



## PARKING & TRANSPORTATION MEETING AGENDA

June 27, 2024

1. ROLL CALL
2. APPROVAL OF MINUTES
3. INFORMATIONAL ITEMS ON THE AGENDA
  - a. Whitewood Creek Updates
4. NOTICE TO CONTEST PARKING TICKETS
  - a. [1155638](#)
5. NEW BUSINESS
  - a. Recommend approval for motorcycle parking in front of 681 Main Street on July 13, 2024 from 8:00 am - 4:00 pm for the Harley Davidson Passport Ride.
  - b. Pedestrian Traffic at the Post Office
6. OLD BUSINESS
  - a. Canyon Cab
7. INFORMATIONAL ITEMS NOT ON AGENDA  
(Items considered but no action will be taken at this time.)
8. **Adjournment**

Quick Actions ▾

- ← Back
- 🖨 Print
- ↻ Email

# Citation Facsimile

## City of Deadwood

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<b>Citation Number:</b>	1155638
<b>Issue Date:</b>	6/15/2024 04:41 PM
<b>Officer:</b>	Goodwin
<b>License:</b>	2GN578
<b>State:</b>	SOUTH DAKOTA
<b>EXP:</b>	1/2025
<b>VIN:</b>	2939
<b>Make:</b>	Kia
<b>Model:</b>	Forte
<b>Body:</b>	FOUR-DOOR SEDAN
<b>Color:</b>	Black
<b>Location:</b>	Zone 1 Broadway Ramp Fixed
<b>Total:</b>	\$15.00

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### Violation(s) Images

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### Violation Image(s)







CITATION # : 1155638  
DATE : 6/15/2024 4:41 PM  
OFFICER : 004

VEHICLE :  
MAKE : KIA  
MODEL : FORTE  
BODY : 4DSD  
COLOR : BLK  
PLATE/ST : 2GN578 / SD  
PLATE EXP : 1 / 2025  
VIN # : 2939

LOCATION: Zone 1 Broadway Ramp Fixed

VIOLATION(S) :  
NO PARKING AREA \$35.00

TOTAL DUE : \$35.00

\*\*Please check <https://deadwood.citationportal.com/> for current amount due\*\*



COMMENTS: NO PARKING • RESERVED (LEASED)  
SPACE BY PRE-REGISTERED EVENT STAFF PLATE  
NUMBER ONLY! | PHOTO(S) TAKEN



### Violation(s)

4 NO PARKING AREA

### History

CITATION ADD	Citation entered into the system.	6/15/2024 04:42 PM by System
STAGE CHANGE	Stage changed to RO PENDING.	6/15/2024 04:42 PM by System
ACTIVITY	Pending registered owner lookup.	6/15/2024 04:42 PM by System
ACTIVITY	Violation 4 added.	6/15/2024 04:42 PM by System
ACTIVITY	VIN CHANGED FROM 2939 TO 3KPF24AD1KE012939	6/17/2024 10:47 AM by Andy Goodwin

ACTIVITY	ISSUED DATE CHANGED FROM 6/15/2024 4:41:35 PM TO 6/15/2024 4:41:35 PM	6/17/2024 10:47 AM by Andy Goodwin
ACTIVITY	Adjudication: Review added	6/17/2024 11:24 AM by System
STAGE CHANGE	Stage changed to REVIEW PENDING.	6/17/2024 11:24 AM by System
ACTIVITY	Email sent to babocutie@gmail.com.	6/17/2024 08:16 PM by Andy Goodwin
ACTIVITY	Adjudication: Review completed with code RED	6/17/2024 08:16 PM by Andy Goodwin
STAGE CHANGE	Stage changed to REVIEW COMPLETED.	6/17/2024 08:16 PM by Andy Goodwin
ACTIVITY	Violation 4 reduced; See contested review notes	6/17/2024 08:17 PM by Andy Goodwin

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### Comments(s)

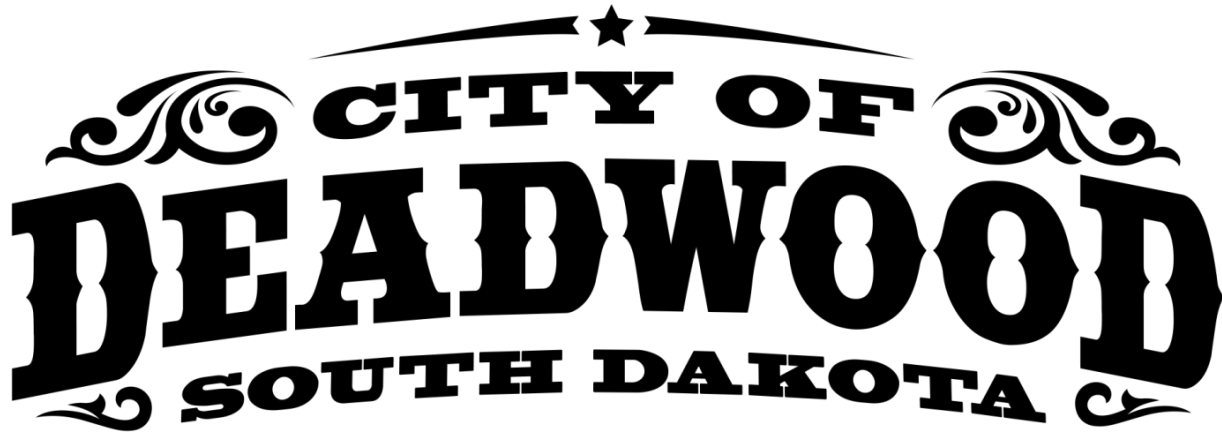
NO PARKING • RESERVED (LEASED) SPACE BY PRE-REGISTERED EVENT STAFF PLATE NUMBER ONLY! | PHOTO(S) TAKEN

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### Attention:

MARIKA J ANTUNA  
4398 UNIVERSAL DR LOT 3

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# **City of Deadwood Special Event Permit Application and Facility Use Agreement for**

Deadwood Harley-Davidson

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**Instructions:**

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Adopted June 1, 2023

### EVENT INFORMATION

<input type="checkbox"/> Run	<input type="checkbox"/> Walk	<input checked="" type="checkbox"/> Bike Tour	<input type="checkbox"/> Bike Race	<input type="checkbox"/> Parade	<input type="checkbox"/> Concert
<input type="checkbox"/> Street Fair	<input type="checkbox"/> Triathlon	<input type="checkbox"/> Other			

Event Title: HOG Passport Ride

Event Date(s): 7/13/24 (month, day, year) Total Anticipated Attendance: 30  
(# of Participants 30 # of Spectators 0)

Actual Event Hours: (from: 8:30am AM / PM (to): 4pm AM / PM

Location / Staging Area: Harley Davidson Deadwood Store

Set up/assembly/construction none Start time: \_\_\_\_\_ AM / PM

Please describe the scope of your setup / assembly work (specific details): Requesting the use of street parking for the day-parking in front of the Deadwood Harley-Davidson Store. Probably about an hour or two is all that is needed.

Dismantle Date: same day 7/13/24 Completion time: 4pm AM / PM

List any street(s) requiring closure as a result of this event. Include **street name(s), day, date** and **time** of closing and time of re-opening: no closure requested

- Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.
- Any request involving 25-50 motor vehicles (not including motorcycles) - will park on the north side of Main Street, which will not require street closure.
- Any request involving 50 or more vehicles (which would require an entire street closure From Wall Street to Shine Street and security must be provided at Shine Street and Main Street and Wall Street and Main Street to direct traffic.
- Additional security maybe required at the discretion of the Event Committee.

### OPEN CONTAINER

<https://www.cityofdeadwood.com/planning/page/special-event-open-container-information-and-maps>

Date: \_\_\_\_\_ Times: \_\_\_\_\_ Zone: \_\_\_\_\_

Date: \_\_\_\_\_ Times: \_\_\_\_\_ Zone: \_\_\_\_\_

Date: \_\_\_\_\_ Times: \_\_\_\_\_ Zone: \_\_\_\_\_

Date: \_\_\_\_\_ Times: \_\_\_\_\_ Zone: \_\_\_\_\_

Date: \_\_\_\_\_ Times: \_\_\_\_\_ Zone: \_\_\_\_\_

Adopted June 1, 2023



**APPLICANT AND SPONSORING ORGANIZATION INFORMATION** Commercial (for profit) Noncommercial (nonprofit)Sponsoring Organization: Black Hills Harley Davidson/Deadwood Harley DavidsonChief Officer of Organization (NAME): HOG (Harley Owners Group) Dirk GoodwinApplicant (NAME): Thomas De Los Santos Business Phone: (605) 608-531Address: 3280 Peachtree Rd NE, Suite #250 Atlanta GA 30305  
(city) (state) (zip code)

Daytime phone: (\_\_\_\_) \_\_\_\_\_ Evening Phone: (\_\_\_\_) \_\_\_\_\_ Fax #: (\_\_\_\_) \_\_\_\_\_

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.Name: Bill AshtonAddress: 3280 Peachtree Rd NE, Suite #250 Atlanta GA 30305  
(city) (state) (zip code)Contact person "on site" day of event or facility use Kathy Ashton Pager/Cell #: 307-660-1461**(Note):** This person must be in attendance for the duration of the event and immediately available to city officials)**REQUIRED:** Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.**FEES / PROCEEDS / REPORTING**

NO

YES

Is your organization a "Tax Exempt, nonprofit" organization? If **YES**, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).Are admission, entry, vendor or participant fees required? If **YES**, please explain the purpose and provide amount(s): none\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OVERALL EVENT DESCRIPTION:  
ROUTE MAP/ SITE DIAGRAM/ SANITATION**

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Please join your fellow HOG members on our Yearly ride to all five Harley Dealerships in the area to get our Passports stamped so we can get 250 points. We will meet in the parking lot of Black Hills Harley Davidson in Rapid City on Saturday July 13th at 8:00 AM and we will be leaving at 9:00 AM. This is a very popular ride so please be on time. Members will stop at the Deadwood Harley-Davidson store to get a stamp and the opportunity to shop. Having designated motorcycle parking ensures easy access for this event.

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**OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)**

- |                                     |                                     |   |
|-------------------------------------|-------------------------------------|---|
| NO                                  | YES                                 |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Does the event involve the sale or use of alcoholic beverages? If <b>YES</b> , please provide your liquor liability insurance information to the last page of this application.   |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Will Items or services be sold at the event? If <b>YES</b> , please describe: <u>Members will be able to shop at the Deadwood Harley-Davidson Store.</u>  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Does this event involve a moving route of any kind along streets, sidewalks, or highways? If <b>YES</b> , attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Does this event involve a fixed venue site? If <b>YES</b> , attach a detailed site map showing all street impacted by the event.  |

Adopted June 1, 2023

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

- Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.

- Food Concession and / or Food Preparation Area(s).

Please describe how food will be served at the event: N/A  
 \_\_\_\_\_  
 \_\_\_\_\_

If you intend to cook food in the event area, please specify the method to be used:

GAS       ELECTRIC       CHARCOAL       OTHER(SPECIFY): \_\_\_\_\_

- First Aid Facilities and Ambulance locations.
- Tables and Chairs.
- Fencing, Barriers and / or Barricades.
- Generator Locations and / or Source of Electricity.
- Canopies or Tent Locations.
- Booths, Exhibits, Displays or Enclosures.
- Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures.
- Vehicles and / or Trailers.
- Trash Containers and Dumpsters.

(NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition.

Number of trash cans: 0      Trash Containers w / lids: \_\_\_\_\_

Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility: N/A  
 \_\_\_\_\_  
 \_\_\_\_\_

Other Related Event Components not covered above. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### **SAFETY / SECURITY / ACCESSIBILITY**

Please describe your procedures for both **Crowd Control** and **Internal Security**: N/A  
\_\_\_\_\_  
\_\_\_\_\_

Please describe your Accessibility Plan for access at your event by individuals with disabilities: N/A  
\_\_\_\_\_  
\_\_\_\_\_

**REQUIRED: It is the applicant’s responsibility to comply with all City, County, State and Federal Disability Access Requirements applicable to this event.**

NO YES  
  Have you hired any Professional Security organization to handle security arrangements for this event? If **YES**, please list:

Security Organization: \_\_\_\_\_

Security Organization Address: \_\_\_\_\_  
(city) (state) (zip code)

Security Director (Name): \_\_\_\_\_ Business phone: \_\_\_\_\_

NO YES  
  Is this a night event? If **YES**, please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please indicate what arrangements you have made for providing **First Aid Staffing and Equipment**?

Number 0 Ambulance(s) – How provided? \_\_\_\_\_

Number 0 Emergency Medical Technicians – How provided? \_\_\_\_\_

APPLICANT specifically acknowledges and agrees that it shall be solely responsible for any damage to personal property located in or stored in or upon DEADWOOD’s property pursuant to the activity for which approval is being sought and that DEADWOOD shall not be responsible for any damage or loss to or of APPLICANT’s property which results from any cause or reason with regard to personal property owned by APPLICANT stored or located on DEADWOOD’s property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: TD

APPLICANT agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money which DEADWOOD might have to pay to any person as a result of property damage, personal injury or death resulting from APPLICANT’s use of the City property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: TD

Adopted June 1, 2023

## PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event: \_\_\_\_\_  
 We will notify neighboring business to expect bikes parking in front of stores for that day. \_\_\_\_\_

## ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES

NO YES

Are there any **musical entertainment** features related to your event or facilities rental? If **YES**, please state the number of bands and type of music.

Number of Stages: \_\_\_\_\_ Number of Bands: \_\_\_\_\_

Type of Music: \_\_\_\_\_

Will **sound amplification** be used?  
 If **YES**, please indicate: Start Time: \_\_\_\_\_ AM / PM – Finish Time: \_\_\_\_\_ AM / PM

Will **sound check** be conducted prior to the event?  
 If **YES**, please indicate: Start Time: \_\_\_\_\_ AM / PM – Finish Time: \_\_\_\_\_ AM / PM

Please describe the sound equipment that will be used for your event: \_\_\_\_\_

Will any fireworks, rockets or other pyrotechnics be used? If **YES**, please attach a copy of your permit (issued by the State Fire Marshall's office) to this application.

Are any signs, banners decorations or special lighting be used? If **YES**, please describe: \_\_\_\_\_

## PROMOTION / ADVERTISING / MARKETING / INTERNET INFORMATION

NO YES

Will this event be promoted, advertised or marketed in any manner? If **YES**, please describe:

NO YES

Will there be any live media coverage during your event? If **YES**, please explain:

Refer all event public inquiries and / or media inquiries for this event to:

NAME: Kathy Ashton PHONE: 307-660-1461

Adopted June 1, 2023



## INSURANCE REQUIREMENTS/LIQUOR LIABILITY

**REQUIRED:** Insurance for your event will be required before final permit approval.

Name of Insurance Company: Employers Insurance Company of Wausau  
 Agent's Name: Lockton Companies  
 Business Phone: (404) 460-3600 Policy Number: MJ2-L9L-440532-044 Policy Type: Property  
 Address: 3280 Peachtree Rd NE, Suite #250 Atlanta GA 30305  
(city) (state) (zip code)

For final permit approval, you will need commercial general liability insurance that names "the City of Deadwood, its officers, employees and agents" as an additional insured. Insurance coverage must be maintained for the duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084.

The City must be named as an "additional insured." Please obtain the required insurance and mail an original insurance certificate to: City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732.

## AFFIDAVIT OF APPLICANT

**Advance Cancellation Notice Required:** If this event is cancelled, notify the Deadwood Police Department. Otherwise, City personnel and equipment may be needlessly dispatched.

I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event and I understand that this application is made subject to the rules and regulations established by the City Commission of Deadwood. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Deadwood.

Name of Applicant (PRINT): Thomas De Los Santos Title: Event Coordinator

Thomas De Los Santos Digitally signed by Thomas De Los Santos  
Date: 2023.06.21 17:18:37 -06'00' Date: 6/12/24

(Signature of Applicant/Sponsoring Organization)