



# City Commission Regular Meeting Agenda

Monday, May 20, 2024 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

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Public comments are welcomed, but no action can be taken by the Commission on comments received at this meeting. Anyone wishing to have the Commission vote on an item should call the Finance Office at 578-2600 by 5:00 p.m. on the Wednesday preceding the next scheduled meeting to be placed on the agenda.

1. **Call to Order and Pledge of Allegiance**

2. **Roll Call**

3. **Approve Minutes**

[a.](#) Approval of May 6, 2024 City Commission minutes

4. **Approve Bills**

[a.](#) Approval of Bill List for May 20, 2024 and additional bills

5. **Items from Citizens on Agenda**

[a.](#) Update on the Lead-Deadwood Youth Group Task Force - Commissioner Martinisko

b. Years of Service Employee Recognition for 2024

Kasey Campbell- 10 years (Jan. 6, 2014)

Sally Sprigler- 5 years (Jan. 2, 2019)

Randy Adler- 5 years (May 6, 2019)

6. **Consent Agenda**

Matters appearing on Consent Agenda are expected to be non-controversial and will be acted upon by the Commission at one time, without discussion, unless a member of the Commission requests an opportunity to address any given item. Items removed from the Consent Agenda will be discussed at the beginning of New Business.

a. Permission to accept resignation of Police Officer Andrew Nelson effective May 10, 2024.

b. Permission to advertise in-house for 5 days and then in official newspaper for one full-time police officer position. (\$26.79 per hour for Certified and \$24.22 for Non-Certified)

c. Permission to hire Landen Mattson for seasonal Parks position at \$16.00 per hour effective May 28, 2024 pending pre-employment screening.

d. Permission to hire Gage Mau as full-time (non-certified) police officer at \$24.22 per hour effective May 26, 2024 pending pre-employment screening.

- e. Permission for Finance Officer to complete Project Work Experience Agreement with SDDRS and allow program to fund JT Gifford as a summer intern at the Deadwood Fire Department.
- f. Renew 2024-2025 Malt Beverage Licenses to PonyHills LLC, The Venue at Deadwood at 250 US Hwy 14A pending payment of property tax.
- g. Permission to renew Form E to Deadwood Growhouse dba Trails Head Cannabis Co for medical cannabis dispensary license at 32 Charles Street.
- h. Permission for Mayor to sign Temporary Construction and Permanent Easement with Jobman Living Trust for work associated with the FEMA Whitewood Creek Restoration project.
- i. Permission for Mayor to sign 60 month Order for Services with SDN Communications for internet fiber services for the following City owned buildings: City Hall, Recreation & Aquatic Center, Library, Fire Hall, Trolley Barn and Street shop.
- j. Permission to correct date of termination of lease for on-street parking with Iron Horse Inn to be take effect May 31, 2024.
- k. Acknowledge the de-accession of four track index books from the City of Deadwood Archives to the Meade County Register of Deeds. (Approved by HPC 05-08-2024)
- l. Permission to purchase of two (2) HP Pro Books laptops for HP Coordinator and Zoning Coordinator from Golden West in the amount of \$3,738.00. (Budgeted in HP and P&Z Equipment line item)
- m. Permission to pay Axon Enterprise for 6 in-car cameras and 17 body worn cameras in an amount of \$35,74.91. (To be paid by Police Equipment line item.)
- n. Proclamation declaring May 13th through May 18th as Law Enforcement Torch Run for Special Olympics South Dakota week in the City of Deadwood.
- o. Permission to waive fee and allow MSI Promotions Committee and Saloon #10 to sell and host wine tasting at Gordon Park during the Farmers Market on Fridays between 3:00 p.m. to 7:00 p.m. from June 21 through September 20, 2024. All proceeds go to charity. No public hearing necessary since on public property.
- p. Permission for Mayor to sign Recreational Non-Motorized Easement Agreement with TNF Properties, LLP ( Natasha Fuller) for creek access across from Twin City Hardware.
- q. Permission to purchase conduit for Timm Lane Bridge from Border States in amount not to exceed \$3,390.52. (To be paid by Streets Improvements with possible reimbursement from State grant funding.)
- r. Resolution No. 2024-14 Declare Surplus of Property
- s. Permission to allow Charles Fetter and Mike Klamm to travel in city vehicle on June 13-15, 2024 to Watertown for SD Fire School. Expenditures not to exceed \$620.00 and paid by Fire Dept travel line item.

7. **Bid Items**

- a. Results for bid opening May 14, 2024 at 2:00 p.m. for Welcome Center Trail (aka Boardwalk.) Ainsworth Benning - \$794,604.00; Complete Concrete - \$751,857.00; RCI Construction - \$698,500.00; RCS Construction - \$920,000.00; Seco Construction - \$1,140,000.00.

8. **Public Hearings**

- a. Hold public hearing for Bev's Poker Run: Main Street Parking from Wall to Lee Street (southwest side only) from 5:00 p.m. to 10:00 p.m. on Sunday, June 23, 2024.
- b. Set public hearing on June 3 for Retail (on-off sale) Wine and Cider License for Deadwood Outfitters & Tipsy Buffalo Bar at 653 Main Street.
- c. Set public hearing on June 3, 2024 for street closure on Gold Street between Main Street and Broadway Alley, from June 4 to October 12, 2024. Broadway Alley will be one way from Wall Street to Shine Street.

9. **Old Business**

10. **New Business**

- a. Act as Board of Adjustment and approve/deny Conditional Use Permit Application for Vacation Home Establishment – 140 Timm Lane – Glen Morovits legally described as Lot 6 of the Arnio Subdivision of M.S. 107, according to the S.C. Berry Plat recorded in Plat Book 2 Page 88D, City of Deadwood, Lawrence County, South Dakota. (Approved with conditions by Planning and Zoning Commission on May 1, 2024).
- b. Act as Board of Adjustment and approve/deny Conditional Use Permit Application for Vacation Home Establishment – 29 Lee Street – Budi Kusser legally described as Lot B in Block 18 of the City of Deadwood, Lawrence County, South Dakota, also known as 29 Lee Street, according to P.L. Rogers Map. (Approved with conditions by Planning and Zoning Commission on May 1, 2024).
- c. Act as Board of Adjustment and approve/deny Conditional Use Permit Application for Specialty Resort – 21 Lincoln Ave – Aaron Sternhagen legally described as Lots 1, 2, 3, and adjoining vacated alley and the southeasterly 10 feet of Lots 12, 13 and 14, In Block 42, according to P.L. Rogers Map of the City of Deadwood, Lawrence County, South Dakota. (Approved with conditions by Planning and Zoning Commission on May 1, 2024).
- d. Act as Board of Adjustments and approve/deny Conditional Use Permit Application for Bed and Breakfast Establishment – 25 Lincoln Ave – Aaron Sternhagen legally described as Lots 12, 13 and 14, Block 42 in the City of Deadwood, Lawrence County, South Dakota, except the southeasterly 10 feet of Lots 12, 13 and 14 and one-half of the vacated alley, Block 42, previously conveyed to Dennis L. McKay and Linda M. McKay. Also so that portion of Lots E, F, AND G, Block 35 of Probate Lot 226 and sometimes referred to as Child's Addition to the City of Deadwood, Quit Claimed by Francis Caneva to Lawrence C. McKay, all according to the P.L. Rogers Map of the City of Deadwood, Lawrence County, South Dakota. (Approved with conditions by Planning & Zoning Commission on May 1, 2024).

- e. Act as the Board of Adjustment and accept the Planning and Zoning Commission annual C.U.P. review conducted on May 15, 2026 for 29 Van Buren - Victorian on Van Buren - Bed and Breakfast establishment; 768 Main Street - The Jordans - Bed and Breakfast Establishment with conditions as presented.
- f. Second Reading of Ordinance #1397 to Amend Chapter 17.53 - Transient Commercial Use of Property.
- g. Second Reading Ordinance # 1398 Budget Supplement 3 for 2024
- h. First Reading of Ordinance #1398 Amending Chapter 5.04 Alcohol Beverages
- i. Permission to purchase and install 8 Verkada cameras from Technologies, Inc for Recreation Center at a cost not to exceed \$12,619.85. (To be paid by Rec Center Improvements (\$4,000.00) and Public Buildings Improvements (\$8,619.95) budgets.)
- j. Review 2023 unaudited Annual Report for the City of Deadwood
- k. Permission to hire Tree Wise Men for cleanup of Whitewood Creek from Walnut Street to Cemetery Street in an amount not to exceed \$18,500.00 (To be paid by Whitewood Creek cleanup line item.)
- l. Permission for Fire Department to purchase new skid unit for Brush 6 truck from Heiman Fire in an amount not to exceed \$19,000.00. (To be paid by Fire equipment line item with offset of \$7,000.00 from Wildland Fire Grant.)
- m. Permission to pay Huntington Bank for two trolley annual leases: trolley 4 - \$39,227.97 and trolley 5 - \$33,681.45.

11. **Informational Items and Items from Citizens**

12. **Executive Session**

- a. Executive Session for Personnel Matters per SDCL1-25-2 (1) w/ possible action  
Executive Session for Legal Matters per SDCL1-25-2 (3) w/ possible action

13. **Adjournment**

This will be a public Meeting conducted through Zoom. To participate, join Zoom Meeting

URL: <https://us02web.zoom.us/j/6055782082?pwd=Z1QrRXhXaXp4eStPSjg2YjVTNUtZQT09>  
 Meeting ID: 605 578 2082  
 Password: 1876  
 One tap mobile: 669-900-9128

*If you no longer have business activities during the meeting,  
do not feel obligated to remain.*

**REGULAR MEETING, MAY 6, 2024**

Mayor Ruth Jr. administered the Oath of Office to City Attorney Quentin L. Riggins.

City Attorney Riggins administered the Oath of Office to newly elected City Commissioners Sharon Martinisko and Blake Joseph.

Commissioner Todd left his post at this time, and Mr. Joseph assumed his duties as City Commissioner.

Mayor Ruth Jr., on behalf of the City of Deadwood, presented Commissioner Todd with a plaque for his years of service. Todd thanked everyone and mentioned all the accomplishments during his time as commissioner.

The Regular Session of the Deadwood City Commission convened on Monday, May 6, 2024 at 5:00 p.m. in the Deadwood City Commission Chambers, 102 Sherman Street, Deadwood, South Dakota. Mayor David Ruth Jr. called the meeting to order with the following members present: Department Heads, City Attorney Quentin Riggins, and Commissioners Michael Johnson, Blake Joseph, Sharon Martinisko, Charlie Struble. All motions passed unanimously unless otherwise stated.

**COMMISSION DEPARTMENTAL APPOINTMENTS**

Mayor Ruth Jr. announced the following Commission appointments:

David Ruth Jr. – Commissioner of Finance & Revenue and Chamber of Commerce Representative

Charlie Struble - Commissioner of Public Safety (Police & Fire) and Commission President

Sharon Martinisko - Commissioner of Parks, Recreation & Events, Library Representative and Council of Local Governments Representative

Michael Johnson - Commissioner of Public Works & Utilities, Parking & Transportation and Deadwood History Board Member

Blake Joseph- Commissioner of Historic Preservation and Planning & Zoning

**APPROVAL OF MINUTES**

Martinisko moved, Joseph seconded to approve the minutes of April 15, 2024. Roll Call: Aye-All. Motion carried.

**APRIL 2024 PAYROLL:** COMMISSION, \$3,692.28; FINANCE, \$23,220.52; PUBLIC BUILDINGS, \$7,562.46; POLICE, \$76,441.16; FIRE, \$5,865.20; BUILDING INSPECTION, \$5,138.80; STREETS, \$34,433.25; PARKS, \$30,247.05; PLANNING & ZONING, \$3,887.70; LIBRARY, \$8,978.57; RECREATION CENTER, \$22,667.50; HISTORIC PRESERVATION, \$22,968.98; WATER, \$18,998.26; PARKING METER, \$16,837.44; TROLLEY, \$17,559.92; PARKING RAMP, \$3,222.40 **PAYROLL TOTAL: \$301,721.49.**

**APRIL 2024 PAYROLL PAYMENTS:**

Internal Revenue Service, \$69,390.66; S.D. Retirement System, \$34,896.36; Delta Dental, \$3,776.50.

**APPROVAL OF DISBURSEMENTS**

Struble moved, Martinisko seconded to approve the May 6, 2024 disbursements. Roll Call: Aye-All. Motion carried.

A & B BUSINESS SOLUTIONS	CONTRACT	705.46
A & B WELDING	SUPPLIES	64.12
A & J SUPPLY	SUPPLIES	33.00
A-Z SHREDDING	SERVICE	68.72
ACE HARDWARE	SUPPLIES	304.25
ALTEC CAPITAL	PAYMENT	30,615.24
AMAZON CAPITAL SERVICES	SUPPLIES	1,439.72
AMERICAN RED CROSS	TRAINING	152.00
ASSOCIATED POOL BUILDERS	SERVICE	7,897.36
AVID4 ENGINEERING	SERVICE	1,000.00
BECK'S NURSERY	SUPPLIES	169.99
BIERSCHBACH EQUIPMENT	SUPPLIES	127.20
BH CHEMICAL	SUPPLIES	721.26
BH MOTORCYCLE SHOW	BID #8	10,000.00
BH TITLE	PURCHASE	74,917.45
BLAIR, CHRIS	GRANT	1,373.23
BLUEPEAK	SERVICE	4,075.76
BOGNER, KATHRYN	SUPPLIES	85.17
BOMGAARS	SUPPLIES	181.92
BUTTE COUNTY EQUIPMENT	SUPPLIES	247.23

**REGULAR MEETING, MAY 6, 2024**

CHADAMS	SERVICE	392.98
CHAINSAW CENTER	SUPPLIES	113.14
CITY OF DEADWOOD	MT MORIAH	1,000.00
CIVICPLUS	SERVICE	2,525.00
CLEMENT COMMUNICATIONS	SERVICE	176.41
COLLABORATIVE SUMMER LIBRARY	SUPPLIES	208.25
COMPLETE CONCRETE	PROJECT	109,536.30
CULLIGAN	SUPPLIES	123.00
DAKOTALAND	GRANT	1,750.00
DEADWOOD CHAMBER	SERVICE	40,804.26
DECKARD TECHNOLOGIES	SERVICE	3,000.00
DGR ENGINEERING	PROJECT	17,546.64
EASTMAN, JOANN	REIMBURSEMENT	451.20
EB COMMUNICATIONS	SERVICE	240.00
FADNESS, ARLEY	SUPPLIES	22.68
FASNACHT, GLENN	BID BOND	2,750.00
FIRST INTERSTATE BANK	TIF #8	14,326.46
FIRST INTERSTATE BANK	TIF	231,750.71
FIRST NET	SERVICE	240.24
FIVE STAR CAR RENT	REFUND	25.00
FMG ENGINEERING	SERVICE	1,350.00
GALLS	UNIFORMS	292.99
GAYLORD BROS	SUPPLIES	990.13
GENPRO ENERGY SOLUTIONS	SERVICE	438.27
GOLDEN WEST	SERVICE	1,309.00
GRIMM'S PUMP	FUEL SYSTEM	17,974.00
HAWKINS	SUPPLIES	1,525.85
KNECHT	SUPPLIES	119.99
KNECHT	GRANTS	5,024.06
LAWRENCE CO. AUDITOR	ELECTION	778.22
LAWRENCE CO. REGISTER	SERVICE	150.00
LEASE SERVICING CENTER	PAYMENT	32,207.32
LEGENDARY ELECTRIC	SERVICE	1,632.56
LIBERY NATIONAL BANK	TIF	151,153.94
LYNN'S	SUPPLIES	43.49
MARCO	CONTRACT	164.98
MICHAEL TODD & COMPANY	SUPPLIES	252.97
MICROSOFT	SUPPLIES	706.86
MID-AMERICAN SIGNAL	SUPPLIES	2,020.00
MIDWEST TAPE	SUPPLIES	107.21
MILE UP MARKETING SOLUTION	BID #8	4,983.97
MS MAIL	SERVICE	3,643.48
MUTUAL OF OMAHA	INSURANCE	366.43
NAJA SHRINERS	BID #8	500.00
NOONEY & SOLAY	SERVICE	3,000.00
NORTHWEST PIPE FITTINGS	SUPPLIES	483.80
ONSITE FIRST AID	SUPPLIES	296.56
PAWLUS, CRYSTAL	REIMBURSEMENT	48.96
PETTY CASH	LIBRARY	46.42
QUICKTROPHY	SUPPLIES	53.16
RAMKOTA HOTEL	CONFERENCE	530.00
RASMUSSEN MECHANICAL	SERVICE	6,709.13
RCS CONSTRUCTION	PAY APP #7	729,380.39
S AND C CLEANERS	SERVICE	8,472.00
SCHMIDT, WILLIAM	SERVICE	2,045.00
SCHNERINGER, CINDY	SERVICE	264.20
SCOTT PETERSON MOTORS	SUPPLIES	449.36
SD DEPT. OF REVENUE	RENEWALS	7,875.00
SD DEPT. OF REVENUE	TAX	3,250.35
SD MUNICIPAL LEAGUE	REGISTRATION	500.00
SD PUBLIC HEALTH LAB	TESTING	30.00
SD SECRETARY OF STATE	NOTARY	60.00
SD STATE HISTORICAL SOCIETY	MEMBERSHIP	55.00
SERVALL	SUPPLIES	1,402.13
SIMON MATERIALS	SUPPLIES	482.81
SOUTH DAKOTA 811	SERVICE	48.79
SOUTHSIDE OIL	FUEL	35,028.00
STAN HOUSTON EQUIP	SUPPLIES	947.50
STURDEVANT'S	SUPPLIES	2,063.62
SUMMIT SIGNS AND SUPPLY	SERVICE	240.00
TECHNOLOGY	PROJECT	17,475.05
TOLAR, JESSICA	REIMBURSEMENT	8.67
TWIN CITY HARDWARE	SUPPLIES	1,334.03
VANWAY TROPHY	SUPPLIES	369.16
VERIZON WIRELESS	SERVICE	708.32
VIEHAUSER ENTERPRISES	SERVICE	4,996.30
VTI COMPUTER SALES	SERVICE	636.94
WEST RIVER TRAILER SALES	SUPPLIES	316.00
WHEELER LUMBER OPERATIONS	SUPPLIES	253.20
WELLMARK	INSURANCE	49,148.78
		Total \$1,667,905.70

**ITEMS FROM CITIZENS ON AGENDA****Recognition**

Mayor Ruth Jr. stated Deadwood received SD Dept. of Environment and Natural Resources award for Drinking Water Excellence for twenty-three consecutive years and thanked the following system operation specialists: Cory Percy, Steven Henderson and Troy Jassman.

**REGULAR MEETING, MAY 6, 2024****Proclamations**

The Mayor read a proclamation declaring May 1 through May 7, 2024 as Youth Week in Deadwood.

The Mayor read a proclamation declaring May 12 through May 18, 2024 as Police Week in Deadwood.

The Mayor read a proclamation declaring the month of May 2024 as National Historic Preservation Month in Deadwood.

**CONSENT**

Struble moved, Martinisko seconded to approve the following consent items. Roll Call: Aye-All. Motion carried.

- A. Permission to hire Greg Nelson as Parks Seasonal Tech at \$17.60 per hour effective May 7, 2024, pending pre-employment screening.
- B. Permission to hire Priscilla Mund as Parks Seasonal Tech at \$17.60 per hour effective May 13, 2024, pending pre-employment screening.
- C. Permission to hire seasonal Mt Moriah ticket booth attendants Gertrude Anderson, Douglas White, Barbara Hughes, David Trentz, Sandra Parsons and Ruth Durst at \$16.00 per hour effective May 13, 2024 pending pre-employment screening.
- D. Permission to hire Kashton Dillman for seasonal Parks position at \$16.00 per hour effective May 13, 2024, pending pre-employment screening.
- E. Permission to accept resignation of Police Officer Brian Remmers effective April 25, 2024.
- F. Permission to advertise in-house for 5 days and then in official newspaper for one full-time police officer position. (\$26.79 per hour for Certified and \$24.22 for Non-Certified)
- G. Permission to promote Hailey Trewhella to half-time (29 hours per week with 1/2 time benefits per employee handbook) Rec Center front desk receptionist at \$16.00 per hour, effective May 7, 2024.
- H. Permission to hire Archives intern, Samantha Hamann, beginning May 6, 2024 to August 23, 2024 at \$16.00 per hour pending pre-employment screening.
- I. Approve recommendation from Mayor Ruth to appoint Jesse Allen and Anita Knipper to three-year terms on the Historic Preservation Commission beginning June 1, 2024 and ending May 31, 2027.
- J. Resolution 2024-12 Transferring BID 7 Funds from ZCN, LLC to SGMSD, LLC

**RESOLUTION NO. 2024-12****RESOLUTION TRANSFERRING BID 7 FUNDS**

**WHEREAS**, the City of Deadwood administers BID District 7 on behalf of the property owners comprising BID 7;

**WHEREAS**, Deadwood Mountain Grand recently transferred all its assets, including the right to receive BID 7 funds, from ZCN, LLC to SGMSD, LLC;

**WHEREAS**, the BID board for BID 7 met on May 3, 2024, at 10:00 am, and after a motion and second, unanimously approved the transfer of all funds from ZCN, LLC to SGMSD, LLC;

**NOW THEREFORE**, the City of Deadwood has approved the transfer of all BID funds held by the City on behalf of BID 7, as well as all future funds collected to SGMSD, LLC.

Dated this 6th day of May, 2024

ATTEST:

/s/ Jessica McKeown, Finance Officer

CITY OF DEADWOOD

/s/ David Ruth Jr., Mayor

- K. Resolution 2024-13 In Support of Application to Occupy SD Department of Transportation Highway Right of Way for Days of '76 Parade July 26 and 27, 2024.

**RESOLUTION 2024-13**

**RESOLUTION IN SUPPORT OF APPLICATION TO OCCUPY  
S.D. DEPARTMENT OF TRANSPORTATION HIGHWAY RIGHT-OF-WAY  
WITHIN DEADWOOD CORPORATE LIMITS**

**REGULAR MEETING, MAY 6, 2024**

**WHEREAS**, the City of Deadwood (CITY) will be home to the 102<sup>nd</sup> Annual Days of '76 Celebration on July 26th through July 27th, 2024; and,

**WHEREAS**, the Days of '76 Parade is a time honored tradition during the Celebration; and,

**WHEREAS**, the size and popularity of the parade is such that CITY deems it necessary to block traffic along the parade route; and,

**WHEREAS**, State of South Dakota Highways 14A and 85 are located within the corporate limits of CITY and are affected by said closure; and,

**WHEREAS**, CITY herewith is submitting an application to the South Dakota Department of Transportation (SDDOT) for permit to occupy right-of-way for those portions of S.D. Highways 14A and 85 within the corporate limits of CITY on July 26, 2024, beginning at 1:15 p.m. until the end of the parade, and on July 27, 2024, beginning at 9:45 a.m. until the end of the parade; and,

**WHEREAS**, by submission of the application for permit to occupy right-of-way, CITY agrees to provide protection to highway traffic during occupancy by use of proper signs, barricades, flag persons, and lights as prescribed in the "Manual of Uniform Traffic Control Devices"; and,

**WHEREAS**, CITY further agrees to indemnify, hold and save harmless the State of South Dakota, its Department of Transportation, its Officers and Employees, from any and all suits, actions or claims of any kind or nature brought because of any injuries or damage received or sustained by any person or property on account of the use or occupancy of right-of-way designated in this Resolution;

**NOW, THEREFORE, BE IT RESOLVED**, that the City of Deadwood hereby supports the submission of the South Dakota Department of Transportation Application for Permit to Occupy Right-of-Way for the purpose described herein.

Dated this 6th day of May, 2024

ATTEST:

/s/ Jessica McKeown, Finance Officer

CITY OF DEADWOOD

/s/ David Ruth Jr., Mayor

- L. Permission for Mayor to sign Oakridge Cemetery Certificate of Purchases and Warranty Deed for Sierra Sims.
- M. Permission to accept letters from Cadillac Jacks, Silverado and Tin Lizzie requesting three year extension on city slot machine lease, as allowed by contracts.
- N. Renew 2024-2025 Malt Beverage Licenses, pending payment of property tax and BID taxes.
- O. Permission for Finance Officer to sign lease with DeAngelo Contracting Services to allow use of Public Works shop parking area as a lay-down yard for the month of May with lease rent of \$500.00.
- P. Permission for Mayor to sign the Easement Agreement with Worg Den, LLC for the installation of the Tootsie sign at 667 Main Street.
- Q. Permission for the Mayor to sign Agreement to Execute Easement with Jobman Living Trust for portions of the infrastructure improvements associated with the FEMA Whitewood Creek Restoration project.
- R. Acknowledge Mayor's signature on the Recreation Trail program Project Agreement between State of South Dakota and City of Deadwood for the Deadwood OHV Trailhead Parking Area grant in the amount of \$246,527.00.
- S. Permission for the Mayor to sign contract with Complete Concrete, Inc. for FEMA Project Phase 1A - 1B in the amount of \$1,772,423.00. (Awarded April 15, 2024).
- T. Permission for Mayor to sign agreement with Rob Bozell for Four Points Faunal Analysis Project.
- U. Permission to pay Jacobs Welding for the repair of five bucking chutes for the '76 Arena in the amount of \$2,500.00 (To be paid by Parks Professional Services, reimbursed by ISOC Racing.)
- V. Permission for Jacobs Welding to fabricate 8 hinges and install gates for the '76 Arena Bucking chutes in an amount not to exceed \$6,204.85. (To be paid by HP Capital Assets.)
- W. Permission to hire Straight Line Striping to stripe Lee, Sherman, Deadwood, Pine and Main Street in the amount not to exceed \$13,566.20. (To be paid by Street Professional Services line item.)
- X. Acknowledge termination of office space lease with Red Road Inc. effective May 31, 2024.



**REGULAR MEETING, MAY 6, 2024**

- Y. Allow use of public property for The Big Mick: Sherman Street Lot Saturday, June 15, 2024.
- Z. Permission to purchase signage package for the new Sherman Lot trolley stop from Brandon Industries in an not to exceed \$2,671.00. (To be paid by City funding with possible match back from FEMA funding.)
- AA. Acknowledge grant submitted by Deadwood Historic Preservation Office (Archives) to Mary Chilton DAR Foundation in the amount of \$4,000.00 for digitization of bank ledger books.
- BB. Permission to terminate street parking lease with the Iron Horse Inn effective April 30, 2024. (Recommendation from the Parking and Transportation Committee).

**BID ITEMS**Set

Finance Officer McKeown spoke about the auction. Martinisko moved, Joseph seconded to set City Slot machine auction date at 10:00 a.m. on June 5, 2024 at Deadwood City hall for lease of ten (10) city slot machines, to be auctioned in two blocks of five. Roll Call: Aye-All. Motion carried.

**PUBLIC HEARINGS**Transfer

Public hearing was opened at 5:21 p.m. by Mayor Ruth Jr. Cody Hartl and Pat McDermott, Deadwood Mountain Grand, was present to answer questions. Hearing closed. Johnson moved, Martinisko seconded to approve Convention Center (on-sale) Liquor (CL-0510), Retail (on-off sale) Malt Beverage & SD Farm Wine (RB-21329) and Retail (on-off sale) Wine and Cider (RW-21330) License transfers from ZCN, LLC to SGMSD, LLC dba Deadwood Mountain Grand. Roll Call: Aye-All. Motion carried.

Set

Martinisko moved, Johnson seconded to set public hearing on May 20 for Bev's Poker Run. Roll Call: Aye-All. Motion carried.

**NEW BUSINESS**Application

Planning, Zoning and Historic Preservation Officer Kuchenbecker spoke about application. Struble moved, Martinisko seconded to Act as Board of Adjustment and approve the Temporary Vendor Application – Back When They Bucked – Black Horse Brew, LLC – Maria Roghair. (Approved by Planning and Zoning Commission on May 1, 2024.) Roll Call: Aye-All. Motion carried.

Application

Kuchenbecker spoke about the Plat. Martinisko moved, Johnson seconded to Act as Board of Adjustment and approve the Application for Plat - Adjust Lot Lines - 288 Williams Street legally described as: Plat of Lots 1 and 2 of Probate Lots 354 and 508; formerly Probate Lot 354 except the west 11' thereof and Probate Lot 508 and the west 11' of Probate Lot 354; City of Deadwood, Lawrence County, South Dakota. (Approved by the Planning and Zoning Commission on May 1, 2024.) Roll Call: Aye-All. Motion carried.

**REGULAR MEETING, MAY 6, 2024**Review

Kuchenbecker spoke about the annual C.U.P. reviews. Martinisko moved, Struble seconded to Act as Board of Adjustments and accept the Planning and Zoning Commission annual C.U.P. review conducted on May 1, 2024 for the following: 6 Stewart Street – Do or Donut with the following conditions: The conditional use permit runs with the application and not the land, Proof of City of Deadwood Business License; and permit shall be reviewed annually; 28 Lincoln Avenue – The Backyard Cottage – Bed and Breakfast Establishment and 771 Main Street – The Tucker Inn – Bed and Breakfast Establishment with the following conditions: The conditional use permit runs with the application and not the land, Proof of a state sales tax number, Building Inspector has inspected the building, city and sewer rates to remain changed from residential to commercial rates, proper paperwork is filed with the City of Deadwood Finance Office for BID taxes, proof of City of Deadwood Business License, maintain lodging license after inspection from the South Dakota Department of Health and parking shall be off street. Roll Call: Aye-All. Motion carried.

First Reading

Kuchenbecker spoke about the amendment. Martinisko moved, Johnson seconded to approve first reading of Ordinance #1397 to Amend Chapter 17.53 Transient Commercial Use of Property. Discussion was held concerning establishments. Roll Call: Aye-All. Motion carried.

First Reading

McKeown spoke about the supplement. Joseph moved, Martinisko seconded to approve first reading of Ordinance #1398 Budget Supplement #3 for 2024. Roll Call: Aye-All. Motion carried.

Resolution

Kuchenbecker spoke about the surplus. Johnson moved, Struble seconded to approve Resolution 2024-11 Declaring a portion of Miller Street parcel (Tract 3 of Block 30) as surplus property. Roll Call: Aye-All. Motion carried.

**RESOLUTION 2024 – 11  
RESOLUTION TO SURPLUS CITY OWNED REAL ESTATE**

WHEREAS, the Deadwood City Commission desires to designate certain City owned real property as surplus land and transfer said real property to Deadwood-Lead Economic Development Corporation, pursuant to SDCL § 6-5-3 and 6-5-4,

AND WHEREAS, the public interest will be better served by transferring the following described real property to the Deadwood-Lead Economic Development Corporation;

Tract 3 of Block 30, O. T. Deadwood, being a Portion of Tract 1 of the Miller Street Subdivision, City of Deadwood, Lawrence County, South Dakota, according to Plat Document No. 2024-1009.

AND WHEREAS, the land to be designated as surplus and then transferred encourages the development of said property.

NOW THEREFORE IT IS HEREBY RESOLVED, pursuant to SDCL 6-5-4, the public interest will be better served by the proposed designation of surplus property and transfer of land to the Deadwood-Lead Economic Development Corporation.

IT IS FURTHER RESOLVED, that the Deadwood City Commission shall further follow all mandates of SDCL 6-5-4, as statutorily provided.

Dated this 6th day of May, 2024

ATTEST:

/s/ Jessica McKeown, Finance Officer

CITY OF DEADWOOD

/s/ David Ruth Jr., Mayor

**REGULAR MEETING, MAY 6, 2024**Plat

Kuchenbecker spoke about the plat. Martinisko moved, Johnson seconded to declare Plat 2024-1009, legally described as Plat of Tract 3 of Block 30, O.T. Deadwood; being a portion of tract 1 of the Miller Street subdivision; City of Deadwood, Lawrence County, South Dakota, as surplus and transfer to Deadwood Lead Economic Development. Molly Brown, President of Deadwood Lead Economic Development, stated plat was approved by the board. Roll Call: Aye-All. Motion carried.

Change Order

Kuchenbecker spoke about the change order. Johnson moved, Martinisko seconded to approve change order #1 in the amount of \$25,970.00 for additional work identified by Chime Master Systems, Inc. for restoration of the chimes system at the Adams Museum (Original project dated 2019) bringing total project to \$69,790.00 (Restoration of chimes to be split between Deadwood History, Inc. and Deadwood Historic Preservation.) Roll Call: Aye-All. Motion carried.

Hire

Kuchenbecker spoke about the installation. Struble moved, Joseph seconded to hire Feuillerat Welding LLC for the installation of the Tootsie Sign at its original location at a cost not to exceed \$9,306.25 (To be paid by HP Public Education line item.) Discussion was held concerning location. Roll Call: Aye-All. Motion carried.

Hire

Parks, Recreation & Events Director Adler spoke about the hire. Martinisko moved, Struble seconded to hire Tim Peterson from Flat Earth Art Company to remove, recondition and reinstall two 48”X60” Mount Moriah Gift Shop signs at a cost not to exceed \$8,685.00. (To be paid by Historic cemetery budget.) Roll Call: Aye-All. Motion carried.

Hire

Kuchenbecker spoke about the project. Martinisko moved, Struble seconded to engage Tallgrass Landscape Architecture, LLC to develop design plans for a library “Garden” area at the rear of the Deadwood Public Library at a cost not to exceed \$13,205.00. (To be paid by HP Capital Assets line item.) Roll Call: Aye-All. Motion carried.

Hire

Kuchenbecker spoke about the project. Martinisko moved, Johnson seconded to hire PSP Metal Solutions to build 15 sets of flower arms for Sherman Street at a cost of \$5,200.05. (To be paid from HP Capital Assets line item.) Roll Call: Aye-All. Motion carried.

Hire

Public Works Director Stalder spoke about the project. Johnson moved, Struble seconded to hire Utility Services to perform leak detection on all City owned water lines at an amount not to exceed \$3,621.00. (To be paid by Water Professional Services line item.) Roll Call: Aye-All. Motion carried.

Quote

Stalder spoke about the project. Martinisko moved, Struble seconded to accept low quote from Johner Paving in the amount of \$46,972.00 for mill and overlay on Van Buren and Admas Street. (To be paid by Streets Improvements line item.) Roll Call: Aye-All. Motion carried.

Hire

Stalder spoke about the project. Struble moved, Martinisko seconded to hire MCD Sealcoating to crack fill and sealcoat the HARCC and Sherman Street Lots at a price not to exceed \$33,848.73. (To be paid by FEMA line items.) Roll Call: Aye-All. Motion carried.

Purchase

Kuchenbecker spoke about the purchase. Martinisko moved, Joseph seconded to purchase benches and trash cans from Victor Stanley in the amount not to exceed \$18,101.00. (To be paid by City funding with possible match back from FEMA funding.) Roll Call: Aye-All. Motion carried.

**REGULAR MEETING, MAY 6, 2024**

Hire

Stalder spoke about the project. Struble moved, Martinisko seconded to hire Black Hills Asphalt to crack seal First Ward, sealcoat and crack seal Roosevelt and Stage Run Road at a cost not to exceed \$20,640.33. (To be paid by Street Improvement line item.) Roll Call: Aye-All. Motion carried.

INFORMATIONAL ITEMS AND ITEMS FROM CITIZENS

- A. Spring Clean Up Week - May 6 - 11, 2024. Any questions, please contact Public Works at 605-578-3082.
- B. Raffle permit received from Lead Deadwood Area Lions Club. Drawing will be held Saturday, September 28, 2024.
- C. Raffle permit received from Northern Hills Republican Women. Drawing will be held October 28, 2024.

Kerry Ruth, Feeding Deadwood, thanked the Commission for the parking funds.

Commission and Dept. Heads congratulated Blake Joseph and Sharon Martinisko on the upcoming commission term.

Attorney Riggins requested Executive Session for legal matters per SDCL 1-25-2(3) and personnel matters per SDCL 1-25(1) with possible action.

ADJOURNMENT

Struble moved, Martinisko seconded to adjourn the regular session at 5:57 p.m. and convene into Executive Session for personnel matters per SDCL 1-25-2(1) with possible action. The next regular meeting will be on Monday, May 20, 2024 at 5:00 p.m.

After coming out of executive session at 6:21 p.m., Martinisko moved, Johnson seconded to adjourn.

ATTEST: \_\_\_\_\_ DATE: \_\_\_\_\_

\_\_\_\_\_  
Jessica McKeown, Finance Officer  
BY: \_\_\_\_\_  
David Ruth Jr., Mayor

Published once at the total approximate cost of \_\_\_\_\_

01/17/2024 12:41 PM  
 PACKET: 06628 5/21/24 - COMBINED  
 VENDOR SET: 01  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: N/A NON-DEPARTMENTAL  
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-5241	LITTLE-GEVING, TARA	I-05/16/2024	101-3000-210	BUSINESS LICE BZNS LICENSE-CRUISIN' CYCLE CO	000000	100.00
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL: 100.00
01-0418	BLACK HILLS PIONEER					
		I-156 - 2024	101-4111-423	PUBLISHING NOH - MICKELSON TRAIL MARATHON	000000	13.10
		I-157 - 2024	101-4111-423	PUBLISHING NOH - PVR TOURING PRO EVENT	000000	16.01
		I-158 - 2024	101-4111-423	PUBLISHING NOH - NAJA SHRINE CIRCUS	000000	12.13
		I-159 - 2024	101-4111-423	PUBLISHING NOH - WKEND FREEDOM CONCERTS	000000	17.47
		I-160 - 2024	101-4111-423	PUBLISHING NOH - DAYS OF '76 EVENTS	000000	23.78
		I-161 - 2024	101-4111-423	PUBLISHING NOH - HARLEY D. RALLY EVENTS	000000	16.01
		I-162 - 2024	101-4111-423	PUBLISHING NOH - MUSTANG RALLY	000000	14.56
		I-163 - 2024	101-4111-423	PUBLISHING NOH - DEADWOOD JAM	000000	22.81
		I-164 - 2024	101-4111-423	PUBLISHING NOH - OKTOBERFEST	000000	18.93
		I-165 - 2024	101-4111-423	PUBLISHING NOH - WILD WEST SONGWRITERS	000000	15.04
		I-166 - 2024	101-4111-423	PUBLISHING NOH - DEADWEIRD	000000	16.50
		I-195 - 2024	101-4111-423	PUBLISHING MINUTES - 3/18/24	000000	211.58
		I-237 - 2024	101-4111-423	PUBLISHING MINUTES - 4/1/24	000000	168.88
		I-238 - 2024	101-4111-423	PUBLISHING NOH-BEV LIC TRSF/DWD MTN GRAND	000000	24.75
		I-239 - 2024	101-4111-423	PUBLISHING BID NOTICE - TRAIL RECONSTRUCT	000000	33.19
01-1331	SD MUNICIPAL LEAGUE	I-200000933	101-4111-427	TRAVEL BUDGET TRAINING-MARTINISKO/COM	000000	30.00
01-4625	FIB CREDIT CARDS	I-FINANCE CCD4/30/24	101-4111-426	SUPPLIES BOTTLED WATER CARTONS - COMM.	000000	7.25
				DEPARTMENT 111	COMMISSION	TOTAL: 661.99
		I-FINANCE CCD4/30/24	101-4130-426	SUPPLIES ELECTION WORKERS SUPPLIES	000000	34.77
		I-FINANCE CCD4/30/24	101-4130-426	SUPPLIES ELECTION WORKERS EVENING MEALS	000000	58.53
		I-FINANCE CCD4/30/24	101-4130-426	SUPPLIES ELECTION WORKERS LUNCHES	000000	51.10
				DEPARTMENT 130	ELECTIONS	TOTAL: 144.40
01-2394	GUNDERSON, PALMER, NELS	I-132562	101-4141-422	PROFESSIONAL LEGAL SERVICES	000000	1,985.92
				DEPARTMENT 141	ATTORNEY	TOTAL: 1,985.92
01-0079	KETEL THORSTENSON, LLP	I-2009239644	101-4142-422	PROFESSIONAL AUDIT WORK - FINANCE	000000	15,156.38
01-0607	GOVERNMENT FINANCE OFFI					

PACKET: 06628 5/21/24 - COMBINED

VENDOR SET: 01

Section 4 Item a.

FUND : 101 GENERAL FUND

DEPARTMENT: 142 FINANCE

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT	
01-0607	GOVERNMENT FINANCE OFFI	continued					
		I-2423001	101-4142-422	PROFESSIONAL MEMBERSHIP RENWL- 6/24-5/25	000000	160.00	
01-0742	ODP BUSINESS SOLUTIONS						
		I-364974734001	101-4142-426	SUPPLIES COPY PAPER - FINANCE	000000	192.00	
01-0800	MORRISON, RONDA						
		I-05/08/2024	101-4142-422	PROFESSIONAL APR'24 CONTRACT SERVICES-FINAN	000000	1,720.00	
01-1331	SD MUNICIPAL LEAGUE						
		I-200000917	101-4142-427	TRAVEL BUDGET TRAINING-MCKEOWN/FIN	000000	30.00	
		I-200000933	101-4142-427	TRAVEL BUDGET TRAINING-GEPPERT/FIN.	000000	30.00	
01-4625	FIB CREDIT CARDS						
		I-FINANCE CCD4/30/24	101-4142-426	SUPPLIES MISC. SUPPLIES	000000	20.00	
		I-FINANCE CCD4/30/24	101-4142-426	SUPPLIES MISC.SUPPLIES - FINANCE	000000	31.75	
					DEPARTMENT 142 FINANCE	TOTAL: 17,340.13	

01-0429	BLACK HILLS ENERGY					
		I-POWER 04/29/24	101-4192-428	UTILITIES WELCOME SIGN BOULDER CANYON	000000	18.35
		I-POWER 04/29/24	101-4192-428	UTILITIES 0 US HIGHWAY 14A TRAFFIC SIG	000000	53.55
		I-POWER 04/29/24	101-4192-428	UTILITIES SPEED SIGN 1 1/2 MCKINLEY ST	000000	15.00
		I-POWER 04/29/24	101-4192-428	UTILITIES TRAFFIC LIGHTS 1 MCKINLEY ST	000000	24.33
		I-POWER 04/29/24	101-4192-428	UTILITIES 1 MILLER ST	000000	0.00
		I-POWER 04/29/24	101-4192-428	UTILITIES MT MORIAH VIS CNTR	000000	396.51
		I-POWER 04/29/24	101-4192-428	UTILITIES TX BOOTH/BATHROOM MT MORIAH	000000	231.88
		I-POWER 04/29/24	101-4192-428	UTILITIES METHODIST MEM PARK 10 SHINE	000000	28.80
		I-POWER 04/29/24	101-4192-428	UTILITIES SPEED SIGN 101 CHARLES ST	000000	19.20
		I-POWER 04/29/24	101-4192-428	UTILITIES 101 MICKELSON TRAIL	000000	491.29
		I-POWER 04/29/24	101-4192-428	UTILITIES 102 WATER TANK LN	000000	15.00
		I-POWER 04/29/24	101-4192-428	UTILITIES 105 1/2 SHERMAN TRAFFIC LIGHTS	000000	73.41
		I-POWER 04/29/24	101-4192-428-13	UTILITIES - R 105 SHERMAN ST REC CENTER	000000	5,847.08
		I-POWER 04/29/24	101-4192-428	UTILITIES SHERMAN-PINE ST TRAFFIC SIGNAL	000000	30.21
		I-POWER 04/29/24	101-4192-428-04	UTILITIES - C 108 SHERMAN ST CITY HALL	000000	2,347.77
		I-POWER 04/29/24	101-4192-428	UTILITIES TIMMS LANE POLE BLDG	000000	59.27
		I-POWER 04/29/24	101-4192-428	UTILITIES PUMP 119 DENVER AVE	000000	845.20
		I-POWER 04/29/24	101-4192-428	UTILITIES PRESSURE REG STATION 13 CRESCE	000000	159.00
		I-POWER 04/29/24	101-4192-428	UTILITIES 135 SHERMAN ST LIGHTS	000000	54.59
		I-POWER 04/29/24	101-4192-428	UTILITIES 135 WILLIAMS ST LIGHTS	000000	22.68
		I-POWER 04/29/24	101-4192-428-03	UTILITIES - B BALLFIELD 15 CRESCENT ST	000000	329.43
		I-POWER 04/29/24	101-4192-428-06	UTILITIES - D RODEO GROUNDS ARENA	000000	92.64
		I-POWER 04/29/24	101-4192-428-11	UTILITIES - P PARK SHOP 15 CRESCENT ST	000000	301.07
		I-POWER 04/29/24	101-4192-428-06	UTILITIES - D 15 CRESCENT ST RODEO	000000	1,648.63
		I-POWER 04/29/24	101-4192-428-06	UTILITIES - D 15 CRESCENT ST SNOWCROSS	000000	15.00
		I-POWER 04/29/24	101-4192-428	UTILITIES WELCOME SIGN- DWD HILL	000000	16.71
		I-POWER 04/29/24	101-4192-428-09	UTILITIES - H THORPE BLDG 150 SHERMAN	000000	657.26
		I-POWER 04/29/24	101-4192-428-03	UTILITIES - B CONCESSION STAND 16 CRESCENT	000000	368.06

PACKET: 06628 5/21/24 - COMBINED

VENDOR SET: 01

Section 4 Item a.

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0429	BLACK HILLS ENERGY		continued			
		I-POWER 04/29/24	101-4192-428	UTILITIES 17 PLEASANT ST LIGHTS	000000	28.45
		I-POWER 04/29/24	101-4192-428	UTILITIES 17 RAYMOND ST LIGHTS	000000	19.20
		I-POWER 04/29/24	101-4192-428-15	UTILITIES - T GAYVILLE PUMP 170 BLACKTAIL	000000	15.00
		I-POWER 04/29/24	101-4192-428	UTILITIES 178 SHERMAN ST LIGHTS	000000	113.05
		I-POWER 04/29/24	101-4192-428	UTILITIES PRV 180 CLIFF ST	000000	125.54
		I-POWER 04/29/24	101-4192-428	UTILITIES WELL HOUSE OAKRIDGE CEMETERY	000000	215.78
		I-POWER 04/29/24	101-4192-428	UTILITIES 2 BURNHAM AVE LIGHTS	000000	57.06
		I-POWER 04/29/24	101-4192-428	UTILITIES FLAG 2 MT MORIAH DRIVE	000000	39.41
		I-POWER 04/29/24	101-4192-428	UTILITIES 22 DUDLEY ST LIGHTS	000000	27.60
		I-POWER 04/29/24	101-4192-428-01	UTILITIES - A ADAMS HOUSE INFO CENTER	000000	74.08
		I-POWER 04/29/24	101-4192-428-01	UTILITIES - A ADAMS HOUSE 22 VAN BUREN	000000	393.78
		I-POWER 04/29/24	101-4192-428	UTILITIES 22 WASHINGTON ST LIGHTS	000000	61.02
		I-POWER 04/29/24	101-4192-428	UTILITIES TRAFFIC LIGHS 4 LANE	000000	60.43
		I-POWER 04/29/24	101-4192-428	UTILITIES PRESSURE REDUCTION STN 255 MAI	000000	241.72
		I-POWER 04/29/24	101-4192-428-08	UTILITIES - H INTERPRETIVE CENTER	000000	434.73
		I-POWER 04/29/24	101-4192-428	UTILITIES 301 CLIFF ST	000000	1,164.51
		I-POWER 04/29/24	101-4192-428	UTILITIES 34 LINCOLN AVE LIGHTS	000000	46.25
		I-POWER 04/29/24	101-4192-428	UTILITIES PUMPHOUSE 34 MT MORIAH DR	000000	15.00
		I-POWER 04/29/24	101-4192-428	UTILITIES 368 WILLIAMS ST LIGHTS	000000	25.58
		I-POWER 04/29/24	101-4192-428	UTILITIES WATER HEAT TAPE 37 WATER ST	000000	36.25
		I-POWER 04/29/24	101-4192-428-07	UTILITIES - F FIRE DEPT SIREN MCGOVERN HILL	000000	18.35
		I-POWER 04/29/24	101-4192-428	UTILITIES REDWOOD TANK MCGOVERN HILL	000000	100.69
		I-POWER 04/29/24	101-4192-428	UTILITIES 398 WILLIAMS ST LIGHTS	000000	27.25
		I-POWER 04/29/24	101-4192-428	UTILITIES PRV STATION 4 DAKOTA ST	000000	251.27
		I-POWER 04/29/24	101-4192-428	UTILITIES 4 MT MORIAH RD LIGHTS	000000	30.26
		I-POWER 04/29/24	101-4192-428-17	UTILITIES - D MUSEUM DAYS 40 CRESCENT ST	000000	2,260.73
		I-POWER 04/29/24	101-4192-428-19	UTILITIES - G 418 CLIFF ST GATEWAY BLDG	000000	114.07
		I-POWER 04/29/24	101-4192-428-10	UTILITIES - L DEADWOOD LIBRARY	000000	341.12
		I-POWER 04/29/24	101-4192-428	UTILITIES 46 FREMONT ST LIGHTS	000000	41.68
		I-POWER 04/29/24	101-4192-428	UTILITIES 49 SHERMAN ST LIGHTS	000000	211.17
		I-POWER 04/29/24	101-4192-428	UTILITIES TRAFFIC SIGNALS & PRK LOT BUIL	000000	63.14
		I-POWER 04/29/24	101-4192-428	UTILITIES 5 SIEVER ST	000000	605.91
		I-POWER 04/29/24	101-4192-428	UTILITIES PUMP 50 PLEASANT ST	000000	36.57
		I-POWER 04/29/24	101-4192-428-02	UTILITIES - A ADAMS MUSEUM 50 SHERMAN ST	000000	474.68
		I-POWER 04/29/24	101-4192-428	UTILITIES 500 1/2 MAIN ST	000000	74.75
		I-POWER 04/29/24	101-4192-428	UTILITIES 501 MAIN ST WELCOME CENTER	000000	996.82
		I-POWER 04/29/24	101-4192-428	UTILITIES 509 WILLIAMS ST LIGHTS	000000	22.90
		I-POWER 04/29/24	101-4192-428	UTILITIES 51 1/2 DUNLOP AVE LIGHTS	000000	18.71
		I-POWER 04/29/24	101-4192-428	UTILITIES WELCOME SIGN-JCT HWY 385 & CLI	000000	17.74
		I-POWER 04/29/24	101-4192-428	UTILITIES WILD BILL STATUE 53 SHERMAN ST	000000	15.36
		I-POWER 04/29/24	101-4192-428	UTILITIES 565 MAIN ST LIGHTS	000000	59.13
		I-POWER 04/29/24	101-4192-428-15	UTILITIES - T TROLLEY BARN 60 DUNLOP AVE	000000	375.68
		I-POWER 04/29/24	101-4192-428	UTILITIES 610 BROADWAY ST	000000	93.12
		I-POWER 04/29/24	101-4192-428-14	UTILITIES - S CITY SHOP 62 DUNLOP AVE	000000	698.61
		I-POWER 04/29/24	101-4192-428	UTILITIES 62 FOREST AVE LIGHTS	000000	31.72
		I-POWER 04/29/24	101-4192-428	UTILITIES BROADWAY PARKING RAMP	000000	822.35
		I-POWER 04/29/24	101-4192-428	UTILITIES 65 SHERMAN ST	000000	1,442.68
		I-POWER 04/29/24	101-4192-428	UTILITIES 7 1/2 PECK ST LIGHTS	000000	33.12

PACKET: 06628 5/21/24 - COMBINED  
VENDOR SET: 01  
FUND : 101 GENERAL FUND  
DEPARTMENT: 192 PUBLIC BUILDINGS  
BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT	
01-0429	BLACK HILLS ENERGY	continued					
		I-POWER 04/29/24	101-4192-428	UTILITIES 7 1/2 SAMPSON ST LIGHTS	000000	35.79	
		I-POWER 04/29/24	101-4192-428	UTILITIES CORNER TRAFFIC SIGNAL LIGHTS	000000	79.20	
		I-POWER 04/29/24	101-4192-428-24	UTILITIES - O 703 MAIN ST OUTLAW SQUARE	000000	739.44	
		I-POWER 04/29/24	101-4192-428-07	UTILITIES - F FIRE HALL 737 MAIN ST	000000	646.56	
		I-POWER 04/29/24	101-4192-428-12	UTILITIES - P DWD PAVILION 767 MAIN ST	000000	111.36	
		I-POWER 04/29/24	101-4192-428-12	UTILITIES - P 737 MAIN ST	000000	10.36	
		I-POWER 04/29/24	101-4192-428	UTILITIES 767 MAIN ST	000000	20.71	
		I-POWER 04/29/24	101-4192-428	UTILITIES SAMPSON ST PUMP	000000	19.00	
		I-POWER 04/29/24	101-4192-428	UTILITIES 8 DAKOTA ST LIGHTS	000000	21.02	
		I-POWER 04/29/24	101-4192-428	UTILITIES 9 CEMETERY ST LIGHTS	000000	17.18	
		I-POWER 04/29/24	101-4192-428	UTILITIES WELCOME SIGN UPPER MAIN	000000	18.10	
		I-POWER 04/29/24	101-4192-428	UTILITIES FEES AND ADJUSTMENTS	000000	696.84-	
01-0436	BLACK HILLS WINDOW CLEA						
		I-127909	101-4192-422-08	PROFESSIONAL- APRIL WINDOW CLEANING/HIST	000000	136.00	
		I-127909	101-4192-422-10	PROFESSIONAL APRIL WINDOW CLEANING/LIBRARY	000000	520.00	
		I-127909	101-4192-422-21	PROFESSIONAL APRIL WINDOW CLEANING/WELCOME	000000	1,013.00	
		I-127909	101-4192-422-13	PROFESSIONAL APRIL WINDOW CLEANING/REC CENT	000000	615.00	
		I-128597	101-4192-422-07	PROFESSIONAL APRIL WINDOW CLEANING/FIRE HAL	000000	365.00	
01-0539	LEAD-DEADWOOD SANITARY						
		I-05/01/24 CONSUMPT	101-4192-428-15	UTILITIES - T DEADWOOD-CITY TROLLEY BARN	000000	27.15	
		I-05/01/24 CONSUMPT	101-4192-428-07	UTILITIES - F DEADWOOD-CITY FIRE DEPT	000000	22.00	
		I-05/01/24 CONSUMPT	101-4192-428-09	UTILITIES - H HOMESTAKE ADAMS RESEARCH CNTR	000000	22.00	
		I-05/01/24 CONSUMPT	101-4192-428-22	UTILITIES - M DEADWOOD CITY OF-MT MORIAH	000000	22.00	
		I-05/01/24 CONSUMPT	101-4192-428-22	UTILITIES - M DEADWOOD CITY OF-MT MORIAH	000000	0.00	
		I-05/01/24 CONSUMPT	101-4192-428-10	UTILITIES - L DEADWOOD-CITY LIBRARY	000000	22.00	
		I-05/01/24 CONSUMPT	101-4192-428-19	UTILITIES - G DEADWOOD GATEWAY PARK RESTRMS	000000	22.00	
		I-05/01/24 CONSUMPT	101-4192-428-06	UTILITIES - D GRANDSTAND-RODEO GROUNDS-DWD	000000	14.30	
		I-05/01/24 CONSUMPT	101-4192-428-18	UTILITIES - F DEADWOOD CITY-FERGUSON FIELD	000000	22.00	
		I-05/01/24 CONSUMPT	101-4192-428-14	UTILITIES - S DEADWOOD-CITY PUBLIC WORKS	000000	23.81	
		I-05/01/24 CONSUMPT	101-4192-428-11	UTILITIES - P PARKS SHOP-DEADWOOD	000000	22.00	
		I-05/01/24 CONSUMPT	101-4192-428-03	UTILITIES - B DEADWOOD-CITY-BASEBALL FIELDS	000000	7.70	
		I-05/01/24 CONSUMPT	101-4192-428	UTILITIES DEADWOOD-CITY GORDON PARK	000000	14.30	
		I-05/01/24 CONSUMPT	101-4192-428-02	UTILITIES - A DEADWOOD-CITY ADAMS MUSEUM	000000	22.00	
		I-05/01/24 CONSUMPT	101-4192-428-01	UTILITIES - A DEADWOOD - CITY ADAMS HOUSE	000000	22.00	
		I-05/01/24 CONSUMPT	101-4192-428-04	UTILITIES - C DEADWOOD - CITY HALL	000000	49.83	
		I-05/01/24 CONSUMPT	101-4192-428-08	UTILITIES - H DEADWOOD HISTORY CENTER	000000	22.00	
		I-05/01/24 CONSUMPT	101-4192-428-13	UTILITIES - R DEADWOOD-CITY REC CENTER	000000	408.77	
		I-05/01/24 CONSUMPT	101-4192-428-24	UTILITIES - O DEADWOOD CITY OUTLAW SQUARE	000000	22.00	
		I-05/01/24 CONSUMPT	101-4192-428-21	UTILITIES - W WELCOME CENTER-DEADWOOD CITY	000000	37.44	
		I-05/01/24 CONSUMPT	101-4192-428-17	UTILITIES - D DAYS OF 76 MUSEUM	000000	22.00	
01-0553	MONTANA DAKOTA UTILITIE						
		I-NAT GAS 04/23/24	101-4192-428-17	UTILITIES - D GAYVILLE 170 BLACKTAIL	000000	24.25	
		I-NAT GAS 04/23/24	101-4192-428	UTILITIES PERMANENT METER LOCATION	000000	596.64	
		I-NAT GAS 04/23/24	101-4192-428-01	UTILITIES - A ADAMS HOUSE	000000	406.80	
		I-NAT GAS 04/23/24	101-4192-428-02	UTILITIES - A ADAMS MUSEUM	000000	314.27	



PACKET: 06628 5/21/24 - COMBINED  
 VENDOR SET: 01  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 192 PUBLIC BUILDINGS  
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0553	MONTANA DAKOTA UTILITIE	continued				
	I-NAT GAS 04/23/24	101-4192-428-04	UTILITIES - C CITY HALL	000000	450.68	
	I-NAT GAS 04/23/24	101-4192-428-07	UTILITIES - F FIRE HALL	000000	669.85	
	I-NAT GAS 04/23/24	101-4192-428-08	UTILITIES - H HISTORY CENTER	000000	208.16	
	I-NAT GAS 04/23/24	101-4192-428-09	UTILITIES - H HARCC	000000	379.68	
	I-NAT GAS 04/23/24	101-4192-428-10	UTILITIES - L LIBRARY	000000	339.04	
	I-NAT GAS 04/23/24	101-4192-428-11	UTILITIES - P CITY PARKS DEPT	000000	154.58	
	I-NAT GAS 04/23/24	101-4192-428-13	UTILITIES - R RECREATION CENTER	000000	156.07	
	I-NAT GAS 04/23/24	101-4192-428-14	UTILITIES - S CITY SHOP PUBLIC WORKS	000000	601.07	
	I-NAT GAS 04/23/24	101-4192-428-15	UTILITIES - T TROLLEY BARN	000000	181.60	
	I-NAT GAS 04/23/24	101-4192-428-19	UTILITIES - G PLUMA PARK 418 CLIFF ST	000000	56.50	
	I-NAT GAS 04/23/24	101-4192-428-21	UTILITIES - W WELCOME CENTER	000000	877.41	
	I-NAT GAS 04/23/24	101-4192-428-24	UTILITIES - O 703 MAIN OUTLAW SQUARE	000000	583.25	
01-1406	STRETCH'S GLASS & CUSTO					
	I-I024576	101-4192-425-11	REPAIRS - PAR OBSCURE GLASS/PUB BLDGS	000000	29.99	
01-1502	BLACK HILLS CHEMICAL					
	I-267758A	101-4192-426	SUPPLIES ORANTE NITRILE GLOVES/PB	000000	23.95	
	I-268270	101-4192-426	SUPPLIES OPTICORE 2 PLY TP/PUB BLDGS	000000	304.65	
	I-269271	101-4192-426	SUPPLIES TOWEL-TP-30 GAL GARBAGE BAGS/P	000000	198.03	
	I-269271A	101-4192-426	SUPPLIES NATURAL ROLL TOWEL/PUB BLDGS	000000	263.60	
01-1558	ECOLAB PEST ELIMINATION					
	I-5311053	101-4192-422-04	PROFESSIONAL RODENT PROGRAM/CITY HALL	000000	171.93	
01-1626	SERVALL UNIFORM AND LIN					
	I-04/16/24 INVOICES	101-4192-426-11	SUPPLIES - PA PARKS DEPT / 0904824	000000	41.94	
	I-04/16/24 INVOICES	101-4192-426-14	SUPPLIES - ST STREET DEPT / 0904826	000000	86.18	
	I-04/16/24 INVOICES	101-4192-426-15	SUPPLIES - TR TROLLEY/0904825	000000	76.99	
	I-04/16/24 INVOICES	101-4192-422-10	PROFESSIONAL LIBRARY / 0904812	000000	39.03	
	I-04/30/24 INVOICES	101-4192-426-11	SUPPLIES - PA PARKS DEPT / 0910213	000000	41.94	
	I-04/30/24 INVOICES	101-4192-426-14	SUPPLIES - ST STREET DEPT / 0910215	000000	86.18	
	I-04/30/24 INVOICES	101-4192-426-15	SUPPLIES - TR TROLLEY/0910214	000000	76.99	
	I-04/30/24 INVOICES	101-4192-426-07	SUPPLIES - FI FIRE HALL / 0910196	000000	41.71	
	I-04/30/24 INVOICES	101-4192-422-10	PROFESSIONAL LIBRARY / 0910198	000000	39.03	
	I-05/02/24 INVOICES	101-4192-426-04	SUPPLIES - CI CITY HALL - 0911409	000000	183.52	
	I-05/02/24 INVOICES	101-4192-426-13	SUPPLIES - RE REC CENTER / 0911410	000000	270.62	
	I-05/02/24 INVOICES	101-4192-426-08	SUPPLIES - HI HISTORY / 0911408	000000	64.22	
	I-05/02/24 INVOICES	101-4192-426-21	SUPPLIES - WE WELCOME CENTER / 0911407	000000	39.78	
01-3151	KONE CHICAGO					
	I-871348875	101-4192-422-17	PROFESSIONAL- APRIL ELEV MAINT/DAYS MUSEUM	000000	192.96	
01-3342	RASMUSSEN MECHANICAL SE					
	I-SRV111709	101-4192-422-24	PROFESSIONAL REMOVE-REPL INDUCER MOTOR/OSQ	000000	445.02	
01-4625	FIB CREDIT CARDS					
	I-04/30/24 PUB BLDGS	101-4192-426-11	SUPPLIES - PA CONDIMENTS-PLATES/PARKS	000000	62.17	

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 REGULAR DEPARTMENT PAYMENT REGISTER  
 PACKET: 06628 5/21/24 - COMBINED  
 VENDOR SET: 01  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 192 PUBLIC BUILDINGS  
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4625	FIB CREDIT CARDS	continued				
		I-04/30/24	PUB BLDGS 101-4192-426-14	SUPPLIES - ST CONDIMENTS-PLATES/STREETS	000000	62.16
		I-04/30/24	PUB BLDGS 101-4192-425-13	REPAIRS - REC 43 PHILIP TV/REC CENTER	000000	214.00
		I-04/30/24	PUB BLDGS 101-4192-426-14	SUPPLIES - ST SHARK VACUUM RETURN/STRTS	000000	199.00-
		I-04/30/24	PUB BLDGS 101-4192-426	SUPPLIES ASSEMBLY SENSOR/PUB BLDGS	000000	78.71
01-4629	WASTEQUIP, LLC					
		I-20INV000557462	101-4192-426-20	SUPPLIES - RE (20) RECYCLING TOTES/RECYCLING	000000	1,770.00
01-4957	ONSITE FIRST AID, LLC					
		I-3952	101-4192-422-14	PROFESSIONAL FIRST AID SUPPLIES/STREETS	000000	39.88
		I-3954	101-4192-422-10	PROFESSIONAL FIRST AID SUPPLIES/LIBRARY	000000	34.85
		I-3955	101-4192-422-13	PROFESSIONAL FIRST AID SUPPLIES/REC CENTER	000000	24.85
		I-3956	101-4192-422-04	PROFESSIONAL FIRST AID SUPPLIES/HIST PRES	000000	55.15
01-5152	RADENSLEBEN, COLTAN					
		I-04/17/24	RECEIPT 101-4192-426-13	SUPPLIES - RE CONDIMENTS/REC CENTER	000000	18.30
01-5178	LEGENDARY ELECTRIC LLC					
		I-4246	101-4192-425-13	REPAIRS - REC PUMP-STARTER-ADJ OVERLOADER/RE	000000	173.47
DEPARTMENT 192 PUBLIC BUILDINGS					TOTAL:	42,206.77
01-0510	GOLDEN WEST TECHNOLOGIE					
		I-424149	101-4193-422	PROFESSIONAL SERVICE STS.DEPT.LAPTOP	000000	180.00
		I-424218	101-4193-422	PROFESSIONAL EMAIL SECURITY,BKUP,WKSTNS	000000	2,701.48
01-4625	FIB CREDIT CARDS					
		I-FINANCE CCD4/30/24	101-4193-422	PROFESSIONAL MICROSOFT YRLY SUBSCRIPTION	000000	74.33
DEPARTMENT 193 COMPUTER SERVICE					TOTAL:	2,955.81
01-1424	SOUTHSIDE SERVICE					
		I-0060899	101-4210-425	REPAIRS TIRE REPAIR - POLICE DEPT	000000	40.00
01-4317	VIGILANT BUSINESS SOLUT					
		I-2542	101-4210-422	PROFESSIONAL SCREENING	000000	82.25
01-4625	FIB CREDIT CARDS					
		I-FINANCE CCD4/30/24	101-4210-426	SUPPLIES MISC. SUPPLIES	000000	20.00
		I-FINANCE CCD4/30/24	101-4210-426	SUPPLIES SUPPLIES/CRK INCIDENT-POLICE	000000	66.57
		I-POLICE CCDS4/30/24	101-4210-427	TRAVEL FUEL - TRAINING IN PIERRE - PD	000000	31.59
		I-POLICE CCDS4/30/24	101-4210-427	TRAVEL FUEL - TRAINING IN PIERRE - PD	000000	35.94
		I-POLICE CCDS4/30/24	101-4210-427	TRAVEL FUEL - TRAINING IN PIERRE - PD	000000	41.52
		I-POLICE CCDS4/30/24	101-4210-427	TRAVEL FUEL - TRAINING IN PIERRE - PD	000000	30.73
01-5034	STURGIS RESPONDER SUPPL					

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 REGULAR DEPARTMENT PAYMENT REGISTER  
 PACKET: 06628 5/21/24 - COMBINED  
 VENDOR SET: 01  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 210 POLICE  
 BUDGET TO USE: CB-CURRENT BUDGET

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 BANK: FNBAP

Section 4 Item a.

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-5034	STURGIS RESPONDER SUPPL	continued				
		I-3684	101-4210-426	SUPPLIES NAME PLATE - POLICE DEPT.	000000	17.60
		I-3707	101-4210-426	SUPPLIES UNIF.SHIRT,PANTS,SEWING - P D	000000	192.90
		I-3752	101-4210-434	MACHINERY/EQU CUSTOM CAGE/'11 DURANGO - PD	000000	1,380.00
					DEPARTMENT 210 POLICE	TOTAL: 1,939.10
01-4711	AMAZON CAPITAL SERVICES					
		I-13DR-RJL4-RXQK#2	101-4221-426	SUPPLIES LAMINATING POUCHES - FIRE DEPT	000000	6.30
					DEPARTMENT 221 FIRE DEPARTMENT ADMINISTRT	TOTAL: 6.30
01-2243	MOHR, TRENT					
		I-SODACE 05/07/24	101-4232-427	TRAVEL ATTEND SODACE CONF PIERRE/BI	000000	81.56
01-4625	FIB CREDIT CARDS					
		I-04/30/24 PUB BLDGS	101-4232-427	TRAVEL SODACE TRENT MOHR/BI	000000	50.00
		I-04/30/24 PUB BLDGS	101-4232-426	SUPPLIES 2021 COMPLETE 15 COLLECTION/BI	000000	160.00
					DEPARTMENT 232 BUILDING INSPECTION	TOTAL: 291.56
01-0206	SCHMIDT, WILLIAM					
		I-04/30/24 INVOICE	101-4310-422	PROFESSIONAL DIVERSION PAD 93 SHERMAN-MILLE	000000	2,465.00
		I-05/03/24 INVOICE	101-4310-422	PROFESSIONAL SIDEWALK-CURB SMITH APTS/STRTS	000000	2,395.00
01-0412	AMERICAN ENGINEERING TE					
		I-INV-185414	101-4310-422-01	TIMM LANE BRI CONSTR MATERIALS TESTING/TIMM	000000	757.75
01-0467	CULLIGAN OF THE BLACK H					
		I-0020723	101-4310-422	PROFESSIONAL (6) 5 GAL BOTTLED WATER/STRTS	000000	21.60
01-1160	LIGHTING MAINTENANCE CO					
		I-102026	101-4310-425	REPAIRS REPAIRS-STR LIGHT PLUMA/STRTS	000000	644.20
01-1351	GREAT WESTERN TIRE, INC					
		I-1-273830	101-4310-425	REPAIRS DISMT-MT 3 TIRES/STREETS	000000	767.85
		I-1-273869	101-4310-425	REPAIRS DISMT-MT 2 TIRES/STREETS	000000	551.90
01-1410	WESTERN COMMUNICATIONS,					
		I-20452	101-4310-434	MACHINERY/EQU ANTENNA-CONNECT-MOBILE/STRTS	000000	669.90
01-1515	RAPID DELIVERY					
		I-503127	101-4310-422	PROFESSIONAL DELIVERY FROM RDO/STREETS	000000	16.90
01-1813	GENERAL TRAFFIC CONTROL					
		I-24496	101-4310-425	REPAIRS HOSPITAL RRFB RESISTOR/STRTS	000000	225.00

PACKET: 06628 5/21/24 - COMBINED

VENDOR SET: 01

Section 4 Item a.

FUND : 101 GENERAL FUND

DEPARTMENT: 310 STREETS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1831	POWERPLAN OIB					
		I-P5464510	101-4310-425	REPAIRS BEARING HO D402B/STRTS	000000	262.11
01-1891	DIAMOND VOGEL PAINT CEN					
		I-775262089	101-4310-434	MACHINERY/EQU LINE DRIVER HD ELECT/STRTS	000000	4,076.93
		I-775262261	101-4310-426	SUPPLIES TRAFFIC STRP YELLOW /STRTS	000000	78.12
01-1919	CORR CONSTRUCTION SERVI					
		I-L19-00-078 PAYAPP6	101-4310-422-01	TIMM LANE BRI TIMM LANE PAY APP #6	000000	232,783.72
01-3060	QUIK SIGNS					
		I-45474	101-4310-426	SUPPLIES REMOVAL-REFLECTIVE SIGNS/STRTS	000000	227.29
		I-45567	101-4310-426	SUPPLIES 12 X 18 TOP LAMINATE SIGN/STRT	000000	70.24
01-3956	ADAMS SALVAGE RECYCLING					
		I-3555	101-4310-422	PROFESSIONAL SEMI TRUCK TIRES-RIMS/STRTS	000000	107.49
01-3977	ACE HARDWARE OF LEAD					
		I-037120	101-4310-426	SUPPLIES TB TALL FESCUE 7 LB/STRTS	000000	37.79
01-4223	GREAT WESTERN BANK					
		I-1-273570	101-4310-425	REPAIRS (6) DISMT-MT 16.5-17.5-19.5/ST	000000	120.00
01-4461	NORTH CENTRAL INT'L INC					
		I-33044RC	101-4310-426	SUPPLIES 125 TOP COVER AIR/STREETS	000000	132.60
01-4625	FIB CREDIT CARDS					
		I-04/30/24 PUB BLDGS	101-4310-426	SUPPLIES CHAIRS-JIMS OFFICE/STRTS	000000	285.76
		I-FINANCE CCD4/30/24	101-4310-427	TRAVEL LODGING - STREETS TRAINING	000000	239.44
		I-FINANCE CCD4/30/24	101-4310-427	TRAVEL LODGING - STREETS TRAINING	000000	239.44
01-4711	AMAZON CAPITAL SERVICES					
		I-19CC-TQVP-G9QX	101-4310-426	SUPPLIES ROLODEX CARDS/STREETS	000000	6.05
01-4857	VERIZON CONNECT					
		I-382000053492	101-4310-422	PROFESSIONAL APRIL VEHICLE TRACKING/STRTS	000000	57.20
01-5198	WINZER					
		I-2094993	101-4310-426	SUPPLIES GLOSS BLACK PAINT/STREETS	000000	194.64
					DEPARTMENT 310 STREETS	TOTAL: 247,433.92
01-4630	SANDER SANITATION SERVI					
		I-04/30/24 RES GARB	101-4320-422	PROFESSIONAL APRIL RESIDENTIAL GARBAGE SRVC	000000	12,834.16
					DEPARTMENT 320 SANITATION	TOTAL: 12,834.16

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 PACKET: 06628 5/21/24 - COMBINED  
 VENDOR SET: 01  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 370 OAKRIDGE CEMETERY  
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1483	KNECHT HOME CENTER					
		I-10580217	101-4370-433	IMPROVEMENTS (19) 4X4X8 BROWN TREATED/OAKRI	000000	493.24
				DEPARTMENT 370 OAKRIDGE CEMETERY	TOTAL:	493.24
01-0213	TRUGREEN CHEM-LAWN					
		I-191444803	101-4520-422	PROFESSIONAL LAWN SERVICES/BULLOCK PARK	000000	97.58
		I-191444804	101-4520-422	PROFESSIONAL LAWN SERVICES/GORDON PARK	000000	188.19
		I-191444805	101-4520-422	PROFESSIONAL LAWN SERVICES/FERGUSON FIELDS	000000	493.61
		I-191444806	101-4520-422	PROFESSIONAL LAWN SERVICES/SOFTBALL FIELDS	000000	518.97
		I-191444807	101-4520-422	PROFESSIONAL LAWN SERVICES/RIVERWALK	000000	560.78
		I-191444808	101-4520-422	PROFESSIONAL LAWN SERVICES/PLUMA PARK	000000	225.58
01-0412	AMERICAN ENGINEERING TE					
		I-INV-190014	101-4520-422-01	PROF SERV- FE WHITEWOOD CRK RESTORATION	000000	2,374.50
01-0467	CULLIGAN OF THE BLACK H					
		I-0020724	101-4520-422	PROFESSIONAL (9) 5 GAL BOTTLED WATER-RENT/P	000000	79.80
01-0684	NORTHWEST PIPE FITTINGS					
		C-RG1473222	101-4520-426	SUPPLIES 3/4 PLS INS-PVC 40/PARKS	000000	143.80-
01-0776	ALBERTSON ENGINEERING,					
		I-20357	101-4520-422-01	PROF SERV- FE PROJ 1-CRK RESTOR/PWRHSE P	000000	2,126.66
		I-20358	101-4520-422-01	PROF SERV- FE PROJ 2A-CRK RESTOR/PWRHSE PK-N	000000	915.30
		I-20359	101-4520-422-01	PROF SERV- FE PROJ 2B-CRK RESTOR/PWRHS P-S	000000	1,796.73
		I-20360	101-4520-422-01	PROF SERV- FE WHITEWOOD CRK, ADDENDUM #4	000000	1,522.20
		I-20361	101-4520-422-01	PROF SERV- FE WHITEWOOD CRK, ADDENDUM #5	000000	715.00
		I-20369	101-4520-422-01	PROF SERV- FE WHITEWD CRK ADD SVCS ADDEN #3	000000	200.00
		I-20413	101-4520-422-01	PROF SERV- FE 22 & 26 WATER ST BRIDGE DESIGN	000000	1,200.00
01-0782	JACOBS PRECISION WELDIN					
		I-31093	101-4520-422	PROFESSIONAL REPAIR-STRAIGHTEN GATES/PARKS	000000	2,500.00
01-1498	A & J SUPPLY					
		I-2325	101-4520-426	SUPPLIES (4) 10' METAL RODS/PARKS	000000	24.00
01-3836	MID-AMERICAN RESEARCH C					
		I-0818744-IN	101-4520-426	SUPPLIES NEUTR-POWER OFF-SP PAINT/PARKS	000000	570.76
01-3974	HI-VIZ SAFETY WEAR, LLC					
		I-99892	101-4520-426	SUPPLIES HI VIZ CLOTHING SEASONALS/PARK	000000	646.15
01-3977	ACE HARDWARE OF LEAD					
		I-037139	101-4520-425	REPAIRS CONCRETE MIX FASTSET/PARKS	000000	11.69
		I-037157	101-4520-426	SUPPLIES (2) LUBE OIL 4C SAE30 QT/PARK	000000	13.66
		I-037211	101-4520-426	SUPPLIES ANT & ROACH KILLER/PARKS	000000	4.00
		I-037226	101-4520-426	SUPPLIES MISC CLAMPS/PARKS	000000	58.14

PACKET: 06628 5/21/24 - COMBINED

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 520 PARKS

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3977	ACE HARDWARE OF LEAD	continued				
		I-037297	101-4520-425	REPAIRS SUPPLY LINE-VALVE-COUPLE/PARKS	000000	51.77
01-4711	AMAZON CAPITAL SERVICES					
		I-13DR-RJL4-RXQK	101-4520-425	REPAIRS EYE HOOKS-BOLTS-CHAIN/PARKS	000000	226.21
		I-19CC-TQVP-G9QX	101-4520-426	SUPPLIES POKET FILE HOLDERS/PARKS	000000	25.50
01-4779	AMERICAN LEGION EMBLEM					
		I-2072629A	101-4520-426	SUPPLIES (12) US-SD FLAGS/PARKS	000000	528.83
01-4857	VERIZON CONNECT					
		I-382000053492	101-4520-422	PROFESSIONAL APRIL VEHICLE TRACKING/PARKS	000000	57.20
01-5052	AVID4 ENGINEERING					
		I-23.123.11	101-4520-422	PROFESSIONAL PROF SERV THRU 043024	000000	812.50
				DEPARTMENT 520 PARKS	TOTAL:	18,401.51
01-0418	BLACK HILLS PIONEER					
		I-226 - 2024	101-4640-423	PUBLISHING NOH-P&Z-CUP/140 TIMM LANE	000000	26.21
		I-232 - 2024	101-4640-423	PUBLISHING NOH-P&Z-CUP/29 LEE ST.	000000	25.72
		I-250 - 2024	101-4640-423	PUBLISHING NOH - CUP/21 LINCOLN AVE	000000	26.21
		I-251 - 2024	101-4640-423	PUBLISHING NOH - CUP/25 LINCOLN AVE	000000	32.03
01-3314	CENTURY BUSINESS PRODUC					
		I-731187	101-4640-428	UTILITIES ANNUAL CANON TM-305 PLOTTER	000000	393.00
01-4625	FIB CREDIT CARDS					
		I-FINANCE CCD4/30/24	101-4640-426	SUPPLIES MISC. SUPPLIES	000000	15.40
01-5052	AVID4 ENGINEERING					
		I-23.123.11	101-4640-422	PROFESSIONAL PROF SERV THRU 043024	000000	187.50
				DEPARTMENT 640 PLANNING AND ZONING	TOTAL:	706.07
				FUND 101 GENERAL FUND	TOTAL:	347,500.88

PACKET: 06628 5/21/24 - COMBINED

VENDOR SET: 01

Section 4 Item a.

FUND : 206 LIBRARY FUND

DEPARTMENT: 550 LIBRARY

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1562	MIDWEST TAPE, LLC					
		I-505387601	206-4550-434	COLLECTION DE DVDS - LIBRARY	000000	24.74
		I-505413079	206-4550-434	COLLECTION DE DIGITAL SERVICES - LIBRARY	000000	106.98
01-4625	FIB CREDIT CARDS					
		I-LIBRARYCCD04/30/24	206-4550-427	TRAVEL TRAINING - LIBRARY	000000	49.00
		I-LIBRARYCCD04/30/24	206-4550-427	TRAVEL TRAINING - LIBRARY	000000	49.00
01-4711	AMAZON CAPITAL SERVICES					
		I-1XFJ-GXGF-7PDN	206-4550-424	PROGRAMMING PROGRAM SUPPLIES - LIBRARY	000000	83.94
		I-1XFJ-GXGF-7PDN	206-4550-434	COLLECTION DE BOOKS - LIBRARY	000000	324.83
01-5240	BLUE, ELIZA					
		I-04/03/2024	206-4550-424	PROGRAMMING ARTIST/OUTLAW SQ.EVENT-LIBRARY	000000	335.15
					DEPARTMENT 550 LIBRARY	TOTAL: 973.64
					FUND 206 LIBRARY FUND	TOTAL: 973.64

PACKET: 06628 5/21/24 - COMBINED  
VENDOR SET: 01  
FUND : 209 BED & BOOZE FUND  
DEPARTMENT: 510 REC CENTER  
BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0418	BLACK HILLS PIONEER	I-115560	209-4510-423	PUBLISHING DEST DWD SPR-SUM EDITION/REC	000000	735.00
01-1502	BLACK HILLS CHEMICAL	I-268297	209-4510-426	SUPPLIES DISIN-FORK-TISSUE-ROLL TOWEL/R	000000	793.45
		I-268805	209-4510-426	SUPPLIES ZOGIC WELLNESS WIPES/REC	000000	420.00
		I-268833	209-4510-426	SUPPLIES (12) LG BLUE MOPHEADS/REC	000000	125.88
01-3151	KONE CHICAGO	I-871348874	209-4510-422	PROFESSIONAL APRIL ELEV MAINT/REC CENTER	000000	185.53
01-4317	VIGILANT BUSINESS SOLUT	I-2542	209-4510-422	PROFESSIONAL SCREENING	000000	82.25
01-4625	FIB CREDIT CARDS	I-04/30/24 PUB BLDGS	209-4510-426	SUPPLIES PAPER CUPS 7 OZ/REC CENTER	000000	116.76
		I-FINANCE CCD4/30/24	209-4510-426	SUPPLIES MISC. SUPPLIES	000000	20.00
01-4711	AMAZON CAPITAL SERVICES	I-1XTH-MGFP-MYPM	209-4510-434	MACHINERY/EQU ROBOTIC POOL VACUUM/REC	000000	2,198.00
DEPARTMENT 510 REC CENTER					TOTAL:	4,676.87
01-0475	DEADWOOD CHAMBER & VISI	I-05/14/2024	209-4980-422	PROFESSIONAL BILL LIST THRU 5/11/24 - B&B	000000	22,389.55
DEPARTMENT 980 SPECIAL EVENTS					TOTAL:	22,389.55
FUND 209 BED & BOOZE FUND					TOTAL:	27,066.42



PACKET: 06628 5/21/24 - COMBINED

VENDOR SET: 01

Section 4 Item a.

FUND : 212 BID #8 (Business Improve)

DEPARTMENT: 630 BID 8

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-5237	CARTER, JAMES					
		I-INV01024	212-4630-423	MARKETING	BID #8 - JULY MOTOSHOW	000000 25,000.00
				DEPARTMENT 630	BID 8	TOTAL: 25,000.00
				FUND 212	BID #8 (Business Improve)	TOTAL: 25,000.00

PACKET: 06628 5/21/24 - COMBINED

VENDOR SET: 01

Section 4 Item a.

FUND : 213 BID #1-6 (Business Imprv)

DEPARTMENT: 630 BID

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0475	DEADWOOD CHAMBER & VISI	I-05/14/2024	213-4630-423	MARKETING	BILL LIST THRU 5/11/24-BID 1-6 000000	142,371.68
					DEPARTMENT 630 BID	TOTAL: 142,371.68
					FUND 213 BID #1-6 (Business Imprv)	TOTAL: 142,371.68

PACKET: 06628 5/21/24 - COMBINED  
 VENDOR SET: 01  
 FUND : 214 BID #7-OCCUPANCY TAX  
 DEPARTMENT: 630 BID #7  
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.
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BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0475	DEADWOOD CHAMBER & VISI	I-05/14/2024	214-4630-423	MARKETING	BILL LIST TO 5/11/24-BID#7-KDN 000000	13,000.00
					DEPARTMENT 630 BID #7	TOTAL: 13,000.00
					FUND 214 BID #7-OCCUPANCY TAX	TOTAL: 13,000.00

PACKET: 06628 5/21/24 - COMBINED

VENDOR SET: 01

Section 4 Item a.

FUND : 215 HISTORIC PRESERVATION

DEPARTMENT: 573 HP HISTORIC INTERPRETATIO

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT	
01-0039	SD STATE HISTORICAL SOC	I-2024MBRSHP	215-4573-325	HIST. INTERP. 2024 BRONZE MEMBERSHIP	000000	125.00	
01-0040	THE CENTER FOR WESTERN	I-2024DAKCONF	215-4573-335	HIST. INTERP. 2024 CONFERENCE & LUNCHEON	000000	60.00	
01-3314	CENTURY BUSINESS PRODUC	I-731120	215-4573-335	HIST. INTERP. KYOCERA 3051CI	000000	11.35	
01-4625	FIB CREDIT CARDS	I-043024	215-4573-335	HIST. INTERP. DEADWOOD TIN CUP	000000	12.90	
01-5052	AVID4 ENGINEERING	I-23.123.11	215-4573-335	HIST. INTERP. PROF SERV THRU 043024	000000	500.00	
DEPARTMENT 573 HP HISTORIC INTERPRETATIO						TOTAL:	709.25
01-0776	ALBERTSON ENGINEERING,	I-20371	215-4575-515	GRANT/LOAN RE 74 VAN BUREN ST RETAINING WALL	000000	200.00	
		I-20372	215-4575-515	GRANT/LOAN RE 33 1/2 JACKSON RETAINING WALL	000000	754.94	
01-4739	TWIN CITY HARDWARE-HP P	I-2404-292552	215-4575-525	GRANT/LOAN PA 124 DENVER (2021 PAINT PRGM)	000000	60.99	
		I-2404-294569	215-4575-525	GRANT/LOAN PA 32 CHARLES	000000	238.84	
		I-2404-294606	215-4575-525	GRANT/LOAN PA 32 CHARLES	000000	39.99	
		I-2404-294625	215-4575-525	GRANT/LOAN PA 32 CHARLES	000000	107.99	
		I-2404-294648	215-4575-525	GRANT/LOAN PA 37 JACKSON	000000	285.90	
DEPARTMENT 575 HP DEADWOOD GRANT AND LOAN						TOTAL:	1,688.65
01-0510	GOLDEN WEST TECHNOLOGIE	I-424218	215-4576-600	PROFES. SERV. OFFSITE BKUP & WKSTNS - HP	000000	1,015.00	
01-0776	ALBERTSON ENGINEERING,	I-20730	215-4576-600	PROFES. SERV. WELCOME CNTR TRAIL RECONSTR	000000	4,174.09	
01-2394	GUNDERSON, PALMER, NELS	I-132562	215-4576-620	PROFES. SERV. LEGAL SERVICES	000000	940.00	
DEPARTMENT 576 HP PROFESSIONAL SERVICES						TOTAL:	6,129.09
01-0451	RUNGE, MIKE	I-050124	215-4641-427	TRAVEL APRIL CONFERENCES - FUEL	000000	175.93	
		I-APRIL2024	215-4641-427	TRAVEL PER DIEM APRIL CONFERENCES	000000	58.00	
01-1705	VANWAY TROPHY						

PACKET: 06628 5/21/24 - COMBINED  
 VENDOR SET: 01  
 FUND : 215 HISTORIC PRESERVATION  
 DEPARTMENT: 641 OFFICE HIST. PRES.  
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1705	VANWAY TROPHY		continued			
		I-041724	215-4641-426	SUPPLIES GAVEL PLAQUE B POSEY	000000	106.20
01-3314	CENTURY BUSINESS PRODUC					
		I-731121	215-4641-428	UTILITIES KYOCERA 4054CI	000000	336.41
01-4230	RUSHMORE OFFICE					
		I-139620	215-4641-426	SUPPLIES BLACK FOAM BOARD 1 CS 32X40	000000	248.75
01-4625	FIB CREDIT CARDS					
		I-043024	215-4641-428	UTILITIES DROPBOX ANNUAL SUBSCRIPTION	000000	720.00
		I-043024	215-4641-428	UTILITIES ZOOM ANNUAL SUBSCRIPTION	000000	648.90
		I-043024	215-4641-426	SUPPLIES NOTARY STAMPS- BONNY & LEAH	000000	47.91
		I-043024	215-4641-428	UTILITIES GRANTWATCH ANNUAL SUBSCRIPTION	000000	199.00
		I-043024	215-4641-426	SUPPLIES NATL NOTARY - LEAH	000000	50.00
		I-043024	215-4641-426	SUPPLIES NATL NOTARY - BONNY	000000	50.00
		I-043024	215-4641-427	TRAVEL CONF ROOM SF,SD - RUNGE	000000	154.00
		I-FINANCE CCD4/30/24	215-4641-426	SUPPLIES MISC. SUPPLIES	000000	20.00
		I-FINANCE CCD4/30/24	215-4641-426	SUPPLIES HP MEETING	000000	29.31
		I-FINANCE CCD4/30/24	215-4641-426	SUPPLIES BOTTLED WATER CARTONS - HP	000000	7.25
01-4711	AMAZON CAPITAL SERVICES					
		I-13WF-FHDM-1WV1	215-4641-434	MACHINERY/EQU HP TABLETS & SD CARD READER	000000	412.64
01-5052	AVID4 ENGINEERING					
		I-23.123.11	215-4641-422	PROFESSIONAL PROF SERV THRU 043024	000000	1,318.50
					DEPARTMENT 641 OFFICE HIST. PRES.	TOTAL: 4,582.80
					FUND 215 HISTORIC PRESERVATION	TOTAL: 13,109.79

PACKET: 06628 5/21/24 - COMBINED  
VENDOR SET: 01  
FUND : 216 REVOLVING LOAN  
DEPARTMENT: N/A NON-DEPARTMENTAL  
BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1540	L&L INSULATION, INC.	I-36170	216-1310	DUE FROM OTHE 745 MAIN COSTOPOULOS	000000	41,140.00
01-2001	MORGAN, RICHARD	I-050124	216-1310	DUE FROM OTHE REIMB 2 DUDLEY MORGAN	000000	47.51
01-5232	FULL CURL CONSTRUCTION	I-041024	216-1310	DUE FROM OTHE 745 MAIN COSTOPOULOS	000000	4,399.64
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL:
						45,587.15
01-0558	NHS OF THE BLACK HILLS	I-2024-4	216-4653-422	PROFESSIONAL SERVICE CONTRACT 4-24	000000	3,000.00
01-1496	LAWRENCE CO. REGISTER O	I-042624	216-4653-960	CLOSING CO REC FEE 21 LINCOLN GRIFFITH	000000	30.00
		I-050121	216-4653-960	CLOSING CO REC FEE 2 DUDLEY MORGAN	000000	30.00
01-2849	DAKOTA LUMBER CO	I-2404-278426	216-4653-962-03	WINDOWS GRANT 39 STEWART PARHAM	000000	162.50
01-5132	HILGENDORF, STEVEN	I-3023	216-4653-962-01	SPECIAL NEEDS 39 DUNLOP HILGENDORF	000000	1,041.15
				DEPARTMENT 653	REVOLVING LOAN	TOTAL:
						4,263.65
				FUND	216	REVOLVING LOAN
						TOTAL:
						49,850.80

PACKET: 06628 5/21/24 - COMBINED  
 VENDOR SET: 01  
 FUND : 602 WATER FUND  
 DEPARTMENT: 330 WATER  
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0467	CULLIGAN OF THE BLACK H	I-0020723	602-4330-422	PROFESSIONAL (6) 5 GAL BOTTLED WATER/WATER	000000	21.60
01-0539	LEAD-DEADWOOD SANITARY	I-MAY EQR	602-4330-422	PROFESSIONAL MAY EQR/WATER	000000	19,619.60
01-0684	NORTHWEST PIPE FITTINGS	I-1472597	602-4330-426	SUPPLIES CLEANOUT FRAME-COVER/WATER	000000	281.54
		I-1473225	602-4330-426	SUPPLIES 3/4 PLS-1 1/2X 3/4 PLS/WATER	000000	196.06
01-0782	JACOBS PRECISION WELDIN	I-31120	602-4330-425	REPAIRS 5"X14 GA ROUND TUBE X 12'/WATE	000000	101.31
01-0828	USA BLUEBOOK	I-INV00337297	602-4330-426	SUPPLIES PRO HOTWORKS LANYARD 6'/WTR	000000	278.48
01-1235	BADGER METER, INC.	I-80156393	602-4330-422	PROFESSIONAL BEACON MBL HOSTING/WATER	000000	178.50
01-4711	AMAZON CAPITAL SERVICES	I-19CC-TQVP-G9QX	602-4330-426	SUPPLIES UNIVERSAL ANTENNAE/WATER	000000	22.99
01-4857	VERIZON CONNECT	I-382000053492	602-4330-422	PROFESSIONAL APRIL VEHICLE TRACKING/WATER	000000	57.20
01-5052	AVID4 ENGINEERING	I-23.123.11	602-4330-422	PROFESSIONAL PROF SERV THRU 043024	000000	375.00
					DEPARTMENT 330 WATER	TOTAL: 21,132.28
					FUND 602 WATER FUND	TOTAL: 21,132.28

PACKET: 06628 5/21/24 - COMBINED  
 VENDOR SET: 01  
 FUND : 607 HISTORIC CEMETERIES  
 DEPARTMENT: 580 HISTORIC CEMETERIES  
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.
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BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0213	TRUGREEN CHEM-LAWN	I-191444802	607-4580-422	PROFESSIONAL LAWN SERVICES/MT MORIAH	000000	1,037.96
01-3558	DEADWOOD HISTORY, INC.	I-32736	607-4580-423	PUBLISHING & SD MAG-TRUE WEST MAY-JUN/MM	000000	773.33
		I-32744	607-4580-423	PUBLISHING & DEST DWD SPR-SUMM COOP AD/MM	000000	453.00
				DEPARTMENT 580 HISTORIC CEMETERIES	TOTAL:	2,264.29
				FUND 607 HISTORIC CEMETERIES	TOTAL:	2,264.29



01/17/2024 12:41 PM  
 PACKET: 06628 5/21/24 - COMBINED  
 VENDOR SET: 01  
 FUND : 610 PARKING/TRANSPORTATION  
 DEPARTMENT: N/A NON-DEPARTMENTAL  
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-5218	ENTERPRISE RENT-A-CAR	I-20240507	610-3360-532	PARKING FINE CITATION 25668761 REFUND/P&T	000000	60.00
01-5233	KRAMME, SHANE R.	I-20240501	610-3360-532	PARKING FINE CITATION 1441797 REFUND/P&T	000000	30.00
01-5234	TESKE, LAVERNE	I-20240501	610-3360-532	PARKING FINE CITATION 25662479 REFUND/P&T	000000	35.00
				DEPARTMENT NON-DEPARTMENTAL	TOTAL:	125.00
01-1424	SOUTHSIDE SERVICE	I-0060842	610-4360-422	PROFESSIONAL OIL FILT-OIL-WASHER-ANTIFR/P&T	000000	117.20
		I-0060991	610-4360-425	REPAIRS TIRE REPAIR-PATCH/P&T	000000	40.00
01-1891	DIAMOND VOGEL PAINT CEN	I-775262089	610-4360-434	MACHINERY/EQU LINE DRIVER HD ELECT/P&T	000000	4,076.92
		I-775262261	610-4360-426	SUPPLIES TRAFFIC STRP YELLOW /P&T	000000	78.12
01-4625	FIB CREDIT CARDS	I-04/30/24 PUB BLDGS	610-4360-427	TRAVEL SODACE PAM NASH FAHTI GOKCE/PT	000000	100.00
01-4766	IPS GROUP INC	I-INV96972	610-4360-422-02	PROFESSIONAL CC TRANS-WIRELESS FEES/P&T	000000	1,803.64
		I-INV97071	610-4360-422	PROFESSIONAL PEMS FEES-PTMS FEES/P&T	000000	5,810.79
01-5034	STURGIS RESPONDER SUPPL	I-3742	610-4360-426	SUPPLIES PATCHES SEWN ON TO SHIRTS/P&T	000000	120.00
01-5238	GOKCE, FATIH	I-05/09/2024	610-4360-427	TRAVEL MEALS-CODE ENFORCEMT TRNG/P&T	000000	54.00
01-5239	NASH, PAM	I-05/09/2024	610-4360-427	TRAVEL MEALS/MILEAGE-CODE TRAIING- P&T	000000	158.72
				DEPARTMENT 360 PARKING/TRANSPORTATION	TOTAL:	12,359.39
01-2427	HOMETOWN MANUFACTURING	I-8438	610-4361-426	SUPPLIES MIRROR ASSY-SHT-LONG ARM/TROLL	000000	1,649.48
01-3119	CERTIFIED LABORATORIES	I-8670188	610-4361-426	SUPPLIES (2) SPARKLEAEROSOL/TROLLEY	000000	443.62
01-4036	SCOTT PETERSON MOTORS O	I-6011705/1	610-4361-425	REPAIRS REPAIR-RECHARGE AC/TROLLEY	000000	648.68
01-4625	FIB CREDIT CARDS					

PACKET: 06628 5/21/24 - COMBINED

VENDOR SET: 01

Section 4 Item a.

FUND : 610 PARKING/TRANSPORTATION

DEPARTMENT: 361 TROLLEY DEPARTMENT

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4625	FIB CREDIT CARDS			continued		
		I-FINANCE CCD4/30/24	610-4361-426	SUPPLIES	BOTTLED WATER CARTONS-TROLLEY	000000 36.26
01-5178	LEGENDARY ELECTRIC LLC					
		I-4245	610-4361-425	REPAIRS	THERMOSTAT-WIRE HEATER/TROLLEY	000000 853.97
					DEPARTMENT 361 TROLLEY DEPARTMENT	TOTAL: 3,632.01
01-0429	BLACK HILLS ENERGY					
		I-POWER 04/29/24	610-4362-428	UTILITIES	20 WABASH ST LIGHTS	000000 27.03
01-3151	KONE CHICAGO					
		I-871348874	610-4362-422	PROFESSIONAL	APRIL ELEV MAINT/RAMP	000000 185.54
					DEPARTMENT 362 BROADWAY GARAGE	TOTAL: 212.57
					FUND 610 PARKING/TRANSPORTATION	TOTAL: 16,328.97

PACKET: 06628 5/21/24 - COMBINED  
 VENDOR SET: 01  
 FUND : 722 SALES TAX AGENCY  
 DEPARTMENT: N/A NON-DEPARTMENTAL  
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0585	SD DEPT. OF REVENUE					
		I-AORIL-051024	722-2190	AMOUNTS HELD SALES TAX DUE FOR APRIL '24	000000	3,506.21
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL: 3,506.21
				FUND	722 SALES TAX AGENCY	TOTAL: 3,506.21

PACKET: 06628 5/21/24 - COMBINED

VENDOR SET: 01

Section 4 Item a.

FUND : 723 NICKEL SLOT PAYMENT AGNCY

DEPARTMENT: 000 NON-DEPARTMENTAL

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0579	SD COMMISSION ON GAMING					
		I-05/13/2024	723-4000-429	OTHER CITY SLOTS - PYMT 11, YR 3	000000	29,829.55
				DEPARTMENT 000 NON-DEPARTMENTAL	TOTAL:	29,829.55
				FUND 723 NICKEL SLOT PAYMENT AGNCY	TOTAL:	29,829.55
					REPORT GRAND TOTAL:	691,934.51

PACKET: 06623 ADD'L BILL - FIB- 5/15/24

VENDOR SET: 01

FUND : 725 TIF #8 DEADWOOD STAGE RUN

Section 4 Item a.

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3362	FIRST INTERSTATE BANK					
		I-#8200017030-4/2/24	725-4000-429	OTHER EXPENSE #8200017030 - TIF#8	000000	14,326.46
				FUND 725 TIF #8 DEADWOOD STAGE RUN	TOTAL:	14,326.46
					REPORT GRAND TOTAL:	14,326.46

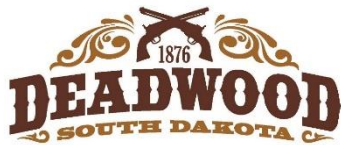
Section 4 Item a.

\*\* G/L ACCOUNT TOTALS \*\*

YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====			=====GROUP BUDGET=====	
				ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG
2024-2025	725-4000-429	OTHER EXPENSE	14,326.46	140,000	86,875.06			
** 2024-2025 YEAR TOTALS **			14,326.46					

NO ERRORS

\*\* END OF REPORT \*\*



Press Release – For Immediate Release

5/13/2024

Re: Website Launch for Lead-Deadwood Community Programming

The Cities of Lead and Deadwood are excited to announce the launch of a Lead-Deadwood Community Programming website. This is a culmination of the collaborative efforts from the youth work group formed in partnership between Lead, Deadwood, and the Lead-Deadwood School District aimed at enhancing youth programming in our community.

The work group has convened monthly since late 2023; diligently collaborating on programming options available in the area, setting goals, and enhancing outreach efforts for community programming. Their role includes assisting in coordinating, marketing, and bringing awareness about local programming opportunities. Originally focused on youth initiatives, the scope of the group has expanded to include programming for adults as well, encompassing a true community programming master list.

The group's purpose is, "To establish and maintain a scalable clearinghouse of youth and adult programming while strengthening and building opportunities for educational, recreational, and social activities within the Lead-Deadwood community."

The new website will be hosted by the City of Deadwood and linked from the City of Lead website as well as the Lead-Deadwood School District website. Go to the City of Deadwood homepage at: [www.cityofdeadwood.com](http://www.cityofdeadwood.com), go to the "Community" tab at the top of the page and then click on "Lead-Deadwood Community Organization." Reach out to [robinl@cityoflead.com](mailto:robinl@cityoflead.com) or (605) 580-0172 if you have an organization you would like added to the programming list. Please have patience if your organization is not on the list, this is a preliminary master list for the Lead-Deadwood area, and the intent is for this to be a working page that can be added to or modified.

The available community programs are categorized into sports, arts/education, youth organizations and adult organizations; programs may overlap in these categories. The website will focus on the type of program and then provide a direct link for more information to that specific program for community members to utilize.

The public is urged to explore the new site and spread this exciting news among fellow community members. Future updates from the work group will be forthcoming as they continue this important effort to assist our communities and families with strengthening all our activities.

# DEADWOOD

## FIRE DEPARTMENT

737 Main Street  
Deadwood, SD 57732-1015  
Phone (605) 578-1212 • Fax (605) 578-1190  
Email: ~~firedept@rushmore.com~~ firechief@cityofdeadwood.com

May 14, 2024

To: Deadwood City Commission

From: Deadwood Volunteer Fire Department

Subject: Fire Department Seasonal Assistant

The Fire Department would like to enter into a cooperation with Black Hills Works to have John Thomas 'JT' Gifford work in a seasonal position as a project skills seasonal assistant. The position would be paid by Black Hills Works, both wages and workmens compensation. Gifford is currently a volunteer on the department, there would be no cost to the city.

Your consideration is most appreciated.



Alex Hamann, Fire Chief



# CONDITIONS AND ASSURANCES

## 1. Eligible Individuals

- (a) The South Dakota Division of Rehabilitation Services (DRS) and the Division of Service to the Blind and Visually Impaired (SBVI) have the authority to certify individuals with disabilities as eligible to participate in this work experience program.
- (b) Students must be 16 or older to participate in Project Skills.
- (c) Student must have a vocational goal of supported or competitive employment.
- (d) Students must participate in a work experience at a minimum of 50 hours and a maximum of 250 hours per academic year.
- (e) Participants must be able to work at least 10 hours a week unless approved by the VR District Supervisor.

## 2. Payments Utilizing Funds From DRS and SBVI

- (a) The South Dakota DRS and SBVI will pay each participant twice a month according to time and attendance records submitted by the worksite supervisor. Participants will be provided a schedule of the payroll. Time cards need to be submitted to the VR Counselor.

## 3. Wages

- (a) Wages paid to eligible participants shall not be less than federal minimum wage. Funds utilized for the wages, workers compensation and FICA are from the South Dakota Division of Rehabilitation Services.

## 4. Support Services for the Student

- (a) The student's school district is to provide support services for the student through out the work experience. These services consist of providing job development, job coaching and monitoring the student at the work site. The schools can provide these services directly or purchase them from an Educational Cooperative, Career Learning Center, Community Support Provider, Mental Health Center or an approved private provider.

## 5. Government Obligation

- (a) Federal - It is hereby understood and mutually agreed that the federal government is not a part hereto and that no legal liability on the part of the government is inferred or implied under the terms and conditions of this agreement. Any liabilities, legal actions or disputes as may arise under this agreement are between parties hereto and will be settled in accordance with the uniform commercial code of the state or such other manner as provided by state and local laws for the settlement of such matters.
- (b) State - The worksite agrees to hold harmless and indemnify the state of South Dakota, its officers and employees, from and against any and all actions, suits, damages, liabilities or other proceedings which may arise as a result of the participants performing duties under this agreement.

## 6. Unilateral De-obligation of Agreement Funds

- (a) The South Dakota Division of Rehabilitation Services reserves the right to terminate this agreement upon the determination that conditions as necessary to said agreement have not been or are not fully complied with, or upon the determination that an eligible participant is not performing at an appropriate level or is working in an improper activity. The employer may also terminate this agreement with 30 days notice.

## 7. Automatic Termination Due to Lack of Funds

- (a) In the event that the South Dakota DRS or SBVI fails to receive funds from the federal government in whole or in part to implement this agreement or funds are withdrawn or canceled by the State, then this agreement shall automatically terminate.

## 8. Workers Compensation Coverage

- (a) Workers compensation coverage will be provided by the South Dakota Division of Rehabilitation Services. South Dakota Employer's First Report of Injury must be completed within 10 days of notice of accident.

## 9. General Assurances

The worksite agrees to comply with the Rehab Act of 1973, as amended, and any appropriate state and federal laws, rules and regulations. Copies of the Act and the regulations are available upon request from the South Dakota Division of Rehabilitation Services. These assurances include, but are not limited to the following:

- (a) No individual shall, on the ground of race, color, religion, sex, national origin, age, disability, political affiliation or belief, and for beneficiaries only, citizenship, be excluded from participation in, denied the benefits of, subjected to discrimination under, or denied employment.
- (b) Participants shall not be employed in a church unless approved by the VR District Supervisor.
- (c) No currently employed worker shall be displaced by any eligible participant. This includes partial displacement such as a reduction in the hours of non-overtime work, wages or employment benefits.
- (d) No participant shall be employed or job opening filled when any other individual is on layoff from the same or any substantially equivalent job, or when the worksite has terminated the employment of any regular employee without cause or otherwise reduced its work force with the intention of filling the vacancy so created by hiring a participant whose wages are subsidized under this agreement.
- (e) No funds received under this agreement may be used to promote or discourage union organizing or political activities.
- (f) No participants may be hired who are members of the worksite's immediate family.
- (g) Notify the school district or VR Counselor if any problems or material changes in the participant's employment occur.
- (h) No fees may be charged to any participant for referral or placement in programs authorized by this agreement.
- (i) The South Dakota Division of Rehabilitation Services reserves the right to inspect the worksite, working conditions and review all files kept by the worksite which are pertinent to the participant.
- (j) The worksite shall ensure that the participant is provided appropriate supervision, sufficient materials and equipment to perform assigned duties and safe and healthy working condition, and adherence to all applicable child labor laws.



## FORM E

## South Dakota Medical Cannabis Program LOCAL GOVERNMENT COMPLIANCE CERTIFICATION

The purpose of this form is to collect the necessary information from applicants who seek a medical cannabis establishment registration certificate pursuant to ARSD 44:90:03:10 and ARSD 44:90:03:11

### SECTION I. Establishment Information

Please provide the following information for the prospective medical cannabis establishment. For each establishment you are certifying within your jurisdiction, please provide a separate local government compliance certification form.

Legal Business Name <span style="float: right;"><i>dba Trails</i></span> <i>Deadwood Growhouse Head Cannabis Co.</i>		Type of Establishment(s) <input type="checkbox"/> Cultivation <span style="float: right;"><input type="checkbox"/> Manufacturing</span> <input checked="" type="checkbox"/> Dispensary <span style="float: right;"><input type="checkbox"/> Testing</span>	
Establishment Physical Address <i>32 Charles St.</i>		Apartment or Suite #	
City <i>Deadwood</i>	County <i>Lawrence</i>	State <i>SD</i>	ZIP Code <i>57732</i>

### SECTION II. Ordinance Compliance


1. Are there Ordinances limiting the number of medical cannabis establishments within the jurisdiction?  
 Yes  (Go to question 2)  
 No  (Go to question 4)
  
2. How many of each establishment type are allowed by ordinance in the jurisdiction?
  - a. Cultivation \_\_\_\_\_
  - b. Manufacturing \_\_\_\_\_
  - c. Testing \_\_\_\_\_
  - d. Dispensary \_\_\_\_\_
  
3. When was the effective date for this ordinance?  
 Effective Date \_\_\_\_\_
  
4. Are there Zoning ordinances in effect relating to medical cannabis establishments?  
 Yes  (Go to question 5)  
 No  (Go to question 6)
  
5. Is the proposed location in compliance with zoning ordinances pertaining to medical cannabis? Yes  No
  
6. Does the jurisdiction require the applicant to obtain any local permits, licenses, or registrations pertaining to medical cannabis?  
 Yes  (Go to question 7)  
 No  (Sign and certify this form)
  
7. Has the applicant obtained the required local permits, licenses, or registrations pertaining to medical cannabis? Yes  No

**SECTION III. Attachments**

Please attach all ordinances related to medical cannabis with this form. If submitting multiple local government compliance certification forms, only attach local ordinances once.

**SECTION IV. Certification**

I certify that the above-mentioned medical cannabis establishment meets all applicable jurisdiction requirements.

Full Name (Printed) Jessica McKeown	Title Finance Officer	Jurisdiction City of Deadwood
Full Name (Signature) 	Date 5/20/2024	



Prepared by:  
 Quentin L. Riggins  
 Gunderson, Palmer, Nelson,  
 & Ashmore, LLP  
 PO Box 8045  
 Rapid City, SD 57709  
 605-342-1078

### TERMPORARY CONSTRUCTION AND PERMANENT DRAINAGE EASEMENT

THIS EASEMENT is made and entered into this 27<sup>th</sup> day of March, 2024, by and between City of Deadwood, a South Dakota municipality, which address is 102 Sherman Street, Deadwood, South Dakota, 57732, "GRANTEE," and Steven R. Jobman and Sherry A. Jobman, Trustees, Jobman Living Trust, 3 Ryan Road, Deadwood, South Dakota, 57732, hereinafter referred to as "GRANTOR."

Grantor, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, hereby grants, bargains, sells and conveys to Grantee, its lessees, licensees, successors and assigns, the right, privilege and permanent drainage easement, to enter upon the lands of Grantor for maintenance of the storm drainage along Whitewood Creek. This easement shall be permanent and shall run with the land.

The location of the Permanent Drainage Easement is set forth and/or depicted as follows:

Tract 1A of the Deadwood Gulch Addition II, formerly Tract 1 of Deadwood Gulch Campground Tract and Lot 23B of Peck's Garden Subdivision, being a portion of Deadwood Gulch Campground Tract in Deadwood Gulch Addition II, a portion of vacated McDonald Street and a portion of Lot 23 of Peck's Garden Subdivision, City of Deadwood, Lawrence County, South Dakota according to Plat recorded as Document No. 2018-03908 and surveyors affidavits recorded as Document No. 2018-04074 and Document No. 2018-04126, subject to all covenants, conditions, restrictions, reservations, agreements, easements and rights-of-way of record or expressly conveyed or reserved in prior grants or deeds by operation of federal or state law.

This grant shall include the right of ingress and egress over that portion of Grantor's property as is necessary to access the easement, provided however that Grantee shall fix and repair any and all damage to Grantor's property which is caused by Grantee's access or use of the property. . In exercising its rights of ingress or egress Grantee shall, whenever practicable, use existing roads or lanes and shall, without qualification, repair any damage caused by Grantee's access or use thereof.

It is the intention of the parties hereto that Grantor is hereby conveying the uses herein specified without divesting himself, his heirs or assigns, of the right to use and enjoy the above-described premises: PROVIDED, however, such use shall not interfere with or endanger the storm sewer pipe along Whitewood Creek and provide further that no structure shall be constructed on the easement without written permission from Grantee.

The foregoing right is granted upon the express condition that Grantee will assume liability for all damage to the hereinbefore described property caused by Grantee or any work, improvement, or alteration performed by or on behalf of Grantee to Grantor's property, including, but not limited to, any damage to Grantor's home, foundation, driveway, or landscaping caused by Grantee's failure to exercise due care,, unless such damage is a result of structures being placed on the easement by Grantor without Grantee's permission.

IN WITNESS WHEREOF, this instrument has been executed as of the day and year first written above.

GRANTEE  
CITY OF DEADWOOD:

By: \_\_\_\_\_  
David R. Ruth Jr

Its: Mayor

ACKNOWLEDGEMENT

STATE OF SOUTH DAKOTA  
SS.  
COUNTY OF LAWRENCE

On this \_\_\_\_\_ day of \_\_\_\_\_, 2024, before me personally appeared David R. Ruth Jr., Mayor, City of Deadwood, to be the persons who are described in, and who executed the within instrument and acknowledge to me that they executed the same.

ATTEST

\_\_\_\_\_  
Jessica McKeown  
Finance Officer

GRANTOR:

By: *Steven R. Jobman*  
Steven R. Jobman, Trustee  
Jobman Living Trust

By: *Sherry A. Jobman*  
Sherry A. Jobman, Trustee  
Jobman Living Trust

ACKNOWLEDGEMENT

STATE OF Nebraska  
SS.  
COUNTY OF Morrill

On this 27<sup>th</sup> day of March, 2024, before me a Notary Public, duly commissioned and qualified in and for said county and state, personally came Steven Jobman and Sherry Jobman, Trustees, Jobman Living Trust, acknowledged the said instrument to be their free and voluntary act and deed.

WITNESS my hand and official seal.

(SEAL)



Notary Public *Irene T Pappas*  
My Commission Expires: 12-29-2026



**Order for Services  
City of Deadwood  
May 7, 2024**

**SDN Communications  
2900 W. 10th Street  
Sioux Falls, SD 57104  
Greg Robinson  
Phone: 605-341-2518**

Request Type (New/Change)	Current Circuit ID	Product	Bandwidth / Model # and Tier	Location	City, State	Term	MRC	CCR Fee (8%)	SDN Total MRC	SDN NRC
New	New	Ethernet Internet with /30 Connected IP Address Block	1 Gbps	City Hall - 102 Sherman	Deadwood, SD	60	\$ 600.00	\$ 48.00	\$ 648.00	\$ -
							\$ -	\$ -	\$ -	\$ -
New	New	Ethernet Internet with /30 Connected IP Address Block	100 Mbps	Rec Center - 105 Sherman	Deadwood, SD	60	\$ 375.00	\$ 30.00	\$ 405.00	\$ -
							\$ -	\$ -	\$ -	\$ -
New	New	Ethernet Internet with /30 Connected IP Address Block	50 Mbps	Library - 435 Williams Street	Deadwood, SD	60	\$ 275.00	\$ 22.00	\$ 297.00	\$ -
							\$ -	\$ -	\$ -	\$ -
New	New	Ethernet Internet with /30 Connected IP Address Block	50 Mbps	Fire Station - 737 Main Street	Deadwood, SD	60	\$ 275.00	\$ 22.00	\$ 297.00	\$ -
							\$ -	\$ -	\$ -	\$ -
New	New	Ethernet Internet with /30 Connected IP Address Block	50 Mbps	Trolley Barn - 62-1/2 Dunlap Avenue	Deadwood, SD	60	\$ 275.00	\$ 22.00	\$ 297.00	\$ -
							\$ -	\$ -	\$ -	\$ -
New	New	Ethernet Internet with /30 Connected IP Address Block	50 Mbps	Street Shop - 67 Dunlap Avenue	Deadwood, SD	60	\$ 275.00	\$ 22.00	\$ 297.00	\$ -
							\$ -	\$ -	\$ -	\$ -
							<b>\$ 2,075.00</b>	<b>\$ 166.00</b>	<b>\$ 2,241.00</b>	<b>\$ -</b>

**Proposal is quoted with Package Pricing and is all-inclusive, including applicable discounts, and shall be considered Proprietary and Confidential.**

- The Carrier Cost Recovery (CCR) Fee recovers a portion of the funds SDN Communications pays to the Federal Communications Commission on interstate services to support federal universal service programs, any state assessed fees on intrastate services, and additional costs related to administering and complying with regulatory requirements. It is not a tax or charge that is required or prohibited by law to be collected from customers. The CCR Fee is not necessarily attributable to any service, and the fee is subject to change depending upon regulatory compliance costs.
- Customer certifies that the circuit is used primarily for the traffic identified in the Form. Intrastate circuits are used for intrastate traffic contain less than 10% interstate/ international traffic. Interstate circuits contain 10% or more interstate/international traffic. If for whatever reason the jurisdictional certification on this Form becomes inaccurate, Customer must notify SDN and complete a circuit certification form. SDN may require reasonable supporting documentation of jurisdictional classifications.
- All services are quoted to the building Minimum Point of Entry ("MPOE"). Customer is responsible for any loop extension ("Demarc Extension").
- All off-net charges will be passed through to the customer and are subject to verification.
- The Term of the Service shall commence on the Service Activation Date. Should the Service be ordered and subsequently canceled by the Customer prior to the Service Activation Date, Customer is responsible for paying the costs and fees reasonably incurred by SDN as set forth in the MSA.
- The above quoted service may not include applicable taxes, special construction, additional equipment, or other fees imposed by regulators.
- The services quoted may require interconnection with two or more providers including the respective Local Exchange Carriers for local loop facilities.
- This accepted Order for Services Form (Form), and any exhibit(s) attached hereto, are exhibits to the Master Services Agreement (MSA) between SDN and the Customer. As such this Form and its exhibit(s) are incorporated into the MSA and made a part thereof by this reference. Any terms and conditions set forth in this Form take precedence over language in the MSA if there is a conflict.

**Accepted By: City of Deadwood**

\_\_\_\_\_  
**Print Name**

\_\_\_\_\_  
**Customer Signature**

\_\_\_\_\_  
**Title**

\_\_\_\_\_  
**Date**

City of Deadwood  
Parking and Transportation  
108 Sherman Street  
Deadwood, SD 57732



Justin Lux  
Director  
(605) 578-2082 or  
justin@cityofdeadwood.com

## ***MEMORANDUM***

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**Date:** May 2, 2024  
**To:** Deadwood City Commission  
**From:** Justin Lux, Parking & Transportation Director  
**Re:** Iron Horse Inn on-street parking lease

---

The Iron Horse Inn has been leasing three (3) metered parking spaces on Deadwood Street adjacent the establishment from 5:00 pm – 9:00 am since June 1, 2020. It expired on October 31, 2020. The lease automatically renews at the expiration of each term. The lease may be terminated within 30 days of writing by either party or any automatic renewal date of the same.

The Parking and Transportation Committee discussed this matter at the February 8<sup>th</sup> and February 22<sup>nd</sup>, 2024 meetings. Mr. Troy Gorans, Iron Horse Inn, was present at one of the meetings in which he was requesting more parking. Ultimately, the committee recommends termination of the parking lease.

The suggested solution was to utilize the cities validation system, which allows parking at any paid space. Specific concerns cited were control of the spaces outside of the lease hours and availability of parking for all Deadwood visitors, employees, and residents.

Thank you for your consideration to this matter.



**PARKING LEASE WITH**  
**TROY GORANS-CEO OF LATCHSTRINGS GETAWAYS LLC**

This Lease Agreement is made and entered into by and between the CITY OF DEADWOOD, a governmental subdivision of the State of South Dakota, with offices located at 102 Sherman Street, Deadwood, South Dakota, hereinafter referred to as "CITY", and TROY GORANS, CEO of Latchstring Getaways, LLC, at 21 Deadwood Street, Deadwood, South Dakota 57732, hereinafter referred to as "GORANS".

CITY and GORANS agree that GORANS shall rent (3) three spaces for the parking of motor vehicles, excluding buses and other large tourist conveyance vehicles on Deadwood Street under the following terms and conditions:

**I.**

The term of this lease shall be for (5) five months, to commence on June 1, 2020 and terminate on October 31, 2020. The parties acknowledge and agree that GORANS, its employees, representatives and invitees may use (3) three parking spaces Monday through Sunday from 5:00 p.m. to 9:00 a.m. daily.

**II.**

GORANS agrees to pay to CITY as rent the sum of fifty and No/100ths Dollars (\$50.00) plus tax per month for the entire (5) five-month period of this lease with the first payment due and payable on or before the 1<sup>st</sup> day of June, 2020, with payment made the first day of each following month through October, 2020.

The parties acknowledge that the rent to be paid for this lease is a rental amount for a full (5) five-month period, and that GORANS is obligated to pay this parking fee per space per month for the full (5) five months without regard to whether or not GORANS uses said space.

All rent shall be paid and received by the City Finance Officer on the due date or lessee shall be assessed a late charge of (10%) ten percent of the unpaid and outstanding rent. If the rent payment is more than (15) fifteen days overdue, CITY may, at its option, deem this agreement void and take any necessary action to re-rent the space without notice to renter.

**III.**

GORANS and CITY agree that GORANS shall be assigned specific spaces by CITY on Deadwood Street and that such space will be available at all times described above for use by GORANS.

GORANS shall be responsible for all costs of signage, CITY shall install all signage. GORANS agrees to abide by all rules and regulations established by CITY for Deadwood Street. This lease shall not be assigned, sublet, or transferred to any other party, without the written consent of CITY.

**IV.**

GORANS agrees that it is merely renting a space to park a vehicle and that such rent does not include protection of the vehicle. GORANS acknowledges and agrees that it bears all risks of the vehicle being stolen or damaged and holds CITY harmless from any and all liability for damages to any vehicles parked Deadwood Street including but not limited to theft or damage to vehicles or property in said vehicles. CITY specifically disclaims any responsibility, expressed or implied, to protect against loss or damage to GORANS vehicles or its contents while parking Deadwood Street. GORANS agrees that no bailment is created for its vehicle or the contents under this Lease Agreement, and that it shall use Deadwood Street at its own risk and responsibility.

**V.**

GORANS shall assume all risks incident to the use of the premises as a parking spot and shall indemnify CITY against any loss, damage or expense resulting from personal injury or damage to, or loss of property caused in any manner by GORANS, and against any loss, damage, or expense resulting from injury to GORANS.


**VI.**

This lease shall be renewed automatically at the expiration of its initial term and additional like terms, provided that either GORANS or CITY may terminate this agreement by

notifying the other party in writing at least (30) thirty days prior to the Expiration date of this lease agreement or any automatic renewal of the same.

Dated this 15<sup>th</sup> day of June, 2020.

**CITY OF DEADWOOD**



By:   
—David R Ruth Jr.  
Its: Mayor

ATTEST:

  
Jessica McKeown  
Finance Officer



Dated this 2 day of June, 2020.

  
—Mike GORANS  
Troy  


OFFICE OF  
**PLANNING, ZONING AND  
 HISTORIC PRESERVATION**  
 108 Sherman Street  
 Telephone (605) 578-2082  
 Fax (605) 722-0786



**Kevin Kuchenbecker**  
 Planning, Zoning and  
 Historic Preservation Officer  
 Telephone (605) 578-2082  
 kevin@cityofdeadwood.com

## **MEMORANDUM**

**Date:** May 16, 2024  
**To:** Deadwood City Commission  
**From:** Kevin Kuchenbecker, Historic Preservation Officer  
**Re:** De-Accession of City of Sturgis Track Index Books

The City of Deadwood Archives is requesting permission to de-accession (4) four ledgers, more specifically track index books for the City of Sturgis from the City Archives. An itemized list is as follows:

1. 16 x 11.10" Spine Label: Listing Blanks 1886. Cover Label: Sturgis City District School District #12
2. 16 x 11.10" Spine Label: Numerical Index Lots. Cover Label: Sturgis; Fr. Meade; Dudley & Caldwell Addition; McMillan's Addition to Sturgis; Roadbank
3. 16 x 11.10" Spine Label: Numerical Index Lots Scellaneo. Cover Label: Ash; Bosworth; McMillans; Centennial; Potters 1st; Potters 2nd•
4. 16 x 11.10" Spine Label: Numerical Index Lots Lead City. Cover Label: McMillan's Southern; Comstock; Ash Continued; Allens; Schnells; Fairview; McMillians SW. Book #4 may be Sturgis despite spine being labeled "Lead.

These track index books pertain to the townsites within the City of Sturgis in Meade County, South Dakota and do not fit under the City Archives Mission Statement, "The mission of the City of Deadwood - Archives (CODA) is to preserve the historical records and artifacts of Deadwood for present and future generations. "

The provenance of these books is unclear, since they were originally stored in the archives receiving room. After checking the City Archives archival records, I was unable to determine when or where the ledgers originated from. I then reached out to the Meade County Register of Deeds, who expressed interest in the books (see email attachment). After discussing with Kevin Kuchenbecker, he and I agreed that the ledgers should be digitized before leaving the City of Deadwood. This could be accomplished this summer utilizing a student intern.

The Historic Preservation Commission reviewed this at their May 8, 2024 meeting and recommend approval.

### **RECOMMENDATION**

Move to de-accession the four track index books from the City of Deadwood Archives upon scanning their contents to the Meade County Register of Deeds.

**Michael Runge**

---

**From:** Lana Anderson <landerson@meadecounty.org>  
**Sent:** Friday, April 26, 2024 10:33 AM  
**To:** Michael Runge; Kevin Kuchenbecker  
**Cc:** Bonny Anfinson  
**Subject:** RE: City of Deadwood Archives - Sturgis ledgers

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Good morning

Gosh, I apologize for not getting back to you sooner. This email got buried in a blast of other emails, so I definitely apologize for the delay.

Meade County Register of Deeds would be interested in the books that you have. The subdivisions such as Ash's, Comstocks, Original Town, etc are all subdivisions that are still here in town and actively have things recorded against. It will be interesting to see if the chain in your books, align with that older chain that we have.

Again, thank you for your patience with my reply!

**SINCERELY,**

*Lana Anderson*  
*Meade County Register of Deeds*

1300 Sherman St./ Ste 138  
 Sturgis SD 57785  
 Office: 605.347-2356

[LANDERSON@MEADECOUNTY.ORG](mailto:LANDERSON@MEADECOUNTY.ORG)

***The Meade County Register of Deeds office takes no responsibility for the accuracy of any search, which is provided as a convenience and courtesy only.***

***The official public records are available for your review.***

***If you are seeking clear title, please see a title insurance company.***

***If you need legal advice or a legal document drawn up, please see an attorney.***

---

**From:** Michael Runge <Michael@cityofdeadwood.com>  
**Sent:** Wednesday, March 27, 2024 1:18 PM  
**To:** Lana Anderson <landerson@meadecounty.org>; Kevin Kuchenbecker <kevin@cityofdeadwood.com>  
**Cc:** Bonny Anfinson <Bonny@cityofdeadwood.com>  
**Subject:** City of Deadwood Archives - Sturgis ledgers

Good afternoon Lana:

Thanks for taking my call this morning. Enclosed are eight photographs of the ledgers I mentioned during our phone conversation. They do not fall within our mission statement and have been in storage for 20+ years.

Here is an itemized breakdown of these items:

1. 16 x 11.10" Spine Label: Listing Blanks 1886. Cover Label: Sturgis City District School District #12
2. 16 x 11.10" Spine Label: Numerical Index Lots. Cover Label: Sturgis; Fr. Meade; Dudley & Caldwell Addition; McMillan's Addition to Sturgis; Roadbank
3. 16 x 11.10" Spine Label: Numerical Index Lots Scellaneo. Cover Label: Ash; Bossworth; McMillans; Centennial; Potters 1<sup>st</sup>; Potters 2<sup>nd</sup>
4. 16 x 11.10" Spine Label: Numerical Index Lots Lead City. Cover Label: McMillan's Southern; Comstock; Ash Continued; Allens; Schnells; Fairview; McMillians SW. Book #4 may be Sturgis despite spine being labeled "Lead.

I am cc'ing Kevin Kuchenbecker into this discussion since this de-accession would need to go before the Historic Preservation Commission for approval.

Let me know if you are still interested,

Best,

Mike

Michael Runge  
City Archivist / Collections Manager  
108 Sherman Street  
Deadwood, SD 57732

P: (605) 578-2082

F: (605) 578-2084

OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 722-0786



**Kevin Kuchenbecker**  
Planning, Zoning and  
Historic Preservation Officer  
Telephone (605) 578-2082  
kevin@cityofdeadwood.com

## MEMORANDUM

---

**Date:** May 9, 2024  
**To:** City Commission  
**From:** Kevin Kuchenbecker, Planning, Zoning and Historic Preservation Officer  
**Re:** Purchase of two HP laptops for Coordinator positions

---

The Historic Preservation Commission met on Wednesday, May 9, 2024, and recommended the purchase of 2 new laptops for the Historic Preservation Coordinator and the Zoning Coordinator. Staff have received a quote from Golden West for two new laptops and installation for a cost of \$3,738.00 with the expense being split between the Historic Preservation equipment budget and Planning and Zoning equipment budget.

***Recommended Motion:***

***Move to approve purchase two new laptops for the Historic Preservation Coordinator and Zoning Coordinator from Golden West for the cost not to exceed \$3,738.00 with the cost being split out between Historic Preservation equipment budget and Planning and Zoning equipment budget.***



2727 N Plaza Dr.  
 Rapid City, SD 57702

Phone 605-348-6529 Fax 605-342-1160

Section 6 Item 1.

**Quote**

No.: **71521**

Date: 5/1/2024

Prepared for:

Amy Greba 605 578 2082  
 Deadwood City Of-Finance  
 102 Sherman Street  
 Deadwood, SD 57732 USA

Account No.: 92  
 Phone: (605) 578-2600  
 Fax: (605) 578-2084

Qty	Description	UOM	Sell	Total
2	HP ProBook 450 G10 15.6" Notebook - Full HD - i5-1334U 10-Core 1.30 GHz - 16GB RAM - 512GB SSD - Win 11 Pro - Webcam - 802.11ax - 1yr Warranty	EA	\$1,019.00	\$2,038.00
2	HP Care Pack - 3 Year - Service - 9 x 5 x Next Business Day - On-site - Maintenance for ProBook 450	EA	\$130.00	\$260.00
1	PC Installation & Configuration	EA	\$1,440.00	\$1,440.00

**Your Price:**                      **\$3,738.00**

**Total:**                      **\$3,738.00**

Prices are valid for 30 days from quote date.

**Prepared by:** Chris Bernard, chrisbernard@goldenwest.com

**Date:** 5/1/2024

**Accepted by:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Disclaimer**

Unless otherwise specified, all labor is charged on a time and materials basis. Any additional service charge or travel will apply.  
 Any quoted cable runs assume that there is an available cable pathway; if not, additional charges may apply.  
 Applicable taxes and/or shipping charges may be added to the invoice.

Terms: A 30% down payment may be required for sales of \$10,000 or more, with the balance due 15 days from the invoice date.

Large, long-term projects are subject to progress billing.





Axon Enterprise Inc.  
 PO BOX 29661  
 DEPARTMENT 2018  
 PHOENIX, AZ 85038-9661  
 Ph: 1-480-991-0797, option 5, option 1  
[arinquies@axon.com](mailto:arinquies@axon.com)  
[www.axon.com](http://www.axon.com)  
 TIN: 86-0741227  
 DUNS Number: 832176382  
 UEI Number: TBW7MGPYURM7

# Invoice

Invoice ID : INUS218976A  
 Date : 11-Jan-24  
 Page : 1 of 8  
 Sales Order :  
 Requisition :  
 Your Ref : Q-493659,  
 Our Ref : , Q-493659,  
 Payment : Net 30 days  
 Invoice Account : 111005  
 Terms of Delivery : FCA

**BILL TO**

Deadwood Police Department - SD  
 100 Sherman St  
 Deadwood, SD 57732-1309  
 USA

**SHIP TO**

Business;Delivery;Invoice-100 Sherman St  
 100 Sherman St  
 Deadwood, SD 57732-1309  
 USA

		Bundled Item Number	Bundled Description	Bundled Quantity	Unit Price	Amount
		BasicLicense	Basic License Bundle	16.00		3,120.00
Line No.	Ship to*	Item Number	Description	Quantity	Unit Price	Amount
1	1	73840	AXON EVIDENCE - ECOM LICENSE - BASIC Tax Date 11-Jan-24 Shipment Date:	16.00	940.32	
21	1	73683	AXON EVIDENCE - STORAGE - 10GB A LA CARTE Tax Date 11-Jan-24 Shipment Date:	16.00	34.68	
		Bundled Item Number	Bundled Description	Bundled Quantity	Unit Price	Amount
		H00002	AB4 Multi Bay Dock Bundle	2.00		655.56

**PAYMENT REMITTANCE INFORMATION**

For ACH/EFT Payment: (Preferred Method)		For Wire Transfers		For Check Payments Mail To:	For Overnight Check Payments Mail
Account Name	Axon Enterprise, Inc.	Beneficiary	Axon Enterprise, Inc.	Axon Enterprise, Inc.	Axon Enterprise, Inc.
Account Number	634912729	Account Number	634912729	PO BOX 29661	JPMorgan Chase (AZ1-2170)
Bank Routing No	122100024	Bank Routing No	021000021	DEPARTMENT 2018	Attn: Axon Enterprises 29661-2018
Reference No	INUS218976	SWIFT Code	CHASUS33	PHOENIX, AZ 85038-9661	2108 E Elliot Rd,
		Reference No	INUS218976	Reference No INUS218976	Tempe, AZ 85283
					Reference No INUS218976

Please reference the invoice number on your ACH, Wire or Check payment and send to AR@axon.com

Important Note: By selecting the wire transfer payment method, you agree to accept the processing & transaction fees charged by the bank relating to this wire

# Invoice



Axon Enterprise Inc.  
 PO BOX 29661  
 DEPARTMENT 2018  
 PHOENIX, AZ 85038-9661  
 Ph: 1-480-991-0797, option 5, option 1  
[arinquies@axon.com](mailto:arinquies@axon.com)  
[www.axon.com](http://www.axon.com)  
 TIN: 86-0741227  
 DUNS Number: 832176382  
 UEI Number: TBW7MGPYURM7

Invoice ID: INUS218976A  
 Date: 11-Jan-24  
 Page: 2 of 8  
 Sales Order  
 Requisition  
 Your Ref: Q-493659,  
 Our Ref: , Q-493659,  
 Payment: Net 30 days  
 Invoice Account: 111005  
 Terms of Delivery: FCA

**BILL TO**

Deadwood Police Department - SD  
 100 Sherman St  
 Deadwood, SD 57732-1309  
 USA

**SHIP TO**

Business;Delivery;Invoice-100 Sherman St  
 100 Sherman St  
 Deadwood, SD 57732-1309  
 USA

Line No.	Ship to*	Item Number	Description	Quantity	Unit Price	Amount
2	1	70033	WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK Tax Date 10-Jan-24 Shipment Date: 01/10/2024	2.00	43.90	
3	1	71019	AXON BODY - DOCK POWERCORD - NORTH AMERICA Tax Date 10-Jan-24 Shipment Date: 01/10/2024	2.00	0.00	
4	1	100206	AXON BODY 4 - DOCK - EIGHT BAY Tax Date 10-Jan-24 Shipment Date: 01/10/2024	2.00	1,595.00	
		Bundled Item Number	Bundled Description	Bundled Quantity	Unit Price	Amount
		H00001	AB4 Camera Bundle	17.00		2,886.60

Line No.	Ship to*	Item Number	Description	Quantity	Unit Price	Amount
5	1	100466	AXON BODY 4 - CABLE - USB-C TO USB-C Tax Date 10-Jan-24 Shipment Date: 01/10/2024	19.00	0.00	

**PAYMENT REMITTANCE INFORMATION**

For ACH/EFT Payment: (Preferred Method)		For Wire Transfers		For Check Payments Mail To:	For Overnight Check Payments Mail
Account Name	Axon Enterprise, Inc.	Beneficiary	Axon Enterprise, Inc.	Axon Enterprise, Inc.	Axon Enterprise, Inc.
Account Number	634912729	Account Number	634912729	PO BOX 29661	JPMorgan Chase (AZ1-2170)
Bank Routing No	122100024	Bank Routing No	021000021	DEPARTMENT 2018	Attn: Axon Enterprises 29661-2018
Reference No	INUS218976	SWIFT Code	CHASUS33	PHOENIX, AZ 85038-9661	2108 E Elliot Rd,
		Reference No	INUS218976	Reference No INUS218976	Tempe, AZ 85283
					Reference No INUS218976

Please reference the invoice number on your ACH, Wire or Check payment and send to AR@axon.com

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# Invoice



Axon Enterprise Inc.  
 PO BOX 29661  
 DEPARTMENT 2018  
 PHOENIX, AZ 85038-9661  
 Ph: 1-480-991-0797, option 5, option 1  
[arinquiries@axon.com](mailto:arinquiries@axon.com)  
[www.axon.com](http://www.axon.com)  
 TIN: 86-0741227  
 DUNS Number: 832176382  
 UEI Number: TBW7MGPYURM7

Invoice ID: INUS218976A  
 Date: 11-Jan-24  
 Page: 3 of 8  
 Sales Order  
 Requisition  
 Your Ref: Q-493659,  
 Our Ref: , Q-493659,  
 Payment: Net 30 days  
 Invoice Account: 111005  
 Terms of Delivery: FCA

**BILL TO**

Deadwood Police Department - SD  
 100 Sherman St  
 Deadwood, SD 57732-1309  
 USA

**SHIP TO**

Business;Delivery;Invoice-100 Sherman St  
 100 Sherman St  
 Deadwood, SD 57732-1309  
 USA

Line No.	Ship to*	Item Number	Description	Quantity	Unit Price	Amount	
6	1	11508	AXON BODY - MOUNT - RAPIDLOCK DOUBLE MOLLE Tax Date 10-Jan-24 Shipment Date: 01/10/2024	19.00	0.00		
7	1	100147	AXON BODY 4 - CAMERA - NA US FIRST RESPONDER BLK RAPIDLOCK Tax Date 10-Jan-24 Shipment Date: 01/10/2024	17.00	849.00		
			<b>Bundled Item Number</b>	<b>Bundled Description</b>	<b>Bundled Quantity</b>	<b>Unit Price</b>	<b>Amount</b>
				A La Carte	0.00		7,903.18

Line No.	Ship to*	Item Number	Description	Quantity	Unit Price	Amount
8	1	79999	AXON EVIDENCE - IMPLEMENTATION FOR AUTO TAGGING/PERFORMANCE Tax Date 11-Jan-24 Shipment Date:	1.00	3,000.00	
9	1	73682	AXON EVIDENCE - AUTO TAGGING LICENSE Tax Date 11-Jan-24 Shipment Date:	17.00	585.60	

**PAYMENT REMITTANCE INFORMATION**

For ACH/EFT Payment: (Preferred Method)		For Wire Transfers		For Check Payments Mail To:	For Overnight Check Payments Mail
Account Name	Axon Enterprise, Inc.	Beneficiary	Axon Enterprise, Inc.	Axon Enterprise, Inc.	Axon Enterprise, Inc.
Account Number	634912729	Account Number	634912729	PO BOX 29661	JPMorgan Chase (AZ1-2170)
Bank Routing No	122100024	Bank Routing No	021000021	DEPARTMENT 2018	Attn: Axon Enterprises 29661-2018
Reference No	INUS218976	SWIFT Code	CHASUS33	PHOENIX, AZ 85038-9661	2108 E Elliot Rd,
		Reference No	INUS218976	Reference No INUS218976	Tempe, AZ 85283
					Reference No INUS218976

Please reference the invoice number on your ACH, Wire or Check payment and send to AR@axon.com

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# Invoice



Axon Enterprise Inc.  
 PO BOX 29661  
 DEPARTMENT 2018  
 PHOENIX, AZ 85038-9661  
 Ph: 1-480-991-0797, option 5, option 1  
[arinquiries@axon.com](mailto:arinquiries@axon.com)  
[www.axon.com](http://www.axon.com)  
 TIN: 86-0741227  
 DUNS Number: 832176382  
 UEI Number: TBW7MGPYURM7

Invoice ID: INUS218976A  
 Date: 11-Jan-24  
 Page: 4 of 8  
 Sales Order  
 Requisition  
 Your Ref: Q-493659,  
 Our Ref: Q-493659,  
 Payment: Net 30 days  
 Invoice Account: 111005  
 Terms of Delivery: FCA

**BILL TO**

Deadwood Police Department - SD  
 100 Sherman St  
 Deadwood, SD 57732-1309  
 USA

**SHIP TO**

Business;Delivery;Invoice-100 Sherman St  
 100 Sherman St  
 Deadwood, SD 57732-1309  
 USA

Line No.	Ship to*	Item Number	Description	Quantity	Unit Price	Amount
17	1	73686	AXON EVIDENCE - STORAGE - UNLIMITED (AXON DEVICE) Tax Date 11-Jan-24 Shipment Date:	17.00	1,562.40	
18	1	80146	AXON BODY - PSO - VIRTUAL STARTER Tax Date 11-Jan-24 Shipment Date:	1.00	0.00	
		Bundled Item Number	Bundled Description	Bundled Quantity	Unit Price	Amount
		BWCamTAP	Body Worn Camera TAP Bundle	17.00		6,630.00

Line No.	Ship to*	Item Number	Description	Quantity	Unit Price	Amount
10	1	73310	AXON BODY - TAP REFRESH 2 - CAMERA Tax Date 11-Jan-24 Shipment Date:	17.00	826.51	
11	1	73309	AXON BODY - TAP REFRESH 1 - CAMERA Tax Date 11-Jan-24 Shipment Date:	17.00	787.89	

**PAYMENT REMITTANCE INFORMATION**

For ACH/EFT Payment: (Preferred Method)		For Wire Transfers		For Check Payments Mail To:	For Overnight Check Payments Mail
Account Name	Axon Enterprise, Inc.	Beneficiary	Axon Enterprise, Inc.	Axon Enterprise, Inc.	Axon Enterprise, Inc.
Account Number	634912729	Account Number	634912729	PO BOX 29661	JPMorgan Chase (AZ1-2170)
Bank Routing No	122100024	Bank Routing No	021000021	DEPARTMENT 2018	Attn: Axon Enterprises 29661-2018
Reference No	INUS218976	SWIFT Code	CHASUS33	PHOENIX, AZ 85038-9661	2108 E Elliot Rd,
		Reference No	INUS218976	Reference No INUS218976	Tempe, AZ 85283
					Reference No INUS218976

Please reference the invoice number on your ACH, Wire or Check payment and send to AR@axon.com

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# Invoice



Axon Enterprise Inc.  
 PO BOX 29661  
 DEPARTMENT 2018  
 PHOENIX, AZ 85038-9661  
 Ph: 1-480-991-0797, option 5, option 1  
[arinquiries@axon.com](mailto:arinquiries@axon.com)  
[www.axon.com](http://www.axon.com)  
 TIN: 86-0741227  
 DUNS Number: 832176382  
 UEI Number: TBW7MGPYURM7

Invoice ID: INUS218976A  
 Date: 11-Jan-24  
 Page: 5 of 8  
 Sales Order  
 Requisition  
 Your Ref: Q-493659,  
 Our Ref: , Q-493659,  
 Payment: Net 30 days  
 Invoice Account: 111005  
 Terms of Delivery: FCA

**BILL TO**  
 Deadwood Police Department - SD  
 100 Sherman St  
 Deadwood, SD 57732-1309  
 USA

**SHIP TO**  
 Business;Delivery;Invoice-100 Sherman St  
 100 Sherman St  
 Deadwood, SD 57732-1309  
 USA

Line No.	Ship to*	Item Number	Description	Quantity	Unit Price	Amount
12	1	80464	AXON BODY - TAP WARRANTY - CAMERA Tax Date 28-Nov-23 Shipment Date: 01/01/2024	17.00	335.60	
		<b>Bundled Item Number</b>	<b>Bundled Description</b>	<b>Bundled Quantity</b>	<b>Unit Price</b>	<b>Amount</b>
		BWCamMBDTAP	Body Worn Camera Multi-Bay Dock TAP Bundle	2.00		831.84

Line No.	Ship to*	Item Number	Description	Quantity	Unit Price	Amount
13	1	73688	AXON BODY - TAP REFRESH 2 - DOCK MULTI BAY Tax Date 11-Jan-24 Shipment Date:	2.00	889.89	
14	1	73689	AXON BODY - TAP REFRESH 1 - DOCK MULTI BAY Tax Date 11-Jan-24 Shipment Date:	2.00	847.61	
15	1	80465	AXON BODY - TAP WARRANTY - MULTI BAY DOCK Tax Date 28-Nov-23 Shipment Date: 01/01/2024	2.00	342.09	

**PAYMENT REMITTANCE INFORMATION**

For ACH/EFT Payment: (Preferred Method)		For Wire Transfers		For Check Payments Mail To:	For Overnight Check Payments Mail
Account Name	Axon Enterprise, Inc.	Beneficiary	Axon Enterprise, Inc.	Axon Enterprise, Inc.	Axon Enterprise, Inc.
Account Number	634912729	Account Number	634912729	PO BOX 29661	JPMorgan Chase (AZ1-2170)
Bank Routing No	122100024	Bank Routing No	021000021	DEPARTMENT 2018	Attn: Axon Enterprises 29661-2018
Reference No	INUS218976	SWIFT Code	CHASUS33	PHOENIX, AZ 85038-9661	2108 E Elliot Rd,
		Reference No	INUS218976	Reference No INUS218976	Tempe, AZ 85283
					Reference No INUS218976

Please reference the invoice number on your ACH, Wire or Check payment and send to AR@axon.com

Important Note: By selecting the wire transfer payment method, you agree to accept the processing & transaction fees charged by the bank relating to this wire

# Invoice



Axon Enterprise Inc.  
 PO BOX 29661  
 DEPARTMENT 2018  
 PHOENIX, AZ 85038-9661  
 Ph: 1-480-991-0797, option 5, option 1  
[arinquies@axon.com](mailto:arinquies@axon.com)  
[www.axon.com](http://www.axon.com)  
 TIN: 86-0741227  
 DUNS Number: 832176382  
 UEI Number: TBW7MGPYURM7

Invoice ID: INUS218976A  
 Date: 11-Jan-24  
 Page: 6 of 8  
 Sales Order:  
 Requisition:  
 Your Ref: Q-493659,  
 Our Ref: , Q-493659,  
 Payment: Net 30 days  
 Invoice Account: 111005  
 Terms of Delivery: FCA

**BILL TO**

Deadwood Police Department - SD  
 100 Sherman St  
 Deadwood, SD 57732-1309  
 USA

**SHIP TO**

Business;Delivery;Invoice-100 Sherman St  
 100 Sherman St  
 Deadwood, SD 57732-1309  
 USA

Line No.	Ship to*	Item Number	Description	Quantity	Unit Price	Amount
16	1	999999	BUNDLE SCALER Tax Date 11-Jan-24 Shipment Date:	1.00	0.02	

Bundled Item Number	Bundled Description	Bundled Quantity	Unit Price	Amount
ProLicense	Pro License Bundle	2.00		1,014.00

Line No.	Ship to*	Item Number	Description	Quantity	Unit Price	Amount
19	1	73683	AXON EVIDENCE - STORAGE - 10GB A LA CARTE Tax Date 11-Jan-24 Shipment Date:	6.00	34.48	
20	1	73746	AXON EVIDENCE - ECOM LICENSE - PRO Tax Date 11-Jan-24 Shipment Date:	2.00	2,431.55	

**PAYMENT REMITTANCE INFORMATION**

For ACH/EFT Payment: (Preferred Method)		For Wire Transfers		For Check Payments Mail To:	For Overnight Check Payments Mail
Account Name	Axon Enterprise, Inc.	Beneficiary	Axon Enterprise, Inc.	Axon Enterprise, Inc.	Axon Enterprise, Inc.
Account Number	634912729	Account Number	634912729	PO BOX 29661	JPMorgan Chase (AZ1-2170)
Bank Routing No	122100024	Bank Routing No	021000021	DEPARTMENT 2018	Attn: Axon Enterprises 29661-2018
Reference No	INUS218976	SWIFT Code	CHASUS33	PHOENIX, AZ 85038-9661	2108 E Elliot Rd,
		Reference No	INUS218976	Reference No INUS218976	Tempe, AZ 85283
					Reference No INUS218976

Please reference the invoice number on your ACH, Wire or Check payment and send to AR@axon.com

Important Note: By selecting the wire transfer payment method, you agree to accept the processing & transaction fees charged by the bank relating to this wire



101-41210-434  
 Axon Enterprise Inc.  
 PO BOX 29661  
 DEPARTMENT 2018  
 PHOENIX, AZ 85038-9661  
 Ph: 1-480-991-0797, option 5, option 1  
[arinquiries@axon.com](mailto:arinquiries@axon.com)  
[www.axon.com](http://www.axon.com)  
 TIN: 86-0741227  
 DUNS Number: 832176382  
 UEI Number: TBW7MGPYURM7

# Invoice

Invoice ID INUS218976A  
 Date 11-Jan-24  
 Page 7 of 8  
 Sales Order  
 Requisition  
 Your Ref Q-493659,  
 Our Ref Q-493659,  
 Payment Net 30 days  
 Invoice Account 111005  
 Terms of Delivery FCA

**BILL TO**

Deadwood Police Department - SD  
 100 Sherman St  
 Deadwood, SD 57732-1309  
 USA

**SHIP TO**

Business;Delivery;Invoice-100 Sherman St  
 100 Sherman St  
 Deadwood, SD 57732-1309  
 USA

Sales Amount	23,041.18
Misc. Charge	0.00
Discount	0.00
Sales Tax	0.00
Total	23,041.18
CNUS017756	(\$2,591.04)
<b>BALANCE DUE</b>	<b>USD 20,450.14</b>

Payment Due 10-Feb-24

**PAYMENT REMITTANCE INFORMATION**

For ACH/EFT Payment: (Preferred Method)		For Wire Transfers		For Check Payments Mail To:	For Overnight Check Payments Mail
Account Name	Axon Enterprise, Inc.	Beneficiary	Axon Enterprise, Inc.	Axon Enterprise, Inc.	Axon Enterprise, Inc.
Account Number	634912729	Account Number	634912729	PO BOX 29661	JPMorgan Chase (AZ1-2170)
Bank Routing No	122100024	Bank Routing No	021000021	DEPARTMENT 2018	Attn: Axon Enterprises 29661-2018
Reference No	INUS218976	SWIFT Code	CHASUS33	PHOENIX, AZ 85038-9661	2108 E Elliot Rd,
		Reference No	INUS218976	Reference No INUS218976	Tempe, AZ 85283
					Reference No INUS218976

Please reference the invoice number on your ACH, Wire or Check payment and send to AR@axon.com

Important Note: By selecting the wire transfer payment method, you agree to accept the processing & transaction fees charged by the bank relating to this wire

# Invoice



Axon Enterprise Inc.  
 PO BOX 29661  
 DEPARTMENT 2018  
 PHOENIX, AZ 85038-9661  
 Ph: 1-480-991-0797, option 5, option 1  
[arinquiries@axon.com](mailto:arinquiries@axon.com)  
[www.axon.com](http://www.axon.com)  
 TIN: 86-0741227  
 DUNS Number: 832176382  
 UEI Number: TBW7MGPYURM7

Invoice ID INUS218976A  
 Date 11-Jan-24  
 Page 8 of 8  
 Sales Order  
 Requisition  
 Your Ref Q-493659,  
 Our Ref , Q-493659,  
 Payment Net 30 days  
 Invoice Account 111005  
 Terms of Delivery FCA

**BILL TO**

Deadwood Police Department - SD  
 100 Sherman St  
 Deadwood, SD 57732-1309  
 USA

**SHIP TO**

Business;Delivery;Invoice-100 Sherman St  
 100 Sherman St  
 Deadwood, SD 57732-1309  
 USA

**\*Tax Note**

**Ship-to-address Legend\***

1 Business;Delivery;Invoice-100 Sherman St  
 100 Sherman St  
 Deadwood, SD 57732-1309  
 USA

**PAYMENT REMITTANCE INFORMATION**

For ACH/EFT Payment: (Preferred Method)		For Wire Transfers		For Check Payments Mail To:	For Overnight Check Payments Mail
Account Name	Axon Enterprise, Inc.	Beneficiary	Axon Enterprise, Inc.	Axon Enterprise, Inc.	Axon Enterprise, Inc.
Account Number	634912729	Account Number	634912729	PO BOX 29661	JPMorgan Chase (AZ1-2170)
Bank Routing No	122100024	Bank Routing No	021000021	DEPARTMENT 2018	Attn: Axon Enterprises 29661-2018
Reference No	INUS218976	SWIFT Code	CHASUS33	PHOENIX, AZ 85038-9661	2108 E Elliot Rd,
		Reference No	INUS218976	Reference No INUS218976	Tempe, AZ 85283
					Reference No INUS218976

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Axon Enterprise Inc.  
 PO BOX 29661  
 DEPARTMENT 2018  
 PHOENIX, AZ 85038-9661  
 Ph: 1-480-991-0797, option 5, option 1  
[arinquries@axon.com](mailto:arinquries@axon.com)  
[www.axon.com](http://www.axon.com)  
 TIN: 86-0741227  
 DUNS Number: 832176382  
 UEI Number: TBW7MGPYURM7

### Credit Note

Invoice ID CNUS017756  
 Date 19-Mar-24  
 Page 2 of 3  
 Sales Order  
 Requisition  
 Your Ref Q-561623,  
 Our Ref ,  
 Payment Net 30 days  
 Invoice Account 111005  
 Terms of Delivery FCA  
 Original Invoice Number

*101-4910-971*  
*[Signature]*

**BILL TO**

Deadwood Police Department - SD  
 100 Sherman St  
 Deadwood, SD 57732-1309  
 USA

**SHIP TO**

Business;Delivery;Invoice-100 Sherman St  
 100 Sherman St  
 Deadwood, SD 57732-1309  
 USA

Sales Amount	-2,591.04
Misc. Charge	0.00
Discount	0.00
Sales Tax	0.00
Total	-2,591.04
Amount Received	0.00
<b>BALANCE DUE</b>	<b>USD -2,591.04</b>

**Payment Due 18-Apr-24**

**PAYMENT REMITTANCE INFORMATION**

For ACH/EFT Payment: (Preferred Method)		For Wire Transfers		For Check Payments Mail To:	For Overnight Check Payments Mail
Account Name	Axon Enterprise, Inc.	Beneficiary	Axon Enterprise, Inc.	Axon Enterprise, Inc.	Axon Enterprise, Inc.
Account Number	634912729	Account Number	634912729	PO BOX 29661	JPMorgan Chase (AZ1-2170)
Bank Routing No	122100024	Bank Routing No	021000021	DEPARTMENT 2018	Attn: Axon Enterprises 29661-2018
Reference No	CNUS017756	SWIFT Code	CHASUS33	PHOENIX, AZ 85038-9661	2108 E Elliot Rd,
		Reference No	CNUS017756	Reference No CNUS017756	Tempe, AZ 85283
					Reference No CNUS017756

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101.4210.43  
*[Signature]*



Axon Enterprise Inc.  
 PO BOX 29661  
 DEPARTMENT 2018  
 PHOENIX, AZ 85038-9661  
 Ph: 1-480-991-0797, option 5, option 1  
 arinquiries@axon.com  
[www.axon.com](http://www.axon.com)  
 TIN: 86-0741227  
 DUNS Number: 832176382  
 UEI Number: TBW7MGPYURM7

# Invoice

Invoice ID INUS231846  
 Date 01-Mar-24  
 Page 1 of 2  
 Sales Order  
 Requisition  
 Your Ref Q-496675,  
 Our Ref , Q-496675,  
 Payment Net 30 days  
 Invoice Account 111005  
 Terms of Delivery FCA

**BILL TO**

Deadwood Police Department - SD  
 100 Sherman St  
 Deadwood, SD 57732-1309  
 USA

**SHIP TO**

Business;Delivery;Invoice-100 Sherman St  
 100 Sherman St  
 Deadwood, SD 57732-1309  
 USA

Ship to*	Bundled Item Number	Bundled Description	Bundled Quantity	Unit Price	Amount
1	Fleet3B+TAP	Fleet 3 Basic + TAP	6.00		14,724.77

*In Car Cameras*

Sales Amount	14,724.77
Misc. Charge	0.00
Discount	0.00
Sales Tax	0.00
<b>Total</b>	<b>14,724.77</b>
Amount Received	0.00

**Payment Due 31-Mar-24 BALANCE DUE USD 14,724.77**

**PAYMENT REMITTANCE INFORMATION**

For ACH/EFT Payment: (Preferred Method)		For Wire Transfers		For Check Payments Mail To:	For Overnight Check Payments Mail
Account Name	Axon Enterprise, Inc.	Beneficiary	Axon Enterprise, Inc.	Axon Enterprise, Inc.	Axon Enterprise, Inc.
Account Number	634912729	Account Number	634912729	PO BOX 29661	JPMorgan Chase (AZ1-2170)
Bank Routing No	122100024	Bank Routing No	021000021	DEPARTMENT 2018	Attn: Axon Enterprises 29661-2018
Reference No	INUS231846	SWIFT Code	CHASUS33	PHOENIX, AZ 85038-9661	2108 E Elliot Rd,
		Reference No	INUS231846	Reference No INUS231846	Tempe, AZ 85283
					Reference No INUS231846

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# Mayoral Proclamation

Deadwood, South Dakota

**WHEREAS:** The South Dakota Law Enforcement Torch Run is a grass roots fund raising campaign to raise awareness and funds for the Special Olympics South Dakota programs; and

**WHEREAS:** The Special Olympics program is a year-round athletic competition in which over 2,750 individuals with disabilities from South Dakota compete in various athletic events; and

**WHEREAS:** In 2023, the Torch Run event and other fund raising activities raised over \$519,983. for Special Olympics South Dakota; and

**WHEREAS:** The 2024 Law Enforcement Torch Run in Deadwood on May 13<sup>th</sup> honors the Special Olympics athletes from Deadwood participating in the 2024 State Summer Games at University of South Dakota May 16<sup>th</sup> – 18<sup>th</sup>.

**WHEREAS:** A core group of runners from around the state will finish at the Game's Opening Ceremony in Vermillion, South Dakota on Thursday, May 16<sup>th</sup>, 2024.

**NOW, THEREFORE, I, Dave Ruth Jr. ,** Mayor of the City of Deadwood , South Dakota, do hereby proclaim the week of May 13<sup>th</sup> thru May 18<sup>th</sup>, 2024, "Law Enforcement Torch Run for Special Olympics South Dakota Week" and urge all of its citizens to observe this week with their time, to make a better tomorrow for our community.

**Law Enforcement Torch Run  
for Special Olympics South Dakota Week**

**IN WITNESS WHEREOF,** I have hereunto set my hand, and caused to be affixed the Great Seal of the City of Deadwood, in Deadwood, this 13<sup>th</sup> day of May 2024.

---

Dave Ruth Jr., Mayor

Prepared by:  
Quentin L. Riggins  
Gunderson, Palmer, Nelson,  
& Ashmore, LLP  
P.O. Box 8045  
Rapid City, SD 57709  
605-342-1078

**RECREATIONAL NON-MOTORIZED EASEMENT AGREEMENT**

**THIS RECREATIONAL HIKING AND BIKING EASEMENT AGREEMENT** ("Agreement") is entered into effective the 15<sup>th</sup> day of ~~October, 2023~~, by and between TNF PROPERTIES, LLP ("Owner"), 515 S. Main Street, Lead, South Dakota 57754, and CITY OF DEADWOOD ("CITY"), a South Dakota Municipality, of 102 Sherman Street, Deadwood, South Dakota 57732. The foregoing entities may be referred to hereinafter individually as a "Party" and collectively as the "Parties."

BA  
May, 2024

**RECITALS**

1. Owner owns the following-described real property in Lawrence County, South Dakota:  
  
    Lot 1R-A of Deadwood Gulch Addition II (Plat 2007-03846) in  
    Section 27, T5N, R3E, BHM, Deadwood, Lawrence County, South Dakota
2. CITY desires to construct and maintain a recreational hiking and biking trail on the Owner's land for use by the public (the "Trail").
3. Owner is willing to grant CITY an easement for the Trail on the terms set forth herein.

**NOW, THEREFORE**, in consideration of the foregoing, the Parties agree as follows:

1. **Grant of Easement:** Owner hereby grants to CITY a nonexclusive easement (the "Easement") over and across the Owner's lands for CITY and the public to use as the Trail. The Easement shall be twenty (20) feet wide, including any ditches and layback slopes, and located as generally described on the drawing attached hereto as Exhibit A, which by this reference is incorporated herein.
2. **Reservation of Right of Use:** Owner reserves, for itself and its partners, related entities, affiliates, contractors, employees, successors and assigns, the right to use and cross the Easement to access the Owner lands and other lands.
3. **Permitted Uses, No Charge for Use:** The Easement and the Trail may only be used for recreational non-motorized purposes. No entity may charge for use of the

Easement and the Trail. In the event that the Easement and the Trail are a component of a larger event, fees may be collected for that larger event.

4. **Construction & Maintenance:** It shall be the responsibility of CITY to construct, maintain and repair the Trail. The Trail and Easement shall be maintained to minimize drainage, and water barriers shall be installed as necessary to prevent unreasonable erosion. The Trail and Easement shall be maintained at all times to minimize damage to the Owner lands. All cuts and laybacks shall be maintained to prevent sloughing. Owner shall have no duty or obligation to maintain or repair the Trail or Easement. CITY may use motorized equipment for the maintenance of the trail.
5. **Excavations.** All excavation, digging, cutting and trenching ("excavations") plans and excavations must be approved in writing by Owner prior to the commencement of any excavating. Owner shall have the right to observe all excavations. Owner shall also have the right to stop any excavating activity it deems potentially harmful to the environment, to property or to persons.
6. **Application of SDCL 20-9-12, 13 and 14:** It is understood that Owner enters into this Agreement and grants the Easement on the condition that SDCL 20-9-12, 13 and 14 apply to the construction, maintenance and use of the Trail and Easement, so that Owner has no liability for any damages or injuries arising out of such construction, maintenance and use. If for any reason Owner forms the opinion that SDCL 20-9-12, 13 and 14 do not apply, Owner may terminate the Easement and the Agreement by recording a notice of such termination in the office of the Lawrence County Register of Deeds and giving notice of the same to CITY. CITY shall then reclaim the Trail and Easement pursuant to the terms of Paragraph 9 hereof.
7. **Indemnification and Hold Harmless:** CITY indemnifies and holds Owner, its partners, related entities, affiliates, contractors, employees, successors and assigns, harmless from any damage, loss, liability, injury, death, or any claim therefore (including attorney's fees, fines, and penalties) to persons, property, natural resources and the environment, including environmental liability, and responsibility of every kind and character arising out of construction, maintenance, or use of the Trail and Easement by anyone.
8. **No Warranty:** This Easement is granted without warranty or representation of any kind as to the title, physical or environmental condition, safety or fitness or suitability of use for any purpose of the lands subject to the Easement, or of any other adjacent or nearby lands owned or controlled by Owner, and the grant of the Easement does not create a severance of the surface and mineral estates with respect to the Easement.
9. **Default:** Should CITY default in the performance of any of its obligations under this Agreement, including, without limitation, compliance with laws as required by

Section 14 below, Owner may give written notice of the nature of the default to CITY. CITY shall have thirty (30) days after the date of the notice of default to cure the default. If the default is not cured to the sole satisfaction of Owner within said thirty (30) day period, then Owner may terminate the Easement and the Agreement by recording a notice of such termination in the office of the Lawrence County Register of Deeds.

10. **Reclamation.** Upon the termination of this Agreement, CITY shall remove within a reasonable time all improvements, signs and structures caused to be placed on the Easement by CITY, and shall reclaim and restore the Trail and Easement to a condition satisfactory to Owner. If CITY fails to remove, restore and reclaim in a reasonable time, Owner may do so and all costs incurred by Owner shall be reimbursed to Owner by CITY.
11. **Binding Effect:** This Agreement and the Easement granted herein shall be binding upon the Parties hereto, their successors and assigns, and shall run with the lands described.
12. **Time of Essence:** Time is of the essence of this Agreement.
13. **Governing Law - Jurisdiction and Venue:** This Agreement shall be governed by, and construed in accordance with, the laws of the State of South Dakota as though made and to be fully performed in that state without giving effect to any choice or conflict of law provision or rule that would cause the application of the laws of any other jurisdiction. Each party irrevocably and unconditionally waives, to fullest extent permitted by law, any right it may have to a trial by jury in any legal action, proceeding, cause or action, or counterclaim arising out of or relating to this agreement, or the transactions contemplated hereby.
14. **Compliance With All Laws:** In constructing, maintaining, repairing and using the Trail and Easement, CITY, its contractors and subcontractors, shall comply with all applicable Federal, State and local laws, rules and regulations, including all environmental laws, rules and regulations.
15. **Neutral Construction:** This Agreement and the wording contained herein accords with the negotiations of the Parties. Accordingly, no provision hereof shall be construed against one Party or in favor of another Party merely by reason of draftsmanship.
16. **Entire Agreement and Amendment:** This Agreement constitutes the entire agreement between the Parties and supersedes all prior agreements and understandings, both written and oral, between the Parties with respect to the subject matter hereof. This Agreement may only be amended, modified, or supplemented by a written instrument signed by all the Parties expressly stating that such instrument is intended to amend, modify or supplement this Agreement.
17. **Severability:** If any provision or provisions of this Agreement shall be held to be invalid, illegal, or unenforceable, such provision shall be enforced to the fullest



CITY OF DEADWOOD

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

ITS: \_\_\_\_\_

DATE: \_\_\_\_\_

STATE OF SOUTH DAKOTA )  
   ss)  
 COUNTY OF LAWRENCE     )

On this \_\_\_\_ of \_\_\_\_\_, 2023, before me, the undersigned officer,  
 personally appeared \_\_\_\_\_ of the City of Deadwood  
 known to me or satisfactorily proven to be the persons described in the foregoing  
 instrument, and acknowledged executing the same in the capacity therein stated for the  
 purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.

(SEAL)

\_\_\_\_\_  
 Notary Public  
 My Commission Expires \_\_\_\_\_


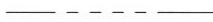




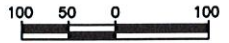
# RECREATION EASEMENT

LOT 1R-A OF DEADWOOD GULCH ADDITION II  
(PLAT 2007-03846)  
IN SECTION 27, T5N, R3E, BHM  
DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

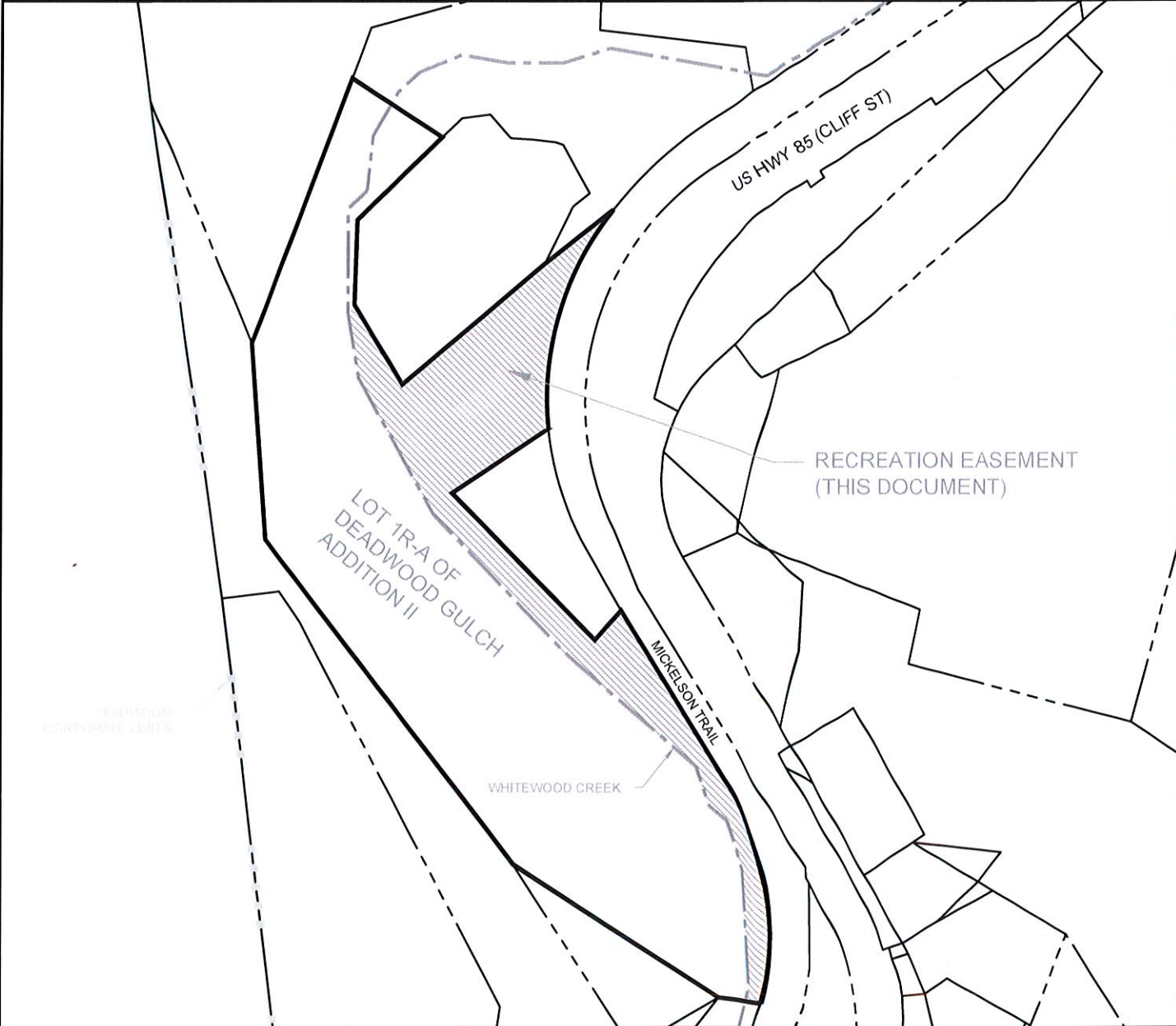


### LEGEND

-  PROPERTY AS DESCRIBED
-  PROPERTY LINE
-  WHITEWOOD CREEK
-  RECREATION EASEMENT AREA  
(THIS EXHIBIT)



NOTE: THE INTENT OF THE EASEMENT AS SHOWN IS TO PROVIDE RECREATIONAL AREAS BETWEEN THE EAST BANK OF WHITEWOOD CREEK AND MICKELSON TRAIL ON THE PROPERTY AS DESCRIBED.



P:\23-123\AutocAD\21-141LEGL.dwg  
10-3-23

OWNERS:  
TNF PROPERTIES, LLP  
515 S. MAIN STREET  
LEAD, SD 57754

# EXHIBIT A

PROJECT NO.	23-123
FIGURE NO.	1 OF 1



Border States - RPC  
3100 East Mall Dr  
Rapid City SD 57701  
Phone: 605-348-5104

## Quote

Page: 1 of 2

Quote: 27508821  
Sold-To Acct #: 20190  
Valid From: 05/06/2024 To: 05/13/2024  
PO No: CITY OF DEADWOOD  
Payment Terms: PAYABLE IMMEDIATELY DUE NET

Created By: Bob Koenig  
Tel No: 605-718-8074  
Fax No:

COD-007-TRADE-TAX  
TRADE ACCOUNT  
ATTN CASH SALE 007  
3100 E MALL DR  
RAPID CITY SD 57701-7935

Inco Terms:  
FOB ORIGIN

Ship-to:  
COD-007-TRADE-TAX  
TRADE ACCOUNT  
ATTN CASH SALE 007  
3100 E MALL DR  
RAPID CITY SD 57701-7935

Cust Item	Item	Material MFG - Description	Quantity	Price Per	UoM	Value
	000010	2243878 EPVC - SCH40-4IN-10FT-PVC-CONDUIT	150 FT	511.60 / 100	FT	767.40
	000020	162368 GRC - 4IN-GALV-STEEL CONDUIT 10FT	50 FT	4,051.92 / 100	FT	2,025.96
	000030	163013 THM - 6H9B COND HGR 4IN STL W/BOLT	6 EA	1,742.50 / 100	EA	104.55
	000040	2445807 CFBG - 40CHW832D 4 ELB 45DEG 48 PVC BLACK FIBERGLASS	1 EA	151.93 / 1	EA	151.93
	000050	109144 PIC - 4IN-45DEG-GALV-ELBOW	2 EA	160.46 / 1	EA	320.92
	000060	104839 EPVC - TERM-ADPT-4IN-PVC	2 EA	535.00 / 100	EA	10.70
	000070	105041 EPVC - FEM-ADPT-4IN-PVC	2 EA	453.00 / 100	EA	9.06

Border States - RPC  
 3100 East Mall Dr  
 Rapid City SD 57701  
 Phone: 605-348-5104

## Quote

Page: 2 of 2

**Quote:** 27508821  
**Sold-to Acct #:** 20190  
**Valid From:** 05/06/2024 **To:** 05/13/2024

Total \$			3,390.52
State Tax \$	4.200 %	142.40	
County Tax \$	0.000 %	0.00	
Local Tax \$	2.000 %	67.81	
Other Tax1 \$	0.000 %	0.00	
Other Tax2 \$	0.000 %	0.00	
Other Tax3 \$	0.000 %	0.00	
Tax Subtotal \$	6.200 %		210.21
<b>Net Amount \$</b>			<b>3,600.73</b>

To access Border States Terms and Conditions of Sale, please go to <https://www.borderstates.com>

The quoted sales tax is an estimate only based upon the information provided in this quote and will be finalized at the time of Invoice based upon the material purchased, quantity purchased, and delivery location.

Shipping and handling fees in this quote are an estimate only and will be finalized at the time of Invoice.

All clerical errors contained herein are subject to correction. In the event of any cost or price increases from manufacturers or other suppliers, caused by, but not limited to, currency fluctuations, raw material or labor prices, fuel or transportation cost increases, and any import tariffs, taxes, fees, or surcharges, Border States reserves the exclusive right to change its pricing at the time of shipping and will provide notice of any such change to its customers prior to costs being incurred.

**RESOLUTION NO. 2024-14  
TO DECLARE THE FOLLOWING SURPLUS PROPERTY**

**BE IT RESOLVED** by the Deadwood City Commission that the City of Deadwood approve the declared surplus and be sold at public online auction conducted by a licensed auctioneering service.

**The Following Bicycles**

<b>Make</b>	<b>Model</b>	<b>Color</b>	<b>Serial Number</b>
Schwinn	S1750WM	Black	FSD0515NA
Mongoose	R1921WMA	Black	FSD0615AG
Kent	Tempest	Blue/Black	GS7271
Kent	Genesis	Black	GS52606
Piranha	Mindtrick	White/Black	Unlocatable
Polygon	Siskiu	Red/Black	L21003935
Free Spirit	N/A	Red	D3790124
Kent	Shogun Belmar	Purple	GS101026106
Tour De France	Stage One Polka Dot	White/Red	GW11F00598
Road Master	Granite Peak Paramount Series	Purple	Unlocatable
Schwinn	70	Red/Black	Unlocatable
Piranha	Boomerang (Youth)	Red	JK32720977
Mongoose	Ledge 21	White	R2460WMA
Next	Power Climber	Black	LWCNG10238
Huffy	Wrath	Silver	Unlocatable

Dated this 20th day of May, 2024.

City of Deadwood

\_\_\_\_\_  
David Ruth Jr., Mayor

ATTEST:

\_\_\_\_\_  
Jessica McKeown, Finance Officer

To: Mayor and Deadwood City Commission

From: Deadwood Volunteer Fire Department

Re: State Fire School

The Deadwood Volunteer Fire Department would like to travel to Watertown, SD for the South Dakota State Fire School from June 13, and June 15, 2024. The Fire Department would like permission to use a city vehicle as well as rooms, per diem and registration. The cost will not exceed \$620.00 dollars.

Best Regards,

Alex L. Hamann

Deadwood Volunteer Fire Department

Chief

## NOTICE TO BIDDERS

The City of Deadwood, Deadwood, South Dakota, will receive sealed bids at the Finance Office located at 102 Sherman Street, Deadwood, South Dakota, 57732, up to 2:00 PM, on Thursday, May 14, 2024, to complete the “**Welcome Center Trail Reconstruction**” for the City of Deadwood. A pre-bid meeting will be held on April 29, 2024, 2:00 p.m. in City Hall. Bids will be publicly opened and read on that date at 2:00 p.m. with results presented May 20, 2024, at the City Commission meeting at City Hall 102 Sherman, Deadwood, SD.

Plans and specifications for the project may be obtained electronically from Albertson Engineering, Inc. 3202 West Main Street, Suite C, Rapid City, South Dakota 57702 or available for viewing at the Construction Industry Center, 2771 Plant Street, Rapid City, South Dakota 57702.

Bid security will be required in the form of a cashier’s check or certified check in the amount of five (5) percent of the total for the bid submitted, or through a bid bond of not less than ten (10) percent of the total for the bid submitted, made payable to the City of Deadwood. A performance bond is also required.

Bids will be sealed and marked **Welcome Center Trail Reconstruction**. Bids will be mailed or hand delivered to the Deadwood Finance Office, 102 Sherman Street, Deadwood, South Dakota, 57732. The City of Deadwood has the right to reject any and all bids.

Dated this 15th day of April 2024.

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Jessicca McKeown  
City of Deadwood Finance Officer

Publish Black Hills Pioneer: April 18, 2024 and April 23, 2024

For any notice that is published twice:

This notice is published twice at an approximate cost of \$\_\_\_\_\_.

<b>BID TAB</b>				
<b>14-May-24</b>				
<b>Welcome Center Trail Reconstruction</b>				
<u>Contractor</u>	<u>Bid Bond</u>	<u>Engineers</u> <u>Estimate</u>	<u>Bid</u>	<u>Acknowledge of</u> <u>Addendas #1, 2, 3</u>
		<u>Opinion of Probable Costs</u>		
		\$955,000.00		
Ainsworth Benning	X		\$ 794,604.00	X
Complete Concrete	X		\$ 751,857.00	X
RCI Construction	X		\$ 698,500.00	X
RCS Construction	X		\$ 920,000.00	X
Seco Construction	X		\$ 1,140,000.00	X
Staff Present:				
Kevin Kuchenbecker				
Jessicca McKeown				
Justin Lux				
Randy Adler				
Lornie Stalder				
Trent Mohr				
Also Present:				
Akira Okouchi - Seco Construction				
Morgan Rogers - RCI Construction				
Blake Bauer - RCI Construction				
Tate Johnson - Ainsworth Benning Construction				
Mandilyn LaTour - Complete Concrete				
RCS Construction				

**NOTICE OF PUBLIC HEARING  
BEV'S B'S POKER RUN  
STREET PARKING**

**NOTICE IS HEREBY GIVEN** that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held May 20, 2024, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

**Main Street Parking Request:**

Main Street parking from Wall to Lee Street (southwest side only) from 5:00 p.m. to 10:00 p.m. on Sunday, June 23, 2024.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 6th day of May, 2024.

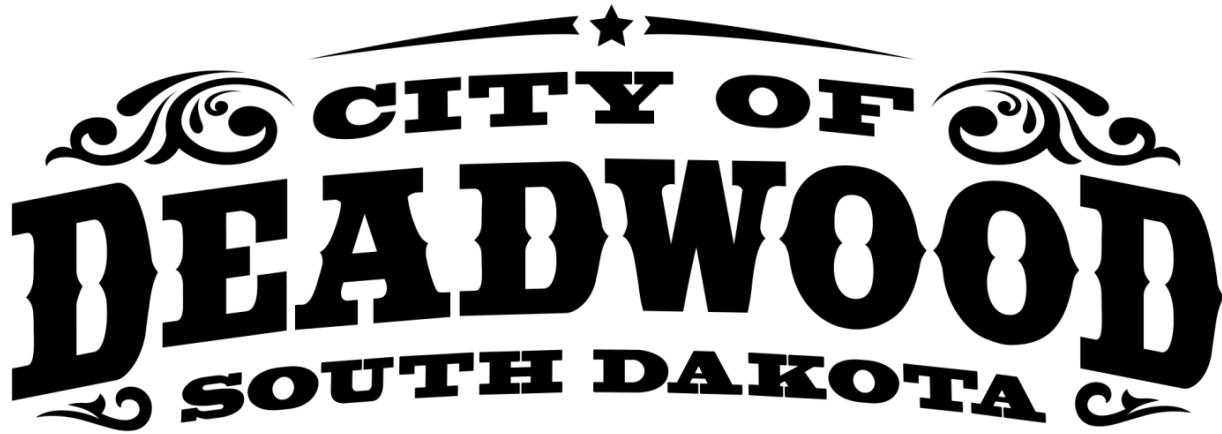
CITY OF DEADWOOD  
/s/ Jessica McKeown, Finance Officer

Publish B.H. Pioneer: May 9, 2024

For any public notice that is published one time:

Published once at the total approximate cost of \_\_\_\_\_.





# **City of Deadwood Special Event Permit Application and Facility Use Agreement for**

Bev's Poker Run - June 23, 2024

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**Instructions:**

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Adopted June 1, 2023

### EVENT INFORMATION

<input type="checkbox"/> Run	<input type="checkbox"/> Walk	<input type="checkbox"/> Bike Tour	<input type="checkbox"/> Bike Race	<input type="checkbox"/> Parade	<input type="checkbox"/> Concert
<input type="checkbox"/> Street Fair	<input type="checkbox"/> Triathlon	<input checked="" type="checkbox"/> Other			

Event Title: Bev;s Poker Run - June 23, 2024

Event Date(s): June 23, 2024 Total Anticipated Attendance: 50-100  
(month, day, year)

(# of Participants 50-100 # of Spectators \_\_\_\_\_)

Actual Event Hours: (from: 5 pm AM / PM (to): 10 pm AM / PM

Location / Staging Area: Saloon #10 - 657 Main St - Deadwood

Set up/assembly/construction \_\_\_\_\_ Start time: \_\_\_\_\_ AM / PM

Please describe the scope of your setup / assembly work (specific details): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dismantle Date: \_\_\_\_\_ Completion time: \_\_\_\_\_ AM / PM

List any street(s) requiring closure as a result of this event. Include **street name(s), day, date** and **time** of closing and time of re-opening: None

- Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.
- Any request involving 25-50 motor vehicles (not including motorcycles) - will park on the north side of Main Street, which will not require street closure.
- Any request involving 50 or more vehicles (which would require an entire street closure From Wall Street to Shine Street and security must be provided at Shine Street and Main Street and Wall Street and Main Street to direct traffic.
- Additional security maybe required at the discretion of the Event Committee.

### OPEN CONTAINER

<https://www.cityofdeadwood.com/planning/page/special-event-open-container-information-and-maps>

Date: \_\_\_\_\_ Times: \_\_\_\_\_ Zone: \_\_\_\_\_  
 Date: \_\_\_\_\_ Times: \_\_\_\_\_ Zone: \_\_\_\_\_  
 Date: \_\_\_\_\_ Times: \_\_\_\_\_ Zone: \_\_\_\_\_  
 Date: \_\_\_\_\_ Times: \_\_\_\_\_ Zone: \_\_\_\_\_  
 Date: \_\_\_\_\_ Times: \_\_\_\_\_ Zone: \_\_\_\_\_

Adopted June 1, 2023

**APPLICANT AND SPONSORING ORGANIZATION INFORMATION**

Commercial (for profit)

Noncommercial (nonprofit)

Sponsoring Organization: Saloon #10

Chief Officer of Organization (NAME): Clay Sprague

Applicant (NAME): Clay Sprague Business Phone: (605) 591-9765

Address: \_\_\_\_\_  
(city) (state) (zip code)

Daytime phone: (605) 591-9765 Evening Phone: ( ) same Fax #: ( )

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(city) (state) (zip code)

Contact person "on site" day of event or facility use Clay Sprague Pager/Cell #: 605-591-9765

**(Note:** This person must be in attendance for the duration of the event and immediately available to city officials)

**REQUIRED:** Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.

**FEES / PROCEEDS / REPORTING**

NO YES

Is your organization a "Tax Exempt, nonprofit" organization? If **YES**, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).

Are admission, entry, vendor or participant fees required? If **YES**, please explain the purpose and provide amount(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OVERALL EVENT DESCRIPTION:  
ROUTE MAP/ SITE DIAGRAM/ SANITATION**

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Bev's Poker Run is the Annual Motorcycle event that is a fund raiser for Relay For Life

Requesting Motorcycle parking on June 23, 5 pm until 10 pm from Lee St. to Wall St  
as the last part of the event takes place in the Saloon #10 - 657 Main St

Bike Parking will be on East side of Main St. only.

**OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)**

NO

YES

Does the event involve the sale or use of alcoholic beverages? If **YES**, please provide your liquor liability insurance information to the last page of this application.

Will Items or services be sold at the event? If **YES**, please describe: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Does this event involve a moving route of any kind along streets, sidewalks, or highways? If **YES**, attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route.

Does this event involve a fixed venue site? If **YES**, attach a detailed site map showing all street impacted by the event.

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

- Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.

- Food Concession and / or Food Preparation Area(s).

Please describe how food will be served at the event: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

If you intend to cook food in the event area, please specify the method to be used:

GAS       ELECTRIC       CHARCOAL       OTHER(SPECIFY): \_\_\_\_\_

- First Aid Facilities and Ambulance locations.
- Tables and Chairs.
- Fencing, Barriers and / or Barricades.
- Generator Locations and / or Source of Electricity.
- Canopies or Tent Locations.
- Booths, Exhibits, Displays or Enclosures.
- Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures.
- Vehicles and / or Trailers.
- Trash Containers and Dumpsters.

(NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition.

Number of trash cans: N/A      Trash Containers w / lids: \_\_\_\_\_

Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility: N/A  
 \_\_\_\_\_  
 \_\_\_\_\_

Other Related Event Components not covered above. N/A  
 \_\_\_\_\_  
 \_\_\_\_\_

**SAFETY / SECURITY / ACCESSIBILITY**

Please describe your procedures for both **Crowd Control** and **Internal Security**: N/A  
\_\_\_\_\_  
\_\_\_\_\_

Please describe your Accessibility Plan for access at your event by individuals with disabilities: N/A  
\_\_\_\_\_  
\_\_\_\_\_

**REQUIRED: It is the applicant’s responsibility to comply with all City, County, State and Federal Disability Access Requirements applicable to this event.**

NO YES  
  Have you hired any Professional Security organization to handle security arrangements for this event? If **YES**, please list:

Security Organization: \_\_\_\_\_

Security Organization Address: \_\_\_\_\_  
(city) (state) (zip code)

Security Director (Name): \_\_\_\_\_ Business phone: \_\_\_\_\_

NO YES  
  Is this a night event? If **YES**, please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Please indicate what arrangements you have made for providing **First Aid Staffing and Equipment**?

Number \_\_\_\_\_ Ambulance(s) – How provided? \_\_\_\_\_

Number \_\_\_\_\_ Emergency Medical Technicians – How provided? \_\_\_\_\_

APPLICANT specifically acknowledges and agrees that it shall be solely responsible for any damage to personal property located in or stored in or upon DEADWOOD’s property pursuant to the activity for which approval is being sought and that DEADWOOD shall not be responsible for any damage or loss to or of APPLICANT’s property which results from any cause or reason with regard to personal property owned by APPLICANT stored or located on DEADWOOD’s property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: CS

APPLICANT agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money which DEADWOOD might have to pay to any person as a result of property damage, personal injury or death resulting from APPLICANT’s use of the City property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: CS

Adopted June 1, 2023

## PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event: \_\_\_\_\_  
**Residents and businesses will be notified through Public Hearing Notifications** \_\_\_\_\_

---

## ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES

NO      YES



Are there any **musical entertainment** features related to your event or facilities rental? If **YES**, please state the number of bands and type of music.

Number of Stages: \_\_\_\_\_

Number of Bands: \_\_\_\_\_

Type of Music: \_\_\_\_\_



Will **sound amplification** be used?

If **YES**, please indicate: Start Time: \_\_\_\_\_ AM / PM – Finish Time: \_\_\_\_\_ AM / PM



Will **sound check** be conducted prior to the event?

If **YES**, please indicate: Start Time: \_\_\_\_\_ AM / PM – Finish Time: \_\_\_\_\_ AM / PM

Please describe the sound equipment that will be used for your event: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



Will any fireworks, rockets or other pyrotechnics be used? If **YES**, please attach a copy of your permit (issued by the State Fire Marshall's office) to this application.



Are any signs, banners decorations or special lighting be used? If **YES**, please describe: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## PROMOTION / ADVERTISING / MARKETING / INTERNET INFORMATION

NO      YES



Will this event be promoted, advertised or marketed in any manner? If **YES**, please describe:  
**Posters and social media** \_\_\_\_\_  
 \_\_\_\_\_

NO      YES



Will there be any live media coverage during your event? If **YES**, please explain:  
 \_\_\_\_\_  
 \_\_\_\_\_

Refer all event public inquiries and / or media inquiries for this event to:

NAME: Clay Sprague

PHONE: 605-591-9765

Adopted June 1, 2023

**INSURANCE REQUIREMENTS/LIQUOR LIABILITY**

**REQUIRED:** Insurance for your event will be required before final permit approval.

Name of Insurance Company: \_\_\_\_\_

Agent’s Name: \_\_\_\_\_

Business Phone: (\_\_\_\_)\_\_\_\_\_ Policy Number: \_\_\_\_\_ Policy Type: \_\_\_\_\_

Address: \_\_\_\_\_  
(city) (state) (zip code)

For final permit approval, you will need commercial general liability insurance that names “the City of Deadwood, its officers, employees and agents” as an additional insured. Insurance coverage must be maintained for the duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084.

The City must be named as an “additional insured.” Please obtain the required insurance and mail an original insurance certificate to: City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732.

**AFFIDAVIT OF APPLICANT**

**Advance Cancellation Notice Required:** If this event is cancelled, notify the Deadwood Police Department. Otherwise, City personnel and equipment may be needlessly dispatched.

I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event and I understand that this application is made subject to the rules and regulations established by the City Commission of Deadwood. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Deadwood.

Name of Applicant (PRINT): Clay Sprague Title: \_\_\_\_\_

\_\_\_\_\_ Date: 4/22/24

(Signature of Applicant/Sponsoring Organization)



OFFICE OF  
PLANNING, ZONING AND  
HISTORIC  
PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 578-2084



**Kevin Kuchenbecker**  
Planning, Zoning and  
Historic Preservation Officer  
Telephone (605) 578-2082  
kevin@cityofdeadwood.com

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**BOARD OF ADJUSTMENT  
STAFF REPORT  
CONDITIONAL USE PERMIT**

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**Staff Report**

Date: May 20, 2024  
From: Kevin Kuchenbecker  
Planning, Zoning & Historic Preservation Officer  
RE: Conditional Use Permit – Vacation Home Establishment

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**APPLICANT(S):** Glen Morovits

**PURPOSE:** Application for CUP – Vacation Home Establishment

**ADDRESS:** 140 Timm Lane

**LEGAL DESCRIPTION:** Lot 6 of the Arnio Subdivision of M.S. 107, according to S.C. Berry plat recorded in Plat Book 2 page 88d, City of Deadwood, Lawrence County, South Dakota.

**FILE STATUS:** All legal obligations have been completed.

**ZONE:** CH – Commercial Highway

**STAFF FINDINGS:**

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Surrounding Zoning:

North: PF – Park Forest  
South: CH – Commercial Highway  
East: CH – Commercial Highway  
West: CH – Commercial Highway

Surrounding Land Uses:

Open Space  
Undeveloped Land  
Residence  
Residence

**SUMMARY OF REQUEST**

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The applicants have submitted a request for a Conditional Use Permit to operate a Vacation Home Establishment located at 140 Timm Lane. Since 2020, 140 Timm Lane has been utilized as a Vacation Home Establishment. This property has an average number of bookings of 100 to 150 nights per year. This property is requesting a Conditional Use Permit as it is seeking to become compliant with Deadwood Zoning Code 17.53.

**FACTUAL INFORMATION**

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1. The property is currently zoned CH – Commercial Highway.
2. The property has operated in the past as a Vacation Home Establishment for four (4) years.
3. The subject property has access from Timm Lane, via Cliff Street. There is enough off-street parking for four (4) vehicles.
4. The subject property is located within a CH – Commercial Highway zoning location on all four (4) sides.
5. The property is located within Regulatory Floodway.
6. Adequate public facilities are available to serve the property.
7. The area is characterized by a mixture of both business and residential uses.

**STAFF DISCUSSION**

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The applicants have submitted a request for a Conditional Use Permit for a Vacation Home Establishment and City regulations permit Vacation Home Establishment in CH – Commercial Highway zoning districts with an approved Conditional Use Permit. The subject property has been operating as a Vacation Home establishment since 2020. According to their application, they have adequate off-street parking and a driveway providing ingress/egress onto Timm Lane. According to Deckard – Rentalscape the property has been booked 132 nights in the past 12 months.

The Deadwood Zoning Code 17.08 and South Dakota Codified Law defines a Vacation Home Establishment as the following:

**“Vacation Home Establishment” means:**

Any home, cabin, or similar building that is rented, leased, or furnished in its entirety to the public on a daily or weekly basis for more than 14 days in a calendar year and is not occupied by an owner or manager during the time of rental as defined and permitted by the State of South Dakota and this Title. This term does not include a bed and breakfast establishment as defined in this Title.

1. Vacation Home Establishments are strictly prohibited in R1 and R2 zoning districts with the exceptions under 17.53.040.

*In this instance the property is in a CH – Commercial Highway zoning district. Glen Morovits plans to continue to operate the Vacation Home Establishment as it has been run since 2020.*

2. Vacation Home Establishments shall be on upper floors of commercial structures only within the local historic district.

*This property is not located in a commercial structure within the local historic district. Therefore, first floor use is permissible in this instance.*

**COMPLIANCE:**

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1. The Zoning Office provided notice identifying the applicant, describing the project and its location, and giving the scheduled date of the public hearing in accordance with Section 10.10.B.
2. A sign was posted on the property for which the requests were filed.
3. Notice of the time and place was published in the designated newspaper of the City of Deadwood.

**GENERAL USE STANDARDS FOR CONDITIONAL USE PERMITS:**

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In reviewing any application under the authority of this chapter and as a further guide to its decision upon the facts of the case, the Commission(s) shall consider, among other things, the following facts:

- A. The proposed use shall be in harmony with the general purposes, goals, objectives, and standards to the City Policy Plan, the ordinance, the district in which it is located, or any other plan, program, map, or ordinance adopted, or under consideration pursuant to official notice by the City of Deadwood.

Conditional Use Permit – Vacation Home Establishment  
 140 Timm Lane  
 May 20, 2024

*The City Comprehensive Plan encourages a variety of uses and a mixture of housing types. Preserve the existing stock of historic structures by working with the individuals and guiding the uses is an acceptable means. Traffic and parking have not significantly affected the neighborhood. This area has a mixture of businesses and single-family dwellings.*

- B. Whether or not a community need exists for the proposed use at the proposed location in light of existing and proposed uses of a similar nature in the area and of the need to provide or maintain a proper mix of uses both within the city and also within the immediate area of the proposed use: (a) the proposed use in the proposed location shall not result in either a detrimental over concentration of a particular use from previously permitted uses within the city or within the immediate area of the proposed use.

*The subject area is zoned CH – Commercial Highway and is intended to provide locations for commercial uses, which require access to roads and highways, and substantial amounts of parking. There are currently three (3) other Vacation Home Establishments within one quarter (1/4) mile of the subject property.*

- C. The proposed use at this location shall not result in a substantial or undue adverse effect on adjacent property, the character of the neighborhood, traffic conditions, parking, public improvement, public sites, or rights-of-way.

*If the applicant only uses off street parking and prevents any public nuisance issues that are often associated with Vacation Home Establishments, the proposed use may not result in a substantial or undue adverse effect on adjacent properties, or the character of the property and the use would not alter the character of the district. There will be no change in the size of the dwelling. To support a denial of a Conditional Use Permit on the grounds that it will cause increased traffic problems, there must be a high degree of probability that the increase would pose a substantial threat to the health and safety of the community. To date, the city has not received any complaints about the operation of this establishment.*

- D. Whether or not the proposed use increases the proliferation of non-conforming uses as well as previously approved Conditional Use Permits which are still in use, when influenced by matters pertaining to the public health, safety, and general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of provisions and policies of the Policy Plan, this ordinance, or any other plan, program, map or ordinance adopted, or under consideration pursuant to official notice, by the city or other governmental agency having jurisdiction to guide growth and development.

Conditional Use Permit – Vacation Home Establishment  
 140 Timm Lane  
 May 20, 2024

For any conditional use, lot and performance standards shall be the same as similar type uses located in specific districts. The character and use of buildings and structures adjoining or near the property mentioned in the application shall be considered in their entirety.

*The proposed use would not increase the proliferation of non-conforming uses. The appearance of the structure will not change; therefore, the character and use of the buildings and structures adjoining the subject property will not be adversely affected.*

- E. Whether or not the proposed use in the proposed area will be adequately served by and will not impose an undue burden on any of the improvements, facilities, utilities, and services specified in this section.

*The proposed use will not cause significant adverse impacts on water supply, fire protection, waste disposal, schools, traffic and circulation, or other services. Existing services are available onsite.*

**CONDITIONS GOVERNING APPLICATIONS AND PROVISIONS:**

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- A. Following the issuance of a Conditional Use Permit pursuant to the provisions of this ordinance, such permit may be amended, varied, or altered only pursuant to the standards and procedures established by this section for its original approval.
- B. The Board of Adjustments can revoke conditional use permits, once granted, for cause after a hearing is held before them. Complaints seeking the revocation of such permit shall be filed with the Zoning Administrator and may be initiated by the Planning and Zoning Commission OR any three (3) residents within three hundred (300) feet of the property lines of which the application has been filed. All such revocation hearings shall be conducted in the same manner as for the Conditional Use Permit application hearings.
- C. The Planning and Zoning Commission shall have the authority to review Conditional Use Permits at any time and/or on an annual basis and place additional stipulations to mitigate a problem.
- D. If the use permitted under the terms of a Conditional Use Permit has not been started within six (6) months of the date of issuance thereof, said permit shall expire and be canceled by the City Planning Department. Written notice thereof, shall be given to the person(s) affected, together with notice that further use or work as described in the canceled permit shall not proceed, unless and until a new conditional use permit has been obtained.

Conditional Use Permit – Vacation Home Establishment  
 140 Timm Lane  
 May 20, 2024

E. If the use permitted under the terms of a Conditional Use Permit ceases, for whatever reason, for a period of twelve (12) months, said permit shall expire and be canceled by the City Planning Department. Written notice thereof, shall be given to the person(s) affected, together with notice that further use or work as described in the canceled permit shall not proceed, unless and until a new conditional use permit has been obtained.

If approved, staff recommendations for stipulation(s):

1. The Conditional Use Permit runs with the applicant and not the land; therefore, should the property be sold, the Conditional Use Permit is null and void.
2. Proof of a state sales tax number shall be provided to the Planning and Zoning Office for their files.
3. Proof that the Building Inspector has inspected the building and it meets all the building codes.
4. City water and sewer rates to be changed from residential to commercial rates.
5. Proper paperwork is filed with the City of Deadwood Finance Office for Business Improvement District (BID) taxes.
6. Proof of City of Deadwood Business License.
7. Obtain lodging license after inspection from the South Dakota Department of Health.
8. All parking shall be off street.
9. Any new construction or substantial improvements to this property must meet Chapter 15.36 – Flood Hazard Protection Regulations.

**ACTION REQUIRED:**

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Approved with above conditions by Deadwood Planning and Zoning Commission on May 1, 2024.

1. Approval/Denial by Deadwood Board of Adjustment

Return Completed Form To:  
**Planning and Zoning**  
108 Sherman Street  
Deadwood, SD 57732



Questions Contact:  
**Kevin Kuchenbecker**  
(605) 578-2082 or  
kevin@cityofdeadwood.com

Application No. \_\_\_\_\_

## APPLICATION FOR CONDITIONAL USE PERMIT

**Application Fee: \$500.00**

**Applicants:** Please read thoroughly prior to completing this form. Only complete applications will be considered for review.

Name of Proposed Development: Hidden Gulch Cabin

Street Location of Property: 140 Timm Lane, Deadwood, SD. 57732

Legal Description of Property: M.S. 107 Lot 6 Arnio S/D

Zoning Classification of Property: Highway Commercial

Name of Property Owner: Glen and Sherry Morovits Telephone: (605) 490-8438

Address: 338 S 5th Street, Douglas, WY, 82633  
Street City State Zip


Name of Applicant: Glen Morovits Telephone: (605) 490-8438

Address: 338 S 5th Street, Douglas, WY, 82633  
Street City State Zip

**1. The following documents shall be submitted:**

- a. An improvement survey, including all easements,
- b. Development plan, including site plan with location of buildings, usable open space, off-street parking, loading areas, refuse area, ingress/egress, screening, proposed or existing signage, existing streets, and
- c. A written statement addressing the criteria for approval.

Uses of Building or Land: Vacation Rental

Signature of Applicant:  Date: Mar 27, 2024  
Glen Morovits (Mar 27, 2024 2:17 PM)

Signature of Property Owner:  Date: Mar 27, 2024  
Glen Morovits (Mar 27, 2024 2:17 PM)

Fee: \$ \_\_\_\_\_ Paid On \_\_\_\_\_ Receipt Number \_\_\_\_\_

Legal Notice Published \_\_\_\_\_ Date: \_\_\_\_\_ Hearing Date: \_\_\_\_\_

PLANNING AND ZONING ADMINISTRATOR:			
Approved/P&Z Administrator:	Yes	No	Signature: _____ Date: _____
PLANNING AND ZONING COMMISSION:			
Approved/P&Z Commission:	Yes	No	Date: _____
DEADWOOD BOARD OF ADJUSTMENT:			
Approved/City Commission:	Yes	No	Date: _____

Reason for Denial (if necessary): \_\_\_\_\_







# Conditional Use Permit Application 2024 Application

Final Audit Report

2024-03-28

Created:	2024-03-28
By:	Mark Kazmer (Century21Kaz@gmail.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAA6QOs5vLVcc_JhXJ8ka04uPfOwwLE3Plu

## "Conditional Use Permit Application 2024 Application" History

-  Document created by Mark Kazmer (Century21Kaz@gmail.com)  
2024-03-28 - 4:00:05 AM GMT - IP address: 24.124.106.4
-  Document emailed to gmorovits@gmail.com for signature  
2024-03-28 - 4:02:13 AM GMT
-  Email viewed by gmorovits@gmail.com  
2024-03-28 - 4:14:15 AM GMT - IP address: 172.226.137.4
-  Signer gmorovits@gmail.com entered name at signing as Glen Morovits  
2024-03-28 - 4:17:00 AM GMT - IP address: 208.114.69.240
-  Document e-signed by Glen Morovits (gmorovits@gmail.com)  
Signature Date: 2024-03-28 - 4:17:02 AM GMT - Time Source: server- IP address: 208.114.69.240
-  Agreement completed.  
2024-03-28 - 4:17:02 AM GMT





Written Statement - 140 Timm Lane Short-Term Rental CUP Application  
March 29<sup>th</sup>, 2024

Attn: Members of the Planning & Zoning Commission and Committee, and the Deadwood City Commissioners

Greetings City Leaders,

My name is Mark Kazmer, and I am the President and Property Manager of VacationintheBlackHills.com. I am writing on behalf of owners Glen and Sherry Morovits to ask for your approval of our Conditional Use Permit for a Short-Term Rental at 140 Timm Lane, and to provide some recent history on this property.

This property has been used as a Short-Term Rental for the past 4 years, and a long-term rental from mid-2017 to July of 2019. My property management company is VacationintheBlackHills.com, a division of Kazco Properties, LLC in Spearfish, and we manage 8 properties in the Black Hills including Thunder Ridge, including the property at 1 Katon Drive in Deadwood. In addition to our website, we utilize VRBO and Airbnb, and the owners we represent have a good history of clean, well-maintained properties, and the property at 140 Timm Lane has been one of them.

First off, I want to apologize as my company assumed that the Department of Health License and the City License had already been obtained. We have subsequently applied for the SD DOH Lodging License, and the initial inspection has been completed. On the report, we were asked to install a smoke alarm in the 3-seasons room, clean up the construction debris from the recently completed 3-seasons room, and to submit a water sample from the well. Those three items have been completed. The final item that needs to be completed is to replace the bedroom windows for proper egress, and those windows were ordered and have been received. Installation is scheduled to be done by the owners during their stay this March 29<sup>th</sup> – April 4<sup>th</sup>.

Although my company carelessly assumed that the licenses had already been obtained, we have dutifully collected and remitted sales and tourism taxes from Day 1, and of course that would not change. This property also imposes a stringent code of conduct of our guests, and that includes quiet hours so the neighbors are not adversely affected. At the beginning, we contacted Mary Timm, owner of the property at 120 Timm Lane, and made her aware of what we were doing. I provided our contact information and asked her to notify us if there were ever any disturbances from the guests. To date, our guests have been very respectful, and we have not had a single issue. The smaller size of this property has made it a desirable rental, appealing to an older demographic looking for a quieter location.

Since this property can only host 4 people at a time, there is plenty of parking – even if the guests arrive in pickup trucks pulling trailers. The property is also used regularly by the owners and thus the number of nights booked by travelers will continue to be in the 100 to 150 nights per year range. There has been, and will continue to have, minimal impact in the neighborhood.

I ask that you consider the previous successful (albeit unauthorized) operation of this property and approve the Conditional Use Permit for a Short-Term Rental as allowed by the Highway Commercial zoning.

Respectfully submitted,

Mark Kazmer  
President and Property Manager  
Kazco Properties, LLC  
VacationintheBlackHills.com

## Development Plan

Hidden Gulch Cabin, 140 Timm Lane, Deadwood, SD, 57732

140 Timm Lane is a single-family home built on Lot 6 of the Arnio Subdivision, behind The Deadwood Gulch Hotel and Casino. Owners Glen and Sherry Morovits wish to continue to run a Short-Term Vacation Rental of the property. No further development of additional units will or can be done due the size of the parcel.

## Property Site Plan – Existing Layout

140 Timm Lane is a 2-bedroom, 1-bathroom single family home consisting of 938 square feet of living space, as well as a 3-seasons room that was recently completed. The 3-seasons room replaces the back patio and mudroom at the NW corner of the house currently shown on the Lawrence County GIS report showing the drawing of the house (attached). The only other addition considered is a 2-car garage, but that is not planned for the foreseeable future. The GIS report shows 2 sheds, but one has been removed.

## Usable Open Space

As the lot is just .29 acres or 12,632 square feet, the remaining usable space is a small backyard, the front yard, and a large driveway. As a single lot, there is no room for community-use open space.

## Off-Street Parking

The large driveway is roughly 60' long and 26' wide (see attached image). Guests are not allowed to park on Timm Lane. The property is advertised to sleep 4, so off-street parking is more than sufficient to accommodate 4 guests.

## Loading and Refuse Areas

There is no loading area or the need for one as the property is a single-family residence. Any deliveries would be standard residential delivery like UPS, FedEx, or retail delivery services such as appliance delivery, lumberyard deliveries, etc. No commercial dumpster is on site, nor is one needed as the volume of trash is minimal. All refuse is stored in standard residential trash cans and is removed by the owner's son, who lives in Deadwood.

## Ingress/Egress – Existing Street

No additional ingress or egress roads or driveways will be constructed, nor do they need to be. All access to the property is via Timm Lane and the Deadwood Gulch Parking lot (see attachment).

## Signage

There is no existing signage nor is there any planned.

Respectfully submitted,



Mark Kazmer  
President and Property Manager  
Kazco Properties, LLC  
VacationintheBlackHills.com

# Lawrence County, SD

## Summary

ParcelNumber 30900-00107-010-60  
 Quick Ref ID R13580  
 Property Address 140 TIMM LN  
 Brief Tax Description M.S. 107 Lot 6 Arnio S/D Plat Bk2 Pg88D  
 (Note: Not to be used on legal documents)  
 Taxing Unit Group 40-1\_DE-DW  
 Lot Size (SF) 12763  
 Acreage 0  
 Property Class Residential  
 Zoning N/A  
 Lot Number 6  
 Block Number  
 Subdivision Mineral - Deadwood  
 S-T-R  
 Plat 2-88D  
 Ward 05  
 City Ward



## Owner

MOROVITS, GLEN E  
 338 S 5TH ST  
 DOUGLAS,WY 82633

MOROVITS, SHERRY L  
 338 S 5TH ST  
 DOUGLAS,WY 82633

## Residential Buildings

Year Built: 1939  
 Bedrooms: 2  
 Half Baths: 0  
 Full Baths: 1  
 Wall Height: 8  
 Style 1: One Story  
 Style 2:  
 Living Sq Ft: 938  
 Owner Occupied: Yes

## Building Permits

Number	Amount	Type	Issue Date	Status	Description
22-0151	\$37,000.00	Deck, Patio, or Porch	09/19/2022	O	Add a 3 season patio in the back yard. Concrete slab work starts in Oct 2022. Post & beam work starts May 2023.
04-0031	\$2,000.00	Reroof	05/17/2004	C	REROOF
05-0047	\$0.00	Demo	07/18/2005	C	DEMOLITION

## Land

Land Type	Description	Soil	Acres	Unit Type
	DWD RESIDENTIAL		0	Sqft

## Recent Sales in Area

Sale date range:

From: 03/28/2014 To: 03/28/2024

Sales by Neighborhood

1500 Feet Sales by Distance

## Sales

SaleDate	SalePrice	Validity	Inst Type	Book / Page
9/19/2017	\$117,500	Yes	WD - Warranty Deed	2017/04463

### Valuation

All values reflect full and true values before any adjustments or exemptions are applied

Assessed Year	2023	2022	2021
ApprLandValue	\$41,140.00	\$34,950.00	\$30,950.00
ApprImprovementValue	\$124,850.00	\$99,880.00	\$83,230.00
ApprTotalValue	\$165,990.00	\$134,830.00	\$114,180.00

### Tax Units

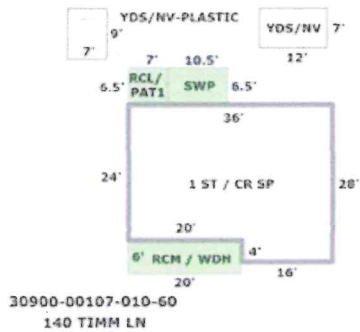
Code	Description	Rate
40-1	40-1 Lead-Deadwood School	
C_DW	CITY-DEADWOOD	
DE	DE-Deadwood Fire	

### Images



### Sketches

To print an image, click to view then right-click and open in new tab.



No data available for the following modules: Commercial Buildings, Other Buildings.

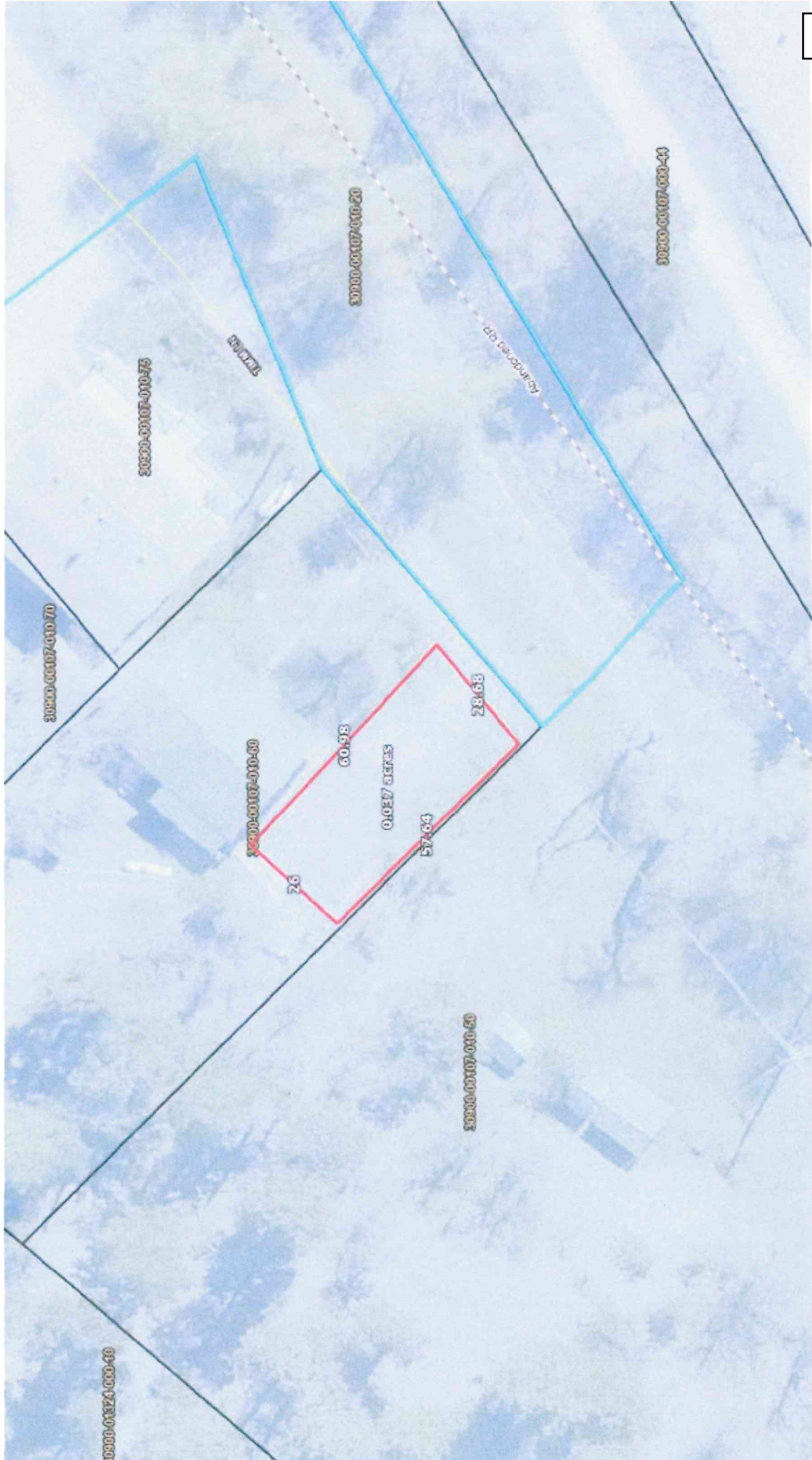
This Data is provided "as is" without warranty of any representation of accuracy, timeliness, or completeness. The burden for determining accuracy, completeness, timeliness, merchantability and fitness for or the appropriateness for use rests solely on the user. There are no implied warranties of merchantability or fitness for a particular purpose. This is not a legal document and should not be substituted for a title search, appraisal, survey, or for zoning verification.

[User Privacy Policy](#) | [GDPR Privacy Notice](#)  
 Last Data Upload: 3/28/2024, 12:08:28 PM

Centipede

Developed by  
 Schneider  
 GEOSPATIAL





**NOTICE OF PUBLIC HEARING  
BEFORE THE BOARD OF ADJUSTMENT**

City of Deadwood  
Board of Adjustment  
Deadwood, South Dakota 57732

**NOTICE IS HEREBY GIVEN**, that the following person(s) has applied to the City of Deadwood Planning and Zoning Office for a Conditional Use Permit for the operations for a single unit Vacation Home Establishment as allowed under Section 17.32.030 Conditional Uses.

**APPLICANTS:** Glen Morovits

**LEGAL DESCRIPTION:** LOT 6 OF THE ARNIO SUBDIVISION OF M.S. 107, ACCORDING TO S.C. BERRY PLAT RECORDED IN PLAT BOOK 2 PAGE 88D, CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA.

**ADDRESS:** 140 Timm Lane

**ZONE:** CH - Commercial Highway

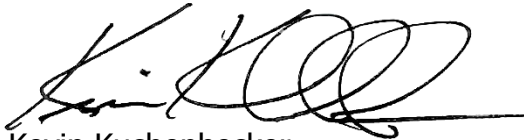
**NOTICE IS FURTHER GIVEN** that said application will be heard by the Board of Adjustment within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held Monday, May 20, 2024, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter at which time and place any such person interested may appear and show cause if there be any, why such special exception should not be granted.

**NOTICE IS FURTHER GIVEN**, that the proposed request for a Vacation Home Establishment is on file and available for public examination at the Deadwood Zoning Office located at 108 Sherman Street, Deadwood, South Dakota.

**ANY** interested person or his/her agent is invited to submit oral or written comments or suggestions regarding the request to the Commissions or their agent prior to or at the public hearing.

Dated this May 8, 2024.

City of Deadwood, Lawrence County, South Dakota



Kevin Kuchenbecker  
Planning, Zoning and Historic Preservation Officer

**PUBLISH:** Black Hills Pioneer: May 8, 2024

Published once at the total approximate cost of \$ 26.00



OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 722-0786



**Kevin Kuchenbecker**  
Planning, Zoning and  
Historic Preservation Officer  
Telephone (605) 578-2082  
kevin@cityofdeadwood.com

## Public Notification

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Date: April 12, 2024  
To: Deadwood Property Owner / Resident  
From: Kevin Kuchenbecker  
Planning, Zoning & Historic Preservation Officer  
RE: Request for Conditional Use Permit for Vacation Home  
Establishment

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**NOTICE IS HEREBY GIVEN**, that the following person(s) has applied to the City of Deadwood Planning and Zoning Office for a Conditional Use Permit for the operations of a Vacation Home Establishment as allowed under Section 17.40.030 Conditional Uses under Vacation Home Establishment.

**APPLICANT(S):** Glen Morovits

**LEGAL DESCRIPTION:** LOT 6 OF THE ARNIO SUBDIVISION OF M.S. 107, ACCORDING TO S.C. BERRY PLAT RECORDED IN PLAT BOOK 2 PAGE 88D, CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA.

**ADDRESS:** 140 Timm Lane

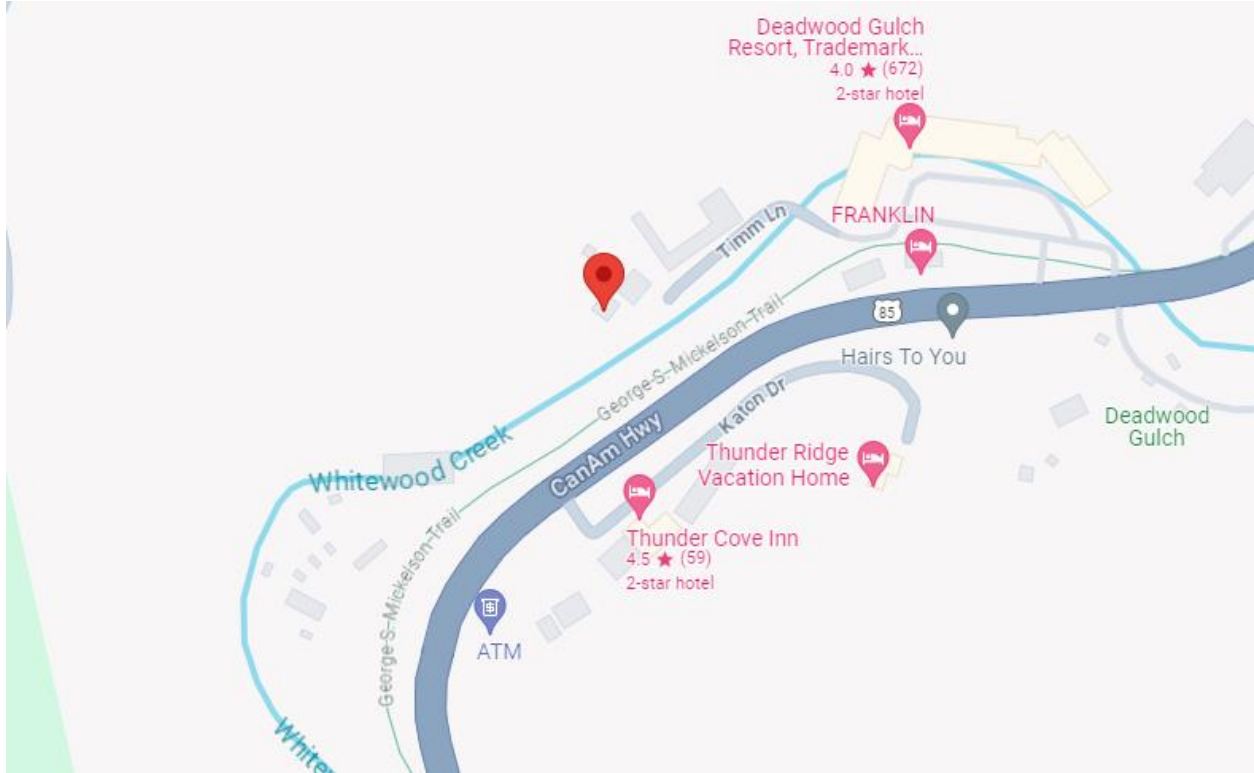
**NOTICE IS FURTHER GIVEN** that said application will be heard by the Planning and Zoning Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held Wednesday, May 1, 2024, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 4:00 p.m. or soon thereafter as the matter at which time and place any such person interested may appear and show cause if there be any, why such special exception should not be granted. A public hearing will also be held by the Deadwood City Commission at 5:00 p.m. on Monday, May 20, 2024, at the same location.

**NOTICE IS FURTHER GIVEN**, that the proposed request for a Vacation Home Establishment is on file and available for public examination at the Deadwood Planning and Zoning Office located at 108 Sherman Street, Deadwood, South Dakota.

**ANY** interested person or his/her agent is invited to submit oral or written comments or suggestions regarding the request to the Commissions or their agent prior to or at the public hearing.

The purpose of this mailed notice is to reasonably inform the surrounding property owners of the applications for a Conditional Use Permit and to inform you of the type of use being requested.

If you have any questions, please feel free to contact our office at 605-578-2082.



Map showing location of 140 Timm Lane, Deadwood, SD 57732.





Map showing location(s) of Short-Term Rentals near 140 Timm Lane.





Aerial view of 140 Timm Lane, Deadwood, SD 57732.



OFFICE OF  
PLANNING, ZONING AND  
HISTORIC  
PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 578-2084



**Kevin Kuchenbecker**  
Planning, Zoning and  
Historic Preservation Officer  
Telephone (605) 578-2082  
kevin@cityofdeadwood.com

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**BOARD OF ADJUSTMENT  
STAFF REPORT  
CONDITIONAL USE PERMIT**

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**Staff Report**

Date: May 20, 2024  
From: Kevin Kuchenbecker  
Planning, Zoning & Historic Preservation Officer  
RE: Conditional Use Permit – Vacation Home Establishment

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**APPLICANT(S):** Budi Kusser

**PURPOSE:** Application for CUP – Vacation Home Establishment

**ADDRESS:** 29 Lee Street

**LEGAL DESCRIPTION:** Lot B in Block 18 of the City of Deadwood, Lawrence County, South Dakota, also known as 29 Lee Street, according to P.L. Rogers map.

**FILE STATUS:** All legal obligations have been completed.

**ZONE:** C1 - Commercial

**STAFF FINDINGS:**

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Surrounding Zoning:

North: C1 – Commercial  
South: C1 – Commercial  
East: C1 – Commercial  
West: C1 - Commercial

Surrounding Land Uses:

Businesses  
Businesses  
Businesses  
Businesses

## **SUMMARY OF REQUEST**

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The applicants have submitted a request for a Conditional Use Permit to operate a Vacation Home Establishment located at 29 Lee Street. Since 2022, 29 Lee Street has been utilized as a legal non-confirming Vacation Home establishment. This property was recently sold, and the new owner is seeking to become compliant with Municipal Code 17.53.

## **FACTUAL INFORMATION**

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1. The property is currently zoned C1 – Commercial District.
2. The property has operated in the past as a Vacation Home Establishment for two (2) years.
3. The applicant has not provided details related to parking. Parking is available in the Broadway Parking Ramp.
4. The property has one (1) bedroom with three (3) beds. It will sleep up to six (6) guests.
5. The subject property is located within a C-1 Commercial zoning location on all sides.
6. The property is not located within a flood zone.
7. Adequate public facilities are available to serve the property.
8. The area is characterized as the historic core downtown business zone.
9. According to Deckard – Rentalscape the property has been booked for 117 nights over the past 12 months.

## **STAFF DISCUSSION**

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The applicants have submitted a request for a Conditional Use Permit for a Vacation Home Establishment and City regulations permit Vacation Home Establishments in C1 - Commercial zoning districts with an approved Conditional Use Permit. The subject property has been operating as a Vacation Home establishment since 2022.

The Deadwood Zoning Code 17.08 and South Dakota Codified Law defines a Vacation Home Establishment as the following:

### **“Vacation Home Establishment” means:**

Any home, cabin, or similar building that is rented, leased, or furnished in its entirety to the public on a daily or weekly basis for more than 14 days in a calendar year and is not occupied by an owner or manager during the time of rental as defined and permitted by the State of South Dakota and this Title. This term does not include a bed and breakfast establishment as defined in this Title.

Conditional Use Permit – Vacation Home Establishment  
 29 Lee Street  
 May 20, 2024

1. Vacation Home Establishments are strictly prohibited in R1 and R2 zoning districts with the exceptions under 17.53.040.

*In this instance the property is in a C1 – Commercial zoning district. Budi Kusser plans to continue to operate the Vacation Home Establishment in a similar fashion as it has been run since 2022.*

2. Vacation Home Establishments shall be located in upper floors of commercial structures only within the local historic district.

*This property is in a commercial structure within the local historic district. Therefore, first floor use of a short-term rental is prohibited. The new owners intend to turn the first floor of the structure into a retail space and maintain only the upper floor as a short-term rental. This will be done via a separate entrance and a barrier created between the two doors allowing private ingress/egress into the building for guests of the Vacation Home Establishment.*

### **COMPLIANCE:**

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1. The Zoning Office provided notice identifying the applicant, describing the project and its location, and giving the scheduled date of the public hearing in accordance with Section 10.10.B.
2. A sign was posted on the property for which the requests were filed.
3. Notice of the time and place was published in the designated newspaper of the City of Deadwood.

### **GENERAL USE STANDARDS FOR CONDITIONAL USE PERMITS:**

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In reviewing any application under the authority of this chapter and as a further guide to its decision upon the facts of the case, the Commission(s) shall consider, among other things, the following facts:

- A. The proposed use shall be in harmony with the general purposes, goals, objectives, and standards to the City Policy Plan, the ordinance, the district in which it is located, or any other plan, program, map, or ordinance adopted, or under consideration pursuant to official notice by the City of Deadwood.

*The City Comprehensive Plan encourages a variety of uses and a mixture of housing types. Preserve the existing stock of historic structures by working with the individuals and guiding the uses is an acceptable means. Traffic and parking have not significantly affected the neighborhood. This area is of a business nature.*

Conditional Use Permit – Vacation Home Establishment  
 29 Lee Street  
 May 20, 2024

- B. Whether or not a community need exists for the proposed use at the proposed location in light of existing and proposed uses of a similar nature in the area and of the need to provide or maintain a proper mix of uses both within the city and also within the immediate area of the proposed use: (a) the proposed use in the proposed location shall not result in either a detrimental over concentration of a particular use from previously permitted uses within the city or within the immediate area of the proposed use.

*The subject area is zoned C1 – Commercial and is intended to provide locations for commercial uses, which require access to roads and highways. Parking can be a challenge in the historic core and the property owner’s plans to accommodate parking have not been submitted and should be discussed.*

*There are currently four (4) licensed Vacation Home Establishments within the historic core downtown business district. This does not include hotels and/or motels.*

- C. The proposed use at this location shall not result in a substantial or undue adverse effect on adjacent property, the character of the neighborhood, traffic conditions, parking, public improvement, public sites, or rights-of-way.

*If the applicant only uses off street parking and prevents any public nuisance issues that are often associated with Vacation Home Establishments, the proposed use may not result in a substantial or undue adverse effect on adjacent properties, or the character of the property and the use would not alter the character of the district. There will be no change in the size of the dwelling. To support a denial of a conditional use permit on the grounds that it will cause increased traffic problems, there must be a high degree of probability that the increase would pose a substantial threat to the health and safety of the community. To date, the city has not received any complaints about the operation of this establishment.*

- D. Whether or not the proposed use increases the proliferation of non-conforming uses as well as previously approved Conditional Use Permits which are still in use, when influenced by matters pertaining to the public health, safety, and general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of provisions and policies of the Policy Plan, this ordinance, or any other plan, program, map or ordinance adopted, or under consideration pursuant to official notice, by the city or other governmental agency having jurisdiction to guide growth and development.

For any conditional use, lot and performance standards shall be the same as similar type uses located in specific districts. The character and use of



Conditional Use Permit – Vacation Home Establishment  
 29 Lee Street  
 May 20, 2024

buildings and structures adjoining or near the property mentioned in the application shall be considered in their entirety.

*The proposed use would not increase the proliferation of non-conforming uses. The appearance of the structure will not change; therefore, the character and use of the buildings and structures adjoining the subject property will not be adversely affected.*

- E. Whether or not the proposed use in the proposed area will be adequately served by and will not impose an undue burden on any of the improvements, facilities, utilities, and services specified in this section.

*The proposed use will not cause significant adverse impacts on water supply, fire protection, waste disposal, schools, traffic and circulation, or other services. Existing services are available onsite.*

**CONDITIONS GOVERNING APPLICATIONS AND PROVISIONS:**

---

- A. Following the issuance of a Conditional Use Permit pursuant to the provisions of this ordinance, such permit may be amended, varied, or altered only pursuant to the standards and procedures established by this section for its original approval.
- B. The Board of Adjustments can revoke conditional use permits, once granted, for cause after a hearing is held before them. Complaints seeking the revocation of such permit shall be filed with the Zoning Administrator and may be initiated by the Planning and Zoning Commission OR any three (3) residents within three hundred (300) feet of the property lines of which the application has been filed. All such revocation hearings shall be conducted in the same manner as for the Conditional Use Permit application hearings.
- C. The Planning and Zoning Commission shall have the authority to review Conditional Use Permits at any time and/or on an annual basis and place additional stipulations to mitigate a problem.
- D. If the use permitted under the terms of a Conditional Use Permit has not been started within six (6) months of the date of issuance thereof, said permit shall expire and be canceled by the City Planning Department. Written notice thereof shall be given to the person(s) affected, together with notice that further use or work as described in the canceled permit shall not proceed, unless and until a new conditional use permit has been obtained.
- E. If the use permitted under the terms of a Conditional Use Permit ceases, for whatever reason, for a period of twelve (12) months, said permit shall expire and be canceled by the City Planning Department. Written notice thereof, shall be given to the person(s) affected, together with notice that further use

Conditional Use Permit – Vacation Home Establishment  
29 Lee Street  
May 20, 2024

or work as described in the canceled permit shall not proceed, unless and until a new conditional use permit has been obtained.

If approved, staff recommendations for stipulation(s):

1. The Conditional Use Permit runs with the applicant and not the land; therefore, should the property be sold, the Conditional Use Permit is null and void.
2. Proof of a state sales tax number shall be provided to the Planning and Zoning Office for their files.
3. Proof that the Building Inspector has inspected the building, and it meets all the building codes.
4. City water and sewer rates to be changed from residential to commercial rates.
5. Proper paperwork is filed with the City of Deadwood Finance Office for Business Improvement District (BID) taxes.
6. Proof of City of Deadwood Business License.
7. Obtain lodging license after inspection from the South Dakota Department of Health.
8. All parking shall be off street.
9. The Vacation Home Establishment shall be limited to only the second floor and the ground level used as retail space.

**ACTION REQUIRED:**

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The Deadwood Planning and Zoning Commission approved the C.U.P. on May 1, 2024 with the above referenced conditions.

1. Approval/Denial by Deadwood Board of Adjustment with conditions.



Return Completed Form To:  
**Planning and Zoning**  
108 Sherman Street  
Deadwood, SD 57732

Questions Contact  
**Kevin Kuchenbecker**  
(605) 578-2082 or  
kevin@cityofdeadwood.com

Section 10 Item b.

Application No. \_\_\_\_\_

# APPLICATION FOR CONDITIONAL USE PERMIT

**Application Fee: \$500.00**

**Applicants:** Please read thoroughly prior to completing this form. Only complete applications will be considered for review.

Name of Proposed Development: 47 North, LLC  
Street Location of Property: 29 Lee Street  
Legal Description of Property: Lot B in Block 18 City of Deadwood

Zoning Classification of Property: Commercial

Name of Property Owner: 47 North, LLC Telephone: (605) 870-1683

Address: 505 S. Browning Dr. Sioux Falls SD 57106  
Street City State Zip

Name of Applicant: Budi Kusser Telephone: (605) 490-9944

Address: 11334 Black Forest Rd. Lead SD 57754  
Street City State Zip

**1. The following documents shall be submitted:**

- a. An improvement survey, including all easements,
- b. Development plan, including site plan with location of buildings, usable open space, off-street parking, loading areas, refuse area, ingress/egress, screening, proposed or existing signage, existing streets, and
- c. A written statement addressing the criteria for approval.

Uses of Building or Land: Main level - specialized catering, boutiques, coffee  
Upper - vacation rental with separate entrance

Signature of Applicant: Budi Kusser Date: 4/10/2024

Signature of Property Owner: Budi Kusser Date: 4/10/2024

Fee: \$ \_\_\_\_\_ Paid On \_\_\_\_\_ Receipt Number \_\_\_\_\_

Legal Notice Published \_\_\_\_\_ Date: \_\_\_\_\_ Hearing Date: \_\_\_\_\_

PLANNING AND ZONING ADMINISTRATOR:			
Approved/P&Z Administrator:	Yes	No	Signature: _____ Date: _____
PLANNING AND ZONING COMMISSION:			
Approved/P&Z Commission:	Yes	No	Date: _____
DEADWOOD BOARD OF ADJUSTMENT:			
Approved/City Commission:	Yes	No	Date: _____

Reason for Denial (if necessary): \_\_\_\_\_

47 North, LLC.

Main Level -

specialized catering service  
boutique  
coffee

Upper Level -

vacation rental with private entrance

2 Doors for Entrance -

one for the main floor business

one for private entrance to upper level.

Install 'jail' wall in between the 2  
entrances for private entrance to upper  
level vacation rental.

Outer. be able to set 2 small tables with  
four chairs by front windows -

Option to opening up right-hand side  
windows during summer months -

(half windows or garage door opening)

Signage:

Remove screen signage from previous owner  
(Oyster bay - Dirty Nellie's, Fairmont Hotel)

+ replace with screen signage for main level  
business -

Add Signage on upper metal (existing) Black Bracket  
(between 2 front doors) Brace

**NOTICE OF PUBLIC HEARING  
BEFORE THE BOARD OF ADJUSTMENT**

City of Deadwood  
Planning and Zoning Commission  
Deadwood, South Dakota 57732

**NOTICE IS HEREBY GIVEN**, that the following person(s) has applied to the City of Deadwood Planning and Zoning Office for a Conditional Use Permit for the operations for a single unit Vacation Home Establishment as allowed under Section 17.32.030 Conditional Uses.

**APPLICANTS:** Budi Kusser

**LEGAL DESCRIPTION:** LOT B IN BLOCK 18 OF THE CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA, ALSO KNOWN AS 29 LEE STREET, ACCORDING TO P.L. ROGERS MAP.

**ADDRESS:** 29 Lee Street

**ZONE:** C1 – Commercial

**NOTICE IS FURTHER GIVEN** that said application will be heard by the Board of Adjustment within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held Monday, May 20, 2024, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter at which time and place any such person interested may appear and show cause if there be any, why such special exception should not be granted.

**NOTICE IS FURTHER GIVEN**, that the proposed request for a Vacation Home Establishment is on file and available for public examination at the Deadwood Zoning Office located at 108 Sherman Street, Deadwood, South Dakota.

**ANY** interested person or his/her agent is invited to submit oral or written comments or suggestions regarding the request to the Commissions or their agent prior to or at the public hearing.

Dated this May 8, 2024.

City of Deadwood, Lawrence County, South Dakota



Kevin Kuchenbecker  
Planning, Zoning and Historic Preservation Officer

**PUBLISH:** Black Hills Pioneer: May 8, 2024

Published once at the total approximate cost of \$25.00

OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 722-0786



**Kevin Kuchenbecker**  
Planning, Zoning and  
Historic Preservation Officer  
Telephone (605) 578-2082  
kevin@cityofdeadwood.com

## Public Notification

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Date: April 15, 2024  
To: Deadwood Property Owner / Resident  
From: Kevin Kuchenbecker  
Planning, Zoning & Historic Preservation Officer  
RE: Request for Conditional Use Permit for Vacation Home  
Establishment

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**NOTICE IS HEREBY GIVEN**, that the following person(s) has applied to the City of Deadwood Planning and Zoning Office for a Conditional Use Permit for the operations of a Vacation Home Establishment as allowed under Section 17.40.030 Conditional Uses under Vacation Home Establishment.

**APPLICANT(S):** Budi Kusser

**LEGAL DESCRIPTION:** LOT B IN BLOCK 18 OF THE CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA, ALSO KNOWN AS 29 LEE STREET, ACCORDING TO P.L. ROGERS MAP.

**ADDRESS:** 29 Lee Street

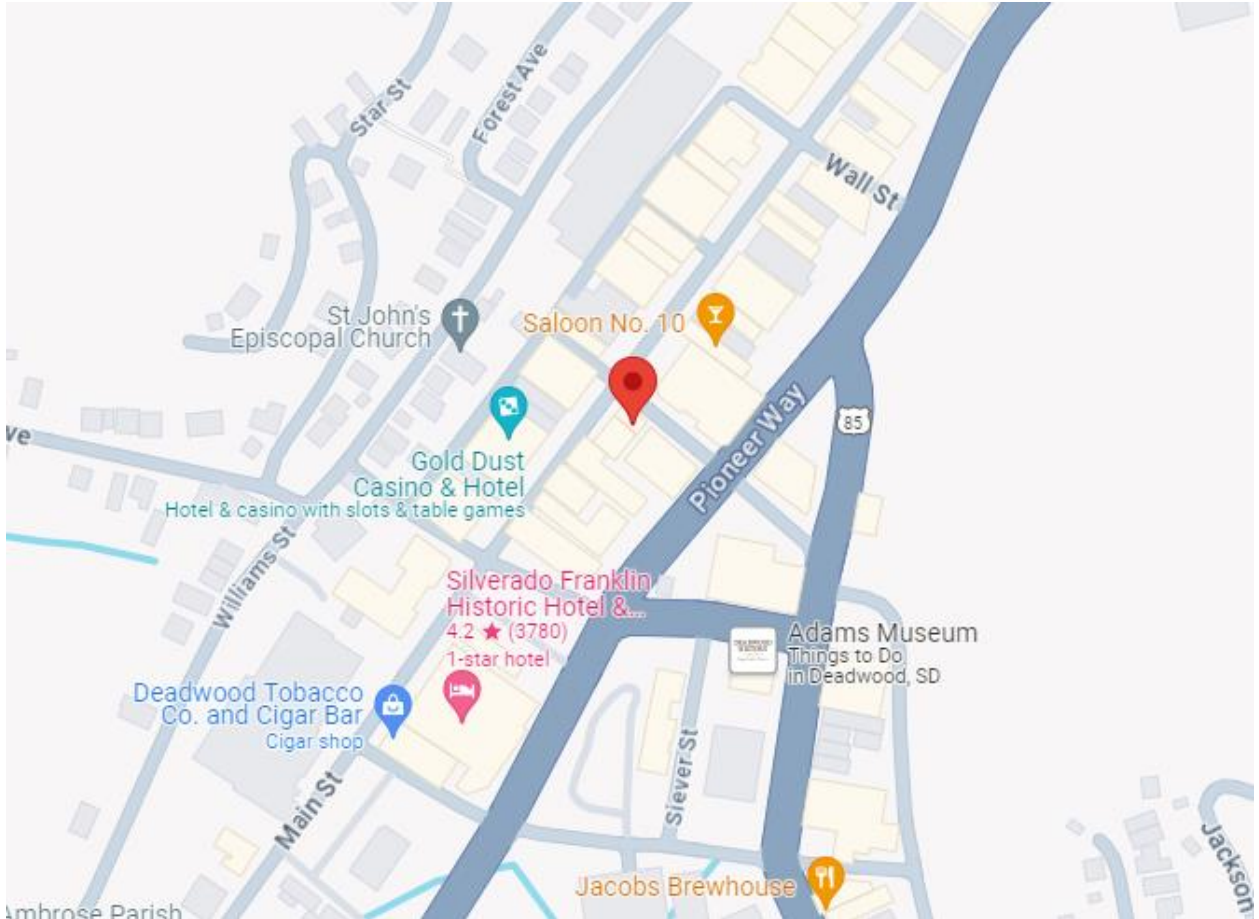
**NOTICE IS FURTHER GIVEN** that said application will be heard by the Planning and Zoning Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held Wednesday, May 1, 2024, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 4:00 p.m. or soon thereafter as the matter at which time and place any such person interested may appear and show cause if there be any, why such special exception should not be granted. A public hearing will also be held by the Deadwood City Commission at 5:00 p.m. on Monday, May 20, 2024, at the same location.

**NOTICE IS FURTHER GIVEN**, that the proposed request for a Vacation Home Establishment is on file and available for public examination at the Deadwood Planning and Zoning Office located at 108 Sherman Street, Deadwood, South Dakota.

**ANY** interested person or his/her agent is invited to submit oral or written comments or suggestions regarding the request to the Commissions or their agent prior to or at the public hearing.

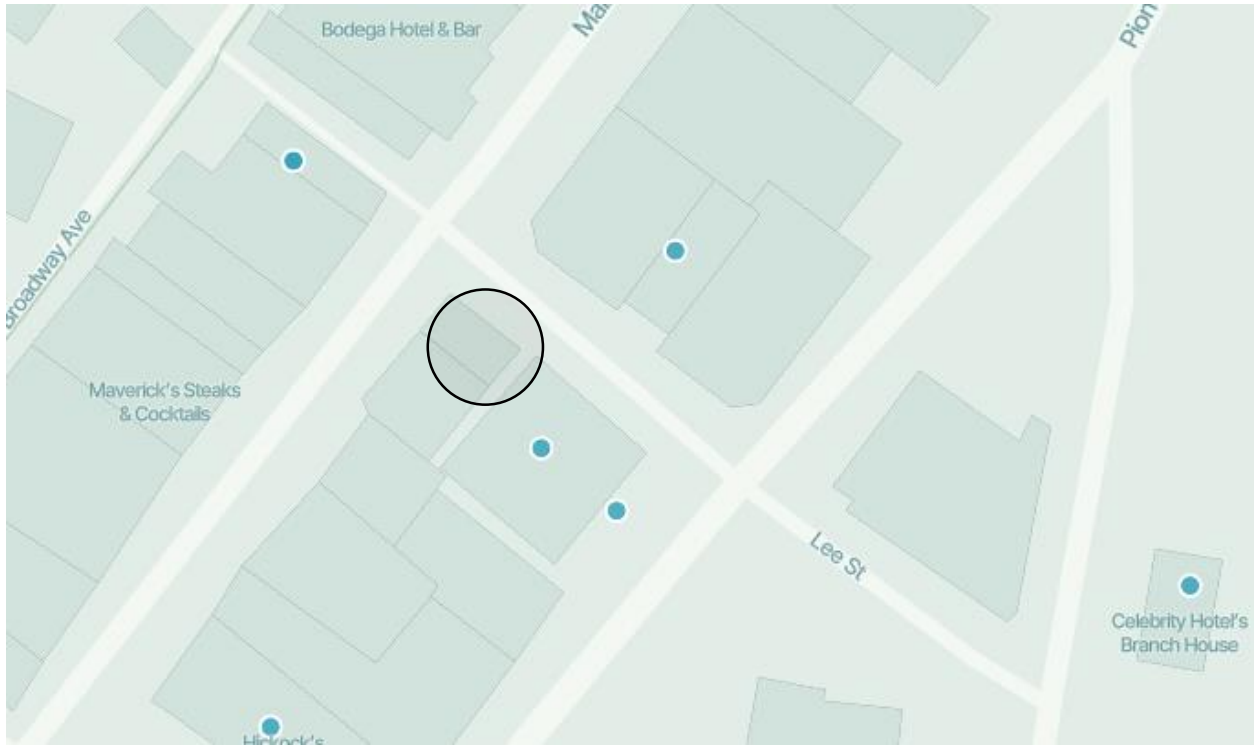
The purpose of this mailed notice is to reasonably inform the surrounding property owners of the applications for a Conditional Use Permit and to inform you of the type of use being requested.

If you have any questions, please feel free to contact our office at 605-578-2082.



Map showing location of 29 Lee Street, Deadwood, SD 57732.

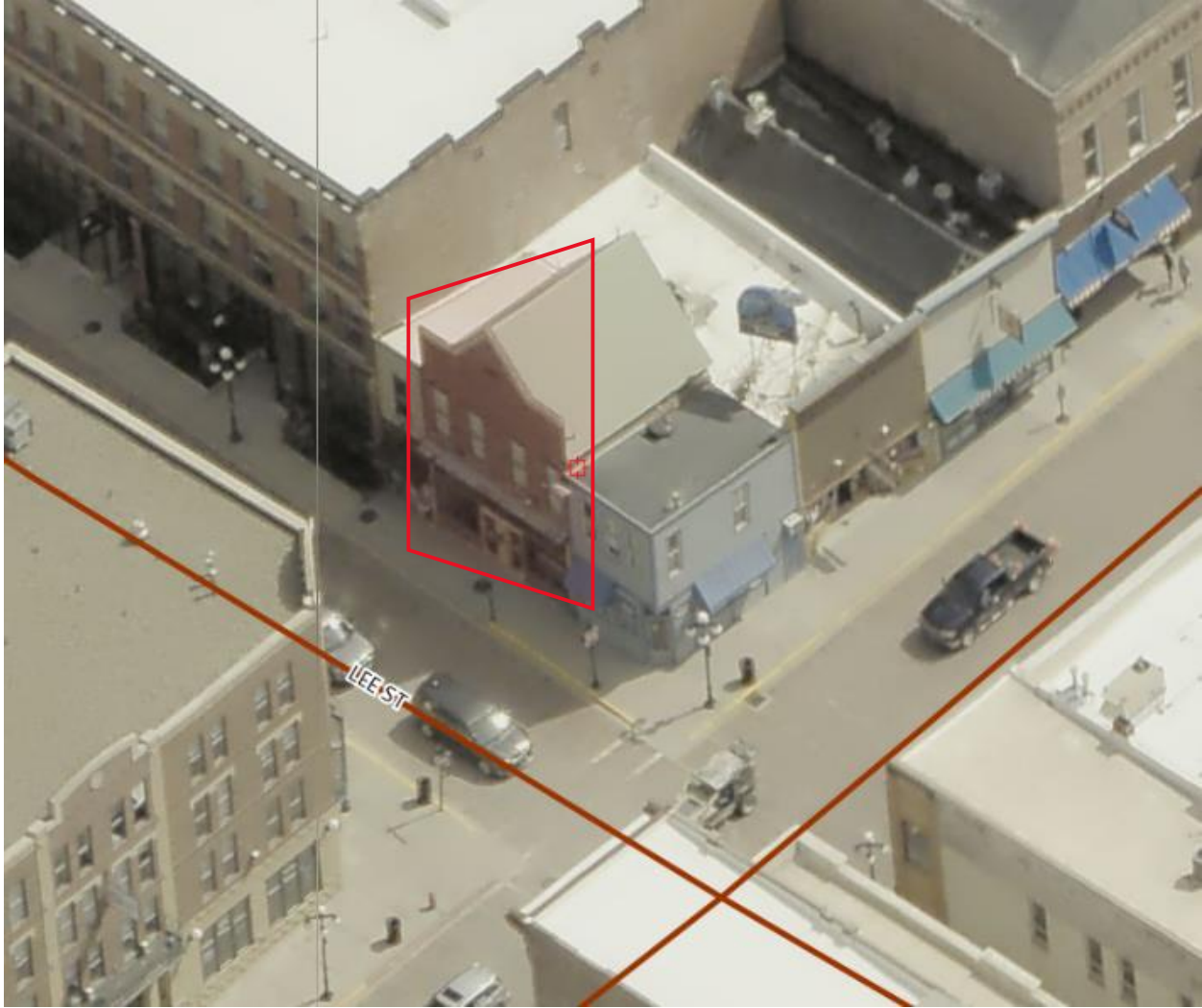




Map showing location(s) of Short-Term Rentals near 29 Lee Street.







**Aerial view of 29 Lee Street, Deadwood, SD 57732.**



OFFICE OF  
PLANNING, ZONING AND  
HISTORIC  
PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 578-2084



**Kevin Kuchenbecker**  
Planning, Zoning and  
Historic Preservation Officer  
Telephone (605) 578-2082  
kevin@cityofdeadwood.com

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**BOARD OF ADJUSTMENT  
STAFF REPORT  
CONDITIONAL USE PERMIT**

---

**Staff Report**

Date: May 20, 2024  
From: Kevin Kuchenbecker  
Planning, Zoning & Historic Preservation Officer  
RE: Conditional Use Permit – Specialty Resort

---

**APPLICANT(S):** Aaron Sternhagen

**PURPOSE:** Application for CUP – Specialty Resort

**ADDRESS:** 21 Lincoln Avenue

**LEGAL DESCRIPTION:** Lots 1, 2, 3 and adjoining vacated alley and the southeasterly 10 feet of Lots 12, 13 and 14, in Block 42, according to the P.L. Rogers map of the city of Deadwood, Lawrence County, South Dakota.

**FILE STATUS:** All legal obligations have been completed.

**ZONE:** R1- Residential

**STAFF FINDINGS:**

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Surrounding Zoning:

North: R1 – Residential  
South: R1 – Residential  
East: R1 – Residential  
West: R1 – Residential

Surrounding Land Uses:

Residences  
Residences  
Residences  
Residences

## **SUMMARY OF REQUEST**

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The applicant has submitted a request for a Conditional Use Permit to operate a Specialty Resort located at 21 Lincoln Avenue. Since 2012, 21 Lincoln Avenue has been utilized as a Specialty Resort. This property is currently under contract to be sold, and the prospective owner is seeking to maintain compliance with Municipal Code 17.53.

## **FACTUAL INFORMATION**

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1. The property is currently zoned R1 - Residential.
2. The property has operated as a Specialty Resort for twelve (12) years.
3. The subject property has access from Lincoln Avenue with off-street parking for several vehicles.
4. The property is not located within a flood zone.
5. Adequate public facilities are available to serve the property.
6. The area is characterized by a mixture of both single and multi-family residential uses.
7. According to Deckard – Rentalscape the property has been booked 204 nights in the last 12 months.

## **STAFF DISCUSSION**

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The applicant has submitted a request for a Conditional Use Permit for a Specialty Resort and City regulations permit Specialty Resorts in Residential zoning districts with an approved Conditional Use Permit. The subject property has been operating as a Specialty Resort since 2012. According to the application, there is adequate off-street parking and a driveway providing ingress/egress from Lincoln Avenue.

The Deadwood Zoning Code 17.08 and South Dakota Codified Law defines a Specialty Resort as the following:

### **“Specialty Resort” means:**

Any bed and breakfast establishment, lodge, dude ranch, resort, building or buildings used to provide accommodations or recreation for a charge to the public, with no more than ten (10) rental units for up to an average of twenty (20) guests per night and in which meals are provided to only guests staying at the specialty resort as defined and permitted by the State of South Dakota.

1. Specialty Resorts are allowed in R1 and R2 zoning districts with a Conditional Use Permit under 17.24.030.

*Aaron Sternhagen plans to continue to operate the Specialty Resort as it has been run since 2012.*

2. Specialty Resorts shall be in upper floors of commercial structures only within the local historic district.

*This property is not located in a commercial structure within the local historic district. Therefore, first floor use is permissible in this instance.*

### **COMPLIANCE:**

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1. The Zoning Office provided notice identifying the applicant, describing the project and its location, and giving the scheduled date of the public hearing in accordance with Section 10.10.B.
2. A sign was posted on the property for which the requests were filed.
3. Notice of the time and place was published in the designated newspaper of the City of Deadwood.

### **GENERAL USE STANDARDS FOR CONDITIONAL USE PERMITS:**

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In reviewing any application under the authority of this chapter and as a further guide to its decision upon the facts of the case, the Commission(s) shall consider, among other things, the following facts:

- A. The proposed use shall be in harmony with the general purposes, goals, objectives, and standards to the City Policy Plan, the ordinance, the district in which it is located, or any other plan, program, map, or ordinance adopted, or under consideration pursuant to official notice by the City of Deadwood.

*The City Comprehensive Plan encourages a variety of uses and a mixture of housing types. Preserve the existing stock of historic structures by working with the individuals and guiding the uses is an acceptable means. Traffic and parking have not significantly affected the neighborhood. This area has a mixture of single and multi-family dwellings.*

- B. Whether or not a community need exists for the proposed use at the proposed location in light of existing and proposed uses of a similar nature in the area and of the need to provide or maintain a proper mix of uses both within the city and also within the immediate area of the proposed use: (a) the proposed

Conditional Use Permit – Specialty Resort  
 21 Lincoln Avenue  
 May 20, 2024

use in the proposed location shall not result in either a detrimental over concentration of a particular use from previously permitted uses within the city or within the immediate area of the proposed use.

*The subject area is zoned R1 – Residential and is intended to provide locations for medium density, residential development commensurate with an urban area. The primary use is single-family detached residences.*

- C. The proposed use at this location shall not result in a substantial or undue adverse effect on adjacent property, the character of the neighborhood, traffic conditions, parking, public improvement, public sites, or rights-of-way.

*If the applicant only uses off street parking and prevents any public nuisance issues that are often associated with Specialty Resorts, the proposed use may not result in a substantial or undue adverse effect on adjacent properties, or the character of the property and the use would not alter the character of the district. There will be no change in the size of the dwelling. To support a denial of a Conditional Use Permit on the grounds that it will cause increased traffic problems, there must be a high degree of probability that the increase would pose a substantial threat to the health and safety of the community.*

*On May 14, 2021, this office documented a complaint with regards to parking issues associated with this address. Three (3) current letters of support, included in this packet, have been received in this office.*

- D. Whether or not the proposed use increases the proliferation of non-conforming uses as well as previously approved Conditional Use Permits which are still in use, when influenced by matters pertaining to the public health, safety, and general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of provisions and policies of the Policy Plan, this ordinance, or any other plan, program, map or ordinance adopted, or under consideration pursuant to official notice, by the city or other governmental agency having jurisdiction to guide growth and development.

For any conditional use, lot and performance standards shall be the same as similar type uses located in specific districts. The character and use of buildings and structures adjoining or near the property mentioned in the application shall be considered in their entirety.

*The proposed use would not increase the proliferation of non-conforming uses. The appearance of the structure will not change; therefore, the character and use of the buildings and structures adjoining the subject property will not be adversely affected.*

Conditional Use Permit – Specialty Resort  
 21 Lincoln Avenue  
 May 20, 2024

- E. Whether or not the proposed use in the proposed area will be adequately served by and will not impose an undue burden on any of the improvements, facilities, utilities, and services specified in this section.

*The proposed use will not cause significant adverse impacts on water supply, fire protection, waste disposal, schools, traffic and circulation, or other services. Existing services are available onsite.*

### **CONDITIONS GOVERNING APPLICATIONS AND PROVISIONS:**

- A. Following the issuance of a Conditional Use Permit pursuant to the provisions of this ordinance, such permit may be amended, varied, or altered only pursuant to the standards and procedures established by this section for its original approval.
- B. The Board of Adjustments can revoke conditional use permits, once granted, for cause after a hearing is held before them. Complaints seeking the revocation of such permit shall be filed with the Zoning Administrator and may be initiated by the Planning and Zoning Commission OR any three (3) residents within three hundred (300) feet of the property lines of which the application has been filed. All such revocation hearings shall be conducted in the same manner as for the Conditional Use Permit application hearings.
- C. The Planning and Zoning Commission shall have the authority to review Conditional Use Permits at any time and/or on an annual basis and place additional stipulations to mitigate a problem.
- D. If the use permitted under the terms of a Conditional Use Permit has not been started within six (6) months of the date of issuance thereof, said permit shall expire and be canceled by the City Planning Department. Written notice thereof, shall be given to the person(s) affected, together with notice that further use or work as described in the canceled permit shall not proceed, unless and until a new conditional use permit has been obtained.
- E. If the use permitted under the terms of a Conditional Use Permit ceases, for whatever reason, for a period of twelve (12) months, said permit shall expire and be canceled by the City Planning Department. Written notice thereof, shall be given to the person(s) affected, together with notice that further use or work as described in the canceled permit shall not proceed, unless and until a new conditional use permit has been obtained.

Conditional Use Permit – Specialty Resort  
21 Lincoln Avenue  
May 20, 2024

If approved, staff recommendations for stipulation(s):

1. The Conditional Use Permit runs with the applicant and not the land; therefore, should the property be sold, the Conditional Use Permit is null and void.
2. Proof of a state sales tax number shall be provided to the Planning and Zoning Office for their files.
3. Proof that the Building Inspector has inspected the building and it meets all the building codes.
4. City water and sewer rates to be changed from residential to commercial rates.
5. Proper paperwork is filed with the City of Deadwood Finance Office for Business Improvement District (BID) taxes.
6. Proof of City of Deadwood Business License.
7. Obtain lodging license after inspection from the South Dakota Department of Health.
8. All parking shall be off street.
9. The Conditional Use Permit will take effect only upon the successful closing of the property by the applicant. Should the sale of the property fail to close, the Conditional Use Permit for this applicant will be null and void.
10. The Bed and Breakfast establishment must be owner occupied and the owner or owner's representative must be on-site when guests are present.

**ACTION REQUIRED:**

---

Approved with above conditions by Deadwood Planning and Zoning Commission on May 1, 2024.

1. Approval/Denial by Deadwood Board of Adjustment

Return Completed Form To:  
**Planning and Zoning**  
108 Sherman Street  
Deadwood, SD 57732



Questions Contact **Section 10 Item c.**  
**Kevin Kuchenbecker**  
(605) 578-2082 or  
kevin@cityofdeadwood.com

Application No. \_\_\_\_\_

## APPLICATION FOR CONDITIONAL USE PERMIT

**Application Fee: \$500.00**

**Applicants:** Please read thoroughly prior to completing this form. Only complete applications will be considered for review.

Name of Proposed Development: 1899 Inn - Bed and Breakfast - Specialty Resort

Street Location of Property: 21 Lincoln Ave

Legal Description of Property: Lots 1,2,&3 & SE 10' of Lots 12,13,14 Block 42 & 1/2 Vacated Alley & Lots 12,13,&14 except SE 10', Block 42 PT. Vacated Cemetery St. & PTS Lots E,F,&G, Block 35

Zoning Classification of Property: R1

Name of Property Owner: Aaron Sternhagen (Purchase ~~order~~ is under contract) Telephone: (605) 580-4911

Address: To Be: 21 Lincoln Ave Deadwood SD 57732  
Street City State Zip

Name of Applicant: Aaron Sternhagen Telephone: (605) 580-4911

Address: 1017 Gushurst Street Lead SD 57754  
Street City State Zip

**1. The following documents shall be submitted:**

- a. An improvement survey, including all easements,
- b. Development plan, including site plan with location of buildings, usable open space, off-street parking, loading areas, refuse area, ingress/egress, screening, proposed or existing signage, existing streets, and
- c. A written statement addressing the criteria for approval.

Uses of Building or Land: Bed and Breakfast

Signature of Applicant: [Signature] Date: 4/15/2024

Signature of Property Owner: [Signature] Date: 4/15/2024

Fee: \$ 500 Paid On 4/14/24 Receipt Number 192926

Legal Notice Published Date: \_\_\_\_\_ Hearing Date: \_\_\_\_\_

<b>PLANNING AND ZONING ADMINISTRATOR:</b>			
Approved/P&Z Administrator:	Yes	No	Signature: _____ Date: _____
<b>PLANNING AND ZONING COMMISSION:</b>			
Approved/P&Z Commission:	Yes	No	Date: _____
<b>DEADWOOD BOARD OF ADJUSTMENT:</b>			
Approved/City Commission:	Yes	No	Date: _____

Reason for Denial (if necessary): \_\_\_\_\_



CITY OF DEADWOOD  
605-578-2600

REC#: 00192926 4/16/2024 11:43 AM  
OPER: FRONT TERM: 001  
REF#: 206

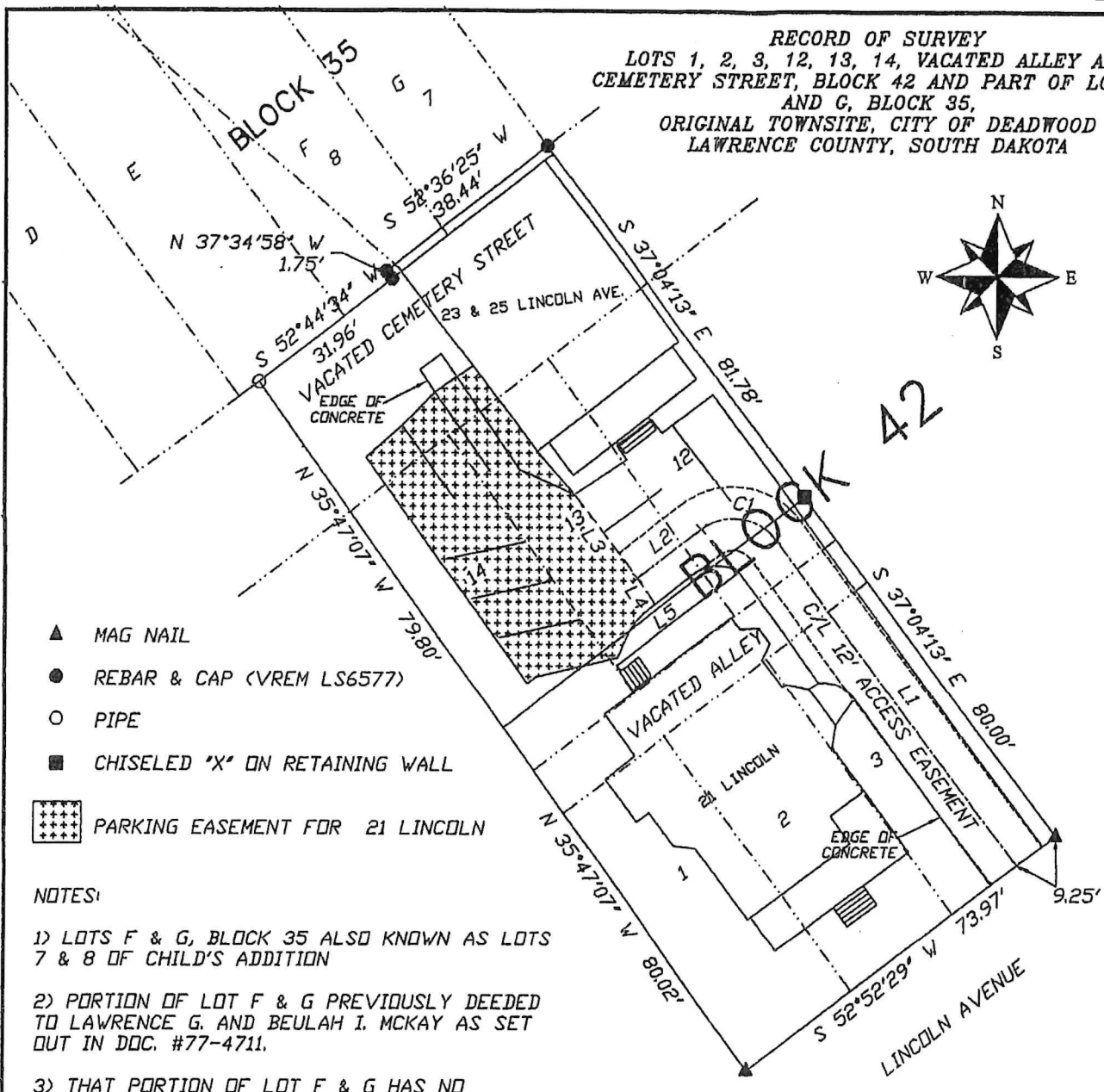
TRAN: 61.0000 USE ON REVIEW FEE  
CUP - 1899 INN  
101-3000-209  
USE ON REVIEW 500.00CR

TRAN: 61.0000 USE ON REVIEW FEE  
CUP - 1899 COTTAGE  
101-3000-209  
USE ON REVIEW 500.00CR

TENDERED: 1,000.00 CHECK  
APPLIED: 1,000.00-

CHANGE:             
0.00

**RECORD OF SURVEY**  
**LOTS 1, 2, 3, 12, 13, 14, VACATED ALLEY AND**  
**CEMETERY STREET, BLOCK 42 AND PART OF LOTS F**  
**AND G, BLOCK 35,**  
**ORIGINAL TOWNSITE, CITY OF DEADWOOD**  
**LAWRENCE COUNTY, SOUTH DAKOTA**



- ▲ MAG NAIL
- REBAR & CAP (VREM LS6577)
- PIPE
- CHISELED "X" ON RETAINING WALL
- ▨ PARKING EASEMENT FOR 21 LINCOLN

**NOTES:**

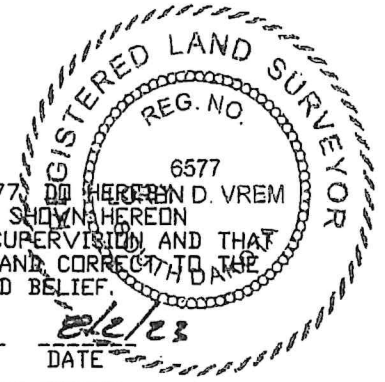
- 1) LOTS F & G, BLOCK 35 ALSO KNOWN AS LOTS 7 & 8 OF CHILD'S ADDITION
- 2) PORTION OF LOT F & G PREVIOUSLY DEEDED TO LAWRENCE G. AND BEULAH I. MCKAY AS SET OUT IN DOC. #77-4711.
- 3) THAT PORTION OF LOT F & G HAS NO DOCUMENTED METES AND BOUNDS DESCRIPTION, HENCE ON THIS SURVEY, THAT PORTION OF LOT F & G IS LOCATED 0.20 FEET OFF THE EAVE LINE OF THE BUILDING SHOWN



**SURVEYOR'S CERTIFICATE**

I, LOREN D. VREM R.L.S. 6577, DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS SURVEYED UNDER MY SUPERVISION AND THAT ALL DIMENSIONS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

LOREN D. VREM R.L.S. 6577 DATE 8/2/2023

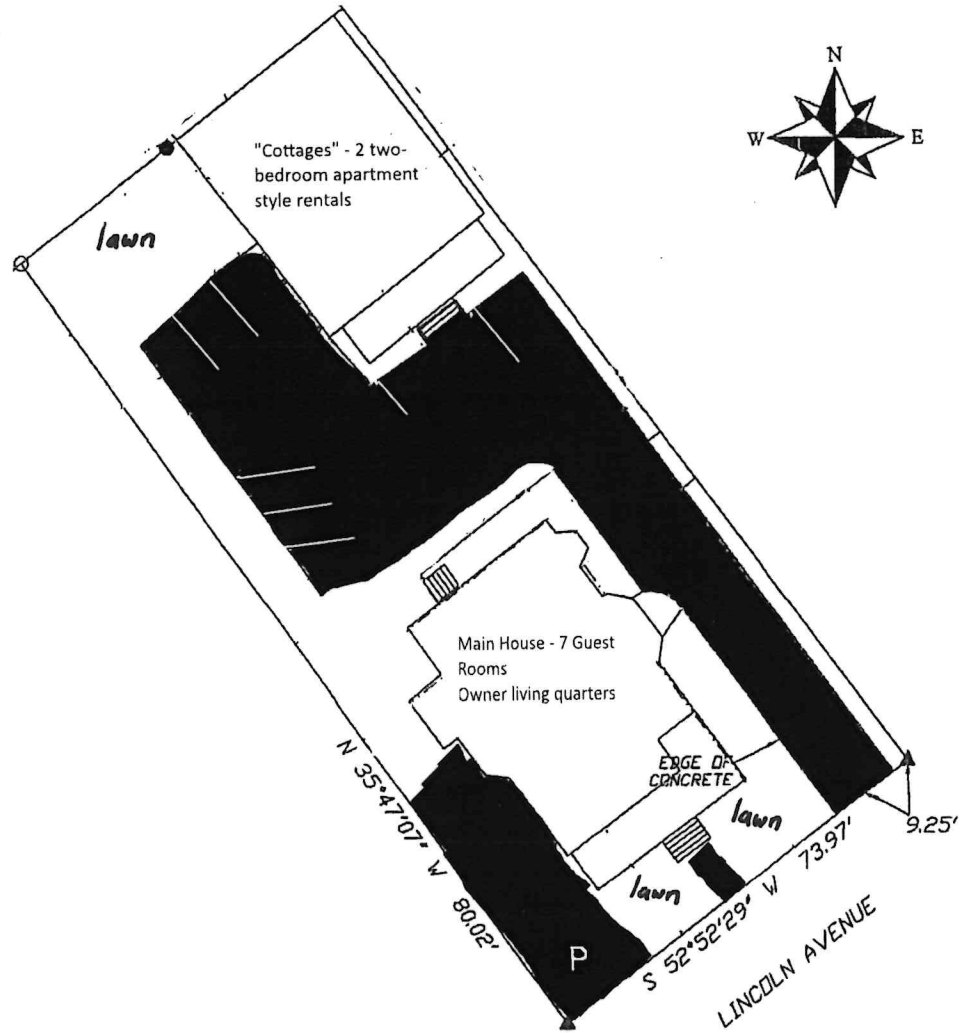


LINE	BEARING	DISTANCE
L1	N 37°07'31" W	76.91'
L2	S 52°53'34" W	15.52'
L3	N 37°06'26" W	19.82'
L4	S 37°06'26" E	6.00'
L5	S 52°52'21" W	72.18'

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	10.00'	15.70'	14.14'	N 82°06'59" W	89°58'55"

Prepared By:  
**PONDEROSA LAND SURVEYS, L.L.C.**  
 332A WEST MAIN ST.  
 LEAD, SD 57754  
 (605) 722-3840

Date:	8/2/2023
Drawn By:	L. D. Vrem
Project No.:	23-141
Dwg. No.:	23-141.dwg



The Main House comprises 7 Guest Rooms and 6 Guest Bathrooms, over three stories, with an additional one-bedroom manager apartment in the basement

The "Cottages" comprise 2 two-bedroom apartments on a single story

All black shading represents concrete off-street parking available to guests



Aaron Sternhagen  
1017 Gushurst Street  
Lead, SD 57754

April 15, 2024

Deadwood Planning and Zoning  
108 Sherman Street  
Deadwood, SD 57732

To Whom it May Concern,

I am submitting herewith an application for a conditional use permit to operate a bed and breakfast at 21 Lincoln Ave in the Presidential District of Deadwood. The property currently operates as a bed and breakfast under the business name "1899 Inn" and has been managed by Tom and Nyla Griffith for the last 4-5 years. I am currently under contract to purchase the turn-key operation, and hope to begin management by June 1<sup>st</sup>, 2024, the start of the busy tourism season in Deadwood.

The property consists of two historic buildings with a concrete parking area poured therebetween. The "Main House" comprises seven guest bedrooms with manager living quarters in the basement. The first floor of the Main House offers a formal dining room along with one guest room, and the remaining six guest rooms are located on the second and third floors of the home. The "Cottages" are comprised of two two-bedroom apartment style rentals, each with their own kitchen and bathroom. A concrete driveway and parking lot has been poured between the two buildings to provide a drop-off area and off-street parking for guests.

The manager/owner of the property will reside full-time in the basement apartment of the Main House, and will be on-site to assist guests with parking, checking in, and the like. Breakfast will be served on a daily basis, being available to guests of both the Main House and the Cottages, but not available to the general public. I am requesting that a single Conditional Use Permit be granted for both buildings, encompassing the entirety of the 9 units, and I will maintain the necessary licenses with the City of Deadwood and State of South Dakota.

This property has been a valuable historic asset to Deadwood for over a century, and I am excited and honored to share it with the visitors of our wild-west town.

Please feel free to contact me with any information or concerns.

Kind Regards,



Aaron Sternhagen

605-580-4911

**NOTICE OF PUBLIC HEARING  
BEFORE THE BOARD OF ADJUSTMENT**

City of Deadwood  
Planning and Zoning Commission  
Deadwood, South Dakota 57732

**NOTICE IS HEREBY GIVEN**, that the following person(s) has applied to the City of Deadwood Planning and Zoning Office for a Conditional Use Permit for the operations for a single unit Specialty Resort as allowed under Section 17.24.030 Conditional Uses.

**APPLICANTS:** Aaron Sternhagen

**LEGAL DESCRIPTION:** LOTS 1, 2, 3, AND ADJOINING VACATED ALLEY AND THE SOUTHEASTERLY 10 FEET OF LOTS 12, 13 AND 14, IN BLOCK 42, ACCORDING TO P.L. ROGERS MAP OF THE CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA.

**ADDRESS:** 21 Lincoln Avenue

**ZONE:** R1 – Residential

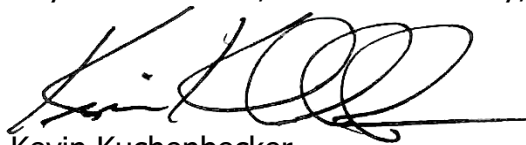
**NOTICE IS FURTHER GIVEN** that said application will be heard by the Planning and Zoning Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held Monday, May 20, 2024, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter at which time and place any such person interested may appear and show cause if there be any, why such special exception should not be granted.

**NOTICE IS FURTHER GIVEN**, that the proposed request for a Specialty Resort is on file and available for public examination at the Deadwood Zoning Office located at 108 Sherman Street, Deadwood, South Dakota.

**ANY** interested person or his/her agent is invited to submit oral or written comments or suggestions regarding the request to the Commissions or their agent prior to or at the public hearing.

Dated this May 8, 2024.

City of Deadwood, Lawrence County, South Dakota



Kevin Kuchenbecker  
Planning, Zoning and Historic Preservation Officer

**PUBLISH:** Black Hills Pioneer: May 8, 2024

Published once at the total approximate cost of \$26.00

OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 722-0786



**Kevin Kuchenbecker**  
Planning, Zoning and  
Historic Preservation Officer  
Telephone (605) 578-2082  
kevin@cityofdeadwood.com

## Public Notification

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Date: April 18, 2024  
To: Deadwood Property Owner / Resident  
From: Kevin Kuchenbecker  
Planning, Zoning & Historic Preservation Officer  
RE: Request for Conditional Use Permit for Specialty Resort

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**NOTICE IS HEREBY GIVEN**, that the following person(s) has applied to the City of Deadwood Planning and Zoning Office for a Conditional Use Permit for the operations of a Specialty Resort as allowed under Section 17.24.030 Conditional Uses under Bed and Breakfast.

**APPLICANT(S):** Aaron Sternhagen

**LEGAL DESCRIPTION:** LOTS 1, 2, 3 AND ADJOINING VACATED ALLEY AND THE SOUTHEASTERLY 10 FEET OF LOTS 12, 13 AND 14, IN BLOCK 42, ACCORDING TO THE P.L. ROGERS MAP OF THE CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA.

**ADDRESS:** 21 Lincoln Avenue

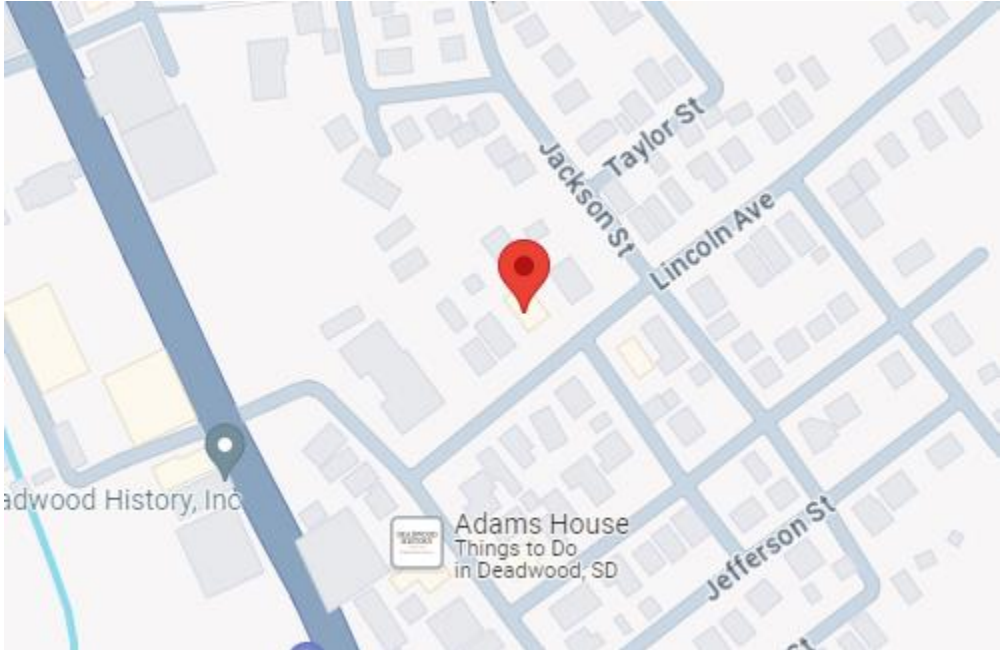
**NOTICE IS FURTHER GIVEN** that said application will be heard by the Planning and Zoning Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held Wednesday, May 1, 2024, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 4:00 p.m. or soon thereafter as the matter at which time and place any such person interested may appear and show cause if there be any, why such special exception should not be granted. A public hearing will also be held by the Deadwood City Commission at 5:00 p.m. on Monday, May 20, 2024, at the same location.

**NOTICE IS FURTHER GIVEN**, that the proposed request for a Vacation Home Establishment is on file and available for public examination at the Deadwood Planning and Zoning Office located at 108 Sherman Street, Deadwood, South Dakota.

**ANY** interested person or his/her agent is invited to submit oral or written comments or suggestions regarding the request to the Commissions or their agent prior to or at the public hearing.

The purpose of this mailed notice is to reasonably inform the surrounding property owners of the applications for a Conditional Use Permit and to inform you of the type of use being requested.

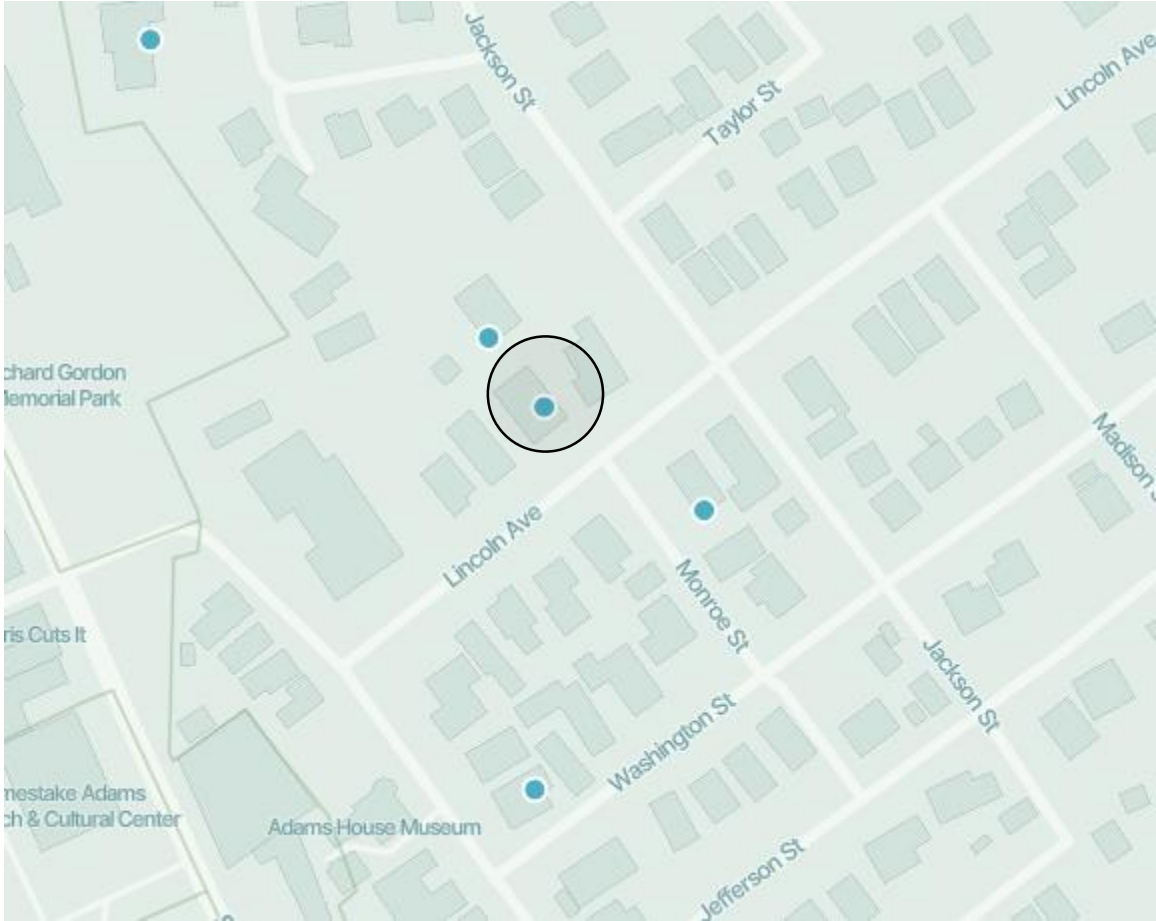
If you have any questions, please feel free to contact our office at 605-578-2082.



Map showing location of 21 Lincoln Ave, Deadwood, SD 57732.

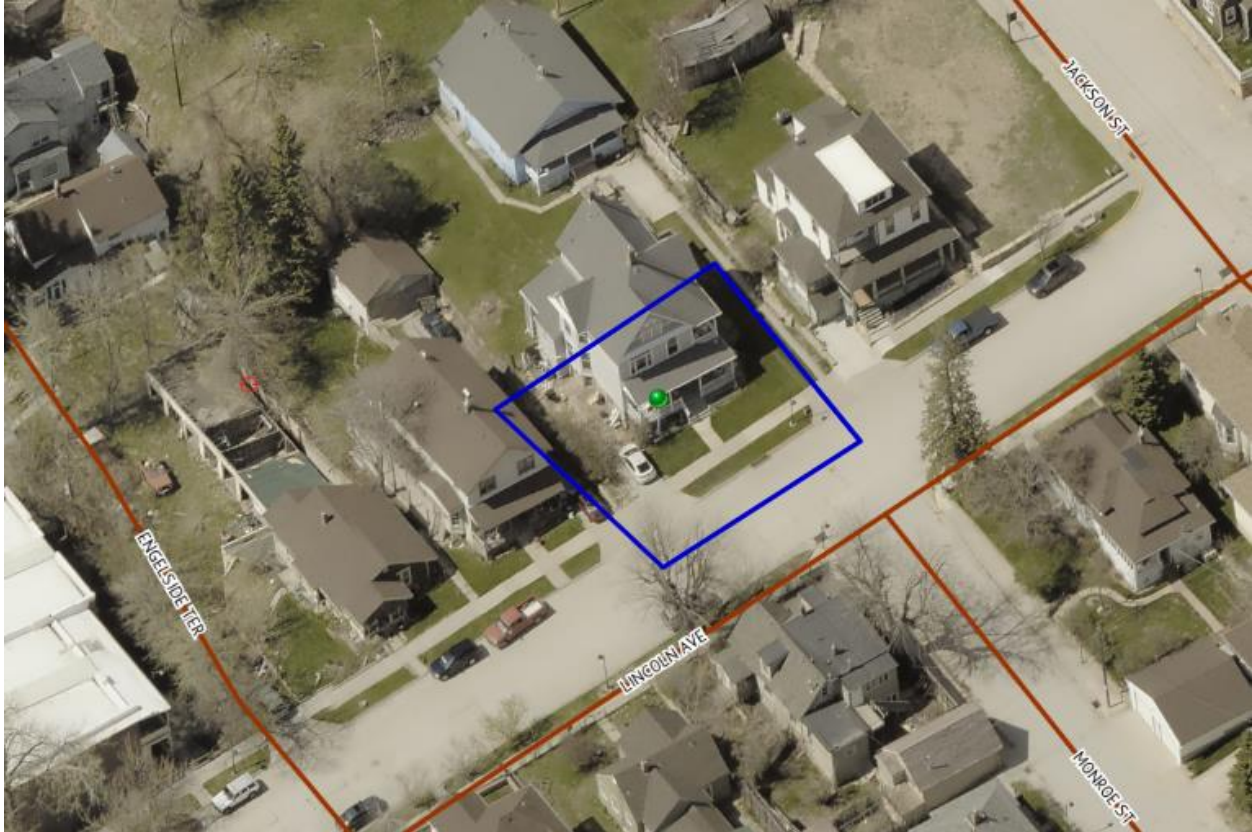






Map showing location(s) of Short-Term Rentals near 21 Lincoln Ave.





Aerial view of 21 Lincoln Ave, Deadwood, SD 57732.



April 22, 2024

Louie Lalonde  
65 Taylor Ave  
Deadwood, SD 57732

To whom it may concern:

I live behind the property requesting a Conditional Use Permit for the use of a Specialty Resort. On occasion I have to walk by said property and during the summer months our windows are always open or we're busy in our backyard. In the 14 years that it has been owned by Dustin and Laura Floyd and then Tom and Nyla Griffith, there has never been an occasion that the Inn seemed like anything other than a quiet Bed & Breakfast. The customers that frequent such properties are typically older reserved individuals. They appreciate the unique personal attention that is given to each guest. The reviews that are available for anyone to read, expound upon the magnificent breakfasts and never-ending story telling that is always available for all. Believe me, a Bed & Breakfast that is managed in its true classic sense is a lot of work and basically consumes your life. Unfortunately, it is also becoming something of the past. Deadwood is so fortunate to have had these two families dedicate their lives to taking care and entertaining our visitors. It's a first-class operation that our community is proud of and I'm confident that Aaron will step into this role and do the same.

For the reasons listed above, I am 100% in favor of a Conditional Use Permit being issued to Aaron Sternhagen for 21 Lincoln Ave and 25 Lincoln Ave.

Sincerely,



Louie Lalonde

**JAMES W. OLSON  
65 TAYLOR AVENUE  
DEADWOOD, SOUTH DAKOTA 57332**

January 8, 2024

Deadwood Planning & Zoning  
108 Sherman Street  
Deadwood, South Dakota 57732

RE: Aaron Sternhagen Request for Conditional Use Permit

Dear Sir or Madam:

I live immediately behind the property in question. It is currently a bed and breakfast, and I am steadfastly behind the issuance of the Conditional Use Permit by Aaron Sternhagen. Over the years I have observed the comings and goings of renters, and I can recall no unpleasant occurrences.

In fact, when operated by Tom and Nyla Griffith and their predecessors, my experience is notable for the absence of problems:

1. No drunken behavior.
2. No loud parties.
3. No police calls; and
4. No difficulties of any kind whatsoever.

The have been the best of neighbors, treating everyone with respect despite being situated next to the most difficult and unpleasant of neighbors. I am confident Mr. Sternhagen will continue this high level of conduct.

I wholeheartedly support Mr. Sternhagen's Petition without reservation. I ask the Board to grant his position.

Sincerely,

A handwritten signature in black ink, appearing to read "James W. Olson". The signature is fluid and cursive, with a large loop on the left side.

James W. Olson



## CUP Letter of Support for Aaron Stenhagen

I strongly support Aaron's Venture to continue running the 1899 Inn as a Bed and Breakfast.

I have known Aaron since he was a boy in school and watched him work through the education system to achieve one of the highest law credentials as a patent attorney.

Aaron has been investing in the Lead-Deadwood area, first with a home on Williams st. that was in poor condition that is now a nice example of Deadwood's earliest bungalows. Second with a duplex in Lead that he bought and made sure it wasn't put on the STR market and is exclusively used for long term tenancy. Aaron supports local businesses, local non-profits and the many organizations that make up the fabric of the Lead-Deadwood community.

Aaron is in awe of what Griffith's were able to create with the 1899 Inn as a wonderful way for visitors to enjoy Deadwood, absorb some of the history all while being a place of residence. Aaron's intent to continue running the inn as a respectful business and residence has been evident in all of my conversations with him. His respect for the law I feel will encourage him to run the establishment in a way that keeps peace within the neighborhood while continuing to serve as a unique lodging experience for visitors.

Thanks for your time,

Eric Henneman

Real Properties of Lead-Deadwood

OFFICE OF  
PLANNING, ZONING AND  
HISTORIC  
PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 578-2084



Kevin Kuchenbecker  
Planning, Zoning and  
Historic Preservation Officer  
Telephone (605) 578-2082  
kevin@cityofdeadwood.com

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**BOARD OF ADJUSTMENT  
STAFF REPORT  
CONDITIONAL USE PERMIT**

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**Staff Report**

Date: May 20, 2024  
From: Kevin Kuchenbecker  
Planning, Zoning & Historic Preservation Officer  
RE: Conditional Use Permit – Bed and Breakfast

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**APPLICANT(S):** Aaron Sternhagen

**PURPOSE:** Application for CUP – Bed and Breakfast

**ADDRESS:** 25 Lincoln Avenue

**LEGAL DESCRIPTION:** Lots 12, 13 and 14, Block 42 in the City of Deadwood, Lawrence County, South Dakota, except the southeasterly 10 feet of lots 12, 13 and 14 and one-half of the vacated alley, Block 42, previously conveyed to Dennis L. McKay and Linda M. McKay. Also that portion of Lots E, F, and G, Block 35 of Probate Lot 226 and sometimes referred to as Child’s addition to the City of Deadwood, quit claimed by Francis Caneva to Lawrence C. McKay, all according to the P.L. Rogers map of the City of Deadwood, Lawrence County, South Dakota.

**FILE STATUS:** All legal obligations have been completed.

**ZONE:** R1- Residential

**STAFF FINDINGS:**

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Surrounding Zoning:

North: R1 – Residential  
South: R1 – Residential  
East: R1 – Residential  
West: R1 – Residential

Surrounding Land Uses:

Residences  
Residences  
Residences  
Residences

## **SUMMARY OF REQUEST**

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The applicant has submitted a request for a Conditional Use Permit to operate a Bed and Breakfast located at 25 Lincoln Avenue. Since 2020, 25 Lincoln Avenue has been utilized as a Bed and Breakfast. This property is currently under contract to be sold, and the prospective owner is seeking to maintain compliance with Municipal Code 17.53.

## **FACTUAL INFORMATION**

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1. The property is currently zoned R1 - Residential.
2. The property has operated as a Bed and Breakfast since 2020.
3. The subject property has access from Lincoln Avenue with off-street parking for several vehicles.
4. The property is not located within a flood zone.
5. Adequate public facilities are available to serve the property.
6. The area is characterized by a mixture of both single and multi-family residential uses.
7. According to Deckard – Rentalscape this property has been booked for 205 nights in the past 12 months.

## **STAFF DISCUSSION**

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The applicant has submitted a request for a Conditional Use Permit for a Bed and Breakfast and City regulations permit Bed and Breakfast establishments in Residential zoning districts with an approved Conditional Use Permit. The subject property has been operating as a Bed and Breakfast since 2020. According to the application, there is adequate off-street parking and a driveway providing ingress/egress from Lincoln Avenue.

The Deadwood Zoning Code 17.08 and South Dakota Codified Law defines a Bed and Breakfast as the following:

### **“Bed and Breakfast” means:**

Any building or buildings run by an operator that is used to provide accommodations for a charge to the public, with at most five rental units for up to an average of ten guests per night and in which family style meals are provided as defined and permitted by the State of South Dakota.



Conditional Use Permit – Bed and Breakfast  
 25 Lincoln Avenue  
 May 20, 2024

1. Bed and Breakfasts are allowed in R1 and R2 zoning districts with a Conditional Use Permit under 17.24.030.

*Aaron Sternhagen plans to continue to operate the Bed and Breakfast as it has been run since 2020.*

2. Specialty Resorts shall be in upper floors of commercial structures only within the local historic district.

*This property is not located in a commercial structure within the local historic district. Therefore, first floor use is permissible in this instance.*

### **COMPLIANCE:**

---

1. The Zoning Office provided notice identifying the applicant, describing the project and its location, and giving the scheduled date of the public hearing in accordance with Section 10.10.B.
2. A sign was posted on the property for which the requests were filed.
3. Notice of the time and place was published in the designated newspaper of the City of Deadwood.

### **GENERAL USE STANDARDS FOR CONDITIONAL USE PERMITS:**

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In reviewing any application under the authority of this chapter and as a further guide to its decision upon the facts of the case, the Commission(s) shall consider, among other things, the following facts:

- A. The proposed use shall be in harmony with the general purposes, goals, objectives, and standards to the City Policy Plan, the ordinance, the district in which it is located, or any other plan, program, map, or ordinance adopted, or under consideration pursuant to official notice by the City of Deadwood.

*The City Comprehensive Plan encourages a variety of uses and a mixture of housing types. Preserve the existing stock of historic structures by working with the individuals and guiding the uses is an acceptable means. Traffic and parking have not significantly affected the neighborhood. This area has a mixture of single and multi-family dwellings.*

- B. Whether or not a community need exists for the proposed use at the proposed location in light of existing and proposed uses of a similar nature in the area and of the need to provide or maintain a proper mix of uses both within the city and also within the immediate area of the proposed use: (a) the proposed

Conditional Use Permit – Bed and Breakfast  
 25 Lincoln Avenue  
 May 20, 2024

use in the proposed location shall not result in either a detrimental over concentration of a particular use from previously permitted uses within the city or within the immediate area of the proposed use.

*The subject area is zoned R1 – Residential and is intended to provide locations for medium density, residential development commensurate with an urban area. The primary use is single-family detached residences.*

- C. The proposed use at this location shall not result in a substantial or undue adverse effect on adjacent property, the character of the neighborhood, traffic conditions, parking, public improvement, public sites, or rights-of-way.

*If the applicant only uses off street parking and prevents any public nuisance issues that are often associated with Specialty Resorts, the proposed use may not result in a substantial or undue adverse effect on adjacent properties, or the character of the property and the use would not alter the character of the district. There will be no change in the size of the dwelling. To support a denial of a Conditional Use Permit on the grounds that it will cause increased traffic problems, there must be a high degree of probability that the increase would pose a substantial threat to the health and safety of the community.*

*On May 14, 2021, this office documented a complaint with regards to parking issues associated with this 21 Lincoln Avenue. Three (3) current letters of support, included in this packet, have been received in this office.*

- D. Whether or not the proposed use increases the proliferation of non-conforming uses as well as previously approved Conditional Use Permits which are still in use, when influenced by matters pertaining to the public health, safety, and general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of provisions and policies of the Policy Plan, this ordinance, or any other plan, program, map or ordinance adopted, or under consideration pursuant to official notice, by the city or other governmental agency having jurisdiction to guide growth and development.

For any conditional use, lot and performance standards shall be the same as similar type uses located in specific districts. The character and use of buildings and structures adjoining or near the property mentioned in the application shall be considered in their entirety.

*The proposed use would not increase the proliferation of non-conforming uses. The appearance of the structure will not change; therefore, the character and use of the buildings and structures adjoining the subject property will not be adversely affected.*

Conditional Use Permit – Bed and Breakfast  
 25 Lincoln Avenue  
 May 20, 2024

- E. Whether or not the proposed use in the proposed area will be adequately served by and will not impose an undue burden on any of the improvements, facilities, utilities, and services specified in this section.

*The proposed use will not cause significant adverse impacts on water supply, fire protection, waste disposal, schools, traffic and circulation, or other services. Existing services are available onsite.*

### **CONDITIONS GOVERNING APPLICATIONS AND PROVISIONS:**

- A. Following the issuance of a Conditional Use Permit pursuant to the provisions of this ordinance, such permit may be amended, varied, or altered only pursuant to the standards and procedures established by this section for its original approval.
- B. The Board of Adjustments can revoke conditional use permits, once granted, for cause after a hearing is held before them. Complaints seeking the revocation of such permit shall be filed with the Zoning Administrator and may be initiated by the Planning and Zoning Commission OR any three (3) residents within three hundred (300) feet of the property lines of which the application has been filed. All such revocation hearings shall be conducted in the same manner as for the Conditional Use Permit application hearings.
- C. The Planning and Zoning Commission shall have the authority to review Conditional Use Permits at any time and/or on an annual basis and place additional stipulations to mitigate a problem.
- D. If the use permitted under the terms of a Conditional Use Permit has not been started within six (6) months of the date of issuance thereof, said permit shall expire and be canceled by the City Planning Department. Written notice thereof, shall be given to the person(s) affected, together with notice that further use or work as described in the canceled permit shall not proceed, unless and until a new conditional use permit has been obtained.
- E. If the use permitted under the terms of a Conditional Use Permit ceases, for whatever reason, for a period of twelve (12) months, said permit shall expire and be canceled by the City Planning Department. Written notice thereof, shall be given to the person(s) affected, together with notice that further use or work as described in the canceled permit shall not proceed, unless and until a new conditional use permit has been obtained.

Conditional Use Permit – Bed and Breakfast  
25 Lincoln Avenue  
May 20, 2024

If approved, staff recommendations for stipulation(s):

1. The Conditional Use Permit runs with the applicant and not the land; therefore, should the property be sold, the Conditional Use Permit is null and void.
2. Proof of a state sales tax number shall be provided to the Planning and Zoning Office for their files.
3. Proof that the Building Inspector has inspected the building and it meets all the building codes.
4. City water and sewer rates to be changed from residential to commercial rates.
5. Proper paperwork is filed with the City of Deadwood Finance Office for Business Improvement District (BID) taxes.
6. Proof of City of Deadwood Business License.
7. Obtain lodging license after inspection from the South Dakota Department of Health.
8. All parking shall be off street.
9. The Conditional Use Permit will take effect only upon the successful closing of the property by the applicant. Should the sale of the property fail to close, the Conditional Use Permit for this applicant will be null and void.
10. The Bed and Breakfast establishment must be owner occupied and the owner or owner's representative must be on-site when guests are present.

**ACTION REQUIRED:**

---

Approved with above conditions by Deadwood Planning and Zoning Commission on May 1, 2024.

1. Approval/Denial by Deadwood Board of Adjustment

Return Completed Form To:  
**Planning and Zoning**  
108 Sherman Street  
Deadwood, SD 57732



Questions Contact:  
**Kevin Kuchenbecker**  
(605) 578-2082 or  
kevin@cityofdeadwood.com

Application No. \_\_\_\_\_

## APPLICATION FOR CONDITIONAL USE PERMIT

Application Fee: \$500.00

**Applicants:** Please read thoroughly prior to completing this form. Only complete applications will be considered for review.

Name of Proposed Development: 1899 Inn - Bed and Breakfast

Street Location of Property: 25 Lincoln Ave., Deadwood

Legal Description of Property: Original Town Deadwood Lots 12, 13, & 14 ex SE 10' BIK 42, pt vacated Cemetery St. & pt Lots E, F & G BIK 35 Plat 1987-00160

Zoning Classification of Property: R1

Name of Property Owner: Arnon Sternhagen Telephone: (605) 580-4911

Address: 21 Lincoln Ave., Deadwood SD 57732  
Street City State Zip

Name of Applicant: Arnon Sternhagen Telephone: (605) 580-4911

Address: 1017 Gushurst St Lead SD 57754  
Street City State Zip

**1. The following documents shall be submitted:**

- a. An improvement survey, including all easements,
- b. Development plan, including site plan with location of buildings, usable open space, off-street parking, loading areas, refuse area, ingress/egress, screening, proposed or existing signage, existing streets, and
- c. A written statement addressing the criteria for approval.

Uses of Building or Land: Bed and Breakfast

Signature of Applicant: [Signature] Date: 4/16/24

Signature of Property Owner: [Signature] Date: 4/16/24

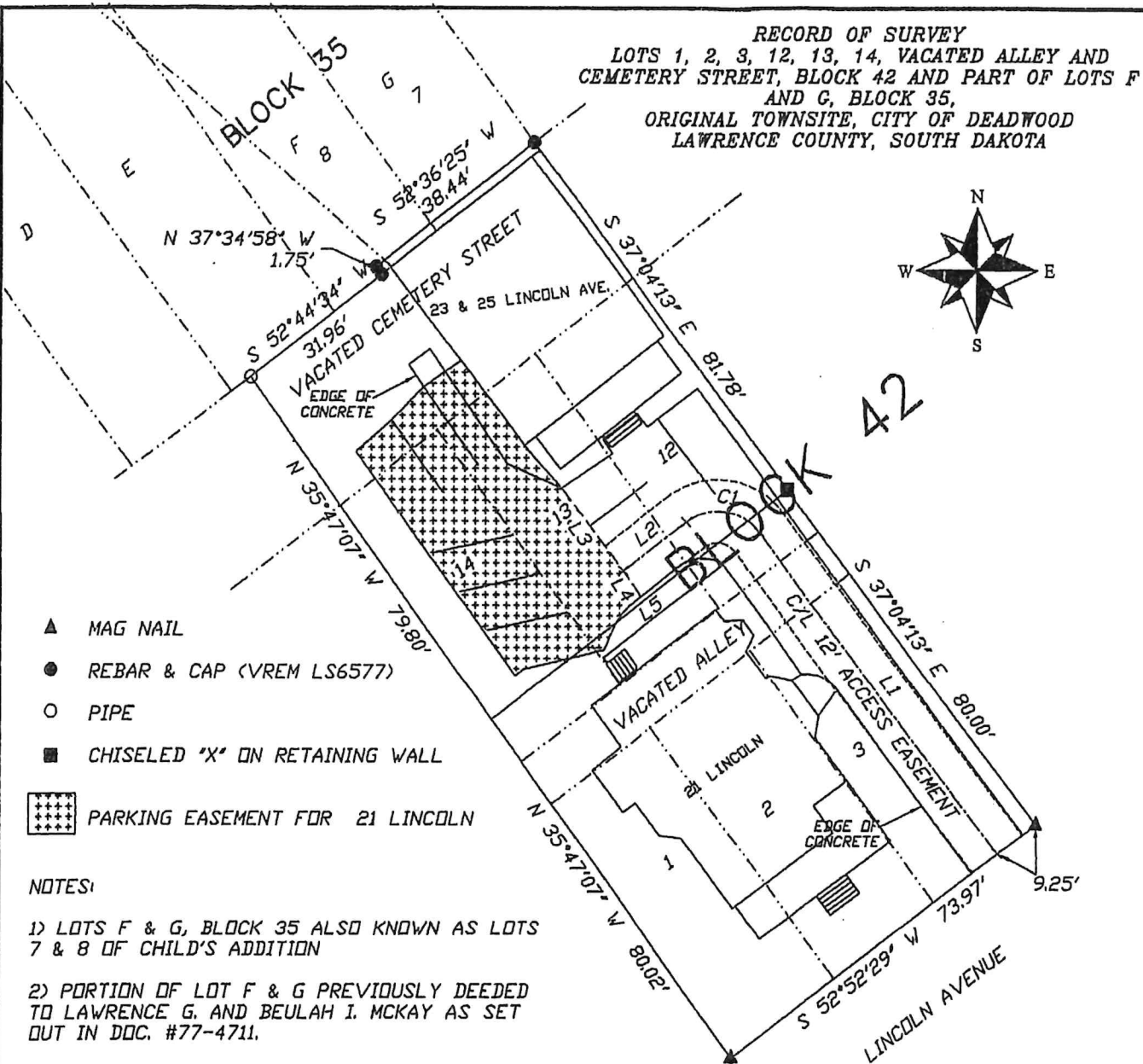
Fee: \$ 500 Paid On 4/16/24 Receipt Number 192926

Legal Notice Published Date: \_\_\_\_\_ Hearing Date: \_\_\_\_\_

PLANNING AND ZONING ADMINISTRATOR:			
Approved/P&Z Administrator:	Yes	No	Signature: _____ Date: _____
PLANNING AND ZONING COMMISSION:			
Approved/P&Z Commission:	Yes	No	Date: _____
DEADWOOD BOARD OF ADJUSTMENT:			
Approved/City Commission:	Yes	No	Date: _____

Reason for Denial (if necessary): \_\_\_\_\_

**RECORD OF SURVEY**  
**LOTS 1, 2, 3, 12, 13, 14, VACATED ALLEY AND**  
**CEMETERY STREET, BLOCK 42 AND PART OF LOTS F**  
**AND G, BLOCK 35,**  
**ORIGINAL TOWNSITE, CITY OF DEADWOOD**  
**LAWRENCE COUNTY, SOUTH DAKOTA**



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- REBAR & CAP (VREM LS6577)
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- CHISELED "X" ON RETAINING WALL
- ▣ PARKING EASEMENT FOR 21 LINCOLN

**NOTES:**

- 1) LOTS F & G, BLOCK 35 ALSO KNOWN AS LOTS 7 & 8 OF CHILD'S ADDITION
- 2) PORTION OF LOT F & G PREVIOUSLY DEEDED TO LAWRENCE G. AND BEULAH I. MCKAY AS SET OUT IN DOC. #77-4711.
- 3) THAT PORTION OF LOT F & G HAS NO DOCUMENTED METES AND BOUNDS DESCRIPTION, HENCE ON THIS SURVEY, THAT PORTION OF LOT F & G IS LOCATED 0.20 FEET OFF THE EAVE LINE OF THE BUILDING SHOWN



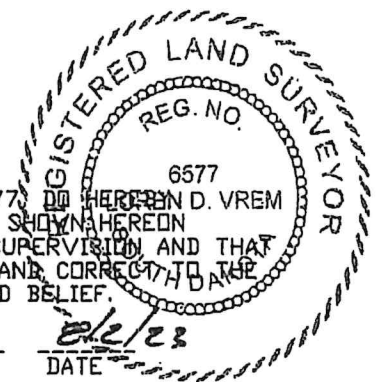
LINE	BEARING	DISTANCE
L1	N 37°07'31" W	76.91'
L2	S 52°53'34" W	15.52'
L3	N 37°06'26" W	19.82'
L4	S 37°06'26" E	6.00'
L5	S 52°52'21" W	72.18'

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	10.00'	15.70'	14.14'	N 82°06'59" W	89°58'55"

**SURVEYOR'S CERTIFICATE**

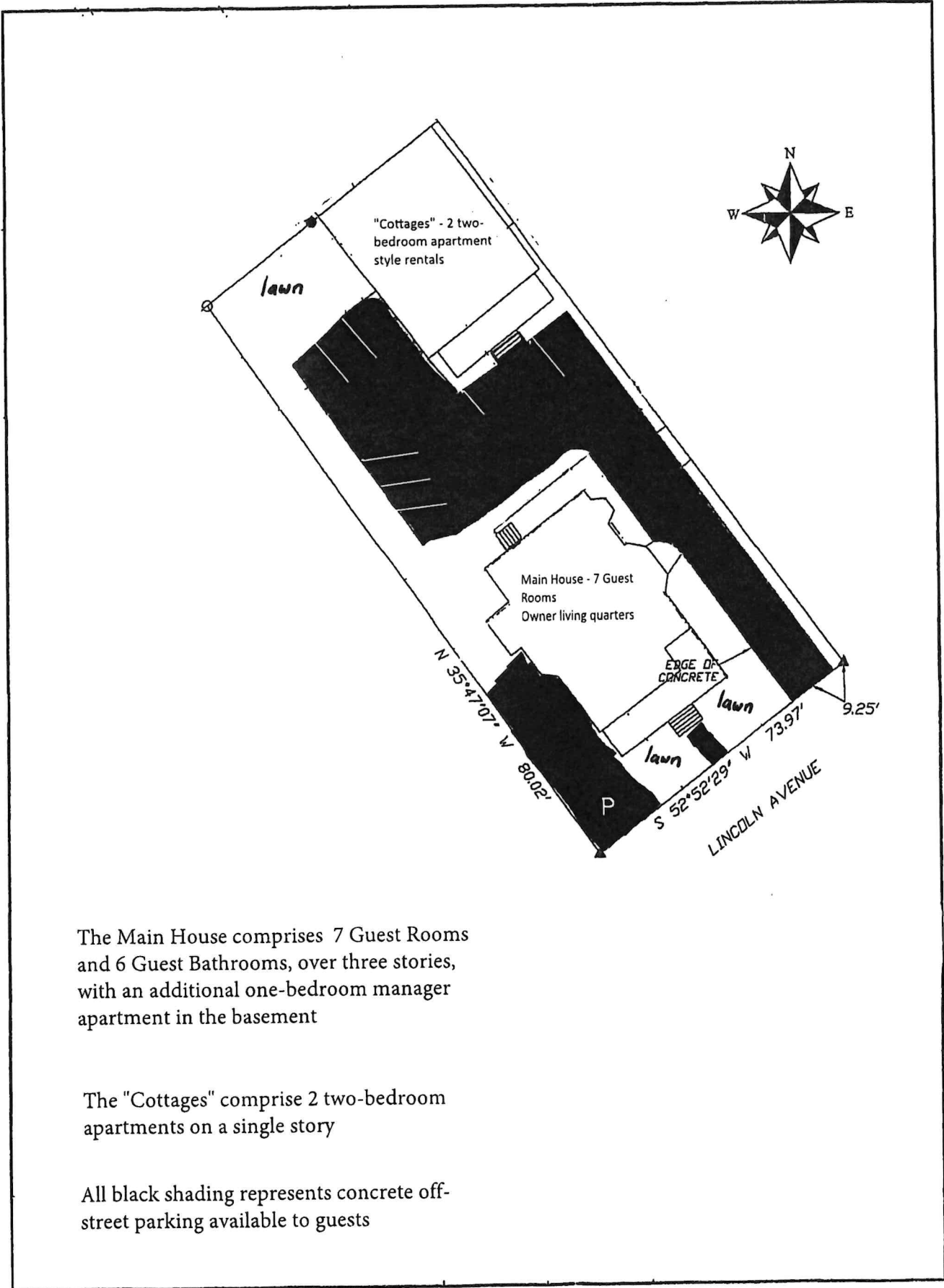
I, LOREN D. VREM R.L.S. 6577, DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS SURVEYED UNDER MY SUPERVISION AND THAT ALL DIMENSIONS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*[Signature]*  
 LOREN D. VREM R.L.S. 6577      DATE 8/2/23



**Prepared By:**  
**PONDEROSA LAND SURVEYS, L.L.C.**  
 332A WEST MAIN ST.  
 LEAD, SD 57754  
 (605) 722-3840

Date:	8/2/2023
Drawn By:	L. D. Vrem
Project No.:	23-141
Dwg. No.:	23-141.dwg



The Main House comprises 7 Guest Rooms and 6 Guest Bathrooms, over three stories, with an additional one-bedroom manager apartment in the basement

The "Cottages" comprise 2 two-bedroom apartments on a single story

All black shading represents concrete off-street parking available to guests





Aaron Sternhagen  
1017 Gushurst Street  
Lead, SD 57754

April 15, 2024

Deadwood Planning and Zoning  
108 Sherman Street  
Deadwood, SD 57732

To Whom it May Concern,

I am submitting herewith an application for a conditional use permit to operate a bed and breakfast at 21 Lincoln Ave in the Presidential District of Deadwood. The property currently operates as a bed and breakfast under the business name "1899 Inn" and has been managed by Tom and Nyla Griffith for the last 4-5 years. I am currently under contract to purchase the turn-key operation, and hope to begin management by June 1<sup>st</sup>, 2024, the start of the busy tourism season in Deadwood.

The property consists of two historic buildings with a concrete parking area poured therebetween. The "Main House" comprises seven guest bedrooms with manager living quarters in the basement. The first floor of the Main House offers a formal dining room along with one guest room, and the remaining six guest rooms are located on the second and third floors of the home. The "Cottages" are comprised of two two-bedroom apartment style rentals, each with their own kitchen and bathroom. A concrete driveway and parking lot has been poured between the two buildings to provide a drop-off area and off-street parking for guests.

The manager/owner of the property will reside full-time in the basement apartment of the Main House, and will be on-site to assist guests with parking, checking in, and the like. Breakfast will be served on a daily basis, being available to guests of both the Main House and the Cottages, but not available to the general public. I am requesting that a single Conditional Use Permit be granted for both buildings, encompassing the entirety of the 9 units, and I will maintain the necessary licenses with the City of Deadwood and State of South Dakota.

This property has been a valuable historic asset to Deadwood for over a century, and I am excited and honored to share it with the visitors of our wild-west town.

Please feel free to contact me with any information or concerns.

Kind Regards,



Aaron Sternhagen

605-580-4911

**NOTICE OF PUBLIC HEARING  
BEFORE THE BOARD OF ADJUSTMENT**

City of Deadwood  
Planning and Zoning Commission  
Deadwood, South Dakota 57732

**NOTICE IS HEREBY GIVEN**, that the following person(s) has applied to the City of Deadwood Planning and Zoning Office for a Conditional Use Permit for the operations for a double unit Bed and Breakfast as allowed under Section 17.24.030 Conditional Uses.

**APPLICANTS:** Aaron Sternhagen

**LEGAL DESCRIPTION:** LOTS 12, 13 AND 14, BLOCK 42 IN THE CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA, EXCEPT THE SOUTHEASTERLY 10 FEET OF LOTS 12, 13 AND 14 AND ONE-HALF OF THE VACATED ALLEY, BLOCK 42, PREVIOUSLY CONVEYED TO DENNIS L. MCKAY AND LINDA M. MCKAY.

ALSO THAT PORTION OF LOTS E, F, AND G, BLOCK 35 OF PROBATE LOT 226 AND SOMETIMES REFERRED TO AS CHILD'S ADDITION TO THE CITY OF DEADWOOD, QUIT CLAIMED BY FRANCIS CANEVA TO LAWRENCE C. MCCKAY, ALL ACCORDING TO THE P.L. ROGERS MAP OF THE CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA.

**ADDRESS:** 25 Lincoln Avenue

**ZONE:** R1 – Residential

**NOTICE IS FURTHER GIVEN** that said application will be heard by the Planning and Zoning Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held Monday, May 20, 2024, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter at which time and place any such person interested may appear and show cause if there be any, why such special exception should not be granted.

**NOTICE IS FURTHER GIVEN**, that the proposed request for a Bed and Breakfast is on file and available for public examination at the Deadwood Zoning Office located at 108 Sherman Street, Deadwood, South Dakota.

**ANY** interested person or his/her agent is invited to submit oral or written comments or suggestions regarding the request to the Commissions or their agent prior to or at the public hearing.

Dated this May 8, 2024.

City of Deadwood, Lawrence County, South Dakota



Kevin Kuchenbecker  
Planning, Zoning and Historic Preservation Officer

**PUBLISH:** Black Hills Pioneer: May 8, 2024

Published once at the total approximate cost of \$32.00

OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 722-0786



**Kevin Kuchenbecker**  
Planning, Zoning and  
Historic Preservation Officer  
Telephone (605) 578-2082  
kevin@cityofdeadwood.com

## Public Notification

Date: April 18, 2024  
To: Deadwood Property Owner / Resident  
From: Kevin Kuchenbecker  
Planning, Zoning & Historic Preservation Officer  
RE: Request for Conditional Use Permit for Specialty Resort

**NOTICE IS HEREBY GIVEN**, that the following person(s) has applied to the City of Deadwood Planning and Zoning Office for a Conditional Use Permit for the operations of a Bed and Breakfast as allowed under Section 17.24.030 Conditional Uses under Bed and Breakfast.

**APPLICANT(S):** Aaron Sternhagen

**LEGAL DESCRIPTION:** LOTS 12, 13 AND 14, BLOCK 42 IN THE CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA, EXCEPT THE SOUTHEASTERLY 10 FEET OF LOTS 12, 13 AND 14 AND ONE-HALF OF THE VACATED ALLEY, BLOCK 42, PREVIOUSLY CONVEYED TO DENNIS L. MCKAY AND LINDA M. MCKAY. ALSO THAT PORTION OF LOTS E, F, AND G, BLOCK 35 OF PROBATE LOT 226 AND SOMETIMES REFERRED TO AS CHILD’S ADDITION TO THE CITY OF DEADWOOD, QUIT CLAIMED BY FRANCIS CANEVA TO LAWRENCE C. MCCKAY, ALL ACCORDING TO THE P.L. ROGERS MAP OF THE CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA.

**ADDRESS:** 25 Lincoln Avenue

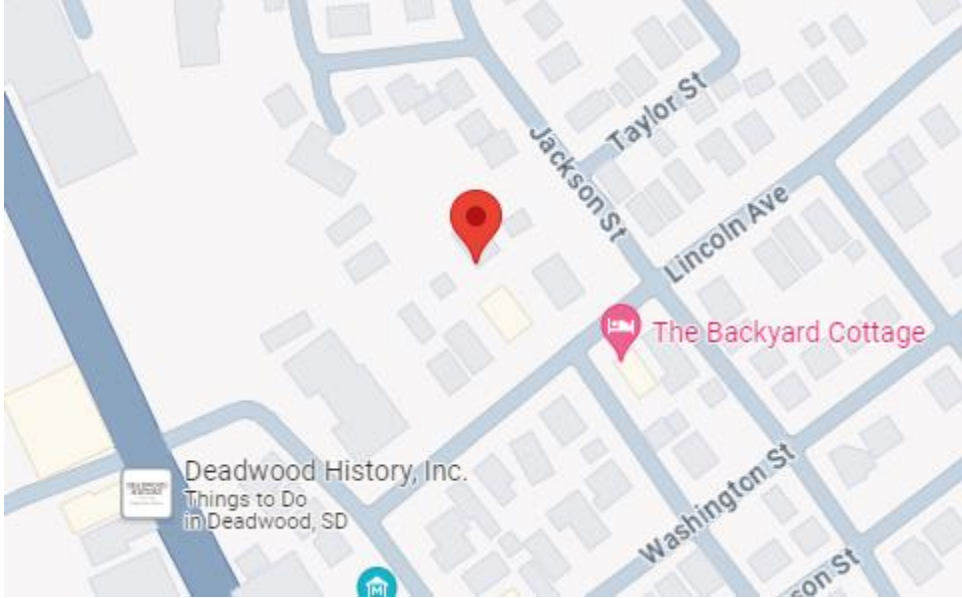
**NOTICE IS FURTHER GIVEN** that said application will be heard by the Planning and Zoning Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held Wednesday, May 1, 2024, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 4:00 p.m. or soon thereafter as the matter at which time and place any such person interested may appear and show cause if there be any, why such special exception should not be granted. A public hearing will also be held by the Deadwood City Commission at 5:00 p.m. on Monday, May 20, 2024, at the same location.

**NOTICE IS FURTHER GIVEN**, that the proposed request for a Vacation Home Establishment is on file and available for public examination at the Deadwood Planning and Zoning Office located at 108 Sherman Street, Deadwood, South Dakota.

**ANY** interested person or his/her agent is invited to submit oral or written comments or suggestions regarding the request to the Commissions or their agent prior to or at the public hearing.

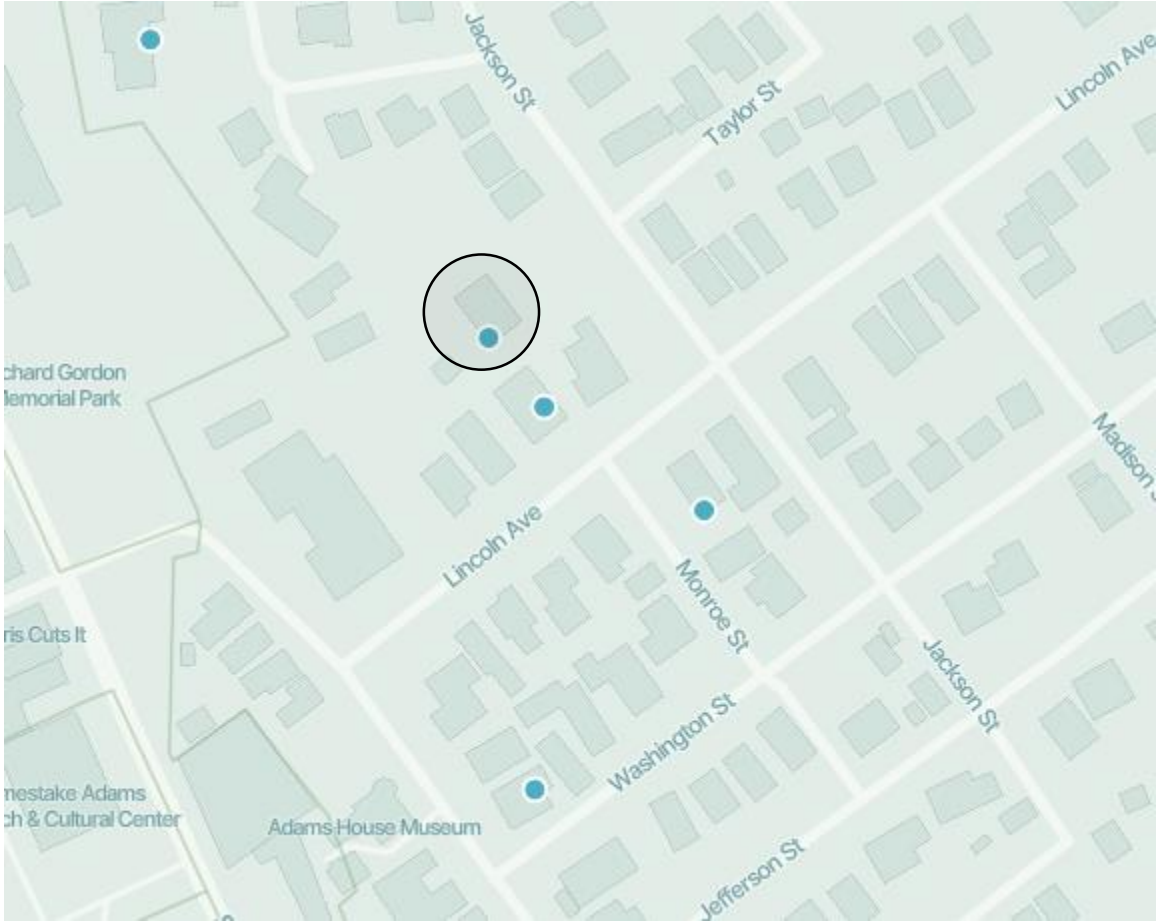
The purpose of this mailed notice is to reasonably inform the surrounding property owners of the applications for a Conditional Use Permit and to inform you of the type of use being requested.

If you have any questions, please feel free to contact our office at 605-578-2082.



Map showing location of 25 Lincoln Ave, Deadwood, SD 57732.





Map showing location(s) of Short-Term Rentals near 25 Lincoln Ave.





Aerial view of 25 Lincoln Ave, Deadwood, SD 57732.



April 22, 2024

Louie Lalonde  
65 Taylor Ave  
Deadwood, SD 57732

To whom it may concern:

I live behind the property requesting a Conditional Use Permit for the use of a Specialty Resort. On occasion I have to walk by said property and during the summer months our windows are always open or we're busy in our backyard. In the 14 years that it has been owned by Dustin and Laura Floyd and then Tom and Nyla Griffith, there has never been an occasion that the Inn seemed like anything other than a quiet Bed & Breakfast. The customers that frequent such properties are typically older reserved individuals. They appreciate the unique personal attention that is given to each guest. The reviews that are available for anyone to read, expound upon the magnificent breakfasts and never-ending story telling that is always available for all. Believe me, a Bed & Breakfast that is managed in its true classic sense is a lot of work and basically consumes your life. Unfortunately, it is also becoming something of the past. Deadwood is so fortunate to have had these two families dedicate their lives to taking care and entertaining our visitors. It's a first-class operation that our community is proud of and I'm confident that Aaron will step into this role and do the same.

For the reasons listed above, I am 100% in favor of a Conditional Use Permit being issued to Aaron Sternhagen for 21 Lincoln Ave and 25 Lincoln Ave.

Sincerely,



Louie Lalonde

**JAMES W. OLSON  
65 TAYLOR AVENUE  
DEADWOOD, SOUTH DAKOTA 57332**

January 8, 2024

Deadwood Planning & Zoning  
108 Sherman Street  
Deadwood, South Dakota 57732

RE: Aaron Sternhagen Request for Conditional Use Permit

Dear Sir or Madam:

I live immediately behind the property in question. It is currently a bed and breakfast, and I am steadfastly behind the issuance of the Conditional Use Permit by Aaron Sternhagen. Over the years I have observed the comings and goings of renters, and I can recall no unpleasant occurrences.

In fact, when operated by Tom and Nyla Griffith and their predecessors, my experience is notable for the absence of problems:

1. No drunken behavior.
2. No loud parties.
3. No police calls; and
4. No difficulties of any kind whatsoever.

The have been the best of neighbors, treating everyone with respect despite being situated next to the most difficult and unpleasant of neighbors. I am confident Mr. Sternhagen will continue this high level of conduct.



I wholeheartedly support Mr. Sternhagen's Petition without reservation. I ask the Board to grant his position.

Sincerely,

A handwritten signature in black ink, appearing to read "James W. Olson". The signature is fluid and cursive, with a large loop on the left side.

James W. Olson



## CUP Letter of Support for Aaron Stenhagen

I strongly support Aaron's Venture to continue running the 1899 Inn as a Bed and Breakfast.

I have known Aaron since he was a boy in school and watched him work through the education system to achieve one of the highest law credentials as a patent attorney.

Aaron has been investing in the Lead-Deadwood area, first with a home on Williams st. that was in poor condition that is now a nice example of Deadwood's earliest bungalows. Second with a duplex in Lead that he bought and made sure it wasn't put on the STR market and is exclusively used for long term tenancy. Aaron supports local businesses, local non-profits and the many organizations that make up the fabric of the Lead-Deadwood community.

Aaron is in awe of what Griffith's were able to create with the 1899 Inn as a wonderful way for visitors to enjoy Deadwood, absorb some of the history all while being a place of residence. Aaron's intent to continue running the inn as a respectful business and residence has been evident in all of my conversations with him. His respect for the law I feel will encourage him to run the establishment in a way that keeps peace within the neighborhood while continuing to serve as a unique lodging experience for visitors.

Thanks for your time,

Eric Henneman

Real Properties of Lead-Deadwood

OFFICE OF  
**PLANNING, ZONING AND  
 HISTORIC PRESERVATION**  
 108 Sherman Street  
 Telephone (605) 578-2082  
 Fax (605) 722-0786



**Kevin Kuchenbecker**  
 Planning, Zoning and  
 Historic Preservation Officer  
 Telephone (605) 578-2082  
 kevin@cityofdeadwood.com

## **MEMORANDUM**

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**DATE:** May 20, 2024

**TO:** Board of Adjustment / City Commission

**FROM:** Kevin Kuchenbecker, Historic Preservation Officer & Planning and Zoning Administrator

**RE:** Conditional Use Permits – Annual Reviews

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### **COMMISSION AND STAFF FINDINGS:**

In accordance with Deadwood Zoning Code 17.76.060, the Planning and Zoning Commission shall have the authority to review Conditional Use Permits at any time and on an annual basis and place additional stipulations to mitigate a problem.

On Wednesday, May 15, 2024, the Planning and Zoning Commission conducted annual reviews of the following two (2) Conditional Use Permits:

1. 29 Van Buren Avenue – Bed and Breakfast Establishment – Victorian on Van Buren
2. 768 Main Street – Bed and Breakfast Establishment – The Jordans

After completing their reviews, the Planning and Zoning Commission has made the recommendation to continue the Conditional Use Permits for 29 Van Buren Avenue and 768 Main Street with nine (9) conditions. The conditions that must be met for both establishments are as follows:

1. The Conditional Use Permit runs with the applicant and not the land; therefore, should the property be sold, the Conditional Use Permit is null and void.
2. Proof of a state sales tax number shall be provided to the Planning and Zoning Office for their files.
3. The Building Inspector has inspected the building, and it meets all the building codes.

4. City water and sewer rates to remain changed from residential to commercial rates.
  5. Proper paperwork is filed with the City of Deadwood Finance Office for Business Improvement District (BID) taxes.
  6. Maintain a City of Deadwood Business License.
  7. Maintain lodging license after inspection from the South Dakota Department of Health and provide copy to the Planning and Zoning Office for their files on an annual basis.
  8. All parking shall be off street.
  9. The Bed and Breakfast establishment must be owner occupied and the owner or owner's representative must be on-site when guests are present.
- 

**RECOMMENDED ACTION:**

Accept the Conditional Use Permit Annual Reviews completed on May 15, 2024, by the Planning and Zoning Commission.

**CITY OF DEADWOOD  
ORDINANCE 1397**

**NOW THEREFORE**, be it ordained by the City Commission of the City of Deadwood, in the State of South Dakota, as follows:

**SECTION 1:**            **AMENDMENT** “17.53.030 Permission” of the Deadwood Municipal Code is hereby *amended* as follows:

AMENDMENT

17.53.030 Permission

A. Bed and Breakfast Establishment

1. No bed and breakfast establishment shall be located on a lot closer than two hundred (200) feet from any other lot occupied with a structure ~~containing~~ used as a bed and breakfast establishment in R1 and R2 zoning districts;
2. Applicants proposing tandem parking shall be required to provide a control board for the keys of the guests. The owner/manager shall be responsible for the control board; and,
3. Existing Bed and Breakfast establishments, operating and approved by the City of Deadwood prior to April 1, 2023, and in continuance use, shall remain authorized if the existing locations do not meet A.1 above until conditions outlined in Chapter 17.76 take effect.

B. Specialty Resort Establishment

1. Specialty Resort establishments are strictly prohibited in R1 and R2 zoning districts.
2. Specialty Resort Establishments shall only be located in upper floors of commercial structures within the local historic district boundaries.
3. No Specialty Resort Establishment shall be located on a lot closer than two hundred (200) feet from any other lot occupied by a structure used as a Specialty Resort Establishment unless located on the upper floors of a historic commercial structure within the local historic district boundaries.
4. Existing specialty resort establishments, operating and approved by the City of Deadwood prior to April 1, 2023, and in continuance use, shall remain authorized until conditions outlined in Chapter 17.76 take effect.

C. Vacation Home Establishment

1. Vacation Home Establishments are strictly prohibited in R1 and R2 zoning districts with the exceptions under 17.53.040.
2. Vacation Home Establishments shall only be located in upper floors of ~~ommerical~~ commercial structures ~~only~~ within the local historic district.
3. No Vacation Home Establishments shall be located on a lot closer than two hundred (200) feet from any other lot occupied by a structure used as a

Vacation Home Establishment unless located on the upper floors of a historic commercial structure within the local historic district boundaries.

4. Existing Vacation Home Establishments, operating and approved by the City of Deadwood prior to April 1, 2023, and in continuance use, shall remain authorized conditions outlined in Chapter 17.76 take effect.

D. All Short Term Rentals (Bed and Breakfast Establishments, Speciality Resort Establishments and Vacation Home Establishments shall comply with the following:

1. The Deadwood building inspector shall have the right to inspect the premises to ensure compliance with the Building Code under Title 15.
2. First floor use for short-term rentals are prohibited within the local historic district as defined under this Title.
3. The subject property proposed for a short-term rental shall be required to provide the following:
  - a. Obtain a Conditional Use Permit from the City of Deadwood through the process established in Chapter 17.76;
  - b. Establishment of commercial water, sewer, and refuse accounts, if they have not been established for subject premises;
  - c. Proof of required South Dakota state tax certificates which shall be provided to the planning and zoning office for their files;
  - d. Proof of Lodging License from the South Dakota Department of Health which shall be provide to the planning and zoning office for their files;
  - e. Proof of enrollment with business improvement district(s) as a short-term rental establishment; and,
  - f. Obtaining and maintaining City of Deadwood business license and short-term rental licenses.

(Ord. 1022 (part), 2004)

PASSED AND ADOPTED BY THE CITY OF DEADWOOD CITY COMMISSION

\_\_\_\_\_.

Presiding Officer

Attest

\_\_\_\_\_  
David Ruth Jr., Mayor, City of  
Deadwood

\_\_\_\_\_  
Jessica McKeown, Finance Officer,  
City of Deadwood

**ORDINANCE NUMBER 1398  
SUPPLEMENTAL BUDGET APPROPRIATION #3 FOR 2024**

Section 1. To provide for the following expenditures there is hereby appropriated to the specified fund accounts following sums from funds not otherwise appropriated for the year 2024:

**FUND 0215 HISTORIC PRESERVATION FUND**

Capital Assets – 85 Charles Street \$ 175,000.00  
Source of Revenue: Cash Reserves

Section 2. This Ordinance is for the support and maintenance of the municipal government of said City of Deadwood, South Dakota, and its existing public and shall take effect immediately upon publication.

CITY OF DEADWOOD

\_\_\_\_\_  
David R. Ruth Jr. Mayor

\_\_\_\_\_  
ATTEST: Jessica McKeown, Finance Officer

First Reading:        May 6, 2024  
Second Reading:     May 20, 2024  
Published:            May 23, 2024  
Adopted:              May 23, 2024

**CITY OF DEADWOOD  
ORDINANCE 1398**

**NOW THEREFORE**, be it ordained by the City Commission of the City of Deadwood, in the State of South Dakota, as follows:

**SECTION 1:**        **AMENDMENT** “5.04.090 License Fees” of the Deadwood Municipal Code is hereby *amended* as follows:

AMENDMENT

5.04.090 License Fees

Annual License Type	Initial Fee	Renewal Fee
Retail (on-off sale) malt beverage (RB) and Retail (on-off sale) South Dakota farm wine	\$300.00	\$300.00
On Premises Retail (on-sale) liquor license (RL)	\$1,500.00	\$1,500.00
Package (off-sale) liquor license (PL)	\$500.00	\$500.00
Retail (on-off sale) wine license (RW)	\$500.00	\$500.00
Convention facility (on-sale) license (CL)	\$100,000.00	\$1,500.00
<u>Convention Center Package (off-sale) Liquor License (CPL)</u>	<u>\$100,000.00</u>	<u>\$1,500.00</u>
Retail (on-sale) liquor - restaurant	\$100,000.00	\$1,500.00
Special alcohol beverage license, malt beverage retailer, on-sale wine retailer, special on-sale liquor, special off-sale South Dakota farm wine dealer	\$100 per day not to exceed 15 consecutive days	All fees related to Special Alcohol Beverage License are listed in the city fee schedule which is set and amended by resolution.

All fees not otherwise specifically set by this section may be set by resolution of the Deadwood City Commission.

(Ord. 1309 (part), 2020; Ord. 1275 (part), 2018; Ord. 1225 (part), 2015)



**SECTION 2: AMEND IN ITS ENTIRETY** “5.04.110 Additional Convention Facility On-Sale License Procedures” of the Deadwood Municipal Code is hereby *amended in its entirety* as follows:

**AMEND IN ITS ENTIRETY**

5.04.110 Additional Convention Facility On-Sale License Procedures

- A. Pursuant to SDCL 35-4-11.11, the commission may issue up to five (5) additional off-sale licenses to hotel-motel convention facilities and may issue up to twelve (12) additional convention facility on-sale licenses to hotel-motel convention facilities.
- B. A hotel-motel convention facility as used in this section is a facility that, in a bona fide manner, is used and kept open for the hosting of large groups of guests for compensation which has at least fifty (50) rooms which are suitable lodging accommodations and convention facilities with seating for at least one hundred fifty (150) persons.
- C. In a locally designated history district, and license created by this section ~~shall be~~ is available to buildings subject to rehabilitation and restored according to the U.S. Department of the Interior standards for historic preservation projects codified in C.F.R. Part 67 as of January 1, 1994. ~~Such a~~ The rehabilitation project ~~shall~~ must have at least thirty (30) rooms that are suitable for lodging accommodations.
- D. The applicant must have completed City of Deadwood application for convention center liquor license and received all prior required approvals under city ordinances required from the planning and zoning commission, historic preservation commission, plan review by city building inspector and city commission prior to approval for this license.
- E. Approval of the license shall be withdrawn and cancelled if the building permit for the convention center facility is not requested and issued within three (3) months of the approval of the application.
- F. The convention center license will not be issued for use until the completion of the facility and issuance of a certificate of occupancy by the city building inspector for the convention center facility.
- G. The fee for a license issued pursuant to this section shall be one hundred thousand dollars (\$100,000.00), fifty thousand dollars (\$50,000.00) of which shall be paid at the time of the issuance of the building permit and the balance in the amount of fifty thousand dollars (\$50,000.00) to be paid upon completion of the facility, public hearing and issuance of the certificate of occupancy. The license fee shall be for each off-sale license and each on-sale license issued to a hotel-motel convention facility.
- H. Additional procedures for obtaining this license may be set out in resolution by the city commission, and does not prevent the commission from adding criteria or amending said resolution.

(Ord. 1225 (part), 2015)

PASSED AND ADOPTED BY THE CITY OF DEADWOOD CITY COMMISSION

\_\_\_\_\_.

Presiding Officer

Attest

\_\_\_\_\_  
David Ruth Jr., Mayor, City of  
Deadwood

\_\_\_\_\_  
Jessica McKeown, Finance Officer,  
City of Deadwood

**Technology Inc**

11069 Business HWY 212  
 Belle Fourche, SD 57717 US  
 (605)210-1123  
 support@bhtechinc.com  
 www.bhtechinc.com

**ADDRESS**

Lornie Stalder  
 City of Deadwood  
 108 Sherman St  
 Deadwood, SD 57732

**SHIP TO**

Lornie Stalder  
 City of Deadwood  
 108 Sherman St  
 Deadwood, SD 57732

**ESTIMATE #** 1261

**DATE** 04/30/2024

**EXPIRATION DATE** 05/25/2024

ACTIVITY	DATE	QTY	RATE	AMOUNT
<b>Verkada CD42-256E-HW</b> Verkada CD42-E Outdoor Dome Camera, 5MP, Fixed Lens, 256GB of Storage, Maximum 30 Days of Retention (pool cameras)		3	1,199.99	3,599.97T
<b>Verkada CD42-256-HW</b> Verkada CD42 Indoor Dome Camera, 5MP, Fixed Lens, 256GB of Storage, Maximum 30 Days of Retention (gym & track cameras)		5	999.99	4,999.95T
<b>Verkada LIC-1Y</b> 1-Year Camera License		8	199.99	1,599.92T
<b>POE Switch</b> IP Camera Power - TP-Link 16 port POE+		1	289.99	289.99T
<b>Cat 5e Cable</b> Camera and network wire for cameras		1,200	0.25	300.00T
<b>Labor</b> Run cable and install 8 cameras - Verkada cameras come with 10 year manufacture warranty - \$1,599.92 will be billed annually for camera licenses (price may change if Verkada increases pricing) - This estimate includes 4 cameras for the track, 3 for the pool & 1 for basketball court ** This reflects a 15% discount from Verkada *** ** Rec center **		1	3,120.00	3,120.00T

A 50% deposit is required upfront. The remaining balance is due when the work is completed.

<b>SUBTOTAL</b>	13,909.83
<b>DISCOUNT</b>	-1,289.98

TAX  
TOTAL

0.00

**\$12,619.85**

Accepted By

Accepted Date



P.O. Box 861 | Spearfish , South Dakota 57783  
6056416339 | bhtreewise@gmail.com | www.bhtreewise.com

**Quote #1325**

Sent on	May 06, 2024
<b>Total</b>	<b>\$18,500.00</b>

**RECIPIENT:**

**City of Deadwood - Public Works**  
108 Sherman Street  
Deadwood, South Dakota 57732

Product/Service	Description	Qty.	Unit Price	Total
Haul Debris	Trimming and removal of trees around creek. Clean up of tree debris, metal, garbage, along creekside. Remove dead aspen trees, leaning cottonwoods, and willows. Haul away all material. Work to be done in accordance with site walk around. Approximately 350 yards	1	\$18,500.00	\$18,500.00

This quote is valid for the next 30 days, after which values may be subject to change.

<b>Subtotal</b>	\$18,500.00
<b>Tax Exempt (0.0%)</b>	\$0.00
<b>Total</b>	<b>\$18,500.00</b>

# DEADWOOD

## FIRE DEPARTMENT

737 Main Street  
Deadwood, SD 57732-1015  
Phone (605) 578-1212 • Fax (605) 578-1190  
Email: ~~firedept@rushmore.com~~ *firechief@cityofdeadwood.com*

May 14, 2024

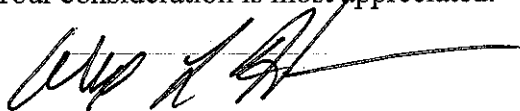
To: Deadwood City Commission

From: Deadwood Volunteer Fire Department

Subject: Skid Unit Purchase

The Fire Department is requesting to purchase a new skid unit for Brush 6. The Department received three quotes with the lowest one not exceeding \$19,000. This is a budgeted item and the Department will use a wildland fire grant in the amount of \$7,000 to offset costs.

Your consideration is most appreciated.



Alex Hamann, Fire Chief

# WORK ORDER

Date 5-13-2024

Invoice  Order  Quote  Credit/Return  Other



Heiman Fire Equipment | Federal ID # 42-0955663

2320 NW Blvd. Ashton, IA 51232  
 Ph. 712.724.6212 | 1.800.831.8547  
 Fax. 712.724.6474 | www.heimanfire.com

SALESMAN	
Name:	<u>Brian Gaalswyk</u>
Ph. <u>605-769-0376</u>	E-mail: <u>briang@heimanfire.com</u>

CUSTOMER	
Name	<u>Deadwood VFD</u>
Address	<u>737 Main St</u>
City	<u>Deadwood</u> State <u>SD</u> Zip <u>57732</u>
Ph.	E-mail
Customer #	PO# <u>jeff millard</u>

SHIP TO		<input type="checkbox"/> same as CUSTOMER
Name	<u>Deadwood Vol. Fire Dept</u>	
Address	<u>737 Main St</u>	
City	<u>Deadwood</u>	State <u>SD</u> Zip <u>57732</u>
Contact Name	<u>Charles</u>	Contact Ph. _____
<input type="checkbox"/> Commercial		<input type="checkbox"/> Residential

Qty Order	Qty Ship	Part Number	Description	Price	Total Amount
1	1	skid unit	Thunderstorm skid unit per attached spec sheet	\$ 18,275.00	\$ 18,275.00
				\$	\$ 0.00
				\$	\$ 0.00
				\$	\$ 0.00
				\$	\$ 0.00
				\$	\$ 0.00
				\$	\$ 0.00
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				\$	\$ 0.00
				\$	\$ 0.00
				\$	\$ 0.00
				\$	\$ 0.00
				\$	\$ 0.00
				\$	\$ 0.00
				\$	\$ 0.00
				\$	\$ 0.00
				\$	\$ 0.00
				\$	\$ 0.00
				\$	\$ 0.00

Subtotal \$	18,275.00
Shipping & handling	
Tax rate ___% Tax	
Credit	
<b>TOTAL \$</b>	

Email -

Revised 2/24

Section 10 Item I.

STANDARD BASE PRICE

\$15,100

HIGH PRESSURE/MEDIUM VOLUME PUMP

- 4087-100108..... HONDA HIGH PRESSURE 4 STAGE..... [STANDARD] \$ XXX
- 3266-HHP24-H..... HONDA HIGH PRESSURE (Inlet on passenger side) ..... [ADD \$470] \$

HIGH VOLUME/MEDIUM PRESSURE PUMP

- 4087-100122..... HONDA MID-RANGE 2-STAGE ..... [NO CHARGE] \$
- 3266-HAL30024H..... HONDA HIGH VOLUME (HALE) (Inlet on passenger side) ..... [ADD \$260] \$
- 3266-DAR24H..... HONDA HIGH VOLUME (DARLEY) (Inlet on passenger side) ..... [ADD \$470] \$
- OTHER: PLEASE SPECIFY ..... [ADD \$] \$

- 4000-T-H200..... 200 GALLON COPOLY TANK ..... foam cell..... [DEDUCT \$100] \$
- 4000-T-H250..... 250 GALLON COPOLY TANK 10gal foam cell..... [STANDARD] \$ XXX
- 4000-T-H300..... 300 GALLON COPOLY TANK ..... foam cell..... [ADD \$450] \$
- 4000-T-H400..... 400 GALLON COPOLY TANK ..... foam cell..... [ADD \$1000] \$
- 4000-T-H500..... 500 GALLON COPOLY TANK ..... foam cell..... [ADD \$1900] \$
- 4000-CUSTOM TANK..... [ADD \$] \$
- 4000-CUSTOM SKID..... [ADD \$] \$

- 2904-EF32-23-24..... In place of standard manual reel..... [ADD \$735] \$ 735.00
- 2904-EF4038..... In place of standard manual reel..... [ADD \$375] \$
- 2904-FH3..... ROLLER & SPOOL ASSEMBLY ON REEL: top bottom.. [ADD \$335 ea] \$ 670.00
- 2930-575..... ADDITIONAL 50' OF 1" BOOSTER HOSE..... [ADD \$390] \$
- SECOND REEL..... Electric Rewind, on top of tank, includes plumbing (add hose) ..... [ADD \$1900] \$
- 1111-32..... NO HOSE REEL..... [DEDUCT \$390] \$
- 1111-33..... NO STANDARD 100' BOOSTER HOSE ..... [DEDUCT \$400] \$
- 2118-BLCHY..... Lightweight, easy handling lead-in booster hose, 12.5' ..... [ADD \$83] \$

- 1242-S106-1600..... FOAM PRO SYSTEM, INSTALLED with integrated 10 gal foam cell..... [ADD \$7,800] \$
- 3306-4072-H/cell..... SCOTTY FOAM SYSTEM, INSTALLED with integrated 10 gal foam cell... [ADD \$1,100] \$ 1,100.00
- 3306-4072-H/4062SPK18 ..SCOTTY FOAM SYSTEM, INSTALLED with pick up tube and threaded cap for department supplied foam pails ..... [ADD \$550] \$

- 1430-08825001-FPMN ... GATED INLET, ELKHART ..... [ADD \$675] \$
- 1430-08815101-MPMN ..Additional 1.5" DISCHARGE W/ VALVE ..... [ADD \$485] \$
- 4000-CPPHT..... COPOLY HOSE THROUGH for 1.5" hose  PS  DS..... [ADD \$510] \$
- 2803-ITL-4L..... HALE/CLASS 1 WATER LEVEL LIGHT GAUGE ..... [ADD \$755] \$
- 1111-INSTALL..... INSTALL MASTER SWITCH, UNIT, AND WIRE..... [ADD \$575] \$ 575.00
- 4053-1492134..... LED WORK LIGHT ..... [ADD \$175] \$
- 4087-250238..... 12 VOLT ELECTRIC PISTON PRIMER INSTALLED..... [ADD \$1450] \$
- 4087-600006..... PUMP END REPLACEMENT KIT (4-STAGE) HOT SHOT 4 ..... [ADD \$2085] \$
- 4087-600007..... PUMP END REPLACEMENT KIT (MIDRANGE) HELLCAT X2..... [ADD \$2085] \$
- UNDER SKID STORAGE COMPARTMENT W/DOOR ..... [ADD \$1300] \$
- CROSSLAY PLUMBED..... [ADD \$1200] \$

ADDITIONAL ITEMS NOT LISTED

- ..... [ADD \$] \$
- ..... [ADD \$] \$
- ..... [ADD \$] \$
- ..... [ADD \$] \$
- ..... [ADD \$] \$

- SHIPPING, HANDLING & DELIVERY FEE.....[ADD \$ \_\_\_\_\_]

**TOTAL** \$ 18,275.00

Remarks: \_\_\_\_\_  
 Department will bring chassis to Heiman for install when complete.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Date: 5-6-2024 Salesperson: Brian Gaalswyk  
 Fire Dept: Deadwood SD  
 Contact: Charles Fetter  
 Phone #: 605-280-3493cell 578-1212 station

Email: charles@cityofdeadwood.com

CUSTOMER REQUIRED TO HAVE FORKLIFT AVAILABLE FOR UNLOADING. \*FOR UNITS OVER 7', EXTENDED FORKLIFT REQUIRED

Call your salesman for more options & pricing

605.543.5510