



City Commission Regular Meeting Agenda

Tuesday, February 21, 2023 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

Public comments are welcomed, but no action can be taken by the Commission on comments received at this meeting. Anyone wishing to have the Commission vote on an item should call the Finance Office at 578-2600 by 5:00 p.m. on the Wednesday preceding the next scheduled meeting to be placed on the agenda.

1. **Call to Order and Pledge of Allegiance**

2. **Roll Call**

3. **Approve Minutes**

[a.](#) Approval of February 6 and February 10, 2023 City Commission minutes

4. **Approve Bills**

[a.](#) Approval of Bill List for February 21, 2023

5. **Items from Citizens on Agenda**

[a.](#) 2022 Annual Report of Deadwood Lead Economic Development. Emma Garvin
- Executive Director

6. **Consent Agenda**

Matters appearing on Consent Agenda are expected to be non-controversial and will be acted upon by the Commission at one time, without discussion, unless a member of the Commission requests an opportunity to address any given item. Items removed from the Consent Agenda will be discussed at the beginning of New Business.

[a.](#) Approve Historic Preservation Commission recommendation for 2023 Round 1 Outside of Deadwood Grant requests in the amount of \$36,671.00 as submitted.

[b.](#) Approve loan agreement 2023-001 with Satsuma Public Library in Satsuma, Alabama from March 1, 2023 to April 26, 2023, pending proof of insurance listing City of Deadwood as additional insured.

[c.](#) Approve funding request for the continuation of the Carriage Maintenance Project in the amount of \$4,000.000 to be paid from 2023 Public Education line item.

d. Permission to hire John Reiser as Community Service Officer at \$19.00 per hour (D9 Rank) effective March 6, 2023 pending pre-employment screening.

e. Permission to accept letter of resignation from School Resource/Patrol Officer Andrew Larive effective March 2, 2023.

f. Permission to advertise in-house for 5 days and then in official newspaper for one full-time patrol officer position. (\$25.79 per hour for Certified and \$23.22 for Non-Certified)

- g. Permission to expend \$2,581.00 to GearGrid Corporation for lockers to be installed at the Fire Dept. (To be paid from Fire Dept. Equipment line item.)
- h. Permission for Mayor to sign Oakridge Cemetery Certificate of Purchase and Warranty Deed for Marilyn Berger Jordan.
- i. Permission to purchase street salt from Blackstrap, Inc. at \$169 per ton, amount not to exceed \$12,000.00. (To be paid from Streets Supply budget.)
- j. Acknowledge grant extension request to the SD Office of Emergency Management for FEMA Project # 123108 for Whitewood Creek Repairs until April 7, 2024.
- k. Permission to make 2023 budget allocation to Boys & Girls Club of the Black Hills in the amount of \$3,500.00 from Bed & Booze fund.
- l. Permission to pay American Engineering Testing in the amount of \$5,250.00 for Geotechnical Exploration and Review for Whitewood Creek Boardwalk Trail Reconstruction. (To be paid by Parks Professional Services.)
- m. Permission for Rec Center to purchase two Matrix Endurance LED Treadmills from Johnson Fitness & Wellness in an amount not to exceed \$10,755.00.(To be paid from Rec. Center equipment budget.)
- n. Acknowledge updated agreement with CommNet Cellular, Inc., dba Verizon Wireless for installation of small cell at Outlaw Square. (Approved and signed on February 6, 2023)
- o. Promote Lieutenant Cory Shafer to Police Chief at \$83,750.00 per year effective to March 17, 2023 and appoint him as a member to the Event Committee and Parking & Transportation Committee.

7. **Bid Items**

8. **Public Hearings**

- a. Hold public hearing for Retail (on-off sale) (July 2023- June 2024) Malt Beverage and Retail (on-off sale) Wine (2023) Licenses for Sportsbook Deadwood LLC dba The Landmark Casino at 51 Sherman Street.
- b. Hold public hearing for Retail (on-off sale) Wine License for Clark & Apex LLC at 612-614 Main Street
- c. Hold public hearing for Wednesday Night Concert Series at Outlaw Square: street closure from 6:15 p.m. to 11:00 p.m. and open container in zone 1 and 2 from 5:00 p.m. to 10:00 p.m. on select Wednesdays May 31 through August 30, 2023.

9. **Old Business**

10. **New Business**

- a. Report on parking donations collected from Wednesday, November 23rd through Monday, December 26th, 2022 and allocation of disbursement of funds.
- b. Permission to purchase the Shane Pollreisz Archival collection in the amount of \$21,950.00 to be paid from the 2023 Collections and Acquisitions line item.

- c. Permission to sign purchase agreement for School Lots 33, 34, 35, 36, 42, 43, 44, 45, 46, 47, 48 and 49 and the Waller Equator patented lode mining claims, M.S. 1562, located in the SW¼, Section 22 and 27, T5N, R3E, B.H.M., City of Deadwood, Lawrence County, South Dakota, in the amount of \$675,000 to protect the viewshed within the National Historic Landmark and to create non-motorized recreational trails. Fuller Brothers LLC will donate \$120,000 back to the City of Deadwood for the trails project. (To be paid from HP Capital Expense with a transfer from Reserves)

- d. Permission to authorize the Historic Preservation Officer to sign closing documents for the sale of property pursuant to the lease - purchase agreement with Blake Haverberg and Melanie Haverberg; Martin Mason Restoration LLC; Haverberg Family Limited Partnership; Gallows LLC and Deadwood Development Co. Inc; for Martin-Mason/Wooden Nickel structures located at Deadwood, Sherman and Lee Streets currently under the ownership of Deadwood Historic Preservation Commission.

- e. Act as Board of Adjustment and consider final plat for Terry J. and Dawn L. Bahr, legally described as: LOT 1 AND 2 OF THE SUBDIVISION OF TRACT E-1 BEING A PORTION OF HILLSIDE PLACER M.S. 749 LOCATED IN THE SE¼ OF SECTION 27, T5N, R3E, B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA. Approved by the Planning and Zoning Commission on February 15, 2023.

11. **Informational Items and Items from Citizens**

12. **Executive Session**

- a. Executive Session for Personnel Matters per SDCL1-25-2 (1) w/ possible action
Executive Session for Legal Matters per SDCL1-25-2 (3) w/ possible action

13. **Adjournment**

This will be a public Meeting conducted through Zoom. To participate, join Zoom Meeting

URL: <https://us02web.zoom.us/j/6055782082?pwd=Z1QrRXhXaXp4eStPSjg2YjVTNUtZQT09>
 Meeting ID: 605 578 2082
 Password: 1876
 One tap mobile: 669-900-9128

*Please practice the CDC's social distancing recommendations.
 Please be considerate of others and if you no longer have business activities during the meeting, do not feel obligated to remain.*

REGULAR MEETING, FEBRUARY 6, 2023

The Regular Session of the Deadwood City Commission convened on Monday, February 6, 2023 at 5:00 p.m. in the Deadwood City Commission Chambers, 102 Sherman Street, Deadwood, South Dakota. Mayor David Ruth Jr. called the meeting to order with the following members present: Department Heads, City Attorney Quentin L. Riggins, and Commissioners Michael Johnson, Sharon Martinisko, Charlie Struble and Gary Todd. All motions passed unanimously unless otherwise stated.

APPROVAL OF MINUTES

Martinisko moved, Struble seconded to approve the minutes January 17, 2023. Roll Call: Aye-All. Motion carried.

APPROVAL OF DISBURSEMENTS

Todd moved, Martinisko seconded to approve the February 6, 2023 disbursements as amended. Roll Call: Aye-All. Motion carried.

1000BULBS.COM	SUPPLIES	242.06
A & B BUSINESS SOLUTIONS	CONTRACT	508.51
A & B WELDING	SUPPLIES	396.81
A & I DISTRIBUTORS	SUPPLIES	931.13
ACE HARDWARE	SUPPLIES	27.67
AMAZON CAPITAL	SUPPLIES	1,386.46
BARRY'S ELECTRIC	SERVICE	1,592.65
BELL, DYLAN	REIMBURSEMENT	252.13
BH CHEMICAL	SUPPLIES	1,045.20
BH PIONEER	SERVICE	281.69
BH SECURITY	SERVICE	543.83
BH WINDOW CLEANING	SERVICE	1,050.00
BLUEPEAK	SERVICE	4,230.06
CERTIFIED LABORATORIES	SUPPLIES	436.60
CHAINSAW CENTER	SUPPLIES	975.09
CODE WORKS	SERVICE	13,385.89
CRAMER MARKETING	SUPPLIES	255.19
CREATIVE PRODUCT SOURCING	SUPPLIES	971.74
CULLIGAN	SUPPLIES	116.25
CURTIS BLUE LINE	SUPPLIES	330.67
DAR, VICKI	REIMBURSEMENT	20.00
DAYS INN WATERTOWN	LODGING	385.00
DEADWOOD CHAMBER	BILL LIST	18,875.00
DEADWOOD GAMING	BID #8	55,000.00
DEADWOOD HISTORY	AD	204.92
DEMCO	SUPPLIES	201.80
DOG WASTE DEPOT	SUPPLIES	299.98
EAGLE ENTERPRISES	SUPPLIES	8,800.00
EAGLESON, CHARLES	REIMBURSEMENT	177.08
EBSCO	SUPPLIES	148.49
FASSBENDER COLLECTION	OPERATIONS	20,000.00
FETTER, CHARLES	REIMBURSEMENT	68.00
FIRST NET	SERVICE	240.24
FLOYD'S TRUCK CENTER	SUPPLIES	935.90
G&G GARBAGE	RENTAL	106.25
GALLS	UNIFORMS	255.43
GLOBAL INDUSTRIAL	SUPPLIES	200.90
GLOVER, SANDY	REIMBURSEMENT	257.72
GLOVER, WILLIAM	REIMBURSEMENT	68.00
GOLDEN WEST	SERVICE	1,874.35
H&S UNIFORMS AND EQUIPMENT	SUPPLIES	90.00
HAMPTON INN	LODGING	392.00
HAWKI, KEN	REIMBURSEMENT	257.72
HAWKINS	SUPPLIES	1,730.99
HIGH PLAINS REMODELS	REPAIR	3,897.63
HILLYARD	SUPPLIES	431.28
HOMETOWN MANUFACTURING	SERVICE	353.67
IPS GROUP	SERVICE	1,393.06
IT STRAPS ON	SUPPLIES	146.34
JACOBS WELDING	SERVICE	2,080.22
JLG ARCHITECTS	PROJECT	33,625.00
KIMBALL MIDWEST	SUPPLIES	363.16
KLJ ENGINEERING	BID #8	52,875.00
KONE CHICAGO	MAINTENANCE	537.17
KT CONSTRUCTION	PROJECT	9,000.00
KUCHENBECKER, KEVIN	REIMBURSEMENT	20.00
LAWRENCE CO. REGISTER	SERVICE	60.00
LAWSON PRODUCTS	SUPPLIES	264.33
LBT	CARRIER KITS	7,325.00
LINDSTAD'S ALIGNMENT	SERVICE	50.00
LYNN'S	SUPPLIES	764.20
MED-TECH RESOURCE	SUPPLIES	264.93
METERING & TECHNOLOGY	SUPPLIES	290.24
MIDWEST TAPE	SUPPLIES	67.47
MODERN OFFICE	FURNITURE	3,299.00
MDU	SERVICE	22,763.76
MONUMENT HEALTH	SERVICE	485.00
MS MAIL	SERVICE	712.78
MUTUAL OF OMAHA	INSURANCE	255.15
NATIONAL MAIN STREET CENTER	RENEWAL	295.00
NATIONAL TRUST FOR HISTORIC	MEMBERSHIP	250.00
NUCKLES, LES	REIMBURSEMENT	54.00

REGULAR MEETING, FEBRUARY 6, 2023

ODP BUSINESS SOLUTIONS	SUPPLIES	1,108.10
OLSON TOWING	SERVICE	1,400.00
OLSON, JAMES	REIMBURSEMENT	43.27
OVERHEAD DOOR CO.	DOOR	5,610.00
OWENS INTERSTATE SALES	SUPPLIES	233.88
PCNATION	SUPPLIES	3,854.30
PEARSON, TRAVIS	REIMBURSEMENT	54.00
PLUMBING DESIGN	SERVICE	551.02
PONCE DE LEON, RAUL	REIMBURSEMENT	243.00
POOL & SPA CENTER	SERVICE	120.00
QUALITY TINTS	SERVICE	933.78
QUIK SIGNS	SERVICE	294.50
RASMUSSEN MECHANICAL	SERVICE	15,952.78
RUTH JR., DAVID	REIMBURSEMENT	177.08
S AND C CLEANERS	CLEANING	9,263.00
SANFORD, TY	REIMBURSEMENT	54.00
SD DEPT. OF REVENUE	TRANSFER	75.00
SD DEPT. OF REVENUE	TAX	2,648.30
SD DEPT. OF TRANSPORTATION	INSPECTION	868.17
SD FIREFIGHTERS ASSN.	MEMBERSHIP	800.00
SD MUNICIPAL LEAGUE	CONFERENCE	150.00
SOUTH DAKOTA 811	SERVICE	262.08
STURDEVANT'S	SUPPLIES	2,398.29
STURGIS RESPONDER SUPPLY	UNIFORMS	139.98
SUNSHINE TOWING	SERVICE	170.00
TELLINGHUISEN, ROGER	LOBBYING FEES	20,040.00
THE LORD'S CUPBOARD	RECYCLING	95.37
TRIPLE K TIRE	SERVICE	58.98
TURBIVILLE INDUSTRIAL	SERVICE	239.30
TWIN CITY CLOTHING CENTER	ALLOCATION	2,500.00
TWIN CITY HARDWARE	SUPPLIES	2,696.31
TWIN CITY HARDWARE	GRANTS	22.74
TYLER BUSINESS FORMS	SUPPLIES	135.07
USA BLUEBOOK	SUPPLIES	177.25
VERIZON WIRELESS	SERVICE	747.75
VIEHAUSER ENTERPRISES	SERVICE	3,561.76
VIGILANT BUSINESS SOLUTION	SERVICE	117.00
WELLMARK	INSURANCE	47,606.18
WEST PLAINS ENGINEERING	PROJECT	1,025.00
WESTERN COMMUNICATIONS	SERVICE	458.50
WIERINGA, ANNE	REIMBURSEMENT	68.00

Total \$408,426.53

ITEMS FROM CITIZENS ON AGENDA**Safety Award**

Police Chief Mertens presented safety awards to Trent Rachetto and Trevor Tridle for providing outstanding contributions to the City of Deadwood for providing safety to clear sidewalks during a recent snowstorm. Commissioner thanked them for their service.

Presentation

Mike Towey, Towey Design Group, spoke about Task 1 of the Deadwood Water Modeling Study. He spoke about the concerns about the size of the current water system, potential expansion and Denver Avenue Water Booster Pump. Commissioner Martinisko stated next phase if approved would be to help identify solutions to the potential new subdivisions. Commissioner Todd asked about the timeframe before we have to add another tank and booster. Mr. Towey said there is some flexibility with the booster pump and will not have an exact date or time frame. Commission thanked him for his time.

CONSENT

Struble moved, Todd seconded to approve the following consent items. Roll Call: Aye-All. Motion carried.

- A. Permission to advertise in-house for 5 days and then in official newspaper for part-time trolley drivers at \$15.66 per hour.
- B. Permission to approve revised Sections 2.2, 2.3.3 and 2.18.2 General Policies in the employee handbook effective February 1, 2023.
- C. Permission to advertise in-house for 5 days for part time (29 hours per week with 1/2 benefits per employee policy) Rec center front desk receptionist at \$14.33 per hour.
- D. Permission to hire Kurt Nolan as full-time (certified) patrol officer at \$25.79 per hour effective March 13, 2023 pending pre-employment screening.
- E. Acknowledge difference of \$1,785.22 to Rasmussen for installation of pool heater. Total project of \$20,000.00 was approved on September 19, 2022.
- F. Permission to pay Rasmussen Mechanical in the amount of \$3,110.24 for repairs to heating units at City Hall. (To be paid by Public Buildings repair budget.)
- G. Permission for Mayor to sign Oakridge Cemetery Certificate of Purchase and Warranty Deed for Steven Palmer.

REGULAR MEETING, FEBRUARY 6, 2023

- H. Permission to pay Metering & Technology for commercial water meter for the Lawrence County Building in the amount of \$3,556.10. (To be paid by Water supplies budget with reimbursement from Lawrence County.)
- I. Permission to pay Blackstrap in an amount not to exceed \$4,800.00 for 26 tons of road salt. The price is currently \$169.00 a ton delivered. Tonnage can vary. (To be paid out of the Streets Supply Budget.)
- J. Permission to pay High Plains remodeling in the amount of \$3,897.63 for repairs in women's bathroom at Days of 76 arena due to water damage. (Expense will be reimbursed thru City insurance claim.)
- K. Permission for the Mayor to sign contract with Jaci Conrad Pearson for 2023 Oral History project with the Historic Preservation Office (Project approved by City Commission on January 17, 2023).
- L. Permission for the Mayor to sign contract with Don Toms for 2023 Ledger indexing project with the Historic Preservation Office (Project approved by City Commission on January 17, 2023).
- M. Grant permission for Fire Department to apply for SD Wild Land VFA grant (50/50 match) to purchase radios and wildland fire gear, city portion not to exceed \$17,000.00.
- N. Permission to pay invoice from Metering & Technology solutions in the amount of \$3,304.27 for water meter parts and supplies. (To be paid by Water supplies budget.)
- O. Permission to pay the City of Lead in the amount of \$4,618.69 for 1/2 of 2022 Twin City Animal Shelter expenses.
- P. Permission to make first-half of 2023 budget allocation to Deadwood Lead Economic Development in the amount of \$24,000.00 from Bed and Booze Fund.
- Q. Permission to pay Golden West Technology \$6,018.51 for 3 year renewal of Sonic Wall Gateway security. (To be paid by IT Professional Services.)
- R. Permission to pay High Tines Building & Design in the amount of \$2,965.31 for floor leveling, grinding and tiling the women's bathroom at the Rec Center. (To be paid from Public Buildings Rec Center repair budget.)
- S. Permission to pay annual assessment dues to Black Hills Council of Local Governments in the amount \$2,740.00. (To be paid from Commission Professional Services.)
- T. Acknowledge issuance of City of Deadwood Medical Cannabis license to From the Hills at 460 Main St.

PUBLIC HEARINGS**Set**

Martinisko moved, Johnson seconded to set public hearing on February 21 for Retail (on-off sale) (July 2023-2024) Malt Beverage and Retail (on-off sale) Wine (2023) Licenses for Sportsbook Deadwood LLC dba The Landmark Casino at 51 Sherman Street. Roll Call: Aye-All. Motion carried.

Todd moved, Struble seconded to set public hearing on February 21 for Retail (on-off sale) Wine License for Clark & Apex LLC at 612-614 Main Street. Roll Call: Aye-All. Motion carried.

Struble moved, Todd seconded to set public hearing for Wednesday Night Concert Series. Roll Call: Aye-All. Motion carried.

NEW BUSINESS**Certification**

Historic Preservation Officer Kuchenbecker spoke about the certification. Martinisko moved, Johnson seconded to allow Mayor to sign Planned Unit Development Certification for The Ridge development as required under DCO Chapter 17.72.090. Roll Call: Aye-All. Motion carried.

Contract

Public Works Director Stadler spoke about the modeling study. Martinisko moved, Johnson seconded to enter into contract with Towey Design Group to complete Task 2 of the Deadwood Water Modeling Study at a cost of \$24,905.00. (To be paid from Water Department professional services budget.) Roll Call: Aye-All. Motion carried.

REGULAR MEETING, FEBRUARY 6, 2023Lease

Kuchenbecker spoke about the supplement. Johnson moved, Struble seconded to allow Mayor to sign lease supplement with CommNet Cellular, Inc. d/b/a Verizon Wireless for Outlaw Square for the planned installation of a small cell. Mayor Ruth Jr. stated this is a step towards better cellular service during special events. (First amendment to land lease approved by City Commission on April 6, 2020.) Roll Call: Aye-All. Motion carried.

Resolution

Finance Officer McKeown spoke about the expenditures. Martinisko moved, Johnson seconded to approve Resolution 2023-05 Establish Cash Designations Roll Call: Aye-All. Motion carried.

Resolution 2023-05**A RESOLUTION TO ESTABLISH CASH DESIGNATIONS**

Be it resolved by the Deadwood City Commission that the City of Deadwood approved the establishment of cash reserves in the following funds for future capital expenditure purposes per SDCL 9-21-14.1 as of December 31, 2022:

General Fund Designated for Equipment Replacement-	
Streets Department	\$ 60,000.00
Parks Department	\$ 12,000.00
General Fund Designated for Fire Truck:	\$ 693,509.00
Business Improvement District #7 Designated for Convention Center:	\$ 371,328.40
Parking and Transportation Designation for Trolley Replacement:	\$ 181,168.00

Dated this 6th day of February, 2023

ATTEST:

/s/ Jessica McKeown, Finance Officer

CITY OF DEADWOOD

/s/ David Ruth Jr., Mayor

Rescind Approval

McKeown spoke about the license. Martinisko moved, Johnson seconded to rescind approval of Retail (on-off sale) Malt Beverage License and refund the amount of \$300.00 for West River Whiskey Company LLC at 644 Main Street (Public hearing was held January 17, 2023.) Roll Call: Aye-All. Motion carried.

Permission

Fire Chief Hamann spoke about the repair. Todd moved, Struble seconded to expend up to \$10,000.00 to Patriot Fire for repairs and service to the Spartan ladder truck. (To be paid from Fire Dept. repair budget.) Roll Call: Aye-All. Motion carried.

Payments

McKeown explained the payments. Martinisko moved, Johnson seconded to pay the 2023 leased equipment payments (attached) as indicated on lease contracts/schedules. (To be paid from Public Works equipment budgets.) Roll Call: Aye-All. Motion carried.

Permission

Struble moved, Martinisko seconded to pay Huntington Bank for trolley annual leases. Trolley 1-\$48,815.55, Trolley 2-\$39,227.97, Trolley 3-\$33,681.45, Trolley 4-\$48,815.55 and Trolley 5-\$39,227.97. Total amount of \$209,768.49. Roll Call: Aye-All. Motion carried.

INFORMATIONAL ITEMS AND ITEMS FROM CITIZENS

- A. Raffle permit received from Deadwood Lead 76ers Swim Team. Drawing will be held March 1, 2023. No action approves.
- B. Next meeting will be held on Tuesday, February 21, 2023 due to observance of President's Day.

Attorney Riggins requested Executive Session for legal matters per SDCL 1-25-2(3) and personnel matters per SDCL 1-25(1) with possible action.

REGULAR MEETING, FEBRUARY 6, 2023

ADJOURNMENT

Martinisko moved, Struble seconded to adjourn the regular session at 5:34 p.m. and convene into Executive Session for legal matters per SDCL 1-25-2(3) and personnel matters per SDCL 1-25-2(1) with possible action. The next regular meeting will be on Tuesday, February 21, 2023 at 5:00 p.m.

Todd excused himself at 6:08 p.m.

After coming out of executive session at 6:15 p.m.

Martinisko moved, Johnsons seconded to purchase 5,500 gallons of diesel from Southside Oil, at a price of \$3.77 per gallon. Roll Call: Aye-All. Motion carried.

Martinisko moved, Johnson seconded to adjourn.

ATTEST:

DATE: _____

Jessica McKeown, Finance Officer

BY: _____
David Ruth Jr., Mayor

Published once at the total approximate cost of _____

SPECIAL MEETING, FEBRUARY 10, 2023

The Special Meeting of the Deadwood City Commission convened on Friday, February 10, 2023 at 8:30 a.m. in the Deadwood City Commission Chambers, 102 Sherman Street, Deadwood, South Dakota. Mayor David Ruth Jr. called the meeting to order with the following members present: Department Heads, City Attorney Riggins and Commissioners Michael Johnson, Sharon Martinisko, Charlie Struble and Gary Todd.

Martinisko moved, Johnson seconded to adjourn the special meeting at 8:31 a.m. and convene into Executive Session for legal matters per SDCL 1-25-2(3) and personnel matters per SDCL 1-25-2(1) with possible action. The next regular meeting will be on Tuesday, February 21, 2023 at 5:00 p.m.

After coming out of executive session at 8:52 a.m., Martinisko moved, Johnson seconded to adjourn.

ATTEST:

DATE: _____

Jessica McKeown, Finance Officer

BY: _____
David Ruth Jr., Mayor

Published once at the total approximate cost of _____

01/17/2023 12:09 PM
 PACKET: 06076 COMBINED - 2-22-23
 VENDOR SET: 01
 FUND : 101 GENERAL FUND
 DEPARTMENT: N/A NON-DEPARTMENTAL
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0585	SD DEPT. OF REVENUE					
		I-02/14/23	101-3000-202	LIQUOR LICENS MALT BEV LIC - LANDMARK CASINO	000000	150.00
01-3309	THE LORD'S CUPBOARD					
		I-021323	101-3000-699	MISC REVENUE RECYCLING PROCEEDS	000000	54.30
01-5070	WEST RIVER WHISKEY CO					
		I-02/01/23	101-3000-202	LIQUOR LICENS REFUND - MALT BEV LIC APP	000000	300.00
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL:
						504.30
01-0418	BLACK HILLS PIONEER					
		I-607 - 2023	101-4111-423	PUBLISHING MINUTES - 12/20/22	000000	153.35
		I-614 - 2023	101-4111-423	PUBLISHING NOH - BEV LIC/W.RIVER WHISKEY	000000	13.59
		I-615 - 2023	101-4111-423	PUBLISHING NOH-TRSF BEV LIC/JACOBS GAL'RY	000000	16.98
		I-616 - 2023	101-4111-423	PUBLISHING NOH - TRS BEV LIC/JACOBS REST	000000	20.38
		I-617 - 2023	101-4111-423	PUBLISHING NOH - FORKS,CORKS,KEGS	000000	15.04
		I-618 - 2023	101-4111-423	PUBLISHING NOH - MOTORCYCLE PARKING	000000	22.32
		I-664 - 2023	101-4111-423	PUBLISHING MINUTES - 1/3/23	000000	242.64
01-1682	BLACK HILLS COUNCIL OF					
		I-555	101-4111-422	PROFESSIONAL 2023 ASSESSMENT DUES	000000	2,740.00
				DEPARTMENT 111	COMMISSION	TOTAL:
						3,224.30
01-2394	GUNDERSON, PALMER, NELS					
		I-122931	101-4141-422	PROFESSIONAL LEGAL SERVICES	000000	1,320.00
				DEPARTMENT 141	ATTORNEY	TOTAL:
						1,320.00
01-4625	FIB CREDIT CARDS					
		I-FINANCECCD 1/31/23	101-4142-427	TRAVEL DEPT.HEAD TRAINING-FIN.OFFICER	000000	68.00
				DEPARTMENT 142	FINANCE	TOTAL:
						68.00
01-0223	COCA COLA BOTTLING HIGH					
		I-4293284	101-4192-426	SUPPLIES (4) CO2 TANKS/PUB BLDGS	000000	400.00
01-0429	BLACK HILLS ENERGY					
		I-1/27/23 POWER	101-4192-428	UTILITIES WELCOME SIGN BOULDER CANYON	000000	19.52
		I-1/27/23 POWER	101-4192-428	UTILITIES 0 US HIGHWAY 14A TRAFFIC SIG	000000	69.05
		I-1/27/23 POWER	101-4192-428	UTILITIES SPEED SIGN 1 1/2 MCKINLEY ST	000000	15.00
		I-1/27/23 POWER	101-4192-428	UTILITIES TRAFFIC LIGHTS 1 MCKINLEY ST	000000	25.22
		I-1/27/23 POWER	101-4192-428	UTILITIES 1 MILLER ST	000000	15.00
		I-1/27/23 POWER	101-4192-428	UTILITIES MT MORIAH VIS CNTR	000000	545.85

PACKET: 06076 COMBINED - 2-22-23

VENDOR SET: 01

Section 4 Item a.

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0429	BLACK HILLS ENERGY		continued			
		I-1/27/23	POWER 101-4192-428	UTILITIES TX BOOTH/BATHROOM MT MORIAH	000000	26.20
		I-1/27/23	POWER 101-4192-428	UTILITIES METHODIST MEM PARK 10 SHINE	000000	72.27
		I-1/27/23	POWER 101-4192-428	UTILITIES SPEED SIGN 101 CHARLES ST	000000	19.88
		I-1/27/23	POWER 101-4192-428	UTILITIES 101 MICKELSON TRAIL	000000	551.82
		I-1/27/23	POWER 101-4192-428	UTILITIES 102 WATER TANK LN	000000	15.00
		I-1/27/23	POWER 101-4192-428	UTILITIES 105 1/2 SHERMAN TRAFFIC LIGHTS	000000	92.08
		I-1/27/23	POWER 101-4192-428-13	UTILITIES - R 105 SHERMAN ST REC CENTER	000000	6,269.09
		I-1/27/23	POWER 101-4192-428	UTILITIES SHERMAN-PINE ST TRAFFIC SIGNAL	000000	31.11
		I-1/27/23	POWER 101-4192-428-04	UTILITIES - C 108 SHERMAN ST CITY HALL	000000	3,198.37
		I-1/27/23	POWER 101-4192-428	UTILITIES TIMMS LANE POLE BLDG	000000	110.08
		I-1/27/23	POWER 101-4192-428	UTILITIES PUMP 119 DENVER AVE	000000	1,052.73
		I-1/27/23	POWER 101-4192-428	UTILITIES PRESSURE REG STATION 13 CRESCE	000000	304.34
		I-1/27/23	POWER 101-4192-428	UTILITIES 135 SHERMAN ST LIGHTS	000000	106.35
		I-1/27/23	POWER 101-4192-428	UTILITIES 135 WILLIAMS ST LIGHTS	000000	31.56
		I-1/27/23	POWER 101-4192-428-03	UTILITIES - B BALLFIELD 15 CRESCENT ST	000000	118.68
		I-1/27/23	POWER 101-4192-428-06	UTILITIES - D RODEO GROUNDS ARENA	000000	173.39
		I-1/27/23	POWER 101-4192-428-11	UTILITIES - P PARK SHOP 15 CRESCENT ST	000000	305.49
		I-1/27/23	POWER 101-4192-428-06	UTILITIES - D 15 CRESCENT ST RODEO	000000	2,368.92
		I-1/27/23	POWER 101-4192-428	UTILITIES WELCOME SIGN- DWD HILL	000000	17.28
		I-1/27/23	POWER 101-4192-428-09	UTILITIES - H THORPE BLDG 150 SHERMAN	000000	791.66
		I-1/27/23	POWER 101-4192-428-03	UTILITIES - B CONCESSION STAND 16 CRESCENT	000000	415.33
		I-1/27/23	POWER 101-4192-428	UTILITIES 17 PLEASANT ST LIGHTS	000000	36.00
		I-1/27/23	POWER 101-4192-428	UTILITIES 17 RAYMOND ST LIGHTS	000000	20.24
		I-1/27/23	POWER 101-4192-428-15	UTILITIES - T GAYVILLE PUMP 170 BLACKTAIL	000000	15.00
		I-1/27/23	POWER 101-4192-428	UTILITIES 178 SHERMAN ST LIGHTS	000000	137.95
		I-1/27/23	POWER 101-4192-428	UTILITIES PRV 180 CLIFF ST	000000	162.51
		I-1/27/23	POWER 101-4192-428	UTILITIES WELL HOUSE OAKRIDGE CEMETERY	000000	284.49
		I-1/27/23	POWER 101-4192-428	UTILITIES 2 BURNHAM AVE LIGHTS	000000	74.51
		I-1/27/23	POWER 101-4192-428	UTILITIES FLAG 2 MT MORIAH DRIVE	000000	42.55
		I-1/27/23	POWER 101-4192-428	UTILITIES 22 DUDLEY ST LIGHTS	000000	38.96
		I-1/27/23	POWER 101-4192-428-01	UTILITIES - A ADAMS HOUSE INFO CENTER	000000	96.03
		I-1/27/23	POWER 101-4192-428	UTILITIES PRV 180 CLIFF STREET	000000	0.00
		I-1/27/23	POWER 101-4192-428-01	UTILITIES - A ADAMS HOUSE 22 VAN BUREN	000000	311.34
		I-1/27/23	POWER 101-4192-428	UTILITIES 22 WASHINGTON ST LIGHTS	000000	75.80
		I-1/27/23	POWER 101-4192-428	UTILITIES TRAFFIC LIGHS 4 LANE	000000	74.21
		I-1/27/23	POWER 101-4192-428	UTILITIES PRESSURE REDUCTION STN 255 MAI	000000	506.74
		I-1/27/23	POWER 101-4192-428-08	UTILITIES - H INTERPRETIVE CENTER	000000	712.68
		I-1/27/23	POWER 101-4192-428	UTILITIES CUTTING MINE DEADWOOD GULCH	000000	19.00
		I-1/27/23	POWER 101-4192-428	UTILITIES 301 CLIFF ST	000000	1,311.69
		I-1/27/23	POWER 101-4192-428	UTILITIES 34 LINCOLN AVE LIGHTS	000000	59.72
		I-1/27/23	POWER 101-4192-428	UTILITIES PUMPHOUSE 34 MT MORIAH DR	000000	125.75
		I-1/27/23	POWER 101-4192-428	UTILITIES 368 WILLIAMS ST LIGHTS	000000	39.63
		I-1/27/23	POWER 101-4192-428	UTILITIES WATER HEAT TAPE 37 WATER ST	000000	35.91
		I-1/27/23	POWER 101-4192-428-07	UTILITIES - F FIRE DEPT SIREN MCGOVERN HILL	000000	18.20
		I-1/27/23	POWER 101-4192-428	UTILITIES REDWOOD TANK MCGOVERN HILL	000000	97.07
		I-1/27/23	POWER 101-4192-428	UTILITIES 398 WILLIAMS ST LIGHTS	000000	39.40
		I-1/27/23	POWER 101-4192-428	UTILITIES PRV STATION 4 DAKOTA ST	000000	345.04
		I-1/27/23	POWER 101-4192-428	UTILITIES 4 MT MORIAH RD LIGHTS	000000	34.44

PACKET: 06076 COMBINED - 2-22-23

VENDOR SET: 01

Section 4 Item a.

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT	
01-0429	BLACK HILLS ENERGY	continued					
		I-1/27/23	POWER 101-4192-428-17	UTILITIES - D MUSEUM DAYS 40 CRESCENT ST	000000	2,974.20	
		I-1/27/23	POWER 101-4192-428-19	UTILITIES - G 418 CLIFF ST GATEWAY BLDG	000000	160.90	
		I-1/27/23	POWER 101-4192-428-10	UTILITIES - L DEADWOOD LIBRARY	000000	610.57	
		I-1/27/23	POWER 101-4192-428	UTILITIES 46 FREMONT ST LIGHTS	000000	50.29	
		I-1/27/23	POWER 101-4192-428	UTILITIES 49 SHERMAN ST LIGHTS	000000	155.16	
		I-1/27/23	POWER 101-4192-428	UTILITIES TRAFFIC SIGNALS & PRK LOT BUIL	000000	80.75	
		I-1/27/23	POWER 101-4192-428	UTILITIES 5 SIEVER ST	000000	696.54	
		I-1/27/23	POWER 101-4192-428	UTILITIES PUMP 50 PLEASANT ST	000000	40.43	
		I-1/27/23	POWER 101-4192-428-02	UTILITIES - A ADAMS MUSEUM 50 SHERMAN ST	000000	509.59	
		I-1/27/23	POWER 101-4192-428	UTILITIES 500 1/2 MAIN ST	000000	91.60	
		I-1/27/23	POWER 101-4192-428	UTILITIES 501 MAIN ST WELCOME CENTER	000000	1,152.09	
		I-1/27/23	POWER 101-4192-428	UTILITIES 509 WILLIAMS ST LIGHTS	000000	34.04	
		I-1/27/23	POWER 101-4192-428	UTILITIES 51 1/2 DUNLOP AVE LIGHTS	000000	29.32	
		I-1/27/23	POWER 101-4192-428	UTILITIES WELCOME SIGN-JCT HWY 385 & CLI	000000	18.56	
		I-1/27/23	POWER 101-4192-428	UTILITIES WILD BILL STATUE 53 SHERMAN ST	000000	15.48	
		I-1/27/23	POWER 101-4192-428	UTILITIES 565 MAIN ST LIGHTS	000000	55.03	
		I-1/27/23	POWER 101-4192-428-15	UTILITIES - T TROLLEY BARN 60 DUNLOP AVE	000000	438.81	
		I-1/27/23	POWER 101-4192-428	UTILITIES 610 BROADWAY ST	000000	156.91	
		I-1/27/23	POWER 101-4192-428-14	UTILITIES - S CITY SHOP 62 DUNLOP AVE	000000	832.74	
		I-1/27/23	POWER 101-4192-428	UTILITIES 62 FOREST AVE LIGHTS	000000	52.16	
		I-1/27/23	POWER 101-4192-428	UTILITIES BROADWAY PARKING RAMP	000000	967.39	
		I-1/27/23	POWER 101-4192-428	UTILITIES 65 SHERMAN ST	000000	1,567.74	
		I-1/27/23	POWER 101-4192-428	UTILITIES 7 1/2 PECK ST LIGHTS	000000	56.88	
		I-1/27/23	POWER 101-4192-428	UTILITIES 7 1/2 SAMPSON ST LIGHTS	000000	43.89	
		I-1/27/23	POWER 101-4192-428	UTILITIES CORNER TRAFFIC SIGNAL LIGHTS	000000	80.11	
		I-1/27/23	POWER 101-4192-428-24	UTILITIES - O 703 MAIN ST OUTLAW SQUARE	000000	804.72	
		I-1/27/23	POWER 101-4192-428-07	UTILITIES - F FIRE HALL 737 MAIN ST	000000	596.10	
		I-1/27/23	POWER 101-4192-428-12	UTILITIES - P DWD PAVILION 767 MAIN ST	000000	127.79	
		I-1/27/23	POWER 101-4192-428-12	UTILITIES - P 737 MAIN ST	000000	10.93	
		I-1/27/23	POWER 101-4192-428	UTILITIES 767 MAIN ST	000000	21.87	
		I-1/27/23	POWER 101-4192-428	UTILITIES SAMPSON ST PUMP	000000	23.28	
		I-1/27/23	POWER 101-4192-428	UTILITIES 8 DAKOTA ST LIGHTS	000000	22.64	
		I-1/27/23	POWER 101-4192-428	UTILITIES 9 CEMETERY ST LIGHTS	000000	19.17	
		I-1/27/23	POWER 101-4192-428	UTILITIES WELCOME SIGN UPPER MAIN	000000	25.23	
		I-1/27/23	POWER 101-4192-428	UTILITIES FEES AND ADJUSTMENTS	000000	1,398.48-	

01-0539	LEAD-DEADWOOD SANITARY					
		I-02/01/23	MT MORIAH 101-4192-428-22	UTILITIES - M CONSUMPTION MT MORIAH GIFTSHOP	000000	14.30
		I-2/1/23	CONSUMPT 101-4192-428-15	UTILITIES - T DEADWOOD-CITY TROLLEY BARN	000000	43.00
		I-2/1/23	CONSUMPT 101-4192-428-07	UTILITIES - F DEADWOOD-CITY FIRE DEPT	000000	22.00
		I-2/1/23	CONSUMPT 101-4192-428-09	UTILITIES - H HOMESTAKE ADAMS RESEARCH CNTR	000000	22.00
		I-2/1/23	CONSUMPT 101-4192-428-22	UTILITIES - M DEADWOOD CITY OF-MT MORIAH	000000	22.00
		I-2/1/23	CONSUMPT 101-4192-428-10	UTILITIES - L DEADWOOD-CITY LIBRARY	000000	22.00
		I-2/1/23	CONSUMPT 101-4192-428-19	UTILITIES - G DEADWOOD GATEWAY PARK RESTRMS	000000	22.00
		I-2/1/23	CONSUMPT 101-4192-428-06	UTILITIES - D GRANDSTAND-RODEO GROUNDS-DWD	000000	14.30
		I-2/1/23	CONSUMPT 101-4192-428	UTILITIES DEADWOOD CITY-FERGUSON FIELD	000000	22.00
		I-2/1/23	CONSUMPT 101-4192-428-14	UTILITIES - S DEADWOOD-CITY PUBLIC WORKS	000000	60.87
		I-2/1/23	CONSUMPT 101-4192-428-11	UTILITIES - P PARKS SHOP-DEADWOOD	000000	22.00

2/17/2023 12:09 PM
 PACKET: 06076 COMBINED - 2-22-23
 VENDOR SET: 01
 FUND : 101 GENERAL FUND
 DEPARTMENT: 192 PUBLIC BUILDINGS
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0539	LEAD-DEADWOOD SANITARY	continued				
		I-2/1/23 CONSUMPT	101-4192-428-03	UTILITIES - B DEADWOOD-CITY-BASEBALL FIELDS	000000	14.30
		I-2/1/23 CONSUMPT	101-4192-428	UTILITIES DEADWOOD-CITY GORDON PARK	000000	14.30
		I-2/1/23 CONSUMPT	101-4192-428-02	UTILITIES - A DEADWOOD-CITY ADAMS MUSEUM	000000	22.00
		I-2/1/23 CONSUMPT	101-4192-428-01	UTILITIES - A DEADWOOD - CITY ADAMS HOUSE	000000	22.00
		I-2/1/23 CONSUMPT	101-4192-428-04	UTILITIES - C DEADWOOD - CITY HALL	000000	615.56
		I-2/1/23 CONSUMPT	101-4192-428-08	UTILITIES - H DEADWOOD HISTORY CENTER	000000	60.30
		I-2/1/23 CONSUMPT	101-4192-428-13	UTILITIES - R DEADWOOD-CITY REC CENTER	000000	726.84
		I-2/1/23 CONSUMPT	101-4192-428-24	UTILITIES - O DEADWOOD CITY OUTLAW SQUARE	000000	22.00
		I-2/1/23 CONSUMPT	101-4192-428-21	UTILITIES - W WELCOME CENTER-DEADWOOD CITY	000000	25.86
		I-2/1/23 CONSUMPT	101-4192-428-17	UTILITIES - D DAYS OF 76 MUSEUM	000000	22.00
01-1502	BLACK HILLS CHEMICAL					
		I-240054	101-4192-426	SUPPLIES GARB BAGS15-30 GAL-CLOROX/PUB	000000	130.12
		I-240481	101-4192-426	SUPPLIES 800 ECONOSOFT TOWEL/PUB BLDGS	000000	98.54
01-3342	RASMUSSEN MECHANICAL SE					
		I-CON010662	101-4192-422-22	PROFESSIONAL- 2022 PREVENT MAINT/MT MORIAH	000000	375.00
		I-CON010662	101-4192-422-24	PROFESSIONAL 2022 PREVENT MAINT/OUTLAW SQ	000000	597.50
		I-CON010662	101-4192-422-11	PROFESSIONAL 2022 PREVENT MAINT/PARKS DEPT	000000	655.00
		I-CON010662	101-4192-422-14	PROFESSIONAL 2022 PREVENT MAINT/STREETS	000000	367.50
		I-CON010662	101-4192-422-13	PROFESSIONAL 2022 PREVENT MAINT/REC CENTER	000000	2,518.75
		I-CON010662	101-4192-422-19	PROFESSIONAL 2022 PREVENT MAINT/SOUTH GATEW	000000	327.50
		I-CON010662	101-4192-422-21	PROFESSIONAL 2022 PREVENT MAINT/WELCOME CEN	000000	1,975.00
		I-CON010662	101-4192-422-15	PROFESSIONAL 2022 PREVENT MAINT/TROLLEY BAR	000000	157.50
		I-CON010662	101-4192-422-18	PROFESSIONAL 2022 PREVENT MAINT/FERGUSON FI	000000	393.75
		I-CON010662	101-4192-422-01	PROFESSIONAL 2022 PREVENT MAINT/ADAMS HOUSE	000000	1,098.75
		I-CON010662	101-4192-422-02	PROFESSIONAL 2022 PREVENT MAINT/ADAMS MUSEU	000000	1,306.25
		I-CON010662	101-4192-422-04	PROFESSIONAL 2022 PREVENT MAINT/CITY HALL	000000	2,233.75
		I-CON010662	101-4192-422-10	PROFESSIONAL 2022 PREVENT MAINT/LIBRARY	000000	611.25
		I-CON010662	101-4192-422-06	PROFESSIONAL- 2022 PREVENT MAINT/DAYS OF 76	000000	931.25
		I-CON010662	101-4192-422-17	PROFESSIONAL- 2022 PREVENT MAINT/DAYS MUSEUM	000000	2,895.00
		I-CON010662	101-4192-422-07	PROFESSIONAL 2022 PREVENT MAINT/FIRE HALL	000000	930.00
		I-CON010662	101-4192-422-08	PROFESSIONAL- 2022 PREVENT MAINT/HISTORY	000000	861.25
		I-CON010662	101-4192-422-09	PROFESSIONAL 2022 PREVENT MAINT/HARRC	000000	2,251.25
		I-SRV098409	101-4192-425-04	REPAIRS - CIT REPAIRS TO CRAC UNITS/CITY HAL	000000	3,110.24
		I-SRV099037	101-4192-425-13	REPAIRS - REC REPAIR WATER LEAK IN LINE/REC	000000	282.61
		I-SRV099566	101-4192-425-17	REPAIRS-DAYS REPLACE GAS VALVE/DAYS MUSEUM	000000	273.95
		I-SRV099777	101-4192-425-17	REPAIRS-DAYS INSTLL NEUTRALIZER BOILER/DAYS	000000	705.66
01-3506	ALSCO					
		I-LCAS1519723	101-4192-422-07	PROFESSIONAL MOPS-MATS-TOWELS-BAGS/FIRE HAL	000000	50.38
		I-LCAS1520889	101-4192-422-13	PROFESSIONAL MATS/REC CENTER	000000	199.15
		I-LCAS1521802	101-4192-422-15	PROFESSIONAL AF AUTO AIR 2 WHT SYSTEM/TROLL	000000	6.78
		I-LCAS1521998	101-4192-422-15	PROFESSIONAL TOWEL-MATS-BAGS/TROLLEY	000000	59.67
		I-LCAS1521999	101-4192-422-14	PROFESSIONAL MATS-MOPS-BAGS-TOWELS/STRTS	000000	97.75
		I-LCAS1522000	101-4192-422-11	PROFESSIONAL TOWELS-BAGS-MOPS-MATS/PARKS	000000	57.47
		I-LCAS1522001	101-4192-422-10	PROFESSIONAL TOWELS-BAGS/LIBRARY	000000	23.95
		I-LCAS1522002	101-4192-422-08	PROFESSIONAL- TOWELS-BAGS-MATS-MOPS/HISTORY	000000	75.26

2/17/2023 12:09 PM
 PACKET: 06076 COMBINED - 2-22-23
 VENDOR SET: 01
 FUND : 101 GENERAL FUND
 DEPARTMENT: 192 PUBLIC BUILDINGS
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT		
01-3506	ALSCO	continued						
		I-LCAS1522003	101-4192-422-07	PROFESSIONAL MOPS-MATS-TOWELS-BAGS/FIRE HAL	000000	43.24		
		I-LCAS1522004	101-4192-422-04	PROFESSIONAL TOWELS-MATS-MOPS-BAGS/CITY HA	000000	171.32		
		I-LCAS1522005	101-4192-422-21	PROFESSIONAL MATS/WELCOME CENTER	000000	62.51		
		I-LCAS1523204	101-4192-422-13	PROFESSIONAL MATS/REC CENTER	000000	199.15		
		I-LCAS1524344	101-4192-422-15	PROFESSIONAL MOPS-MATS-BAGS-TOWELS/TROLLEY	000000	87.02		
		I-LCAS1524345	101-4192-422-14	PROFESSIONAL MOPS-MATS-BAGS-TOWELS/STRTS	000000	102.74		
		I-LCAS1524346	101-4192-422-11	PROFESSIONAL TOWELS-MATS-MOPS-BAGS/PARKS	000000	63.78		
		I-LCAS1524347	101-4192-422-10	PROFESSIONAL TOWELS-BAGS/LIBRARY	000000	23.00		
		I-LCAS1524348	101-4192-422-08	PROFESSIONAL- BAGS-MATS-MOPS-TOWELS/HISTORY	000000	79.01		
		I-LCAS1524349	101-4192-422-07	PROFESSIONAL MOPS-MATS-BAGS-TOWELS/FIRE HAL	000000	42.79		
		I-LCAS1524350	101-4192-422-04	PROFESSIONAL MOPS-MATS-BAGS-TOWELS/CITY HA	000000	178.37		
		I-LCAS1524351	101-4192-422-21	PROFESSIONAL MATS/WELCOME CENTER	000000	62.51		
		I-LCAS1525498	101-4192-422-13	PROFESSIONAL MATS/REC CENTER	000000	199.15		
01-4625	FIB CREDIT CARDS							
		I-01/31/23 PUB BLDGS	101-4192-425-13	REPAIRS - REC BUBBLE WRAP-PACKING TAPE/REC	000000	23.72		
		I-01/31/23 PUB BLDGS	101-4192-426-11	SUPPLIES - PA CUTLERY-KETCHUP/PARKS	000000	7.76		
		I-01/31/23 PUB BLDGS	101-4192-425-13	REPAIRS - REC BUBBLE WRAP-BOX-PACK TAPE/REC	000000	57.23		
		I-FINANCECCD 1/31/23	101-4192-426	SUPPLIES EXTENSION CORD / CITY HALL	000000	17.00		
		I-FINANCECCD 1/31/23	101-4192-426-04	SUPPLIES - CI VARIDESK PROPLUS 36/ CITY HALL	000000	379.31		
		I-FINANCECCD-1/31/23	101-4192-426-04	SUPPLIES - CI PB SUPPLIES - CITY HALL	000000	120.00		
01-4711	AMAZON CAPITAL SERVICES							
		I-1CP6-4YFT-1YKP	101-4192-426	SUPPLIES MSI GEFORCE GRAPHICS CARD/PB	000000	21.00		
		I-1HWC-M3LQ-4FNP	101-4192-426	SUPPLIES ADJ MONITOR DESK MOUNT/PUB BL	000000	13.61		
		I-1RVG-4RFW-1RRH	101-4192-426	SUPPLIES REPL BROTHER LABELER TAPE/PB	000000	13.59		
01-4945	QUADIENT LEASING USA, I							
		I-N9799796	101-4192-422	PROFESSIONAL LEASE PYMT - 3/10 - 6/9/23	000000	245.46		
01-4948	HIGH TINES BUILDING & D							
		I-INVOICE 1/16/23	101-4192-425-13	REPAIRS - REC FLOOR LEVEL-GRIND-INST TILE/RE	000000	2,965.31		
01-4957	ONSITE FIRST AID, LLC							
		I-2086	101-4192-422-11	PROFESSIONAL FIRST AID SUPPLIES/PARKS	000000	55.85		
		I-2087	101-4192-422-14	PROFESSIONAL FIRST AID SUPPLIES/STREETS	000000	115.75		
					DEPARTMENT 192	PUBLIC BUILDINGS	TOTAL:	65,840.15
01-0510	GOLDEN WEST TECHNOLOGIE							
		I-407371	101-4193-422	PROFESSIONAL EMAIL SECUR, BKUP, WKSTNS	000000	2,449.50		
		I-407891	101-4193-422	PROFESSIONAL SONIC WALL ADV.SECURITY-3 YRS	000000	6,018.51		
					DEPARTMENT 193	COMPUTER SERVICE	TOTAL:	8,468.01
01-0508	GALLS, LLC							

2/17/2023 12:09 PM
 PACKET: 06076 COMBINED - 2-22-23
 VENDOR SET: 01
 FUND : 101 GENERAL FUND
 DEPARTMENT: 210 POLICE
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0508	GALLS, LLC		continued			
		I-023277108	101-4210-426	SUPPLIES SHOULDER STRAPS - POLICE	000000	239.98
		I-023355207	101-4210-426	SUPPLIES UNIFORM JACKET - POLICE	000000	246.55
		I-023374179	101-4210-426	SUPPLIES UNIFORM NAMEPLATE - POLICE	000000	20.40
		I-023385813	101-4210-426	SUPPLIES UNIFORM TROUSERS - POLICE	000000	70.74
01-1424	SOUTHSIDE SERVICE					
		I-57608	101-4210-425	REPAIRS SVC ENG,OIL,ROTATE TIRES - PD	000000	162.10
		I-57733	101-4210-425	REPAIRS 4 TIRES,SVC ENG,OIL,FILTER- PD	000000	1,279.15
01-1602	DRIVERS LICENSE GUIDE C					
		I-810802	101-4210-426	SUPPLIES 2023 I.D.CHECKING GUIDE- PD	000000	108.50
01-3761	TRITECH SOFTWARE SYSTEM					
		I-373916	101-4210-422	PROFESSIONAL ANNUAL MAINT.FEES - PD SFTWARE	000000	882.00
01-4625	FIB CREDIT CARDS					
		I-FINANCECCD 1/31/23	101-4210-427	TRAVEL DEPT.HEAD TRAINING - POL.CHIEF	000000	68.00
01-5034	STURGIS RESPONDER SUPPL					
		I-1469	101-4210-426	SUPPLIES UNIFORM SHIRT & PANTS - P D	000000	159.98
		I-1478	101-4210-426	SUPPLIES UNIF.PANT,SHIRT,DEFNDR PADS-PD	000000	245.00
		I-1479	101-4210-426	SUPPLIES UNIF.PANT,SHIRT,DEFNDR PADS-PD	000000	245.00
		I-1480	101-4210-426	SUPPLIES UNIF.PANT,SHIRT,DEFNDR PADS-PD	000000	245.00
		I-1481	101-4210-426	SUPPLIES UNIF.PANT,SHIRT,DEFNDR PADS-PD	000000	245.00
		I-1482	101-4210-426	SUPPLIES UNIF.PANT,SHIRT,DEFNDR PADS-PD	000000	245.00
		I-1667	101-4210-426	SUPPLIES UNIF.DRESS SHIRT/SEW PATCH- PD	000000	90.00
DEPARTMENT 210 POLICE						TOTAL: 4,552.40
01-0600	TRIPLE K TIRE & REPAIR					
		I-1-68407	101-4221-425	REPAIRS HEATER/SENSORS-RESCUE #3-FIRE	000000	1,099.95
01-1757	HAWKI, KEN					
		I-02/01/23	101-4221-426	SUPPLIES REIMBS-PRESENTER CONTROL/FIRE	000000	24.48
01-1768	HAMANN, ALEX					
		I-02/15/23	101-4221-422	PROFESSIONAL CITY COMM.MTGS.- JUN - FEB	000000	490.00
01-2701	AMAZON					
		I-1XJG-PW3L-3R31	101-4221-434	MACHINERY/EQU FIRE HOSE WRENCH - FIRE DPT	000000	39.92
		I-1XND-L9QW-143P	101-4221-434	MACHINERY/EQU SHELIVING UNIT - FIRE DEPT	000000	104.99
01-3790	ESO SOLUTIONS, INC.					
		I-ESO-96367	101-4221-422	PROFESSIONAL ANN'L SUPPORT-FH SFTWR/SUNSET	000000	737.59
01-4108	ALEX AIR APPARATUS, INC					
		I-INV-47249	101-4221-434	MACHINERY/EQU BUNKER GEAR/BOOTS,COAT,PANT-FD	000000	8,832.55

1/17/2023 12:09 PM
 PACKET: 06076 COMBINED - 2-22-23
 VENDOR SET: 01
 FUND : 101 GENERAL FUND
 DEPARTMENT: 221 FIRE DEPARTMENT ADMINISTR
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4184	FELD FIRE					
		I-0417815-IN	101-4221-434	MACHINERY/EQU NOZZLE - TENDER #9 / FIRE DPT	000000	395.00
DEPARTMENT 221 FIRE DEPARTMENT ADMINISTR						TOTAL: 11,724.48
01-4625	FIB CREDIT CARDS					
		I-01/31/23 PUB BLDGS	101-4232-422	PROFESSIONAL CERT RENEWAL RHONDA/BI	000000	95.00
		I-01/31/23 STATEMENT	101-4232-427	TRAVEL ICC CO CHAPT EDUCATION/BI	000000	185.40
01-4711	AMAZON CAPITAL SERVICES					
		I-1FYW-YJTM-1WQW	101-4232-426	SUPPLIES (2) 27 IN DELL MONITORS/BI	000000	289.96
		I-1HWC-M3LQ-4FNP	101-4232-426	SUPPLIES SPLITTER/BLDG INSPECTOR	000000	15.72
01-5066	LOOKOUT PLAN + CODE CON					
		I-23003	101-4232-422	PROFESSIONAL PLAN REV BULLOCK RESTROOMS/BI	000000	122.20
DEPARTMENT 232 BUILDING INSPECTION						TOTAL: 708.28
01-0467	CULLIGAN OF THE BLACK H					
		I-0017634	101-4310-426	SUPPLIES (1) 5 GAL BOTTLED WATER/STRTS	000000	7.00
01-0575	SOUTHSIDE OIL					
		I-098431	101-4310-426	SUPPLIES 5502 GALS DIESEL/STREETS	000000	19,752.18
01-0653	FASTENAL COMPANY					
		I-SDRA1120738	101-4310-426	SUPPLIES (400) CABLE TIES/STREETS	000000	106.56
01-0677	LAWSON PRODUCTS, INC.					
		I-9310333150	101-4310-426	SUPPLIES HEX FLANGE BOLT-NUT/STRTS	000000	42.25
01-1374	BUTLER MACHINERY COMPAN					
		I-06PS0651753	101-4310-425	REPAIRS ELEMENT LUBE-FUEL 0258/STREETS	000000	145.60
		I-06PS0651754	101-4310-425	REPAIRS ELEMENT LUBE-FUEL 0265/STREETS	000000	145.60
		I-06PS0652096	101-4310-425	REPAIRS (2) SWITCH AS/STREETS	000000	78.74
		I-06W00199403	101-4310-425	REPAIRS INSPECT MACHINE/STREETS	000000	510.00
01-1515	RAPID DELIVERY					
		I-476712	101-4310-422	PROFESSIONAL PARTS DELIVERY FLOYDS/STRTS	000000	16.25
01-2901	TRAFFIC CONTROL CORPORA					
		I-138871	101-4310-425	REPAIRS YEL CAMPBELL 501-0901//512/STR	000000	715.00
01-3314	CENTURY BUSINESS PRODUC					
		I-661881	101-4310-426	SUPPLIES HP/PZ CONTRACT 1/9/23-2/8/23	000000	27.75
01-3438	BLACKSTRAP, INC.					
		I-137599	101-4310-426	SUPPLIES 26 TONS BLACKSLICER SAND/STRTS	000000	4,394.00

PACKET: 06076 COMBINED - 2-22-23
 VENDOR SET: 01
 FUND : 101 GENERAL FUND
 DEPARTMENT: 310 STREETS
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3438	BLACKSTRAP, INC.		continued			
		I-137600	101-4310-426	SUPPLIES 6.72 TONS BLACKSLICER SAND/STR	000000	1,135.68
01-3956	ADAMS SALVAGE RECYCLING					
		I-3000	101-4310-422	PROFESSIONAL TRUCK-CAR TIRES/STREETS	000000	24.88
01-3977	ACE HARDWARE OF LEAD					
		I-030550	101-4310-422	PROFESSIONAL UPS SHIPPING CHARGES/STREETS	000000	18.31
01-4266	DMC WEAR PARTS LLC					
		I-3505	101-4310-425	REPAIRS LDR-CORNER-BOLT-HEX NUT/STRTS	000000	1,828.97
01-4625	FIB CREDIT CARDS					
		I-01/31/23 STATEMENT	101-4310-426	SUPPLIES AC WALL CHARGER/STREETS	000000	323.00
		I-01/31/23 STATEMENT	101-4310-426	SUPPLIES REPLACE BATT HETRONIC/STREETS	000000	76.24
		I-FINANCECCD 1/31/23	101-4310-427	TRAVEL DEPT.HEAD TRAINING-P W DIRECTO	000000	68.00
01-4696	RUNNING SUPPLY INC.					
		I-1272091	101-4310-425	REPAIRS CHAIN 3/8" HI TEST G43/STREETS	000000	41.90
01-4711	AMAZON CAPITAL SERVICES					
		I-1CP6-4YFT-1YKP	101-4310-426	SUPPLIES MSI GEFORCE GRAPHICS CARD/ST	000000	20.99
		I-1HWC-M3LQ-4FNP	101-4310-426	SUPPLIES ADJ MONITOR DESK MOUNT/STRTS	000000	13.61
					DEPARTMENT 310 STREETS	TOTAL: 29,492.51
01-4630	SANDER SANITATION SERVI					
		I-JAN RES GARBAGE	101-4320-422	PROFESSIONAL JAN RESIDENTIAL GARBAGE	000000	12,825.48
					DEPARTMENT 320 SANITATION	TOTAL: 12,825.48
01-1436	CITY OF LEAD					
		I-101	101-4412-422	PROFESSIONAL 1/2 EXP-2022 TC ANIMAL SHELTER	000000	4,618.69
					DEPARTMENT 412 ANIMAL CONTROL	TOTAL: 4,618.69
01-0146	WERLINGER AUTO BODY REP					
		I-8862	101-4520-425	REPAIRS HAIL REPAIRS TO TRUCK/PARKS	000000	5,831.08
01-0467	CULLIGAN OF THE BLACK H					
		I-0017633	101-4520-426	SUPPLIES (8) 5 GAL BOT WTR-RENT/PARKS	000000	71.00
01-0776	ALBERTSON ENGINEERING,					
		I-18569	101-4520-422-01	PROF SERV- FE WHITEWD CRK ADD SRVCS/PARKS	000000	21,834.72
01-3314	CENTURY BUSINESS PRODUC					

PACKET: 06076 COMBINED - 2-22-23
 VENDOR SET: 01
 FUND : 101 GENERAL FUND
 DEPARTMENT: 520 PARKS
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3314	CENTURY BUSINESS PRODUC	continued				
		I-661881	101-4520-426	SUPPLIES HP/PZ CONTRACT 1/9/23-2/8/23	000000	27.74
01-3977	ACE HARDWARE OF LEAD					
		I-030666	101-4520-426	SUPPLIES PAINT MIXER SPIRAL 5 GAL/PARKS	000000	7.73
01-4711	AMAZON CAPITAL SERVICES					
		I-1HWC-M3LQ-4FNP	101-4520-426	SUPPLIES ADJ MONITOR DESK MOUNT/PARKS	000000	13.61
		I-1YV6-L6V6-PC6C	101-4520-426	SUPPLIES CARNUBA BLU WAX/PARKS	000000	39.99
DEPARTMENT 520 PARKS					TOTAL:	27,825.87
01-0418	BLACK HILLS PIONEER					
		I-612 - 2023	101-4640-423	PUBLISHING ORDINANCE #1363 - ZONING	000000	40.28
		I-613 - 2023	101-4640-423	PUBLISHING ORDINANCE #1364 - ZONING/RNTLS	000000	50.95
01-3223	QUICKTROPHY, LLC					
		I-119735	101-4640-426	SUPPLIES P&Z COMMISSIONERS NAME TAGS	000000	64.86
01-3314	CENTURY BUSINESS PRODUC					
		I-661880	101-4640-428	UTILITIES HP/PZ PLOTTER 11/9/22-2/8/2023	000000	15.60
		I-661881	101-4640-428	UTILITIES HP/PZ CONTRACT 1/9/23-2/8/23	000000	27.75
01-4625	FIB CREDIT CARDS					
		I-013123HP	101-4640-427	TRAVEL 2023 SD PLANNERS ASSC MEMB-KK	000000	50.00
01-4711	AMAZON CAPITAL SERVICES					
		I-1DFD-MXR3-7CVR	101-4640-426	SUPPLIES SIGN HERE FLAGS - PZ	000000	17.01
		I-1YV7-JMQD-6KJC	101-4640-426	SUPPLIES 2 - 24PK AA BATTERIES - PZ	000000	18.22
DEPARTMENT 640 PLANNING AND ZONING					TOTAL:	284.67
FUND 101 GENERAL FUND					TOTAL:	171,457.14

PACKET: 06076 COMBINED - 2-22-23
VENDOR SET: 01
FUND : 206 LIBRARY FUND
DEPARTMENT: 550 LIBRARY
BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT	
01-0467	CULLIGAN OF THE BLACK H	I-0017720	206-4550-426	SUPPLIES BOTTLED WATER - LIBRARY	000000	7.00	
01-1557	DEMCO, INC.	I-7254902	206-4550-426	SUPPLIES BAR CODE LABELS - LIBRARY	000000	158.45	
01-1562	MIDWEST TAPE, LLC	I-503320400	206-4550-434	COLLECTION DE DVD - LIBRARY	000000	22.49	
01-2701	AMAZON	I-1PXV-CRGN-DD9Q	206-4550-434	COLLECTION DE BOOKS - LIBRARY	000000	164.83	
		I-1PXV-CRGN-DD9Q	206-4550-426	SUPPLIES GLUE - LIBRARY	000000	6.34	
01-4625	FIB CREDIT CARDS	I-FINANCECCD 1/31/23	206-4550-427	TRAVEL DEPT.HEAD TRAINING - LIBRARY	000000	68.00	
		I-LIBRCCD-1/31/23	206-4550-429	TECHNOLOGY/HO MONITOR/ARP GRANT - LIBRARY	000000	170.09	
		I-LIBRCCD-1/31/23	206-4550-434	COLLECTION DE CHILDREN'S BOOKS - LIBRARY	000000	932.20	
					DEPARTMENT 550 LIBRARY	TOTAL:	1,529.40
					FUND 206 LIBRARY FUND	TOTAL:	1,529.40

PACKET: 06076 COMBINED - 2-22-23
VENDOR SET: 01
FUND : 209 BED & BOOZE FUND
DEPARTMENT: 510 REC CENTER
BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0418	BLACK HILLS PIONEER	I-96678	209-4510-423	PUBLISHING COMMUNITY PAGES SPONSOR/REC	000000	12.50
01-1335	WATER GEAR INC.	I-2953	209-4510-426	SUPPLIES ANTIFOG-LATEX-SILICONE CAPS/RE	000000	285.89
01-1693	PACK HORSE LIQUOR & CON	I-02/01/23 STATEMENT	209-4510-426	SUPPLIES ICE FOR CONCESSIONS/REC CENTER	000000	38.90
01-2645	HAWKINS INC	I-6399551	209-4510-426	SUPPLIES (12) FOAM OUT/REC CENTER	000000	170.40
01-4625	FIB CREDIT CARDS	I-01/31/23 PUB BLDGS	209-4510-426	SUPPLIES USPS SWIM BLOCK SHIPPING/REC	000000	308.85
		I-01/31/23 PUB BLDGS	209-4510-426	SUPPLIES USPS SWIM BLOCK SHIPPING/REC	000000	308.85
		I-01/31/23 PUB BLDGS	209-4510-426	SUPPLIES USPS SWIM BLOCK SHIPPING/REC	000000	926.55
		I-01/31/23 PUB BLDGS	209-4510-425	REPAIRS UNIVERSAL SHOWER SWIVEL/REC	000000	129.60
01-4711	AMAZON CAPITAL SERVICES	I-1637-HRK6-46LJ	209-4510-426	SUPPLIES CANON GENUINE TONER CART/REC	000000	69.39
		I-1HQ7-J6HY-14K1	209-4510-434	MACHINERY/EQU TRICEP ROPE CABLE MACH ATT/REC	000000	138.05
		I-1J1P-F1JN-93GJ	209-4510-434	MACHINERY/EQU PICKLEBALL TOURNAMENT SET/REC	000000	255.98
		I-1TW6-PMFH-CFLD	209-4510-426	SUPPLIES MOP HANDLE-SQUEEGEE SCRUB/REC	000000	45.47
01-4887	RIVERFRONT BROADCASTING	I-23010497	209-4510-423	PUBLISHING PACKAGE ADVERTISING SPOTS/REC	000000	255.00
					DEPARTMENT 510 REC CENTER	TOTAL: 2,945.43
01-0475	DEADWOOD CHAMBER & VISI	I-02/15/23	209-4980-422	PROFESSIONAL BILL LIST FOR 2/21/23- B&B	000000	17,020.47
01-1647	DEADWOOD-LEAD ECONOMIC	I-23-1	209-4980-429	OTHER FIRST 1/2 2023 ALLOCATION	000000	24,000.00
					DEPARTMENT 980 SPECIAL EVENTS	TOTAL: 41,020.47
					FUND 209 BED & BOOZE FUND	TOTAL: 43,965.90

PACKET: 06076 COMBINED - 2-22-23

VENDOR SET: 01

Section 4 Item a.

FUND : 213 BID #1-6 (Business Imprv)

DEPARTMENT: 630 BID

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0475	DEADWOOD CHAMBER & VISI	I-02/15/23	213-4630-423	MARKETING	BILL LIST FOR 2/21/23- BID 1-6 000000	27,214.86
				DEPARTMENT 630	BID	TOTAL: 27,214.86
			FUND	213	BID #1-6 (Business Imprv)	TOTAL: 27,214.86

PACKET: 06076 COMBINED - 2-22-23

VENDOR SET: 01

Section 4 Item a.

FUND : 215 HISTORIC PRESERVATION

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0585	SD DEPT. OF REVENUE					
		I-JAN-021723	215-3000-699	MISC REVENUE SD DEPT. OF REVENUE	000000	12.03
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL:
						12.03
01-1182	MACROVISION					
		I-2023-01	215-4572-235	VISITOR MGMT 53 HRS VIDEO DIGITIZATION	000000	1,836.00
01-3865	BOYS & GIRLS CLUB OF TH					
		I-012723	215-4572-235	VISITOR MGMT 2023 HP FUNDING REQUEST	000000	5,000.00
01-4625	FIB CREDIT CARDS					
		I-013123HP	215-4572-235	VISITOR MGMT LOBBYIST REGISTRATION-KUCHENBE	000000	40.00
01-4640	BRANDING IRON BISTRO					
		I-000476	215-4572-235	VISITOR MGMT BRKFST '23 TOURISM CONFERENCE	000000	1,137.50
		I-000477	215-4572-235	VISITOR MGMT LUNCH '23 TOURISM CONFERENCE	000000	2,537.50
01-5065	PLAINS ANTHROPOLOGICAL					
		I-D001	215-4572-235	VISITOR MGMT PLAINS ANTHROPOLOGICAL CONF 23	000000	1,500.00
				DEPARTMENT 572 HP VISITOR MGMT AND INFORTOTAL:		12,051.00
01-0551	MENARD'S					
		I-64893	215-4573-335	HIST. INTERP. TCK CLTH SAND DISCS - ARCHIVES	000000	8.14
01-2014	TOMS, DON					
		I-LEDGER PROJECT 201	215-4573-335	HIST. INTERP. 1906 TAX RECORDS BOOK 3 OF 3	000000	600.00
		I-LEDGER PROJECT 206	215-4573-335	HIST. INTERP. 1906 TAX RECORDS BOOK 1 OF 3	000000	600.00
01-2062	ANTIQUES & ART					
		I-020623	215-4573-330	HIST. INTERP. APPRAISE S POLLREISZ ARCH COLL	000000	400.00
01-3314	CENTURY BUSINESS PRODUC					
		I-661879	215-4573-335	HIST. INTERP. ARCHIVE CONTRACT 1/9/23-2/8/23	000000	15.55
01-4091	J. PATTERSON PARK & MUS					
		I-012523	215-4573-335	HIST. INTERP. CONSERVATION OF ROUGHLOCK-ARCH	000000	1,200.00
01-4292	DESTINATION DEVELOPMENT					
		I-020623	215-4573-325	HIST. INTERP. 2023 MEMBERSHIP	000000	120.00
01-4625	FIB CREDIT CARDS					
		I-013123HP	215-4573-325	HIST. INTERP. ANCESTRY 6 MONTY RENEWAL	000000	243.89
		I-013123HP	215-4573-330	HIST. INTERP. 12 1910-12 DWD POSTCARDS - HP	000000	250.00
		I-013123HP	215-4573-325	HIST. INTERP. MY HERITAGE RENEWAL	000000	329.18

7/17/2023 12:09 PM
 PACKET: 06076 COMBINED - 2-22-23
 VENDOR SET: 01
 FUND : 215 HISTORIC PRESERVATION
 DEPARTMENT: 573 HP HISTORIC INTERPRETATIO
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4711	AMAZON CAPITAL SERVICES	I-1DFD-MXR3-7CVR	215-4573-335	HIST. INTERP. SCALE SETS - ARCHIVES	000000	85.83
01-5052	AVID4 ENGINEERING	I-J18-118-2.26	215-4573-340	HIST. INTERP. AZURE SETUP	000000	8,940.00
01-5068	LIVERMORE, RUSS	I-20230210	215-4573-335	HIST. INTERP. BETA CAM VIDEO - ARCHIVES	000000	255.00
DEPARTMENT 573 HP HISTORIC INTERPRETATIO						TOTAL: 13,047.59
01-2916	FALL RIVER COUNTY HISTO	I-020623	215-4575-520	GRANT/LOAN PR 2021 OUTSIDE DWD GRANT	000000	10,000.00
DEPARTMENT 575 HP DEADWOOD GRANT AND LOA						TOTAL: 10,000.00
01-0510	GOLDEN WEST TECHNOLOGIE	I-407371	215-4576-600	PROFES. SERV. OFFSITE BKUP & WKSTNS - HP	000000	1,015.00
01-2394	GUNDERSON, PALMER, NELS	I-122931	215-4576-620	PROFES. SERV. LEGAL SERVICES	000000	585.00
DEPARTMENT 576 HP PROFESSIONAL SERVICES						TOTAL: 1,600.00
01-0776	ALBERTSON ENGINEERING,	I-18496	215-4577-755	CAPITAL ASSET WHITEWOOD CREEK BOARDWALK	000000	660.00
DEPARTMENT 577 HP FIXED CAPITAL ASSETS O						TOTAL: 660.00
01-0377	HOLIDAY INN EXPRESS-FOR	I-258005	215-4641-427	TRAVEL MUNICIPAL DAY - K KUCHENBECKER	000000	98.00
		I-258006	215-4641-427	TRAVEL MUNICIPAL DAY - L STALDER	000000	100.00
		I-258007	215-4641-427	TRAVEL MUNICIPAL DAY - S MARTINISKO	000000	100.00
01-0551	MENARD'S	I-64893	215-4641-426	SUPPLIES 3M LEAD CHECK KIT 2PK - HP	000000	35.94
01-1725	QUILL CORPORATION	I-30454410	215-4641-426	SUPPLIES SHARPIE/HP	000000	1.00
01-1838	RAMKOTA HOTEL	I-10631I	215-4641-427	TRAVEL TOURISM CONF - TY SANFORD	000000	270.00
		I-10631J	215-4641-427	TRAVEL TOURISM CONF LES NUCKLES	000000	270.00
		I-10631K	215-4641-427	TRAVEL TOURISM CONF - MICHAEL JOHNSON	000000	270.00
		I-10631L	215-4641-427	TRAVEL TOURISM CONF - VICKI DAR	000000	270.00

PACKET: 06076 COMBINED - 2-22-23

VENDOR SET: 01

Section 4 Item a.

FUND : 215 HISTORIC PRESERVATION

DEPARTMENT: 641 OFFICE HIST. PRES.

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1838	RAMKOTA HOTEL		continued			
		I-10631M	215-4641-427	TRAVEL	TOURISM CONF-SHARON MARTINISKO 000000	270.00
		I-10631N	215-4641-427	TRAVEL	TOURISM CONF-KEVIN KUCHENBECKE 000000	270.00
		I-10631O	215-4641-427	TRAVEL	TOURISM CONF-JESSICCA MCKEOWN 000000	135.00
		I-10631P	215-4641-427	TRAVEL	TOURISM CONF - DAVID RUTH 000000	270.00
01-3223	QUICKTROPHY, LLC					
		I-120222	215-4641-426	SUPPLIES	6 DEPT HEAD & STAFF NAME TAGS 000000	59.27
01-3314	CENTURY BUSINESS PRODUC					
		I-661880	215-4641-428	UTILITIES	HP/PZ PLOTTER 11/9/22-2/8/2023 000000	15.60
		I-661881	215-4641-428	UTILITIES	HP/PZ CONTRACT 1/9/23-2/8/23 000000	27.75
01-3373	AMAZON WEB SERVICES					
		I-1246533549	215-4641-428	UTILITIES	WEB SERVICES 1/1/23-1/31/23 000000	248.95
01-4625	FIB CREDIT CARDS					
		I-013123HP	215-4641-428	UTILITIES	MIRCROSTF VIRTUAL MACHINE '22 000000	48.62
		I-013123HP	215-4641-428	UTILITIES	MICROSOFT AZZURE VIRTUAL MACHI 000000	124.96
		I-013123HP	215-4641-428	UTILITIES	MCRSFT AZZURE 12/30/22-1/29/23 000000	106.50
		I-013123HP	215-4641-427	TRAVEL	LONGBRANCH (STATE TOUR CONF) 000000	43.54
		I-013123HP	215-4641-427	TRAVEL	REDROSSA (STATE TOURISM CONF) 000000	82.80
		I-013123HP	215-4641-427	TRAVEL	SHELL FUEL TRIP T PIERRE (STC) 000000	39.33
		I-FINANCECCD 1/31/23	215-4641-427	TRAVEL	DEPT.HEAD TRAINING-H P OFFICER 000000	68.00
01-4711	AMAZON CAPITAL SERVICES					
		I-1DFD-MXR3-7CVR	215-4641-426	SUPPLIES	SIGN HERE FLAGS - HP 000000	17.01
		I-1GKY-T4DQ-3TPX	215-4641-426	SUPPLIES	6 PK POST-IT EASEL PADS-PZ&HP 000000	119.98
		I-1YV7-JMQD-6KJC	215-4641-426	SUPPLIES	2 - 24PK AA BATTERIES - HP 000000	18.22
01-5069	MICROSOFT					
		I-G019030609	215-4641-428	UTILITIES	AZURE SUPPORT 1/1/23-1/31/23 000000	251.08
					DEPARTMENT 641 OFFICE HIST. PRES.	TOTAL: 3,631.55
					FUND 215 HISTORIC PRESERVATION	TOTAL: 41,002.17

PACKET: 06076 COMBINED - 2-22-23

VENDOR SET: 01

FUND : 216 REVOLVING LOAN

DEPARTMENT: 653 REVOLVING LOAN

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0558	NHS OF THE BLACK HILLS					
		I-2022-04	216-4653-960	CLOSING CO HOHN MORGAN PETERSON REPORTS	000000	129.00
		I-2023-1	216-4653-422	PROFESSIONAL CONTRACT JANUARY 2023	000000	3,835.25
			DEPARTMENT 653	REVOLVING LOAN	TOTAL:	3,964.25
			FUND 216	REVOLVING LOAN	TOTAL:	3,964.25

PACKET: 06076 COMBINED - 2-22-23

VENDOR SET: 01

FUND : 602 WATER FUND

DEPARTMENT: 330 WATER

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0539	LEAD-DEADWOOD SANITARY					
		I-FEB EQR	602-4330-422	PROFESSIONAL FEBRUARY EQR/WATER	000000	30,176.77
01-3736	METERING & TECHNOLOGY S					
		I-INV1491	602-4330-426	SUPPLIES 3" BARE METER-MOUNT-BOLTS/WTR	000000	3,304.27
01-3977	ACE HARDWARE OF LEAD					
		I-030650	602-4330-426	SUPPLIES NOTEBOO-CALCULATOR/WATER	000000	11.32
01-4711	AMAZON CAPITAL SERVICES					
		I-1CP6-4YFT-1YKP	602-4330-426	SUPPLIES MSI GEFORCE GRAPHICS CARD/WTR	000000	21.00
		I-1HWC-M3LQ-4FNP	602-4330-426	SUPPLIES ADJ MONITOR DESK MOUNT/WATER	000000	13.61
					DEPARTMENT 330 WATER	TOTAL: 33,526.97
					FUND 602 WATER FUND	TOTAL: 33,526.97

PACKET: 06076 COMBINED - 2-22-23
 VENDOR SET: 01
 FUND : 607 HISTORIC CEMETERIES
 DEPARTMENT: 580 HISTORIC CEMETERIES
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3785	TALLGRASS LANDSCAPE ARC	I-2023-011	607-4580-422	PROFESSIONAL MT MORIAH PRESERVATION 2023	000000	2,134.00
					DEPARTMENT 580 HISTORIC CEMETERIES	TOTAL: 2,134.00
					FUND 607 HISTORIC CEMETERIES	TOTAL: 2,134.00

1/17/2023 12:09 PM
 PACKET: 06076 COMBINED - 2-22-23
 VENDOR SET: 01
 FUND : 610 PARKING/TRANSPORTATION
 DEPARTMENT: 360 PARKING/TRANSPORTATION
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0418	BLACK HILLS PIONEER	I-95986	610-4360-423	PUBLISHING HOLIDAY PARKING ADS/P&T	000000	386.75
01-1725	QUILL CORPORATION	I-30454410	610-4360-426	SUPPLIES PRINT CALCULATOR/P&T	000000	93.09
01-3314	CENTURY BUSINESS PRODUC	I-661881	610-4360-426	SUPPLIES HP/PZ CONTRACT 1/9/23-2/8/23	000000	27.75
01-3951	MCGRATH, RHONDA	I-ORD004068	610-4360-422	PROFESSIONAL STREETScape DESIGN COURSE/P&T	000000	100.00
01-4625	FIB CREDIT CARDS	I-013123HP	610-4360-426	SUPPLIES WALMART-MARIES RETIREMENT	000000	34.98
		I-FINANCECCD 1/31/23	610-4360-426	SUPPLIES MARIE'S RETIREMENT	000000	94.25
		I-FINANCECCD 1/31/23	610-4360-427	TRAVEL DEPT.HEAD TRAINING - PKS/REC	000000	68.00
01-4766	IPS GROUP INC	I-INV81165	610-4360-422-02	PROFESSIONAL CC GATEWAY-PEMS-MAINT FEES/P&T	000000	12,565.14
01-4980	JLG ARCHITECTS	I-22078-4	610-4360-422	PROFESSIONAL PRO SRVCS PLAN STUDY/RAMP	000000	15,371.47
01-5067	ANDERSON, GERTRUDE	I-23198	610-4360-422	PROFESSIONAL REIMB FOR TOW PRK RAMP/P&T	000000	266.00
DEPARTMENT 360 PARKING/TRANSPORTATION TOTAL:						29,007.43
01-1503	BLACK HILLS SPECIAL SER	I-32140	610-4361-422	PROFESSIONAL JANUARY CLEANING/TROLLEY	000000	2,150.00
01-4286	HUNTINGTON	I-8125616 A	610-4361-434	MACHINERY/EQU 2022 VILLAGER 208 TROLLEY 5696	000000	48,815.55
		I-8125616 B	610-4361-434	MACHINERY/EQU 2022 VILLAGER TROLLEY VIN 5698	000000	39,227.97
		I-8125616 C	610-4361-434	MACHINERY/EQU 2022 VILLAGER TROLLEY VIN 5697	000000	33,681.45
01-4347	VERIZON CONNECT NWF, I	I-OSV000002978493	610-4361-422	PROFESSIONAL JAN DATA CONNECT SRVC/TROLLEY	000000	92.95
01-5039	BUNNEY'S BODY AND COLLI	I-14216	610-4361-425	REPAIRS BAL DUE-REPAIRS/2000 BUICK PRK	000000	36.41
DEPARTMENT 361 TROLLEY DEPARTMENT TOTAL:						124,004.33
01-0429	BLACK HILLS ENERGY	I-1/27/23 POWER	610-4362-428	UTILITIES 20 WABASH ST LIGHTS	000000	28.84
DEPARTMENT 362 BROADWAY GARAGE TOTAL:						28.84
FUND 610 PARKING/TRANSPORTATION TOTAL:						153,040.60

PACKET: 06076 COMBINED - 2-22-23

VENDOR SET: 01

Section 4 Item a.

FUND : 722 SALES TAX AGENCY

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0585	SD DEPT. OF REVENUE					
		I-JAN-021723	722-2190	AMOUNTS HELD SD DEPT. OF REVENUE	000000	2,754.20
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL: 2,754.20
				FUND	722 SALES TAX AGENCY	TOTAL: 2,754.20

PACKET: 06076 COMBINED - 2-22-23

VENDOR SET: 01

Section 4 Item a.

FUND : 723 NICKEL SLOT PAYMENT AGNCY

DEPARTMENT: 000 NON-DEPARTMENTAL

BANK: FNBAP

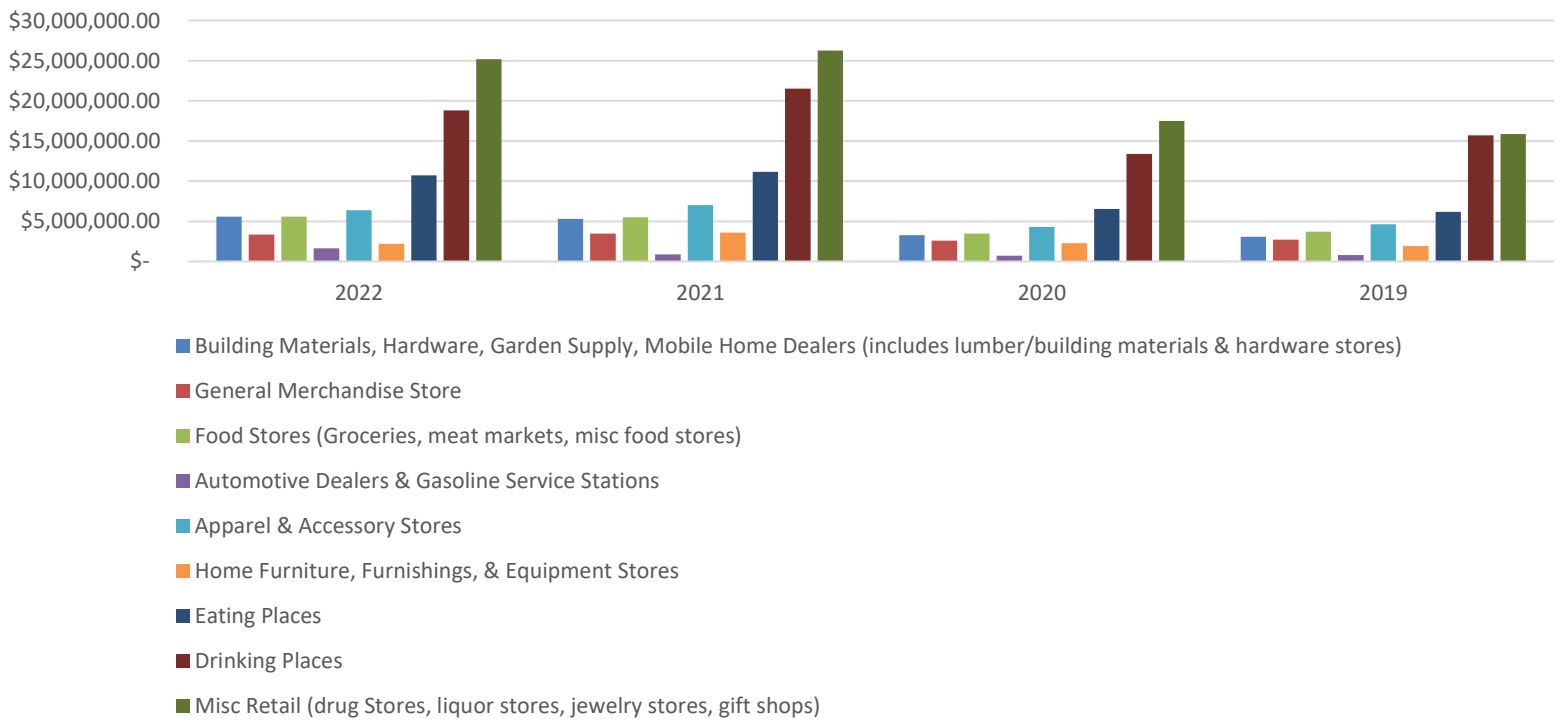
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0579	SD COMMISSION ON GAMING					
		I-02/15/23	723-4000-429	OTHER CITY SLOTS - PYMT 8, YR 2	000000	29,829.55
				DEPARTMENT 000 NON-DEPARTMENTAL	TOTAL:	29,829.55
				FUND 723 NICKEL SLOT PAYMENT AGNCY	TOTAL:	29,829.55
					REPORT GRAND TOTAL:	510,419.04

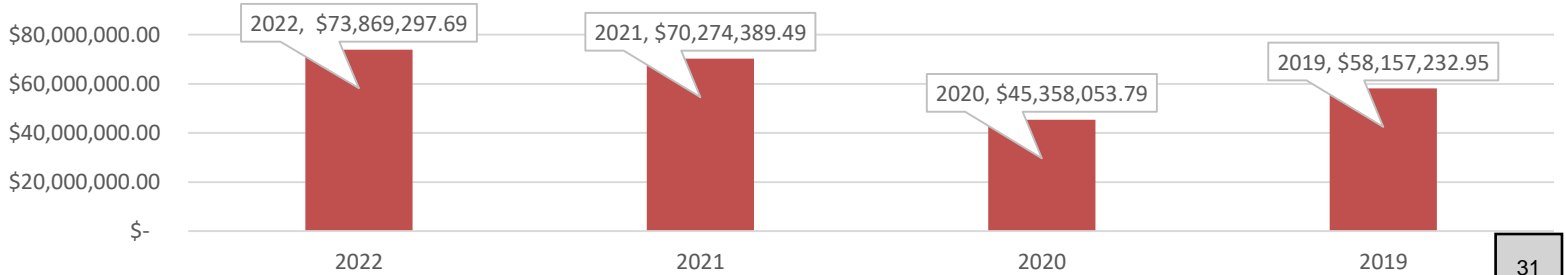


2022 Annual Review

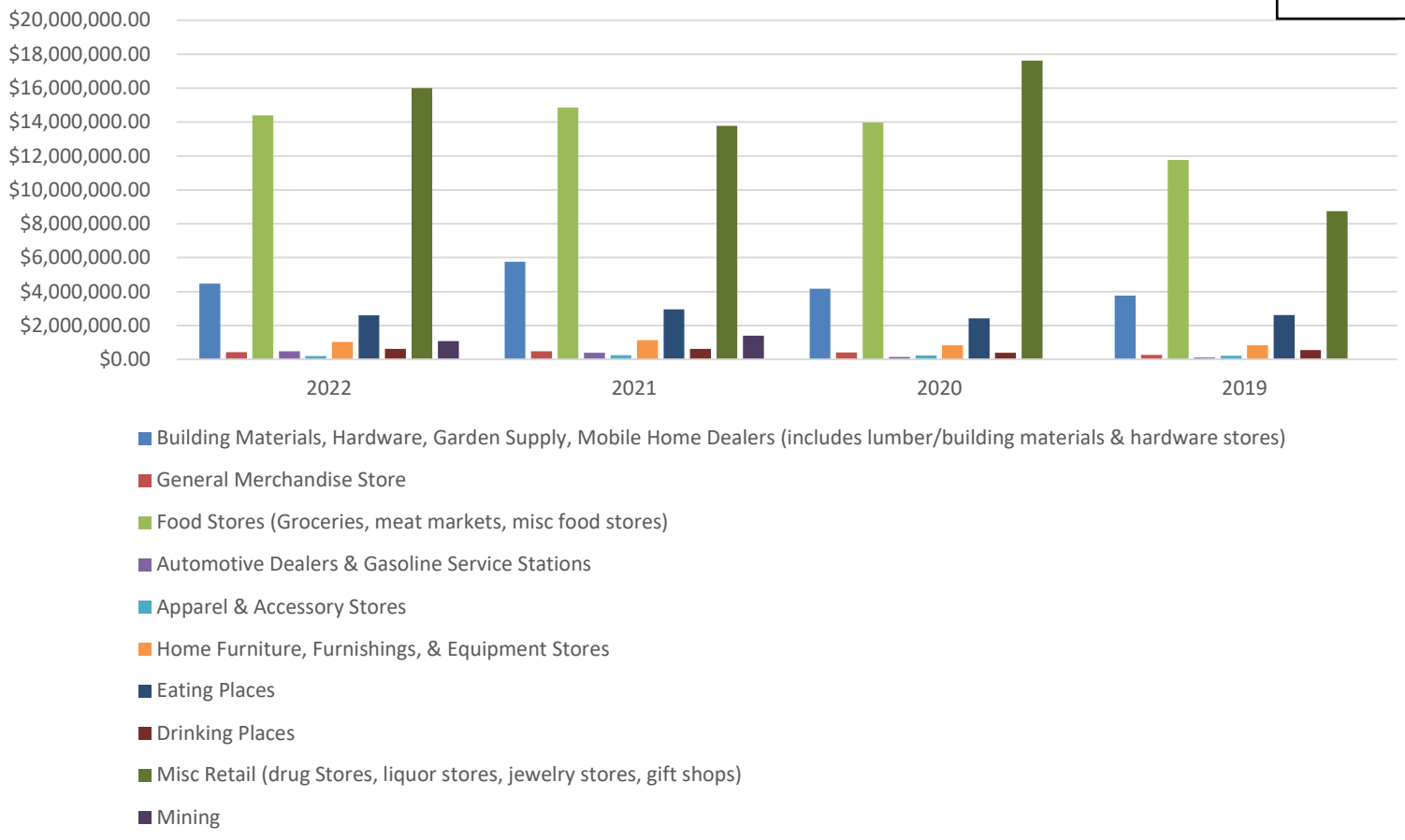
Deadwood Retail Trade Sales Tax by Sector YET's



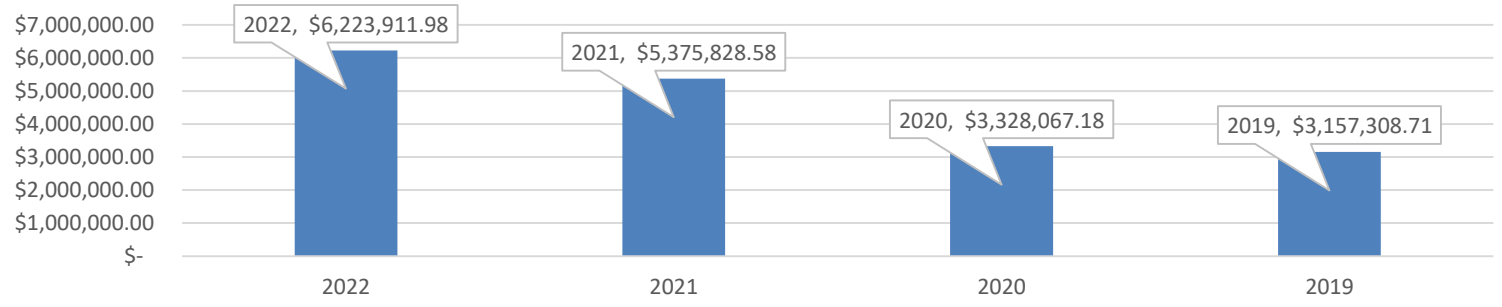
Deadwood Hotel/Motel Sales Tax YET's



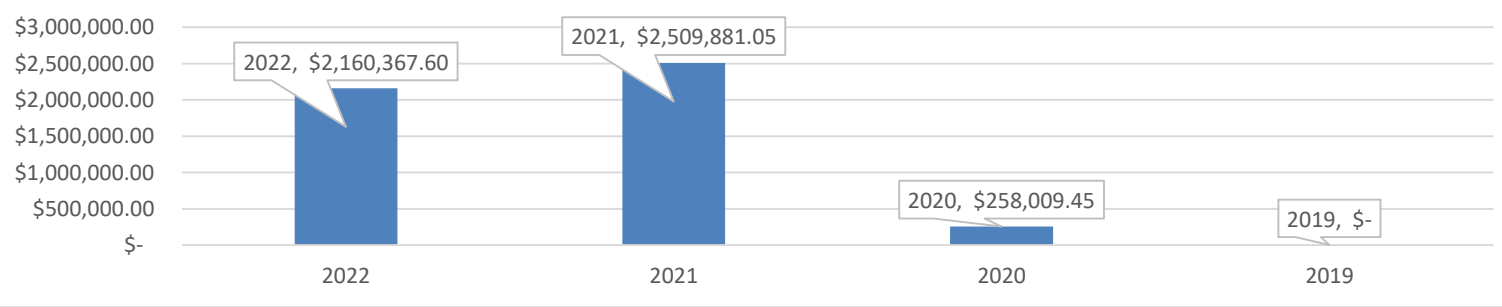
Lead Retail Trade Sales Tax By Sector YET's



Lead Hotels/Motels Sales Tax YET's



Lead Mining Sales Tax YET's



Combined Indicators for Deadwood/Lead/Central City

Building Permits - #199 - \$22,534,859
 New Businesses – 12
 Revolving Loan Fund Impact - \$1,484,639
 New Clients – 2 – Avg. \$143,500

Avg of 40 homes for sale each month
 Majority of homes are \$500,000+
 DLEDC Membership – 32 Members, +19

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 722-0786



Kevin Kuchenbecker
Planning, Zoning and
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

MEMORANDUM

Date: February 9, 2023
To: Deadwood City Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Re: 2023 Round 1 Outside of Deadwood Grant Approval

On February 2, 2023, the Projects Committee reviewed the 2023 Round 1 Outside of Deadwood Grant applications. This round included eleven (11) Outside of Deadwood Grant applications requesting a total of \$226,292.87.

The budget for 2023 is set at \$100,000.00 with two funding cycles, January and June of each year. Round 1 budget is set at \$50,000.00. The Projects Committee closely reviewed the applications and have the following recommendations for grant approval per attached spreadsheet.

The Historic Preservation Commission reviewed this request at their February 8, 2023, meeting and recommend approval in the amount of \$36,671.00 for the 2023 Round 1 Outside of Deadwood Grant applicants

Recommend Motion: *Move to approve the 2023 Round 1 Outside of Deadwood Grants in the amount of \$36,671.00 with the remaining funds being used in Round 2.*

2023 RD 1 Outside of Deadwood Grant Requests

Organization Name	City	Project Budget	Matching Funds	Amount Requested	Suggested Approval
Bear Butte Creek Historical Preservation-Item A	Sturgis	\$22,300.00	\$15,450.00	\$5,860.00	\$ 10,000.00 Contingent upon current grant closure
City of Lennox Harney Hospital - Item B	Lennox	\$42,750.00	\$21,750.00	\$21,000.00	\$ 10,000.00
Booth Society - Item C	Spearfish	\$20,000.00	\$10,000.00	\$10,000.00	\$ 5,000.00
Hot Springs Morris Grant Theatre - Item D	Hot Springs	\$19,635.00	\$9,817.50	\$9,817.50	\$ - Does not Qualify
Lawrence County Historic Society - Item E	Spearfish	\$7,080.00	\$3,540.00	\$3,540.00	\$ - No - Qualifies for publication fund
Mitchell Historic Society - Item F	Mitchell	\$82,920.00	\$41,460.00	\$41,460.00	\$ - Does not Qualify
South Dakota Historical Society Found.-Item G	Pierre	\$111,800.00	\$121,800.00	\$10,000.00	\$ - Needs stronger tie to Deadwood
Society of Black Hills Pioneers - Item H	Spearfish	\$160,988.74	\$80,494.37	\$80,494.37	\$ - incomplete
University of South Dakota - Item I	Vermillion	\$3,981.00	\$2,310.00	\$1,671.00	\$ 1,671.00
Vale Township - Item J	Vale	\$39,500.00	\$19,750.00	\$19,750.00	\$ 10,000.00 only doing ph2 contingent upon windows being historically appropriate
Verendrye Museum - Item K	Ft. Pierre	\$46,008.00	\$23,308.00	\$22,700.00	\$ - Does not Qualify
TOTAL GRANT REQUESTS		\$556,962.74	\$349,679.87	\$226,292.87	\$ 36,671.00

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 722-0786



Kevin Kuchenbecker
Planning, Zoning and
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

MEMORANDUM

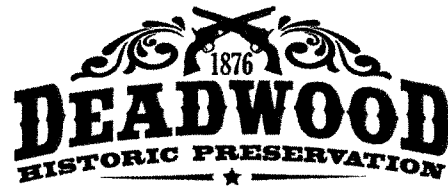
Date: February 9, 2023
To: Deadwood City Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Re: Loan Agreement 2023-001 with Satsuma Public Library, Satsuma, Alabama

The City Archives is asking permission to loan the City's Hickok traveling exhibit to the Satsuma Public Library in Satsuma, Alabama from March 1, 2023 to April 30, 2023. The Satsuma Public Library will pay for the shipping to and from their library. Loan Agreement 2023_001 is attached to this memorandum.

The Historic Preservation reviewed this request at their February 8, 2023 meeting and recommend the approval of granting Public Library in Satsuma, Alabama permission to use the City's traveling Hickok exhibit for the exhibition, from March 1, 2023 to April 30, 2023. The Satsuma Library will be responsible for insurance and postage for this loan.

RECOMMENDATION:

Grant Satsuma Public Library in Satsuma, Alabama permission to use the City's traveling Hickok exhibit for the exhibition, from March 1, 2023 to April 30, 2023. The Satsuma Library will be responsible for insurance and postage for this loan.



Traveling Exhibit Loan Agreement

Please complete the form and return to: Mike Runge, City Archivist
Historic Preservation Office
108 Sherman Street
Deadwood, SD 57732
Email: archives@cityofdeadwood.com Phone: (605) 578-2082

Date: January 12, 2023
Exhibit: Wild Bill Hickok Exhibit
Borrowing Institution: Satsuma Public Library
Address: 5466 Old Hwy 43 Satsuma, AL 36572
Contact Person: Tiphani Clearman
Contact Email: splibdir@bellsouth.net
Contact Phone Number: 251-679-0700

All exhibit loans will go before the Historic Preservation Commission and City Commission for approval before the exhibit will be loaned. Exhibits will be available for a period of eight weeks unless otherwise stated below. The borrowing institution agrees to provide the City of Deadwood Finance Office with a photocopy of insurance prior to picking up and/or shipping the exhibit.

SHIPPING

If the exhibit is being shipped, the exhibit shipping and return is arranged by the City of Deadwood Archives. The loaning institution agrees to reimburse the City of Deadwood for all shipping costs.

EXHIBIT LOAN PERIOD March 1 to April 26 (8-week period)

Pickup/Delivery Options:

- I would like the exhibit(s) delivered and picked up.
- I will pick up and return the exhibit(s) to the City of Deadwood myself.

TERMS AND CONDITIONS

1. The exhibit will be maintained at the address provided or overseen by the borrower/exhibitor unless other arrangements were made.
2. The exhibit shall be secured when borrowing institution is closed to visitors.
3. The borrower/exhibitor assumes liability for any damage to the exhibit while in your possession.
4. The borrower/exhibitor must give credit to the Deadwood Historic Preservation Commission in all press releases and exhibit publicity.
5. This agreement is non-transferable.
6. Revisions and modifications to this agreement must be submitted in writing, reviewed, approved, and signed off on by all parties.

Tiphani Clearman
Borrower Signature

1/13/2023
Date

Michael Runge

From: Tiphani Clearman <splibdir@bellsouth.net>
Sent: Friday, January 13, 2023 3:26 PM
To: Michael Runge
Subject: . Exhibit Agreement
Attachments: deadwood.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Hi Mike, I spoke with you yesterday. I believe the Wild Bill Hickock Exhibit would be a big hit here in our small town of Satsuma, AL. Our website is satsumalibrary.com and we also have a Facebook Page, Satsuma Public Library. Check us out. We're always looking for exciting things to bring to our community. I look forward to talking with you soon. I've attached our Exhibit Agreement.

Sincerely,

Tiphani

Tiphani Clearman
Satsuma Public Library
Library Director
Phone 251-679-0700
Fax 251-679-0973



THE MAN THE MYTH AND THE MEDIA

It is a familiar scenario. A writer pens a vivid account of a colorful figure, inflating the story to outrageous proportions. The public loves it. The family of the media hero fumes and offers corrected versions. But it's too late. The published story has taken on a life of its own and the hero has to live with the consequences. The situation could be one from any number of pop culture magazines. In fact, it describes the life of James Butler Hickok, a.k.a. "Wild Bill" Hickok, who was gunned down in Deadwood on August 2, 1876.

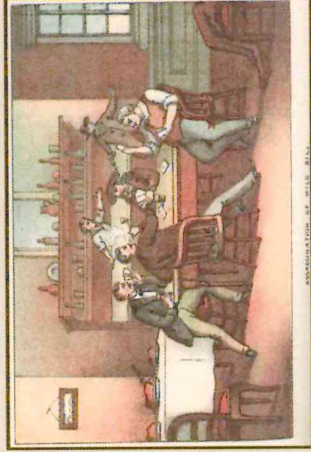


Illustration from the 1882, *Heroses of the Plains* by J.W. Buel

The legend of Wild Bill would have been diminished if he had died of natural causes or vice. His murder by drifter Jack McCall, forever secured his status as a hero cut down in the prime of life. While the facts suggest other interpretations, the community of Deadwood has profited from his death for more than hundred years. But even in his lifetime, Hickok had to contend with the notoriety that preceded him in his continual movements across the American West.

A LEGEND IS BORN

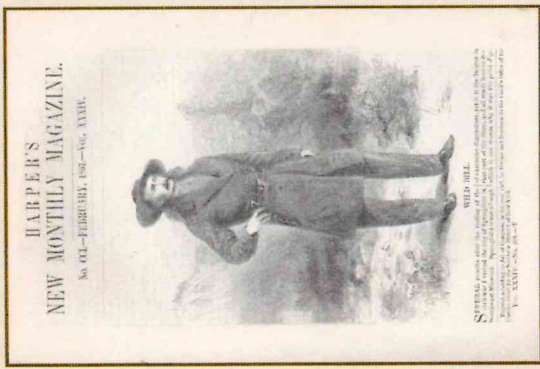


Illustration of James Butler "Wild Bill" Hickok, *Harper's New Monthly Magazine* February 1867

The two black and white illustrations featured in this exhibit are from the February 1867 issue of *Harper's New Monthly Magazine*. The image below depicts a scene from the gun fight between Davis Tutt and James Butler Hickok on July 21, 1865.

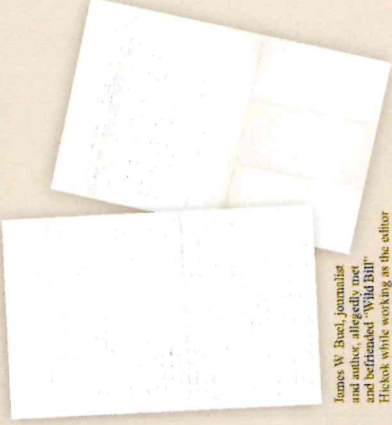
While he had earned a reputation as a gunman and scout for his Civil War service, it was Harper's *New Monthly Magazine* that catapulted Hickok to national attention in 1867. The story in that issue capitalized on details reported in a newspaper article from 1865, both of which are seen in this exhibit.



James Butler Hickok, a.k.a. "Wild Bill" 1873 portrait

Newspaper article from the *New York Sun*, date unknown

The above newspaper clipping chronicles the gun fight between Davis Tutt and James Butler Hickok on July 21, 1865. The snappy title and vivid description in this article provides a classic example of the romanticized exploits of Hickok.



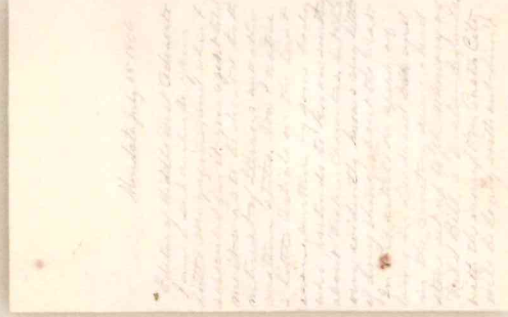
James W. Buel, journalist and author, allegedly met and befriended "Wild Bill" Hickok while working as the editor for the *Journal of Commerce* in Kansas City, Missouri.

After Hickok's death in 1876, Buel began writing a biographical account of Hickok's life. This letter dated August 29, 1879 takes reference to the legend of Wild Bill. The *Sunday Morning Star* in St. Louis, Missouri. Many of the fantastic stories which have clouded the history of James Butler Hickok have been traced to this publication.

Author and editor James W. Buel also added to the legends of Hickok through his book titled, *The Life and Marvelous Adventures of Wild Bill the Scout* in 1880. Despite the outlandish exaggerations, this publication helped to portray American expansion across the frontier as a heroic venture.

TRYING TO RIGHT THE WRONG

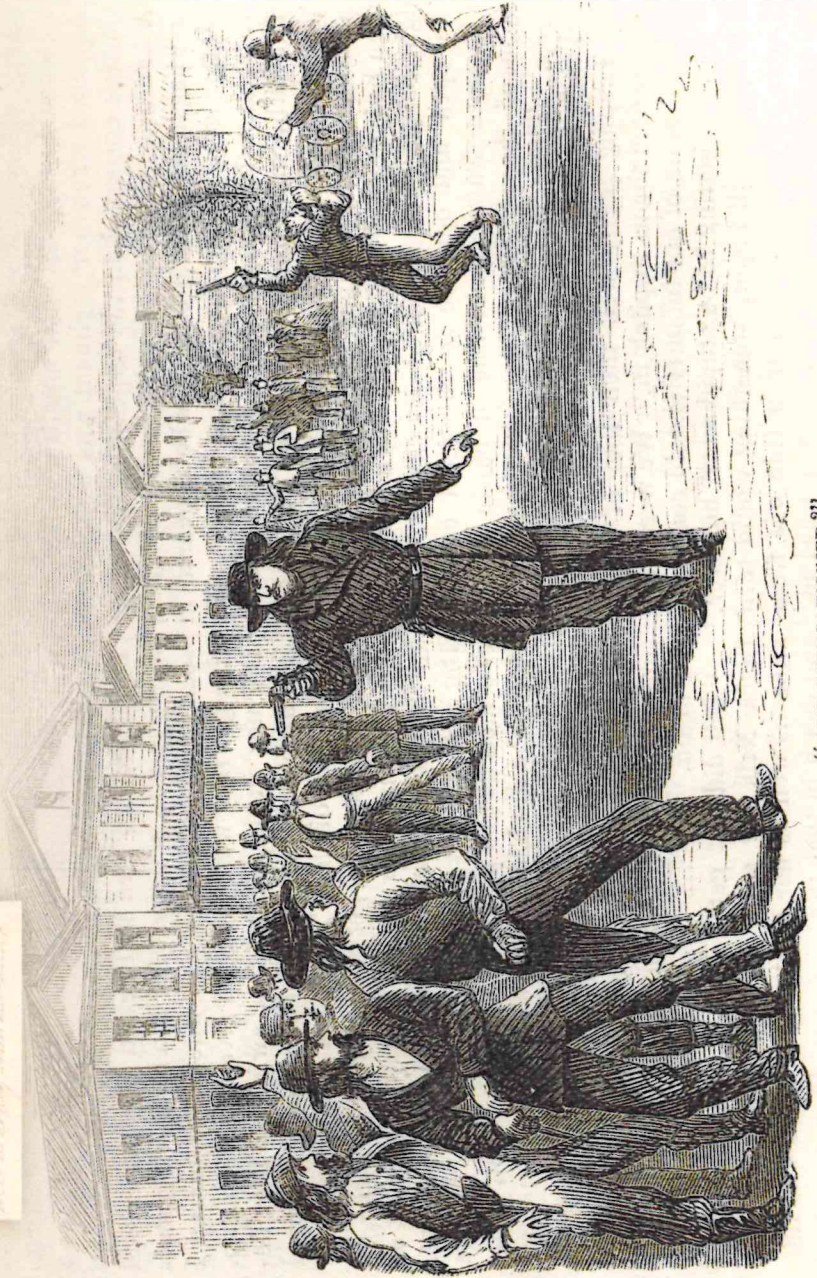
Hickok's family attempted to right these media wrongs, as shown in the letter and clipping in this panel. Their version of James Butler Hickok would have rendered him interesting but probably forgettable. As a man whose actual accomplishments were so readily molded into legendary status, Wild Bill has proved to be indispensable in the mythology of the West.



Letter to the Editor of the *Middle West Advocate* by Howard L. Hickok, September 1, 1906

Wild Bill Hickok was my father's brother. He was one of the best educated men in the West. He wrote legibly, was a good speller, and had almost a Harvard vocabulary. He was not an alcoholic nor a braggart. He never killed anyone that did not deserve killing. He was shy of women and a great friend of children. All America owes my uncle respect and homage. There are probably 5,000 relatives of Wild Bill in America. Today they all hate you for saying "bad things about him." I knew Buffalo Bill and Bat Masterson. They all loved my uncle.

HOWARD L. HICKOK
Madison, Wis.



"ARE YOU SATISFIED?"

OFFICE OF
 PLANNING, ZONING AND
 HISTORIC PRESERVATION
 108 Sherman Street
 Telephone (605) 578-2082
 Fax (605) 722-0786



Kevin Kuchenbecker
 Planning, Zoning and
 Historic Preservation Officer
 Telephone (605) 578-2082
 kevin@cityofdeadwood.com

MEMORANDUM

Date: February 3, 2023
To: Deadwood City Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Re: Funding for Carriage Maintenance Project

In 2022 the Historic Preservation Commission approved financial support to assist in maintaining and repairing carriages in the historic collection for the Days of 76 Rodeo. Maintenance to these historic carriages continues to be an ongoing process. We have been approached again by the Days of 76 and Deadwood History Inc. for financial support to assist in maintaining and repairing various carriages in the historic collection. The estimated cost is \$12,000.00 and the expenses would be split between the Historic Preservation Commission, Days of 76, and Deadwood History Inc.

The Historic Preservation Commission reviewed this request at their February 8, 2023, meeting and recommend approving the carriage maintenance funding project in the amount of \$4,000.00.

MOTION:

Move to approve the carriage maintenance project for an amount not to exceed \$4,000.00 to be paid out of the Public Education line item.

Quotation



GearGrid Corporation
670 15th St SW
Forest Lake, MN 55025
Phone: (651) 464-4468 Fax: (651) 464-4780
www.geargridcorp.com

Quote Number: 00009533
Quote Date: 2/6/2023
Customer Number:

Project Name: Deadwood Volunteer Fire Dept. Freestanding Lockers
Specification Section:
Addenda Acknowledged:

Sold To:
Deadwood Vol. Fire Dept.
Deadwood, SD 57732

Ship To:
Deadwood Vol. Fire Dept.
Deadwood, SD 57732

Phone: 702-493-9480 **Fax:** **E-mail:** pauljoanne@aol.com

Confirm To:	Carrier	F.O.B.	Terms	Quote Provided By:
Paul Robitaille	Old Dominion	Origin	Net 30	Rense Alexander

Part Number	Description	UOM	Quantity Ordered	Price	Extended Amount
503205	Paint, Spray, Crane Grey (darker gray - newer color)		1	\$0.00	\$0.00
500465	Paint, Spray, Blue Streak		1	\$0.00	\$0.00
401051	Material Surcharge		1	\$136.00	\$136.00
401037	GearHanger Hanging Rod 18"	EA	6	\$24.00	\$144.00
401852	18" 3 Start Top Storage Shelf		2	\$91.00	\$182.00
492031	GearHanger Secure Bracket (Kit)	EA	2	\$5.00	\$10.00
421806	18"W x 20"D x 83" H 6-Pack Std. Lkrs with mobile or freestand. base - double sided - ND	LOT	1	\$1,610.00	\$1,610.00

Quote Notes:

- (1) Mobile 4-Pack Locker System (**Revised to 6 Pack**)
- No Doors (Open Front Style Lockers)
- Locker Size: ~~20"W x 20"D~~ (**Revised to 18"W x 20"D**)
- ~~4 Pack Overall Dims: 42"W x 40"D x 83 1/4"H - Consists of 2 Lockers Back to Back~~ (**See below Revised Dims**)
- Each locker will come standard with top adjustable shelf, bottom adjustable shelf, 3 adjustable apparel hooks, back panel and nameplate holder
- Nameplates are not included and should be sourced locally or at www.firehouseid.com
- Products ship knock-down and require full assembly on site
- No tax included (GearGrid is not responsible for collecting or remitting sales tax)
- If purchased, payment is due 30 days following order shipment. If you elect to pay by credit card, please add a 3% processing fee to your order total

Colors:

Blue Streak: Sides, Backs, Start Top Rails

Crane Grey: Shelves & Hang Bar Brackets

2/6/22 - Quote Revised

Revision is based on the following:

- Changed the locker size to 18"W x 20"D
- Increased total quantity of lockers from 4 to 6
- 6 Pack Dims: 57"W x 40"D x 83 1/4"H (Double Sided - 3 Lockers Back to Back)

NOTE: Verify color match existing lockers at time of order

1. Assembly/Installation provided by: Deadwood VFD
2. GearGrid can provide (NON-UNION, NON-CERTIFIED PAYROLL) Assembly and Installation for an ADDED price of: N/A
Estimated Ship Date: Approximately Please check at time of order weeks after receipt of order.
3. This quote does not include nameplates, please source at www.firehouseid.com or locally
4. If Doors are ordered GearGrid does not provide padlocks or other locking devices unless otherwise indicated.
5. When Powerbars are ordered, electrical wiring, receptacles and installation of electrical are not included. Please consult local certified electrician.
6. GearGrid products are packaged on 74" long x 44" wide skids, standard trailer delivery. Off-loading by others. If lift gate or other special services are desired, this must be requested at the time of initial quote request.

Net Order:	\$2,082.00
Freight:	\$499.00
Sales Tax:	
Order Total US \$:	\$2,581.00

Quotation is valid for 90 days for product costs; freight charges are valid for 30 days.

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



Kevin Kuchenbecker
Planning, Zoning and Historic
Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

February 15, 2023

Mr. Dustin Hight
SD Office of Emergency Management
118 West Capitol Avenue
Pierre, South Dakota 57501

RE: *Deadwood FEMA Project # 123108*

Dear Mr. Hight:

On behalf of the City of Deadwood, I would like to take this opportunity to request a grant extension for FEMA project #123108 – Whitewood Creek Repairs at this time. We are desiring the extension for the entire 12-month period ending April 7, 2024, at which time we will need to evaluate the progress of the construction project and overall timeline.

We truly appreciate the cooperation of the FEMA staff along with your office and the amount of progress made over the past six months; however, due to items out of control of the City of Deadwood we are applying for this extension. Elements of the overall project have been hampered because of a heavy snowfall this year which has limited the visibility for finalizing plans; discrepancy between flood maps and actual survey data stalling completion of the hydrology and hydraulics study; and receiving the entirety of the necessary easements associated with this project.

Our current timeline is as follows:

- Permission to Bid April 3, 2023
- Pre-Bid meeting April 20, 2023
- Bid Due date and opening May 9, 2023 at 2:00 p.m.
- Results presented to City Commission on May 15, 2023 at 5:00 p.m.

As you are aware, the construction season is limited in Deadwood along with the environmental restrictions associated with the American Dipper. The project is anticipated to be completed over two years because of the above-mentioned limitations.

Please feel free to contact me if you have any questions or need additional information. Thank you in advance for your consideration for the requested extension.

Sincerely,

Kevin Kuchenbecker
Planning, Zoning &
Historic Preservation Officer

cc: Jessica McKeown, Finance Officer
Lornie Stalder, Public Works Director
File

Boys & Girls Clubs of the Black Hills

Hill City, SD 57745-0677

Invoice

Date	Invoice #
1/27/2023	

Bill To
City of Deadwood 102 Sherman St Deadwood, SD 57732

P.O. No.	Terms	Project

Description	Class	Amount
2023 Budget Allocation - THANK YOU!	Program Services	3,500.00
<i>Thank you!</i>		
Total		\$3,500.00
Payments/Credits		\$0.00
Balance Due		\$3,500.00

Phone #
605.574.2010

**INVOICE**

Invoice # INV-116886
 Invoice Date: 2/16/2023
 Due Date: 3/18/2023

Working Together to Build a More Certain World

Bill To:

Deadwood, City of
 Public Works
 67 Dunlop Ave
 Deadwood, SD 57732
 US

Customer Contact: Kevin Kuchenbecker
 Customer Project No.: NA
 Customer P.O.: NA

Project Manager	Project Number/Name	AET Contract ID	Account Number
Walter Feeger	P-0018610 - Whitewood Creek Boardwalk Trail Reconstruction	PCI-0017430	CUS-021102

Comments: Geotechnical Exploration and Review

INVOICE SUMMARY	TOTAL
SUBTOTAL	\$5,250.00
TAX	\$0.00
TOTAL DUE (USD)	\$5,250.00

Questions about this invoice? Contact Us: 651.789.4651 accounting@amengtest.com

Overnight Payment Address

U.S. Bank Lockbox Services
 Attn: 860678
 1200 Energy Park Drive
 St. Paul, MN 55108

Remittance Address

American Engineering Testing, Inc.
 PO Box 860678
 Minneapolis, MN 55486

American Engineering Testing, Inc.
 Telephone: 800.972.6364 | www.teamaet.com | Tax ID: 41-0977521



Johnson Fitness & Wellness

Drew Wurst (4352)
 1600 Landmark Drive,
 Cottage Grove, WI 53527
 Phone: (952) 500-0508
 Fax: (952) 906-6904
 Email: drew.wurst@johnsonfit.com

Section 6 Item m.



Quote Order 243-001042
Date 02/14/23

Ship To Information

Deadwood Recreation Center

Randy Adler
 108 Sherman Street
 Deadwood, SD 57732

Home: (605) 578-2082 Work: (605) 578-2082

Email: randy@cityofdeadwood.com

Bill To Information

Deadwood Recreation Center

Randy Adler
 108 Sherman Street
 Deadwood, SD 57732

Home: (605) 578-2082 Work: (605) 578-2082

Email: randy@cityofdeadwood.com

Expiration Date: 4/8/2023

Terms: Prepaid

Qty	SKU	Description	Delivery Method	Tax	List Price	Your Price	Ext. Price
		49% Discount		<input type="checkbox"/>			
		Full Commercial Grade Treadmills		<input type="checkbox"/>			
2	T-ES-LED	Matrix Endurance LED Treadmill	Deliver	<input type="checkbox"/>	\$9,205.00	\$4,950.00	\$9,900.00
		4.2HP Motor: .5 - 12mph speed, 0-15% incline range		<input type="checkbox"/>			
		22"x60" Full Width Running Belt		<input type="checkbox"/>			
		Ultimate Deck System w/25,000+ mile rating		<input type="checkbox"/>			
		Dynamic Response Drive for Natural Footstrike Feel		<input type="checkbox"/>			
		Crossbar w/Speed & Incline Controls		<input type="checkbox"/>			
		Warranty: Lifetime Motor, 3yrs parts & 3yrs Labor		<input type="checkbox"/>			
		*Treadmills require 5-20R Receptacle, 20AMP, 120v dedicated circuit outlet		<input type="checkbox"/>			
1	COMMDEL01	Freight/Delivery/Assembly/Install for 2 Treadmills	Deliver	<input type="checkbox"/>	\$1,531.22	\$855.00	\$855.00
		tax exempt form needed for file		<input type="checkbox"/>			

Special Instructions:

NET 30 Terms
 *Treadmills require 5-20R Receptacle, 20AMP, 120volt dedicated circuit outlet

Item Total: \$10,755.00
Tax: \$0.00
TOTAL: \$10,755.00

Standard Terms and Conditions

1. All orders must be prepaid before shipment without approved credit.
2. These prices are subject to change after 30 days from document date.
3. There will be a 1.5% monthly service charge on all overdue accounts. The buyer is also responsible for any collection and/or legal fees involved in collecting past due accounts.
4. Any changes on orders must be made within 7 days after the order is accepted.
5. If customer requires a certificate of insurance that includes a waiver of subrogation or if the additional insured is to be on a primary non-contributory basis the customer agrees to assume the additional cost.
6. Clerical errors subject to correction. All prices and agreements are contingent upon strikes, accidents, and other causes avoidable or beyond our control.
7. Buyer agrees to promptly file claim for all goods damaged in transit.
8. There will be a 15% restocking charge on merchandise ordered but not accepted. Delivery, Set-Up and Freight charges will not be refunded.
9. A Preventative Maintenance Agreement is available for all equipment.
10. Equipment lease is available with approved credit.
11. All unit prices are F.O.B. manufacturer.
12. Products purchased without commercial warranties that are placed in non-residential settings void manufacturer's warranty. All repair costs are customers responsibility.

Please send check payments to:
DBA Johnson Fitness & Wellness
1600 Landmark Drive
Cottage Grove, WI 53527

Acceptance of Proposal:

These prices, specifications and conditions are satisfactory and are hereby accepted.
 I am authorized to order the listed equipment with full understanding
 of the payment terms.

Authorized Signature: _____

Print Name: _____

P.O. Number: _____

Date of Acceptance: _____

www.johnsonfit.com/commercial

Endurance Treadmill

LED CONSOLE

Maximize your resources with a treadmill that's simple for new users and powerful for enthusiasts. A precision-engineered drive system and deck stand up to heavy daily use, a variety of consoles let you customize the experience, and smart maintenance features make it easy to keep it up and running like new.



Virtually anyone can step up to our LED Console and enjoy the easy navigation of the interface. Complete, easy-to-read workout feedback helps members gauge performance at a glance.

CONSOLE	
DISPLAY	Large number LED with message center
WORKOUTS	Go, manual, interval training, fat burn, rolling hills, target heart rate, glute training [†] , fitness tests
LANGUAGES	English, German, French, Italian, Spanish, Dutch, Portuguese, Swedish, Finnish, Turkish, Danish, Polish
FAN	No
ANALOG TV	Optional, attachable add-on TV
DIGITAL TV	Optional, attachable add-on TV
IPTV	No
PRO:IDIOM COMPATIBILITY	Optional, attachable add-on Pro:Idiom TV (≠ IPTV)
WIFI	Optional, included with Asset Management and Workout Tracking Network App
BLUETOOTH	No
ANT+	No
RFID WIRELESS LOGIN	Optional
MADE FOR IPHONE®, IPAD®, IPOD®	No
USB PORT	Yes; device charging, software updates
WIRELESS CHARGING (QI)	No
CSAFE READY	Yes
AUTO WAKE-UP	No
[†] Some of these programs may not be available on this frame.	

FRAME	
ASSEMBLED DIMENSIONS	213 x 87 x 163 cm / 83.9" x 34.3" x 64.2"
CAST ALUMINUM END CAPS	No
CONTACT & TELEMETRIC HR	Yes
CROSSBAR CONTROLS	Yes
CUSHIONING SYSTEM	Ultimate Deck
DRIVE SYSTEM	4.2 hp AC Dynamic Response Drive System
ETHERNET CONNECTIVITY	Yes
HANDLEBAR DESIGN	Molded ergo-grip design
INCLINE RANGE	0-15% (700-lb. thrust-elevation motor)
MAX USER WEIGHT	182 kg / 400 lbs.
POWER REQUIREMENTS	20 A dedicated circuit required, non-looped grounded
RUNNING SURFACE AREA	152 x 56 cm / 60" x 22"
RUNNING SURFACE TYPE	Belt and deck
SERVICE CASTER	No
SPEED RANGE	0.8-20 km/h / 0.5-12 mph
STEP-ON HEIGHT	23 cm / 9"
TREAD SENSE	Yes
ASSEMBLED WEIGHT	173 kg / 381.4 lbs.
SHIPPING WEIGHT	202 kg / 445.3 lbs.

LEASE SUPPLEMENT

This Lease Supplement (“**Supplement**”) is made this ____ day of _____, 2023 between **The City of Deadwood, South Dakota**, whose principal place of business is 108 Sherman Street, Deadwood, South Dakota 57732 (“**Lessor**”), and **CommNet Cellular Inc. d/b/a Verizon Wireless**, whose principal place of business is One Verizon Way, Mail Stop 4AW100, Basking Ridge, New Jersey 07920 (“**Lessee**”).

1. **Master Lease Agreement.** This Supplement is a Supplement as referenced in that certain Master Lease Agreement between The City of Deadwood, South Dakota and CommNet Cellular Inc., dated January 28, 2019 (the “**Agreement**”). All of the terms and conditions of the Agreement are incorporated herein by reference and made a part hereof without the necessity of repeating or attaching the Agreement. In the event of a contradiction, modification or inconsistency between the terms of the Agreement and this Supplement, the terms of this Supplement shall govern. Capitalized terms used in this Supplement shall have the same meaning described for them in the Agreement unless otherwise indicated herein.

2. **Premises.** Lessor hereby leases to Lessee certain spaces on and within Lessor's building located in Outlaw Square (the “**Building**”), on Lessor's Property at 703 Main Street, Deadwood, South Dakota 57732, including, without limitation, the wall-mounted Equipment Space in the interior of the Building, the wall-mounted Antenna Space on the exterior of the Building, and the Cabling Space therein and thereon, all as shown on **Exhibit 1**, attached hereto and made a part hereof.

3. **Term.** The Commencement Date and the Term of this Supplement shall be as set forth in the **Paragraph 3** of the Agreement.

4. **Electrical Service.**

a. In consideration for the electrical service provided by Lessor, for each year during the Term Lessee shall pay Lessor a flat rate of \$4,200.00 per year for its power consumption (the “**Power Charge**”). The annual Power Charge shall be paid in annual installments, in advance, on or before the Commencement Date of this Supplement (as determined pursuant to **Paragraph 3** of the Agreement), and on each anniversary of the Commencement Date thereafter during the Term. The Power Charge shall be paid to Lessor at 108 Sherman Street, Deadwood, South Dakota 57732, or to such other person, firm, or place as Lessor may, from time to time, designate in writing at least 30 days in advance of any payment date by written notice to Lessee given in accordance with **Paragraph 17** of the Agreement. Lessor and Lessee acknowledge and agree that the initial annual payment of the Power Charge shall not be delivered by Lessee until 90 days after the written acknowledgement confirming the Commencement Date. In the event this Supplement is terminated prior to the expiration of the Term of this Supplement, Lessor shall refund a portion of the Power Charge to Lessee based on the number of months from the date of termination to the next annual anniversary of the Commencement Date.

b. Lessor shall have the right, no more frequently than once every 24 months, to request that Lessee provide information sufficient to demonstrate, to Lessor's reasonable satisfaction, the actual cost for the electrical service utilized by Lessee. In the event the Parties mutually agree that the actual cost of the electrical service utilized by Lessee is less than 90% of the then current Power Charge, or exceeds the then current Power Charge, the Parties shall negotiate, in good faith, an adjustment to the Power Charge and shall amend this Supplement to reflect the same. In the event Lessee proposes equipment modifications which would decrease or increase its annual electrical service usage, the Parties shall recalculate the annual Power Charge and amend this Supplement.

5. **Site Specific Terms.** Not Applicable.

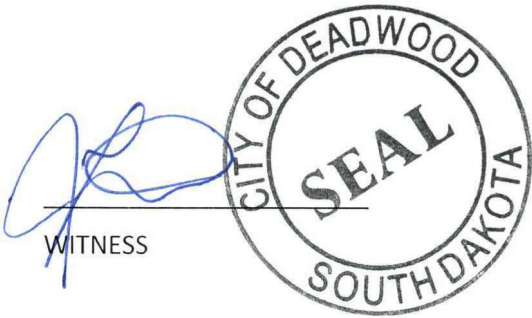
[Signature Page Follows]

IN WITNESS WHEREOF, the Lessor and the Lessee have executed this Supplement effective the day and year first above written.

LESSOR:

The City of Deadwood, South Dakota

By: [Signature]
Name: DAVID R RUTH JR
Title: MAYOR
Date: 2-6-23



LESSEE

CommNet Cellular Inc. d/b/a Verizon Wireless

By: _____
Name: _____
Title: _____
Date: _____

EXHIBIT 1
Site Plan of Premises

(See Attached)

Exhibit 1
Page 1 of 3

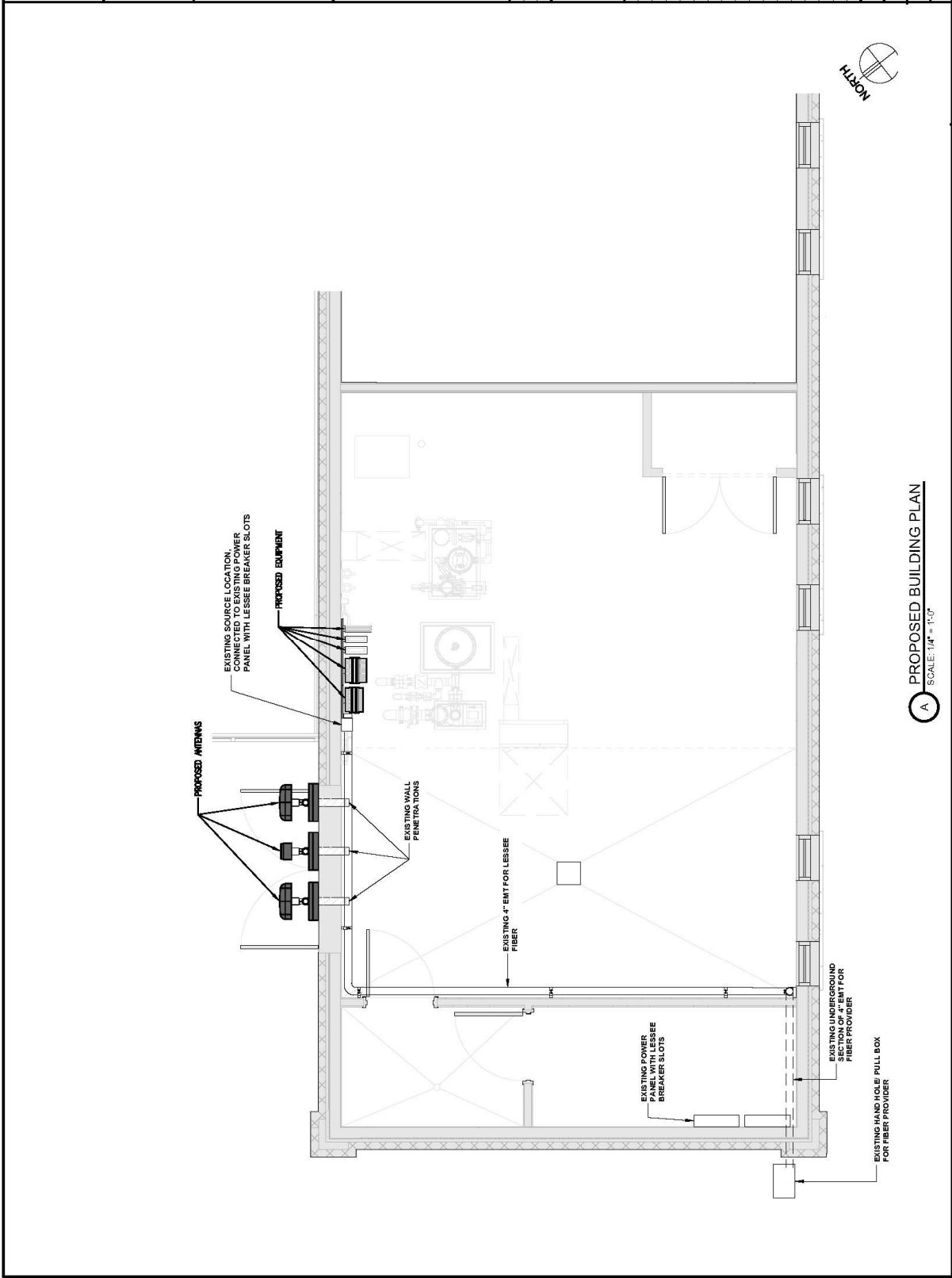


Exhibit 1
Page 2 of 3

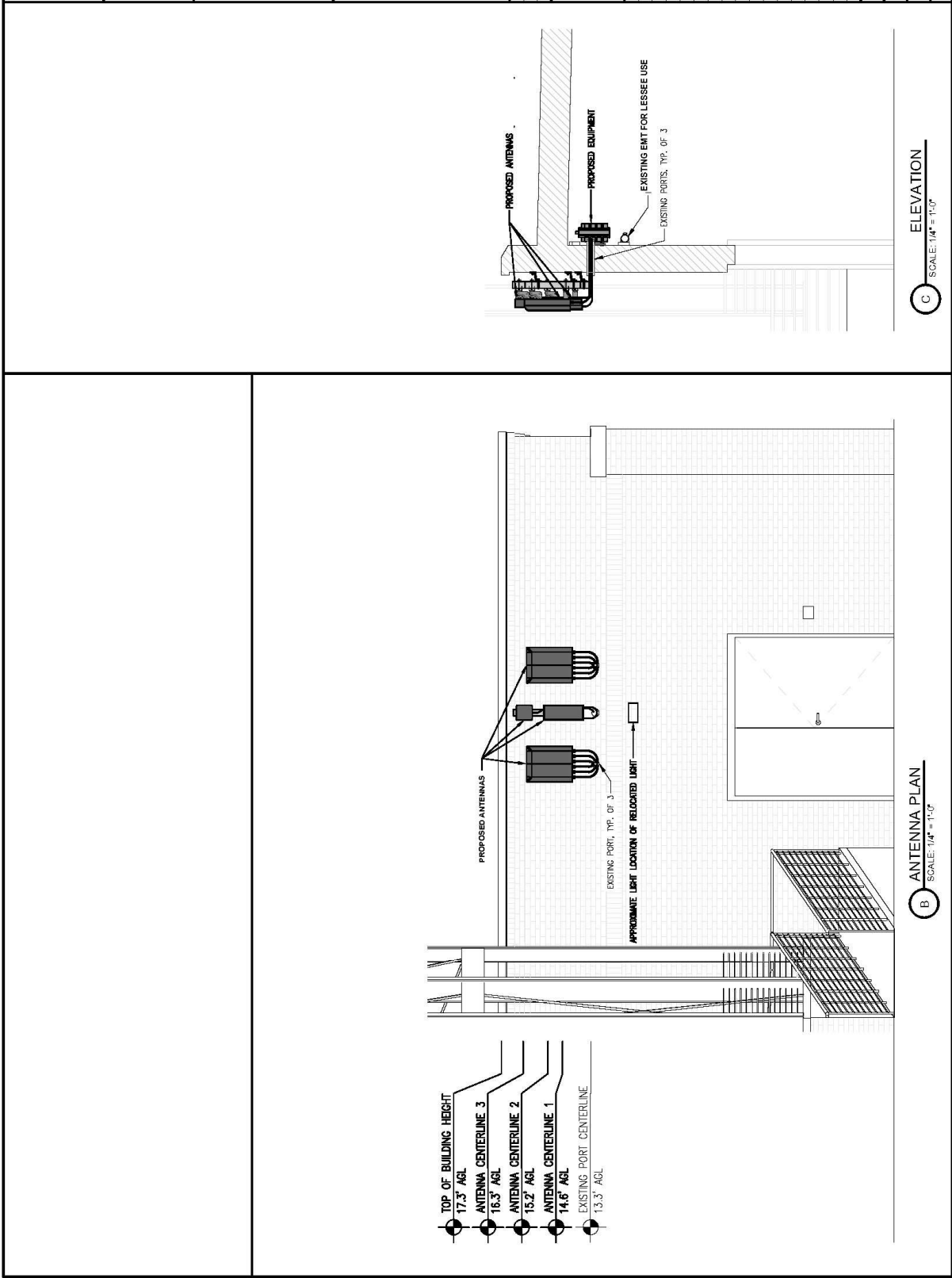


Exhibit 1
Page 3 of 3

EXHIBIT 2

Easement

Not Applicable

EXHIBIT 3

Landowner's Consent

Not Applicable

**NOTICE OF PUBLIC HEARING
APPLICATION FOR
RETAIL (ON-OFF SALE) MALT BEVERAGE AND RETAIL (ON-OFF SALE) WINE LICENSE FOR
SPORTSBOOK DEADWOOD LLC DBA THE LANDMARK CASINO**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held February 21, 2023 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

1 – Retail (on-off sale) Malt Beverage & SD Farm Wine (July 2023- June 2024):

Sportsbook Deadwood LLC dba The Landmark Casino, 51 Sherman Street, 1.6 ft of Lot 17 and all Lots 19, 21, 23, 25, 26, and vacated alley between Lots 23 and 25, except Lot H1 and Lot 25 (47 Sq. Ft.) and part Lot 27 Block 30, City of Deadwood, Lawrence County, South Dakota.

1 – Retail (on-off sale) Wine and Cider:

Sportsbook Deadwood LLC dba The Landmark Casino, 51 Sherman Street, 1.6 ft of Lot 17 and all Lots 19, 21, 23, 25, 26, and vacated alley between Lots 23 and 25, except Lot H1 and Lot 25 (47 Sq. Ft.) and part Lot 27 Block 30, City of Deadwood, Lawrence County, South Dakota.

Any person interested in the approval or rejection of such transfer request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 6th day of February, 2023

CITY OF DEADWOOD

/s/ Jessica McKeown, City Finance Officer

Publish: B.H. Pioneer – February 9, 2023

For any public notice that is published one time:

Published once at the total approximate cost of _____.

**NOTICE OF PUBLIC HEARING
APPLICATION FOR
RETAIL (ON-OFF SALE) MALT BEVERAGE LICENSE**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held February 21, 2023 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 1:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

1 – Retail (on-off sale) Wine and Cider:

Clark & Apex, LLC, Clark & Apex at 612-614 Main Street, Lots 16, 18 of Block 15, Lots I, J and K of Block H, Lots 403A, being a subdivision of Probate Lot 403, City of Deadwood, Lawrence County, South Dakota.

Any person interested in the approval or rejection of such transfer request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 6th day of February, 2023

CITY OF DEADWOOD

/s/ Jessica McKeown, City Finance

Officer

Publish: B.H. Pioneer – February 9, 2023

For any public notice that is published one time:

Published once at the total approximate cost of _____.

**NOTICE OF PUBLIC HEARING
FOR WEDNESDAY NIGHT SUMMER CONCERT SERIES
STREET CLOSURE, OPEN CONTAINER**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held February 21, 2022, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

OPEN CONTAINER REQUEST:

Relaxation of Open Container Ordinance in Zone 1 and 2 from 5:00 p.m. to 10:00 p.m. on the following Wednesdays:

May 31, June 7, June 14, June 21, June 28, July 5, July 12, July 19, July 26, August 2, August 16, August 23 and August 30, 2023.

Street Closure:

Deadwood Street closure from Main Street to Pioneer Way from 6:15 p.m. to 11:00 p.m. on the following Wednesdays:

May 31, June 7, June 14, June 21, June 28, July 5, July 12, July 19, July 26, August 2, August 16, August 23 and August 30, 2023.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 6th day of February, 2023.

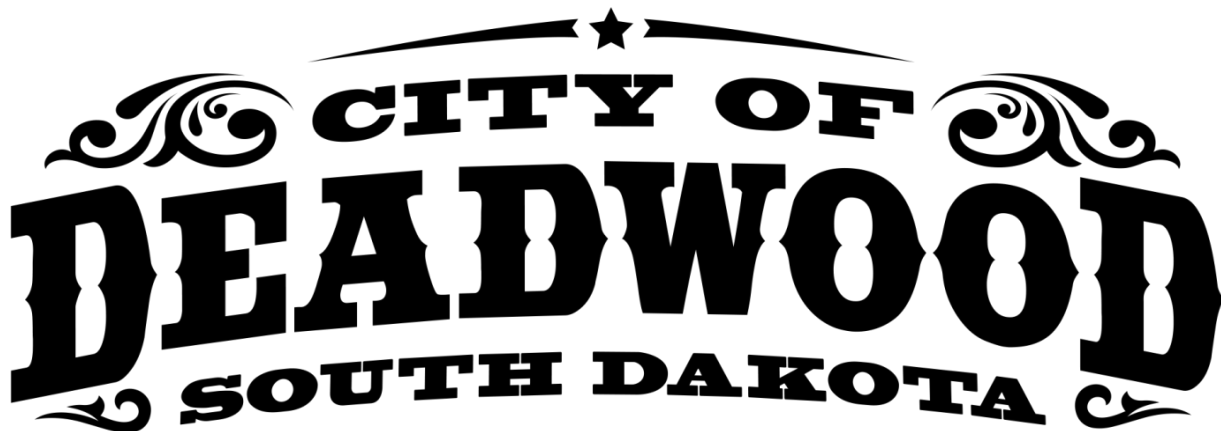
CITY OF DEADWOOD

Jessica McKeown, Finance Officer

Publish BH Pioneer: February 11, 2023

For any public notice that is published one time:

Published once at the total approximate cost of _____.



City of Deadwood Special Event Permit Application and Facility Use Agreement for

Outlaw Square 2023 Wednesday Night Summer Concert Series

Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Name: _____

Address: _____ (city) _____ (state) _____ (zip code)

Contact person "on site" day of event or facility use Bobby Rock Pager/Cell #: 605-641-9162

(Note: This person must be in attendance for the duration of the event and immediately available to city officials)

REQUIRED: Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.

FEES / PROCEEDS / REPORTING

NO **YES** Is your organization a "Tax Exempt, nonprofit" organization? If **YES**, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).

Are admission, entry, vendor or participant fees required? If **YES**, please explain the purpose and provide amount(s):

Food truck vendor fee of \$50

**OVERALL EVENT DESCRIPTION:
ROUTE MAP / SITE DIAGRAM / SANITATION**

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Outlaw Square's Wednesday Night Free Summer Concert Series for 2023 will be held on the following dates

May 31

June 7, 14, 21, 28

July 5, 12, 19, 26

August 2, 16, 23, 30

Actual show times will be from 6:30 pm until 9 pm.

Sound Production company will load in at 2:30 pm day of show, bands will follow with load in approximately 3:30 pm - Production company and bands will part in Sherman St. parking lot.

Sound Checks will take place between 4 & 5 pm

Deadwood Street closure is requested from 6 pm until 10 pm - it will close at 6:15 pm following Deadwood Alive gunfight at 6 pm on Main St.

Bollards and street closure signs will be in place on Deadwood St. at Main and Pioneer way.

Requesting Open Container for Beer & Wine only in Zones 1 & 2 from 5 pm until 10 pm on the dates provided with participants utilizing Deadwood Chamber Event Cups.

1 food truck will be located on Deadwood St. from 6:15 until 9 pm - food trucks will vary week to week.

Sergeant Poppers will be located on Outlaw Square space as per previous summers.

Deadwood St. will be reopened as soon as Production and band load out is complete, usually before 11 pm.

OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)

NO **YES** Does the event involve the sale or use of alcoholic beverages? If **YES**, please provide your liquor liability insurance information to the last page of this application.

Will items or services be sold at the event? If **YES**, please describe:
Bands will have merchandise for sale

NO **YES** Does this event involve a moving route of any kind along streets, sidewalks or highways? If **YES** attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route.

Does this event involve a fixed venue site? If **YES**, attach a detailed site map showing all streets impacted by the event.

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

- Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.
- Food Concession and / or Food Preparation Area(s).
Please describe how food will be served at the event:
1 Food truck will be located on Deadwood St. during shows along with Sergeant Poppers on OS site
If you intend to cook food in the event area, please specify the method to be used:
 GAS ELECTRIC CHARCOAL OTHER (specify):
- First Aid Facilities and Ambulance locations.
- Tables and Chairs.
- Fencing, Barriers and / or Barricades.
- Generator Locations and / or Source of Electricity.
- Canopies or Tent Locations.
- Booths, Exhibits, Displays or Enclosures.
- Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures.
- Vehicles and / or Trailers.
- Trash Containers and Dumpsters.

(NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition.

Number of trash cans: 8 Trash Containers w / lids: 0

Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility:

Outlaw Square will be cleaned up by OS staff - trash is collected by COD in the morning

- Other Related Event Components not covered above.

SAFETY / SECURITY / ACCESSIBILITY

Please describe your procedures for both **Crowd Control** and **Internal Security**:

Crowd Control by Badlands Security - Internal handled by OS staff

Please describe your Accessibility Plan for access at your event by individuals with disabilities:

Outlaw Square is ADA Compliant

REQUIRED: It is the applicant's responsibility to comply with all City, County, State and Federal Disability Access Requirements applicable to this event.

NO **YES**
Have you hired any Professional Security organization to handle security arrangements for this event? If **YES**, please list:

Security Organization: Badlands Security

Security Organization Address: 11089 Snoma Road

Belle Fourche SD 57717
(city) (state) (zip code)

Security Director (Name): Fritz Carlson Business phone: 605-210-1780

 Is this a night event? If **YES**, please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators:

Outlaw Square lighting is used

Please indicate what arrangements you have made for providing **First Aid Staffing** and **Equipment**?

Number n/a Ambulance(s) – How provided?

Number n/a Emergency Medical Technicians – How provided?

APPLICANT specifically acknowledges and agrees that it shall be solely responsible for any damage to personal property located in or stored in or upon DEADWOOD’s property pursuant to the activity for which approval is being sought and that DEADWOOD shall not be responsible for any damage or loss to or of APPLICANT’s property which results from any cause or reason with regard to personal property owned by APPLICANT stored or located on DEADWOOD’s property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: wm

APPLICANT agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money which DEADWOOD might have to pay to any person as a result of property damage, personal injury or death resulting from APPLICANT’s use of the City property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: wm

PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event:

Deadwood city parking lots will be used

Residents and businesses notified through public hearing notice

ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES

NO YES

Are there any **musical entertainment** features related to your event or facilities rental? If **YES**, please state the number of bands and type of music.

Number of Stages: 1 Number of Bands: 1

Type of Music: varies

Will **sound amplification** be used?
If **YES**, please indicate: Start Time: 6:30 AM / PM – Finish Time: 9:30 AM / PM

Will **sound checks** be conducted prior to the event?
If **YES**, please indicate: Start Time: 4 pm AM / PM – Finish Time: 5 pm AM / PM

Please describe the sound equipment that will be used for your event:
Powerhouse Production will be providing sound production for this event

Will any fireworks, rockets or other pyrotechnics be used? If **YES**, please attach a copy of your permit (issued by the State Fire Marshall’s office) to this application.

Will any signs, banners, decorations or special lighting be used? If **YES**, please describe:

PROMOTION / ADVERTISING / MARKETING / INTERNET INFORMATION

NO YES

Will this event be promoted, advertised or marketed in any manner? If **YES**, please describe:
a variety of ways, social media, radio, print, posters

Will there be any live media coverage during your event? If **YES**, please explain:

Applicant acknowledges and agrees to allow the City to publish the Contact Person and media referral telephone numbers on the internet in conjunction with the Calendar of Upcoming Events in the City of Deadwood. If you have a home page and want us to link with our Calendar, please provide the Internet address for your homepage:
outlawsquare.com

Refer all event public inquiries and / or media inquiries for this event to:

NAME: Bobby Rock PHONE: 605-717-6848

INSURANCE REQUIREMENTS

REQUIRED: Insurance for your event will be required before final permit approval.

Name of Insurance Company: Hub International Agent's Name: Chris Roberts
Business Phone: 605-578-3456 Policy Number: RS100/200PA0112-1 Policy Type: Commercial Liability

Address: _____
(city) (state) (zip code)

For final permit approval, you will need commercial general liability insurance that names "the City of Deadwood, its officers, employees and agents" as an additional insured. Insurance coverage must be maintained for the duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084.

The City must be named as an "additional insured." Please obtain the required insurance and mail an original insurance certificate to: City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732.



Park FREE in Deadwood this holiday season **HELP LOCAL CHARITIES**

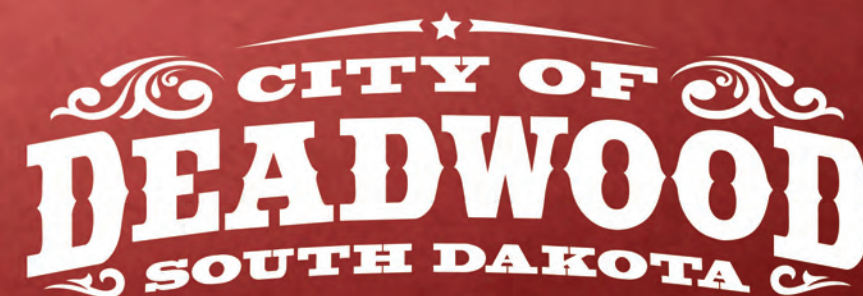


HOW TO APPLY FOR 2022 FUNDS:

Thank you to all who donated to local charities through a Deadwood parking meter, kiosk or the Deadwood Parking Ramp. Any non-profit group, club, youth organization, etc. that would like to be considered for funding is encouraged to submit a one page request letter to the City of Deadwood by noon on January 25.

Request Requirements: Letter should include the organization's name, how they serve our community and the amount requested. The deadline is noon on January 25. Submit the letter by mailed or in person to the Deadwood Finance Office at 102 Sherman St., Deadwood, SD 57732
Attn: Jessica or email to jessicca@cityofdeadwood.com.

The Deadwood City Commission will review all requests and recipients will be named during the Commission meeting February 21. Commission meetings begin at 5pm, at City Hall.



2022 BUDGET WORKSHEET

Parking Donation Allocations

Organization	Allocated 2022
American Legion	\$1,000.00
Black Hills Auxilary Post 5969	\$1,500.00
DARE 5th Grade	\$500.00
DARE 7th Grade	\$500.00
Deadwood History	\$500.00
Digger Track and Field Team	\$500.00
Dwd-Lead 76ers Swim Team	\$1,000.00
Girl Scouts 71007	\$500.00
Golden Gang Easter Egg Hunt	\$700.00
Knowledge Bowl	\$850.00
Lead-Dwd Area Lions Club	\$1,000.00
Lead-Dwd AAU Wrestling Club	\$500.00
Lead Dwd Baseball Association	\$500.00
Lead Dwd Clothe-A-Kid	\$600.00
Lead Dwd Post Prom Committee	\$ 100.00
Lead Dwd Youth Soccer	\$500.00
Lord's Cupboard	\$500.00
Northern Hills CASA Program	\$500.00

Northern Hills Railway Society	\$250.00
Sacred Mountain Retreat Center	\$2,000.00
Shop with a Cop	\$784.00
Twin City Animal Shelter	\$1,000.00
Twin City Clothing Center	\$1,100.00
Twin City Senior Center	\$1,000.00
TOTAL ALL NON-PROFITS	\$17,884.00

Donations	\$ 21,318.44
Fees/CC Processing	\$ 3,047.40
Advertising	\$ 387.04
	\$ 17,884.00

OFFICE OF
 PLANNING, ZONING AND
 HISTORIC PRESERVATION
 108 Sherman Street
 Telephone (605) 578-2082
 Fax (605) 722-0786



Kevin Kuchenbecker
 Planning, Zoning and
 Historic Preservation Officer
 Telephone (605) 578-2082
 kevin@cityofdeadwood.com

MEMORANDUM

Date: February 9, 2023
To: Deadwood City Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Re: Purchase the Shane Pollreisz Archival Collection

In October of 2022 Shane Pollreisz of Mitchell, South Dakota approached the Historic Preservation Office about purchasing an assortment of archival documents, photographs, ephemera and municipal documents as related to the City of Deadwood, Seth Bullock, and other notable citizens of Deadwood, South Dakota. At the time of the inquiry, the owner nor Historic Preservation staff, had an idea of the fair market value of this assemblage.

In December of 2022, the City Archives received permission to hire Peg Aplan, a Certified Antique Appraiser from Tilford, South Dakota to conduct a fair market appraisal of the abovementioned assemblage at the cost of \$400.00. A copy of Ms. Aplan's final report is attached to this memorandum. The Historic Preservation Office offered Mr. Pollreisz \$21,950.00 for the documents, per the Aplan appraisal report, and he accepted the offer. If approved these materials will be added to the Historic Preservation's archival collection and displayed online through the City Archives search engine at: <https://cityofdeadwood.pastperfectonline.com>.

The Historic Preservation Commission reviewed this request at their February 8, 2023 meeting and recommend purchasing the Shane Pollreisz Collection of historic documents in the amount of \$21,950.00

RECOMMENDATION:

Move to recommend to the City Commission to purchase the Shane Pollreisz collection of Historic Deadwood documents in the amount of \$21,950.00 for be paid out of the 2023 HPC Collections and Acquisitions line item.

Antiques & Art

Peggy A. Aplan
21424 Clover Place
Piedmont, SD 57769
605.347.5016

Michael Runge
City Archivist/Collections Manager
108 Sherman Street
Deadwood, SD 57732
605-578-2082
Shane P:

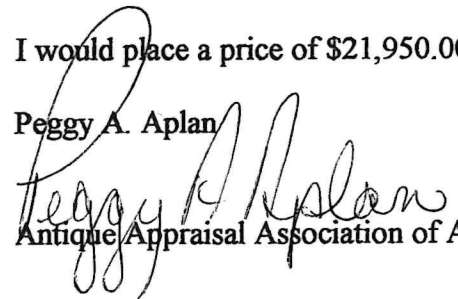
January 20, 2023

I enjoyed viewing and researching the collection of ephemera presented to me. It is a fabulous early collection with some very unique items. The Dog license stood out and I learned and enjoyed researching the family. It was very early people that came to Deadwood. There is some early and great photos in this collection. I worked confirming the photographers and dates. I spent several calls with Robert Kolbe. The Justus Fey photo should be identifiable but I did not succeed in doing so. The other gentleman photo was interesting. His family came to Deadwood and he worked shortly for Homestake but his family roots were in baking and he returned to establish a bakery.

I spent time on Heritage Auctions, Cowan's Auction, Dallas Auction and Google imagery. The photos and documents are local to area but we have lost many collectors in the past few years. I feel some of these items were very early and I know my husband collected them as they had special meaning. He had a big interest in preserving history.

I would place a price of \$21,950.00 on the collection.

Peggy A. Aplan

 APL0320
Antique Appraisal Association of America

1-20-2023

My husband and partner was an avid collector and dealer of antique firearms, fine art, cowboy and Indian collectibles for sixty years. James O. Aplan was a state historian, inducted into South Dakota Hall of Fame. He received the Herb Blakely Award and many other recognitions. I was by his side, typing, researching and marketing items. Many one of a kind, by recognized artists or of historic value. We worked in and with many museums and collections. With his passing I will continue to do certified appraisals.

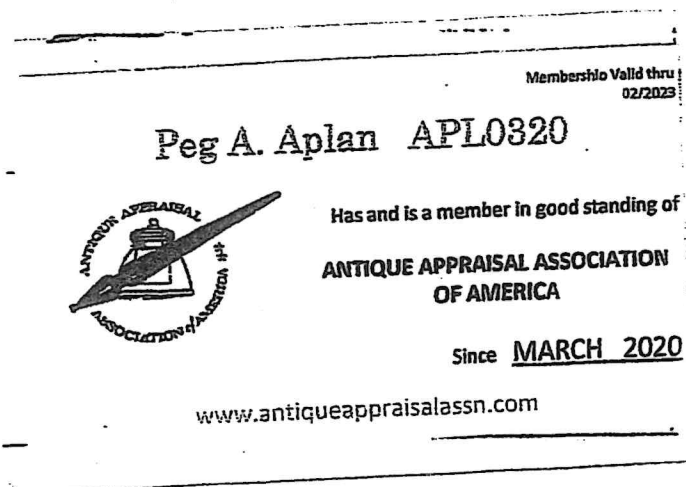
For years I have been in the West River History Conference and presently serve as President. I was on the board at Old Fort Meade Museum and served as head of the board of directors for years. I presently own Antiques and Art, which I owned with my husband for thirty years. We traveled to shows, did appraisals for museums and enjoyed collecting. We researched and I did several presentations. My awards: 2015 Directors Presentation Award, 2013 Governor's Award for History, and 2020 Herb Blakely Award.

I enjoy books, research, appraising, and marketing. I have been an internet marketer of books and ephemera since 1995.

I am certified by the ANTIQUE APPRAISAL ASSOCIATION OF AMERICA, in good standing.

Peggy A. Aplan APL0320

Peggy A. Aplan



Shane Pollreis Collection
Inventory

Object Number	Folder Number	Object Name	Title (if applicable)	Description	Comments	Value
2022_001	#01	book	Deadwood, Metropolis of the Black Hills South Dakota.	7.0 x 10.5" 26 pages. Published by the Committee of the Deadwood Board of Trade. April 1892	https://www.abebooks.com/servlet/BookDetailsPL?bi=22833027341&cm_mmc=ggl- -COM Shopp Rare- -product_id=bi%3A%2022833027341- -keyword=&gclid=CjwKCAiAv9ucBhBXEiwA6N8nYNc7UuYIPBLxiVMN7FESKX8dka00oFqRS-9YXGCe_uyBDzhAgaiuERoC5i4QAvD_BwE	500 ⁰⁰
2022_002	#01	book	Life and Adventures of Calamity Jane	4.0 x 6.0" 7pages. Author: Canary, Martha	https://www.bonanza.com/listings/Life-Adventures-Of-Calamity-Jane-By-Herself-Undated-Vintage-12-page-Booklet/1322815185?goog_pla=1&gpid=76984044181&keyword=&goog_pla=1&pos=&ad_type=pla&gclid=CjwKCAiAv9ucBhBXEiwA6N8nYLkn2euv1TRdBqyAgLK3GZo06c7tHOIV6Zv6IBMp6wBhyWP2pl6DXxoCPusQAvD_BwE	\$45 ⁰⁰
2022_003	#01	book	Souvenir Letters Deadwood, S.D.	4.0 x 6.0" created by Max Fishel, Deadwood, SD.	Max Fishel had Deadwood Bazaar in the Syndicate Block.	\$75 ⁰⁰
2022_004	#02	archives - Bullock papers	untitled - hand written notes on Seth Bullock	(7) 4.0 x 6.0" hand written notes on life of Seth Bullock	Part of James O. Aplan Library Collection	\$500 ⁰⁰
2022_005	#02	archives - Bullock papers	untitled - hand written letter on James Cannell and Bob Ginnings	(1) 7.5 x 10.0" hand written letter.	Part of James O. Aplan Library Collection	\$150 ⁰⁰
2022_006	#02	archives - Bullock papers	untitled - hand written note on witnesses and where they could be found.	(1) 7.5 x 10.0" hand written letter.	Part of James O. Aplan Library Collection	\$150 ⁰⁰
2022_007	#02	archives - Bullock papers	Western Union Telegraph Company June 9, 1877	5.5 x 8.5" memo from F.T. Reilley, Chief of Police to S. Bullock	Part of James O. Aplan Library Collection	450 ⁰⁰
2022_008	#02	archives - Bullock papers	Western Union Telegraph Company July 17, 1877	5.0 x 8.0" C.S. Quinn to Mayor's Office Deadwood City, D.T.	Part of James O. Aplan Library Collection	100 ⁰⁰
2022_009	#02	archives - Bullock papers	Western Union Telegraph Company 11/06/1878	(6) 5.5 x 8.5" memos on Sheriff election. Dated 11/06-11/13/1878	Part of James O. Aplan Library Collection	\$2000 ⁰⁰
2022_010	#02	archives - Bullock papers	Letter on Star & Bullock Auctioneers & Commission Merchants letterhead	8.0 x 10.0" single sided, hand written letter to Seth Bullock from Sol Star dated 10/29/1876	Part of James O. Aplan Library Collection	\$650 ⁰⁰
2022_011	#02	archives - Bullock papers	Letter - Mr. Seth Bullock and his representative	8.0 x 12.5" single sided, hand written letter addressed to Mr. Seth Bullock and his representative from L.K. McKinnis, Lawrence County Clerk of Courts. Dated 12/08/1877 to relinquish the county jail, office fixtures,, books, etc.	Part of James O. Aplan Library Collection	\$1000 ⁰⁰
2022_012	#02	archives - Bullock papers	envelope containing newspaper clippings	4.0 x 9.0" envelop that contains three newspaper clippings focusing on Seth Bullock.	Part of James O. Aplan Library Collection	\$45 ⁰⁰

Shane Pollreis Collection
Inventory

12/22/2022

Object Number	Folder Number	Object Name	Title (if applicable)	Description	Comments	Value
2022_013	#02	archives - Bullock papers	Letter - on Kalamazoo County Sheriff's Office letterhead	8.0 x 10.0" double sided, hand written letter addressed to "Sheriff" dated 04/30/1877. Re: Location of R.V. Tyler. There are three records of correspondence on this letter.	Part of James O. Aplan Library Collection	\$ 65.00
2022_014	#02	archives - Bullock papers	partial contract for purchase of 2,000 acres	(2) identical letters. 7.0 x 8.5" single sided, hand written contract for purchase of land. Payment is in English pounds.	Part of James O. Aplan Library Collection	\$ 200.00
2022_015	#02	archives - Bullock papers	U.S. Commissioners Court-Warrant to Apprehend	8.5 x 14.0" double sided document. Warrant to Apprehend Samuel H. Bell, dated 04/24/1877	Part of James O. Aplan Library Collection	\$ 150.00
2022_016	#02	archives - Bullock papers	manuscript on Central Montana Vigilante Raids of 1884	(8) 8.5 x 13.0" single sided typed manuscript. Document is a historical account of the Central Montana Vigilante Raids of 1884. Compiled by James Aplan? <i>Probably too easily found to have done</i>	Part of James O. Aplan Library Collection	\$ 50.00
2022_017	#02	archives - Bullock papers	(10) seals from Seth Bullock files	5.75 x 9.0" single sided document. Contains 10 embossed seals. Deadwood Hook & Ladder Company corporate seal.	Part of James O. Aplan Library Collection	\$ 50.00
2022_018	#02	archives - Bullock papers	letter - stamped Inter-Ocean Hotel, Cheyenne, W.T.	7.0 x 9.0" single sided letter on Inter-Ocean Hotel, Cheyenne, W.T. letterhead addressed to Sol Star from Seth Bullock dated 10/11/1876. RE: update on trip to Cheyenne, goods,	Part of James O. Aplan Library Collection	\$ 400.00
2022_019	#02	archives - Bullock papers	Note on Star & Bullock Auctioneers & Commission Merchants letterhead	6.0 x 8.0" single sided letterhead. Addressed to Seth Bullock in regards to missing Sharpes rifle	Part of James O. Aplan Library Collection	\$ 400.00
2022_020	#02	archives - Bullock papers	Newspaper-The Black Hills Herald Vol. 2 No. 2	13 x 20" newspaper - The Black Hills Herald Vol. 2 No. 2 dated 11/02/1878	Part of James O. Aplan Library Collection	\$ 40.00
2022_021	#02	archives - Bullock papers	Newspaper - Black Hills Daily Times	9.0 x 17.0" newspaper, Black Hills Daily Times dated 06/04/1890	Part of James O. Aplan Library Collection	\$ 30.00
2022_022	#02	archives - Bullock papers	article titled "The Origin of the Present Apex Law"	8.0 x 12.0" double sided article titled, "The Origin of the Present Apex Law" written by Major A.J. Simmons. Contains photographs of Virginia City, Nevada,	Part of James O. Aplan Library Collection	\$ 25.00
2022_023	#02	archives - Bullock papers	Newspaper - Deadwood Daily Pioneer Times	15.0 x 20.0" double sided typed. Dated 10/11/1917. Contains article on death of Sol Star	Part of James O. Aplan Library Collection	\$ 65.00
2022_024	#02	archives - Bullock papers	Newspaper - Deadwood Daily Pioneer Times	15.0 x 20.0" double sided typed. Dated 02/02/1919. Article on Society of Black Hills Pioneers	Part of James O. Aplan Library Collection	\$ 45.00
2022_025	#02	archives - Bullock papers	Newspaper - Black Hills Weekly Times	15.0 x 20.0" double sided typed. Dated 10/05/1889	Part of James O. Aplan Library Collection	\$ 40.00
2022_026	#03	archives - ephemera	Thanksgiving menu - Franklin Hotel	5.0 x 7.0" printed on cardstock. Thanksgiving menu from the Franklin Hotel.	Franklin Hotel opened in 1903.	\$ 100.00
2022_027	#03	archives - ephemera	Receipt from Far West Mining Company	7.25 x 3.25" single sided receipt from Far West Mining Company dated 06/10/1888 for \$5.00		\$ 75.00
2022_028	#03	archives - ephemera	Letter to Lizzie Sulsur of Grinnell,	3.5 x 5.5" envelope and 8.0 x 10.0" double sided letter dated 10/02/1887 addressed to Dear Friend Lizzie from Deadwood, D.T. 3 pages written on both sides.		\$ 45.00
2022_029	#03	archives - ephemera	Bank note from Stebbins, Fox, & Co. of Sturgis, D.T.	3.5 x 8.5" bank note dated 03/31/1887 for \$500.00 to J.J. Davenport <i>Davenport</i>		\$ 40.00

Shane Pollreis Collection
Inventory

12/22/2022

Object Number	Folder Number	Object Name	Title (if applicable)	Description	Comments	Value
2022_030	#03	archives - ephemera	Lewis & Clarke County Treasurers Office receipt	4.0 x 9.0" Lewis & Clarke County Treasurers Office receipt signed by Sol Star, Territorial Auditor dated 11/30/1875		\$75.00
2022_031	#03	archives - ephemera	Map - Barometrical Profiles of Wagon Routes	11 x 17" single sided map titled "Barometrical Profiles of Wagon Routes in and leading from the Department of the Platte from a Reconnaissance by Captain W.S. Stanton Corp of Engineers 1877. Two parts: Sidney, Nebraska via Cap Robinson, Rapid and Crook Cities to Deadwood, Dak. and Cheyenne Wyo. via Ft. Laramie, Hat Creek and Camp Jenny to Deadwood, Dak. with branch (dotted curve and ordinates) from hat Creek via Custer City.		\$15.00
2022_032	#03	archives - ephemera	Receipt - City of Deadwood, D.T. City Dog Tax	6.25 x 2.5" single sided receipt titled "City of Deadwood, D.T. City Dog Tax" in the amount of \$2.00 dated 05/25/1881	the municipality pf Deadwood was incorporated on March 1, 1881.	\$300.00
2022_033	#03	archives - ephemera	Payment Note / Check from Lawrence County Deeds	3.0 x 7.0" payment note / check from Lawrence County Deeds dated 10/18/1878		\$50.00
2022_034	#03	archives - ephemera	stock certificate from South Deadwood Carbonate & Mining Company	4.25 x 7.75" single sided stock certificate from South Deadwood Carbonate & Mining Company dated 08/31/1881 for 1,000 shares		\$150.00
2022_035		PLACE HOLDER	PLACE HOLDER	PLACE HOLDER - NO OBJECT ASSOCIATED WITH THIS NUMBER	PLACE HOLDER	
2022_036	#04	archives - Lucien W. Stilwell papers	(3) Envelopes - Black Hills National History Establishment, Deadwood, South Dakota	(3) 3.75 x 6.5" envelopes dated 1898 and 1899. Printed on left side of envelope, "Black Hills National History Establishment, Deadwood, South Dakota" from L.W. Stilwell to Mr. J.G. Laidacker	L.W. Stilwell operated a mail order retail ethnographic and natural history specimens business from his home at 43 Lincoln Avenue in Deadwood.	\$80.00
2022_037	#04	archives - Lucien W. Stilwell papers	Envelope L.W. Stilwell Wholesale and Retail Dealer in Minerals, Fossils, Indian Relics, Shells, Aluminum Goods, Novel Jewelry, Photos and Curios Deadwood, So. Dak.	5.0 x 6.0" envelope with letterhead "L.W. Stilwell Wholesale and Retail Dealer in Minerals, Fossils, Indian Relics, Shells, Aluminum Goods, Novel Jewelry, Photos and Curios Deadwood, So. Dak." From L.W. Stilwell to Mr. J.G. Laidacker	L.W. Stilwell operated a mail order retail ethnographic and natural history specimens business from his home at 43 Lincoln Avenue in Deadwood.	\$20.00
2022_038	#04	archives - Lucien W. Stilwell papers	Envelope L.W. Stilwell Wholesale and Retail Indian Bead Work Beads, Elk Teeth, Indian Baskets Ancient Stone Relics, Minerals Fossils	3.5 x 6.25" envelope "L.W. Stilwell Wholesale and Retail Indian Bead Work Beads, Elk Teeth, Indian Baskets Ancient Stone Relics, Minerals Fossils" from L.W. Stilwell to Mr. J.G. Laidacker	L.W. Stilwell operated a mail order retail ethnographic and natural history specimens business from his home at 43 Lincoln Avenue in Deadwood.	\$20.00
2022_039	#04	archives - Lucien W. Stilwell papers	Product list from J.G. Laidacker	6.0 x 9.5" double sided product list from J.G. Laidacker of Pottsville, PA. Contains some hand written notes by L.W. Stilwell.	L.W. Stilwell operated a mail order retail ethnographic and natural history specimens business from his home at 43 Lincoln Avenue in Deadwood.	\$40.00

**Shane Pollreis Collection
Inventory**

Object Number	Folder Number	Object Name	Title (if applicable)	Description	Comments	Value
2022_040	#04	archives - Lucien W. Stilwell papers	Retail catalog - Gems L.W. Stilwell	3.5 x 6.0" double sided paper catalog titled "GEMS" from L.W. Stilwell	L.W. Stilwell operated a mail order retail ethnographic and natural history specimens business from his home at 43 Lincoln Avenue in Deadwood.	\$200.00
2022_041	#04	archives - Lucien W. Stilwell papers	1911 Retail catalog - Gems L.W. Stilwell	6.0 x 9.0" double sided retail catalog titled ""1911 Black Hills Indian Relic and Curio Establishment L.W. Stilwell Wholesale and Retail	L.W. Stilwell operated a mail order retail ethnographic and natural history specimens business from his home at 43 Lincoln Avenue in Deadwood.	\$175.00
2022_042	#04	archives - Lucien W. Stilwell papers	Envelope - Black Hills National History Establishment, Deadwood, South Dakota Minerals and Fossils	6.0 x 3.5" mailing envelope titled "Black Hills National History Establishment, Deadwood, South Dakota Minerals and Fossils" addressed to J.G. Laidacker of Pottsville, PA. Postmarked 08/21/1898	L.W. Stilwell operated a mail order retail ethnographic and natural history specimens business from his home at 43 Lincoln Avenue in Deadwood.	\$20.00
2022_043	#04	archives - Lucien W. Stilwell papers	Instruction sheet for shipping objects - L.W. Stilwell	4.0 x 8.0" single sided typed sheet. Instruction sheet for shipping objects - L.W. Stilwell. Hand written note on bottom left of the paper.	L.W. Stilwell operated a mail order retail ethnographic and natural history specimens business from his home at 43 Lincoln Avenue in Deadwood.	\$30.00
2022_044 a and b	#04	archives - Lucien W. Stilwell papers	Envelope L.W. Stilwell Wholesale and Retail	3.5 x 6.5" single sided envelope from L.W. Stilwell, Wholesale and Retail Minerals, Fossils, Buckskin and Stone Indian Relics. Addressed to J.G. Laidacker of Pottsville, PA. Postmarked 01/31/1902. ***Back of the letter is detached and was labeled as 2022_044a and 2022_044b	L.W. Stilwell operated a mail order retail ethnographic and natural history specimens business from his home at 43 Lincoln Avenue in Deadwood.	\$20.00
2022_045	#04	archives - Lucien W. Stilwell papers	Letter to L.W. Stilwell on J.G. Laidacker stationary	6.0 x 9.0" double sided, hand written letter addressed to L.W. Stilwell from J.G. Laidacker dated 01/22/1902. In regards to stone tools location and purchase. On the reverse in pencil response from L.W. Stilwell dated 01/27/1902. Chicken scratch	L.W. Stilwell operated a mail order retail ethnographic and natural history specimens business from his home at 43 Lincoln Avenue in Deadwood.	\$35.00
2022_046	#04	archives - Lucien W. Stilwell papers	Letter to L.W. Stilwell on Adams Express Company stationary	8.0 x 4.5" single sided typed letter to L.W. Stilwell. In regards to Elks Teeth	L.W. Stilwell operated a mail order retail ethnographic and natural history specimens business from his home at 43 Lincoln Avenue in Deadwood.	\$10.00
2022_047	#05	archives - John R. Jones Letters	(45) hand written letters on John R. Jones Real Estate and Loans Deadwood, So. Dak. Letterhead	(45) 5.5 x 8.25" single sided hand written letters addressed to Mr. Burt Williams of Monroe, Michigan. Letters cover the years 1902; 1903; 1914; 1915; 1918; 1919; 1920; and 1922. Most are 1 page in length. Letters pertain to loaning of money and land.	John R. Jones (1866-1933) came to Deadwood in 1886 and was involved in numerous business interests including: Dakota Loan & Trust, served as county treasurer, Vice-President of First National Bank Deadwood, and real estate.	\$400.00
2022_048	#05	archives - John R. Jones Letters	(2) partial letters no date on John R. Jones Real Estate and Loans Deadwood, So. Dak. Letterhead	(2) 5.5 x 8.25" single sided hand written letters. misplaced letters that do not contain a date. Most likely part of the above assemblage	John R. Jones (1866-1933) came to Deadwood in 1886 and was involved in numerous business interests including: Dakota Loan & Trust, served as county treasurer, Vice-President of First National Bank Deadwood, and real estate.	\$20.00
2022_049	#05	archives - John R. Jones Letters	Letter on Lyon & Mercer Dealers in Dry Goods of Wauseon, Ohio letterhead	5.5 x 8.0" handwritten letter on Lyon & Mercer Dealers in Dry Goods of Wauseon, Ohio letterhead dated 02/12/1887. Addressed to A.D. Williams from C.B. Lyon. Re: payment for end of year interest.	Filed with John R. Jones papers.	\$35.00

Shane Pollreis Collection
Inventory

Object Number	Folder Number	Object Name	Title (if applicable)	Description	Comments	Value
2022_050	#06	Stereoview / Photograph collection	Central City - Views of the Black Hills Published by Pollock and Boyden	4.5 x 7.0" stereoview titled, "Central City". Part of Views of the Black Hills Published by Pollock and Boyden	E.L. Boyden (1876-1905) and Albert A. Pollock (1877-1892). The dates represent the years both photographers operated in Deadwood.	\$ 250.00
2022_051	#06	Stereoview / Photograph collection	Untitled - Men and women standing near rock cliff face. Views of the Black Hills Published by Pollock and Boyden	4.5 x 7.0" stereoview untitled. Part of Views of the Black Hills Published by Pollock and Boyden. On reverse stamped "File Print The Treadwell Collection"	E.L. Boyden (1876-1905) and Albert A. Pollock (1877-1892). The dates represent the years both photographers operated in Deadwood.	\$ 300.00
2022_052	#06	Stereoview / Photograph collection	Park on Rapid McIntire Floom (Flume) Views of the Black Hills Published by Pollock and Boyden	4.5 x 7.0" stereoview titled, "Park on Rapid Mc Intire Floom (Flume). Part of Views of the Black Hills Published by Pollock and Boyden	E.L. Boyden (1876-1905) and Albert A. Pollock (1877-1892). The dates represent the years both photographers operated in Deadwood.	\$ 450.00
2022_053	#06	Stereoview / Photograph collection	Untitled - portrait of unidentified man. Photographers: Pollock & Duganne	4.0 x 6.5" cabinet card of unidentified man with moustache. Photographers are Pollock & Duganne <i>Could this be William Waldschmidt</i>	Albert A. Pollock (1877-1892) and Duganne (188-1889). The dates represent the years both photographers operated in Deadwood. <i>Robert Musigan</i>	\$ 100.00
2022_054	#06	Stereoview / Photograph collection	#106 East on main St. Deadwood - Northern Pacific Views -Black Hills Views by F. Jay Haynes	4.0 x 7.0" stereoview titled "#106 East on main St. Deadwood - Northern Pacific Views -Black Hills Views by F. Jay Haynes. Image captures the corner of Main and Lee Streets in Deadwood City mining camp before the September 26, 1879 fire.	Frank Jay Haynes (1876-1893) The dates represent the years the photographer operated in Deadwood.	\$ 1300.00
2022_055	#06	Stereoview / Photograph collection	#195 - untitled. Deadwood City mining camp capturing a portion of Sherman Street	4.0 x 7.0" stereoview titled "#195. Part of the Northern Pacific Views -Black Hills Views by F. Jay Haynes. Image captures portion of Deadwood City Mining Camp and Sherman Street before the September 26, 1879 fire.	Frank Jay Haynes (1876-1893) The dates represent the years the photographer operated in Deadwood.	\$ 750.00
2022_056	#06	Stereoview / Photograph collection	Bear Butte.	4.0 x 7.0" stereoview titled "#195. Part of the Northern Pacific Views -Black Hills Views by F. Jay Haynes. Notes written on card read "8 miles east of the Hills. 1200 ft high-surrounded by level prairie. Trees on top 40 ft. high. On reverse "#226".	Frank Jay Haynes (1876-1893) The dates represent the years the photographer operated in Deadwood.	\$ 250.00
2022_057	#06	Stereoview / Photograph collection	Untitled - rock formation with tree growing beside.	4.0 x 7.0" stereoview titled "#236. Part of the Northern Pacific Views -Black Hills Views by F. Jay Haynes. Image captures rock face and trees growing along the side of the cliff face.	Frank Jay Haynes (1876-1893) The dates represent the years the photographer operated in Deadwood.	\$ 250.00
2022_058	#06	Stereoview / Photograph collection	#243 Quartz Rock Summit Black Hills	4.0 x 7.0" stereoview titled "#236. Part of the Northern Pacific Views -Black Hills Views by F. Jay Haynes. Image captures cliff face showing layers of rock	Frank Jay Haynes (1876-1893) The dates represent the years the photographer operated in Deadwood.	\$ 200.00
2022_059	#06	Stereoview / Photograph collection	Deadwood Gulch Black Hills	3.5 x 7.0" stereoview titled "Deadwood Gulch Black Hills" by Daniel Sedgley Mitchell. Image captures canvas tents and log structure along gulch floor. Dead and fallen trees are located along canyon walls and creek bed.	Daniel Sedgley Mitchell (1876). The dates represent the year the photographer operated in Deadwood.	\$ 1500.00
2022_060	#06	Stereoview / Photograph	Untitled - portrait of man wearing hat.	2.5 x 4.0" Carte de Viste. Untitled. Portrait of unidentified man by Justus Fey	Justus Fey (1876-1880) The dates represent the years the photographer operated in Deadwood.	\$ 200.00

**Shane Pollreisz Collection
Inventory**

Object Number	Folder Number	Object Name	Title (if applicable)	Description	Comments	Value
2022_061	#06	Stereoview / Photograph collection	untitled - unknown mining camp. Part of Views in the Black Hills by Hamilton & Rockafellow.	4.0 x 7.0" stereoview, untitled. Image captures undisclosed mining camp. Close inspection shows that image was printed in reverse. See the number "23" in lower right corner of right image.	Grant C. Hamilton (1870-1893) and Rockafellow. Image was taken by C.B. Manville (1876-1877) who operated American View Company.	\$20000
2022_062	#06	Stereoview / Photograph collection	Deadwood Dakota (Deadwood City / South Deadwood mining camps)	4.0 x 7.0" stereoview titled, "Deadwood Dakota". Image captures Deadwood City Mining Camp and corner of Wall and Main Streets. In distance one can see South Deadwood mining camp along Sherman street. Image taken by Ben Oppenheimer and is part of the Grand Black Hills Scenery" series.	Ben Oppenheimer (1885). The dates represent the year the photographer operated in Deadwood.	\$6000
2022_063	#06	Stereoview / Photograph collection	62 TO Grantz Rich Gold Mine Lead, S.D.	4.0 x 7.0" stereoview titled "62 TO Grants Rich Gold Mine Lead, S.D." created by W.R. Cross. Image captures three men hard rock mining. Picks and a wheel barrow are in the image. Part of the Wind Cave, Black Hills, Indian & Bad Lands Chicago North Western R.Y. series.	W.R. Cross (1880-1907). The dates represent the year the photographer operated in Deadwood.	\$20000
2022_064	#06	Stereoview / Photograph collection	Terraville, Black Hills, S.D. Gold Mine	4.0 x 7.0" stereoview titled "Terraville, Black Hills, S.D. Gold Mine" created by W.R. Cross. The focal point are two gold mills in center of image. Part of Black Hills, the Switzerland of America, reached by the Northwestern Line.	W.R. Cross (1880-1907). The dates represent the year the photographer operated in Deadwood.	\$6000
2022_065	#06	Stereoview / Photograph collection	White Rock near Deadwood	4.0 x 7.0" stereoview titled, "White Rock near Deadwood", photographer unknown. Image was taken after 1879 fire and captures a portion of Main Street and Williams Street, circa 1880 to 1900	photographer unknown	\$5000
2022_066	#06	Stereoview / Photograph collection	Overview of Deadwood City Mining Camp from Mount Moriah/Black Rocks overlook	4.5 x 7.0" stereoview titled "Deadwood" taken from the Mount Moriah/black Rocks overlook. Image captures portion of Main and Lee Street before the September 26, 1879 fire. The Stebbins, Wood & Post Bank is in the image.	photographer unknown	\$1,000
2022_067	#06	Stereoview / Photograph collection	Gold Mine in White Wood Gulch (long tom sluicing operation)	3.5 x 7.0" stereoview titled "Gold Mine in White Wood Gulch (long tom sluicing operation)". Image captures seven men working a long tom sluicing operation. Waste rock is piled up beside the operation.	photographer unknown	\$6000
2022_068	#06	Stereoview / Photograph collection	Untitled - Deadwood downtown core business district (circa 1880-1884)	4.0 x 7.0" untitled stereoview of Deadwood Gulch. Image was taken sometime between 1880 (St. Johns Episcopal Church built) and 1884 (1885 Deadwood Methodist Church was built). Image captures numerous brick and wood 1 and 2 story commercial structures.	photographer unknown	\$2500
2022_069	#06	Stereoview / Photograph collection	Untitled - May 30, 1906 flood cabinet card	10 x 12" cabinet card capturing the May 30, 1906 flood of Whitewood Creek. Image captures the backs of the Culbertson Building, Bulkhead Bar and bridge at the junctions of Lee and Main Street. The bridge and railroad track are lined with people. In background is the Deadwood Gazebo and the Treber Bottling Works building.	photographer unknown	\$1500
2022_070	#06	Stereoview / Photograph collection	View of Anchor a mining town in Deadman's Gulch C.M.C.	5.25 x 6.25" cabinet card titled "View of Anchor a mining town in Deadman's Gulch C.M.C.". Image captures series of 1 story gable structures. Image is blurry. Area in image is near Cutting Mine Road above Central City, SD	photographer unknown	\$2500
2022_071	#06	Stereoview / Photograph collection	Burlington & Missouri Railroad Passenger Depot on Sherman Street	4.25 x 5.25" cabinet card of the Burlington & Missouri Railroad Passenger Depot on Sherman Street. The Depot operated from 1891 to 1950 when it was torn down. Image is blurry.	photographer unknown	\$2500
2022_072	#06	Stereoview / Photograph collection	Unknown location, labeled as "Deadwood 1903"	4.5 x 5.5" cabinet card of unknown location, but was labeled as "Deadwood". Image captures a stucco structure. In foreground team of horses pulling a carriage.	photographer unknown	\$6000

**Shane Pollreisz Collection
Inventory**

Section 10 Item b.

12/22/2022

Object Number	Folder Number	Object Name	Title (if applicable)	Description	Comments	Value
2022_073	#06	Stereoview / Photograph collection	Henry Weston Smith Grave, ca. 1904-1908	4.5 x 5.5" cabinet card of Henry Weston Smith burial in Mount Moriah Cemetery. Image captures the 1890 life size sandstone sculpture of Smith's grave marker enclosed in chicken wire cage. This helped deter vandalism. On reverse written in pencil "Preacher killed by the Indians Henry Weston Smith"	photographer unknown	\$350.00
2022_074	#06	Stereoview / Photograph collection	Overview of Deadwood's second city hall and the corner of Shine, Deadwood and Main Streets	4.5 x 5.5" cabinet card capturing Deadwood's second city hall and the corner of Shine, Deadwood and Main Streets, circa 1901-1903. The Waite Block (constr. 1900) is in the photograph and the Franklin Hotel is not in the photograph (constr. 1902-1903).	photographer unknown	\$350.00
2022_075	#06	Stereoview / Photograph collection	Last rites of Calamity Jane, the female scout, Deadwood, S.D.	3.25 x 5.25" tinted black and white photographic post card titled "Last rites of Calamity Jane, the female scout, Deadwood, S.D." dated 08/03/1903. Image captures a large group of men, women and children posing around Canary's casket in cemetery. Postcard is dated 05/31/1908.	photographer unknown	\$75.00

OFFICE OF
 PLANNING, ZONING AND
 HISTORIC PRESERVATION
 108 Sherman Street
 Telephone (605) 578-2082
 Fax (605) 722-0786



Kevin Kuchenbecker
 Planning, Zoning and
 Historic Preservation Officer
 Telephone (605) 578-2082
 kevin@cityofdeadwood.com

MEMORANDUM

Date: February 9, 2023
To: Deadwood City Commission
From: Kevin Kuchenbecker, Planning, Zoning and Historic Preservation Officer
Re: Purchase Agreement Fuller Brothers LLC

The Historic Preservation Commission continues to work towards preserving and protecting the viewshed of the Deadwood National Historic Landmark District. A great example is the McGovern Hill conservation easement granted to the City of Deadwood in 2021.

Once again, the City of Deadwood and Historic Preservation Commission has been presented with an opportunity to protect the viewshed behind the southern end of Williams Street and to the east of Denver Avenue. The property is owned by Fuller Brothers LLC. The Historic Preservation Office has been in discussion with the Fuller Brothers to purchase and develop this area as a non-motorized trail system for use by the general public along with preserving and protecting the viewshed of the Deadwood National Historic Landmark District.

Staff is recommending the Mayor and/or Historic Preservation Chair sign a purchase agreement for the Fuller Brothers property in the amount of \$675,000 to protect the viewshed within the National Historic Landmark and to create non-motorized recreational trails. Fuller Brothers LLC will donate \$120,000 back to the City of Deadwood for the trails project.

The Historic Preservation Commission reviewed this request at their February 8, 2023 meeting and recommend the Historic Preservation Chair sign a purchase agreement for the Fuller Brothers property in the amount of \$675,000 to protect the viewshed within the National Historic Landmark and to create non-motorized recreational trails. Fuller Brothers LLC will donate \$120,000 back to the City of Deadwood for the trails project.

Recommend Motion: *Move to authorize proper authorities to sign the purchase agreement for the Fuller Brothers property in the amount of \$675,000 to protect the viewshed within the National Historic Landmark and to create non-motorized recreational trails. Fuller Brothers LLC will donate \$120,000 back to the City of Deadwood for the trails project.*

REAL PROPERTY PURCHASE AGREEMENT

1. **Parties.** The parties to this Agreement are Fuller Brothers, LLP, A South Dakota Limited Liability Partnership, 11 Glendale Drive, Lead, SD 57754 ("Seller") and the City of Deadwood, a South Dakota Municipality, 108 Sherman Street, Deadwood, SD 57732 ("Buyer").

2. **Purpose.** The purpose of this Agreement is to fix the terms and conditions under which Seller agrees to sell and Buyer agrees to buy certain real property, described below. The Property shall be utilized by Buyer for the development of a non-motorized trail system for use by the general public.

3. **Property to be Purchased.** Seller shall sell to Buyer the following property:

School Lots 33, 34, 35, 36, 42, 43, 44, 45, 46, 47, 48 and 49 and the Waller Equator patented lode mining claims, M.S. 1562, located in the SW¹/₄, Section 22 and 27, T5N, R3E, B.H.M., City of Deadwood, Lawrence County, South Dakota.

together with any and all improvements thereon, subject to easements and restrictions of record ("Property").

4. **Closing.** The date of Closing of this Agreement shall be a mutually agreeable date on or within thirty (30) days from execution of this Agreement.

5. **Price and Terms.** The total purchase price shall be Six Hundred Seventy Five Thousand Dollars and 00/100 (\$675,000) in U.S. Dollars payable in full at closing as follows:

Seller agrees to provide Buyer with a donation to in the amount of One Hundred and Twenty Thousand Dollars and 00/100. (\$120,000) at closing in cash or certified funds for the development and construction of non-motorized trail system along with historic interpretation panels as deemed appropriate. Buyer agrees to the purchase price of the Property at its fair market value of Six Hundred and Seventy Five Thousand Dollars and 00/100 (\$675,000) which shall be due and payable in cash or certified funds at closing.

6. **Possession.** Buyer shall have possession of the Property conveyed to them herein on the date of the Closing of this Agreement.

7. **Title to Property and Deed.** Seller warrants that it is seized and possessed of good and merchantable title to the Property conveyed in this agreement, and the same is free and clear of liens and encumbrances. On or before Closing and upon Buyer's performance of the terms and conditions to be by it performed in this Agreement, Seller shall deliver to Buyer a Warranty Deed to the Property conveying good and merchantable title thereto, free and clear of liens and encumbrances, conveying all improvements and appurtenances thereto, subject to easement, rights-of-way, restrictions, and covenants of record.

8. **Taxes and Assessments.** Seller warrants that all taxes and special assessments which constitute a lien on the Property assessed for the year 2022, due and payable in 2023, shall be paid by Seller. The taxes and special assessments which constitute a lien on the Property assessed for the year 2023 due and payable in 2024, shall be prorated between the Buyer and Seller to the day of Closing with Buyer to pay all 2023 taxes when they become due and payable in 2024. All taxes and assessments from and after Closing shall be by Buyer.
9. **Title Insurance.** Upon the execution and signing of this Agreement, Seller shall procure a commitment for title insurance to be issued by Black Hills Title Company, Deadwood, South Dakota, which commits the title insurance company to issue to Buyer at the time of the delivery and recording of the Warranty Deed an ALTA owner's title insurance policy insuring the title in Buyer in the amount of its purchase price. Seller shall provide to Buyer a draft of such title insurance commitment as soon as it is available, prior to Closing.

The Seller shall have ten (10) days, to cure any defects in title. If Seller is unable to cure the title defect this Agreement shall be voidable at Buyer's discretion. On or before Closing, or as soon thereafter as possible, Seller shall deliver to Buyer an owner's title insurance policy.

10. **Representations of Buyer.** All representations, warranties, and covenants of Buyer contained in this Agreement, to the best of Buyer's knowledge, information, and belief, shall be true and correct as of the date of this Agreement, as of Closing, and shall survive Closing.

11. **Representations of Seller.** Seller represents and warrants to its best knowledge, information, and belief as follows:

a. Seller has not received and have no knowledge of any notice or request from any applicable governmental department, insurance company (or organizations exercising functions similar thereto) or mortgages or contract vendors requesting the performance of any work or alteration with respect to the Property which has not been complied with, and the Property is not in violation of and complied with all local, state, or federal pollution control or environmental laws. If any such notice is received, Seller shall comply with any requirements of such notice prior to Closing.

b. Seller is not now a party to any litigation affecting the property the subject hereof, or any part thereof, or Seller's right to sell the property the subject hereof, including, but not limited to, condemnation or eminent domain proceedings and Seller knows of no litigation or threatened litigation affecting said property or any part thereof; Seller covenants and agrees to give to Buyer prompt notice of the institution of any such litigation prior to closing.

c. Seller has good and marketable fee simple title to the Property, free and clear of any liens, charges, claims, actions, encumbrances, easements, rights of way, restrictions and title exceptions of any kind whatsoever. Seller warrants that in the event a third party challenges the title of the Property, brings any action, or files and claim of record that

purports to place a cloud on the marketable fee simple title being conveyed by the Seller herein, Seller will assume the responsibility of defending the title against such claims, and indemnify Buyer for any and all costs Buyer incurs including reasonably attorneys fees, to defend the title against such claims or to prove marketable fee simple title now conveyed to Buyer.

d. The Property is, and shall be on Closing, free and clear of all leases, licenses, tenancies, and other occupancies and all adverse claims, except as specifically set forth in this Agreement. There are no contracts relating to the Property except as specifically set forth in this Agreement.

e. The seller has not defaulted on any leases, contracts, or other obligations regarding the property.

f. There are no unrecorded liens, judgments, mortgages, or contracts for or against the property.

g. No materials or services have been provided to the property for which payment has not been made or lien waivers have not been secured.

h. The Seller warrants to the best of his knowledge that the property does not violate any local, state, or federal environmental law or regulations.

i. The Seller warrants that he has not received any notices of violation regarding the operation or condition of the property from any local, state, or federal governmental authorities.

j. There are no known boundary disputes, disagreements or encroachments by the Seller or any neighboring property owner.

k. There are no outstanding agreements for the development, exploration, harvest, or production of any minerals, oil, gas, coal, limestone, gravel, sand, or timber from their relinquished property or the installation of any pipeline or utility thereon.

All representations, warranties, and covenants of Seller contained in this Agreement, shall be true and correct as of the date of this Agreement, shall survive Closing, shall further survive the execution and delivery of the Warranty Deed, remaining fully in effect and operative and shall not be merged into the Warranty Deed.

12. Risk of Loss. Seller assumes all risk of loss due to fire or other casualty up to the time of Closing. In the event any such loss occurs prior to the date of Closing, Buyer shall have the right and option to terminate this Agreement on notice to Seller, and upon such termination, there shall be no further liability on the part of Seller or Buyer hereunder.

13. Property Disclaimer. Except as specifically set forth in this Agreement, no representations or warranties of any kind, express or implied, have been made or are made, and no responsibility has been or is assumed, by Seller or any partner, person, firm, or agent acting or purporting to act on behalf of Seller as to the condition or repair

of the Property, or the value, expense of operation or income potential thereof. Buyer, or their duly authorized agent, have examined the Property, are familiar with the physical condition thereof, and are accepting the Property in "as is" and "where is" condition.

14. Buyer's Costs. Buyer shall pay the following closing costs:

- One-half of Title Company closing fees;
- One-half of the cost of the Owner's Title insurance Policy;
- One-half of the Deed recording fees;
- One-half of any brokerage fees incurred by Seller including sales tax;
- One-half of the Transfer tax; and
- Buyer's Attorney fees.

15. Seller's Costs. Seller shall pay

- One-half of Title Company closing fees;
- One-half of the cost of the Owner's Title insurance Policy
- One-half of the Deed recording fees;
- One-half of any brokerage fees incurred by Seller including sales tax;
- One-half of the Transfer tax; and
- Sellers attorney fees.

16. Time. Time is of the essence for purpose of performance under this Agreement.

17. Severability. The parties agree that if any provisions of this Agreement are held invalid, such invalidity shall not affect the other provisions or application of the other provisions of this Agreement which can be given without the invalid provision, and to this end, the provisions of this Agreement are declared to be severable.

18. Effect of Agreement. This Agreement shall be binding in all respects upon and shall inure to the benefit of Seller and Buyer and their respective successors and assigns.

19. Applicable Law. This Agreement shall be governed by and construed and enforced in accordance with the laws of the state of South Dakota. Any litigation will be venued in Lawrence County, South Dakota.

20. No Reliance. Buyer acknowledges that Buyer is not relying upon any representation or inducement, oral or written, that may have been made by Seller, Seller's agent, or representative or any third parties or employees, except as specifically set forth in this Agreement.

21. Integration. The parties agree that this writing constitutes the entire agreement between them and that here are no other oral or collateral Agreements or understandings of any kind of character.

22. Default. In the event of the failure of either of the parties to close as contemplated herein or to perform the obligations they have agreed to perform in this contract, the other party

BUYER:

Deadwood Historic Preservation Commission
By: Beverly Beebe Posey
Its: Chairman

STATE OF SOUTH DAKOTA)
)ss
COUNTY OF _____)

On this ____ day of _____, 2023, before me, the undersigned officer,
personally appeared Beverly Beebe Posey., known to me or satisfactorily proven to be the person
whose name is subscribed to the within instrument and acknowledged that he executed the same
for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

(SEAL)

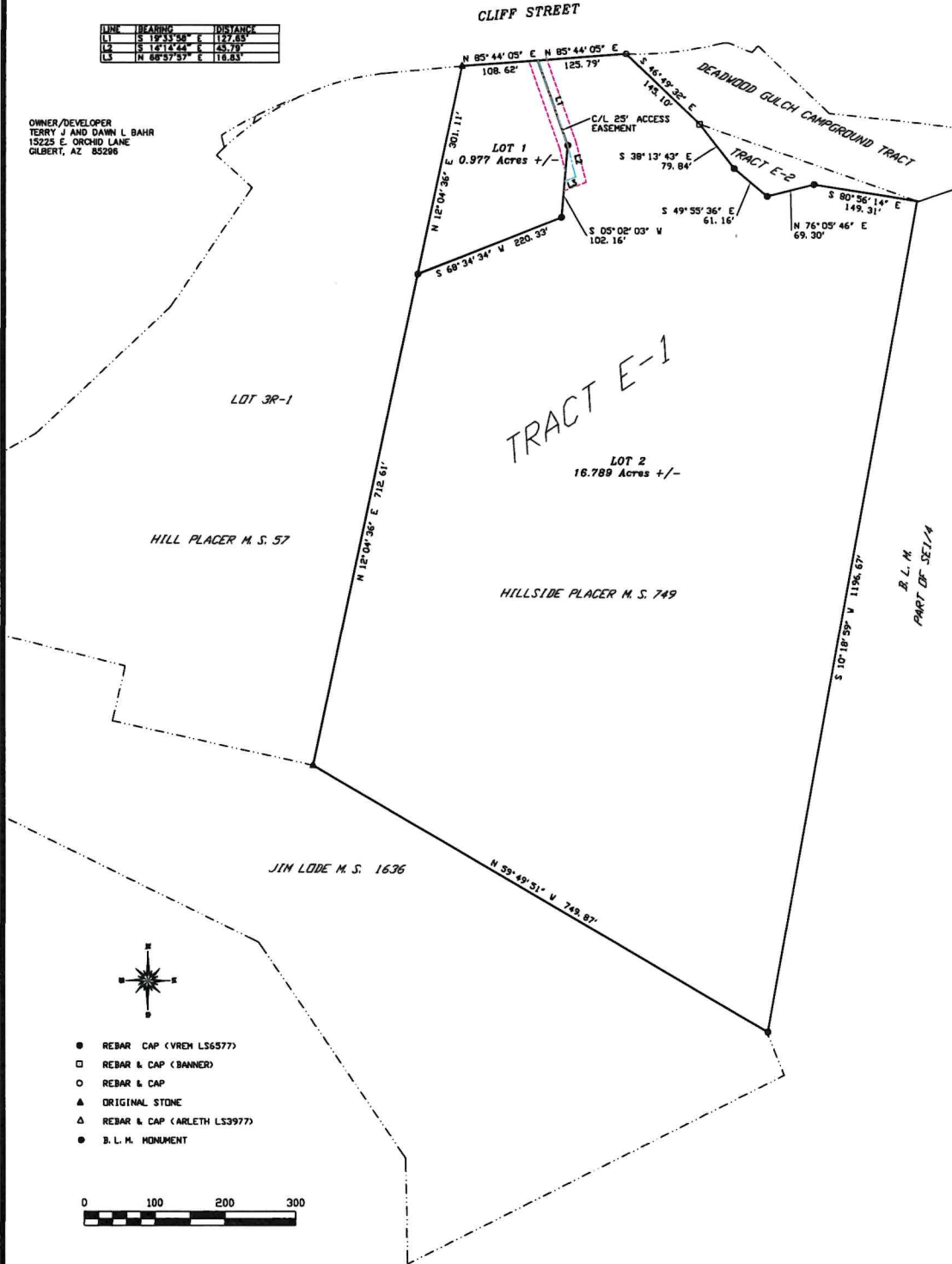
Notary Public

My Commission Expires: _____

PLAT OF LOTS 1 AND 2
 OF THE SUBDIVISION OF TRACT E-1
 BEING A PORTION OF HILLSIDE PLACER M.S. 749
 LOCATED IN THE SE¼ OF SECTION 27, T5N, R3E, B.H.M.
 CITY OF DEADWOOD
 LAWRENCE COUNTY, SOUTH DAKOTA

LINK	BEARING	DISTANCE
L1	S 12° 33' 58" E	177.85'
L2	S 12° 14' 44" E	45.75'
L3	N 68° 37' 57" E	118.83'

OWNER/DEVELOPER
 TERRY J AND DAWN L BAHR
 15225 E ORCHID LANE
 GILBERT, AZ 85208



- REBAR CAP (VREN LS6577)
- REBAR & CAP (BANNER)
- REBAR & CAP
- ▲ ORIGINAL STONE
- △ REBAR & CAP (ARLETH LS3977)
- B. L. H. MONUMENT



Prepared By:
PONDEROSA LAND SURVEYS, L.L.C.
 332A WEST MAIN STREET
 LEAD, SD 57754
 (605) 722-3840

Date:	12/26/2022
Drawn By:	L. D. Vrem
Project No.:	22-491
Dwg. No.:	22-491.dwg

PLAT OF LOTS 1 AND 2
OF THE SUBDIVISION OF TRACT E-1
BEING A PORTION OF HILLSIDE PLACER M.S. 749
LOCATED IN THE SE¼ OF SECTION 27, T5N, R3E, B.H.M.
CITY OF DEADWOOD
LAWRENCE COUNTY, SOUTH DAKOTA

SURVEYOR'S CERTIFICATE

I, LOREN D. VREM, 332A WEST MAIN STREET, LEAD, SOUTH DAKOTA, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA. THAT AT THE REQUEST OF THE OWNER AND UNDER MY SUPERVISION, I HAVE CAUSED TO BE SURVEYED AND PLATTED THE PROPERTY SHOWN AND DESCRIBED HEREON, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE PROPERTY WAS SURVEYED IN GENERAL CONFORMANCE WITH THE LAWS OF THE STATE OF SOUTH DAKOTA AND ACCEPTED METHODS AND PROCEDURES OF SURVEYING. DATED THIS ___ DAY OF _____, 20__.

LOREN D. VREM, R.L.S. 6577

OWNER'S CERTIFICATE

STATE OF ARIZONA COUNTY OF MARICOPA

DO HEREBY CERTIFY THAT I/WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREIN SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

OWNER: _____ ADDRESS: _____

OWNER: _____ ADDRESS: _____

ACKNOWLEDGMENT OF OWNER
STATE OF ARIZONA COUNTY OF MARICOPA

ON THIS ___ DAY OF _____, 20__, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY

APPEARED _____ KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC: _____

CERTIFICATE OF COUNTY TREASURER
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

I, _____, LAWRENCE COUNTY TREASURER, DO HEREBY CERTIFY THAT _____ TAXES WHICH ARE LIENS UPON THE HEREIN PLATTED PROPERTY HAVE BEEN PAID. DATED THIS ___ DAY OF _____, 20__.

LAWRENCE COUNTY TREASURER: _____

APPROVAL OF HIGHWAY AUTHORITY
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THE LOCATION OF THE PROPOSED ACCESS ROADS ABUTTING THE COUNTY OR STATE HIGHWAY AS SHOWN HEREON, IS HEREBY APPROVED. ANY CHANGE IN THE PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

HIGHWAY AUTHORITY: _____

APPROVAL OF THE CITY OF DEADWOOD PLANNING COMMISSION
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THIS PLAT APPROVED BY THE CITY OF DEADWOOD PLANNING COMMISSION THIS ___ DAY OF _____, 20__.

ATTEST: _____ CHAIRMAN CITY PLANNER

APPROVAL OF THE CITY OF DEADWOOD BOARD OF COMMISSIONERS
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

BE IT RESOLVED THAT THE CITY OF DEADWOOD BOARD OF COMMISSIONERS HAVING VIEWED THE WITHIN PLAT, DO HEREBY APPROVE THE SAME FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS, LAWRENCE COUNTY, SOUTH DAKOTA, DATED THIS ___ DAY OF _____, 20__.

ATTEST: _____ FINANCE OFFICER _____ MAYOR

OFFICE OF THE COUNTY DIRECTOR OF EQUALIZATION
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

I, LAWRENCE COUNTY DIRECTOR OF EQUALIZATION, DO HEREBY CERTIFY THAT I HAVE RECEIVED A COPY OF THIS PLAT. DATED THIS ___ DAY OF _____, 20__.

LAWRENCE COUNTY DIRECTOR OF EQUALIZATION: _____

OFFICE OF THE REGISTER OF DEEDS
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

FILED FOR RECORD THIS ___ DAY OF _____, 20__, AT ___ O' CLOCK, ___ M., AND RECORDED IN DOC. _____

LAWRENCE COUNTY REGISTER OF DEEDS: _____



Prepared By:
PONDEROSA LAND SURVEYS, L.L.C.
332A WEST MAIN STREET
LEAD, SD 57754
(605) 722-3840

Date:	12/26/2022
Drawn By:	L. D. Vrem
Project No.:	22-491
Dwg. No.:	22-491.dwg

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Deadwood, SD 57732



Kevin Kuchenbecker
Planning, Zoning and Historic
Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com
Fax (605) 722-0786

**STAFF REPORT
PLANNING AND ZONING
FEBRUARY 15, 2023 MEETING**

APPLICANT: Terry J. and Dawn L. Bahr

PURPOSE: Dividing existing property into two lots

GENERAL LOCATION: Near Deadwood Gulch Campground

LEGAL DESCRIPTION: LOT 1 AND 2 OF THE SUBDIVISION OF TRACT E-1 BEING A PORTION OF HILLSIDE PLACER M.S. 749 LOCATED IN THE SE¼ OF SECTION 27, T5N, R3E, B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

FILE STATUS: All legal obligations have been completed.

ZONE: CH – Commercial Highway District

STAFF FINDINGS:

Surrounding Zoning:

North: CH – Commercial Highway
South: PF – Park Forest
East: CH – Commercial Highway
West: CH – Commercial Highway

Surrounding Land Uses:

Hotel/Motel/Convention Center
Bureau of Land Management
Campground
Motel/Apartments

SUMMARY OF REQUEST

The Final Plat of Lot 1 and Lot 2 of Tract E-1 has been submitted to take Tract E-1 into the two adjacent properties. The property is located adjacent to Cliff Street near Deadwood Gulch Campground Tract.

Lot 1 and Lot 2 of Tract E-1
 Terry J. and Dawn L. Bahr
 February 15, 2023

FACTUAL INFORMATION

1. The property is currently zoned CH – Commercial Highway District
2. Lot 1 is comprised of 0.977 Acres±
 Lot 2 is comprised of 16.789 Acres±
3. The property is not located within a flood zone or flood hazard zone.
4. Public facilities are available to serve the property.

STAFF DISCUSSION

M.S. 749 Tract E-1 was created as part of Plat 2014-04613. This plat application under consideration further subdivides Tract E-1 into Lot 1 and Lot 2 with the intention of being two separate properties.

1. The North Arrow is shown on the plat with a direct reference to the coordinate mapping system.
2. Land is identified with a new legal description for the transfer of the land.
3. Surveyor's Certificate is shown with the name of the surveyor and his registered land surveyor number.
4. A date is shown on the plat and serves to "fix in time" the data represented on the plat.
5. The street bounding the lot is shown and named.
6. All certifications are indicated and correct on the plat.
7. Dimensions, angles, and bearings are shown along the lot lines.
8. Scale of the plat is shown and accompanied with a bar scale.
9. Area's taken out of the mineral survey and remaining acreage is indicated on the plat.

ACTION REQUIRED:

1. Approval / denial by Deadwood Planning and Zoning Commission.