

Historic Preservation Commissioin Regular Meeting Agenda

Wednesday, April 27, 2022 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

- 1. Call Meeting to Order
- 2. Roll Call
- 3. Approval of Minutes
 - a. Approve minutes of April 13, 2022

4. Voucher Approvals

- a. HP Operating Voucher Approval
- b. HP Grant Voucher Approval
- c. HP Revolving Voucher Approval

5. HP Programs and Revolving Loan Program

a. Historic Preservation Loan Request Skylar Thoresen - 39 Washington - Life Safety Loan Request

6. Old or General Business

- Presentation of the 2022 Deadwood Historic Preservation Commission Scholarship Awards Recipients Chloe Wisser Samantha Hamann Eli Heisinger
- <u>b.</u> Loan Agreement with USD Department of Anthropology & Sociology for Suds Row Archaeological Investigation
- 7. New Matters Before the Deadwood Historic District Commission

8. New Matters Before the Deadwood Historic Preservation Commission

- a. PA 220046 Tessa & Jesse Allen 160 Charles St. Replace Front Deck
- 9. **Items from Citizens not on Agenda** (Items considered but no action will be taken at this time.)

10. Staff Report

(Items considered but no action will be taken at this time.)

- a. Fassbender Newsletter First Quarter 2022
- 11. **Committee Reports** (Items considered but no action will be taken at this time.)
- 12. Adjournment

Note: All Applications MUST arrive at the City of Deadwood Historic Preservation Office by 5:00 p.m. MST on the 1st or 3rd Wednesday of every month in order to be considered at the next regularly scheduled Historic Preservation Commission Meeting.

Please practice the CDC's social distancing recommendations



Historic Preservation Commissioin Regular Meeting Minutes

Wednesday, April 13, 2022 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

1. Call Meeting to Order

A quorum present, Chairman Berg called the Deadwood Historic Preservation Commission meeting to order on April 13, 2022 at 5:00 p.m.

2. Roll Call

PRESENT

HP Commission Chair Dale Berg

HP Commission Vice Chair Bev Posey

HP Commission 2nd Vice Chair Robin Carmody

HP Commissioner Leo Diede

HP Commissioner Jill Weber

HP Commissioner Tony Williams

ABSENT

HP Commissioner Trevor Santochi

STAFF PRESENT

Kevin Kuchenbecker, Historic Preservation Officer Cindy Schneringer, Administrative Assistant

Mike Walker, NieghborWorks Director

3. Approval of Minutes

a. Approve minutes of 3/23/22 Meeting

It was moved by Commissioner Posey and seconded by Commissioner Diede to approve the HPC Minutes of March 23, 2022. Voting Yea: Berg, Posey, Carmody, Diede, Weber, Williams

4. Voucher Approvals

a. HP Operating Vouchers

It was moved by Commissioner Williams and seconded by Commissioner Weber to approve the HP Operating Vouchers in the amount of \$244,769.50. Voting Yea: Berg, Posey, Carmody, Diede, Weber, Williams

b. HP Grant Voucher Approval

It was moved by Commissioner Williams and seconded by Commissioner Weber to approve the HP Grant Vouchers in the amount of \$150.00. Voting Yea: Berg, Posey, Carmody, Diede, Weber, Williams c. HP Revolving Voucher Approval

It was moved by Commissioner Posey and seconded by Commissioner Weber to approve the HP Revolving Loan Vouchers in the amount of \$142,757.27. Voting Yea: Berg, Posey, Carmody, Diede, Weber, Williams

5. HP Programs and Revolving Loan Program

a. Historic Preservation Program Approval

- Brad Peterson - 766 Main Street - Windows/Doors & Elderly Programs

It was moved by Commissioner Posey and seconded by Commissioner Carmody to approve the program application for Brad Peterson, 766 Main Street, Windows/Doors & Elderly programs. Voting Yea: Berg, Posey, Carmody, Diede, Weber, Williams

b. 62 Taylor Avenue - Tyson Almanza - Satisfaction of Grant

Mr. Kuchenbecker stated Tyson is selling 62 Taylor Avenue. The title company has requested a Satisfaction of Grant. It will be filed upon completion. The loan committee reviewed and recommends approval.

It was moved by Commissioner Williams and seconded by Commissioner Posey to approve a Satisfaction of Grant for Tyson Almanza, 62 Taylor Avenue. Voting Yea: Berg, Posey, Carmody, Diede, Weber, Williams

6. Old or General Business

a. Presentation of possible acquisition of archived video footage of Deadwood and surrounding area from Macrovision.

Mike Runge provided a presentation of a possible acquisition of archived video footage of Deadwood and surrounding areas shot by Grant Welford from MacroVision to see if the Historic Preservation Commission would be interested in purchasing for the historic collection. Commissioners provided positive feedback regarding purchasing the collection.

b. Black Hills Post 5969 VFW Not-For-Profit Grant Request

Mr. Kuchenbecker stated we received a Not-For-Profit grant request for exterior repairs and painting from the Black Hills VFW Post 5969. The cost for the exterior repairs, which is for tuck pointing and masonry, is \$11,220.00 and the cost of the painting is \$9,622.47 for a total cost of \$20,842.47. The Black Hills VFW has not utilized a grant since 2001 which makes them eligible for up to \$50,000.00.This grant request was review by the Projects Committee. Staff recommends approval.

It was moved by Commissioner Posey and seconded by Commissioner Weber to approve the Not-For-Profit grant request for the Black Hills VFW Post 5969 in the amount of \$20,842.47. Voting Yea: Berg, Posey, Carmody, Diede, Weber, Williams

c. 2022 Scholarship Program Recipient Approval

Mr. Kuchenbecker stated the Projects Committee met and reviewed the six applications from the Lead-Deadwood High School seniors that applied for the Historic Preservations Commission's 2022 Scholarship Program. We provide two \$1000.00 scholarships for high schools seniors based on their essay and academic success within their school and overall character as well as a \$500.00 scholarship for a vocational student. The two applicants the committee selected for the \$1,000.00 scholarships are Chloe Wisser and Samantha Hamann. The application the committee selected for the \$500.00 scholarship is Eli Heisinger. The students will be notified and presented their scholarships at a future meeting.

It was moved by Commissioner Diede and seconded by Commissioner Posey to approve the applications from Chloe Wisser and Samantha Hamann for a \$1,000.00 scholarship and Eli Heisinger for a \$500.00 scholarship for the 2022 Scholarship Program as budgeted in this fiscal year. Voting Yea: Berg, Posey, Carmody, Diede, Weber, Williams

d. Homestake Opera House Outside of Deadwood Grant Request to Change Funding

Mr. Kuchenbecker stated the Homestake Opera House received an Outside of Deadwood Grant in 2021 for \$10,000.00 to replace a vintage marquee sign that was once located at the front entrance. The City of Lead is looking at moving the library and Black Hills Mining Museum which will allow the original plaza in front of the opera house to be reconstructed which means the marquee sign will have to permanently come down in a few years. The Homestake Opera House is requesting the funds be transferred to the cost of the design phase of their fire suppression system project. The Projects Committee reviewed this request at their April 5, 2022 meeting and recommend denying this request as funding for the design stage of the project does not fit the criteria of the program. However, they would recommend the Homestake Opera House reapply in the next funding cycle for something other than the design of the fire suppression system.

It was moved by Commissioner Posey and seconded by Commissioner Diede to deny this request as the funding for the design stage of the project does not fit the criteria of the program and recommend the Homestake Opera House reapply in the next fund cycle for something other than the design of the fire suppression system. Voting Yea: Berg, Posey, Carmody, Diede, Weber, Williams

e. Structural Engineering Services Contract

Mr. Kuchenbecker stated this is our annual contract to have a structural engineer on retainer. Every five years or so we do go out for an RFP. Albertson Engineering has been our structural engineer for retaining walls and several other projects in and around Deadwood which require their professional service. This has been in the amount of \$70,000.00 for the last few years. Staff recommends approval.

It was moved by Commissioner Weber and seconded by Commissioner Posey to recommend to the City Commission to sign a contract for 2022 with Albertson Engineering for professional services for the retaining wall program and other structural engineering projects in an amount not exceed \$70,000.00 from the HP Professional Services budget. Voting Yea: Berg, Posey, Carmody, Diede, Weber, Williams

7. New Matters Before the Deadwood Historic District Commission

a. COA 220045 - Black Hills Post 5969 VFW - 10 Pine Street - Repair Exterior/Paint

Mr. Kuchenbecker stated the applicant has submitted and application for Certificate of Appropriateness for work at 10 Pine Street, a contributing structure located in the Deadwood City Planning Unit constructed in 1935. The applicant is requesting permission to repair major cracks and broken joints on brick work. Tuck point joints with mortar. Repair stucco cracks on second story. Install two push piers on northeast corner of building to lift and stabilize brick from moving again. Clean and paint exterior of building after repairs are made. The applicant has also applied for the Not-For-Profit Grant Program. The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the local Historic District, the State and National Register Historic Districts or the Deadwood National Historic Landmark District.

It was moved by Commissioner Posey and seconded by Commissioner Carmody based upon the guidance found in DCO 17.68.050, I find that the exterior alteration proposed is congruous with the historical, architectural, archaeological, or cultural aspects of the district and MOVE to grant Certification of Appropriateness. Voting Yea: Berg, Posey, Carmody, Diede, Weber, Williams

b. COA 220047 - Tami Goembel - 651 1/2 Main Street - Repair Fire Damage on Rear of Exterior

Mr. Kuchenbecker stated the applicant has submitted an application for Certificate of Appropriate for work at 651 1/2 Main Street, a contributing structure located in the Deadwood City Planning Unit circa 1881/1896. The applicant is requesting permission to make repairs to the rear of the structure due to damages caused by a fire which started next door. Plans are to build cover door over fan, seal up window opening and paint, replace back porch with wood composite deck, replace back door and power wash and paint exterior. The wooden awning will not be replaced. The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the local Historic District, the State and National Register Historic Districts or the Deadwood National Historic Landmark District.

It was moved by Commissioner Posey and seconded by Commissioner Carmody based upon the guidance found in DCO 17.68.050, I find that the exterior alteration proposed is congruous with the historical, architectural, archaeological or cultural aspects of the district and MOVE to grant Certification of Appropriateness. Voting Yea: Berg, Posey, Carmody, Diede, Weber, Williams

8. New Matters Before the Deadwood Historic Preservation Commission

a. PA 220046 – Tessa & Jesse Allen - 10 Pine Street - Repair Exterior/Paint

Mr. Kuchenbecker state the applicant has submitted an application for Project Approval for work at 10 Pine Street, a contributing structure located in the

Cleveland Planning Unit circa 1895. The applicant is requesting permission to replace the existing front deck which is the primary entrance into the home. The current deck is unsafe and falling apart. The new deck will be no wider than the first landing (10') out from the structure and 16' long on the left side of the structure above the lower-level windows. The deck will be constructed of wood and will have railing. In researching this property, the Sanborn Fire Insurance maps do not provide the original configuration of the front steps. The maps do show an open porch to the right side of the main floor. While it is doubtful the front stoop or steps did not follow the configuration of the proposed work, it is unknown and generally accepted that the current configuration is probably not original to the resource. The proposed work and changes encroach upon but does not damage or destroy a historic resource. It may have an adverse effect on the character of the building but will not have an overall adverse effect on the character of the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.

It was moved by Commissioner Posey and seconded by Commissioner Weber to continue this Project Approval to a future meeting. Voting Yea: Berg, Posey, Carmody, Diede, Weber, Williams

9. Items from Citizens not on Agenda

(Items considered but no action will be taken at this time.)

10. Staff Report

(Items considered but no action will be taken at this time.)

Mr. Kuchenbecker stated Dale, Susan, Tony, Leo, Bonny and I attended the CLG meeting in Rapid City. We had the opportunity to meet with CLG's from across the state. There were approximately 35 attendees and it was very good networking. Great to hear what Brookings, Huron, Mitchell, Sioux Falls, Pierre, Ft. Pierre, and Rapid City challenges, pains and success stories their communities are having.

Had Design Committee meeting yesterday. Lot's going on with that. We have several Main Street Initiative meetings coming up with Economic Restructuring next week, MSI meeting as well. Staff is as busy as can be with all sorts of things. With Tom Kruzel's resignation, we have been doing some restructuring within the office. I'm more engaged with the public facilities working very close with Bob. We are trying to track the projects in greater detail to better understand where we are at with those projects which have been out there for some time and not completed and others we know need to be on the to do list. There has been a lot of internal planning which has been good.

 Permission for Mike Runge to attend Dakota Conference in Sioux Falls on April 28-29, 2022

Mike Runge requested permission to attend the Dakota Conference at Augustana University in Sioux Falls on April 28-29, 2022.

It was moved by Commissioner Weber and seconded by Commissioner Carmody to allow the City Archivist to travel to travel and attend the Dakota Conference at Augustana University on April 28-29, 2022.

Funding for this trip will come out of the City Archives travel budget. Voting Yea: Berg, Posey, Carmody, Diede, Weber, Williams

11. Committee Reports

(Items considered but no action will be taken at this time.)

Commissioner Diede reported he attended the Design Committee meeting and also the Chamber Board of Directors meeting.

Commissioner Carmody presented Kevin with two awards from True West Magazine. Deadwood was voted Best Old West Gunfighter Town for 2022 and Best Town for Historic Entertainment.

12. Adjournment

The Historic Preservation Commission Meeting adjourned at 5:55 p.m.

ATTEST:

Chairman, Historic Preservation Commission

Minutes by Cindy Schneringer, Historic Preservation Office/Recording Secretary

Historic Preservation Commission Bill List - 2022

OPERATING ACCOUNT: Historic Preservation

HP Operating Account Total: \$ 26,789.49

Approved by _____ HP Chairperson _on __/__/___

HPC	04/27/22
Batch	05/03/22

4/27/2022 2:14 PM PACKET: 05735 05/03/22 - HP OPERATING -VENDOR SET: 01 CITY OF DEADWOOD SEQUENCE : ALPHABETIC

Section 4 Item a.

	EDESCRIPTION		P.O. # G/L ACCOUNT	ACCOUNT NAME	
D1-3135 A - Z SHREDD					
I-38239041922 5/03/2022 FNBAP	REVOLVE LOAN DOC SHREDDING-HP DUE: 5/03/2022 DISC: 5/03/2022 REV LOAN DOC SHREDDING-HP	15.40	1099: N 215 4641-422	PROFESSIONAL SERVICES	15.40
	=== VENDOR TOTALS ===	15.40			
01-1383 AINSWORTH-BE	NNING CONSTRUCTION				
I-11171 5/03/2022 FNBAP	PAY APP 1 - MT MORIAH REMODEL DUE: 5/03/2022 DISC: 5/03/2022 PAY APP 1 - MT MORIAH REMODEL	9,722.00	1099: N 607 4580-425	REPAIRS	9,722.00
I-PAY APP 2 5/03/2022 FNBAP	PAY APP 2 - MT MORIAH MATERIA DUE: 5/03/2022 DISC: 5/03/2022 PAY APP 2 - MT MORIAH MATERIAL	846.28	1099: N 607 4580-425	REPAIRS	846.28
	=== VENDOR TOTALS ===	10,568.28			
01-4711 AMAZON CAPIT. I-1DY9-Q7JM-RF96			1099: N	HIST. INTERP. ARCHIVE DE	
01-4711 AMAZON CAPITA I-1DY9-Q7JM-RF96 5/03/2022 FNBAP	AL SERVICES RACK MNT CAGE NUTS SCRW WSH-C DUE: 5/03/2022 DISC: 5/03/2022 RACK MNT CAGE NUTS SCRW WSH-CN === VENDOR TOTALS ===	31.78	1099: N 215 4573-335	HIST. INTERP. ARCHIVE DE	
01-4711 AMAZON CAPITA I-1DY9-Q7JM-RF96 5/03/2022 FNBAP	AL SERVICES RACK MNT CAGE NUTS SCRW WSH-C DUE: 5/03/2022 DISC: 5/03/2022 RACK MNT CAGE NUTS SCRW WSH-CN === VENDOR TOTALS ===	31.78	1099: N 215 4573-335	HIST. INTERP. ARCHIVE DE	
01-4711 AMAZON CAPITA I-1DY9-Q7JM-RF96 5/03/2022 FNBAP 01-4779 AMERICAN LEG I-1825467B	AL SERVICES RACK MNT CAGE NUTS SCRW WSH-C DUE: 5/03/2022 DISC: 5/03/2022 RACK MNT CAGE NUTS SCRW WSH-CN === VENDOR TOTALS ===	31.78	1099: N 215 4573-335	HIST. INTERP. ARCHIVE DE	
01-4711 AMAZON CAPIT I-1DY9-Q7JM-RF96 5/03/2022 FNBAP 01-4779 AMERICAN LEG I-1825467B 5/03/2022 FNBAP	AL SERVICES RACK MNT CAGE NUTS SCRW WSH-C DUE: 5/03/2022 DISC: 5/03/2022 RACK MNT CAGE NUTS SCRW WSH-CN === VENDOR TOTALS === ION EMBLEM SALES 2-20' TELESCOPING FLG POLES-A DUE: 5/03/2022 DISC: 5/03/2022 2-20' TELESCOPING FLG POLES-AM === VENDOR TOTALS ===	31.78 31.78 577.95 577.95	1099: N 215 4573-335 1099: N 215 4577-730	HIST. INTERP. ARCHIVE DE	31.78
01-4711 AMAZON CAPIT I-1DY9-Q7JM-RF96 5/03/2022 FNBAP 01-4779 AMERICAN LEG I-1825467B 5/03/2022 FNBAP	AL SERVICES RACK MNT CAGE NUTS SCRW WSH-C DUE: 5/03/2022 DISC: 5/03/2022 RACK MNT CAGE NUTS SCRW WSH-CN === VENDOR TOTALS === ION EMBLEM SALES 2-20' TELESCOPING FLG POLES-A DUE: 5/03/2022 DISC: 5/03/2022 2-20' TELESCOPING FLG POLES-AM	31.78 31.78 577.95 577.95	1099: N 215 4573-335 1099: N 215 4577-730	HIST. INTERP. ARCHIVE DE	31.78
01-4711 AMAZON CAPITA I-1DY9-Q7JM-RF96 5/03/2022 FNBAP 01-4779 AMERICAN LEG I-1825467B 5/03/2022 FNBAP 01-1788 BLACK HILLS / I-4812	AL SERVICES RACK MNT CAGE NUTS SCRW WSH-C DUE: 5/03/2022 DISC: 5/03/2022 RACK MNT CAGE NUTS SCRW WSH-CN === VENDOR TOTALS === ION EMBLEM SALES 2-20' TELESCOPING FLG POLES-A DUE: 5/03/2022 DISC: 5/03/2022 2-20' TELESCOPING FLG POLES-AM === VENDOR TOTALS ===	31.78 31.78 577.95 577.95	1099: N 215 4573-335 1099: N 215 4577-730	HIST. INTERP. ARCHIVE DE	31.78

4/27/2022 2:14 PM

A/P Regular Open Item Register

Section 4 Item a.

PACKET: 05735 05/03/22 - HP OPERATING -VENDOR SET: 01 CITY OF DEADWOOD SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED

-----dI GROSS P.O. # DISCOUNT G/L ACCOUNT POST DATE BANK CODE -----DESCRIPTION----------- ACCOUNT NAME----- DISTRIBUTION 01-1481 DEER MOUNTAIN GUTTER & INSTALL I-041122 DOWNSPOUT HANGERS - VIP 810.90 5/03/2022 FNBAP DUE: 5/03/2022 DISC: 5/03/2022 1099: Y 215 4577-735 CAPITAL ASSETS RODEO GRO 810.90 DOWNSPOUT HANGERS - VIP === VENDOR TOTALS === 810.90 01-0653 FASTENAL COMPANY I-SDRA1114951 FLAT WASHERS FOR WAGONS 145.74 5/03/2022 FNBAP DUE: 5/03/2022 DISC: 5/03/2022 1099: N 215 4577-775 CAPITAL ASSETS GENERAL M 145.74 FLAT WASHERS FOR WAGONS === VENDOR TOTALS === 145.74 01 - 4941FISHER BEVERAGE INC. I-W-1561128 3- PALLETS - ARCHIVES 45.00 5/03/2022 FNBAP DUE: 5/03/2022 DISC: 5/03/2022 1099: N 3- PALLETS - ARCHIVES 215 4573-335 HIST. INTERP. ARCHIVE DE 45.00 === VENDOR TOTALS === 45.00 01-0510 GOLDEN WEST TECHNOLOGIES, INC. I-396459 ARCGIS YEARLY REOD MAINTENANC 75.00 5/03/2022 FNBAP DUE: 5/03/2022 DISC: 5/03/2022 1099: N 215 4573-340 HIST. INTERP. GIS ARCGIS YEARLY REOD MAINTENANCE 75.00 === VENDOR TOTALS === 75.00 01-4939 GREEN, DAN I-2022-001 B&M RR MAP 3-BNDR JW PHOTOS 500.00 1099: N 5/03/2022 FNBAP DUE: 5/03/2022 DISC: 5/03/2022 215 4573-330 B&M RR MAP 3-BNDR JW PHOTOS HIST. INTERP. HISTORIC C 500.00 === VENDOR TOTALS === 500.00 01-3879 MARKERTEK VIDEO SUPPLY I-1611035 TECH SUPPLIES - CROWS NEST 652.90 1099: N 5/03/2022 FNBAP DUE: 5/03/2022 DISC: 5/03/2022 TECH SUPPLIES - CROWS NEST 215 4577-735 CAPITAL ASSETS RODEO GRO 652.90 === VENDOR TOTALS === 652.90

4/27/2022 2:14 PM

A/P Regular Open Item Register

Section 4 Item a.

PACKET: 05735 05/03/22 - HP OPERATING -VENDOR SET: 01 CITY OF DEADWOOD SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED

----ID-----GROSS P.O. # POST DATE BANK CODE ----DESCRIPTION------DISCOUNT G/L ACCOUNT ----- DISTRIBUTION 01-0551 MENARD'S I-31604 11- 1/2X4X8 AC2 TRTED-CRW NST 635.58 5/03/2022 FNBAP DUE: 5/03/2022 DISC: 5/03/2022 1099: N 11- 1/2X4X8 AC2 TRTED-CRW NST 215 4577-735 CAPITAL ASSETS RODEO GRO 635.58 === VENDOR TOTALS === 635.58 01-1786 PETTY CASH/HISTORIC PRESERVATI I-42522 PETTY CASH REIMBURSE APRIL '2 104.20 5/03/2022 FNBAP DUE: 5/03/2022 DISC: 5/03/2022 1099: N 101 4192-426 TEA BAGS SUPPLIES 19.13 LEGAL DESCRIP TRACT B PALISADE 101 4640-426 SUPPLIES 1.00 DRIVEWAY EASEMENT 1 RAILROAD SUPPLIES 101 4640-426 4.00 USPS MAIL SHELLS & MOLLUSKS 215 4573-335 HIST. INTERP. ARCHIVE DE 39.35 USPS MAIL DIGITAL FILES 215 4573-335 HIST. INTERP. ARCHIVE DE 2.69 USPS MAIL INFO SPRINGFIELD IL 215 4573-335 HIST, INTERP. ARCHIVE DE 9.85 PCK HRS ICE FOR STAFF MEAL 215 4641-426 SUPPLIES 2.93 PLAT 41 DENVER LGL BULLOCK G M 215 4641-426 SUPPLIES 2.00 FAM DLR BTTLD WTR MAYOR FORUM 215 4641-426 SUPPLIES 5.35 PRI MAIL RET WAL PLAN 57 FORES 215 4641-426 SUPPLIES 8.95 PRI MAIL CHECK TO CHIPCO 610 4361-426 SUPPLIES 8.95 === VENDOR TOTALS === 104.20 01-1838 RAMKOTA HOTEL 77.00 I-106625 KUCHENBECKER SHPO BD/HIST CON 5/03/2022 FNBAP DUE: 5/03/2022 DISC: 5/03/2022 1099: N KUCHENBECKER SHPO BD/HIST CONF 215 4572-235 VISITOR MGMT ADVOCATE 77.00 === VENDOR TOTALS === 77.00 01-3969 SMITHSONIAN 2022 MEMBERSHIP 29.00 I-042522 5/03/2022 FNBAP DUE: 5/03/2022 DISC: 5/03/2022 1099: N 2022 MEMBERSHIP 215 4573-325 HIST. INTERP. DUES AND S 29.00 === VENDOR TOTALS === 29.00 01-4938 ST. JOSEPH CATHOLIC CHURCH 2022 OUTSIDE DWD GRANT 10,000.00 I-042522 5/03/2022 FNBAP DUE: 5/03/2022 DISC: 5/03/2022 1099: N 2022 OUTSIDE DWD GRANT 215 4575-520 GRANT/LOAN PROJECTS OUTS 10,000.00

=== VENDOR TOTALS ===

10,000.00

4/27/2022 2:14 PM

A/P Regular Open Item Register

Section 4 Item a.

PACKET: 05735 05/03/22 - HP OPERATING -VENDOR SET: 01 CITY OF DEADWOOD SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED

----ID-----GROSS P.O. # DISCOUNT G/L ACCOUNT POST DATE BANK CODE -----DESCRIPTION---------- DISTRIBUTION TWIN CITY HARDWARE & LUMBER 01-0578 I-2204-184574 FLT WSHRS MACH SCRW NUT-CR NS 17.47 5/03/2022 FNBAP DUE: 5/03/2022 DISC: 5/03/2022 1099: N FLT WSHRS MACH SCRW NUT-CR NST 215 4577-735 CAPITAL ASSETS RODEO GRO 17.47 I-2204-185125 1 BX-1 1/2" MED STAPLE-CRW NS 44.99 5/03/2022 FNBAP DUE: 5/03/2022 DISC: 5/03/2022 1099: N 1 BX-1 1/2" MED STAPLE-CRW NST 215 4577-735 CAPITAL ASSETS RODEO GRO 44.99 I-2204-185897 CLEANER WIPES DEGREASER-ARCHI 11.48 5/03/2022 FNBAP DUE: 5/03/2022 DISC: 5/03/2022 1099: N CLEANER WIPES DEGREASER-ARCHIV 215 4573-335 HIST. INTERP. ARCHIVE DE 11.48 === VENDOR TOTALS === 73.94 01-3838 VAST BROADBAND I-041622MM-GS MT MORIAH GS 4/20/22-5/19/22 138.19 5/03/2022 FNBAP DUE: 5/03/2022 DISC: 5/03/2022 1099: N MT MORIAH GS 4/20/22-5/19/22 607 4580-428 UTILITIES 138.19 I-041622MM-SA MT MORIAH SA 4/20/22-5/19/22 40.87 5/03/2022 FNBAP DUE: 5/03/2022 DISC: 5/03/2022 1099: N 607 4580-428 MT MORIAH SA 4/20/22-5/19/22 UTILITIES 40.87 I-041622MM-TB MT MORIAH TB 4/20/22-5/19/22 125.60 5/03/2022 FNBAP DUE: 5/03/2022 DISC: 5/03/2022 1099: N MT MORIAH TB 4/20/22-5/19/22 607 4580-428 UTILITIES 125.60 === VENDOR TOTALS === 304.66 === PACKET TOTALS === 26,789.49

4/27/2022 2:14 PM PACKET: 05735 05/03/22 - HP OPERATING -VENDOR SET: 01 CITY OF DEADWOOD SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED

** TOTALS **

INVOICE TOTALS	26,789.49
DEBIT MEMO TOTALS	0.00
CREDIT MEMO TOTALS	0.00
BATCH TOTALS	26,789.49

** G/L ACCOUNT TOTALS **

						E ITEM======		
					ANNUAL	BUDGET OVER	ANNUAL	BUDGET OVER
BANK	YEAR	ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE BUDG	BUDGET	AVAILABLE BUDG
	2022	101-2020	ACCOUNTS PAYABLE	24.13-*				
	2022	101-4192-426	SUPPLIES	19.13	72,000	56,413.31		
		101-4640-426	SUPPLIES	5.00	3,000	2,134.17		
		215-2020	ACCOUNTS PAYABLE	15,883.47-*	2.6	2,101.11		
		215-4572-235	VISITOR MGMT ADVOCATE	77.00	200,000	180,162.34	799,000	666,430.00
		215-4573-325	HIST. INTERP. DUES AND S	29.00	2,500	1,335.06		,
		215-4573-330	HIST. INTERP. HISTORIC C	500.00	12,500	11,987.47		
		215-4573-335	HIST. INTERP. ARCHIVE DE	140.15	40,600	25,642.92		
		215-4573-340	HIST. INTERP. GIS	75.00	25,000	15,207.05		
		215-4575-520	GRANT/LOAN PROJECTS OUTS	10,000.00	100,000	86,800.00		
		215-4577-730	CAPITAL ASSETS ADAMS MUS	577.95	0	577.95- Y		
		215-4577-735	CAPITAL ASSETS RODEO GRO	2,161.84	75,000	131,218.04- Y		
		215-4577-775	CAPITAL ASSETS GENERAL M	2,287.90	275,000	261,539.29		
		215-4641-422	PROFESSIONAL SERVICES	15.40	40,000	37,448.40		
		215-4641-426	SUPPLIES	19.23	15,000	12,822.36		
		607-2020	ACCOUNTS PAYABLE	10,872.94-*				
		607-4580-425	REPAIRS	10,568.28	110,000	99,431.72		
		607-4580-428	UTILITIES	304.66	1,700	278.25		
		610-2020	ACCOUNTS PAYABLE	8.95-*				
		610-4361-426	SUPPLIES	8.95	72,000	63,809.39		
		999-1301	DUE FROM FUND 101	24.13 *				
		999-1306	DUE FROM FUND 215	15,883.47 *				
		999-1344	DUE FROM FUND 607	10,872.94 *				
		999-1345	DUE FROM FUND 610	8.95 *				
			** 2022 YEAR TOTALS	26,789.49				

4/27/2022 2:14 PM PACKET: 05735 05/03/22 - HP OPERATING -VENDOR SET: 01 CITY OF DEADWOOD SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
101	5/2022	24.13
215	5/2022	15,883.47
607	5/2022	10,872.94
610	5/2022	8.95

NO ERRORS

NO WARNINGS

** END OF REPORT **

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

APPROVED BY_____

ON

APPROVED BY

ON_____

Historic Preservation Commission 2022 Grant Funds

HP GRANT ACCOUNT: Historic Preservation	
HP Grant Account Total: \$ 737.46	Approved by on/_/ HP Chairperson
	Approved byon// HP Officer
HPC 04/27/22 Batch 05/03/22	

4/27/2022 8:45 AM

PACKET: 05739 05/03/22 - HP GRANTS - BA VENDOR SET: 01 CITY OF DEADWOOD SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED

POST DATE BA	 ANK CODEDESCRIPTION	GROSS DISCOUNT	P.O. # G/L ACCOUNT	ACCOUNT NAME DISTRIBUTION
======================================	IUM, KEITH			
I-312594	766 MAIN DRAGON BELLY	737.46	1000. V	

5/03/2022	FNBAP	DUE:	5/03/2022	DISC:	5/03/2022		1099	9: Y			
		766 M	AIN DRAGON	BELLY			216	4653-962-03	WINDOWS GRAN	T EXPENSE	737.46
		=== VI	ENDOR TOTAL	S ===		737.46					
		=== P)	ACKET TOTAL	S ===		737.46					

4/27/2022 8:45 AM PACKET: 05739 05/03/22 - HP GRANTS - BA VENDOR SET: 01 CITY OF DEADWOOD SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED

** TOTALS **

INVOICE TOTALS	737.46	
DEBIT MEMO TOTALS	0.00	
CREDIT MEMO TOTALS	0.00	
BATCH TOTALS	737.46	

** G/L ACCOUNT TOTALS **

					=====LIN	E ITEM=======	=====GR(OUP BUDGET=====
					ANNUAL	BUDGET OVER	ANNUAL	BUDGET OVER
BANK	YEAR	ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE BUDG	BUDGET	AVAILABLE BUDG
	2022	216-2020	ACCOUNTS PAYABLE	737.46-*				
		216-4653-962-03	WINDOWS GRANT EXPENSE	737.46	80,000	79,262.54		
		999-1307	DUE FROM FUND 216	737.46 *				
			** 2022 YEAR TOTALS	737.46				

4/27/2022 8:45 AM PACKET: 05739 05/03/22 - HP GRANTS - BA VENDOR SET: 01 CITY OF DEADWOOD SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
216	5/2022	737.46

NO ERRORS

NO WARNINGS

** END OF REPORT **

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

Section 4 Item c.

4/27/2022 9:50am				A/I	OLVING L P Invoices /2022 - 4/3 Batch =	0/2022		Page 1 of
Detail Memo	Fund	Acct	Cc1	Cc2	Cc3	Acct Description	Debit	Credit
04/2022								
Record Satisfactions-30	STER OF 100	DEEDS - F 5200	REC SAT V	VEBER - 4/	27/2022 - 1	60.00 - Batch: 2 - Header Memo CLOSING COSTS DISBURSED	b: Record Satisfactions- 60.00	30 Jefferson-Weber
Jefferson-Weber Record Satisfactions-30 Jefferson-Weber	100	2000				ACCOUNTS PAYABLE		60.00
Total:							60.00	60.00
NHS OF THE BLACK HILLS	- 2022-2	RFAUSAW	- 4/27/202	2 - 30.00 -	Batch: 2 - I	leader Memo: Reimburse Reco	ording Fee-Reausaw	
Reimburse Recording Fee- Reausaw		5200				CLOSING COSTS DISBURSED	30.00	
Reimburse Recording Fee- Reausaw	100	2000				ACCOUNTS PAYABLE		30.00
Total:							30.00	30.00
The FHT Company, LLC - 34	75 - 4/27	/2022 - 7,15	0.00 - Bato	ch: 2 - Head	der Memo:	Work Done-57 Van Buren-Bob	olz	
Work Done-57 Van Buren- Bobolz		1201				NOTES RECEIVABLE	7,150.00	
Work Done-57 Van Buren- Bobolz	100	2000				ACCOUNTS PAYABLE		7,150.00
Total:							7,150.00	7,150.00
The FHT Company, LLC - 34	75 7 EMI	ERY - 4/27/	2022 - 9,25	0.00 - Bato	:h: 2 - Head	der Memo: Work Done-7 Emery	-Bobolz	
Work Done-7 Emery- Bobolz	100	1201				NOTES RECEIVABLE	9,250.00	
Work Done-7 Emery- Bobolz	100	2000				ACCOUNTS PAYABLE		9,250.00
Total:							9,250.00	9,250.00
Total:							16,490.00	16,490.00
Report Total:							16,490.00	16,490.00

			NHS OF B	BLACK HITIS			
oan # Paid To Next Due	Scheduled Payment	Late Fees Accrued	NSF Fees Accrued	Past Due Interest	Past Due Principal Total Due	Current Suspense Im Balance /Partial Ba	Impound Aging Balance Days
HP NHS	Revolving Loan,				•		
PRREFGAT 02/18/2022 03/01/2022	22 139.02	50.00	0.00	71.01	207.03 328.04	14253.55 0.00	0.00 57
Last Worke Flags: Home Telep Borrower: G	By:) 913-2821 Naomi C.	Work Te.	Work Telephone: (310)	913-	Action Date: / / Collector Code: 2821	Work Date: / / Loan Officer: Last Transaction: 02/21	02/21/2022
	Scheduled Payment	Late Fees Accrued	NSF Fees Accrued	Past Due Interest	Past Due Principal Total Due	Current Suspense Balance /Partial	Impound Balance
Totals:	139.02	50.00	0.00	71.01	207.03 328.04	14253.55 0.00	0.00
erre Of Dave.	11 Th	Through 29	30 Thr	Through 59	60 Through 89	90 Plus	Total
NATES OF DOCOUNTS		0.00		1.00	0.00	0.00	1.00
1 1 2 (1		0.00		50.00	0.00	0.00	50.00
		0.00		0.00	0.00	0.00	0.00
NSF CHARGE DIG		0.00		71.01	0.00	0.00	71.01
LIICGLOUC VAC Britzital Due		0.00		207.03	0.00	0.00	207.03
FILLOFFAL J20 FC+al BECLT Dua		00.00		328.04	0.00	0.00	m.
millouric		00.00	1	14253.55	0.00	0.00	14253.55
1011111000 1100 0:::::::::::::::::::::::		0.00		0.00	0.00	0.00	0.00
Juspense/ failtai Jarance		0.00		0.00	0.00	0.00	0.00
		0.0000		0.6255	0.0000	0.0000	0.6255
Fercent Delinquent (#)		0.0000		0.6993	0.000	0.000	0.6993
Number Of Active Loans	143	Total Activ	e Loan	Balance	2278569.99		

With Cut Off Days From 30 Through 999 NHS of Black Hills

21

Section 4 Item c.

Deadwood HP Total Loan 3/31/2022	15
Accounting Balance (Fund EZ) Loans per Balance Sheet - Acct 100-1201	This Month \$2,165,795.87
TOTAL	\$ 2,165,795.87
Loan Base: Investor Trial Balance Report	This Month \$ 2,155,295.87
	\$1,920.00 Baucom \$ 4,100.00 Baucom \$ 4,480.00 Baucom
3/23/2022 Meeting Packet	
TOTAL	\$ 2,165,795.87
	Difference \$ -

Deadwood HP Total 3/31/2022	Loans
Accounting Balance (Fund EZ) Loans per Balance Sheet	\$2,165,795.87
TOTAL	\$ 2,165,795.87
Loan Base: Pool Trial Balance Report	\$ 2,155,295.87
	\$1,920.00 Baucom \$ 4,100.00 Baucom \$ 4,480.00 Baucom
3/23/2022 Meeting Packet	
TOTAL	\$ 2,165,795.87
	Difference \$ -

Page 1 of 1

4/20/2022 10:14am	HP REVOLVING LOAN Balance Sheet As of Date: 3/31/202	
	Current Year	Prior Year
Assets Current Assets CASH-SAVINGS CASH-INVESTED ACCRUED INTEREST RECEIVABLE LATE FEES RECEIVABLE Accounts Receivable-Haverberg Total Current Assets	(3,941.06) 769,246.19 1,536.42 3,986.87 1,391,698.39 2,162,526.81	(556,734.03) 756,731.51 1,536.42 3,986.87 1,453,915.77 1,659,436.54
Other Assets NOTES RECEIVABLE Total Other Assets Total Assets	2,165,795.87 2,165,795.87 4,328,322.68	1,845,538.55 1,845,538.55 3,504,975.09
Liabilities & Net Assets Liabilities Current Liabilities Allowance for Uncollected ACCOUNTS PAYABLE YE Accounts Payable Total Current Liabilities	14,330.94 (1,449.34) 1,449.34 14,330.94	59,770.14 (1,449.34) 1,449.34 59,770.14
Total Liabilities	14,330.94	59,770.14
Net Assets NET ASSETS Fund Balance NET EARNINGS(LOSS) PRIOR YEAR EARNINGS (LOSS) HP BUDGET PRIOR YEAR HP BUDGET Total Net Assets Total Liabilities & Net Assets	4,608,323.95 56,035.78 (2,228,098.08) 116,204.47 (13,474.38) 1,775,000.00 4,313,991.74 4,328,322.68	4,608,323.95 56,035.78 (3,096,884.87) 116,204.47 (13,474.38) 1,775,000.00 3,445,204.95 3,504,975.09
I Utal Liaunites & Net Assets	.,	· ·

4/20/2022 10:15am

HP REVOLVING LOAN FUND Statement of Revenue and Expense Current Period: 3/1/2022 - 3/31/2022 Year-to-Date: 1/1/2022 - 3/31/2022

	Current Year Current Period	Current Year Year-to-Date	Prior Year Current Period	Prior Year Year-to-Date
Revenue PERM LOAN INTEREST SAVINGS INTEREST SERVICE FEES LATE FEES APPLICATION FEES CLOSING COSTS Interest Income Settlement Total Revenue	613.20 307.64 225.00 25.00 1,415.00 702.99 4,656.60 7,945.43	2,090.19 892.95 780.00 175.00 5,388.70 3,022.01 14,022.36 26,371.21	1,490.72 427.35 260.00 6.08 867.35 311.56 4,863.30 8,226.36	4,031.65 1,240.26 710.00 351.52 2,438.48 1,014.92 14,640.40 24,427.23
Expenses PROF & ADMIN FEES CLOSING COSTS DISBURSE Foundation Grant Expense Windows Grant Expense Elderly Grant Expense Total Expenses	3,473.75 810.00 0.00 0.00 0.00 4,283.75	14,143.90 2,089.15 0.00 0.00 17,581.76 33,814.81	3,193.75 180.00 0.00 600.00 0.00 3,973.75	9,615.00 820.48 (753.49) 9,133.85 (1,560.30) 17,255.54
Excess or (Deficiency) of Revenue Over Expenses	3,661.68	(7,443.60)	4,252.61	7,171.69

Page 1 of 1

Time: 11:30:59 Date: 03/31/2022

TRIAL BALANCE: POOLS Range Of Investors All Pools

NHS of Black Hills

Version: 3.0.10

investor Loan #	Loan #	Borrower	Ln Tp	Bs Cd	Int Paid To Date	Due Date	Last Tran Dale	Borrower Rale	Split Rate	Investor Rate	Service Code	Service Fee	Payment Amount	Current Pool Balance	Impound Balance	Suspense Balance
>>> INVES	TOR #: HP	POOL #: 3.5 DISTR	RIBUTIO	N R/	ATE: 0.000	00 COMP	UTATION:	Actual/Act	ual							
HPRPRSCH	HPRPRSCH	Schramm,Steven	2	0	03/01/22	04/01/22	02/25/22	3.5000	No	3.5000	Curr	0.0000	60.83	8232.18	0.00	0.00
								G	roup To	tals:			60.83	8232.18	0.00	0.00
>>> INVES	TOR # HP	POOL #: C0 DIST	RIBUTIC)N R	ATE: 0.00	00 COMP	UTATION:	Actual/Ac	tual							
		Deadwood Histor	2	0	03/01/22	04/01/22	03/02/22	0.0000	No	0.0000	Curr	0.0000	416.67	33085.00	0.00	0.00
	HPCODWDH		2	0	04/01/22	05/01/22	03/14/22	0.0000	No	0,0000	Curr	0.0000	694.44	236170.64	0.00	0.00
	HPC0UFNUG	Nugget Saloon, Berg Jewelry An	2	õ	03/01/22	04/01/22	02/28/22	0.0000	No	0,0000	Curr	0.0000	833.34	9121,34	0.00	0.00
	5 HPLSBERG5 HPLSNGT07	Nugget Saloon L	2	0	04/01/22	05/01/22	03/14/22	0.0000	No	0.0000	Curr	0.0000	165.72	31552.47	0.00	0.00
LIFE SAFT	th conordi	109901 001001 2						G	roup To	otais:		.1	2110.17	309929.45	0.00	0.00
	TOD # 110	POOL #: R0 DIST	RIBUTIC	<u> </u>		00 COM	PLITATION									
>>> INVES							03/04/22		No	0.0000	Curr	0.0000	69.45	21803.10	0.00	0.00
HPLSFOSS	C HPLSFOSSO	Fosso,Bonnie R	2	0	03/01/22	04/01/22	03/04/22		No	0.0000		0.0000	104,17	16705.00	0.00	0.00
HPLSKIR	HPLSKIR	Kirkpatrick,Eli	2	0	04/01/22	05/01/22	03/03/22		No	0.0000		0.0000	113.04	3931.67	0.00	0.00
	N HPLSRLPON	Pontius, James	2	0	03/01/22	04/01/22	03/09/22		No	0.0000		0.0000	423.74	30509.23	0,00	0.00
	HPLSSCHD5	Schmidt, Mike	2	0	03/01/22	04/01/22	03/09/22		No	0.0000		0.0000	166.67	3666.54	0.00	0.00
	5 HPLSSULE5	Sulentic Margar	2	0	04/01/22 03/01/22	05/01/22 04/01/22	03/09/22			0.0000		0.0000	103.54	20105.98	0.00	0.00
	5 HPLSTHOM5		2	0 0	03/01/22	05/01/22	03/29/22			0.0000		0.0000	136.43	16235.02	0.00	0.00
HPROSJOM		Sjomeling Danie	2 2	0	03/01/22	03/01/22	03/04/22			0.0000		0.0000	416.67	4999.84	0.00	0.00
RLF LOAN	HPRLFBIA5	Bialas,Kurt	-	0	03/01/22	04/01/22	03/09/22			0.0000		0.0000	416.67	4166.50	0.00	0.00
HP RLF	HPRLF80B5	Bobolz,Lance	2	0	03/01/22	05/01/22	03/29/22			0.0000		0.0000	208.33	20000.08	0.00	0.00
HPRLFKNI	HPRLFKNI	Knipper, Anita	2	0	03/01/22	04/01/22	03/02/22			0.0000		0.0000	104.17	21145.71	0.00	0.00
	5 HPRLFLSK5	Knox,Shanna	2	0	03/01/22	04/01/22	03/04/22					0.0000	250.00	5000.00	0.00	0,00
	5 HPRLFSHA5		2	0	03/01/22	05/01/22						0.0000	250.00	2250.00	0.00	0.00
HP RLF	HPRLFSOR5		2 2	0	03/01/22	04/01/22						0.0000	166.67	15320.00	0.00	0.00
	S HPRLLSWES		2	0	04/01/22	05/01/22						0.0000	104.17	24028.20	0.00	0.00
	HPRLSBLOC		2	0	04/01/22	05/01/22						0.0000	160.55	19105.61	0.00	0.00
HPRLSFAS		Fasnacht,Glenn	2	0	03/01/22	04/01/22						0.0000	208.33	21875.05	0.00	0.00
	HPRLSHER		2	0	03/01/22	04/01/22						0.0000	138.89	48191.10	0.00	0.00
Life Sfty	HPRLSJOHN			0	03/01/22	05/01/22						0.0000	51.77	8939.55	0.00	0.00
	Z HPRLSRITZ	Ritz, Jody	2	0	03/01/22	05/01/22						0.0000	96,47	23056.96	0.00	0.00
	N HPRLSTREN		2	•		04/01/22						0.0000	104.17	23814.55	0.00	0.00
Life SFTY	HPRLSUND	E Underhill,Ronal	2	U	03/01/22	04/01/22	03/02/21	2 0,000	2 19U	0.0000						

Page: 1 Run By: SUSAN17

Time: 11:30:59 Date: 03/31/2022

Investor

Loan #

Siding

Prsv 1

Presv 2

HPRLSWEB HPRLSWEB

HPRRLBUS HPRRLBUS

LIFE SAFEY HPSLRUNG

>>> INVESTOR #: HP

WIN DOOR CHPWINUN

>>> INVESTOR #: HP

HPRREFALL HPRREFALL

HPRREFGAT HPRREFGAT

HPRPRVSJO HPRPRVSJO

>>> INVESTOR #: HP POOL #: HPRPRSUN1

HPRPVUN2

Loan #

CHPSIDEUN

TRIAL BALANCE: POOLS Range Of Investors All Pools NHS of Black Hills Version: 3.0.10

	Borrower	Ln Tp	Bs Cd	Int Paid To Date	Due Date	Last Tran Date	Borrower Rate	Split Rate	Investor Rate	Service Code	Service Fee	Payment Amount	Current Pool Balance	Impound Balance	Suspense Balance
				03/07/22	04/01/22	03/07/22	0.0000	No	0.0000	Curr	0,0000	66.43	15943.03	0.00	0.00
В	Weber, Todd	2	0 C	04/01/22	05/01/22	03/29/22	0.0000	No	0.0000	Curr	0,0000	60.78	6381.82	0.00	0.00
S	Bussiere,Erica	2 2	U D	04/01/22	05/01/22	03/18/22	0.0000	No	0.0000	Curr	0.0000	208.33	17400.00	0.00	0.00
G	Runge,Michael	2	U	04/01/22	03101722	00/10/22	_	roup To				4129.44	394574.54	0.00	0.00
	POOL #: ROC DISTR	RIBUT	ION F	ATE: 0.0	000 COM	PUTATION	: Actual/A	ctual							
	Underhill,Ronal	11	1	08/19/20	06/01/22	08/20/20	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
UN	Underhill,Ronal	11	1	08/19/20	06/01/22	08/20/20	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
IN	Undermit, Conar		•	00/10/20	••••		G	roup To	otals:			0.02	0.00	0,00	0.00
	POOL #: R3.0 DISTR	NBUT	ON F	RATE: 0.0	000 COM	PUTATION	: Actual/Ac	ctual							
	Allen,Jesse	2	0	03/01/22	04/01/22	03/21/22	3.0000	No	3.0000	Curr	0.0000	103.56	18615.50	0.00	0.00
ALL GAT	Gathmann,Naomi	2	0	02/18/22	03/01/22	02/21/22	3,0000	No	3.0000	Curr	0.0000	139.02	14253.55	0.00	0.00
2111	Gaument, Alons		÷				G	roup Te	otals:			242.58	32869.05	0.00	0.00
,	POOL #: R3.5 DISTR	RIBUT	ION F	RATE: 0.0	000 COM	PUTATION	l: Actual/A	ctual							
UN1		2	0	03/01/22	04/01/22	03/02/22	3.5000	No	3,5000	Curr	0.0000	144.99	24159.31	0.00	0.00
SJO		2	0	04/01/22	05/01/22	03/29/22	3.5000	No	3.5000	Curr	0.0000	131.85	22668.32	0.00	0.00
830 N2	Underhill.Ronal	2	-	03/01/22	04/01/22	03/02/22	3.5000	No	3.5000	Curr	0.0000	144.99	24564.40	0.00	0.00
142	Girdenia, Nonai	~	Ū				-	Froup T	otais:			421.83	71392.03	0.60	0.00
,	POOL #: R4 DISTR	RIBUTI	ON F	RATE: 0.0	000 COM	PUTATION	: Actual/A	clual							
					0404633	03/45/33	4 0000	No	4 0000	Corr	0.0000	307.17	18704.07	0.00	0.00

>>> INVESTOR #: HP PO	OL#: R4 DISTRIBU	ITION F	RATE: 0.00	00 COMP	UTATION:	Actual/Actu	al							
			03/15/22	04/01/22	03/15/22	4.0000	No	4.0000	Curr	0.0000	307.17	18704.07	0.00	0.00
	Baudhuin,Mary	2 1	03/15/22	04/01/22	03/15/22	4.0000	No	4.0000	Fixed S	25.0000	93.46	6074.26	0.00	0.00
	Floyd,Dustin	2 1			02/14/22	4.0000	No		Curr	0.0000	113.24	21844.63	0.00	0.00
	Lewis,Tracy	2 0	02/01/22	03/01/22	02/14/22	4.0000	No	4.0000	Curr	0.0000	119.29	23179.43	0.00	0.00
	Fosso,Bonnie R	2 0	03/01/22	04/01/22	03/04/22	4.0000	No	4.0000	Curr	0.0000	26.88	4891.07	0.00	0.00
HPRLFLWS4 HPRLFLWS4	Lewis, Tracy	2 0	02/01/22	03/01/22			No	4.0000	Curr	0.0000	119.35	24520.02	0.00	0.00
PRESV HPRPRLFJO	Johnson, Joette	2 0	03/01/22	04/01/22	03/11/22	4.0000	140	4.0000	Gun	0.000				0.00
						Gr	ουρ Το	lais:			779.39	99213.48	0.00	0.00
>>> INVESTOR #: HP PC	OL #: R4.5 DISTRIE	แหลงง	RATE: 0.0	000 COM	PUTATION:	Actual/Act	tuai							
		-		04/01/22	03/15/22	4,5000	No	4,5000	Curr	0.0000	68.99	1350.20	0.00	0.00
	Baudhuin, Mary	20	03/01/22		03/15/22	4,5000	No	4.5000		0.0000	71,54	2640.00	0.00	0.00
HPLFMORSE HPLFMORSE	Morse, Marsha	2 0	03/01/22	04/01/22	03/14/22	4,5000		4,0000						
						Gr	oup To	tals:			140.53	3990.20	0.00	0.00

Page: 2 Run By: SUSAN17

Time: 11:30:59 Date: 03/31/2022

TRIAL BALANCE: POOLS Range Of Investors All Pools NHS of Black Hills Version: 3.0.10

Investor Loan #	Loan #	Borrower	Ln Tp	Bs Cd	Int Paid To Date	Due Dale	Last Tran Date	Borrower Rate	Split Rale	Investor Rate	Service Code	Service Fee	Payment Amount	Current Pool Balance	Impound Balance	Suspense Balance
>>> INVEST	OR #: HP	POOL #: R5 DISTR	RIBUTIO	N R/	ATE: 0.000	DO COMP	UTATION:	Actual/Act	ual							
HEREMORS!	HPRFMORS5	Morse,Marsha E.	2	1	03/14/22	04/01/22	03/14/22	5.0000	No	5.0000	Curr	0.0000	33.04	836.29	0.00	0.00
пеленокок		more price and an						Gr	ουρ Το	tals:			33.04	836.29	0.00	0.00
									-							
>>> INVEST	for #: HP	POOL #: RIP DISTI	RIBUTIC)N R	A1E: 0.00			Actual/Act			_		0.01	41935.35	0.00	0.00
LIFE SFTY	CHPCLSMAS	Masonic Center	11	1	03/03/21	09/01/22	03/16/21	0.0000	No	0.0000	Curr	0.0000	0.07	192514.18	0.00	0.00
PRESERV LN	CHPCPRVMA	Masonic Center	11	1	05/01/22	06/01/22	01/19/22	0.0000	No	0.0000	Curr	0.0000	0.01	250000.00	0.00	0.00
Upper fir	CHPCUPFLA	Deadwood Main,	11	1	04/27/21	04/01/22	03/21/22	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
FOUNDATIO	CHPRENDBO	The Fht Company	11	1	03/02/22	03/01/23	03/04/22	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
FOUNDATIO	CHPRENDBY	Byrne, Tiffany	11	1	01/26/22	02/01/23	02/07/22	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
FOUNDATIO	CHPRFNDHO	Hohn, John	11	1	11/19/21	12/01/22	11/24/21	0.0000	No	0.0000	Curr	0.0000	0.01	10000.00	0.00	0.00
FOUNDATIO	CHPRFNDJO	Johnson,Michael	11	1	01/04/22	12/01/22	01/04/22	0.0000	No	0.0000	Curr	0.0000		0.00	0.00	0.00
FOUNDATIO	CHPRENDPO	Cara Mia, Llc,C	11	1	01/26/22	02/01/23	01/27/22	0.0000	No	0.0000	Curr	0.0000	0.01 0.01	1617.00	0.00	0.00
Life Safty	CHPRLSBOB	The Fht Company	11	1	03/04/22	03/01/23	03/04/22		No	0.0000	Curr	0.0000		0.00	0.00	0.00
LIFE SFTY	CHPRLSBY	Byrne, Tiffany	11	1	01/26/22	02/01/23	02/07/22		No	0.0000	Curr	0.0000	0.01	21439.98	0.00	0.00
Life Sfty	CHPRLSJOH	Johnson, Michael	11	1	01/04/22	12/01/22	01/04/22		No	0.0000	Curr	0.0000	0.01	2 (435.50	0.00	0.00
RIP-LS	CHPRLSPOT	Cara Mia Llo,Ca	11	1	09/09/21	10/01/22	09/27/21	0.0000	No	0.0000		0.000	0.01	0.00	0.00	0.00
FOUNDATIO	CHPRND7EM	The Fht Company	11	1	03/02/22	03/01/23	03/04/22		No	0.0000		0.0000	0.01	1100.99	0.00	0.00
PRESERVN	CHPRPRV7E	The Fhi Company	11	1	03/04/22	03/01/23	03/04/22		No			0.0000	0.01		0.00	0.00
PRESERVAT	CHPRPRVCO	Paha Sapa Holdi	11	1	02/04/22	02/01/23	02/04/22		No			0.0000	0.01	1632.99	0.00	0.00
Perservatn	CHPRPRVJO	Johnson,Michael	11	1	11/09/21	12/01/22	11/09/21	0.0000	No		Curr	0.0000	0.01	2263.56	0.00	0.00
RIP- Presv	CHPRPSVP	Cara Mia Llc,Ca	11	1	09/28/21	10/01/22	09/28/21	0.0000	No			0.0000	0.01	1039.58	0.00	0.00
PRESERVAT	CHPRPVBYR	Byrne, Tiffany	11	1	02/07/22	02/01/23	02/07/22		No			0.000	0.01	2300.67	0.00	0.00
PRESERV	CHPRPVHOR	Hohn, John	11	1	11/24/21	12/01/22	11/24/21		No			0,0000	0.01	739.56	0.00	0.00
Presv #3	CHPRPVUN3	Underhill,Ronal	11	1	08/17/21	07/01/22	02/23/22	0.0001	No		Curr	0.0000	0.01	24745.95	0.00	0.00
SIDING	CHPRSIDBY	Byme, Tiffany	11	1	01/26/22	02/01/23	02/07/22	0.0000	No			0.0000	0.01	0.00	0.00	0.00
SIDING	CHPRSIDCO	Paha Sapa Holdi	11	1	02/02/22	02/01/23	02/04/22	2 0.0000	No	0.0000	Curr	0.0000	0.01	0.00		0.00
SIDING	CHPRSIDJO	Johnson,Michael	11	1	11/04/21	12/01/22	11/09/21	0.0000	No			0.0000	0.01	0.00	0.00	0.00
VAC HOME	CHPRVACBO) The Fht Company	\$1	1	03/02/22	03/01/23	03/04/23	2 0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
VACANT HM	A CHPRVACBY	Byrne, Tiffany	11	1	01/26/22	02/01/23	02/07/22	2 0.0000	No	0.0000) Curr	0.0000	0.01	0.00	0.00	0.00
VACANT HM	I CHPRVACJO	Johnson, Michael	11	1	01/04/22	12/01/22	01/04/23	2 0.0000	No No	0.0000) Curr	0.0000	0.01	10000.00	0.00	
WINDOWS	CHPRWIN7E		11	1	03/02/22	03/01/23	03/04/2	2 0.0000	No	0.0000) Curr	0.0000	0.01	0.00	0.00	0.00
WINDOWS	CHPRWINBL	Blair, Christoph	11	1	01/20/22	02/01/23	02/07/2	2 0.0000	No No	0.000) Curr	0.0000	0.01	0.00	0.00	0.00
WINDOWS	CHPRWINBY	Byrne, Tiffany	11	1	01/26/22	02/01/23	02/07/2	2 0.0000) No	0.000) Curr	0.0000	0.01	0.00	0.00	0.00

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Investor Loan #	Loan #	Borrower	Ln To	Bs Cd	Int Paid To Date	Due Dale	Last Tran Date	Borrower Rale	Split Rate	Investor Rate	Service Code	Service Fee	Payment Amount	Current Pool Balance	Impound Balance	Suspense Balance
			·	1	02/02/22	02/01/23	02/04/22	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
WINDOWS	CHPRWINCO	Paha Sapa Holdi	11	1	11/04/21	12/01/22	11/09/21	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
WINDOW	CHPRWINJO	Johnson, Michael	11	ו ז	01/26/22	02/01/23	01/27/22	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
WINDOWS	CHPRWINPO	Cara Mia Lic,Ca	11	1	11	02/01/23	02/02/22	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
LIFE SAFTY	HCHPLSCOU	Paha Sapa Holdi	11	1	01/26/22	02/01/23	01/27/22	0.0000	No	0.0000	Curr	0.0000	0.00	0.00	0.00	0.00
VAC HOME	HPRVACPO	Cara Mia Lic,Ca	11	1	01/20/22	02/01/25	UNZINZ						0.32	560729.79	0.00	0.00
								Gi	юир Тө	tals:			0.33	560729.79	0.00	0.00
>>> INVES	TOR #: HP P	OOL #: RRW0	DISTRIBU	TION	RATE: 0.	0000 000	MPUTATIO	N: Actual/	Actual							
		Mikla,Christine	2	0	04/01/22	05/01/22	03/29/22	0.0000	No	0.0000	Curr	0.0000	164.59	36869.17	0.00	0,00
	HPRRWOMIK	Gorzalka, Amy	2	õ	03/01/22	04/01/22	03/14/22	0.0000	No	0.0000	Curr	0.0000	555.03	2221.85	0.00	0.00
RW LOAN	HPRW3GORZ	Coomes.Tim	2	0	04/01/22	05/01/22	03/31/22	0.0000	No	0.0000	Curr	0.0000	146.44	12154.14	0.00	0.00
	/ HPRWCOOM0		2	0	04/01/22	05/01/22	03/29/22	0.0000	No	0.0000	Curr	0.0000	187.60	1500.59	0.00	0.00
RW LOAN	HPRWMART5	Martinisko, John	2	0	03/01/22	04/01/22	03/14/22	0.0000	No	0.0000	Curr	0.0000	41.37	8042.83	0.00	0.00
	HPRWOLSN5	Olson,Steven	2	0	05/01/22	06/01/22	03/09/22	0.0000	No	0.0000	Curr	0.0000	740.68	30368.05	0.00	0.00
=	HPRWOREAU	Reausaw,Bernie	_	0	03/01/22	04/01/22	03/02/22	0.0000	No	0.0000	Curr	0.0000	252.24	20683.69	0.00	0.00
	E HPRWPGASR	Gasper Iii, Jose	2	0 0	03/01/22	04/01/22	03/04/22	0.0000	No	0.0000		0.0000	161.58	16319.89	0.00	0.00
RW PAYABL	E HPRWPPWEB	Weber, Todd	2	0	03/01/22	04/01/22	00104722	-			+ =		2249.53	128160.21	0.00	0.00
								G	roup Te	otals:			2249.53	120100.21	0,00	0.00
>>> INVES	TOR #: HP	POOL #: RRW4C	DISTRIB	υτιο	N RATE:	0.0000 CC	OMPUTATI	ON: Actua	I/Actua	1						
		Swaney, David	2	0	03/01/22	04/01/22	03/09/22	4.0000	No	4,0000	Curr	0.0000	60.22	11681.94	0.00	0.00
HPRWSWA	N HPRWSWAN2	Swalley, David	2	Ū	00/01/22	• · · - · ·			aroup T				60.22	11681.94	0.00	0.00
									· ·	otais.						
>>> INVES	STOR #: HP	POOL #: RRW5	DISTRIBL	ITIO	NRATE: (0.0000 CC	MPUTATIO	ON: Actual	(Actual							0.00
CHENTRW	HPRWBOB05	Bobolz,Lance	2	0	03/01/22	04/01/22	03/09/22	5.0000	No	5.0000	Curr	0.0000	116.04	15209.84	0.00	
	5 HPRWMOR57	Morgan, Richard	2	1	03/02/22	04/01/22	03/02/22	0.0000	No	0.0000	Curr	0.0000	120,09	18412.16	0.00	0.00
								-	T quoté	otals:			236.13	33622.00	0.00	0.00
									•							
>>> INVE	stor #: HP	POOL #: RSFND	DISTRIB	UTIO	IN RATE:	0.0000 CC	OMPUTATI	ION: Actua	Nacina					9461,50	0.00	0.00
HPFND771	HPFND770	Dragon Belly U	2	0	03/17/20	03/01/30	03/18/20	0.0000	No	0.0000		0.0000	0.00		0.00	0.00
HPFND772	HPFND772	Dragon Betty LI	2	0	03/17/20	03/01/30	03/18/20	0.0000 (No.			0.0000	0.00	9817.75	0.00	0.00
	L HPFNDHILL	Hills Partnersh	2	0	12/30/19	11/30/29	01/29/20	0.0000	No	0.000) Curr	0.0000	0.00	8250.95	0.00	0.00
	OI HPRENDBUS	Bussiere,Erica	2	0	12/24/20	01/01/31	12/24/20	0.000.0) No	0.000) Curr	0,0000	0.00	10000.00		0.00
Foundation	HPRENDMUN	Munce, Jeffrey	2	0	12/28/20	12/01/30	12/29/20	0.000.0) No	0.000) Curr	0.0000	0.00	10000.00	0.00	0.00
	OI HPRENDUND	Underhill,Ronal	2	0	03/09/21	03/01/31	03/09/2	1 0.0000) No	0.000	0 Curr	0.0000	0.00	10000.00	0.00	0.00
1001070																

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Investor Loan #	Loan #	Borrower	Ln Tp	Bs Cd	Ini Paid To Dale	Due Date	Last Tran Date	Borrower Rate	Split Rate	Investor Rate	Service Code	Service Fee	Payment Arnount	Current Pool Balance	Impound Balance	Suspense Balance
								Gr	ουρ Το	tais:			0.00	57530.20	0.00	0.00
>>> INVES		POOL #: RSPE	DISTRIBUT		RATE: 0.0	000 CON	PUTATIO		•							
							12/31/18	0.0000	No	0.0000	Curr	0.0000	0.01	5691.42	0.00	0.00
	CHPSNEBRG	Berg,Tim	11	1	11/18/15	11/12/25 10/31/22	09/03/14	0.0000	No	0.0000	Fixed \$	5.0000	0.00	8468.05	0.03	0.00
	CHPSNEKAR	Karas,Lester M.	11	1	10/31/12		09/03/14	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
	CHPSNEMIT	Mitchell, George	11	1	04/22/13	04/22/23 01/30/24	04/01/14	0.0000	No	0.0000	Fixed S	5.0000	0.01	7155.88	0.00	0.00
	CHPSNEWOC		11	1	02/06/14 06/17/13	01/30/24	06/12/13	0.0000	No	0.0000	Curr	0.0000	0.00	5561.23	0.00	0.00
	CHPSNSTED	Steinlicht,Dore	11	1	06/19/14	03/21/24	07/24/14	0.0000	No	0.0000	Cerr	0.0000	0.01	10000.00	0.00	0.00
	CHPSPESJO	Sjorneling,Rober	11	1	07/01/17	06/01/27	06/15/17	0.0000	No	0.0000		0.0000	0.00	10000.00	0.00	0.00
HP SNE	HP\$NEWHT0	White, V. Caroly	2	0	07/01/17	06/01/27	00/10/11			~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~			0.03	56876.58	0.00	0.00
									roup To	otals:			0.03	00070.00		
>>> INVES	TOR #: HP	POOL #: RSPV	DISTRIBU	TION	RATE: 0.	0000 CON	ΛΡυτατιό	N: Actual//	Actual							
HPRVACWE	E HPRVACWEB	Weber, Todd	2	0	07/02/21	07/01/31	07/02/21	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
	HPVACBIAL	Bialas Kurt	2	0	03/01/18	03/01/28	03/05/18	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
	V HPVCNTBLM	Bloom, Christoph	2	1	08/18/16	08/18/26	10/01/16	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
	HPVCNWHTO		2	0	07/01/17	06/01/27	06/15/17	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
								G	Broup T	otals:			0.00	40000.00	0.00	0.00
			DISTRIB			0.0000 CC	MPUTATI		•							
>>> INVES	stor #: HP	POOL #: RSPVC	DISTRIBU	JHO							0	0.0000	0.01	10000.00	0.00	0.00
CHPVBLOO	A CHPVBLOOM	Bloom Kevin D.	11	1	09/19/14	07/01/23	10/31/13	0.0000				0.0000	0.00	10000.00	0,00	0.00
VAC HM	HPRVACUNE) Underhill,Ronal	2	0	03/09/21	03/01/31	03/09/21	0.0000				0.0000	0.00	10000.00	0.00	0.00
HPVANCMJ	N HPVANCMJ0	Johnson, Michae	1 2	0	12/01/18	12/01/28	12/12/18	0.0000	No	0.0000	Curr	0.0000				0.00
								G	Group T	lotals:			0.01	30000.08	0.00	6.00
555 INI/E9	STOR #: HP	POOL #: RSSID	DISTRIBU	ITIO	NRATE: 0	.0000 CO	MPUTATIO	N: Actual	Actual/							
			11	1	03/13/14	02/24/24	05/04/21	0.0000	I No	-5.0000	Curr	5.0000	0.01	10000.00	0.00	0.00
	O CHPSIDCOO		11		05/24/13	05/24/23	06/20/13) No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
	G CHPSIDENG	Julius, Thomas	11		08/16/16	09/09/25	01/31/18) No	0.0000	i Curr	0.0000	0.01	2937.88	0.00	0,00
CHPSIDJLS		Lewis, Tracy	2			03/01/27	04/01/17) No	0.000	Curr	0.0000	0.00	10000.00	0.00	0.00
	O CHPSIDLWO					10/30/25	12/31/18	0.0000) No	0.000	Curr	0.0000	0.01	6997.50	0.00	0.00
	P CHPSIDSHP		11		04/08/15	09/17/24	08/06/11	5 0.0000) No	o 0,000) Curr	0.0000	0.01	10000.00	0.00	0.00
	RT CHPSIDWRT	Operlander,Brud				10/01/30				o 0.000) Curr	0.0000	0.00	10000.00	0.00	0.00
SIDING	HPRSID106	Antrim James	; 2		07/02/21	06/01/31	07/02/2			0.000) Curr	0.0000	0.00	10000.00	0.00	0.00
	IT HPRSIDANT		2	•		10/01/30) Curr	0.0000	0.00	5834.70	0.00	0.00
SIDING	HPRSIDBLO	Bloom,Kevin	2	0	10/20/20	1010 1100										

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HPSID770	HPSID700	Dragon Belly, L	2	0	03/24/20	03/01/30	03/23/20	0,0000	No	0.0000	Curr	0.0000	0.00	333f.80	0.00	0.00
HPSIDKNI	HPSIDKNI	Knipper Anita	2	0	11/07/19	11/07/29	11/07/19	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
HPSIDSMT0	HPSIDSMT0	Smith,Edwin	11	1	11/25/16	12/01/26	12/20/16	0.0000	No	0.0000	Curr	0.0000	0.01	10000.00	0.00	0.00
HP SIDING	HPSIDWHTC	White, V. Caroly	2	0	07/01/17	06/01/27	06/15/17	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
The Orbinito		·/////	_	-				6	гоир То	tale:			0.05	109101.88	0.00	0.00
										1010.						
>>> INVEST	FOR #: HP	POOL #: RSWIN C	ISTRIBU	TION	RATE: 0	,000 CO	MPUTATIO		Actual						0.00	0.00
CHPRWINW:	CHPRWINW2	Weber,Robert W	11	1	08/01/13	08/01/23	08/21/13	0.0000	No	0.0000	Curr	0.0000	0.01	3000.00		0.00
CHPRWYNW	CHPRWINWE	Weber,Robert W	11	1	08/21/13	12/28/22	03/09/22	0.0000	No	0.0000	Curr	0,0000	0.01	3000.00	0.00	
CHPWINFL1	CHPWINEL1	Flores,Eric	11	1	01/19/12	08/01/22	01/31/12	0.0000	No	0.0000	Fixed \$	0.0000	0.00	3000.00	0.00	0.00
CHPWINFL2	CHPWINFL2	Flores,Eric	11	1	02/09/12	08/01/22	02/20/12	0.0000	No	0.0000	Fixed \$	0.0000	0.01	3000.00	0.00	0.00
CHPWINJL2	CHPWINJL2	Julius, Thomas	11	1	08/02/16	04/27/26	09/28/17	0.0000	No	0.0000	Curr	0.0000	0.01	15066.88	0.00	0.00
CHPWINLWO	CHPWINLW0	Lewis, Tracy	2	0	03/17/17	03/01/27	04/01/17	0.0000	No	0,0000	Curr	0.0000	0,00	8268.42	0.00	0.00
CHPWINMRS	CHPWINMRS	Morris, Wayne	11	1	08/26/15	08/26/25	12/31/18	0.0000	No	0.0000	Curr	0.0000	0.01	4536.00	0.00	0.00
CHEWINSHE	CHPWINSHP	Shepherd,Lanny	11	1	12/23/15	10/30/25	12/31/18	0.0000	No	0.0000	Curr	0.0000	0.01	2940.00	0.00	0.00
	HPCFNDKNI	Knipper Anita	2	0	11/07/19	11/07/29	11/07/19	0.0000	No	0.0000	Curr	0.0000	0.00	9970.52	0.00	0.00
	HPCWINKNI	Knipper Anita	2	0	11/07/19	11/07/29	11/07/19	0.0000	No	0.0000	Curr	0.0000	0.00	20000.00	0.00	0.00
WINDOW	HPRWIN106	Oberlander, Bruc	2	0	10/22/20	10/01/30	10/23/20	0.0000	No	0.0000	Curr	0.0000	0.00	3200.00	0.00	0.00
	HPRWINANT	Antrim, James	2	0	07/01/21	06/01/31	07/02/21	0.0000	No	0.0000	Curr	0.0000	0.00	20000.00	0.00	0.00
	HPRWINMUN	Munce, Jeffrey	2	õ	12/28/20	12/01/30	12/28/20	0.0000	No	0.0000	Curr	0.0000	0.00	19850.00	0,00	0.00
Windows	HPWIN772	Dragon Belly Li	2	n	03/17/20	03/01/30	03/18/20	0.0000	No	0.0000	Curr	0.0000	0.00	6660.40	0.00	0.00
HPWIN772		The Fhe Company	2	0	05/14/20	05/01/30	05/14/20	0.0000	No	0.0000	Curr	0.0000	0.00	18000.00	0.00	0.00
	HPWINBOB0	Hills Partnersh	2	ő	12/30/19	12/30/29	01/29/20	0.0000	No	0,0000	Curr	0.0000	0.00	751.56	0.00	0.00
HPWINHILL		Kinkler,Brian	2	0	01/17/20	02/01/30	01/17/20	0,0000		0.0000		0.0000	0.00	1600.00	0.00	0.00
HPWINKIN	HPWINKIN	•	2	0	03/17/20	03/01/30	03/18/20	0.0000	No			0.0000	0.00	13718.64	0.00	0.00
HPWINPET	HPWINPET	Dragon Belly LI				11/01/28	12/18/18	0.0000				0.0000	0.60	20000.00	0.00	0.00
HP WIN	HPWINREA0	Reausaw,Bernie	2	0	11/01/18		11/10/17	0.0000				0.0000	0.00	16793.63	0.00	0.00
WIN FORG	HPWINSHAM	Shama,Larry	2	0	10/01/17	09/01/27						0.0000	0.01	3200.00	0.00	0.00
	0 HPWINSMTO	Smith,Edwin	11	- 1	11/25/16	12/01/26	12/20/16					0.0000	0.00	10000.00	0.00	0.00
HP WINDOV	V HPWINWHTO	White, V. Caroly	2	0	07/01/17	06/01/27	06/15/17	0.0000				0.0000				
								C	Group T	otals:			0.07	206556.05	0.00	0.00

Investor Totals:

10464.20

2155295.87

0.00

0.00

Page: 7 Run By: SUSAN17

0.00

10464.30

3177856.57

0.00

Time: 11:30:59 Date: 03/31/2022

TRIAL BALANCE: POOLS Range Of Investors All Pools NHS of Black Hills

Version: 3.0.10

Investor Loan #	Loan #	Borrower	La Tp	Bs Col	int Paid To Date	Due Dale	Last Tran Date	Borrower Rate	Split Rate	Investor Rate	Service Code	Service Fee	Payment Amount	Current Pool Balance	Impound Balance	Suspense Balance
>>> INVEST	for #: HPRW	POOL #: N/A	POOL INF	ORM	ATION NOT	SETUP										
HD CITY RW	CONRWMRT5	Martinisko.John	11	1	11/16/17	11/01/22	07/19/17	0.0000	No	0.0000	Curr	0.0000	0.01	61543.00	0.00	0.00
RW GRANT	CONRWOLSN	Olson.Steven	11	1	12/21/17	06/01/23	01/01/18	0.0000	No	0,0000	Curr	0.0000	0.01	91133.36	0.00	0.00
	CONRWWHT2	White, V. Caroly	11	1	10/18/17	11/01/27	11/08/17	0.0000	No	0.0000	Curr	0.0000	0.01	8699.04	0.00	0.00
RW Forgiv	HPRWFWEB	Weber, Todd	2	0	08/05/20	08/01/30	08/06/20	0.0001	No	0.0001	Curr	0.0000	0.01	82607.50	0.00	0.00
		·						Gr	oup To	tais:			0.04	243982.90	0.00	0.00
>>> INVES	tor #: HPRW	POOL #: PERM	DISTRI	зитіс	ON RATE:	0.0000 C	OMPUTAT	ION: Actua	il/Actua	ai Payrr						
CITY RW	CONRWBOB0	Bobolz,Lance	11	1	12/01/17	12/01/27	01/01/18	0.0000	No	0.0000	Curr	0.0000	0.01	18042.61	0.00	0.00
	CONRWEOOM	Coomes,Tim	11	1	02/11/19	03/01/29	02/11/19	0.0000	No	0.0000	Curr	0.0000	0.01	67491.73	0,00	0.00
	CONRWFEND	Fenton Kris	11	1	06/13/18	06/01/28	07/01/18	0.0001	No	0.0001	Curr	0.0000	0.01	17584.40	0.00	0.00
	CONRWGORZ	Gorzalka,Amy	11	1	11/01/17	11/01/22	08/01/16	0.0000	No	0.0000	Curr	0.0000	0.01	121112.03	0.00	0.00
	CONRWIGURE	Mikla,Christine	2	0	03/08/21	04/01/26	03/08/21	0.0000	No	0.0000	Curr	0.0000	0.00	91445.00	0.00	0.00
	CONRWREAU	Reausaw.Bernie	2	ñ	09/24/20	10/01/30	09/24/20	0.0000	No	0.0000	Curr	0.0000	0.00	105468.23	0.00	0.00
RW Forgiv		White,V. Caroly	11	4	09/20/16	09/20/26	09/26/16	0.0000	No	0.0000	Curr	0.0000	0.01	90073.00	0.00	0.00
CONRWW	HPCONBOBO	Bobolz.Lance	11	4	01/01/18	01/01/28	01/01/18	0.0000	No	0.0000	Curr	0.0000	0.01	199815.00	0.00	0.00
CITY RW			2	, 0	11/13/20	10/01/30	11/13/20	0.0000	No	0.0000	Curr	0.0000	0.00	18616.85	0.00	0.00
RW CITY	HPRWCSHEP	Shepherd,Lanny Gasper III,Jose	2	0	12/20/21	01/01/27	12/20/21	0.0000	No	0,0000		0.0000	0.00	48928.95	0.00	0.00
RW FORG	NPRWF0A3K	Gaspei III,3088	2	Ū	IE EUE	2.101/21			roup Te	otals:		-10000-000-000-000-000-000-000-000-000-	0.06	778577.80	0.00	0.00
								 al	vestor	Totals:			0.10	1022560.70	0.00	0.00

Report Totals:

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#### DEADWOOD HISTORIC PRESERVATION

#### TRIAL BALANCE POOL CODES

\_\_\_\_

e e serve

| <u>COMMERCIAL</u> |                      |                      |  |  |  |  |
|-------------------|----------------------|----------------------|--|--|--|--|
| POOL CODE         | <b>INTEREST RATE</b> | PROGRAM              |  |  |  |  |
| C0                | 0%                   | 0% LOAN              |  |  |  |  |
| C1                | 0%                   |                      |  |  |  |  |
| C2                | 2%                   | 2% LOAN              |  |  |  |  |
| СЗ.               | 3%                   | 3% LOAN              |  |  |  |  |
| C4                | 4%                   | 4% LOAN              |  |  |  |  |
| C5C               | 5%                   | 4% - IN CONSTRUCTION |  |  |  |  |
| C6                | 6%                   | 6% LOAN              |  |  |  |  |
| C7                | 7%                   | 7% LOAN              |  |  |  |  |
| C7C               | 7%                   | 7% - IN CONSTRUCTION |  |  |  |  |
| C8.25             | 8.25%                | 8.25% LOAN           |  |  |  |  |
| C8.5              | 8.50%                | 8.5% LOAN            |  |  |  |  |
| C9                | 9%                   | 8% LOAN              |  |  |  |  |
| C9.5              | 9.50%                | 9.5% LOAN            |  |  |  |  |
| CSI               | 0.00%                | COMMERCIAL SIDING    |  |  |  |  |

| RESIDENTIAL |               |                             |  |  |  |
|-------------|---------------|-----------------------------|--|--|--|
| POOL CODE   | INTEREST RATE | PROGRAM                     |  |  |  |
| RO          | 0%            | 0% LOAN                     |  |  |  |
| ROC         | 0%            | 0% - IN CONSTRUCTION        |  |  |  |
| R4          | 4%            | 4% LOAN                     |  |  |  |
| R4C         | 4%            | 4% - IN CONSTRUCTION        |  |  |  |
| R5          | 5%            | 5% LOAN                     |  |  |  |
| R5C         | 5%            | 5% - IN CONSTRUCTION        |  |  |  |
| R8.5 .      | 8.50%         | 8.5% LOAN                   |  |  |  |
| R9*         | 9%            | 9% LOAN                     |  |  |  |
| R9.5        | 9.50%         | 9.5% LOAN                   |  |  |  |
| RSPE .      | 0%            | SPECIAL NEEDS ELDERLY       |  |  |  |
| RSPV        | 0%            | SPECIAL NEEDS VACANT        |  |  |  |
| RSSID       | 0%            | SIDING                      |  |  |  |
| RSWIN       | 0%            | WINDOWS                     |  |  |  |
| SNE10%      | 0%            | ELDERLY- 10 % FORGIVEN/YEAR |  |  |  |
| SID10%      | 0%            | SIDING- 10% FORGIVEN/YEAR   |  |  |  |
| WIN10%      | 0%            | WINDOWS-10% FORGIVEN/YEAR   |  |  |  |
| VAC10%      | 0%            | VACANT -10% FORGIVEN/YEAR   |  |  |  |
| RRWO        | 0%            | 0% RESIDENTIAL RW LOAN      |  |  |  |
| RRWOC       | 0%            | 0% RW LOAN IN CONSTRUCTION  |  |  |  |
| RRW4        | 4%            | 4% RESIDENTIAL RW LOAN      |  |  |  |
| RRW4C       | 4%            | 4% RW LOAN IN CONSTRUCTION  |  |  |  |
| RRW5        | 5%            | 5% RESIDENTIAL RW LOAN      |  |  |  |
| RRW5C.      | 5%            | 5% RW LOAN IN CONSTRUCTION  |  |  |  |
| CONRW       |               | CITY PORTION RW             |  |  |  |



## MEMORANDUM

| Date: | April 13, 2022                                            |
|-------|-----------------------------------------------------------|
| То:   | Deadwood Historic Preservation Commission                 |
| From: | Mike Runge, City Archivist                                |
| Re:   | Loan Agreement with USD Dept. of Anthropology & Sociology |

On April 12, 2022 Dr. Linea Sunstrom contacted the City Archives and asked if the University of South Dakota (USD) Department of Anthropology & Sociology could borrow equipment for the September 3-10, 2022 archaeological field school at Ft. Meade. Attached to this memorandum is the email and list of items (highlighted in yellow) to be used during this field school.

The field school is in conjunction with the 2022 Out of Deadwood grant archaeological investigation of "Suds Row", the laundry area once located at Ft. Meade military post. USD Department of Anthropology & Sociology will supervise this archaeological investigation.

## **RECOMMENDATION:**

Grant USD Department of Anthropology & Sociology permission to use the highlighted items during the September 3-10, 2022 archaeological field school at Ft. Meade.

| Item                    | Number                      | Source           | Cost |  |
|-------------------------|-----------------------------|------------------|------|--|
| Shaker screens          | 6                           | Donation or loan | 0    |  |
| Shovels                 | 1 per crew member           | Donation or loan | 0    |  |
| Trowels                 | 10 x \$14                   | Purchase         | 140  |  |
| Archival zippies        | 300                         | Purchase         | 66   |  |
| Soil probe              | 1                           | Donation or loan | 0    |  |
| Theodolite rental       | 5 days @ \$30/day           | Rent             | 150  |  |
| Pens & paper bags       | 20, 100                     | Purchase         | 20   |  |
| Soil ph reader          | 1                           | Donation or loan | 0    |  |
| Camera                  | 2                           | Donation or loan | 0    |  |
| Field books             | 10 x 3.50                   | Purchase         | 55   |  |
| 100 meter tape          | 1                           | Donation or loan | 0    |  |
| 30 meter tape           | 1                           | Donation or loan | 0    |  |
| Little tape measures    | 10 c \$12                   | Purchase         | 120  |  |
| Photo scales            | 5                           | Donation or loan | 0    |  |
| 5 gallon buckets        | 12                          | Donation or loan | 0    |  |
| Pin flags               | 100                         | Purchase         | 13   |  |
| Bamboo skewers          | 1 package                   | Donation or loan | 0    |  |
| Hand mattock            | 2                           | Donation or loan | 0    |  |
| Tarps                   | 10 x \$5                    | Purchase         | 50   |  |
| Chaining pins           | 99 at 11 for \$30           | Purchase         | 270  |  |
| Dustpans                | 5 x \$12                    | Purchase         | 60   |  |
| Whisk broom             | 10 x \$6.60                 | Purchase         | 66   |  |
| Aluminum foil           | 1 roll                      | Purchase         | 7    |  |
| String                  | 10 x \$6                    | Purchase         | 60   |  |
| Line levels             | 10 x \$2                    | Purchase         | 20   |  |
| Clipboards              | 1 per crew member           | Donation or loan | 0    |  |
| Graph paper             | 4 tablets                   | Purchase         | 10   |  |
| Munsell soil color book | 1                           | Donation or loan | 0    |  |
| Boxes                   |                             | Donation or loan | 0    |  |
| First Aid kits          | 1                           | Purchase         | 30   |  |
| Wheelbarrows            | 2                           | Donation or loan | 0    |  |
| Antenna for GPR         | 3 days @\$50/day + prep fee | Rent             | 200  |  |
| Rock hammer             | 1                           | Donation or loan | 0    |  |
| T-shirts or hats        | 15 x \$15                   | Purchase         | 225  |  |
| Shade                   | 1                           | Purchase         | 80   |  |
| Metal detector          | 1                           | Donation or loan | 0    |  |
| TOTAL                   |                             |                  | 1642 |  |

# Equipment for Soapsuds Row Project

## Michael Runge

From: Sent: To: Subject: Attachments: Linea Sundstrom linea.sundstrom@gmail.com> Tuesday, April 12, 2022 12:16 PM Michael Runge Fort Meade highlighted Soapsuds Row Dig Equipment .docx

Good talking to you!

Here's the equipment list from the grant proposal, with what I need to scrounge up highlighted in yellow. If you could loan any of those items, I'd be most grateful. Let me know and I'll draft some sort of formal loan agreement for it between Bear Butte Creek Historical Preservation Council and the City of Deadwood.

I'd be delighted to have you involved with the dig! It's scheduled for Sept 3-10, and you'd be welcome for any or all of that time.

Looking forward to your bombshell video.

I'll put you in touch with Tony Krus at USD here in a bit.

Thanks!

Linea Linea.Sundstrom@gmail.com 414-963-0288

### Michael Runge

From:Linea Sundstrom <linea.sundstrom@gmail.com>Sent:Tuesday, April 12, 2022 1:51 PMTo:Krus, Tony M; Michael RungeSubject:"golden" opportunity

Tony, meet Mike Runge from the Deadwood HIstoric Preservation Office.

Mike, meet Tony Krus from USD.

Tony will be bringing his archaeology field school to Fort Meade to set up a grid and do some stratigraphic mapping June 5-11. Mike can show you the archaeological sites of Deadwood and Lead if you want.

**Tony Krus, Ph.D., RPA** Assistant Professor of Anthropology Department of Anthropology and Sociology East Hall, Rm. 311 414 E. Clark Street, Vermillion, SD 57069 (314) 973-3978|<u>Tony.Krus@usd.edu</u>

Michael Runge, City Archivist

City of Deadwood Historic Preservation Office 108 Sherman Street Deadwood, SD 57732

Phone: (605) 578-2082

Section 8 Item a. Date: April 06, 2022

Case No. 220046 Address: 160 Charles St.

#### Staff Report

The applicant has submitted an application for Project Approval for work at 160 Charles St., a Contributing structure located in the Cleveland Planning Unit in the City of Deadwood.

Applicant: Tessa & Jesse Allen Owner: ALLEN, TESSA C & JESSE D Constructed: ca. 1895

#### **CRITERIA FOR THE ISSUANCE OF A PROJECT APPROVAL**

The Historic Preservation Commission shall use the following criteria in granting or denying the Project Approval:

#### **General Factors:**

#### 1. Historic significance of the resource:

This building is a contributing resource in the Deadwood National Historic Landmark District. This is an early Deadwood house which was remodeled during the pre-World War II years; consequently, it has historic associations with both Deadwood's nineteenth-century mining boom and the region's mining revival of the late 1920s and 1930s. This house displays architectural elements which were popular during the latter period. In Deadwood, as elsewhere in the United States, residential remodels commonly borrowed from the then popular Craftsman Style. Other remodels copy traditional forms seen in the Picturesque Revival styles.

#### 2. Architectural design of the resource and proposed alterations:

The applicant is requesting permission to replace the existing front deck which is the primary entrance into the home. The current deck is unsafe and falling apart. The new deck will be no wider than the first landing (10') out from the structure and 16' long on the left side of the structure above the lower-level windows. The deck will be constructed of wood and will have railing.

#### Attachments: Yes

#### Plans: Yes

#### **Photos: Yes**

#### Staff Opinion:

In researching this property, the Sanborn Fire Insurance maps do not provide the original configuration of the front steps. The maps do show an open porch to the right side of the main floor. See below:



While it is doubtful the front stoop or steps did not follow the configuration of the proposed work, it is unknown and generally accepted that the current configuration is probably not original to the resource.

The proposed work and changes encroach upon but does not damage or destroy a historic resource. It may have an adverse effect on the character of the building but will not have an overall adverse effect on the character of the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.



Motions available for commission action:

## A: If you, as a commissioner, have determined the Project DOES NOT Encroach Upon, Damage or Destroy a historic property then:

Based upon all the evidence presented, I find that this project **DOES NOT** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval.

# If you, as a commissioner, have determined the Project will Encroach Upon, Damage or Destroy a historic property then:

#### **B:** First Motion:

Based upon all the evidence presented, I move to make a finding that this project **DOES** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places. [If this, move on to 2nd Motion and choose an option.]

#### C: Second Motion:

<u>Option 1:</u> Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **NOT ADVERSE** to Deadwood and move to **APPROVE** the project as presented.

OR

<u>Option 2:</u> Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood and move to **DENY** the project as presented.

OR

<u>Option 3:</u> Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood, but the applicant has explored **ALL REASONABLE AND PRUDENT ALTERNATIVES**, and so I move to **APPROVE** the project as presented. OFFICE OF PLANNING, ZONING AND HISTORIC PRESERVATION 108 Sherman Street Telephone (605) 578-2082 Fax (605) 578-2084



| FOR OFFICE        | Section 8 Item a |
|-------------------|------------------|
| Case No. 2200     | 46               |
| Project Approva   | 1                |
| Certificate of Ap | propriateness    |
| Date Received     | 3/26/22          |
| Date of Hearing   | 4113122          |

## City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:

City of Deadwood Deadwood Historic Preservation Office 108 Sherman Street Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

#### **PROPERTY INFORMATION**

Property Address: 160 Charles Street

Historic Name of Property (if known):

| APPLICANT INFORMATION                                              |                   |  |  |  |  |  |
|--------------------------------------------------------------------|-------------------|--|--|--|--|--|
| Applicant is: 🛱 wner 🗆 contractor 🗆 architect 🗆 consultant 🗆 other |                   |  |  |  |  |  |
| Owner's Name: Tessar Jesse Allen                                   | Architect's Name: |  |  |  |  |  |
| Address: 160 Chartes St.                                           | Address:          |  |  |  |  |  |
| City: <u>Ducd</u> State: <u>SD</u> Zip: <u>5773</u>                | City: State: Zip: |  |  |  |  |  |
| Telephone: 105-1041-7812 ax:                                       | Telephone: Fax:   |  |  |  |  |  |
| E-mail: Lessaallen logpmailier                                     | E-mail:           |  |  |  |  |  |
| Contractor's Name: Meith nebelsick                                 | Agent's Name:     |  |  |  |  |  |
| Address: 407 Surset Rd.                                            | Address:          |  |  |  |  |  |
| City: <u>Lead</u> State: <u>SD</u> Zip: <u>57754</u>               | City: State: Zip: |  |  |  |  |  |
| Telephone: 605-770-45F36                                           | Telephone: Fax:   |  |  |  |  |  |
| E-mail:                                                            | E-mail:           |  |  |  |  |  |
|                                                                    |                   |  |  |  |  |  |

#### TYPE OF IMPROVEMENT

| Alteration (change to exterior | )            |             |                     |
|--------------------------------|--------------|-------------|---------------------|
| New Construction               | New Building | □ Addition  | Accessory Structure |
| General Maintenance            | Re-Roofing   | Wood Repair | Exterior Painting   |
|                                | □ Siding     | Windows     | 🖾 Porch/Deck        |
| Other                          | Awning       | 🗆 Sign      | Fencing             |
|                                |              |             |                     |

FOR OFFICE USE ONLY Case No

| 0. |  |  |  |  |
|----|--|--|--|--|
| 0  |  |  |  |  |
|    |  |  |  |  |

| ACTIVITY: (CHECK AS APPLICABLE)                     |                                                                      |               |               |                   |            |  |
|-----------------------------------------------------|----------------------------------------------------------------------|---------------|---------------|-------------------|------------|--|
| Pro                                                 | Project Start Date: Immediate Project Completion Date (anticipated): |               |               |                   |            |  |
|                                                     | ALTERATION                                                           | □ Front       | □ Side(s)     | 🗆 Rear            |            |  |
|                                                     | ADDITION                                                             | □ Front       | □ Side(s)     | Rear              |            |  |
|                                                     | NEW CONSTRUCTION                                                     | 🗆 Residentia  | l 🗆 Other     |                   |            |  |
|                                                     | ROOF                                                                 | □ New         |               | □ Material        |            |  |
|                                                     |                                                                      | Front         | □ Side(s)     | 🗆 Rear 🛛 Alterati | on to roof |  |
|                                                     | GARAGE                                                               | 🗆 New         | 🗆 Rehabilitat | tion              |            |  |
|                                                     |                                                                      | □ Front       | □ Side(s)     | 🗆 Rear            |            |  |
|                                                     | FENCE/GATE                                                           | D New         | Replaceme     | ent               |            |  |
|                                                     |                                                                      | Front         | □ Side(s)     | 🗖 Rear            |            |  |
|                                                     | Material                                                             | St            | tyle/type     | Dimensions        |            |  |
|                                                     |                                                                      |               |               |                   |            |  |
|                                                     |                                                                      | □ Restoration |               | Replacement       | □ New      |  |
|                                                     |                                                                      | □ Front       | □ Side(s)     | 🗆 Rear            |            |  |
| MaterialStyle/type                                  |                                                                      |               |               |                   |            |  |
|                                                     | PORCH/DECK                                                           |               | 'n            | 21                |            |  |
|                                                     |                                                                      | Front         | □ Side(s)     | 🗆 Rear            |            |  |
| Note: Please provide detailed plans/drawings        |                                                                      |               |               |                   |            |  |
|                                                     | SIGN/AWNING                                                          | □ New         | □ Restoratio  | n 🗖 Replacement   |            |  |
|                                                     | Material                                                             | Sf            | tyle/type     | Dimensions        |            |  |
| OTHER – Describe in detail below or use attachments |                                                                      |               |               |                   |            |  |

#### **DESCRIPTION OF ACTIVITY**

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

mour a deri

FOR OFFICE USE ONLY Case No.

#### SIGNATURES

I HEREBY CERTIFY I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.

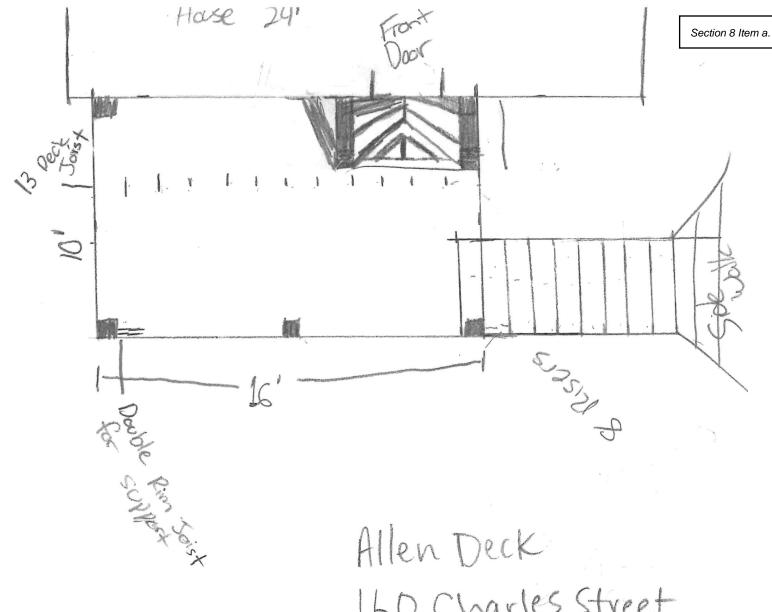
| SIGNATURE OF OWNER(S) | 3.26-22<br>DATE | SIGNATURE OF AGENT(S) | DATE |
|-----------------------|-----------------|-----------------------|------|
| SIGNATÚRE OF OWNER(S) | 3-24-22<br>DATE | SIGNATURE OF AGENT(S) | DATE |
| SIGNATURE OF OWNER(S) | DATE            | SIGNATURE OF AGENT(S) | DATE |

#### **APPLICATION DEADLINE**

This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1<sup>st</sup> or 3<sup>rd</sup> Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

**Please use the attached criteria checklist as a guide to completing the application.** Incomplete applications cannot be reviewed and will be returned to you for more information. All submitted materials will be retained by the Historic Preservation Office. Do not submit your only copy of any piece of documentation.

The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.



# 160 Charles Street

Nebelsick Construction















2022 First Quarter

## HISTORIC BLACK HILLS STUDIOS HOME OF THE FASSBENDER PHOTOGRAPHIC COLLECTION

## **Featured Artifact**

The Argus Argoflex E is a twin lens reflex camera. The camera had Varex 75mm f4.5 lens and used 120 and 620 films. It was made from 1940 to 1948 by Argus.



#### **Photography Quote:**

When people look at my pictures I want them to feel the way they do when they want to read a line of a poem twice. -Robert Frank



## Day in the Darkroom

The photography room at Spearfish High School was busy with "non-traditional" students in February. Participants attending the "Day in the Darkroom" event had access to the high school's darkroom and also the expertise of a teacher and some of her students.

Black and white film was distributed in the weeks leading up to the day in the darkroom. Photographers exposed those rolls of film and gathered at the school to see the results.

The day consisted of demonstration and instruction on film processing followed by work with equipment to enlarge the negatives to prints up to 8"x10".



Left: Spearfish High School Visual Arts Instructor Elise Fowlkes demonstrates some of the procedures for loading and processing b&w film.

Below: Inspecting negatives on a light table with a loupe.

Photography students at the high school became "teachers" for the day and assisted with all the processes.

Once film was processed, it was hung up to dry. The dry negatives were then cut into strips and put into clear sheets for handling.

The sheets of negatives were then printed onto a sheet of photosensitive paper by exposing a controlled amount of light yielding a positive "contact sheet". A correctly exposed contact sheet would help with the editing process (selecting which of the negatives to enlarge.)

> (More photos continued on page 2)



2022 First Quarter

#### **From the Collection**



Undated "Winter Golf" Spearfish.



Winter Storm March 1929 Spearfish.



Winter Storm March 1929 Spearfish.



Winter Storm May 1942 Spearfish.

### **Photography Community**

•Black Hills Focus Group (historicblackhillsstudios.org/BHFG)

•Black Hills Photography Club (blackhillsphotographyclub.com)

•Black Hills Photo Shootout and related photography events (blackhillsphotoshootout.com)

## Darkroom (cont. from pg. 1)





Above: Pouring chemicals into tank. Left: removing film from tank and reel after processing. Below: Using a film changing tent to load film into tank while protecting from light. Bottom: Samples of prints from participants.



