



City Commission Regular Meeting Agenda

Tuesday, January 03, 2023 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

Public comments are welcomed, but no action can be taken by the Commission on comments received at this meeting. Anyone wishing to have the Commission vote on an item should call the Finance Office at 578-2600 by 5:00 p.m. on the Wednesday preceding the next scheduled meeting to be placed on the agenda.

1. **Call to Order and Pledge of Allegiance**

2. **Roll Call**

a. Commission Departmental Appointments

David Ruth Jr. – Commissioner of Finance & Revenue and Chamber of Commerce Representative

Sharon Martinisko – Commissioner of Public Works & Utilities, Council of Local Governments Representative

Gary Todd – Commissioner of Public Safety (Police & Fire) and Commission President

Charlie Struble – Commissioner of Parks, Recreation & Events & Historic Preservation and Deadwood History Board Member

Michael Johnson - Commissioner of Planning & Zoning, Parking & Transportation, Library Representative

3. **Approve Minutes**

[a.](#) Approval of December 20, 2022 City Commission minutes

4. **Approve Bills**

[a.](#) Approval of Bill List for January 3, 2023

5. **Items from Citizens on Agenda**

6. **Consent Agenda**

Matters appearing on Consent Agenda are expected to be non-controversial and will be acted upon by the Commission at one time, without discussion, unless a member of the Commission requests an opportunity to address any given item. Items removed from the Consent Agenda will be discussed at the beginning of New Business.

a. Set Election Day; April 11, 2023

[b.](#) Permission for Mayor to appoint Ken Owens to the vacant Planning and Zoning Commission position effective January 4th, 2023. Term expires December 31, 2025.

- [c.](#) Resolution 2023-01 to Establish Wages for 2023
- [d.](#) Resolution 2023-02 Designating Special Events Recognized by the City of Deadwood for purposes of Ordinances Section 15.32.100 and 15.32.140 for 2023
- [e.](#) Resolution 2023-03 Extending Workers Compensation to Specific Individuals
- [f.](#) Renew agreement with Neighborworks - Dakota Home Services for the administration of Historic Preservation revolving loan programs for 2023 in the amount not to exceed \$60,000.00. (Budgeted under HP Revolving Loan fund.)
- g. Deadwood History Inc. requests approval to serve beer and wine Homestake Adams Research and Cultural Center on Friday, February 24, 2023 from 6:00 p.m. to 9:00 p.m. for Calamity's Shindig.
- h. Remove Trolley Driver Russell Seidel from payroll effective December 1, 2022.
- i. Permission to accept letter of retirement from Community Service Officer Marie Vansickel effective January 11, 2023.
- j. Permission to advertise in-house for 5 days and then in official newspaper, if needed, for Community Service Officer position at \$19.00 per hour. (D9 rank)
- k. Permission to promote Erik Jandt from Sergeant II to Sergeant I at \$30.24 per hour effective January 8, 2023.
- l. Permission to promote Sally Sprigler to Sergeant II at \$29.16 per hour effective January 8, 2023.
- [m.](#) Permission to adopt corrected job description for Police Chief position.
- n. Approve consulting services from Jeramy Russell at \$40.00 per hour, as needed. (To be paid from P & Z or P & T Professional Services.)
- o. Permission to increase wage for Public Buildings Technician Coltan Radensleben from \$21.89 to \$22.96 per hour effective January 4, 2023 after two years of service, which is 100% of prevailing wage.
- p. Permission to pay Southside Service for 5,500 gallons of gasoline at cost not to exceed \$3.30 per gallon.

7. **Bid Items**

8. **Public Hearings**

- [a.](#) Hold public hearing for Retail (on-off sale) Malt Beverage and Retail (on-off sale) Wine License Transfers from Deadwood Tobacco at 628 Main Street to Deadwood Tobacco at 715 Main Street.
- b. Set public hearing on January 17 for Retail (on-off sale) Malt Beverage License for West River Whiskey Company LLC at 644 Main Street
- c. Set public hearing on January 17 for Retail (on-off sale) Malt Beverage (RB-25948) and Retail (on-off sale) Wine (RW-25947) license transfers from Jacobs Family International to Jacobs Gallery dba Jacobs Gallery at 670 Main Street.
- d. Set public hearing on January 17 for Retail (on-off sale) Malt Beverage (RB-26826,) Retail (on-off sale) Wine (RW-26825) and Retail (on sale) Liquor - Restaurant (RR-

26948) License transfers from Jacobs Family International to Jacobs Restaurant, Inc. at 79 Sherman Street.

- e. Set public hearing on January 17 for Forks Corks Kegs Event: open container in zones 1 and 2 on Friday, April 14 from 5:00 p.m. to 10:00 p.m. and Saturday, April 15, 2022 from 11:00 a.m. to 10:00 p.m.
- f. Set public hearing on January 17 for Legends Ride and Motorcycle Parking: parking on Main Street 10:00 a.m. to 2:00 a.m. daily Sunday, July 30 through Sunday, August 13; parking in Interpretive Lot 10:00 a.m. to 2:00 a.m. daily Thursday, August 3 through Sunday, August 13; use of Welcome Center 8:00 a.m. to 9:00 p.m. daily Thursday, August 3 through Saturday, August 12; street closure on Main Street from Pine to Deadwood from 8:00 a.m. to 3:30 p.m., and waiver of banner fees on Monday, August 7, 2023.

9. **Old Business**

10. **New Business**

- a. Second Reading of Ordinance #1363 An Ordinance Amending Title 17 - Zoning
- b. Second Reading of Ordinance #1364 to Extend Ordinance #1355 for an additional 180 days - Temporary Moratorium for Additional Short-Term Rentals in the following zoning districts: Residential (R1), Residential Multi-Family (R2), Planned Unit Development (P.U.D.), Public Use, Park Forest.
- c. Act as Board of Adjustment and consider final plat for Merle & Dawn Carpenter - Deadwood Stage Run Addition - legally described as: LOT 25A AND LOT 25B, BLOCK 2 OF PALISADES TRACT OF DEADWOOD STAGE RUN ADDITION TO THE CITY OF DEADWOOD FORMERLY LOT 25 REVISED, BLOCK 2 OF PALISADES TRACT OF DEADWOOD STAGE RUN ADDITION ALL LOCATED IN THE SW1/4 OF SECTION 14, THE SE1/4 OF SECTION 15, THE NE1/4 NE1/4 OF SECTION 22 AND THE N1/2NW1/4 OF SECTION 23, T5N, R3E, B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA. (Approved by the Planning & Zoning Commission on December 21, 2022.)
- d. Act as Board of Adjustment and consider final plat - Revision/Adjusting Lot Lines - for The Summit at Deadwood Stage Run, LLC - Deadwood Stage Run Addition - legally described as: LOTS 8A REVISED, 10 REVISED, 18A REVISED, 29 REVISED, 30 REVISED AND 31A REVISED BLOCK 1 OF PALISADES TRACT OF DEADWOOD STAGE RUN ADDITION TO THE CITY OF DEADWOOD FORMERLY LOTS 8A, 10, 18A, 20, 29, 30 AND 31A, BLOCK 1 ALL LOCATED IN THE SW1/4 OF SECTION 14, THE SE1/4 OF SECTION 15, THE NE1/4NE1/4 OF SECTION 22 AND THE N1/2NW1/4 OF SECTION 23, T5N, R3E, B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA. (Approved by the Planning & Zoning Commission on December 21, 2022.)
- e. Act as Board of Adjustment and consider final plat corrective plat for the City of Deadwood located near Railroad Avenue and McKinley Street - legally described as: CORRECTIVE PLAT OF PARK LOT AND SPRING STREET LOTS 1 AND 2 OF WEISFLOG'S 2ND ADDITION; CONSISTING OF LOT C OF BLOCK 1, LOTS 2 THRU 6, AND LOTS A AND B OF BLOCK 2 OF WEISFLOG'S 2ND ADDITION, LOT 2 OF

RAILROAD AVENUE BLOCK, AND AN UNNAMED LOT, AND UNNAMED RIGHT OF WAY LOCATED IN M.S. 283; ALL LOCATED IN OF M.S. 283, IN THE CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA. (Approved by the Planning & Zoning Commission on December 21, 2022.)

- f. Permission to hire Overhead Door Company to install new overhead door at parks shop in the amount not to exceed \$5,610.00. (To be paid from 2023 parks department repair budget).
- g. Permission to expend \$26,544.70 to the Deadwood Volunteer Fire Department for pay-per-call project. (To be paid from 2022 Fire Department Recruitment/Retention line item.)

11. Informational Items and Items from Citizens

- a. Holiday Parking Donations - Letters to request funding must be received by the finance officer no later than noon on January 25, 2023.
- b. Next meeting will be held on Tuesday, January 17, 2023 due to observance of Martin Luther King Day.

12. Executive Session

- a. Executive Session for Personnel Matters per SDCL1-25-2 (1) w/ possible action
Executive Session for Legal Matters per SDCL1-25-2 (3) w/ possible action

13. Adjournment

This will be a public Meeting conducted through Zoom. To participate, join Zoom Meeting

URL: <https://us02web.zoom.us/j/6055782082?pwd=Z1QrRXhXaXp4eStPSjg2YjVTNUtZQT09>

Meeting ID: 605 578 2082

Password: 1876

One tap mobile: 669-900-9128

*Please practice the CDC's social distancing recommendations.
Please be considerate of others and if you no longer have business activities during the meeting, do not feel obligated to remain.*

REGULAR MEETING, DECEMBER 20, 2022

The Regular Session of the Deadwood City Commission convened on Tuesday, December 20, 2022 at 5:00 p.m. in the Deadwood City Commission Chambers, 102 Sherman Street, Deadwood, South Dakota. Mayor David Ruth Jr. called the meeting to order with the following members present: Department Heads, City Attorney Quentin L. Riggins, and Commissioners Michael Johnson, Sharon Martinisko, Charlie Struble and Gary Todd. All motions passed unanimously unless otherwise stated.

APPROVAL OF MINUTES

Struble moved, Todd seconded to approve the minutes of December 2 and December 5, 2022. Roll Call: Aye-All. Motion carried.

APROVAL OF DISBURSEMENTS

Finance Officer McKeown explained the addition to the bill list. Martinisko moved, Johnson seconded to approve the December 20, 2022 disbursements as amended. Roll Call: Aye-All. Motion carried.

A & J SUPPLY	SUPPLIES	55.20
ACE HARDWARE	SUPPLIES	129.54
ADAMS MUSEUM & HOUSE	OPERATNG	95,000.00
ALBERTSON ENGINEERING	PROJECT	5,618.05
ALSCO	SUPPLIES	1,234.43
AMAZON CAPITAL	SUPPLIES	2,092.90
AMAZON	SERVICE	200.36
BH CHEMICAL	SUPPLIES	1,021.61
BH PIONEER	SERVICE	943.66
BH SECURITY	SERVICE	248.93
BH SPECIAL SERVICES	SERVICE	2,150.00
BH WINDOW CLEANING	SERVICE	926.00
BLACKSTRAP	ROAD SALT	5,773.04
BRITE IDEAS	SUPPLIES	1,896.25
BUNNEY'S BODY AND COLLISION	REPAIRS	1,996.95
BUTLER MACHINERY	SUPPLIES	1,705.44
CAPFIRST EQUIPMENT FINANCE	LEASE	24,333.76
CENTURY BUSINESS PRODUCTS	CONTRCT	158.43
CRAMER MARKETING	SUPPLIES	118.22
CULLIGAN	SUPPLIES	208.75
CURTIS BLUE LINE	UNIFORMS	99.41
DEADWOOD CHAMBER	BID#8	106,156.15
DEADWOOD HISTORY	PROGRAMS	15,000.00
DIVERSIFIED INSPECTIONS	SERVICE	1,277.20
DOLAN CONSULTING GROUP	REGISTRATION	390.00
DRAGON BELLY	PROJECT	2,104.84
EAGLE ENTERPRISES	SUPPLIES	500.00
FASTENAL	SUPPLIES	144.04
FERBER ENGINEERING	SERVICE	2,420.00
FETERL, RONDA	REIMBURSEMENT	60.38
FIB CREDIT CARDS	SUPPLIES	4,784.84
FRONTIER GLASS	SERVICE	171.50
G&G GARBAGE	RENTAL	315.00
GAYLORD BROS	SUPPLIES	110.30
GOLDEN WEST	SERVICE	3,464.50
GOODE, BONITA	REIMBURSEMENT	159.68
GUNDERSON, PALMER, NELSON	SERVICE	2,460.00
HANSEN WHEEL & WAGON SHOP	SUPPLIES	1,267.50
HILLYARD	SUPPLIES	420.94
IPS GROUP	SERVICE	4,549.79
IWORQ	SERVICE	6,250.00
JAKE'S COLLISION REPAIR	REPAIRS	339.12
JOHNSON CONTROLS FIRE	SERVICE	825.00
KEYSTONE AREA HISTORICAL	GRANT	5,000.00
KNECHT	GRANTS	324.02
KNIPPER, ANITA	REIMBURSEMENT	69.23
KONE	SERVICE	519.25
LAWSON PRODUCTS	RENTAL	400.00
LEAD-DEADWOOD SANITARY	SERVICE	27,095.70
LOWE ROOFING	PROJECT	2,811.23
MACQUEEN EMERGENCY	SUPPLIES	138.70
MACROVISION	PROJECT	1,950.00
MARCO	CONTRACT	175.24
METERING & TECHNOLOGY SOLUTION	SUPPLIES	1,725.60
MIDWEST TAPE	SUPPLIES	272.63
MS MAIL	SERVICE	5,049.16
NHS OF THE BLACK HILLS	CONTRACT	3,043.75
NORTHWEST PIPE FITTINGS	SUPPLIES	2,113.95
ONSITE FIRST AID	SUPPLIES	262.45
PEARSON, JACI	PROJECT	1,350.00
PETTY CASH	FINANCE	77.74
PETTY CASH	HP/ZONING	36.92
QUADIENT FINANCE	SUPPLIES	223.99
QUIK SIGNS	SERVICE	496.66
RASMUSSEN MECHANICAL	PROJECT	5,280.11
ROCKINGTREE LANDSCAPES	FUNERAL	50.00
RUSTIC NOOK BAKERY	SUPPLIES	90.00
SANDER SANITATION	SERVICE	12,373.09
SD CHAMBER OF COMMERCE	SERVICE	20.00
SD COMMISSION ON GAMING	CITY SLOTS	29,829.55
SD DEPT. OF REVENUE	TAXES	2,359.48

REGULAR MEETING, DECEMBER 20, 2022

SD DEPT. OF TRANSPORTATION	PROJECT	2,359.48
SIMON CONTRACTORS	PROJECT	11,438.00
STURDEVANT'S	SUPPLIES	3,174.80
STURGIS GUNS & PAWN	SHIPPING	30.08
TDG COMMUNICATIONS	PROJECT	850.00
THE LORD'S CUPBOARD	RECYCLING	47.90
TRIPLE K	SERVICE	1,966.88
TWIN CITY ANIMAL SHELTER	SPAY & NEUTER	3,250.00
TWIN CITY HARDWARE	GRANTS	176.69
VERENDRYE MUSEUM	GRANT	8,600.00
VERIZON CONNECT	SERVICE	514.80
VERIZON WIRELESS	SERVICE	707.62
VIGILANT BUSINESS SOLUTION	TESTING	339.00
VISIONARY LANDSCAPING	SERVICE	125.00
WALKER CONSULTANTS	SERVICE	4,500.00
		Total \$440,892.87

CONSENT

Struble moved, Todd seconded to approve the following consent items. Roll Call: Aye-All.
Motion carried.

- A. Permission to pay 2023 Parking Lease with First Baptist Church in the amount of \$3,600.00.
- B. Winters Fat Classic, LLC requesting use of public property for Winters Fat Classic on Saturday, February 4, 2023
- C. Reappoint Charles Eagleson to the Planning and Zoning Commission. Term to expire December 31, 2027.
- D. Permission for Mayor to sign 2023 Combined Voting Agreement.
- E. Permission for the Mayor to sign contract with KLJ in the amount of \$52,875 for NEPA (National Environmental Policy Act) study for trail construction project between Deadwood and Mt. Roosevelt including area around Deadwood Dick's Gravesite. (To be paid by BID 8 funding.)
- F. Permission to make Trolley Driver Mike Kitzmiller Weekend Trolley Manager with an additional \$2.00 per hour when acting as manager, retroactive to December 3, 2022 per Section 5.12 of employee handbook.
- G. Permission to hire Andrew Goodwin as full-time Parking Ramp Manager at \$19.00 per hour (D19 rank) effective January 1, 2023.
- H. Permission to move Hailey Trewhella from full-time status to part-time (19 hours per week) as rec. center lifeguard effective January 1, 2023 at \$14.33 per hour.

PUBLIC HEARINGS

New Year's Eve Ball Drop

Public hearing was opened at 5:2 p.m. by Mayor Ruth Jr. Discussion was held concerning barriers, hearing closed.

Martinisko moved, Struble seconded to approve street closure on Main Street from Pine Street to Lee Street from 11:50 pm. on December 31 to 12:10 a.m. on January 1, 2023. Roll Call: Aye-All. Motion carried.

St. Patrick's Day

Public hearing was opened at 5:03 p.m. by Mayor Ruth Jr. Sarah Kryger, Chamber, was available to answer questions. Hearing closed.

Martinisko moved, Johnson seconded to approve open container in zones 1 and 2 on Friday, March 17 from 5:00 p.m. to 10:00 p.m., Saturday, March 18 from noon to 10:00 p.m., street closure on Main Street from Lower Main Street at Pioneer Way to Pine Street on Saturday, March 18 from noon until parade ends, Main Street from Wall Street to Pine Street on Saturday, March 18 from noon to 6:00 a.m. on Sunday, March 19 and waiver of banner fees for sponsors on Saturday, March 18, 2023. Roll Call: Aye-All. Motion carried.

Set

Struble moved, Todd seconded to set public hearing on January 3 for Retail (on-off sale) Malt Beverage and Retail (on-off sale) Wine license transfers from Deadwood Tobacco at 628 Main Street to Deadwood Tobacco at 715 Main Street. Roll Call: Aye-All. Motion carried.

REGULAR MEETING, DECEMBER 20, 2022**OLD BUSINESS****Resolution**

McKeown explained the funds. Martinisko moved, Struble seconded to Resolution 2022-22 permission to make Interfund transfers for 2022. Roll Call: Aye-All. Motion carried.

**RESOLUTION 2022-22
A RESOLUTION TO MAKE THE FOLLOWING INTERFUND CASH
TRANSFERS FOR THE YEAR 2022**

Be it resolved by the Deadwood City Commission that the City of Deadwood approve the following inter-fund cash transfers, as budgeted, for the year 2022.

From General Fund 0101 to Library Fund 0206: \$73,450.00 for support of operational costs.

From Bed and Booze Fund 0209 to Library Fund 0206: \$10,000.00 for support of operational costs.

From Bed and Booze Fund 0209 to General Fund 0101: \$72,358.00 for partial payment of utilities.

From Historic Preservation Fund 0215 to Trolley Department Fund 0610: \$50,000.00 for support of trolley operational expenses

From Historic Preservation Fund 0215 to Revolving Loan Fund 0216: \$800,000.00 for programs.

Dated this 20th day of December, 2022

ATTEST:

/s/ Jessica McKeown, Finance Officer

CITY OF DEADWOOD

/s/ David Ruth Jr., Mayor

NEW BUSINESS**Second Reading**

Finance Officer McKeown explained the changes to the following funds: General Fund, Historic Preservation, Parking and Transportation and TIFS. Struble moved, Todd seconded to approve second reading of Ordinance #1362 2022 Budget Supplement as amended. Roll Call: Aye-All. Motion carried.

Frist Reading

Zoning Administrator Russell spoke about the amendment concerning The Ridge. Martinisko moved, Johnson seconded to approve first reading of Ordinance#1363, Amending Title 17, Zoning. Roll Call: Aye-All. Motion carried.

First Reading

Russel stated the current moratorium is set to expire so this will extend for another 180 days to allow the task force to meet and come back to the Commission with a recommendation.

Martinisko moved, Struble seconded to approve first reading of Ordinance #1364 to extend Ordinance #1355 for an additional 180 days – Temporary Moratorium for Additional Short-Term Rentals in the following zoning districts: Residential (R1), Residential Multi-Family (R2), Planned Unit Development (P.U.D.), Public Use, Park Forest. Roll Call: Aye-All. Motion carried.

Final Plat

Russell explained the final plat. He explained ownership should be DMD Construction and not WJP Holdings. Martinisko moved, Johnson seconded to act as Board of Adjustment and approve final plat for 117 Mystery Wagon Road, legally described as: Lots 10A and 10B, Block 4A of Palisades Tract of Deadwood Stage Run Addition to The City of Deadwood formerly Lot 10, Block 4A located in the SW1/4 of Section 14, The SE1/4 of Section 15, The NE1/4NE1/4 of Section 22 and the N1/2NW1/4 of Section 23, T5N, R3E, B.H.M., Cit of Deadwood, Lawrence County, South Dakota. Approved by the Planning and Zoning Commission on December 7, 2022. Roll Call: Aye-All. Motion carried.

REGULAR MEETING, DECEMBER 20, 2022

Final Plat

Russell explained the final plat. Martinisko moved, Struble seconded to act as Board of Adjustment and approve final plat for Deadwood Stage Run Park, legally described as: Plat of Deadwood Stage Run Park Lots of Palisades Tract of Deadwood Stage Run Addition to The City of Deadwood all located in the SW1/4 of Section 14, The SE1/4 of Section 15, The NE1/4NE1/4 of Section 22 and the N1/2NW1/4 of Section 23, T5N, R3E, B.H.M., City of Deadwood, Lawrence County, South Dakota. Approved by the Planning and Zoning Commission on December 7, 2022. Roll Call: Aye-All. Motion carried.

INFORMATIONAL ITEMS AND ITEMS FROM CITIZENS

Commission thanked staff for their efforts during the snowstorm.

Attorney Riggins requested Executive Session for personnel matters per SDCL 1-25-2(1) with possible action.

Commission and Dept. Heads thanked Russell for his service to the City and wished him well.

ADJOURNMENT

Todd moved, Struble seconded to adjourn the regular session at 5:25 p.m. and convene into Executive Session for personnel matters per SDCL 1-25-2(1) with possible action. The next regular meeting will be on Tuesday, January 3, 2023 at 5:00 p.m.

Struble secluded herself after regular session and did not stay for executive.

After coming out of executive session at 6:02 p.m.

Permission to terminate Robert Domogalski from the Police Department effective December 20, 2022. Roll Call: Aye-All. Motion carried.

Permission to advertise in-house for 5 days and then in official newspaper for a full-time patrol officer position. (\$25.79 per hour Certified and \$23.22 for Non-Certified.) Roll Call: Aye-All. Motion carried.

Permission to advertise in-house for 5 days and then in official newspaper, if needed, for Public Buildings Superintendent at \$24.00-\$26.00 per hour (D24-D26) depending on experience and qualifications. Roll Call: Aye-All. Motion carried.

Permission to advertise in-house for 5 days and then in official newspaper, if needed, for Parks Superintendent at \$24.00-\$26.00 per hour (D24-D26 rank) depending on experience and qualifications. Roll Call: Aye-All. Motion carried.

Permission to hire Kathryn Bogner as Rec. Center Assistant Director/Program Coordinator at \$19.00 per hour (D19 rank) at \$19.00 per hour effective December 25, 2022. Roll Call: Aye-All. Motion carried.

Martinisko moved, Johnson seconded to adjourn.

ATTEST: _____
Jessica McKeown, Finance Officer

DATE: _____

BY: _____
David Ruth Jr., Mayor

Published once at the total approximate cost of _____

PACKET: 06012 COMBINED - 12/30/22

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3309	THE LORD'S CUPBOARD					
	I-12/28/22	101-3000-699	MISC REVENUE	RECYCLING PROCEEDS	000000	48.50
			DEPARTMENT	NON-DEPARTMENTAL	TOTAL:	48.50
01-0433	WELLMARK BLUE CROSS BLU					
	I-223460018475	101-4142-415	GROUP INSURAN	WELLMARK BLUE CROSS AND BLUE S	000000	2,661.28
01-1171	A & B BUSINESS SOLUTION					
	I-IN1010341	101-4142-422	PROFESSIONAL	COPIER CONTRACT - FINANCE	000000	117.51
01-3135	A - Z SHREDDING, INC.					
	I-39734122022	101-4142-422	PROFESSIONAL	SHREDDING - FINANCE	000000	20.40
01-3263	DEADWOOD MOUNTAIN GRAND					
	I-12-18-22	101-4142-427	TRAVEL	LODGING DURING BLIZZARD-FINANC	000000	44.00
01-3877	MUTUAL OF OMAHA					
	I-001461919129	101-4142-415	GROUP INSURAN	LIFE INSURANCE	000000	16.06
			DEPARTMENT 142	FINANCE	TOTAL:	2,859.25
01-0223	COCA COLA BOTTLING HIGH					
	I-4206946	101-4192-426	SUPPLIES	2048 OUNCE USAGE CONCESSION/PB	000000	87.04
01-0429	BLACK HILLS ENERGY					
	I-POWER 11/29/22	101-4192-428	UTILITIES	WELCOME SIGN BOULDER CANYON	000000	18.67
	I-POWER 11/29/22	101-4192-428	UTILITIES	0 US HIGHWAY 14A TRAFFIC SIG	000000	58.20
	I-POWER 11/29/22	101-4192-428	UTILITIES	SPEED SIGN 1 1/2 MCKINLEY ST	000000	15.00
	I-POWER 11/29/22	101-4192-428	UTILITIES	TRAFFIC LIGHTS 1 MCKINLEY ST	000000	23.65
	I-POWER 11/29/22	101-4192-428	UTILITIES	1 MILLER ST	000000	15.00
	I-POWER 11/29/22	101-4192-428	UTILITIES	MT MORIAH VIS CNTR	000000	400.34
	I-POWER 11/29/22	101-4192-428	UTILITIES	TX BOOTH/BATHROOM MT MORIAH	000000	27.00
	I-POWER 11/29/22	101-4192-428	UTILITIES	METHODIST MEM PARK 10 SHINE	000000	25.48
	I-POWER 11/29/22	101-4192-428	UTILITIES	SPEED SIGN 101 CHARLES ST	000000	19.64
	I-POWER 11/29/22	101-4192-428	UTILITIES	101 MICKELSON TRAIL	000000	538.56
	I-POWER 11/29/22	101-4192-428	UTILITIES	102 WATER TANK LN	000000	15.00
	I-POWER 11/29/22	101-4192-428	UTILITIES	105 1/2 SHERMAN TRAFFIC LIGHTS	000000	76.96
	I-POWER 11/29/22	101-4192-428-13	UTILITIES - R	105 SHERMAN ST REC CENTER	000000	5,369.74
	I-POWER 11/29/22	101-4192-428	UTILITIES	SHERMAN-PINE ST TRAFFIC SIGNAL	000000	28.82
	I-POWER 11/29/22	101-4192-428-04	UTILITIES - C	108 SHERMAN ST CITY HALL	000000	2,125.27
	I-POWER 11/29/22	101-4192-428	UTILITIES	TIMMS LANE POLE BLDG	000000	102.30
	I-POWER 11/29/22	101-4192-428	UTILITIES	PUMP 119 DENVER AVE	000000	919.73
	I-POWER 11/29/22	101-4192-428	UTILITIES	PRESSURE REG STATION 13 CRESCE	000000	110.78
	I-POWER 11/29/22	101-4192-428	UTILITIES	135 SHERMAN ST LIGHTS	000000	95.20
	I-POWER 11/29/22	101-4192-428	UTILITIES	135 WILLIAMS ST LIGHTS	000000	26.91
	I-POWER 11/29/22	101-4192-428-03	UTILITIES - B	BALLFIELD 15 CRESCENT ST	000000	95.63

PACKET: 06012 COMBINED - 12/30/22

VENDOR SET: 01

Section 4 Item a.

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0429	BLACK HILLS ENERGY	continued				
	I-POWER	11/29/22	101-4192-428-06	UTILITIES - D RODEO GROUNDS ARENA	000000	58.20
	I-POWER	11/29/22	101-4192-428-11	UTILITIES - P PARK SHOP 15 CRESCENT ST	000000	271.94
	I-POWER	11/29/22	101-4192-428-06	UTILITIES - D 15 CRESCENT ST RODEO	000000	1,622.53
	I-POWER	11/29/22	101-4192-428	UTILITIES WELCOME SIGN- DWD HILL	000000	16.92
	I-POWER	11/29/22	101-4192-428-09	UTILITIES - H THORPE BLDG 150 SHERMAN	000000	636.58
	I-POWER	11/29/22	101-4192-428-03	UTILITIES - B CONCESSION STAND 16 CRESCENT	000000	247.39
	I-POWER	11/29/22	101-4192-428	UTILITIES 17 PLEASANT ST LIGHTS	000000	28.60
	I-POWER	11/29/22	101-4192-428	UTILITIES 17 RAYMOND ST LIGHTS	000000	19.52
	I-POWER	11/29/22	101-4192-428-15	UTILITIES - T GAYVILLE PUMP 170 BLACKTAIL	000000	15.00
	I-POWER	11/29/22	101-4192-428	UTILITIES 178 SHERMAN ST LIGHTS	000000	119.60
	I-POWER	11/29/22	101-4192-428	UTILITIES PRV 180 CLIFF ST	000000	115.17
	I-POWER	11/29/22	101-4192-428	UTILITIES WELL HOUSE OAKRIDGE CEMETERY	000000	199.62
	I-POWER	11/29/22	101-4192-428	UTILITIES 2 BURNHAM AVE LIGHTS	000000	59.92
	I-POWER	11/29/22	101-4192-428	UTILITIES FLAG 2 MT MORIAH DRIVE	000000	32.20
	I-POWER	11/29/22	101-4192-428	UTILITIES 22 DUDLEY ST LIGHTS	000000	27.39
	I-POWER	11/29/22	101-4192-428-01	UTILITIES - A ADAMS HOUSE INFO CENTER	000000	100.87
	I-POWER	11/29/22	101-4192-428	UTILITIES PRV 180 CLIFF STREET	000000	0.00
	I-POWER	11/29/22	101-4192-428-01	UTILITIES - A ADAMS HOUSE 22 VAN BUREN	000000	261.95
	I-POWER	11/29/22	101-4192-428	UTILITIES 22 WASHINGTON ST LIGHTS	000000	66.07
	I-POWER	11/29/22	101-4192-428	UTILITIES TRAFFIC LIGHS 4 LANE	000000	59.30
	I-POWER	11/29/22	101-4192-428	UTILITIES PRESSURE REDUCTION STN 255 MAI	000000	303.38
	I-POWER	11/29/22	101-4192-428-08	UTILITIES - H INTERPRETIVE CENTER	000000	415.02
	I-POWER	11/29/22	101-4192-428	UTILITIES CUTTING MINE DEADWOOD GULCH	000000	45.87
	I-POWER	11/29/22	101-4192-428	UTILITIES 301 CLIFF ST	000000	1,278.34
	I-POWER	11/29/22	101-4192-428	UTILITIES 34 LINCOLN AVE LIGHTS	000000	50.03
	I-POWER	11/29/22	101-4192-428	UTILITIES PUMPHOUSE 34 MT MORIAH DR	000000	111.60
	I-POWER	11/29/22	101-4192-428	UTILITIES 368 WILLIAMS ST LIGHTS	000000	26.20
	I-POWER	11/29/22	101-4192-428	UTILITIES WATER HEAT TAPE 37 WATER ST	000000	32.19
	I-POWER	11/29/22	101-4192-428-07	UTILITIES - F FIRE DEPT SIREN MCGOVERN HILL	000000	17.16
	I-POWER	11/29/22	101-4192-428	UTILITIES REDWOOD TANK MCGOVERN HILL	000000	100.07
	I-POWER	11/29/22	101-4192-428	UTILITIES 398 WILLIAMS ST LIGHTS	000000	28.55
	I-POWER	11/29/22	101-4192-428	UTILITIES PRV STATION 4 DAKOTA ST	000000	200.14
	I-POWER	11/29/22	101-4192-428	UTILITIES 4 MT MORIAH RD LIGHTS	000000	31.80
	I-POWER	11/29/22	101-4192-428-17	UTILITIES - D MUSEUM DAYS 40 CRESCENT ST	000000	3,086.91
	I-POWER	11/29/22	101-4192-428-19	UTILITIES - G 418 CLIFF ST GATEWAY BLDG	000000	125.97
	I-POWER	11/29/22	101-4192-428-10	UTILITIES - L DEADWOOD LIBRARY	000000	454.93
	I-POWER	11/29/22	101-4192-428	UTILITIES 46 FREMONT ST LIGHTS	000000	44.20
	I-POWER	11/29/22	101-4192-428	UTILITIES 49 SHERMAN ST LIGHTS	000000	90.07
	I-POWER	11/29/22	101-4192-428	UTILITIES TRAFFIC SIGNALS & PRK LOT BUIL	000000	62.79
	I-POWER	11/29/22	101-4192-428	UTILITIES 5 SIEVER ST	000000	671.92
	I-POWER	11/29/22	101-4192-428	UTILITIES PUMP 50 PLEASANT ST	000000	15.00
	I-POWER	11/29/22	101-4192-428-02	UTILITIES - A ADAMS MUSEUM 50 SHERMAN ST	000000	474.69
	I-POWER	11/29/22	101-4192-428	UTILITIES 500 1/2 MAIN ST	000000	75.31
	I-POWER	11/29/22	101-4192-428	UTILITIES 501 MAIN ST WELCOME CENTER	000000	974.61
	I-POWER	11/29/22	101-4192-428	UTILITIES 509 WILLIAMS ST LIGHTS	000000	24.28
	I-POWER	11/29/22	101-4192-428	UTILITIES 51 1/2 DUNLOP AVE LIGHTS	000000	19.64
	I-POWER	11/29/22	101-4192-428	UTILITIES WELCOME SIGN-JCT HWY 385 & CLI	000000	18.08
	I-POWER	11/29/22	101-4192-428	UTILITIES WILD BILL STATUE 53 SHERMAN ST	000000	11.24

PACKET: 06012 COMBINED - 12/30/22

VENDOR SET: 01

Section 4 Item a.

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0429	BLACK HILLS ENERGY	continued				
	I-POWER	11/29/22	101-4192-428	UTILITIES 565 MAIN ST LIGHTS	000000	37.04
	I-POWER	11/29/22	101-4192-428-15	UTILITIES - T TROLLEY BARN 60 DUNLOP AVE	000000	362.77
	I-POWER	11/29/22	101-4192-428	UTILITIES 610 BROADWAY ST	000000	101.27
	I-POWER	11/29/22	101-4192-428-14	UTILITIES - S CITY SHOP 62 DUNLOP AVE	000000	561.72
	I-POWER	11/29/22	101-4192-428	UTILITIES 62 FOREST AVE LIGHTS	000000	33.71
	I-POWER	11/29/22	101-4192-428	UTILITIES BROADWAY PARKING RAMP	000000	673.75
	I-POWER	11/29/22	101-4192-428	UTILITIES 65 SHERMAN ST	000000	1,540.72
	I-POWER	11/29/22	101-4192-428	UTILITIES 7 1/2 PECK ST LIGHTS	000000	35.84
	I-POWER	11/29/22	101-4192-428	UTILITIES 7 1/2 SAMPSON ST LIGHTS	000000	37.04
	I-POWER	11/29/22	101-4192-428	UTILITIES CORNER TRAFFIC SIGNAL LIGHTS	000000	73.38
	I-POWER	11/29/22	101-4192-428-24	UTILITIES - O 703 MAIN ST OUTLAW SQUARE	000000	483.62
	I-POWER	11/29/22	101-4192-428-07	UTILITIES - F FIRE HALL 737 MAIN ST	000000	548.71
	I-POWER	11/29/22	101-4192-428-12	UTILITIES - P DWD PAVILION 767 MAIN ST	000000	113.63
	I-POWER	11/29/22	101-4192-428-12	UTILITIES - P 737 MAIN ST	000000	10.81
	I-POWER	11/29/22	101-4192-428	UTILITIES 767 MAIN ST	000000	21.62
	I-POWER	11/29/22	101-4192-428	UTILITIES SAMPSON ST PUMP	000000	19.00
	I-POWER	11/29/22	101-4192-428	UTILITIES 8 DAKOTA ST LIGHTS	000000	21.44
	I-POWER	11/29/22	101-4192-428	UTILITIES 9 CEMETERY ST LIGHTS	000000	18.20
	I-POWER	11/29/22	101-4192-428	UTILITIES WELCOME SIGN UPPER MAIN	000000	18.92
	I-POWER	11/29/22	101-4192-428	UTILITIES FEES AND ADJUSTMENTS	000000	392.15
01-0433	WELLMARK BLUE CROSS BLU					
	I-223460018475		101-4192-415	GROUP INSURAN WELLMARK BLUE CROSS AND BLUE S	000000	2,198.27
01-0578	TWIN CITY HARDWARE & LU					
	I-2212-224241		101-4192-425-13	REPAIRS - REC (2) 24 PK PROCELL BATTERY/REC	000000	39.98
	I-2212-224399		101-4192-425-13	REPAIRS - REC FASTENERS-SOLENOID/REC CENTER	000000	52.57
	I-2212-224570		101-4192-425-06	REPAIRS - DAY TARP-POLY FILM-GUN-STAPLE/GRAN	000000	192.93
	I-2212-224647		101-4192-425-06	REPAIRS - DAY 90 D ELBOW-PROP CYLINDER/GRAND	000000	7.77
	I-2212-224732		101-4192-425-06	REPAIRS - DAY BRUSH-TEE-ACID BRSH-TORCH/GRAN	000000	51.26
	I-2212-225015		101-4192-425-06	REPAIRS - DAY (4) CXC W/STOP COUPLING/GRANDS	000000	6.36
	I-2212-225966		101-4192-425-02	REPAIRS - ADA (2) BOWL BRUSH/ADAMS MUSEUM	000000	17.98
01-0725	ALL METAL MANUFACTURING					
	I-27317		101-4192-425-24	REPAIRS - OUT METAL RAILINGS/PUB BL OSQ	000000	3,945.59
01-1411	BARRY'S ELECTRIC SERVIC					
	I-10748		101-4192-425-13	REPAIRS - REC REPAIRS IN BOILER ROOM/REC	000000	616.95
	I-10750		101-4192-425-04	REPAIRS - CIT REPAIRS MECHANICAL ROOM/CITY H	000000	183.95
01-1502	BLACK HILLS CHEMICAL					
	I-237780		101-4192-426	SUPPLIES TP-RL TOWEL-30 GAL CLER BAG/PB	000000	164.58
01-3342	RASMUSSEN MECHANICAL SE					
	I-SRV097965		101-4192-425-13	REPAIRS - REC REP HOT WTR CIRC PUMP/REC CENT	000000	989.42
01-3506	ALSCO					
	C-CM-LCAS1505558		101-4192-422-21	PROFESSIONAL DUP PAYMENT REFUND/WELCOME	000000	67.10-

PACKET: 06012 COMBINED - 12/30/22

VENDOR SET: 01

Section 4 Item a.

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3506	ALSCO	continued				
		I-LCAS1515076	101-4192-422-15	PROFESSIONAL TOWELS-MATS-MOPS-BAGS/TROLLEY	000000	104.49
		I-LCAS1515077	101-4192-422-14	PROFESSIONAL TOWELS-MATS-MOPS-BAGS/STRTS	000000	156.46
		I-LCAS1515078	101-4192-422-11	PROFESSIONAL TOWELS-MATS-MOPS-BAGS/PARKS	000000	69.24
		I-LCAS1515079	101-4192-422-10	PROFESSIONAL TOWELS-BAGS/LIBRARY	000000	23.35
		I-LCAS1515080	101-4192-422-08	PROFESSIONAL- TOWELS-BAGS-MOPS-MATS/HISTORY	000000	55.18
		I-LCAS1515081	101-4192-422-07	PROFESSIONAL TOWELS-MATS-MOPS-BAGS/FIRE HAL	000000	49.54
		I-LCAS1515082	101-4192-422-04	PROFESSIONAL TOWELS-MATS-MOPS-BAGS/CITY HAL	000000	230.08
		I-LCAS1515083	101-4192-422-21	PROFESSIONAL MATS/WELCOME CENTER	000000	62.51
		I-LCAS1516269	101-4192-422-13	PROFESSIONAL MATS/REC CENTER	000000	199.15
		I-LCAS1517417	101-4192-422-15	PROFESSIONAL TOWELS-MOPS-MATS-BAGS/TROLLEY	000000	65.01
		I-LCAS1517418	101-4192-422-14	PROFESSIONAL TOWELS-MATS-MOPS-BAGS/STRTS	000000	107.24
		I-LCAS1517419	101-4192-422-11	PROFESSIONAL MATS-MOPS-BAGS-TOWELS/PARKS	000000	69.24
		I-LCAS1517420	101-4192-422-10	PROFESSIONAL TOWELS-BAGS/LIBRARY	000000	23.00
		I-LCAS1517421	101-4192-422-08	PROFESSIONAL- TOWELS-MOPS-MATS-BAGS/HISTORY	000000	79.39
		I-LCAS1517422	101-4192-422-07	PROFESSIONAL TOWELS-MOPS-MATS-BAGS/FIRE HAL	000000	49.54
		I-LCAS1517423	101-4192-422-04	PROFESSIONAL TOWELS-BAGS-MATS-MOPS/CITY HA	000000	182.38
		I-LCAS1517424	101-4192-422-21	PROFESSIONAL MATS/WELCOME CENTER	000000	62.51
01-3838	BLUEPEAK					
		I-TELEPHONE 12/16/22	101-4192-428	UTILITIES PARKING RAMP	000000	142.99
		I-TELEPHONE 12/16/22	101-4192-428-04	UTILITIES - C CITY HALL INTERNET	000000	50.50
		I-TELEPHONE 12/16/22	101-4192-428-04	UTILITIES - C CITY HALL TELEPHONE	000000	1,776.00
		I-TELEPHONE 12/16/22	101-4192-428-07	UTILITIES - F FIRE HALL	000000	328.44
		I-TELEPHONE 12/16/22	101-4192-428-08	UTILITIES - H HISTORY CENTER	000000	228.33
		I-TELEPHONE 12/16/22	101-4192-428-10	UTILITIES - L LIBRARY	000000	747.23
		I-TELEPHONE 12/16/22	101-4192-428-13	UTILITIES - R REC CENTER TELEPHONE	000000	283.86
		I-TELEPHONE 12/16/22	101-4192-428-13	UTILITIES - R REC CENTER INTERNET	000000	90.00
		I-TELEPHONE 12/16/22	101-4192-428-14	UTILITIES - S STREET SHOP	000000	45.35
		I-TELEPHONE 12/16/22	101-4192-428-17	UTILITIES - D DAYS OF '76 MUSEUM	000000	157.56
		I-TELEPHONE 12/16/22	101-4192-428-19	UTILITIES - G GATEWAY VISITORS CENTER	000000	0.00
01-3877	MUTUAL OF OMAHA					
		I-001461919129	101-4192-415	GROUP INSURAN LIFE INSURANCE	000000	11.55
				DEPARTMENT 192 PUBLIC BUILDINGS	TOTAL:	41,899.65
01-0433	WELLMARK BLUE CROSS BLU					
		I-223460018475	101-4210-415	GROUP INSURAN WELLMARK BLUE CROSS AND BLUE S	000000	15,380.26
01-0508	GALLS, LLC					
		I-022986779	101-4210-426	SUPPLIES UNIFORM BOOTS - POLICE	000000	147.97
01-1826	FIRST NET					
		I-287304791844X12232	101-4210-422	PROFESSIONAL MDT POLICE CARS - DEC.	000000	240.24
01-3263	DEADWOOD MOUNTAIN GRAND					
		I-12-18-22	101-4210-427	TRAVEL LODGING DURING BLIZZARD-POLICE	000000	396.00

PACKET: 06012 COMBINED - 12/30/22

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 210 POLICE

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3877	MUTUAL OF OMAHA					
		I-001461919129	101-4210-415	GROUP INSURAN LIFE INSURANCE	000000	74.25
01-4693	CURTIS BLUE LINE					
		I-INV661315	101-4210-426	SUPPLIES PATCH LETTERING/UNIFORM-POLICE	000000	39.75
				DEPARTMENT 210 POLICE	TOTAL:	16,278.47
01-0433	WELLMARK BLUE CROSS BLU					
		I-223460018475	101-4221-415	GROUP INSURAN WELLMARK BLUE CROSS AND BLUE S	000000	536.85
01-0578	TWIN CITY HARDWARE & LU					
		I-2211-223498	101-4221-426	SUPPLIES 12V BATTERIES - FIRE DEPT	000000	14.98
		I-2212-224301	101-4221-426	SUPPLIES AA BATTERIES - FIRE DEPT	000000	119.94
		I-2212-224754	101-4221-425	REPAIRS POWER STRIP - FIRE DEPT	000000	39.98
		I-2212-225089	101-4221-425	REPAIRS FASTENERS - FIRE DEPT	000000	3.00
		I-2212-225855	101-4221-426	SUPPLIES PROPANE CYLINDERS - FIRE DPT	000000	11.98
01-1171	A & B BUSINESS SOLUTION					
		I-IN1009295	101-4221-422	PROFESSIONAL COPIER CONTRACT - FIRE DEPT	000000	76.25
01-1430	MOTOROLA SOLUTIONS, INC					
		I-8281455297	101-4221-434	MACHINERY/EQU MICROPHONES FOR RADIOS-FIRE DP	000000	419.44
01-3877	MUTUAL OF OMAHA					
		I-001461919129	101-4221-415	GROUP INSURAN LIFE INSURANCE	000000	4.95
				DEPARTMENT 221 FIRE DEPARTMENT ADMINISTRT	TOTAL:	1,227.37
01-0433	WELLMARK BLUE CROSS BLU					
		I-223460018475	101-4232-415	GROUP INSURAN WELLMARK BLUE CROSS AND BLUE S	000000	536.85
01-3877	MUTUAL OF OMAHA					
		I-001461919129	101-4232-415	GROUP INSURAN LIFE INSURANCE	000000	4.95
				DEPARTMENT 232 BUILDING INSPECTION	TOTAL:	541.80
01-0433	WELLMARK BLUE CROSS BLU					
		I-223460018475	101-4310-415	GROUP INSURAN WELLMARK BLUE CROSS AND BLUE S	000000	5,405.48
01-0578	TWIN CITY HARDWARE & LU					
		I-2211-223123	101-4310-426	SUPPLIES (2) BAGS CABLE TIES/STREETS	000000	35.98
		I-2212-223813	101-4310-425	REPAIRS STRAP HINGE-PIN HINGE/STREETS	000000	14.48
		I-2212-224083	101-4310-426	SUPPLIES FASTENERS-DRILL BIT/STREETS	000000	28.73
		I-2212-224287	101-4310-426	SUPPLIES WALL BUMPER-FASTENERS/STRTS	000000	10.85
		I-2212-225179	101-4310-426	SUPPLIES (3) 12 PK D PRO BATTERY/STRTS	000000	50.97

PACKET: 06012 COMBINED - 12/30/22

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 310 STREETS

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0578	TWIN CITY HARDWARE & LU	continued				
		I-2212-225793	101-4310-425	REPAIRS (1) BUSSMAN EATONFUSE/STREETS	000000	10.99
		I-2212-225811	101-4310-425	REPAIRS (9) BUSSMAN EATON FUSE/STRTS	000000	98.91
		I-2212-226013	101-4310-425	REPAIRS DUCT-CPLG-ELBOW-PIPE/STRTS	000000	73.17
01-0582	SD DEPT. OF MOTOR VEHIC					
		I-12/23/22	101-4310-426	SUPPLIES TITLE/PLATES-'22 FORD F350-ST	000000	24.20
01-0653	FASTENAL COMPANY					
		I-SDRA1119698	101-4310-426	SUPPLIES (400) CABLE TIES/STRTS	000000	106.56
		I-SDRA1119780	101-4310-425	REPAIRS (6) 3/8 SPRINGHOOK/STRTS	000000	34.73
01-0677	LAWSON PRODUCTS, INC.					
		I-9310180003	101-4310-426	SUPPLIES NINJA ICE FC GLOVES/STREETS	000000	161.04
01-0780	NEBRASKA SALT & GRAIN C					
		I-65819	101-4310-426	SUPPLIES 29.14 TON ICE SLICER/STRTS	000000	5,198.11
01-1171	A & B BUSINESS SOLUTION					
		I-IN10099298	101-4310-426	SUPPLIES CONTRACT BASE RATE COPY/STREET	000000	74.76
01-1402	SD DEPT. OF TRANSPORTAT					
		I-S00126824	101-4310-422	PROFESSIONAL ANNUL SHARE CST BRIDGE INSP/ST	000000	1,554.42
01-3060	QUIK SIGNS					
		I-39725	101-4310-422	PROFESSIONAL TRUCK DECALS/STREETS	000000	85.26
01-3877	MUTUAL OF OMAHA					
		I-001461919129	101-4310-415	GROUP INSURAN LIFE INSURANCE	000000	31.35
01-3896	EAGLE ENTERPRISES, LLC					
		I-22657	101-4310-426	SUPPLIES (20) WIFI BULBS/STREETS	000000	205.00
01-4193	NATIONAL SIGNAL					
		I-0040774-IN	101-4310-434	MACHINERY/EQU SUNRAY 90 HYD LIFT MDG BRD/STR	000000	6,134.33
01-4711	AMAZON CAPITAL SERVICES					
		I-19W7-F3DR-TXWJ	101-4310-426	SUPPLIES (2) 2023 DESK CALENDARS/STREET	000000	16.99
01-4860	WEST RIVER TRAILER SALE					
		I-4034	101-4310-425	REPAIRS RELIEF VALVE/STREETS	000000	269.99
		I-4044	101-4310-425	REPAIRS FREIGHT IN RELIEF VALVE/STRTS	000000	79.50
01-5045	ISAAK, JOHN					
		I-12-13-22	101-4310-427	TRAVEL REIMBS.CDL SCHOOL MILEAGE	000000	469.20
DEPARTMENT 310 STREETS					TOTAL:	20,175.00

PACKET: 06012 COMBINED - 12/30/22

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 370 OAKRIDGE CEMETERY

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-0578	TWIN CITY HARDWARE & LU					
		I-2212-226035	101-4370-425	REPAIRS	VARIOUS SIZE NIPPLES/OAKRIDGE	000000 31.46
		I-2212-226041	101-4370-425	REPAIRS	VARIOUS SIZE NIPPLES/WATER	000000 29.96
01-0684	NORTHWEST PIPE FITTINGS					
		I-1417223	101-4370-425	REPAIRS	FULL PORT BRASS BALL VALVE/WTR	000000 132.08
				DEPARTMENT 370 OAKRIDGE CEMETERY	TOTAL:	193.50

01-0433	WELLMARK BLUE CROSS BLU					
		I-223460018475	101-4520-415	GROUP INSURAN	WELLMARK BLUE CROSS AND BLUE S	000000 3,540.40
01-0578	TWIN CITY HARDWARE & LU					
		I-2211-223386	101-4520-426	SUPPLIES	OUTDR COUNTDOWN TIMER/PARKS	000000 33.98
		I-2212-223818	101-4520-426	SUPPLIES	OUTDOOR COUNTDOWN TIMER/PRKS	000000 14.99
01-0677	LAWSON PRODUCTS, INC.					
		I-9310180004	101-4520-426	SUPPLIES	NINJA ICE FC GLOVES/PARKS	000000 113.30
01-1171	A & B BUSINESS SOLUTION					
		I-IN1009299	101-4520-426	SUPPLIES	CONTRACT BASE RATE COPY/PARKS	000000 141.68
01-1502	BLACK HILLS CHEMICAL					
		I-236347	101-4520-426	SUPPLIES	(50) GREEN SCAPES ICE MELT/PAR	000000 622.50
01-3877	MUTUAL OF OMAHA					
		I-001461919129	101-4520-415	GROUP INSURAN	LIFE INSURANCE	000000 27.23
01-4193	NATIONAL SIGNAL					
		I-0040774-IN	101-4520-434	MACHINERY/EQU	SUNRAY 90 HYD LIFT MDG BRD/PRK	000000 6,134.34
01-4669	KUBOTA LEASING					
		I-5749067	101-4520-434	MACHINERY/EQU	SKIDSTEER QTRLY PAYMENT/PARKS	000000 1,504.00
01-4711	AMAZON CAPITAL SERVICES					
		I-19W7-F3DR-TXWJ	101-4520-426	SUPPLIES	(2) 2023 DESK CALENDARS/PARKS	000000 16.99
				DEPARTMENT 520 PARKS	TOTAL:	12,149.41

01-0413	DEADWOOD SOCIAL CLUB					
		I-12/20/22	101-4640-426	SUPPLIES	JERAMY FAREWELL PARTY - P&Z	000000 240.00
01-0433	WELLMARK BLUE CROSS BLU					
		I-223460018475	101-4640-415	GROUP INSURAN	WELLMARK BLUE CROSS AND BLUE S	000000 0.00
01-3062	MARTINISKO, JOHN					
		I-2022-02	101-4640-422	PROFESSIONAL	P&ZC MTG ATTEND JUL-DEC 2022	000000 315.00

PACKET: 06012 COMBINED - 12/30/22

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 640 PLANNING AND ZONING

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3877	MUTUAL OF OMAHA					
		I-001461919129	101-4640-415	GROUP INSURAN LIFE INSURANCE	000000	2.48
01-4614	KEEHN, JOSH					
		I-2022-02	101-4640-422	PROFESSIONAL P&ZC MTG ATTEND JUL-DEC 2022	000000	350.00
01-4756	BRUCE, DAVID					
		I-2022-02	101-4640-422	PROFESSIONAL P&ZC MTG ATTEND JUL-DEC 2022	000000	245.00
01-4784	WAGNER, KEVIN					
		I-2022-02	101-4640-422	PROFESSIONAL P&ZC MTG ATTEND JUL-DEC 2022	000000	210.00
01-4976	EAGLESON, CHARLES					
		I-2022-02	101-4640-422	PROFESSIONAL P&ZC MTG ATTEND JUL-DEC 2022	000000	350.00
DEPARTMENT 640 PLANNING AND ZONING TOTAL:						1,712.48
FUND 101 GENERAL FUND TOTAL:						97,085.43

PACKET: 06012 COMBINED - 12/30/22

VENDOR SET: 01

FUND : 206 LIBRARY FUND

DEPARTMENT: 550 LIBRARY

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0433	WELLMARK BLUE CROSS BLU	I-223460018475	206-4550-415	GROUP INSURAN WELLMARK BLUE CROSS AND BLUE S	000000	536.85
01-0578	TWIN CITY HARDWARE & LU	I-2211-223529	206-4550-424	PROGRAMMING 2- 20' LED LIGHT SET- LIBRARY	000000	109.98
		I-2212-223622	206-4550-426	SUPPLIES EXTENSION CORDS - LIBRARY	000000	68.96
01-1171	A & B BUSINESS SOLUTION	I-IN1009584	206-4550-422	PROFESSIONAL COPIER CONTRACT - LIBRARY	000000	62.09
01-1562	MIDWEST TAPE, LLC	I-503041225	206-4550-434	COLLECTION DE DVDs - LIBRARY	000000	81.71
		I-503106590	206-4550-434	COLLECTION DE DVDs - LIBRARY	000000	71.97
01-1613	THE LIBRARY STORE, INC.	I-605342	206-4550-426	SUPPLIES SECURITY CASES FOR DVDs-LIBRAR	000000	1,477.55
		I-610255	206-4550-426	SUPPLIES SECURITY CASES FOR DVDs-LIBRAR	000000	1,676.45
01-2309	COMPUTER SUPPORT SERVIC	I-2022-223	206-4550-429	TECHNOLOGY/HO COMPUTR ASSIST/SDHC ARP GRANT	000000	67.57
		I-2022-223	206-4550-429	TECHNOLOGY/HO COMPUTER ASSISTANCE - LIBRARY	000000	178.42
01-3877	MUTUAL OF OMAHA	I-001461919129	206-4550-415	GROUP INSURAN LIFE INSURANCE	000000	3.22
01-4711	AMAZON CAPITAL SERVICES	I-11JJ-V17J-Q7KJ	206-4550-434	COLLECTION DE REPLACEMENT DVD - LIBRARY	000000	13.89
		I-11JJ-V17J-Q7KJ	206-4550-426	SUPPLIES HOLE PUNCH - LIBRARY	000000	20.15
		I-146T-KFCR-QHM7	206-4550-426	SUPPLIES PACKING TAPE - LIBRARY	000000	10.83
		I-1D6Q-CQ4M-WDC9	206-4550-435	FURNITURE/FIX LAMP,OFC.MAT - LIBRARY	000000	59.98
		I-1D6Q-CQ4M-WDC9	206-4550-429	TECHNOLOGY/HO HANDHELD SCANNER - LIBRARY	000000	26.99
		I-1M3R-JWJD-CF4M	206-4550-435	FURNITURE/FIX OFFICE CHAIR - LIBRARY	000000	284.99
		I-1M3R-JWJD-CF4M	206-4550-434	COLLECTION DE BOOKS - LIBRARY	000000	53.32
		I-1RWF-TMIT-NRVG	206-4550-435	FURNITURE/FIX COFFEE TABLE(ARP GRANT) - LIBR	000000	584.98
01-4950	BROWN, PATRICIA	I-12-27-2022	206-4550-427	TRAVEL MILEAGE-BHLC MTG/RAPID-LIBRARY	000000	42.84
DEPARTMENT 550 LIBRARY					TOTAL:	5,432.74
FUND 206 LIBRARY FUND					TOTAL:	5,432.74

PACKET: 06012 COMBINED - 12/30/22

VENDOR SET: 01

FUND : 209 BED & BOOZE FUND

DEPARTMENT: 510 REC CENTER

BUDGET TO USE: CB-CURRENT BUDGET

BANK: FNBAP

Section 4 Item a.

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0433	WELLMARK BLUE CROSS BLU	I-223460018475	209-4510-415	GROUP INSURAN WELLMARK BLUE CROSS AND BLUE S	000000	2,411.20
01-0578	TWIN CITY HARDWARE & LU	I-2212-224053	209-4510-426	SUPPLIES FLEXBREW COFFEE MAKER/REC CENT	000000	124.99
01-0784	WESTERN STATES FIRE PRO	I-WSF478445	209-4510-422	PROFESSIONAL ANNUAL SPRINKLER INSPECT/REC	000000	245.00
01-2645	HAWKINS INC	I-6366999	209-4510-426	SUPPLIES DELDRUM-PHENOL-ACID-CHLOR/REC	000000	1,103.05
01-3877	MUTUAL OF OMAHA	I-001461919129	209-4510-415	GROUP INSURAN LIFE INSURANCE	000000	15.60
01-4261	IDENTISYS	I-600158	209-4510-426	SUPPLIES (200) ISO CARD HID PROX/REC	000000	653.40
01-4711	AMAZON CAPITAL SERVICES	I-11GD-CJGK-7WWR	209-4510-426	SUPPLIES (2) HANDLE 60: RED BROOM/REC	000000	68.70
		I-1R9G-JFKX-61KY	209-4510-426	SUPPLIES CLOVER PAPER/REC CENTER	000000	47.99
01-4884	NOVA FITNESS EQUIPMENT	I-51117	209-4510-422	PROFESSIONAL PREV MAINT ALL EQUIP/REC CENTE	000000	884.70
			DEPARTMENT 510	REC CENTER	TOTAL:	5,554.63
01-0725	ALL METAL MANUFACTURING	I-27317	209-4980-429	OTHER METAL RAILINGS/BED & BOOZE	000000	1,972.79
			DEPARTMENT 980	SPECIAL EVENTS	TOTAL:	1,972.79
			FUND	209	BED & BOOZE FUND	TOTAL: 7,527.42

PACKET: 06012 COMBINED - 12/30/22

VENDOR SET: 01

Section 4 Item a.

FUND : 215 HISTORIC PRESERVATION

DEPARTMENT: 572 HP VISITOR MGMT AND INFOR

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1182	MACROVISION					
		I-2022-20	215-4572-235	VISITOR MGMT 35 HR VIDEO DIGITIZATION-AR 22	000000	1,050.00
01-3054	ROCKY MOUNTAIN TREE-RIN					
		I-2022-DEADWOOD	215-4572-235	VISITOR MGMT FIRE HISTORY PRJ & REPORT 2022	000000	12,000.00
01-5044	BOZELL, JOHN R.					
		I-122222	215-4572-235	VISITOR MGMT FAUAL CONSULTING FEE 2022	000000	2,400.00
				DEPARTMENT 572 HP VISITOR MGMT AND INFOR	TOTAL:	15,450.00
01-1191	UMENTHUM, KEITH					
		I-982266	215-4573-335	HIST. INTERP. 2 CABINETS - ARCHIVES 2022	000000	560.00
01-3446	GRAPHIC ENTERPRISES, IN					
		I-21AR1142627-1	215-4573-335	HIST. INTERP. SHORTAGE ON ORIGINAL INV 2022	000000	85.28
01-4415	PEARSON, JACI					
		I-20224	215-4573-335	HIST. INTERP. ORAL HIST-LANPHEAR BURLESON 22	000000	1,350.00
01-4441	DOCUTEK, INC.					
		I-63351	215-4573-335	HIST. INTERP. MICROFILMING TAX RECORDS 2022	000000	2,029.30
01-5043	SHREVES CONSULTING					
		I-INV0001	215-4573-320	HIST. INTERP. FLORAL ID CLASS & REPORT 2022	000000	1,500.00
				DEPARTMENT 573 HP HISTORIC INTERPRETATIO	TOTAL:	5,524.58
01-0314	BLACK HILLS MINING MUSE					
		I-122822	215-4575-520	GRANT/LOAN PR 2022 OUTSIDE DWD GRANT 2022	000000	2,678.52
01-0356	CHRIST CHURCH EPISCOPAL					
		I-122722	215-4575-520	GRANT/LOAN PR 2022 OUTSIDE GRANT RND 2 2022	000000	5,739.00
				DEPARTMENT 575 HP DEADWOOD GRANT AND LOA	TOTAL:	8,417.52
01-3896	EAGLE ENTERPRISES, LLC					
		I-22657	215-4577-760	CAPITAL ASSET (20) WIFI BULBS/HP CAP ASSETS	000000	205.00
				DEPARTMENT 577 HP FIXED CAPITAL ASSETS O	TOTAL:	205.00
01-0433	WELLMARK BLUE CROSS BLU					
		I-223460018475	215-4641-415	GROUP INSURAN WELLMARK BLUE CROSS AND BLUE S	000000	4,781.08
01-1725	QUILL CORPORATION					

PACKET: 06012 COMBINED - 12/30/22

VENDOR SET: 01

FUND : 215 HISTORIC PRESERVATION

DEPARTMENT: 641 OFFICE HIST. PRES.

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1725	QUILL CORPORATION	continued				
		I-29404856	215-4641-426	SUPPLIES 5-1/2" VIEW BINDERS - HP 2022	000000	56.00
01-3223	QUICKTROPHY, LLC					
		I-119388	215-4641-426	SUPPLIES 9-NAME & WALL PLATES 2022	000000	191.49
01-3877	MUTUAL OF OMAHA					
		I-001461919129	215-4641-415	GROUP INSURAN LIFE INSURANCE	000000	17.33
01-4049	POSEY, BEVERLY					
		I-2022-02	215-4641-422	PROFESSIONAL HPC MTG ATTEND JUL-DEC 2022	000000	420.00
01-4362	CARMODY, ROBIN					
		I-2022-02	215-4641-422	PROFESSIONAL HPC MTG ATTEND JUL-DEC 2022	000000	280.00
01-4513	WILLIAMS, ANTHONY					
		I-2022-02	215-4641-422	PROFESSIONAL HPC MTG ATTEND JUL-DEC 2022	000000	385.00
01-4618	WEBER, JILL					
		I-2022-02	215-4641-422	PROFESSIONAL HPC MTG ATTEND JUL-DEC 2022	000000	280.00
01-4632	SANTOCHI, TREVOR					
		I-2022-02	215-4641-422	PROFESSIONAL HPC MTG ATTEND JUL-DEC 2022	000000	385.00
01-4711	AMAZON CAPITAL SERVICES					
		C-1T3W-TKQ6-VX1X	215-4641-426	SUPPLIES MULTIPURPOSE 11X17 PAPER/HP	000000	59.56-
01-4717	DIEDE, LEO					
		I-2022-02	215-4641-422	PROFESSIONAL HPC MTG ATTEND JUL-DEC 2022	000000	385.00
01-4880	DAR, VICKI					
		I-2022-02	215-4641-422	PROFESSIONAL HPC MTG ATTEND JUL-DEC 2022	000000	385.00
				DEPARTMENT 641 OFFICE HIST. PRES.	TOTAL:	7,506.34
				FUND 215 HISTORIC PRESERVATION	TOTAL:	37,103.44

PACKET: 06012 COMBINED - 12/30/22

VENDOR SET: 01

FUND : 216 REVOLVING LOAN

DEPARTMENT: N/A NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4902	CARA MIA LLC					
		I-2211-221889	216-1310	DUE FROM OTHE 152 CHARLES LOAN	000000	600.00
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL: 600.00
01-1496	LAWRENCE CO. REGISTER O					
		I-120822	216-4653-960	CLOSING CO 23 VAN BUREN SULENTIC REC FEE	000000	30.00
		I-122022	216-4653-960	CLOSING CO 84 VAN BUREN REC FEE	000000	30.00
		I-OE087922	216-4653-960	CLOSING CO 772 MAIN REC MORT	000000	30.00
01-3239	NAMMINGA, LYNN					
		I-80	216-4653-962-01	SPECIAL NEEDS 12 LINCOLN ELDERLY GRANT	000000	3,024.67
01-4438	DAKOTA TITLE					
		I-OE087822	216-4653-960	CLOSING CO 402 WILLIAMS HOHN OE REP	000000	120.00
		I-OE087922	216-4653-960	CLOSING CO 772 MAIN OW REPORT	000000	120.00
01-4726	KNECHT HOME CNTR-GRANTS					
		I-8550521	216-4653-962-04	SIDING GRANT 18 DENVER SIDING	000000	7.04
		I-8567997	216-4653-962-04	SIDING GRANT 18 DENVER SIDING	000000	38.99
01-JOHNST	JOHNSTONE SUPPLY					
		I-5086887	216-4653-962-01	SPECIAL NEEDS 12 LINCOLN ELDERLY GRANT	000000	2,299.73
				DEPARTMENT 653	REVOLVING LOAN	TOTAL: 5,700.43
				FUND	216	REVOLVING LOAN
						TOTAL: 6,300.43

PACKET: 06012 COMBINED - 12/30/22

VENDOR SET: 01

FUND : 602 WATER FUND

DEPARTMENT: 330 WATER

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0433	WELLMARK BLUE CROSS BLU	I-223460018475	602-4330-415	GROUP INSURAN WELLMARK BLUE CROSS AND BLUE S	000000	3,309.37
01-0578	TWIN CITY HARDWARE & LU	I-2211-223409	602-4330-426	SUPPLIES STARTING FLUID/WATER	000000	6.99
01-1171	A & B BUSINESS SOLUTION	I-IN10099298	602-4330-426	SUPPLIES CONTRACT BASE RATE COPY/WATER	000000	74.76
01-1365	SD PUBLIC HEALTH LAB	I-10607750	602-4330-422	PROFESSIONAL COLIFORM TESTING/WATER	000000	30.00
01-3877	MUTUAL OF OMAHA	I-001461919129	602-4330-415	GROUP INSURAN LIFE INSURANCE	000000	21.45
01-4193	NATIONAL SIGNAL	I-0040774-IN	602-4330-434	MACHINERY/EQU SUNRAY 90 HYD LIFT MDG BRD/WTR	000000	6,134.33
				DEPARTMENT 330 WATER	TOTAL:	9,576.90
				FUND 602 WATER FUND	TOTAL:	9,576.90

PACKET: 06012 COMBINED - 12/30/22

VENDOR SET: 01

FUND : 607 HISTORIC CEMETERIES

DEPARTMENT: 580 HISTORIC CEMETERIES

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3838	BLUEPEAK					
		I-121622MM-GS	607-4580-428	UTILITIES MM GS 12/20/22-1/19/23 2022	000000	138.19
		I-121622MM-SA	607-4580-428	UTILITIES MM SA 12/20/22-1/19/23 2022	000000	40.87
		I-121622MM-TB	607-4580-428	UTILITIES MM TB 12/20/22-1/19/23 2022	000000	125.60
				DEPARTMENT 580 HISTORIC CEMETERIES	TOTAL:	304.66
				FUND 607 HISTORIC CEMETERIES	TOTAL:	304.66

PACKET: 06012 COMBINED - 12/30/22

VENDOR SET: 01

Section 4 Item a.

FUND : 610 PARKING/TRANSPORTATION

DEPARTMENT: 360 PARKING/TRANSPORTATION

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0433	WELLMARK BLUE CROSS BLU	I-223460018475	610-4360-415	GROUP INSURAN WELLMARK BLUE CROSS AND BLUE S	000000	2,857.85
01-0508	GALLS, LLC	I-022879909	610-4360-426	SUPPLIES UNIFORM BOOTS - P & T	000000	157.95
01-0578	TWIN CITY HARDWARE & LU	I-2212-224811	610-4360-426	SUPPLIES FASTENERS/P&T	000000	7.12
		I-2212-224821	610-4360-426	SUPPLIES FASTENERS-CHAIN/P&T	000000	3.21
		I-2212-225043	610-4360-426	SUPPLIES ALUM SCOOP-SHOVEL HANDLE/P&T	000000	81.98
01-1003	VERIZON WIRELESS	I-9922784287	610-4360-422	PROFESSIONAL PHONE SERVICE/METERS - P&T	000000	40.01
01-3297	KNIGHT SECURITY	I-20430	610-4360-422	PROFESSIONAL RESET CAMERA IN ELEVATOR/P&T	000000	310.00
01-3877	MUTUAL OF OMAHA	I-001461919129	610-4360-415	GROUP INSURAN LIFE INSURANCE	000000	15.60
DEPARTMENT 360 PARKING/TRANSPORTATION TOTAL:						3,473.72
01-0433	WELLMARK BLUE CROSS BLU	I-223460018475	610-4361-415	GROUP INSURAN WELLMARK BLUE CROSS AND BLUE S	000000	1,862.86
01-0578	TWIN CITY HARDWARE & LU	I-2212-225032	610-4361-426	SUPPLIES DRILL DRVR-GRES GUN-BLCH/TROLL	000000	529.97
01-3877	MUTUAL OF OMAHA	I-001461919129	610-4361-415	GROUP INSURAN LIFE INSURANCE	000000	7.40
01-4347	VERIZON CONNECT NWF, I	I-OSV000002930447	610-4361-422	PROFESSIONAL NOV DATA CONNECT SRVCS/TROLLEY	000000	92.95
DEPARTMENT 361 TROLLEY DEPARTMENT TOTAL:						2,493.18
01-0429	BLACK HILLS ENERGY	I-POWER 11/29/22	610-4362-428	UTILITIES 20 WABASH ST LIGHTS	000000	27.28
01-1411	BARRY'S ELECTRIC SERVIC	I-10749	610-4362-425	REPAIRS REPAIRS LABOR-SUPPLIES/RAMP	000000	1,031.10
DEPARTMENT 362 BROADWAY GARAGE TOTAL:						1,058.38
FUND 610 PARKING/TRANSPORTATION TOTAL:						7,025.28

PACKET: 06012 COMBINED - 12/30/22

VENDOR SET: 01

FUND : 721 TIF #9 OPTIMA

DEPARTMENT: 000 NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3673	LIBERTY NATIONAL BANK					
		I-#60004256 12/1/22	721-4000-429	OTHER #60004256 - TIF#9	000000	111.04
DEPARTMENT 000 NON-DEPARTMENTAL TOTAL:						111.04
FUND 721 TIF #9 OPTIMA TOTAL:						111.04

PACKET: 06012 COMBINED - 12/30/22

VENDOR SET: 01

FUND : 725 TIF #8 DEADWOOD STAGE RUN

DEPARTMENT: 000 NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET

BANK: FNBAP

Section 4 Item a.

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3362	FIRST INTERSTATE BANK					
		I-#8200017030 12/1/2	725-4000-429	OTHER EXPENSE #8200017030 - TIF #8	000000	689.28
				DEPARTMENT 000 NON-DEPARTMENTAL	TOTAL:	689.28
				FUND 725 TIF #8 DEADWOOD STAGE RUN	TOTAL:	689.28
					REPORT GRAND TOTAL:	171,156.62



DEADWOOD PLANNING AND ZONING COMMISSION APPLICATION

Please complete the application and return to the Planning and Zoning Administrator at Deadwood City Hall, 108 Sherman Street, Deadwood, SD 57732 or email to jeramyr@cityofdeadwood.com no later than October 9, 2020.

The Deadwood Planning and Zoning Commission consist of five members appointed by the Deadwood City Commission. Appointments shall include proper representation of such fields as zoning, annexations, master plans, policy issues related to land use, zoning and urban planning and ordinance revisions. All members must reside within the Deadwood City limits. Appointments to the Commission shall be for a five year term beginning January 1st of the year of appointment. Members of the Commission may be reappointed at the conclusion of the term.

The Deadwood Planning and Zoning Commission reviews all annexations, zoning changes, subdivisions, variances, signage and conditional use permits involving properties within the Deadwood City Limits. Commission Meetings are held the 1st and 3rd Wednesdays of each month at Deadwood City Hall located at 102 Sherman Street in Deadwood.

Name Ken Owens

Street Address 23 Centennial Avenue

City Deadwood State SD Zip 57732

Daytime Phone 7029606353 Evening Phone 7029606353

Email Address kenowens44@outlook.com

Signature _____ Date 12/22/22

If you need additional space to answer any of the following questions, please attach an additional sheet of paper.

Work and or business experience related to the Commission

Over 40 years working as a Senior Executive managing Airline, Cruise Line, Yacht

Charters, Resort Hotels, Vacation Club Rules & Regulations as well as creating and

following budget planning and implementation for each of those industries.

Education, License, Certification & Experience

Bachelor of Arts, Brigham Young University

VP Sales and Marketing Radisson Diamond Cruise Line, Ft. Lauderdale, FL

Director Marketing, The Moorings Crewed Yacht Charting Company, Clearwater, FL

VP Corporate and Vacation Travel, Balboa Travel, San Diego, CA

VP Customer Service, ResortCom International, Las Vegas, CA,

Community Involvement, Activities, Service Organizations

20 30 Club, Coronado, CA, International Rotary Club, Coronado, CA

Additional Information/Qualifications

Resort General Manager, Wilderness Club, Eureka, MT

Hotel General Manager, The Iron Horse Inn, Deadwood, SD

VP Customer Service, Getaways Vacations Resort Management, Las Vegas, NV

Director Customer Services, TLC Vacation Club, Las Vegas, NV

Why would you like to serve on the Deadwood Planning and Zoning Commission?

I feel that I could offer some insight as both a local resident and a relatively new (4 years) resident of Deadwood. I have a keen interest in the planning and direction of the city and would like to be a part of the solution, not part of the problem.

Thank you for your interest in participating in the Planning and Zoning Commission.

RESOLUTION NO: 2023-01**CITY OF DEADWOOD EMPLOYEE WAGES FOR THE YEAR 2023**

BE IT RESOLVED by the Deadwood City Commission that the City of Deadwood hereby approves the following wages for City of Deadwood employees for the year 2023 and shall be paid bi-weekly: Randy Adler, \$75,000.00 per year; Michael Anderson, \$15.66 per hour; Bonny Anfinson, \$24.56 per hour; Aidan Baker, \$14.33 per hour; Reece Beck, \$17.29 per hour; Dylan Bell, \$27.85 per hour; William Binder, \$23.35 per hour; Kathryn Bogner, \$20.52 per hour; Lynn Bradley, \$14.33 per hour; Patricia Brown, \$57,288.60 per year; William Burleson, \$30.55 per hour; Hannah Campbell, \$14.33 per hour; John Campbell, \$14.33 per hour; Kasey Campbell, \$25.14 per hour; Deam Carollo, \$17.71 per hour; Herbert Cowart, \$17.29 per hour; Jocelyn Dirksen, \$14.33 per hour; Karla Dower, \$16.21 per hour; Charles Fetter, \$27.00 per hour; Cristian Fierro, \$14.33 per hour; Rodney Fischer, \$17.29 per hour; Jennelea Fowls, \$14.33 per hour; Sandra Glover, \$14.33 per hour; Andrew Goodwin, \$14.33 per hour and \$19.00 per hour; Steven Henderson, \$25.48 per hour; Ethan Hess, \$14.33 per hour; Trevor Houska, \$25.08 per hour; John Isaak, \$24.84 per hour; Erik Jandt, \$29.16 per hour; Rachel Janssen, \$14.33 per hour; Bridger Janvrin, \$14.33 per hour; Troy Jassman, \$24.84 per hour; Matthew Johnson, \$23.05 per hour; Michael Johnson, \$9,000.00 per year; Patrick Kaiser, \$27.85 per hour; Michael Kitzmiller, \$17.29 per hour; Kyle Kooima, \$15.66 per hour; Samuel Kooima, \$14.33 per hour; Kevin Kuchenbecker, \$91,990.18 per year; Andrew Larive \$28.27 per hour; Kathryn Larsen, \$15.66 per hour; Frank Lawton, \$17.29 per hour; James Lee, \$26.31 per hour; Verla Little, \$27.85 per hr.; Kay Luther, \$25.08 per hour; Justin Lux, \$75,000.00 per hour & \$25.08 per hour; Doug Magnuson, \$17.29 per hr.; Sharon Martinisko, \$9,000.00 per year; Rhonda McGrath, \$23.27 per hour; Jessica McKeown, \$90,723.66 per year; Kathy McKillip, \$15.57 per hour; Aaron McPheeters, \$27.85 per hour; Adriane Melcher, \$14.33 per hour; Kenneth Mertens, \$91,661.76 per year; Trent Mohr, \$29.89 per hour; Allison Mollman, \$14.33 per hour; Bradley Morgan, \$14.33 per hour; Ronda Morrison, \$33.93 per hour; Casey Nelson, \$22.93; Debra Oban, \$17.29 per hour; Randall Oldfield, \$17.29 per hour; Baylee Oliver, \$14.33 per hour; James Olson, \$29.13 per hour; Tracy Owens, \$14.33 per hour; Sonya Papousek, \$27.85 per hour; Janice Peppmeier, \$26.36 per hour; Cory Percy, \$29.26 per hour; Randy Pfarr, \$30.26 per hour; James Phillips, \$14.33 per hour; Charles Quenzer, \$28.31 per hour; Jerold Rachetto, \$24.12 per hour; Coltan Radensleben, \$21.89 per hour; Robert Radensleben, \$26.20 per hour; Jenny Rea, \$27.85 per hour; Kenneth Rehberg, \$17.29 per hour; Scott Reif, \$23.57 per hour; Thomas Riley, \$24.84 per hour; Jeffrey Rodriguez II, \$25.08 per hour; Joseph Royall-McKeown, \$15.66 per hour; Michael Runge, \$26.45 per hour; David Ruth Jr., \$12,000.00 per year; Tanner Ruth, \$14.33 per hour; Cynthia Schneringer, \$23.27 per hour; Devon Schumacher, \$27.85 per hour; David Semingson, \$17.29 per hour; Cory Shafer, \$31.32 per hour; Lili Sjomeling, \$15.57 per hour; Brandon Snyder, \$25.08 per hour; Sally Sprigler, \$27.85 per hour; Danny Stacy, \$25.08 per hour; Lornie Stalder, \$75,000.00 per year; James Sternhagen, \$17.29 per hour; Alea Struble, \$9,000.00 per year; Brian Swets, \$25.08 per hour; Matthew Symonds, \$25.08 per hour; Gary

Todd, \$9,000.00 per year; Hailey Trewhella, \$20.75 per hour and \$14.33 per hour; Misty Trewhella, \$26.36 per hour; John Tridle, \$30.14 per hour; Trevor Tridle, \$23.05 per hour; Marie Vansickel, \$23.27 per hour; Ethan Van Tassel, \$14.33 per hour; Wylie Walno, \$17.71 per hour; Jamie Williams, \$27.85 per hour; Forrest Wilson, \$20.52 per hour.

Trolley Drivers who work between 6:00 pm and 8:00 am will receive an additional \$3.00 per hour for shift differential pay. Trolley Drivers who take on additional duties of carrying the pager and being on call during the absence of the trolley manager, will receive an additional \$2.00 per hour while acting as assistant manager.

Dated this 3rd day of January, 2023.

CITY OF DEADWOOD

David R. Ruth, Jr. MAYOR

ATTEST:

Jessicca McKeown
City Finance Officer

RESOLUTION 2023-02

A RESOLUTION DESIGNATING SPECIAL EVENTS RECOGNIZED BY THE CITY OF DEADWOOD FOR PURPOSES OF ORDINANCES 15.32.100 AND 15.32.140

BE IT RESOLVED by the Deadwood City Commission that the following events, with their respective dates of occurrence, are hereby recognized for the year 2023 as “special or civic event(s)” for purposes of Ordinances 15.32.100 and 15.32.140:

<u>Special or Civic Event:</u>	<u>Date(s) of Event:</u>
1. ISOC Deadwood SnoCross Shootout	January 27-28, 2023
2. Mardi Gras	February 10-11, 2023
3. St. Patrick’s Day	March 17-18, 2023
4. Forks, Corks, and Kegs	April 14-15, 2023
5. Wild Bill Hickok Days	June 15-17, 2023
6. 3-Wheeler Rally	July 9-14, 2023
7. Days of ’76	July 23-29, 2023
8. Sturgis Rally	August 4-13, 2023
9. Kool Deadwood Nites	August 23-27, 2023
10. Oktoberfest	October 6-7, 2023
11. Wild West Songwriter’s Festival	October 12-14, 2023

Dated this 3rd day of January, 2023.

ATTEST:

CITY OF DEADWOOD

Jessica McKeown, Finance Officer

David Ruth Jr., Mayor

RESOLUTION 2023-03**A RESOLUTION EXTENDING WORKERS' COMPENSATION COVERAGE TO
SPECIFIC INDIVIDUALS FOR THE YEAR 2023**

BE IT RESOLVED by the Deadwood City Commission that the City of Deadwood extend the South Dakota Municipal League Workers' Compensation benefit for coverage on the following individuals who are not automatically covered because they are appointed or elected to their positions:

City Commission: David Ruth Jr., Michael Johnson, Sharon Martinisko, Charlie Struble, and Gary Todd;

Historic Preservation Commission: Robin Carmody, Vicky Dar, Leo Diede, Beverly Posey, Trevor Santochi, Jill Weber and Tony Williams;

Historic Preservation Volunteers: David Trentz and Trevor Santochi;

Library Board: Tessa Allen, Teri Bruce, Sue DeGooyer, Emily Kutil, and Krystal Stulken;

Planning & Zoning Commission: David Bruce, Charles Eagleson, Josh Keehn, John Martinisko and Ken Owens;

Police Department Reserve Officers: Deam Carollo, Kay Luther, Brandon Snyder, Danny Stacy, Brian Swets, Matthew Symonds, and Wylie Walno;

Deadwood Volunteer Fire Department: Randy Addington, Melanie Bond, Karla Dower, Joel Ellis, Charles Fetter, Don Gifford, JT Gifford, Sandy Glover, Bill Glover, Alex Hamann, Ken Hawki, Francis Iverson, Jackson Grangaard, Mike Klamm, Anita Knippers, Cassidy LeMons, Jeff Millard, Trent Mohr, Nicole Olson, Michelle Peil, Steve Peil, Jerry Pontius, Cody Rakow, Jason Rakow, Rylan Rakow, Paul Robitaille, Jade Rodiack, Mike Runge, Richard Stanger, Paul Thomson, Brandon Wallin, and Anne Wieringa.

The Finance Office will be notified of any personnel changes to the above-mentioned committees and commissioners.

Dated this 3rd day of January, 2023.

CITY OF DEADWOOD

David Ruth Jr., Mayor

ATTEST:

Jessica McKeown, Finance Officer

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 722-0786



Kevin Kuchenbecker
Planning, Zoning and
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

MEMORANDUM

Date: December 30, 2022
To: Deadwood City Preservation Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Re: Renewal of Neighborhood Housing Revolving Loan Agreement

Historic Preservation has an established Revolving Loan Fund for a variety of related programs for the purpose of making commercial and residential loans and grants for the rehabilitation of residences, buildings, structures, improvements, and retaining walls located within the City of Deadwood. NeighborWorks has provided administrative services in connection with the Revolving Loan Program.

The Historic Preservation Office does not have the expertise to process the loans, therefore, continues to recommend the hiring of Neighborhood Housing Services of the Black Hills Inc. to administer the revolving loan programs. This request is to provide an agreement for services from January 1, 2023 to December 31, 2023 at a cost not to exceed \$60,000.00.

The Historic Preservation Commission reviewed this at their December 28, 2022 meeting and recommend approval

RECOMMENDED MOTION:

Move to renew the agreement with Neighborhood Housing Services of the Black Hills Inc. at a cost not to exceed \$60,000.00 to be paid out of the 2023 Revolving Loan Professional Services line item.

**AGREEMENT FOR ADMINISTRATION OF DEADWOOD
HISTORIC PRESERVATION REVOLVING LOAN AND GRANT FUNDS**

This Agreement is made between the DEADWOOD HISTORIC PRESERVATION COMMISSION, hereinafter referred to as “HPC.” and NEIGHBORHOOD HOUSING SERVICES OF THE BLACK HILLS INC. DBA NEIGHBORWORKS DAKOTA HOME RESOURCES, hereinafter referred to as “NHS”.

The parties acknowledge that HPC has previously established a Revolving Loan Fund and related programs for the purpose of making commercial and residential loans and grants for the rehabilitation of residences, buildings, structures, improvements, and retaining walls located within the City of Deadwood. The parties further acknowledge that they have previously entered into Agreements in which NHS has contracted with HPC to provide administrative services in connection with the Revolving Loan Fund Program. HPC wishes to contract with NHS for providing administrative services for the period from January 1, 2023 through December 31, 2023, and therefore mutually agree as follows:

I.

NHS shall provide administrative services required in connection with the administration of HPC Revolving Loan Funds, Forgivable Loan Funds, and Retaining Wall Program funds as set forth and according to written policy guidelines and administrative procedures established and adopted by the Historic Preservation Commission.

II.

HPC agrees to reimburse NHS for ELIGIBLE COSTS incurred by NHS pursuant to this Agreement, subject to a maximum of Sixty Thousand Dollars (\$60,000) for the period beginning January 1, 2023 and ending on December 31, 2023. Furthermore, this Agreement is subject to a

minimum monthly charge of \$3,000 (\$36,000 annually) for the period beginning January 1, 2023 and ending on December 31, 2022. The purpose of the minimum monthly charge is to cover fixed costs associated with administration of the Deadwood Historic Preservation Revolving Loan Fund. The amount of such reimbursement shall be at hourly rates included on the attached Rate Sheet, with total amounts to be paid during this time period under this agreement not to exceed \$60,000, without prior express written approval and consent by HPC. For the purposes of this Agreement, ELIGIBLE COSTS shall mean costs to NHS of salaries, wages, and fringe benefits, office expense, worker's compensation insurance, liability insurance including officers and directors' liability insurance, utilities, software service and licensing fees, credit report fees, title company report fees and other necessary expenses. The parties acknowledge that NHS has other duties and functions and that HPC will only pay that portion of ELIGIBLE COSTS determined to be related to services performed for HPC by NHS pursuant to this Agreement. Request for reimbursement shall be made no more frequently than monthly and shall be accompanied by a voucher to be approved by the Historic Preservation Commission and the City Commission. All such reimbursements for ELIGIBLE COSTS will be paid solely from HPC Revolving Loan Fund.

III.

The term of this Agreement shall commence on the 1st day of January, 2023 and continue through the 31st day of December, 2023, unless terminated earlier or re-negotiated earlier, as provided herein.

IV.

NHS agrees that it shall prepare and submit to HPC such reports and information as required by HPC. In addition, NHS shall promptly furnish to the City any and all financial

statements, financial reports, audits, and monthly, quarterly, semi-annual, or annual statements prepared by or on behalf of NHS in the ordinary course of its business, which relates, directly or indirectly, to the providing of services under this Agreement. Such reports and information shall include reporting of HPC Loan Fund income at the end of each period as requested by HPC. NHS shall continue to provide monthly loan and delinquency reports as it has been doing in the past. NHS shall provide Annual Activities reports, sorted by program, with summary overview explanation of disbursements and receipts of all funds such that HPC can properly evaluate each.

V.

The purchase of any real or personal property shall not be an allowable cost under the provisions of this Agreement except as approved or allowed in advance by HPC.

VI.

NHS shall perform services under this Agreement as an independent contractor. It is agreed that nothing herein contained or intended shall be construed in any manner as creating or establishing a relationship or co-partners between the parties hereto or of constituting NHS or any of its officers, agents, servants, or employees as an agent, representative, or employee of HPC for any purpose or in any manner whatsoever. NHS's officers, agents, servants, and employees shall not be considered employees of HPC, for any claims, which might arise under the Workman's Compensation Acts of the State of South Dakota. Furthermore, NHS agrees to defend, indemnify, and save harmless HPC and its officers, commissioners, agents, servants, and employees from any liability or judgments of any kind whatsoever arising out of the performance or non-performance of NHS and its officers, agents, servants, and employees of the work specified in this Agreement.

VII.

This Agreement may terminate or re-negotiated by either party upon thirty (30) days written notice to the other party. In the event of such termination, all property acquired with funds furnished by HPC and all finished or unfinished documents, data, studies, financial records, loan files, and reports purchased or prepared by NHS pursuant to this Agreement shall be returned to HPC. In the event terms are re-negotiated, the parties shall ascertain what property, data, or files shall remain with NHS. NHS shall be entitled to compensation for performance of any un-reimbursed services satisfactorily performed prior to the date of termination of this Agreement. Notwithstanding the above, NHS shall not be relieved of liability to HPC for damages sustained to HPC by virtue of any breach of this Agreement by NHS.

VIII.

NHS may not assign or transfer any interest in this Agreement without the prior written approval of HPC.

IX.

NHS agrees that it will have and maintain at all times, during the term of this Agreement, qualified, competent, trained, and experienced personnel with loan and administrative experience and training comparable to the current staff of NHS, which personnel will perform the duties required to be performed by NHS pursuant to this Agreement.

X.

NHS especially acknowledges and agrees that their authority is limited as set forth in this Agreement and as set forth in the attached policies and procedures set forth in paragraph I, above, that HPC retains sole authority to approve all loans and actions taken with respect to

delinquent loan payments. Further, NHS acknowledges that it does not have authority to contract for HPC or the City of Deadwood.

XI.

NHS agrees to observe and comply with all Federal, State, and local laws, ordinances, rules, and regulations, which are now or may later become applicable to its activities or services performed pursuant to this Agreement.

XII.

This Agreement, together with all paragraphs, terms, and provisions is made in the State of South Dakota and shall be construed and interpreted in accordance with the laws of the State of South Dakota.

XIII.

It is understood and agreed that this is the entire Agreement of the parties and that this Agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof. Any amendment to this Agreement shall be in writing.

Dated this _____ day of _____, 2022.

NEIGHBORHOOD HOUSING SERVICES OF THE
BLACK HILLS INC, DBA NEIGHBORWORKS DHR

By: _____

William Michael Walker aka Mike Walker

Its: Executive Director

[illegible]

On this _____ day of _____, 2022, before me, the undersigned officer, personally appeared **William Michael Walker, aka Mike Walker**, known to me or satisfactorily proven to be the **Executive Director** of Neighborhood Housing Services of the Black Hills Inc DBA NeighborWorks DHR, and that as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public
My Commission Expires:

Dated this _____ day of _____, 2022.

HISTORIC PRESERVATION COMMISSION
Beverly Beebe Posey, Chairman

By: _____
Its: Chairman

Dated this _____ day of _____ 2022.

CITY OF DEADWOOD

By: _____
David R. Ruth Jr.
Its: Mayor

ATTEST

Jessica McKeown
Finance Officer



POLICE CHIEF POSITION DESCRIPTION

GENERAL PURPOSE

Responsible for performing a variety of complex administrative, supervisory, and professional work in planning, coordinating, and directing the activities of the Police Department.

SUPERVISION RECEIVED

Works under the general guidance and direction of the Mayor and the Police and Fire Commissioner.

SUPERVISION EXERCISED

This position exercises supervision over all police department staff directly or through subordinate supervisors.

ESSENTIAL DUTIES AND RESPONSIBILITIES

- Plans, coordinates, supervises, and evaluates police department operations.
- Performs supervisory responsibilities to include interviewing, hiring, and training/development of all staff within the Police Department; and addressing complaints and resolving problems; and planning, assigning, and directing work.
- Directs the preparation of agenda items for the city commission and various committees or boards involved in the police department activities, presents agenda items as needed.
- Coordinates with the Parking & Transportation Director on the city's parking management system (Parking & Transportation Committee, Community Service Officers, strategies, fees, etc.)
- Develops policies and procedures for the Department in order to implement directive from the City Commission or Mayor.
- Plans and implements a law enforcement program for the City in order to better carry out the policies and goals of the Mayor and City Commission; reviews Department performance and effectiveness, formulates programs or policies to alleviate deficiencies.
- Coordinates the information gathered and work accomplished by various officers; assigns officers to special investigations as the needs arise for their specific skills.

- Assures that personnel are assigned to shifts or working units which provide optimum effectiveness in terms of current situations and circumstances governing employment.
- Evaluates evidence, witnesses, and suspects in criminal cases to correlate all aspects and to assess for trends, similarities, or for associations with other cases.
- Supervises and coordinates the preparation and presentation of an annual budget for the Department; directs the implementation of the department's budget; plans for and reviews specifications for new or replaced equipment.
- Directs the development and maintenance of systems, records and legal documents that provide for the proper evaluation, control, and documentation of police department operations.
- Trains and develops department personnel. Ensures all department personnel maintain required certifications and training requirements.
- Handles grievances, maintains departmental discipline and the conduct and general behavior of assigned personnel.
- Meets with elected or appointed officials, other law enforcement officials, community and business representatives and the public on all aspects of the Department's activities.
- Attends conferences and meetings to keep abreast of current trends in the field; represents the City Police Department in a variety of local, county, state, and other meetings.
- Cooperate with local, state, and federal law enforcement officers as appropriate where activities of the police department are involved, as well as creating and maintain positive relationships with each agency.
- Possess a strong understanding and knowledge of the Incident Command System (ICS) as it relates to pre-planned events and critical incidents.
- Constantly analyze department activity logs, reports, data, and advances in technology in order to develop ongoing strategies to enhance crime prevention, compliance, and equipment deficiencies.
- Organize and implement pre-event planning strategies to include threat assessments, resource needs, resource deployment and post-event debriefings.
- Participation in various City of Deadwood committees involving safety, planning, parking and transportation, and special events.
- Promote and facilitate a strong "community policing" philosophy within the department in order to encourage positive relationships with all community partners.

- Develop and implement various community training and educational programs (crime prevention, CPR, drug I.D, etc.)
- Prepares for and attends the City Commission meetings.

PERIPHERAL DUTIES

- Directs investigation of major crime scenes.
- Performs the duties of subordinate personnel as needed.
- Analyzes and recommends improvements to equipment and facilities, as needed.
- Performs a variety of miscellaneous duties as assigned.

DESIRED MINIMUM QUALIFICATIONS:**EDUCATION AND EXPERIENCE**

- Eight (8) years of experience in police work, three years of which must have been equivalent to police sergeant or higher.
- Completion of South Dakota law enforcement training academy. Must be certified at time of hire or within one year of employment start date.

NECESSARY KNOWLEDGE, SKILLS AND ABILITIES

- Thorough knowledge of modern law enforcement principles, procedures, techniques, and equipment; considerable knowledge of applicable laws, ordinances, and department rules and regulations.
- Skill in the use of the tools and equipment listed below.
- Ability to train and supervise subordinate personnel; ability to perform work requiring good physical condition; ability to communicate effectively orally and in writing; ability to establish and maintain effective working relationships with subordinates, peers and supervisors; ability to exercise sound judgment in evaluating situations and in making decisions; ability to give verbal and written instructions; ability to meet the special requirements listed below.

SPECIAL REQUIREMENTS

- Must possess, or be able to obtain by time of hire, a valid State Driver's License without record of suspension or revocation in any state.
- Ability to meet Department's physical standards.
- Must have basic law enforcement training certification.
- Must maintain all certifications and continue training hours as required by state statute.

TOOLS AND EQUIPMENT USED

Police car, police radio, radar, handgun, and other weapons as required, side handle baton, handcuffs, breathalyzer, first aid equipment, personal computer including word processing software.

PHYSICAL DEMANDS

The physical demands attached hereto are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is frequently required to sit and talk or listen.

The employee must occasionally lift and/or move more than 100 pounds. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, depth perception, and the ability to adjust focus.

WORK ENVIRONMENT

The work environment characteristics attached hereto are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of the job, the employee frequently works in outside weather conditions. The employee occasionally works near moving mechanical parts; in high, precarious places; and with explosives and is occasionally exposed to wet and/or humid conditions, fumes, or airborne particles, toxic or caustic chemicals, extreme cold, extreme heat, and vibration.

Frequently exposed to loud indoor and outdoor environments with noise levels exceeding 80 decibels (musical concerts, motorcycles, vehicles, etc.) Will be exposed to large public gatherings of people, sometimes involving thousands of people.

SELECTION GUIDELINES

Formal application, rating of education and experience; oral interviews and reference check; job related tests may be required.

The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to the position.

The job description does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change.

**JOB DESCRIPTION EMPLOYEE AGREEMENT
for POLICE CHIEF**

I, _____, have read and understand that the duties listed above are intended only as an illustration of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from this position if the work is similar, related or a logical assignment to the position.

Employee Signature

Date

**NOTICE OF PUBLIC HEARING
APPLICATION OF TRANSFER FOR
RETAIL (ON-OFF SALE) MALT BEVERAGE AND RETAIL (ON-OF SALE) WINE
LICENSE FOR DEADWOOD TOBACCO**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held January 3, 2023 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

1 – Retail (on-off sale) Malt Beverage & SD Farm Wine License (RB-2108):

Notice of transfer from Deadwood Tobacco, at 628 Main Street (basement), to Deadwood Tobacco at 715 Main Street.

1 – Retail (on-off sale) Wine License and Cider (RW-6648):

Notice of transfer from Deadwood Tobacco, at 628 Main Street (basement), to Deadwood Tobacco at 715 Main Street.

Any person interested in the approval or rejection of such transfer request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 19th day of December, 2022

CITY OF DEADWOOD

Jessica McKeown, Finance Officer

Publish: B.H. Pioneer – December 22, 2022

For any public notice that is published one time:

Published once at the total approximate cost of _____.

ORDINANCE NO. 1363
AN ORDINANCE AMENDING TITLE 17 - ZONING
CITY OF DEADWOOD
ZONING MAP

Pursuant to a Petition of the City of Deadwood for a Change of Zoning of an area, located in the City of Deadwood, Lawrence County, South Dakota and pursuant to approval by the Deadwood City Commission.

BE IT ORDAINED: By the City of Deadwood, Lawrence County, South Dakota, that an ordinance amending the City of Deadwood Zoning District Map be amended so as to remove the following described real property, to-wit:

PREACHER SMITH TRACT; LOT A OF GOV'T LOTS 13 AND 19 IN SECTION 11; LOT B OF GOV'T LOTS 19 IN SECTION 11 AND GOV'T LOT 12 OF SECTION 14 AND LOTS 1 AND 2 IN BLOCK 1B OF THE RIDGE DEVELOPMENT, T5N, R3E, B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA. LESS LOT A OF THE RIDGE DEVELOPMENT

FROM: PF – Park Forest
 TO: PUD – Planned Unit Development

The Planned Unit Development will contain the following zoning districts (as shown on exhibit A):

CH - Commercial Highway District	54.18 Acres
R1 - Residential District	470.72 Acres
R2 - Multi-family Residential District	<u>112.90 Acres</u>
SUBTOTAL	637.80 Acres
Street Right-of-way	<u>28.42 Acres</u>
<u>TOTAL</u>	666.22 Acres

BE IT ORDAINED BY THE CITY OF DEADWOOD COMMISSION IN REGULAR SESSION DULY ASSEMBLED THAT:

The official Zoning District Map of the City of Deadwood is hereby amended to change the zoning classification of the following described parcel from PF – Park Forest to PUD – Planned Unit Development, to-wit:

PREACHER SMITH TRACT; LOT A OF GOV'T LOTS 13 AND 19 IN SECTION 11; LOT B OF GOV'T LOTS 19 IN SECTION 11 AND GOV'T LOT 12 OF SECTION 14 AND LOTS 1 AND 2 IN BLOCK 1B OF THE RIDGE DEVELOPMENT, T5N, R3E, B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA. LESS LOT A OF THE RIDGE DEVELOPMENT

The Zoning Administrator for the City of Deadwood, South Dakota, is hereby directed to make the necessary and appropriate changes and amendments to the Official Zoning Map of the City of Deadwood, on which mentioned property is located, designating said property as **Planned Unit Development - PUD**. The parcel contains 666.22 Acres, more or less.

This ordinance shall take effect twenty (20) days after the date of its publication following approval and adoption.

Dated this 20th day of December, 2022.

CITY OF DEADWOOD

David Ruth Jr., Mayor

ATTEST:

Jessicca McKeown, Finance Officer

First Reading: December 20, 2022

Second Reading: January 3, 2023

Published: January 6, 2023

Adopted: January 26, 2023

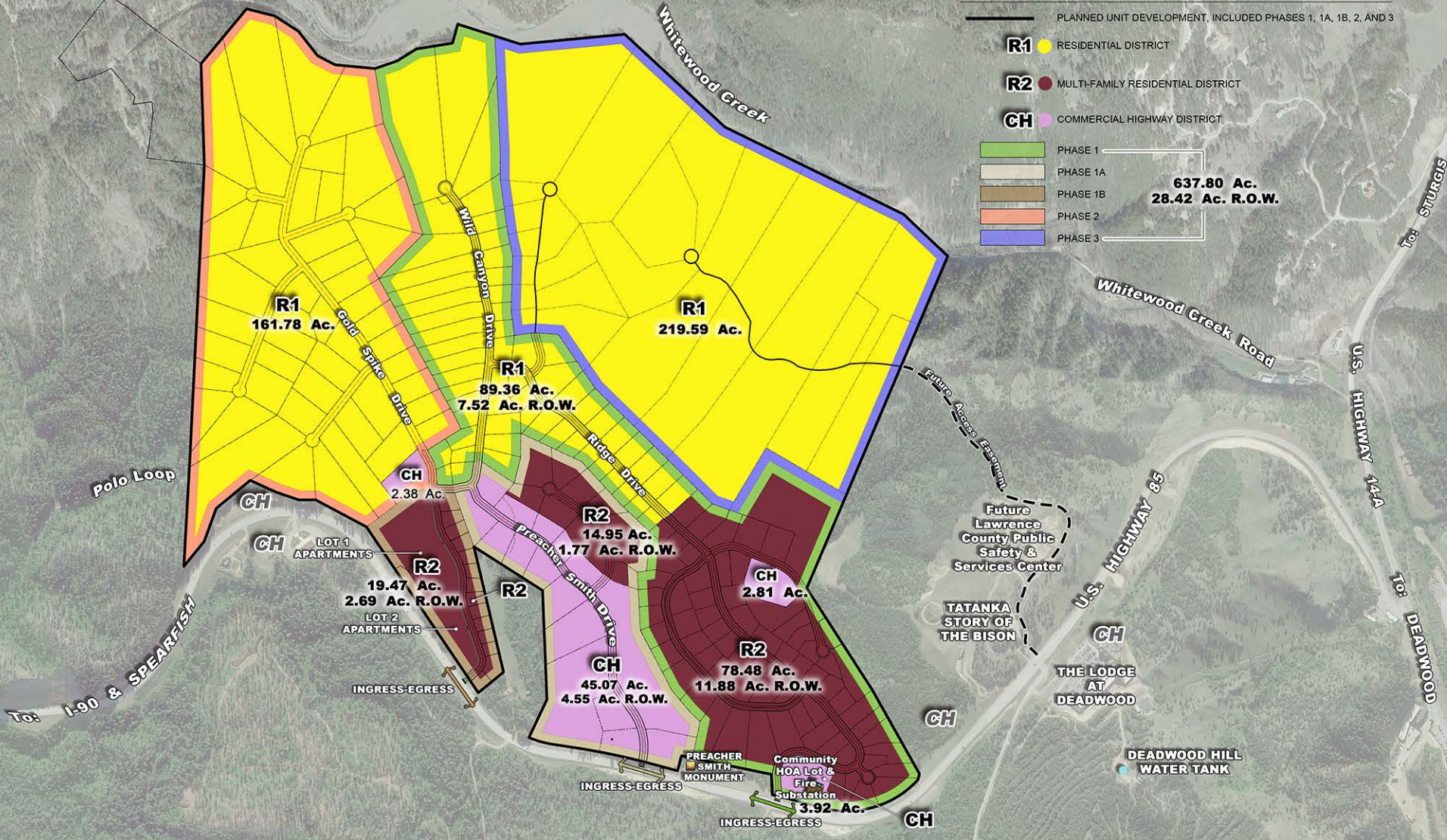
LEGEND - EXHIBIT A

PLANNED UNIT DEVELOPMENT, INCLUDED PHASES 1, 1A, 1B, 2, AND 3

- R1** RESIDENTIAL DISTRICT
- R2** MULTI-FAMILY RESIDENTIAL DISTRICT
- CH** COMMERCIAL HIGHWAY DISTRICT

- PHASE 1
- PHASE 1A
- PHASE 1B
- PHASE 2
- PHASE 3

637.80 Ac.
28.42 Ac. R.O.W.



the RIDGE Development PUD - PLANNED UNIT DEVELOPMENT MAP

DEADWOOD, SOUTH DAKOTA

ACES
AFFORDABLY CREATIVE ENGINEERING SERVICES

© 2022 Affordably Creative Engineering Services, Inc.



DECEMBER 2022

ORDINANCE NO. 1364**ORDINANCE EXTENDING ORDINANCE 1355 A TEMPORARY ORDINANCE REGARDING THE USE OF PROPERTY AS SHORT-TERM RENTALS IN ALL RESIDENTIAL (R1), RESIDENTIAL MULTI-FAMILY (R2), PLANNED UNIT DEVELOPMENT (P.U.D.), PUBLIC USE AND PARK FOREST ZONING DISTRICTS OF THE CITY OF DEADWOOD.**

WHEREAS, the City of Deadwood (“City”) enacted Chapter 17.53 in order to preserve and enhance the character of the residential districts and to promote the public health, safety, and general welfare of the city by expressly prohibit transient commercial use of residential property.

WHEREAS, Chapter 17.53 applies to residential land use districts.

WHEREAS, the City makes a preliminary finding that the City needs to further study the impacts of transient commercial use of residential property. The public interest requires that the City study, analyze, and evaluate the impacts of transient commercial use of residential property.

WHEREAS, the City makes a preliminary finding that it would be inappropriate to allow any additional transient commercial use of residential properties within the following zoning districts in the City of Deadwood: Residential (R1), Residential Multi-Family (R2), Planned Unit Development (P.U.D.), Public Use, Park Forest.

WHEREAS, the City hereby exercises its authority under SDCL 11-4-3.1 and SDCL 9-19-13, to establish a temporary ordinance regarding the use of properties within the following zoning districts in the City of Deadwood: Residential (R1), Residential Multi-Family (R2), Planned Unit Development (P.U.D.), Public Use, Park Forest.

WHEREAS, a temporary ordinance will ensure that more comprehensive zoning ordinance changes are made to address the transient commercial use of residential property within all of Deadwood.

WHEREAS, the City finds that the following ordinance is necessary to protect and immediately preserve the public health, safety, welfare, peace and support of the municipal government and its existing public institutions;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF DEADWOOD, SD:

Section 1. Temporary Ordinance – Prohibiting any new short-term rentals in the following zoning districts in the City of Deadwood: Residential (R1), Residential Multi-Family (R2), Planned Unit Development (P.U.D.), Public Use, Park Forest.

Any person acting as agent, real estate broker, real estate sales agent, property manager, reservation service or otherwise who arranges or negotiates for the transient use of residential property located within the following zoning districts in the City of Deadwood: Residential (R1), Residential Multi-Family (R2), Planned Unit Development (P.U.D.), Public Use, Park Forest is guilty of a Class Two Misdemeanor for each day in which such residential property is used, or allowed to be used for the transient commercial use of residential property.

Any person who uses or allows the commercial use of residential property located within the following zoning districts in the City of Deadwood: Residential (R1), Residential Multi-Family (R2), Planned Unit Development (P.U.D.), Public Use, Park Forest is guilty of a Class Two Misdemeanor for each day in which such residential property is used, or allowed to be used for the transient commercial use of residential property.

This ordinance shall not apply to transient commercial use of residential property for remuneration for a period of fourteen (14) days or less during the month of August, commencing four days immediately preceding the official start of the Sturgis Motorcycle Rally and ending three days after the end of the Sturgis Motorcycle Rally.

Section 2. Immediate Effect.

This ordinance is necessary to protect and immediately preserve the public health, safety, welfare, peace, and support of the municipal government and its existing public institutions pursuant to SDCL 11-4-3.1 and SDCL 9-19-13 and shall expire 180 days following its passage.

Dated this 20th day of December, 2022.

CITY OF DEADWOOD

David Ruth Jr., Mayor

ATTEST:

Jessica McKeown, Finance Officer

First Reading:	December 20, 2022
Second Reading:	January 3, 2023
Published:	January 6, 2023
Adopted:	January 6, 2023

OFFICE OF
PLANNING, ZONING AND
HISTORIC
PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



Jeramy Russell
Planning and Zoning
Administrator
Telephone (605) 578-2082

**STAFF REPORT
PLANNING AND ZONING
BOARD OF ADJUSTMENT
December 21, 2022**

APPLICANT: Merle & Dawn Carpenter

PURPOSE: Plat Revision/Adjusting Lot Lines

GENERAL LOCATION: Deadwood Stage Run Addition

LEGAL DESCRIPTION: LOT 25A AND LOT 25B, BLOCK 2 OF PALISADES TRACT OF DEADWOOD STAGE RUN ADDITION TO THE CITY OF DEADWOOD FORMERLY LOT 25 REVISED, BLOCK 2 OF PALISADES TRACT OF DEADWOOD STAGE RUN ADDITION ALL LOCATED IN THE SW1/4 OF SECTION 14, THE SE1/4 OF SECTION 15, THE NE1/4 NE1/4 OF SECTION 22 AND THE N1/2NW1/4 OF SECTION 23, T5N, R3E, B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

FILE STATUS: All legal obligations have been completed.

ZONE: R1 – Residential District

STAFF FINDINGS:

Surrounding Zoning:

North: R1 – Residential
South: Future Development Area
East: R1 – Residential
West: R1 – Residential

Surrounding Land Uses:

Residential Dwellings
Vacant
Residential Dwellings
Residential Dwellings

SUMMARY OF REQUEST

The purpose of the proposed final plat is to adjust the lot lines for lot 25. This plat creates lots 25A and 25B. Both are located in the Stage Run Subdivision off Mt. Roosevelt Road.

FACTUAL INFORMATION

1. The property is currently zoned R1 – Residential District
2. Lot 25A is comprised of 0.149 Acres \pm and Lot 25B is comprised of 0.141 Acres \pm
3. The subject property is located within a low-density residential designation.
4. The property is not located within a flood zone or flood hazard zone.
5. Public facilities are available to serve the property.
6. The area is currently characterized by residential homes.

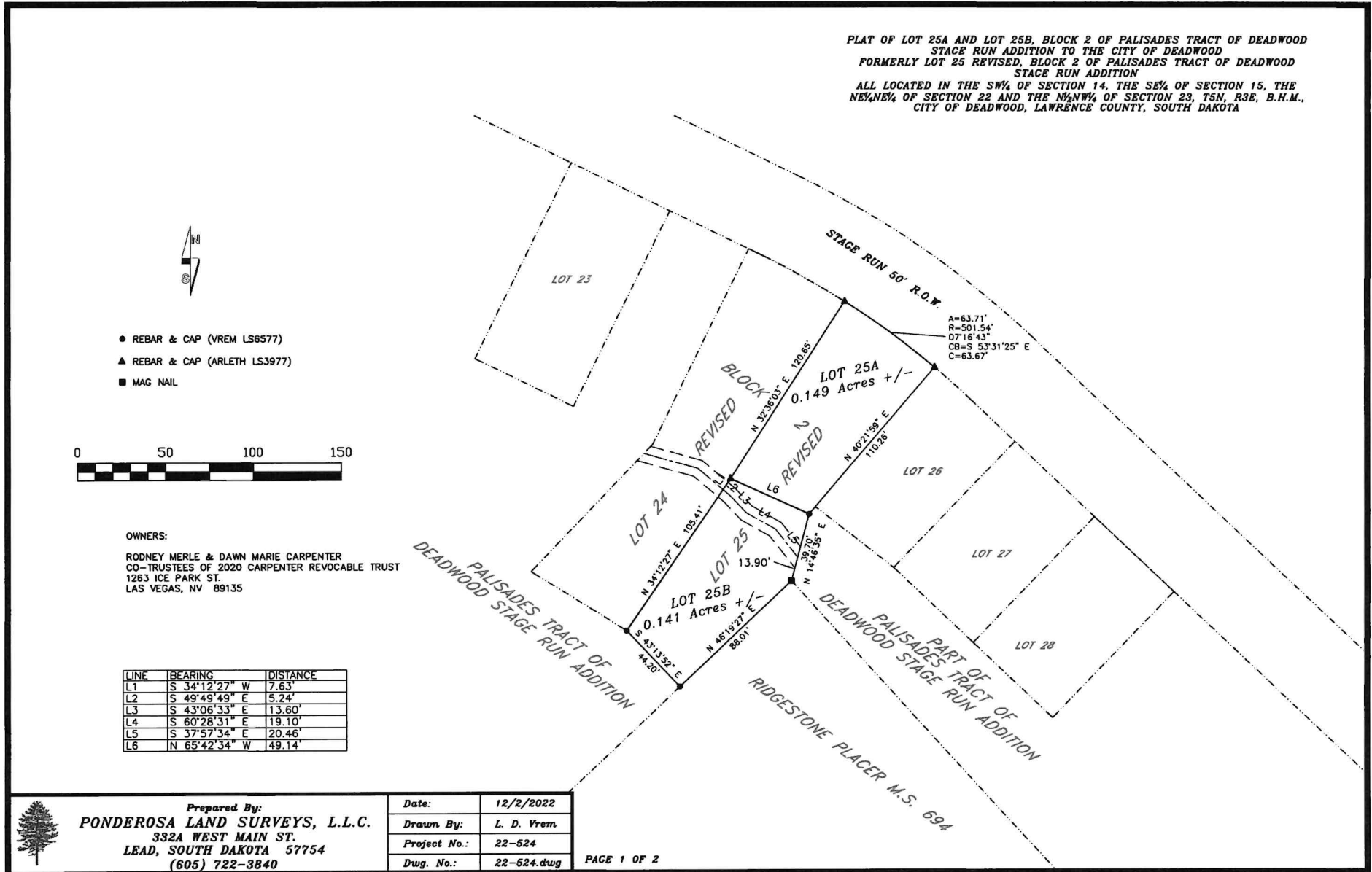
STAFF DISCUSSION

These revised lots meet the area and bulk requirements for square footage according to Deadwood City Ordinance.

1. The North Arrow is shown on the plat with a direct reference to the coordinate mapping system.
2. Land is identified with a new legal description for the transfer of the land.
3. Surveyor's Certificate is shown with the name of the surveyor and his registered plat.
4. A date is shown on the plat and serves to "fix in time" the data represented on the plat.
5. The street bounding the lot is shown and named.
6. All certifications are indicated and correct on the plat.
7. Dimensions, angles, and bearings are shown along the lot lines.
8. Scale of the plat is shown and accompanied with a bar scale.
9. Area's taken out of the mineral survey and remaining acreage is indicated on the plat.

ACTION REQUIRED:

1. Approval/Denial by Deadwood Planning and Zoning Commission
2. Approval/Denial by Deadwood Board of Adjustment



SURVEYOR'S CERTIFICATE

I, LOREN D. VREM, 332A WEST MAIN STREET, LEAD, SOUTH DAKOTA, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA. THAT AT THE REQUEST OF THE OWNER AND UNDER MY SUPERVISION, I HAVE CAUSED TO BE SURVEYED AND PLATTED THE PROPERTY SHOWN AND DESCRIBED HEREON. TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE PROPERTY WAS SURVEYED IN GENERAL CONFORMANCE WITH THE LAWS OF THE STATE OF SOUTH DAKOTA AND ACCEPTED METHODS AND PROCEDURES OF SURVEYING. DATED THIS _____ DAY OF _____, 20____.

LOREN D. VREM, R.L.S. 6577

CERTIFICATE OF COUNTY TREASURER
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

I, _____, LAWRENCE COUNTY TREASURER, DO HEREBY CERTIFY THAT _____ TAXES WHICH ARE LIENS UPON THE HEREIN PLATTED PROPERTY HAVE BEEN PAID. DATED THIS _____ DAY OF _____, 20____.

LAWRENCE COUNTY TREASURER: _____

APPROVAL OF HIGHWAY AUTHORITY
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THE LOCATION OF THE PROPOSED ACCESS ROADS ABUTTING THE COUNTY OR STATE HIGHWAY AS SHOWN HEREON, IS HEREBY APPROVED. ANY CHANGE IN THE PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

HIGHWAY AUTHORITY: _____

APPROVAL OF THE CITY OF DEADWOOD PLANNING COMMISSION
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THIS PLAT APPROVED BY THE CITY OF DEADWOOD PLANNING COMMISSION THIS _____ DAY OF _____, 20____.

CHAIRMAN _____ ATTEST: _____ CITY PLANNER

APPROVAL OF THE CITY OF DEADWOOD BOARD OF COMMISSIONERS
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

BE IT RESOLVED THAT THE CITY OF DEADWOOD BOARD OF COMMISSIONERS HAVING VIEWED THE WITHIN PLAT, DO HEREBY APPROVE THE SAME FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS, LAWRENCE COUNTY, SOUTH DAKOTA,

DATED THIS _____ DAY OF _____, 20____.

ATTEST: _____ FINANCE OFFICER MAYOR

OFFICE OF THE COUNTY DIRECTOR OF EQUALIZATION
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

I, LAWRENCE COUNTY DIRECTOR OF EQUALIZATION, DO HEREBY CERTIFY THAT I HAVE RECEIVED A COPY OF THIS PLAT. DATED THIS _____ DAY OF _____, 20____.

LAWRENCE COUNTY DIRECTOR OF EQUALIZATION: _____

OFFICE OF THE REGISTER OF DEEDS
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

FILED FOR RECORD THIS _____ DAY OF _____, 20____ AT _____ O'CLOCK, _____ M., AND RECORDED IN DOC. _____

LAWRENCE COUNTY REGISTER OF DEEDS: _____ FEE: _____

PLAT OF LOT 25A AND LOT 25B, BLOCK 2 OF PALISADES TRACT OF DEADWOOD
STAGE RUN ADDITION TO THE CITY OF DEADWOOD
FORMERLY LOT 25 REVISED, BLOCK 2 OF PALISADES TRACT OF DEADWOOD
STAGE RUN ADDITION
ALL LOCATED IN THE SW¼ OF SECTION 14, THE SE¼ OF SECTION 15, THE
NE¼NE¼ OF SECTION 22 AND THE N¼NW¼ OF SECTION 23, T5N, R3E, B.H.M.,
CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

OWNER'S CERTIFICATE

STATE OF _____ COUNTY OF _____

_____, DO HEREBY CERTIFY THAT I/WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

OWNER: _____ ADDRESS: _____

OWNER: _____ ADDRESS: _____

ACKNOWLEDGMENT OF OWNER
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

ON THIS _____ DAY OF _____, 20____, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY

APPEARED _____ KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC: _____



Prepared By:
PONDEROSA LAND SURVEYS, L.L.C.
332A WEST MAIN ST.
LEAD, SOUTH DAKOTA 57754
(605) 722-3840

Date:	12/2/2022
Drawn By:	L. D. Vrem
Project No.:	22-524
Dwg. No.:	22-524.dwg

PAGE 2 OF 2

OFFICE OF
PLANNING, ZONING AND
HISTORIC
PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



Jeramy Russell
Planning and Zoning
Administrator
Telephone (605) 578-2082

STAFF REPORT
PLANNING AND ZONING
BOARD OF ADJUSTMENT
December 21, 2022

APPLICANT: The Summit at Deadwood Stage Run, LLC

PURPOSE: Plat Revision/Adjusting Lot Lines

GENERAL LOCATION: Deadwood Stage Run Addition

LEGAL DESCRIPTION: LOTS 8A REVISED, 10 REVISED, 18A REVISED, 29 REVISED, 30 REVISED AND 31A REVISED BLOCK 1 OF PALISADES TRACT OF DEADWOOD STAGE RUN ADDITION TO THE CITY OF DEADWOOD FORMERLY LOTS 8A, 10, 18A, 20, 29, 30 AND 31A, BLOCK 1 ALL LOCATED IN THE SW1/4 OF SECTION 14, THE SE1/4 OF SECTION 15, THE NE1/4NE1/4 OF SECTION 22 AND THE N1/2NW1/4 OF SECTION 23, T5N, R3E, B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

FILE STATUS: All legal obligations have been completed.

ZONE: R1 – Residential District

STAFF FINDINGS:

Surrounding Zoning:

North: R1 – Residential
South: R1 – Residential
East: R1 – Residential
West: R1 – Residential

Surrounding Land Uses:

Residential Dwellings
Residential Dwellings
Residential Dwellings
Residential Dwellings

SUMMARY OF REQUEST

The purpose of the proposed final plat is to adjust the lot lines for lots 8A, 10, 18A, 20, 29, 30 and 31A. Portions of the drainage area in the rear of these properties are being added to the existing lots. All are located in the Stage Run Subdivision off Mt. Roosevelt Road.

FACTUAL INFORMATION

1. The property is currently zoned R1 – Residential District
2. Lot 8A is comprised of 1.487 Acres \pm , Lot 10 0.384 Acres \pm , Lot 18A 0.643 \pm ,
Lot 20 0.379 \pm , Lot 29 0.230 \pm , Lot 30 0.237 \pm , Lot 31A 2.156 \pm
3. The subject property is located within a low-density residential designation.
4. The property is not located within a flood zone or flood hazard zone.
5. Public facilities are available to serve the property.
6. The area is currently characterized by residential homes.

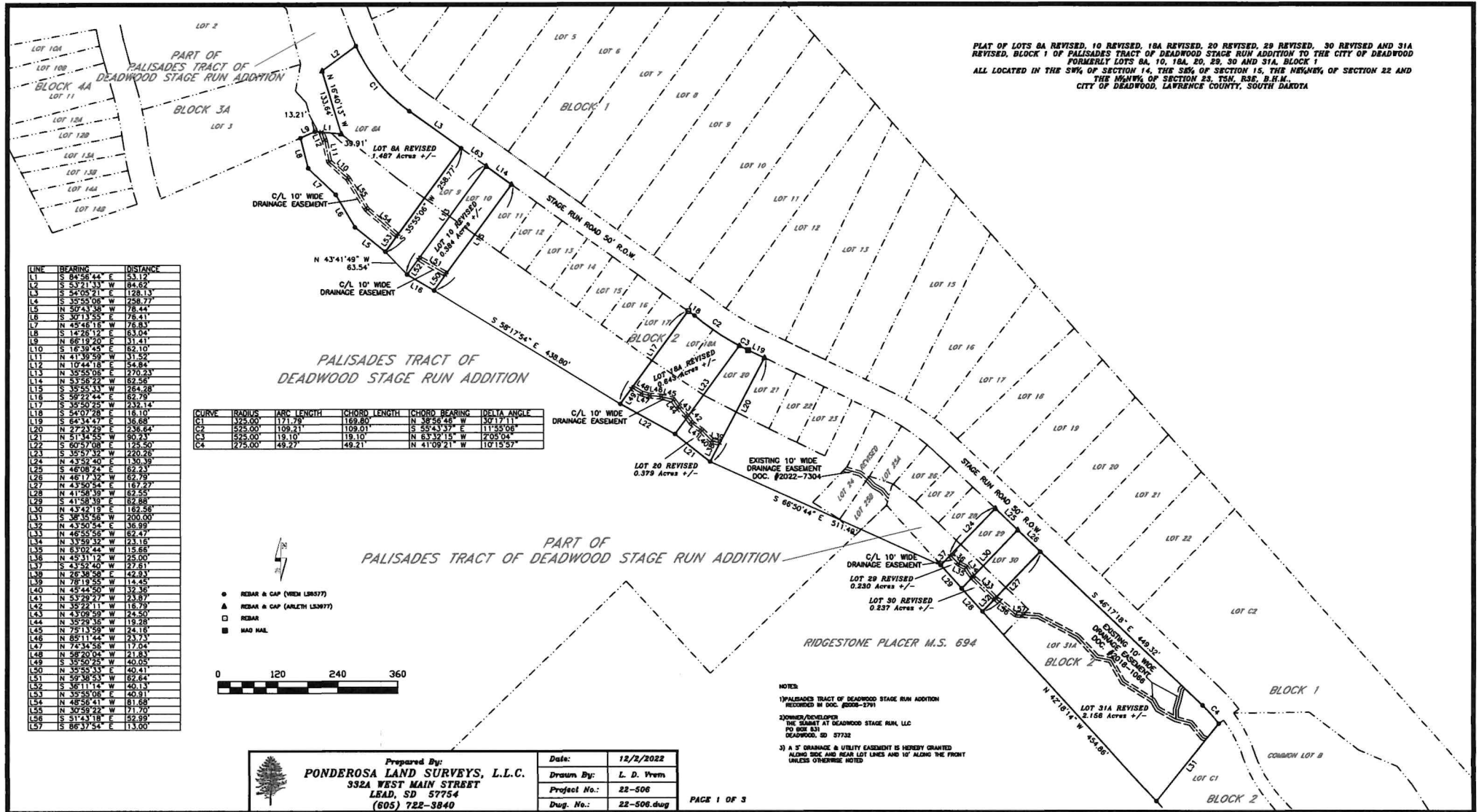
STAFF DISCUSSION

These revised lots meet the area and bulk requirements for square footage according to Deadwood City Ordinance.

1. The North Arrow is shown on the plat with a direct reference to the coordinate mapping system.
2. Land is identified with a new legal description for the transfer of the land.
3. Surveyor's Certificate is shown with the name of the surveyor and his registered plat.
4. A date is shown on the plat and serves to "fix in time" the data represented on the plat.
5. The street bounding the lot is shown and named.
6. All certifications are indicated and correct on the plat.
7. Dimensions, angles, and bearings are shown along the lot lines.
8. Scale of the plat is shown and accompanied with a bar scale.
9. Any area taken out of a mineral survey and remaining acreage will be indicated on the plat.

ACTION REQUIRED:

1. Approval/Denial by Deadwood Planning and Zoning Commission
2. Approval/Denial by Deadwood Board of Adjustment



PLAT OF LOTS 8A REVISED, 10 REVISED, 18A REVISED, 20 REVISED, 28 REVISED, 30 REVISED AND 31A REVISED, BLOCK 1 OF PALISADES TRACT OF DEADWOOD STAGE RUN ADDITION TO THE CITY OF DEADWOOD FORMERLY LOTS 8A, 10, 18A, 20, 28, 30 AND 31A, BLOCK 1 ALL LOCATED IN THE SW¼ OF SECTION 14, THE SE¼ OF SECTION 15, THE NW¼S¼ OF SECTION 22 AND THE NW¼S¼ OF SECTION 23, T8N, R3E, B7M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

SURVEYOR'S CERTIFICATE

I, LOREN D. VREM, 332A WEST MAIN STREET, LEAD, SOUTH DAKOTA, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA. THAT AT THE REQUEST OF THE OWNER AND UNDER MY SUPERVISION, I HAVE CAUSED TO BE SURVEYED AND PLATTED THE PROPERTY SHOWN AND DESCRIBED HEREON, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE PROPERTY WAS SURVEYED IN GENERAL CONFORMANCE WITH THE LAWS OF THE STATE OF SOUTH DAKOTA AND ACCEPTED METHODS AND PROCEDURES OF SURVEYING. DATED THIS ____ DAY OF ____ 20 ____.

LOREN D. VREM, R.L.S. 8577

CERTIFICATE OF COUNTY TREASURER
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

I, _____, LAWRENCE COUNTY TREASURER, DO HEREBY CERTIFY THAT _____ TAXES WHICH ARE LIENS UPON THE HEREIN PLATTED PROPERTY HAVE BEEN PAID. DATED THIS ____ DAY OF ____ 20 ____.

LAWRENCE COUNTY TREASURER: _____

APPROVAL OF HIGHWAY AUTHORITY
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THE LOCATION OF THE PROPOSED ACCESS ROADS ABUTTING THE COUNTY OR STATE HIGHWAY AS SHOWN HEREON, IS HEREBY APPROVED. ANY CHANGE IN THE PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

HIGHWAY AUTHORITY: _____

APPROVAL OF THE CITY OF DEADWOOD PLANNING COMMISSION
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THIS PLAT APPROVED BY THE CITY OF DEADWOOD PLANNING COMMISSION THIS ____ DAY OF ____ 20 ____.

CHAIRMAN _____

ATTEST: _____
CITY PLANNER

APPROVAL OF THE CITY OF DEADWOOD BOARD OF COMMISSIONERS
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

BE IT RESOLVED THAT THE CITY OF DEADWOOD BOARD OF COMMISSIONERS HAVING VIEWED THE WITHIN PLAT, DO HEREBY APPROVE THE SAME FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS, LAWRENCE COUNTY, SOUTH DAKOTA,

DATED THIS ____ DAY OF ____ 20 ____.

ATTEST: _____

FINANCE OFFICER _____

MAYOR _____

OFFICE OF THE COUNTY DIRECTOR OF EQUALIZATION
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

I, LAWRENCE COUNTY DIRECTOR OF EQUALIZATION, DO HEREBY CERTIFY THAT I HAVE RECEIVED A COPY OF THIS PLAT, DATED THIS ____ DAY OF ____ 20 ____.

LAWRENCE COUNTY DIRECTOR OF EQUALIZATION: _____

OFFICE OF THE REGISTER OF DEEDS
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

FILED FOR RECORD THIS ____ DAY OF ____ 20 ____ AT ____ O'CLOCK, ____ M., AND RECORDED IN DOC. _____

LAWRENCE COUNTY REGISTER OF DEEDS: _____

OWNER'S CERTIFICATE
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THE SUMMIT AT DEADWOOD STAGE RUN, LLC DO HEREBY CERTIFY THAT I/WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

OWNER: _____

ACKNOWLEDGMENT OF OWNER
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

ON THIS ____ DAY OF ____ 20 ____ BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY

APPEARED _____

KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC: _____

OWNER'S CERTIFICATE
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

MATTHEW J. CHRISMAR IRREVOCABLE TRUST DO HEREBY CERTIFY THAT I/WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

OWNER: _____

ACKNOWLEDGMENT OF OWNER
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

ON THIS ____ DAY OF ____ 20 ____ BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY

APPEARED _____

KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC: _____

OWNER'S CERTIFICATE
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

MATTHEW J. CHRISMAR AND MELISSA G. CHRISMAR DO HEREBY CERTIFY THAT I/WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

OWNER: _____

OWNER: _____

ACKNOWLEDGMENT OF OWNER
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

ON THIS ____ DAY OF ____ 20 ____ BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY

APPEARED _____

KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC: _____



Prepared By:
PONDEROSA LAND SURVEYS, L.L.C.
332A WEST MAIN STREET
LEAD, SD 57754
(605) 722-3840

Date:	12/2/2022
Drawn By:	L. D. Vrem
Project No.:	22-506
Dwg. No.:	22-506.dwg

PLAT OF LOTS 8A REVISED, 10 REVISED, 18A REVISED, 20 REVISED, 29 REVISED, 30 REVISED AND 31A REVISED, BLOCK 1 OF PALISADES TRACT OF DEADWOOD STAGE RUN ADDITION TO THE CITY OF DEADWOOD
 FORMERLY LOTS 8A, 10, 18A, 20, 29, 30 AND 31A, BLOCK 1
 ALL LOCATED IN THE SW¼ OF SECTION 14, THE SE¼ OF SECTION 15, THE NE¼ OF SECTION 22 AND
 THE NW¼ OF SECTION 23, T8N, R3E, B7E, S.D.
 CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

OWNER'S CERTIFICATE
 STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
LOIS JEAN SCHRETTENHALER TRUST DO HEREBY CERTIFY THAT I/WE ARE THE OWNERS OF THE PROPERTY
 SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF
 THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL
 REGULATIONS.

OWNER: _____

ACKNOWLEDGMENT OF OWNER
 STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
 ON THIS ____ DAY OF _____, 20____, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY
 APPEARED _____

KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC: _____

OWNER'S CERTIFICATE
 STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
ROBIN EARL HUGHES DO HEREBY CERTIFY THAT I/WE ARE THE OWNERS OF THE PROPERTY
 SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF
 THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL
 REGULATIONS.

OWNER: _____

ACKNOWLEDGMENT OF OWNER
 STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
 ON THIS ____ DAY OF _____, 20____, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY
 APPEARED _____

KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC: _____

OWNER'S CERTIFICATE
 STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
LONNIE AND CHRISTINE BURGER TRUST DO HEREBY CERTIFY THAT I/WE ARE THE OWNERS OF THE PROPERTY
 SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF
 THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL
 REGULATIONS.

OWNER: _____

OWNER: _____

ACKNOWLEDGMENT OF OWNER
 STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
 ON THIS ____ DAY OF _____, 20____, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY
 APPEARED _____

KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC: _____

OWNER'S CERTIFICATE
 STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

OWNER'S CERTIFICATE
 STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

ANDREW J. WINDISH DO HEREBY CERTIFY THAT I/WE ARE THE OWNERS OF THE PROPERTY
 SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF
 THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL
 REGULATIONS.

OWNER: _____

ACKNOWLEDGMENT OF OWNER
 STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
 ON THIS ____ DAY OF _____, 20____, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY
 APPEARED _____

KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC: _____

OWNER'S CERTIFICATE
 STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
CARY L. DECOOYER AND SUSAN K. DECOOYER DO HEREBY CERTIFY THAT I/WE ARE THE OWNERS OF THE PROPERTY
 SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF
 THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL
 REGULATIONS.

OWNER: _____

OWNER: _____

ACKNOWLEDGMENT OF OWNER
 STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
 ON THIS ____ DAY OF _____, 20____, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY
 APPEARED _____

KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC: _____

OWNER'S CERTIFICATE
 STATE OF _____ COUNTY OF _____

DONALD LEE DECOOYER DO HEREBY CERTIFY THAT I/WE ARE THE OWNERS OF THE PROPERTY
 SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF
 THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL
 REGULATIONS.

OWNER: _____

ACKNOWLEDGMENT OF OWNER
 STATE OF _____ COUNTY OF _____
 ON THIS ____ DAY OF _____, 20____, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY
 APPEARED _____

KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC: _____



Prepared By:
PONDEROSA LAND SURVEYS, L.L.C.
 332A WEST MAIN STREET
 LEAD, SD 57754
 (605) 722-3840

Date:	12/2/2022
Drawn By:	L. D. Vrem
Project No.:	22-506
Dwg. No.:	22-506.dwg

OFFICE OF
PLANNING, ZONING AND
HISTORIC
PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



Jeramy Russell
Planning and Zoning
Administrator
Telephone (605) 578-2082

**PLANNING AND ZONING MEETING
STAFF REPORT
December 21, 2022**

APPLICANT: City of Deadwood

PURPOSE: Corrective Plat

GENERAL LOCATION: Located near Railroad Ave. and McKinley Street

LEGAL DESCRIPTION: CORRECTIVE PLAT OF PARK LOT AND SPRING STREET LOTS 1 AND 2 OF WEISFLOG'S 2ND ADDITION; CONSISTING OF LOT C OF BLOCK 1, LOTS 2 THRU 6, AND LOTS A AND B OF BLOCK 2 OF WEISFLOG'S 2ND ADDITION, LOT 2 OF RAILROAD AVENUE BLOCK, AND AN UNNAMED LOT, AND UNNAMED RIGHT OF WAY LOCATED IN M.S. 283; ALL LOCATED IN OF M.S. 283, IN THE CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

FILE STATUS: All legal obligations have been completed.

ZONE: Residential Multi-Family

STAFF FINDINGS:

Surrounding Zoning:

North: Residential Multi- Family
South: Residential Multi- Family
East: Residential Multi- Family
West: Residential Multi- Family

Surrounding Land Uses:

Residential Homes
Residential Homes
Residential Homes
Residential Homes

SUMMARY OF REQUEST

The purpose of platting Park Lot and Spring Street 1 & 2 is to consolidate multiple parcels owned by the City of Deadwood.

FACTUAL INFORMATION

1. The property is currently zoned Park Forest
2. The proposed lot are comprised as Park Lot = 1.404 Acres \pm , Spring Street Lot 1 = 0.065 Acres \pm , Spring Street Lot 2 = 0.055 Acres \pm
3. The subject property is located within a medium density Multi-Family designation.
4. The property is not located within a flood zone or flood hazard zone.
5. Public facilities are not currently available to serve the property.

STAFF DISCUSSION

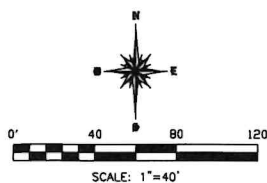
These lots are compliant with the City of Deadwoods Zoning Codes. The Park Lot is a potential location for Deadwoods first Dog Park. The area will continue to be cleaned of trash and debris until a decision is made.

1. The North Arrow is shown on the plat with a direct reference to the coordinate mapping system.
2. Land is identified with a new legal description for the transfer of the land.
3. Surveyor's Certificate is shown with the name of the surveyor and his registered land surveyor number.
4. A date is shown on the plat and serves to "fix in time" the data represented on the plat.
5. The street bounding the lot is shown and named.
6. All certifications are indicated and correct on the plat.
7. Dimensions, angles, and bearings are shown along the lot lines.
8. Scale of the plat is shown and accompanied with a bar scale.

ACTION REQUIRED:

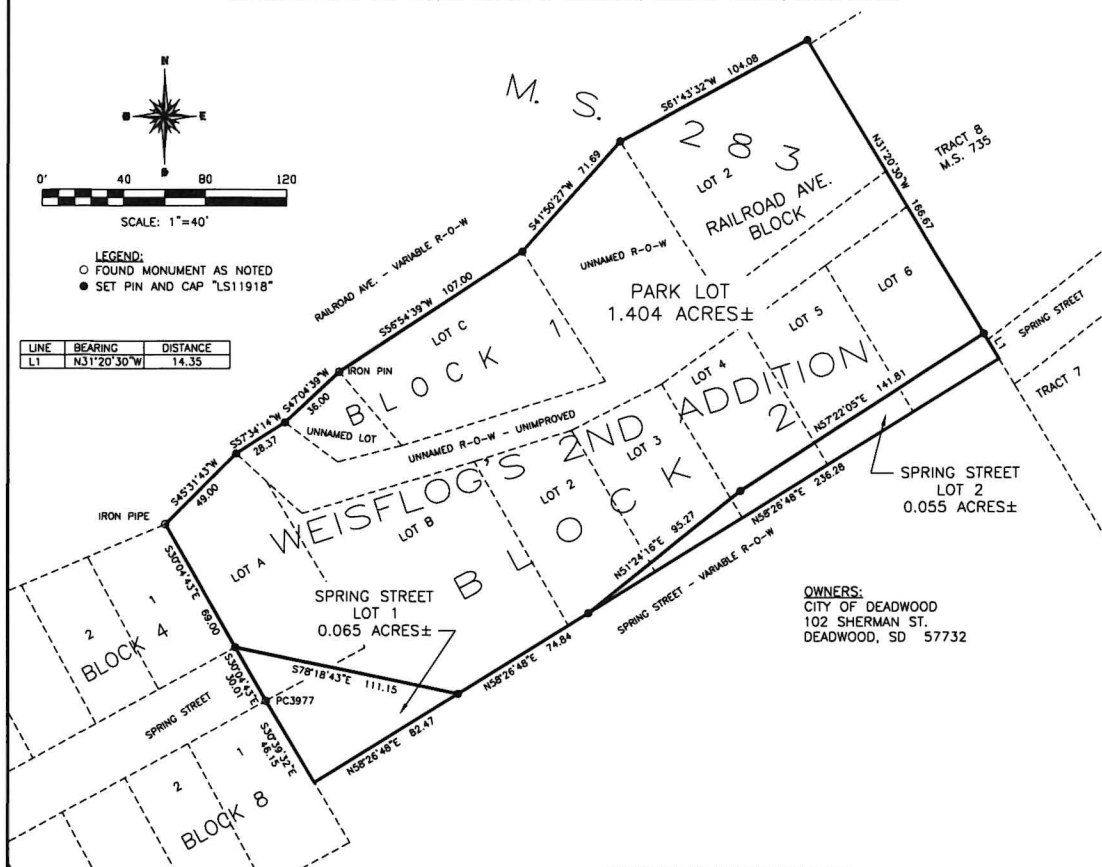
1. Approval / Denial by Deadwood Planning and Zoning Commission
2. Approval / Denial by Deadwood Board of Adjustment

CORRECTIVE PLAT OF PARK LOT AND SPRING STREET LOTS 1 AND 2 OF WEISFLOG'S 2ND ADDITION;
CONSISTING OF LOT C OF BLOCK 1, LOTS 2 THRU 6, AND LOTS A AND B OF BLOCK 2 OF WEISFLOG'S 2ND ADDITION,
LOT 2 OF RAILROAD AVENUE BLOCK, AND AN UNNAMED LOT, AND UNNAMED RIGHT OF WAY LOCATED IN M.S. 283;
ALL LOCATED IN OF M.S. 283, IN THE CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA



LEGEND:
○ FOUND MONUMENT AS NOTED
● SET PIN AND CAP "LS11918"

LINE	BEARING	DISTANCE
L1	N31°20'30"W	14.35



OWNERS:
CITY OF DEADWOOD
102 SHERMAN ST.
DEADWOOD, SD 57732

SURVEYOR NOTES:

1. THIS CORRECTIVE PLAT IS IN REFERENCE TO PLAT DOCUMENT #2022-5033, FILED AT THE LAWRENCE COUNTY REGISTER OF DEEDS OFFICE IN DEADWOOD SD.
2. THE UNNAMED LOT AND UNNAMED R-O-W ARE AS SHOWN IN PLAT BOOK 1, PAGE 230.

SURVEYOR'S CERTIFICATE

I, BRADLEY J. LIMBO, REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA, ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF, CERTIFY TO THE ABOVE NAMED OWNER(S), THAT AT THE REQUEST OF SAID OWNER(S), THE SURVEY REPRESENTED BY THIS PLAT WAS MADE UNDER MY SUPERVISION, ON THE GROUND TO THE NORMAL STANDARDS OF CARE OF PROFESSIONAL LAND SURVEYORS PRACTICING IN THE STATE OF SOUTH DAKOTA. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD AS PERFORMED BY MYSELF.

BRADLEY J. LIMBO RLS # 11918

DATE

OWNER'S CERTIFICATE

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

DO
HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

OWNER: _____
ADDRESS: _____

ACKNOWLEDGMENT OF OWNER

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
ON THIS _____ DAY OF _____, 20____, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED

KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.

MY COMMISSION EXPIRES: _____

NOTARY
PUBLIC: _____

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
THE LOCATION OF THE PROPOSED ACCESS ROADS ABUTTING THE COUNTY OR STATE HIGHWAY AS SHOWN HEREON, IS HEREBY APPROVED. ANY CHANGE IN THE PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

HIGHWAY
AUTHORITY: _____

CERTIFICATE OF COUNTY TREASURER

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
I, _____, LAWRENCE COUNTY TREASURER,
DO HEREBY CERTIFY THAT _____ TAXES WHICH ARE LIENS UPON THE
HEREIN PLATTED PROPERTY HAVE BEEN PAID. DATED THIS _____ DAY
OF _____, 20____.

LAWRENCE COUNTY TREASURER

APPROVAL OF THE CITY OF DEADWOOD PLANNING COMMISSION

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
THIS PLAT APPROVED BY THE CITY OF DEADWOOD PLANNING
COMMISSION THIS _____ DAY OF _____, 20____.

CITY PLANNER

CHAIRMAN

APPROVAL OF THE CITY OF DEADWOOD BOARD OF COMMISSIONERS

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
BE IT RESOLVED THAT THE CITY OF DEADWOOD BOARD OF
COMMISSIONERS HAVING VIEWED THE WITHIN PLAT, DO HEREBY
APPROVE THE SAME FOR RECORDING IN THE OFFICE OF THE
REGISTER OF DEEDS, LAWRENCE COUNTY, S.D. DATED
THIS _____ DAY OF _____, 20____.

ATTEST: _____
FINANCE OFFICER MAYOR

OFFICE OF THE COUNTY DIRECTOR OF EQUALIZATION

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
I, LAWRENCE COUNTY DIRECTOR OF EQUALIZATION, DO HEREBY
CERTIFY THAT I HAVE RECEIVED A COPY OF THIS PLAT. DATED
THIS _____ DAY OF _____, 20____.

LAWRENCE COUNTY DIRECTOR OF EQUALIZATION

OFFICE OF THE REGISTER OF DEEDS

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
FILED FOR RECORD THIS _____ DAY OF _____
20____ AT _____ O'CLOCK, _____ M., AND
RECORDED IN DOC. _____

LAWRENCE COUNTY REGISTER OF DEEDS

FEE: \$ _____

PREPARED BY:	SHEET 1 OF 1
ALL ASPECTS INC.	
Project: MI-22-010 All Aspects Inc.	
Date: APRIL 27, 2022	144 Saint Joe St.
REV: MAY 11, 2022	Deadwood SD 57763
Surveyed by: B.J.	605-490-2944
Prepared by: B.J.	limbo@allaspectsinc.com

The Genuine. The Original.



Job:

City Of Deadwood

By:

Overhead Door Company of Rapid City

Rapid City, SD

Contact:

Justin Uchytel

Phone: +1605-343-8300

Email: justin.overheaddoor@rushmore.com

*This proposal is valid until **Thursday, January 12, 2023***

Overhead Door Company of Rapid City
3110 Cambell St
Rapid City, SD 57701-0120

12/28/2022 12:53 PM



Subject: Proposal for City Of Deadwood

Price Includes All Material, Labor & Applicable Tax

Best Regards,

Justin Uchytel

Justin Uchytel | Phone: +1605-343-8300

Reference: SQGL002642-1 was modified Wednesday, December 28, 2022 and is valid till Thursday, January 12, 2023.



Overhead Door Company of Rapid City

3110 Cambell St
Rapid City, SD 57701-0120

Contact: Justin Uchytel
Phone: +1605-343-8300
Email: justin.overheaddoor@rushmore.com

This proposal is valid till Thursday, January 12, 2023

Quote: SQGL002642-1 | Created: 12/28/2022 12:10 PM

Job:

City Of Deadwood

Item	Qty
1 592.CS 592, 10' 2" x 12' 1", Trinar Brown	1
DOOR: 592, 10' 2" x 12' 1", Trinar Brown, Ribbed Panel, 6 Sect, 3 Pnl, SES, Std Btm Seal, Dual Flap	
WEATHERSTRIP: Sides Only, Side: Saverstrip, Black	
LITES: Third Section Only, S3: 25" x 12" Clear Acrylic, REG Spacing, S3:Full Row	
STRUTS: Custom, S1: (0), S2: (0), S3: (0), S4: (0), S5: (0), S6: (1) HS1	
LOCK: ISL, 1, Metal Step Plate/Lift Handle, Gray	
TRK/HDW: 2", 12"R, Angle In, Steel, 154.125 FTSC	
SPRING: Torsion, Qty: 2, Front, 10K, Tubular, 2" x 0.234 x 40.25, 12.52 Turns, D400-144, 1/8" x 162", Bal Wt: 269.59	
OPERATION: Trolley, Single Plate, Standard Duty	

Total (USD):

\$5,610.00

Acceptance:

Terms, price, and specifications on all pages of this proposal are hereby accepted.

Authorized By (Seller): 

Date: 12/28/2022

Authorized By (Buyer): _____

Date: _____

Print Name (Buyer): _____

Purchase Order: _____

DEADWOOD

FIRE DEPARTMENT

737 Main Street
Deadwood, SD 57732-1015
Phone (605) 578-1212 • Fax (605) 578-1190
Email: firedept@rushmore.com

December 12, 2022

To: Mayor of Deadwood
and Deadwood City Commissioners

From: Deadwood Volunteer Fire Department

Subject: Yearly Pay per Call statistics

The Fire Department is submitting an annual review of our Pay per Call system, covering January 1, 2022 through November 30, 2022.

Incidents for the year totaled 132 with 900 individual responses with 1094.15 hours used, total dollars at \$21790.20. Trainings for the year totaled 199 with 275.23 hours used, total dollars at \$4754.50. The total for the year is \$26544.70 which the Fire Department is requesting for the Pay per Call project.

Sincerely,



Alex Hamann
Fire Chief

Sandy Glover



Administrative Assistant

Deadwood Volunteer Fire Department

Park FREE in Deadwood this holiday season

HELP LOCAL CHARITIES



HOW TO APPLY FOR 2022 FUNDS:

Thank you to all who donated to local charities through a Deadwood parking meter, kiosk or the Deadwood Parking Ramp. Any non-profit group, club, youth organization, etc. that would like to be considered for funding is encouraged to submit a one page request letter to the City of Deadwood by noon on January 25.

Request Requirements: Letter should include the organization's name, how they serve our community and the amount requested. The deadline is noon on January 25. Submit the letter by mailed or in person to the Deadwood Finance Office at 102 Sherman St., Deadwood, SD 57732
Attn: Jessica or email to jessicca@cityofdeadwood.com.

The Deadwood City Commission will review all requests and recipients will be named during the Commission meeting February 21. Commission meetings begin at 5pm, at City Hall.

