non-lodging establishment which has 30 or less linear feet of front footage, and shall be \$75 per month for each non-lodging establishment with more than 30 linear front footage feet.

**SECTION 6**: The Deadwood City Finance Officer is authorized and directed, with the advice and recommendations of the Board of Business Improvement District No. 9, to determine and compute the tax in accordance with this ordinance. The occupational tax assessed pursuant to the terms of this ordinance shall be remitted by the 20th day of each month to the Deadwood City Finance Officer, with the remittance to be for the previous calendar month's tax collections. The City Finance Officer and the Board of Business Improvement District No. 9 or its designee or any person or firm contracted by the City Finance Officer and the Business Improvement District Board shall be entitled to audit the books, ledgers, or franchise reports of any hotel, motel or lodging establishment subject to the terms of this act, including the right to inspect daily reports of such hotels and motels so as to ensure that the occupancy tax assessed by this act is being properly remitted to the City of Deadwood. The City Finance Officer shall be entitled to seek injunctive relief against any hotel, motel or lodging or non-lodging establishment which does not remit the proper amount of tax monies when due, which relief may be in the form of an action requiring the offending hotel, motel or non-lodging establishment owner to allow entry upon their property and access to their records, computers, or books so as to verify that

the hotel, motel, lodging, or non-lodging establishment is remitting all monies it collects pursuant to this ordinance and the laws of the State of South Dakota. Each hotel, motel, lodging or non-lodging establishment subject to this ordinance shall keep accurate records of amounts collected from transient guests for review by the City Finance Officer or its designee, pursuant to this ordinance.

**SECTION 7**: All remittances of occupancy tax collected pursuant to this ordinance shall be due and received in the office of the City of Deadwood Finance Officer on or before the 20th day of the month following the month for which the occupancy tax remittances are due. All amounts that are not received on or before the 20th day of the month will be charged a late fee in the amount of ten percent (10%) of the total amount due. Failure to pay such tax shall also constitute a violation of this ordinance which may be punishable by a fine, not to exceed Five Hundred Dollars (\$500), to be paid to the City of Deadwood. Any unpaid balance under this ordinance shall constitute a lien upon the property owned by the business or user of space being taxed and shall become a lien against and shall run with the property and may be enforced and collected in the same manner as other unpaid real property taxes and assessments. The City of Deadwood Finance Officer shall certify all unpaid amounts or balances to the county treasurer for collection in the same manner as general property taxes are collected. Further, the City of Deadwood shall have the ability to deny the issuance of any permits or licenses or any renewals thereof to any business or premise that fails to conform to the provisions of this ordinance, including, but not limited to, building permits, malt beverage licenses, and liquor licenses.

**SECTION 8**: Nothing within the body of this ordinance shall be construed as limiting of any other rights which the City of Deadwood has, or may pursue in seeking collection of monies received but not paid under the terms of this ordinance. In the event that this tax becomes subject to supervision by the State of South Dakota through the State's Department of Revenue, any rights which Deadwood has herein shall be deemed cumulative to any powers which inure to the benefit of the State.

**SECTION 9**: In the event of any civil or criminal action being filed seeking collection of any delinquent assessments, the offending hotel, motel or lodging establishment shall be responsible for and pay all attorney's fees and costs incurred by the City of Deadwood in seeking payment under the terms of this ordinance.

**SECTION 10**: All costs incurred by the City of Deadwood or the City Finance Officer or the Board pursuant to this ordinance shall be paid from occupancy and frontage foot taxes collected under this ordinance. An annual administration fee of \$10,000.00 will be paid to City of Deadwood Finance Department to offset legal and administration expenses.

**SECTION 11**: Each hotel, motel or lodging establishment shall account for complimentary rooms which are also subject to audit by the City Finance Officer and the Board of Business Improvement District No. 9 or its designee or contractor with such records to show the basis for offering such room on a complimentary basis.

**SECTION 12**: Should any section, clause or provision of this ordinance be declared by the courts to be invalid, the same shall not affect the validity of the ordinance as a whole or any part thereof, other than the part declared to be invalid.

**SECTION 13**: Any business governed by this ordinance shall sign a sworn statement to be submitted along with the remittance for any tax imposed by this ordinance on or before the 20<sup>th</sup> day of each month stating as follows:

I declare, under penalty of perjury, that the above accounting of rooms rented is accurate and the tax payment made herein is accurate to the best of my knowledge according to my business records.

| Signea                        |                     | Date  |
|-------------------------------|---------------------|---|
| Title                         |                     |   |
| SECTION 14: Th                | nis ordinance shall | be effective on the 1st day of January, 2021. |
| Dated this 15 <sup>th</sup> d | lay of March, 2021  | •   |
|                               |                     | CITY OF DEADWOOD                              |
|                               |                     | David Ruth, Jr., Mayor                        |
| ATTEST:                       |                     |   |
| Jessicca McKeowr              | n, Finance Officer  |   |
| First Reading:                | March 1, 2021       |   |
| Second Reading:               | March 15, 2021      |   |
| Published:                    | March 18, 2021      |   |

April 7, 2021

Adopted:

Section 10 Item b.

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION

108 Sherman Street Telephone (605) 578-2082 Fax (605) 578-2084



#### KEVIN KUCHENBECKER

Historic Preservation Officer Telephone: (605) 578-2082 Fax: (605) 578-2084 kevin@cityofdeadwood.com

#### MEMORANDUM

**Date:** February 19, 2021

**To:** Deadwood Historic Preservation Commission

From: Kevin Kuchenbecker, Historic Preservation Officer

**Re:** Albertson Engineering – Professional Services

Over the past several years the City of Deadwood, through the Historic Preservation Office, has used the professional services of Albertson Engineering of Rapid City for structural engineering of the public-private program of repairing and/or reconstructing the historic retaining walls and other structural engineering matters within the City of Deadwood.

These services provide tremendous assistance and direction to the program. A few years ago the City Commission requested this office to issue a RFP to review other possible providers. This was completed and Albertson Engineering was chosen as the top firm to meet our needs. Staff will plan on issuing a new RFP in the fall-winter of 2021 to ensure fair and equitable services are provided to the city.

Staff is requesting consideration to enter into a contract with Albertson Engineering to continue with the necessary engineering services to protect the City of Deadwood, the Deadwood Historic Preservation Office and Albertson Engineering.

The Historic Preservation Commission has reviewed this request and recommend approval of a contract for 2021 with Albertson Engineering for professional services for the retaining wall program in an amount not to exceed \$70,000.00. This would also include other professional services necessary to reconstruct the walls such as geotechnical engineering or civil engineering. The engineering and associated design costs are part of the annual line-item budget for the retaining wall program.

**Recommend Motion:** Recommend to the City Commission to sign a contract for 2021 with Albertson Engineering for professional services for the retaining wall program and other structural engineering projects in an amount not to exceed \$70,000.00 from the HP Professional Services budget.



An Agreement Between Owner and Structural Engineer of Record for Professional Services

3202 W. Main Street, Suite C Rapid City, SD 57702

February 17, 2021

Structural Engineer (SER):

Kevin Kuchenbecker
Albertson Engineering, Inc.
City of Deadwood
3202 West Main, Suite C
Rapid City, SD 57702
City of Deadwood
108 Sherman Street
Deadwood, SD 57735

Project Name: Retaining Wall Replacement/Repair Open End Contract

Project Location: Deadwood, South Dakota

SER Project #: 2021-098

#### PROJECT DESCRIPTION

Design of retaining wall replacements and/or repairs at several locations to be determined by Historic Preservation Officer and Building Official for the City of Deadwood.

#### SCOPE OF SERVICES

The Structural Engineering Services to be provided are described in the Summary of Services (Exhibit A) and Terms and Conditions (Exhibit B). Included Additional Services (Exhibit B, Paragraph 3.1.1 and 3.1.2) are specifically noted in Exhibit A. This agreement does not include services for Project Peer Review, Special Inspections, or Fast Track Design and Construction.

#### **ENGINEERING CHARGES**

Compensation for our services shall be:

Services are to be billed at the SER's current standard hourly rate not to exceed Seventy Thousand Dollars (\$70,000.00).

The SER's current standard hourly rate schedule is:

Senior Principal \$185/hr
Principal \$165/hr
Senior Engineer \$165/hr
Project Engineer \$135/hr
Professional Engineer \$125/hr
EIT \$105/hr

BIM Technician II \$105/hr BIM Technician I \$85/hr Engineering Intern \$70/hr Clerical \$50/hr

The engineering charges stated above shall be subject to renegotiation if the project becomes a Fast Track Project.

#### **REIMBURSABLE EXPENSES**

Reimbursable expenses (e.g., mileage, postage, copying) as described in the Terms and Conditions shall be billed as a multiple of 1.0 times the cost incurred plus any applicable taxes. Subconsultant expenses shall be billed as a multiple of 1.15 times the cost incurred plus any applicable taxes.

#### **ADDITIONAL PROVISIONS**

This Agreement, and Exhibits A & B hereto, constitute the entire agreement between the parties. The SER will begin services upon receipt of a signed contract.

This agreement will expire if not signed within 1 month of the agreement date.

#### **AUTHORIZED ACCEPTANCE**

| by Structural Engineer<br>of Record (SER) | by Owner             |
|---|----------------------|
| Me to                                     |                      |
| Signature                                 | Signature            |
| Mike Albertson, President                 |                      |
| Print Name and Title                      | Print Name and Title |
| 2/17/2021                                 |                      |
| Date                                      | Date                 |



3202 W. Main Street, Suite C Rapid City, SD 57702

# An Agreement Between Owner and Structural Engineer of Record for Professional Services©

Prepared by the Council of American Structural Engineers (CASE Document 2-1996)



#### **EXHIBIT A — Summary of Services**

This is an exhibit attached to and made a part of the letter of agreement dated February 17, 2021 between the Structural Engineer of Record (SER), Albertson Engineering Inc., and City of Deadwood (Owner).

The services of the Structural Engineer of Record for this proposal may include those summarized below. See Exhibit B - Terms and Conditions - for further details.

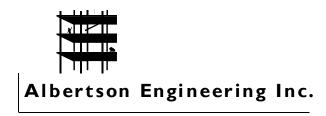
| В  | asic Services   | Included | Not<br>Included | Remarks |
|----|---|----------|-----------------|---------|
| PR | OJECT DEVELOPMENT PHASE  Define Scope of Structural Services  | x        |                 |         |
| 2. | Assist in Development of Schedule   | x        |                 |         |
| 3. | Assist in Determining Channels of Communication   | x        |                 |         |
| 4. | Assist in Determining Number of Meetings and Number of Site Visits  |          |                 |         |
| cc | ONTRACT DOCUMENTS PHASE   | x        |                 |         |
| I. | Prepare Structural Design of Primary Structural System  |          |                 |         |
| 2. | Designate Elements to be designed by Specialty Engineers, and Specify Structural Criteria for Specialty Engineers Design of Pre-Engineered Structural Elements. | x        |                 |         |
| 3. | Review Effect of Secondary or Non-Structural Elements Attached to Primary Structural System   | x        |                 |         |
| 4. | Attend Meetings   | ×        |                 |         |
| 5. | Assist in Coordination with Building Code Officials   | x        |                 |         |

| Ва        | asic Services (continued)   | Included | Not<br>Included | Remarks |
|-----------|---|----------|-----------------|---------|
| 6.        | Complete Structural Calculations  | x        |                 |         |
| 7.        | Complete Structural Drawings  | x        |                 |         |
| 8.        | Prepare or Edit Specifications for the Primary Structural System (on drawings)                    | x        |                 |         |
| 9.        | Assist in Establishing Testing and Inspection Requirements  | х        |                 |         |
| 10.       | Perform Checking and Coordination of the Structural Documents                                     | x        |                 |         |
| <b>CC</b> | DNSTRUCTION ADMINISTRATION PHASE  Bidding and Award  a. Assist Evaluating Bidder's Qualifications | x        |                 |         |
|           | b. Provide Structural Addenda and Clarifications  | x        |                 |         |
|           | c. Assist in Bid Evaluation   | x        |                 |         |
| 2.        | Pre-Construction Services  a. Attend Meetings   | x        |                 |         |
|           | b. Assist in Establishing Communications Procedures   | x        |                 |         |
|           | c. Assist in Establishing Procedures for Testing and Inspections                                  | x        |                 |         |
|           | d. Assist in Confirming Submittal Procedures  | х        |                 |         |
|           | e. Assist in Selection of Testing Agency  | х        |                 |         |
|           | f. Advise Client and Contractor Which Structural Elements Require Construction Observation by SER | x        |                 |         |
| Ba        | asic Services (continued)   | Included | Not<br>Included | Remarks |

|    | g. Respond to Building Department and Peer Reviewer Comments   | X |  |
|----|--|---|--|
| 3. | Submittal Review  a. Review Specified Submittals for Items Designed by SER  b. Review Submittals for Pre-Engineered Structural Elements  | × |  |
| 4. | Site Visits  a. Make Site Visits at Intervals Appropriate to the Stage of Construction  b. Prepare Site Visit Reports                    | x |  |
| 5. | Materials Testing and Inspection  a. Review Testing and Inspection Reports  b. Initiate Appropriate Action to Those Reports, if required | × |  |

#### **ADDITIONAL SERVICES**

1. Prepare and/or process typical construction administration items such as pay requests, requests for information, change orders, substantial completion.



## An Agreement Between Owner and Structural Engineer of Record for Professional Services®

Prepared by the Council of American Structural Engineers (CASE Document 2-1996)

#### **EXHIBIT B - Terms and Conditions**

This is an exhibit attached to and made a part of the agreement dated March 11, 2020 between the Structural Engineer of Record (SER), Albertson Engineering Inc., and City of Deadwood (Owner).

#### Section I - General

#### 1.1 This Agreement

- 1.1.1 These Terms and Conditions, along with the Agreement, and Exhibit A Summary of Services, form the Agreement as if they were part of one and the same document. Unless otherwise specified, this Agreement shall be governed by the laws of the principal place of business of the Structural Engineer of Record (SER).
- 1.1.2 The Agreement and Exhibit A may limit or negate the applicability of these Terms and Conditions. Such limitation shall take precedence over provisions of this Exhibit.

#### 1.2 General Obligations of the SER and the Owner

- 1.2.1 Albertson Engineering Inc., hereinafter referred to as the Structural Engineer of Record (SER), shall perform those professional structural engineering services as specified in Exhibit A and detailed in these Terms and Conditions. In rendering these services, the SER shall apply the skill and care ordinarily exercised by structural engineers at the time and place the services are rendered.
- 1.2.2 The Owner shall verify that the contemplated project will be financed adequately, including provisions for contingencies, to accomplish the stated and desired goals and commitments.
- 1.2.3 The Owner shall provide all criteria and full information with regard to his or her requirements for the Project and shall designate a person to act with authority on his or her behalf with respect to all aspects of the Project. This shall include, but not be limited to, review and approval of design issues in the contract documents phase.
- 1.2.4 The SER shall recommend that the Owner obtain those geotechnical investigations, property surveys, reports and other data necessary for performance of the SER's services. Those services may be provided under this contract if requested by owner.

- 1.2.5 The SER shall designate a person to act with authority on his or her behalf with respect to all aspects of the Project.
- 1.2.6 The Owner shall provide to the SER reports of geotechnical investigations, property surveys, and other reports and data requested, if available, as well as any previous reports or other data relative to the Project.

#### 1.3 Definitions

- 1.3.1 Primary Structural System is the completed combination of elements, which serve to support the self weight, the applicable live load (which is based upon the occupancy and use of the spaces), the environmental loads such as wind and thermal, plus the seismic loading.
- 1.3.2 Pre-Engineered Structural Elements are structural elements, which are specified by the SER but may be designed by a Specialty Engineer. These elements are normally fabricated off-site, may require specialized equipment not usually available at the job site or could require a proprietary process. The SER shall specify the design criteria including the incorporation of the Pre-Engineered Structural Elements into the structure.

Examples of Pre-Engineered Structural Elements may include but are not limited to:

- a. Open web steel joists and joist girders.
- b. Wood trusses.
- c. Combination wood and metal, and plywood joists.
- d. Precast concrete elements.
- e. Prefabricated wood or metal buildings.
- f. Tilt-up concrete panel reinforcement and hardware required for lifting to position.
- 1.3.3 Specialty Engineer is an engineer who is legally responsible for sealing plans and designs for PreEngineered Structural Elements, which become part of the building. The Specialty Engineer is usually retained by a supplier or subcontractor who is responsible for the design, fabrication and (sometimes) installation of engineered elements.
- 1.3.4 Secondary Structural Elements are elements that are structurally significant for the function they serve but do not contribute to the strength or stability of the primary structure designed.
- 1.3.5 Reimbursable Expenses are expenses incurred directly or indirectly in connection with the project such as, but not limited to, transportation, meals and lodging for travel, long distance telephone calls and facsimile transmissions, overnight deliveries, courier services, professional services sales taxes, and the cost of reproductions beyond those normally required for coordination and information purposes.
- 1.3.6 Fast Track Projects are projects in which any portion of the contract drawings are released for

pricing/ bid/fabrication, or are submitted for building permit prior to such issuance of full design team documents.

#### Section 2 - Basic Services

#### 2.1 General

- 2.1.1 The Basic Services of the SER shall include the analysis of, design of, preparation of drawings and specifications for; review of structural submittals related to; and construction observation of the Primary Structural System, as designated in Exhibit A.
- 2.1.2 Provide Structural criteria for Pre-Engineered Structural Elements, if required by Exhibit A. This includes the type of element, position within the structure, connection to the Primary Structural System, the loading and deflection criteria, and the required shop drawing and calculation submittal requirements
- 2.1.3 Review the effect of Secondary elements on the Primary Structural System and design the Primary Structural System to accept and support such items. The contract documents shall provide information regarding the supporting capability and physical attachment limitations of the Primary Structural System.

#### 2.1.4 Submittal Review:

Review specified Submittals pertaining to items designed by the SER. Determine whether Submittals have received prior approvals as required by the Contract Documents. Review of Submittals shall be for general conformance with the information given and design concept expressed in the Structural Contract Documents.

Review submittals pertaining to Pre-Engineered Structural Elements specified by the SER and designed by Specialty Engineers. Determine whether Submittals have received prior approvals as required by the Contract Documents. Determine whether Submittals bear the signature and professional seal of the Specialty Engineer responsible for the design as required by the Contract Documents. Review of Pre-Engineered Structural Elements shall be for type, position, and connection to other elements within the Primary Structural System, and for criteria and loads used for their design. Review shall include determination that structural elements necessary for a stable structure will be provided.

#### 2.1.5 Construction Observation:

Make site visits at intervals appropriate to the stage of construction and as defined by the Contract to observe and become generally familiar with the quality and the progress of the construction work relative to the Primary Structural System.

Prepare construction observation reports.

#### **Section 3 - Additional Services**

#### 3.1 General

- 3.1.1 Services beyond those outlined under Basic Services may be requested. These services may be provided by the SER under terms mutually agreed upon by the Client and the SER.
- 3.1.2 Special Services are services that may or may not be foreseen at the beginning of design stages, and are not normally included as Basic Services. Examples include, but are not limited to:
  - 1) Tenant-related design services.
  - 2) Services related to special dynamic analyses such as spectrum or time-history response to seismic forces, or floor-response analysis for footfall or vibratory equipment.
  - Services related to special wind analyses, such as wind-tunnel tests, etc.
  - 4) Services related to "seismic risk" analysis.
  - 5) Studies of various schemes to accommodate special energy requirements.
  - 6) Services connected with the preparation of documents for alternate bids or for segregated contracts for phased or fast track construction.
  - Continuous and/or detailed inspections of construction.
  - Design or field observations of shoring and bracing for excavations and buildings, or underpinning of adjacent structures.
  - 9) Design or review related to contractor's construction related equipment, e.g., cranes, hoists, etc.
  - 10) Design of swimming pools.
  - 11) Design for future expansion.
  - 12) Filing application for and obtaining a building permit.
  - 13) Preparation of "as-built" or record set of drawings.
  - Preparation of shop or fabrication drawings, for example, tilt-up wall panel drawings, reinforcing and structural steel detailing, etc.
  - 15) Review and determination of structural fire resistance requirements.
  - 16) Providing construction observations in excess of those required determining if construction is in general conformance with the structural portions of the construction documents.

3.1.3 Extra Services - These are services that arise as a result of unforeseen circumstances during the design or construction process.

Examples include, but are not limited to:

- Services resulting from changes in scope or magnitude of the project as described and agreed to under the Basic Services Agreement.
- Services resulting from changes necessary because of a construction cost over-run, which is outside the control of the SER.
- Services resulting from revisions, which are inconsistent with approvals or instructions previously given by the Client.
- Services resulting from revisions due to the enactment or revision of codes, laws, or regulations subsequent to the start of preparation of construction documents.
- 5) Services resulting from Change Orders.
- 6) Services resulting from corrections or revisions required because of errors or omissions in construction by the building contractor or in design by consultants other than the SER.
- Services resulting from construction procedures over which the SER has no control.
- 8) Services due to extended design or construction time schedules.
- Services, including assisting in preparation for litigation or arbitration as witnesses or consultants, in connection with any public hearing, arbitration, or legal proceedings with respect to the project.
- 10) Services resulting from damage, as the result of fires, man made disasters, or acts of God.
- 11) Review and design of alternate or substitute systems.
- 12) Review of additional shop drawing submittals when occasioned by improper or incomplete submittals.
- 13) Attendance at construction progress meetings.
- 14) Overtime work required by the Contractor.
- 15) Services rendered for special foundations when the discovery of poor soil conditions is made after execution of this Agreement. Examples include, but are not limited to: deep foundations, mat footings, structural grade slabs, and grade beams.

#### Section 4 - Fees and Payments

#### 4.1 Fees and Other Compensation

4.1.1 Fees for Basic Services, Additional Services and Compensation for Reimbursable Expenses are set forth in the Letter Agreement.

#### 4.2 Payments on Account

- 4.2.1 Invoices for the SER's services shall be submitted, at the SER's option, either upon completion of any phase of service or on a monthly basis. Invoices shall be payable when rendered and shall be considered PAST DUE if not paid within 30 days after the invoice date.
- 4.2.2 Retainers, if applicable to this Project, shall be credited to the final invoice(s).
- 4.2.3 Any inquiry or questions concerning the substance or content of an invoice shall be made to the SER in writing within 10 days of receipt of the invoice. A failure to notify the SER within this period shall constitute acknowledgement that the service has been provided.

#### 4.3 Late Payments

- 4.3.1 A service charge will be charged at the rate of 1.5% (18% true annual rate) per month or the maximum allowable by law on the then outstanding balance of PAST DUE accounts. In the event any portion of an account remains unpaid 90 days after billing, the Owner shall pay all costs of collection, including reasonable attornev's fees.
- 4.3.2 In the event that any portion of an account remains unpaid 30 days after billing, the SER may, without waiving any claim or right against the Owner, and without liability whatsoever to the Owner, suspend or terminate the performance of all services.

## Section 5 - Insurance, Indemnifications & Risk Allocation

#### 5.1 Insurance

- 5.1.1 The SER shall secure and endeavor to maintain professional liability insurance, commercial general liability insurance and automobile liability insurance to protect the SER from claims for negligence, bodily, injury, death, or property damage which may arise out of the performance of the SER's services under this Agreement, and from claims under the Workers' Compensation Acts. The SER shall, if requested in writing, issue certificate confirming such insurance to the Owner.
- 5.1.2 Albertson Engineering Inc. shall maintain professional liability insurance coverages with limits no less than \$1,000,000 per claim, \$1,000,000 aggregate. The policy's retroactive date must be not later than the date that Professional Services commenced under the terms of this contract and Albertson Engineering Inc. must continue cover coverage for a period of not less than two years after all Professional Services under the terms of this contract are completed.

#### 5.2 Indemnifications

- 5.2.1 The Owner shall indemnify and hold harmless the SER and all of its personnel, from and against any and all claims, damages, losses and expenses (including reasonable attorney's fees) arising out of or resulting from the performance of the services, provided that any such claims, damage, loss or expense are caused in whole or in part by the negligent act or omission and/or strict liability of the Owner, anyone directly or indirectly employed by the Owner (except the SER) or anyone for whose acts any of them may be liable.
- 5.2.2 The SER shall indemnify and hold harmless the Owner and its personnel from and against any and all claims, damages, losses, and expenses (including reasonable attorney's fees) to the extent they are caused by the negligent act, error, or omission by the SER in performance of its services under this Agreement..

#### Section 6 - Miscellaneous Provisions

#### 6.1 Reuse of Documents

6.1.1 All documents including calculations, computer files, drawings, and specifications prepared by the SER pursuant to this Agreement are instruments of professional service intended for the one-time use in construction of this project. They are and shall remain the property of the SER. Any reuse without written approval or adaptation by the SER is prohibited.

#### 6.2 Opinion of Probable Construction Costs

6.2.1 The SER's opinion of probable construction costs, if rendered as a service under this Agreement, Is based on assumed labor costs and approximates quantities of material and equipment, and therefore is of a conditional character. The SER cannot guarantee the cost of work to be performed by others since market or bidding conditions can changes at any time and changes in the scope or quality of the Project may affect estimates.

#### 6.3 Hidden Conditions

6.3.1 A structural condition is hidden if concealed by existing finishes or if it cannot be investigated by reasonable visual observation. If the SER has reason to believe that such a condition may exist, the SER shall notify the client who shall authorize and pay for all costs associated with the investigation of such a condition and if necessary, all costs necessary to correct said condition. If (1) the client fails to authorize such investigation or correction after due notification, or (2) the SER has no reason to believe that such a condition exists, the client is responsible for all risks associated with

this condition, and the SER shall not be responsible for the existing condition nor any resulting damages to persons or property.

#### 6.4 Termination, Successors and Assigns

- 6.4.1 This agreement may be terminated upon 10 days written notice by either party should the other fail to perform its obligations hereunder. In the event of termination, the Owner shall pay the Engineer for all services rendered to the date of termination, all reimbursable expenses, and reasonable termination expenses.
- 6.4.2 The Owner and the SER each binds himself or herself, partners, successors, executors, administrators, assigns and legal representative to the other party of this Agreement and to the partners, successors, executors, administrators, assigns, and legal representative of such other party in respect to all covenants, agreements, and obligations of this Agreement.
- 6.4.3 Neither the Owner nor the SER shall assign, sublet or transfer any rights under or interest in (including but without limitations, monies that may be due or monies that are due) this Agreement, without the written consent of the other, except as stated in the paragraph above, and except to the extent that the effect of this limitation may be restricted by law. Unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assigner from any duty or responsibility under this Agreement. Nothing contained in this paragraph shall prevent the SER from employing such independent consultants, associates and subcontractors, as he or she may deem appropriate to assist in the performance of services hereunder.

#### 6.5 Disputes Resolution

6.5.1 All claims, counterclaims, disputes and other matters in question between the parties hereto arising out of or relating to this Agreement or the breach thereof will be presented to non-binding mediation, subject to the parties agreeing to a mediator(s).

#### CERTIFICATE OF INCUMBENCY AND AUTHORITY

Name of Corporation: City of Deadwood, SD

State of Organization: SD

Federal Tax ID Number: 466000091

The undersigned, being an Officer of the Corporation responsible for maintaining the Company's Articles of Incorporation, Bylaws (or equivalent) and other Company records, is familiar with the terms of such Articles, Bylaws (or equivalent) and other records, and hereby certifies to Altec Capital Services, LLC ("ACS" or "You") that all information set forth herein is complete, true and authentic.

#### The undersigned further certifies that:

- 1. The Company is in good standing in all jurisdictions in which it is required to be qualified to do business, and that the Company is not scheduled to terminate its existence within ten (10) years of the date hereof.
- 2. Each member, manager, officer or agent that is named below (each named person hereinafter referred to as an "Authorized Person") has the authority and has been duly authorized and directed on behalf of the Company by (i) a resolution or other appropriate legal action by the Board of Directors, Members, or Manager or (ii) the Company's charter or organizational documents to negotiate, execute and deliver, from time to time, contracts, guaranty's, lease agreements or equipment financing agreements and other similar documents executed or to be executed in connection therewith (the "Transaction Documents"), all to be in such form and contain such terms as the Authorized Person signing the same shall approve, her/his approval to be conclusively evidenced by her/his signature thereon.
- 3. No further action by the Company or its shareholders is required to authorize the Authorized Persons to take the acts and deeds, to negotiate, execute and deliver the Transaction Documents, and to carry out the terms and intentions contemplated by this Certificate; and the execution, delivery and performance of the Transaction Documents contemplated hereunder and the Transaction Document do not and will not violate any provision of the Articles of Incorporation or Operating Agreement (or equivalent) of the Company or of applicable law or require any additional corporate action or third party consent.
- 4. From time to time you may receive forms, documents, instruments and information that have been electronically signed and either e-mailed or faxed to you or your designee (collectively, "Electronically Signed Items") relating to lease, loan and/or other financing transactions between you and us. We understand that many of these Electronically Signed Items will result in actions on your part, including, but not limited to, extensions of credit, lease financing or other financial accommodations, or will be relied upon by you in servicing our financing, equipment leasing and other needs. We hereby authorize you and your successors and assigns to act on, or rely on, the Electronically Signed Items if, in your sole opinion, you believe that they come from us.
  - We understand that your acting on, or relying on, Electronically Signed Items creates risks for you. As a result, to induce you to accept Electronically Signed Items and to act on them and/or rely on them, we agree to the following terms and conditions:
  - Each Electronically Signed Item received by you will be deemed the original of such Electronically Signed Item, and you may, upon receipt of an Electronically Signed Item, act on it and/or rely on it.
  - We will ensure that the Electronically Signed Items which you require to be executed are executed by a person or persons duly authorized to contract with you, or to verify for you the information contained in the Electronically Signed Items. We understand that you will not see or be provided with an ink signed document underlying the Electronically Signed Items, and that you may have no means of verifying that (i) the signature or the entries on an Electronically Signed Item are authentic, or (ii) the document underlying an Electronically Signed Item bears an authorized signature. We agree that you will not be required to verify that the signatures or any other entries on the Electronically Signed Items are authentic signatures or entries, and that you will only be required to examine such Electronic Signatures to confirm that on their face they appear to bear the name of the person [one of the persons] identified in Section 11 below. As you are agreeing to receive Electronically Signed Items as an accommodation to us, we accept the risk that an Electronically Signed Item, whether received by you before or after the date of this Agreement, may not in fact contain authentic signatures or entries, and we agree to be bound by any actions taken by you in reliance on any Electronically Signed Items whether or not the Electronically Signed Items were made or sent with or without our authority, knowledge or consent.
  - We will, immediately on demand without setoff or counterclaim, reimburse and indemnify you and your affiliates, successors and assigns against, and hold you and your affiliates, successors and assigns harmless from, any damages, losses, liabilities, claims (including, but not limited to, third party claims), obligations, penalties, actions, judgments, suits, costs and/or expenses, of any kind whatsoever and howsoever caused, including, but not limited to, attorneys' fees and/or expenses, paid or suffered or incurred by, or imposed upon, you or your affiliates, successors and assigns directly or indirectly as a result of, or in any way connected with, (i) the Electronically Signed Items, (ii) your treating any Electronically Signed Item as an original of the Electronically Signed Item, or (iii) your enforcement of your rights and privileges under this Agreement. The termination of this Agreement will not terminate your or your affiliates' successors' and assigns' rights under this provision with respect to all Electronically Signed Items sent to you for action or reliance before this Agreement is terminated.
  - We understand that you will accept, act on, and rely on Electronically Signed Items as a convenience to us, and that you may at any
    time notify us that you will no longer accept, act on, or rely on Electronically Signed Items or that this Agreement is terminated.

Section 10 Item c.

- We understand that some Electronically Signed Items may constitute electronic documents (including "electronic chattel paper" under the Uniform Commercial Code.) We agree that you or any person to whom you transfer electronic chattel paper or other electronic documents shall have the right to convert the electronic documents at any time into a paper-based document (each, a "Tangible Item"). We agree that with respect to each Tangible Item:
  - the Tangible Item will be an effective, enforceable and valid document governed by the applicable provisions of the Uniform Commercial Code in effect in the jurisdiction named in our master agreement with you as providing governing law, or in the jurisdiction set forth in the Tangible Item itself if different;
  - o either your Electronic Signature on the electronic version or your ink signature on Tangible Item when so converted will constitute your signature of the applicable document;
  - We intend that the printed representation of our Electronic Signature on the Tangible Item that results when you convert
    the electronic document from the system in which the electronic document is stored will be our original signature on the
    Tangible Item and will serve to indicate our intention to authenticate the Tangible Item;
  - o the Tangible Item will be a valid original writing for all legal purposes; and
  - o upon conversion of an electronic document to a Tangible Item, our obligations under the agreement represented thereby shall automatically transfer to and be contained in the Tangible Item, and we intend to be bound by such obligations.
- We agree that our obligations under this Agreement are unconditional and continuing whether or not any or all the actions taken or
  documents issued pursuant to any Electronically Signed Item has expired or otherwise terminated.
- We understand that we may not assign our obligations under this Agreement to any person or entity without your prior written
- This Agreement will be governed by, and be construed in accordance with, the laws of the State of Alabama.
- We agree that until this Agreement is terminated or amended to provide otherwise, and without further reference in any other document, this Agreement will apply to and govern the sending of all Electronically Signed Items to you.
- 5. All previous acts and deeds by any Authorized Person in carrying out the terms of this Certificate are hereby ratified, approved and confirmed.
- 6. This Agreement inures to the benefit of Altec Capital Services, LLC and its successor and assigns.

| Authorized Persons: EACH PERSON WHO SIGNS THE LEASE, GUARANTY, ANY SUPPLEMENT, DELIVERY AND ACCEPTANCE CERTIFICATE, OR EQUIPMENT FINANCE AGREEMENT SHOULD SIGN BELOW. |                                  |  |                         |
|---|----------------------------------|--|-------------------------|
| under any agreements with ACS cor   | templated by this Certificate or | ne and has been duly authorized by the Company to exect any documents related thereto, you are authorized to as, and the signature set forth opposite each such person | accept and rely on any  |
| Name:   | Signature:                       | Title:   |                         |
|   |                                  |  |                         |
| (Name – Type or Print)  | (Signature)                      | (Title – Type or Print)  |                         |
|   |                                  |  |                         |
| (Name – Type or Print)  | (Signature)                      | (Title – Type or Print)  |                         |
|   |                                  |  |                         |
| (Name – Type or Print)  | (Signature)                      | (Title – Type or Print)  |                         |
| Authorized Persons. Unless and  | until such notice has been re    | agrees that the Company will notify ACS in writ<br>seeived by ACS, ACS shall be entitled to assume<br>as Authorized Persons shall continue to have full                | e that this Certificate |
| The undersigned has duly exec   | uted this Certificate as of      | ,  |                         |
| Print Name:   |                                  |  |                         |



829 QUINCY ST., STE. A - -

Phone: 605-341-3873 - Fax: 605-341-9152 - Email:

#### QUOTE

| Date      | Quote #   |
|-----------|-----------|
| 2/22/2021 | KTCQ28431 |

Bill To: City of Deadwood

Tom Kruzel

67 Dunlop Avenue Deadwood, SD 57732

Phone: (605) 645-8447

Fax:

Ship To: City of Deadwood

Tom Kruzel

67 Dunlop Avenue Deadwood, SD 57732

**Phone:** (605) 645-8447

Fax:

| Terms  | Rep        | P.O. Number |
|--------|------------|-------------|
| Net 15 | Brad Lappe |             |

Qtv

Description

Unit Price

Ext. Price

**Zoom Room Video Conferencing System** 

System includes a Sound Lift system using the ceiling array microphones to amplify audio from the front half of the room to the rear and vice versa.

System is a stand-alone easy to use platform controlled through an iPad.

System is BYOD allowing wireless connection to share content through Zoom with onscreen instructions on how to connect.

"Scheduling iPad" included and to be mounted outside the Council Chambers to display upcoming meetings.

**Zoom working with Municode per Brian Gilday from Municode:** 

The basic thing to know as it relates to video is that Deadwood's website and meeting agendas work best with YouTube, Vimeo, or other major video providers.

All you need is the URL to the video and to ensure that the video is set to 'allow embedding'.

Zoom comes with a free YouTube integration that allows for automatic streaming of Zoom meetings to your YouTube channel.

Once the Zoom meeting is over, you simply need to go to YouTube (or Vimeo, etc.) ,copy the YouTube URL for that meeting an then paste it into Municode Meetings. It will push the content to the City of Deadwood website automatically.

#### \* City of Deadwood will purchase their ZOOM Plan directly from ZOOM

| Video - | Two 75 Inch Screens - Two Video Conferencing Cameras  | \$7,315.00 |
|---------|---|------------|
| 2.00    | LG 75" Class LED 4K UHD TV with HDR   |            |
| 2.00    | PTSM 32" to 85" Tilting Mount   |            |
| 1.00    | HP Elitedesk 800 G5 Mini i7-9700T 16GB 512GB SSD W10P64   |            |
| 1.00    | HP Mounting Bracket for Mini PC, Flat Panel Display   |            |
| 1.00    | StarTech 3ft (1M) DP to HDMI Adapter Cable  |            |
| 1.00    | StarTech 10ft (3M) DP to HDMI Adapter Cable   |            |
| 1.00    | Apple - 10.2-Inch iPad (Latest Model) with Wi-Fi - 32GB - Silver                                    |            |
| 1.00    | Heckler AV Zoom Rooms Console for iPad 10.2-inch 7th Generation with Redpark® Gigabit + PoE Adapter |            |

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829 QUINCY ST., STE. A - - Phone: 605-341-3873 - Fax: 605-341-9152 - Email:

## **QUOTE**

| Date      | Quote #   |
|-----------|-----------|
| 2/22/2021 | KTCQ28431 |

| Qty        | Description   | Unit Price            | Ext. Price       |
|------------|---|-----------------------|------------------|
| 1.00       | Tripp Lite 10ft Lightning USB/Sync Charge Cable for iPad  |                       |                  |
| 1.00       | Anker USB 3.0 SuperSpeed 10-Port Hub Including a BC 1.2 Charging Port with 60W                              |                       |                  |
| 2.00       | AVer CAM540 Video Conferencing Camera - 30 fps - USB 3.1 - 3840 x 2160 Video - CMOS Sensor -                |                       |                  |
| 2.00       | Auto-focus<br>Tripp Lite 33ft USB Active Repeater Cable A M/F   |                       |                  |
| 2.00       | UGREEN AC to DC 5V 2A Power Supply Adapter  |                       |                  |
| Audio - Ir | n-Ceiling Microphones and Speakers  |                       | \$14,666.00      |
| 2.00       | Shure Microflex Advance Ceiling Array Microphone White  |                       |                  |
| 1.00       | 4 Input Cards - Signal Processor with BLU link and Dante/ AES67   |                       |                  |
| 4.00       | JBL 4" In Ceiling Speakers w/transformer (Pair)   |                       |                  |
| 1.00       | JBL 2 x 120W 4 Ohm 70V CS Power Amplifier   |                       |                  |
| Scheduli   | ng Display Outside Conference Room  |                       | \$748.00         |
| 1.00       | Apple - 10.2-Inch iPad (Latest Model) with Wi-Fi - 32GB - Silver  |                       |                  |
| 1.00       | Front Mount for iPad 10.2-inch Secure Enclosure for iPad 10.2-inch 7th & 8th Generation for Room Scheduling |                       |                  |
| 1.00       | Redpark Gigabit + PoE Adapter for iPad<br>Ethernet Power & Data Adapter with Lightning Cord                 |                       |                  |
| Installati | on, Training and Supplies   |                       | \$10,080.00      |
| 1.00       | Cable, terminations, and mounting supplies  |                       |                  |
| 1.00       | Installation, setup, and training.  |                       |                  |
|            |   |                       |                  |
|            |   | SubTotal              | \$32,809.00      |
|            |   | Sales Tax<br>Shipping | \$0.00<br>\$0.00 |
|            |   |                       |                  |
|            |   | Total                 | \$32,809.00      |
| Please siç | gn and return to confirm order.   |                       |                  |
|            |   |                       |                  |
|            | :   |                       |                  |

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| Section | 10 | Itom. | А |
|---------|----|-------|---|
|         |    |       |   |

This proposal is valid for 7 days from the quote date.

Payment Terms 100% down on product and 50% down on installation labor. Government and educational customers will require a purchase order and in some cases the above payment terms may apply. Minimum 15% restocking fee with original packing if items are within return guidelines of the manufacturer.

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## Outlaw Square Policies and Procedures Produced 02/23/2021

- 1. Outlaw Square Mission and Purpose
- 2. Outlaw Square Policies
  - a. Prohibited Items and Behaviors
  - b. Banners and Signs
  - c. Parking
  - d. Internet/WIFI
  - e. Seating
  - f. Credit Cards

### 3. Branding Guidelines

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- b. Naming Rights

#### 4. Rental Policies

- a. Organizational Roles
- b. Application Procedure
- c. Rental General Information

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- a. Venue Rental Fees
- b. Labor Fees
- c. Ice Rink Fees
- d. Ice Rink Rentals
- e. Refunds/Cancellations
- f. Event Promotion
- g. Required Paperwork
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- i. Damages to the Property

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For the purpose of this manual, "Outlaw Square" and "OS" may be used interchangeably, as well as "Deadwood Chamber of Commerce" - "DCC" and "City of Deadwood" and "COD".

The COD is the owner of Outlaw Square and is a legal governmental entity. Outlaw Square is managed by the DCC through dedicated staff assigned to Outlaw Square.

## 1. Outlaw Square Mission and Purpose

Outlaw Square is the result of a community effort directed toward the development of a local gathering space which will accommodate a variety of events for the public. Our mission is to enrich the community, its citizens and its visitors by offering a central gathering place that hosts a wide variety of events and activities to build a stronger Deadwood and promote our rich history.

Outlaw Square shall provide the community with a facility for internally produced programming that will make a broad range of entertainment, social, educational, sporting, historic and cultural events available to the community.

## 2. Outlaw Square Policies

#### a. Prohibited Items and Behaviors

Due to safety concerns, glass bottles are prohibited.

Motorized vehicles may not be driven into OS events at any time, including to unload. Only OS, COD or DCC owned or approved operational equipment used by hired contractors or maintenance personnel may be driven within OS. Motorized vehicles may not be on display within Outlaw Square, unless approved in advance, in writing from Outlaw Square staff. Trailers are also not allowed within Outlaw Square without permission, and any food or beer vendors locations will be determined by Outlaw Square staff. Additional City of Deadwood permits may apply.

BBQ Grills may not operate within Outlaw Square unless approved by Outlaw Square staff for events.

Smoking and vaping within Outlaw Square is strictly prohibited, this includes staff, renters, volunteers, attendees, vendors and service providers.

Umbrellas, tents, or other privately-owned shading devices are not allowed if they are obstructing the view of others, as determined by OS staff or event security.

No unapproved handouts, coupons, or flyers may be distributed at events. The only authorized distributers are the sponsors and registered vendors specific to the event.

Leashed dogs are allowed in Outlaw Square along with registered and marked service animals. No other animals are allowed in OS unless part of specific event.

Events must be complete no later than 10 pm, pursuant to Deadwood City Ordinances.

#### b. Banners and Signs

Banners and signs must be in good taste, must be installed in a professional manner at locations approved by OS and COD staff, and cannot obstruct the view of participants, the movement of foot traffic, or the accessibility of emergency vehicles. Management reserves the right to confiscate signs that are in violation of the OS and COD banner policy. All banner placement must be included on the event layout which is submitted to OS and COD for approval. Displays or advertising shall not violate any right to privacy or infringe upon trademarks, trade names copyrights or proprietary rights of any person.

The City Planning and Zoning Administrator of the City of Deadwood can order to be removed any displays that are not appropriate in connection with the intended use of the Outlaw Square.

#### c. Parking

It is recommended that attendees use the nearby COD Parking Garage or COD Parking Lots. There will be no on-street trailer parking. Anyone involved in an event at Outlaw Square must follow all Deadwood City Ordinances and associated policies.

#### d. Internet/WIFI

Deadwood's Historic Main Street and OS offers free public WIFI, however OS does not currently provide a secure, reliable internet connection. Renters should be prepared with a backup plan in case of internet issues.

#### e. Seating

Portable chairs brought in by attendees are allowed at most events; however, some events have an expected crowd that will cause OS to restrict the use of portable chairs. Refer to event correspondence to confirm that the event is not standing-room only. Renters have the right to allow or disallow chairs at their event.

#### f. Credit Cards

OS does accept credit card payments. Additional fees may apply.

## 3. Branding Guidelines

#### a. Use of Outlaw Square Logos

- Renters may not use any Outlaw Square logos for the promotion of their events or on any printed materials, unless approved by OS staff. OS logos may not be altered in any way, including the color and orientation.
- ii. Summer Season is from May-October and features the Sluice box and small water fountains depending on weather conditions.
- iii. Winter Season is from November-April and features a synthetic Ice Rink.
- iv. The OS stage can be utilized all year round.

#### b. Naming Rights and Outlaw Square sponsorships

Outlaw Square provides opportunities for sponsorships and naming rights to organizations and individuals. Please contact OS Operations Manager for sponsorship packet.

## 4. Venue Rental Policies

When not in use for internally produced events, Outlaw Square may be made available for the exclusive or non-exclusive use of persons or groups, for a limited period, upon issuance of a reservation and approval, subject to venue rules and regulations. Scheduling is subject to venue availability, and considerations of annual events and recurring series. Gatherings of more than 20 people or any event that has production elements require a rental application.

#### a. Organizational Roles

- i. Role of the Outlaw Square Operations Manager:
  - Act as the primary point of contact for the renter
  - Review all applications for venue rental
  - Help to identify the specific needs of the renter
  - Recommend quality service providers, as needed
  - Review all written requests for approval
  - Ensure Renter follows all City and OS rules and regulations
  - Present special requests to the DCC Executive Director and if necessary the DCC Board of Directors
  - Provide official OS blank site plan

#### ii. Role of the Renter:

1. Submit all required paperwork in a timely manner

- 2. Coordination specific to the event
- 3. Regular communication and status updates to the OS OM
- 4. Submit all required City permits, provide copies to OS
- 5. Enforce all City and OS rules and regulations
- 6. Submit proof of required insurance to OS
- 7. All budget management for the event
- 8. Provide OS with a final event layout using the provided blank site plan, for approval by OS staff
- 9. Submit final numbers of attendees for OS records

#### b. Application Procedure

- 1. Complete the online application that can be found at www.outlawsquare.org/rental agreement
- 2. Your application may either be approved or denied based on the event details that are given and the availability of the venue.
- 3. If the application is approved, a deposit is required to confirm the rental. If we have not received the deposit within 60 days of the scheduled event, we reserve the right to cancel your reservation.
- 4. A formal contract will be sent to the applicant for review and signatures. A deposit equal to half of the rental fee must be submitted at this time.
- 5. An OS representative will contact you to schedule an initial walkthrough of the space. A second walk-through is required at least 30 days in advance of the event, in order for OS staff to approve the renter's site plan.
- 6. After the event is complete, refer to the After-Event Checklist to ensure that the venue is left in an acceptable condition.
- 7. An invoice will be mailed out within 3 business days after your event. The invoice will list all charges, apply the deposit paid if applicable, and show any balance due. Full payment must be remitted immediately on receipt of the invoice. Late fees will be incurred if the full payment is received more than 10 business days after the event.

#### c. Rental General Information

- Rental agreements are not transferable to another individual or organization, and the main contact person must be on site for the duration of the event.
- ii. Outlaw Square is an outdoor, open-air public event space. At all events, it will be reasonable to expect that uninvolved citizens will enter OS during the event and may not be denied entry to the public portions of OS including the restrooms, with the exception of ticketed event, when OS is rented by private entity or fenced/cordoned off for ticketed private event.

Section 10 Item e.

- iii. Prior approval is required before any materials, decorations or paper cabe affixed to the walls, buildings, stage, or posts.
- iv. All event content including movies and music must be appropriate for attendees of all ages and must refrain from any vulgar or profane content.
   All media licensing fees and permits are the responsibility of the renter and proof of issuance must be provided to OS.
- v. Renters will adhere to the approved event layout; any changes must be approved by the Operations Manager. Points of egress must be maintained, and at no time may any emergency access points be blocked. The Deadwood Fire or Police Department and/or code enforcement may be on-site to ensure compliance and to address any concerns.
- vi. Renters are responsible for enforcing OS venue policies and rules and are held responsible for the behavior of their staff, volunteers, vendors and attendees.
- vii. Tents within OS must be installed and secured by OS staff or a professional and insured tent company. Depending on tent size, an inspection may be required by the Fire Department. All structures, tents, awnings and shades must be indicated on the site plan.
- viii. All final site plans must be approved by Outlaw Square staff and may not be changed once they have been approved.
- ix. Access to a reasonable amount of non-potable water at OS is available for the use of renters with assistance from Outlaw Square staff. Hook-ups for potable water are not available for vendors. Additional fees may apply for excessive water demands.
- x. Renters who plan to show any movie at Outlaw Square must obtain and provide proof of a permit from the movie licensing agency, or proof of public domain status for the film that they are showing.
- xi. All event deliveries must be received by event holder. Deliveries may not be received by the Deadwood Chamber of Commerce or Outlaw Square. Extra fees may apply for delivery, pick-up and/or storage of materials outside of scheduled event times.

## 5. Venue Rental Areas and Fees



#### Venue Rental Fees and deposit

Entire Square - A \$2,500 Full Day (13 hours) \$1,250 ½ Day \$400 each additional hour

Multi-Use Space & Gazebo – B \$1,000 Full Day (8 hours) \$700 (4 hours) \$400 (2 hours) \$150 each additional hour

Stage Only – C \$1,000 Full Day (8 hour \$700 (4 hours) \$400 (2 hours) \$150 each additional hour

Max XXL Screen Rental - \$750 (on site) – \$2500 (off site)(off site rental must provide insurance coverage

All rental fees will have 6.5% sales tax added to cost.

50% deposit required to ensure proper use, care and clean-up during rental of the space.

\*The Sluice Box and Restrooms are not available for exclusive use by individuals, nonprofits or companies. These areas must remain open to the public during regular business hours.

**a.** Rental generally includes limited use of OS owned tents, tables (set up by OS Staff), and chairs. Inventory of available equipment available upon request.

Once confirmed, events held at Outlaw Square will be listed on website calendar.

Contact us for custom Birthday party areas for food & refreshments and presents/games.

Rental form and fees will be required upon approval of event.

#### b. Labor Fees

OS Staff are required on site at all events to ensure cleanliness and safety of the grounds.

\$50 per hour if needed for set up and tear down

Additional Staff may be added as seen fit by OS depending on size of the event.

#### c. Ice Rink Fees

| 1. | Adults (13 and over) includes skate rental | \$5.00  |
|----|--|---------|
| 2. | Youth (Under 12) includes skate rental     | \$4.00  |
| 3. | Skate Rental                               | \$4.00  |
| 4. | Skate Trainer                              | FREE    |
| 5. | Helmets                                    | FREE    |
| 6. | Family Bundle 10 punch (12 & under)        | \$45.00 |
| 7. | Family Bundle 10 punch (13 & over)         | \$75.00 |
| 8. | Season Pass (12 & under)                   | \$65.00 |
| 9. | Season Pass (13 & under)                   | \$90.00 |

#### d. Ice Rink Rental

Private Ice Rink rental is subject to availability. The price includes exclusive use of the Ice Rink and all rental equipment for your guests. The number of rental skates in popular sizes may be limited. Renters will contact OS for pricing information.

#### e. Refunds/Cancellation

- i. OS does not issue refunds for rental fees.
- ii. If the event is cancelled due to extreme weather conditions, the event will be rescheduled to a reasonable and available date, but additional costs may be incurred.

#### f. Event Promotion

i. Do not promote events as taking place at Outlaw Square until all contracts have been signed. This includes social media.

ii. OS may employ an official staff photographer, who will be granted all access to events at OS. These photos may be used for future OS promotional purposes at no cost and without watermarks to OS. Renters are able to take photos as well.

#### g. Required Paperwork

Renters must submit the following **60 days** in advance of the event:

- 1. Online Application
- 2. Full Deposit
- 3. Proof of insurance, listing The City of Deadwood and The Deadwood Chamber of Commerce/Outlaw Square as additionally insured.
- 4. Event Layout
- 5. City of Deadwood Special Event Application
- 6. List of all vendors and service providers
- 7. Link to performances of any band before they are hired by the renter, for approval.

#### h. Clean Up/Trash Removal

- Set up times must be strictly adhered to, as well as clean up times.
   Additional charges will be issued to those who operate outside of the scheduled time.
- ii. Outlaw Square must be left in the same condition as it was found. Additional fees will apply if extra cleanup is needed, with a possible forfeit of the entire or a portion of the renter's deposit as determined by Outlaw Square staff. Failure to leave the venue in an acceptable condition may result in rejection of future event applications.
- iii. Outlaw Square provides limited trash cans within the venue. If determined that the event will require additional trash containers, the renter must contact an approved private sector contractor to arrange for additional trash services. Trash cans may not be overflowing at any time during or after the event and must be emptied by event volunteers or renter's staff. Full trash bags must never be dragged as they leak fluids onto the concrete at Outlaw Square and it is very difficult to remove. Hand carts or roll-away trash cans must be used to transport full trash bags to the dumpster. Trash cans should be left completely empty upon leaving.

#### i. Damages to the Property

The organization or individual reserving the space assumes all responsibility for damage to Outlaw Square property and for leaving the premises in the same condition in which it was found. Damage to the facility or equipment will be billed directly to the organization or individual responsible for the

rental as indicated by the application signature. Any damage is to be reported immediately to an OS staff member. If there is any damage, breakage, theft, breach of communicated time limit or excessive clean up, the amount to cover such occurrence will be retained by management from this security deposit. If the cost exceeds the security deposit, the client will be billed for the balance.

If all clean-up procedures were followed and no damage is present, the deposit will be credited to the final cost of the event.

## 6. Street Closures/City of Deadwood

Applications for street closures must be made to the City of Deadwood at least **60 days** in advance of the event. A road closure security crew or traffic control flagging may be required for set up.

## 7. Quality Standards/Code of Conduct

#### a. Renter/Volunteer/Vendor/Attendee Conduct

Outlaw Square is dedicated to providing a safe and enjoyable experience to the community and visitors. When attending, performing or planning an event at OS, renters/volunteers/vendors/attendees are required to refrain from the following:

- Behavior that is socially unacceptable, offensive, unruly, inappropriate, or illegal
- 2. Using or displaying foul or inflammatory language or gestures
- 3. Statements that may be considered threatening or insightful
- 4. Verbal or physical harassment of others
- 5. Interfering with the progress of an event
- 6. Failing to follow instructions from Outlaw Square staff or security.
- 7. Intoxication or other signs of alcohol impairment by renters or volunteers that results in irresponsible behavior
- 8. Smoking or vaping is strictly prohibited
- Renters are responsible for the conduct of their staff, volunteers, vendors, service providers and entertainment. OS may at any time require the removal of person(s) who are not adhering to these policies.

#### b. Band/Entertainment Conduct

In addition to the above, bands and other entertainment providers are prohibited from derogatory behavior while on stage. Political or inflammatory statements are not allowed, and band members must dress in a tasteful manner, appropriate for all ages and the family-friendly nature of Outlaw Square. Bands who do not adhere to this policy may be removed from the venue and will not be allowed to perform in the future. All bands and

entertainment must be preapproved; renters will submit a video link to OS days prior to the event.

## 8. Insurance

#### a. Comprehensive General Liability

Liability insurance is required for all events. Renters must provide a certificate of insurance by (a) an extension of a homeowner's policy; (b) a business liability policy; or (c) purchasing a special event policy. Applicants must provide this certificate 30 days prior to the date of your event. The limits of liability are 1 million dollars (\$1,000,000,000) per occurrence, and 2 million dollars (\$2,000,000,000) aggregate.

#### b. Additional Insured

All renters, food vendors and alcohol vendors must list the Deadwood Chamber of Commerce/Outlaw Square and The City of Deadwood as additionally insured on their policy. A copy of the Certificate of Insurance (COI) must be submitted to OS at least 30 days in advance of the event.

#### c. Insurance Restrictions

Inflatables, amusement rides, trampolines, and other attractions are subject to approval on an individual basis and may be prohibited by Outlaw Square insurance regulations. Intent to use these items must be discussed and approved with OS staff in advance. These attractions may be deemed high risk activities and may require additional waivers of liability to be signed by participants. Renters must provide proof of insurance coverage that specifically addresses these attractions.

## 9. Vendors

All vendors participating in an event must have a sales tax number from the State of South Dakota and must submit tax directly to the State of South Dakota upon completion of the event. The City of Deadwood also requires vendors to follow Deadwood City Ordinance Chapter 5.28.

#### a. Food Vendors

All food vendors must complete the OS application process before being confirmed for any events. Food vendors must be insured and have current South Dakota Department of Health documentation. Only pre-approved vendors will be allowed at the event. Food vendors may not deviate from their submitted menu for the event. Food vendors must submit a photo of their truck or trailer, and may not add additional tents, tables or chairs outside of their space requirements, as indicated on their application.

#### **b. Craft Vendors**

All craft vendors must complete the OS application process before being confirmed for the event. The City of Deadwood also requires vendors to follow Deadwood City Ordinance Chapter 5.28, and must remit sales tax directly to the State of South Dakota. Only pre-approved vendors will be allowed at the event. Craft vendors may not deviate from the list of submitted items for sale. Outlaw Square Staff reserves the right to not allow vendors to sell any items that are deemed inappropriate or objectionable for our family-oriented audience.

#### c. Generators

No generators are allowed within Outlaw Square unless written permission from OS staff has been obtained prior to the event. Generators are only allowed on the street. All generators must be quiet, non-polluting, and in neat and clean condition. Generator noise may not exceed 60 decibels.

## 10. Alcohol Policy

#### a. Right of First Refusal

Outlaw Square reserves the right of first refusal to sell and benefit from the sale of alcohol at all events, including events held during a venue rental.

#### b. Identification

Anyone purchasing or consuming alcohol must have proper state-issued identification that proves that the holder is of legal drinking age (21). Anyone unable to produce a legal ID will be denied the opportunity to purchase or drink alcohol at Outlaw Square, no exceptions. All staff and volunteers that handle or pour alcohol must also be age 21 or older. At no time may an underage person come in contact with any kind of alcohol at any time at Outlaw Square.

#### c. Wristbands

Renters must provide wristbands for anyone over the age of 21 who is purchasing or consuming alcohol.

#### d. Permits

The City of Deadwood requires permits for events wherein any alcohol is involved. To apply and confirm all city permits, contact the City of Deadwood Finance Office at 605-578-2600. These required permits are time sensitive and must have advance planning.

i. Open Container Permit - required for all outdoor events that include alcohol

- ii. **Malt Beverage Permit** required for all beer and wine sales. These are not available for use at Outlaw Square without prior authorization and permitting from COD and OS.
- iii. **Liquor Permit** required for events where liquor and spirits are served or sold in addition to beer and wine and must be held by a licensed vendor with a retail liquor license and provide liability insurance.

#### e. Sale and Use

- If OS chooses not to reserve the right to sell alcohol at the event, renters may work with a vendor who holds a City of Deadwood retail liquor license and provides proper insurance coverage for entities and facility.
- ii. Sampling by beer distributers, distilleries or licensed vendors is permitted, with proper City of Deadwood approval and necessary permits.
- iii. Attendees may not take alcoholic beverages outside of the venue, pursuant to Deadwood City Ordinance unless an open container event has been approved. Renters must hire security, at their expense, to enforce this code if alcohol will be served.
- iv. Last call for alcohol will be 30 minutes prior to the scheduled event ending time.
- v. All events where alcohol is served or sold requires professional security, and could possibly require, at the City's request, off-duty police officers to patrol the area.
- vi. Attendees may not bring any outside alcohol into Outlaw Square at any time.

## 11. <u>Emergency Procedures</u>

#### a. Security

- i. All security at events must be handled by a professional, insured security firm, with the number of personnel on site to meet or exceed the industry standard and to be determined by the firm. The number of security guards will be determined based on the nature of the event, the expected attendance, the event duration and the availability of alcohol.
- ii. Employees must contact either the Operations Manager or the DCC Executive Director immediately if an emergency situation occurs. An Incident report must be completed by the senior staff on duty.
- iii. Some events may require additional City of Deadwood Police Department presence, as determined by the City of Deadwood. Additional fees may apply.

#### b. First Aid

A first aid station staffed by trained personnel is required for all events that expect more than 2000 people. EMT/Ambulance crew must be provided by renter

## 12. <u>Facility Information</u>

#### a. Electricity

Access to electricity is included with venue rentals. Outlets are located throughout Outlaw Square. Renters will be shown the exact location and type of outlets during the initial venue walk-through.

#### b. Lighting

Permanent lighting at Outlaw Square includes controllable lighting throughout the venue. There is permanent stage lighting but if need additional lighting renters must contract with a lighting company to provide stage lighting. If vendor tents are used, additional lighting is recommended inside the tents if the event takes place after dark.

#### c. Garbage

There are permanent trash cans located through Outlaw Square. Garbage bags will be provided. Garbage cans should be constantly checked during the event and must be emptied before getting full. At no time should garbage cans be overflowing.

#### d. Noise Ordinance

All events must conclude no later than 10 pm, in accordance with Deadwood City Ordinances. DB maximum limit at Main Street is 98 db.

#### e. Weather

Outlaw Square is a year-round, outdoor, uncovered, open-air venue. Every event should be planned for worst-case-scenario weather. OS seldom cancels events due to weather, so a "rain or shine" policy should be included in all contracts that the renter has with artists, vendors, and service providers. All tents, shades and screens must be properly secured utilizing built in anchors or meet industry standard methods. Outlaw Square has the sole discretion to cancel any and all events due to weather and safety of public and facility.

#### f. Restrooms

 Restrooms are available on site and will remain open for the duration of the event. Restroom supplies will be provided by Outlaw Square and are covered by the rental fee.

- ii. Permanent restrooms at Outlaw Square include 2 stalls and 2 urinals keeping men, and 3 stalls for women.
- iii. Some events may require additional restrooms to be rented at the renter's expense, and will be at a location that is pre-determined by Outlaw Square staff. This is based on the length of the event, expected attendance and the presence of alcohol. Restrooms must be arranged to be removed immediately after the event.

## 13. Disclaimers

- a. Outlaw Square will not assume any responsibility for injury or accidents due to the activities conducted by event holders, or injury or accidents caused by materials provided by event holders.
- Outlaw Square is not responsible for damage to or theft of equipment or any property of vendors. Professional overnight security is required for 2-day events or events where equipment is left outside overnight.
- c. Organizations which do not fulfill their obligations as enumerated in this policy may be denied future use. A list of these organizations will be maintained and referenced periodically or as deemed necessary.
- d. Outlaw Square, its employees, volunteers, Deadwood Chamber of Commerce, Board of Directors and the City of Deadwood shall not be liable to any group, organization, or person attending an event. Any group, organization and person, jointly and severally, hereby agrees to, and shall indemnify and hold harmless The Deadwood Chamber of Commerce/Outlaw Square, The City of Deadwood, their employees, volunteers and the Board of Directors from any and all claims, suits, damages, losses or injuries which they may sustain, or are alleged to have sustained, while using any part of the venue, Sluice Box, or ice rink.

## 14. Equipment and Additional Charges

#### a. Equipment Included in all Venue Rentals

- i. Garbage bags (for permanent trash cans)
- ii. Restroom supplies
- iii. Use of brooms and other cleaning supplies

#### b. Additional Equipment

Section 10 Item e.

- i. Event holders will provide all their own supplies. OS will not provide all event supplies (i.e. batteries, zip ties, tools, ladders, extension cords, scissors, paper, tape, markers, etc.).
- ii. Outlaw Square owns a limited number of event equipment that can be used at an additional expense to the renter.
- iii. Outlaw Square can assist renters by securing the following products or services from vetted service providers, and will charge a 15% coordination fee:
  - Musicians/Bands
  - Entertainment
  - Security
  - Overnight Security
  - Stage Risers
  - Sound Technicians
  - Sound Equipment
  - Movie Screen
  - Table Linens
  - Crowd Barricades
  - First Aid Station
  - Rental of the Lyrics (based on availability)