



# City Commission Regular Meeting Agenda

Tuesday, September 03, 2024 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

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Public comments are welcomed, but no action can be taken by the Commission on comments received at this meeting. Anyone wishing to have the Commission vote on an item should call the Finance Office at 578-2600 by 5:00 p.m. on the Wednesday preceding the next scheduled meeting to be placed on the agenda.

1. **Call to Order and Pledge of Allegiance**

2. **Roll Call**

3. **Approve Minutes**

[a.](#) Approval of August 19, 2024 City Commission minutes

4. **Approve Bills**

[a.](#) Approval of Bill List for September 3, 2024

5. **Items from Citizens on Agenda**

[a.](#) Proclamation declaring the summer and fall of 2024 as Deadwood Farmers Market Season in the City of Deadwood

[b.](#) Proclamation declaring September as Library Card Sign-Up month in the City of Deadwood

[c.](#) Proclamation declaring Friday, September 13 as Deadwood Jam Day in the City of Deadwood

6. **Consent Agenda**

Matters appearing on Consent Agenda are expected to be non-controversial and will be acted upon by the Commission at one time, without discussion, unless a member of the Commission requests an opportunity to address any given item. Items removed from the Consent Agenda will be discussed at the beginning of New Business.

a. Permission to accept resignation from seasonal Mt. Moriah ticket booth attendant David Trentz effective September 6, 2024.

b. Permission to remove part-time Police Officer Jackson Bong from payroll effective August 13, 2024.

[c.](#) Resolution 2024-20 Schedule of Rates for Event Center and Outlaw Square Ticket Surcharge effective January 1, 2025. (Approved by Event Committee on August 29, 2024.)

- d. Permission to make 2024 budget allocation to Lawrence County Teen Court (Northern Hills Diversion) in the amount of \$8,500.00. (\$4,500.00 from Bed and Booze fund and \$4,000.00 from Police Dept.)
- e. Permission for Mayor to sign Oakridge Cemetery Certificate of Purchase and Warranty Deeds for Daniel and Belinda Larson.
- f. Permission for Finance Officer to sign revised engagement letter with Casey Peterson, LTD for professional services from \$20,000.00 to \$35,000.00. (To be paid from Finance Professional Services.)
- g. Update the following for 2024 workers compensation purposes - Add: Historic Preservation Commissioners Anita Knipper and Jesse Allen effective June 12; Library Board member Beverly Posey effective September 1. Remove: Historic Preservation Commissioners Beverly Posey and Robin Carmody effective June 12 and Library Board member Emily Kutil effective May 15, 2024.
- h. Permission for Trent Mohr to attend the Building Officials State Presidents Forum December 3-5, 2024 in Quincy, MA at a cost to the City not to exceed \$350.00.
- i. Confirm Mayoral appointments commencing September 4, 2024 to the Board of Appeals for Property Maintenance as follows: City Commissioner Mike Johnson, Planning & Zoning Commissioner Charles Egelson, and Historic Preservation Commissioner Trevor Santochi (Terms ending December 31, 2026) and Planning & Zoning Commissioner Josh Keene and Historic Preservation Commissioner Anita Knipper (Terms ending December 31, 2027).
- j. Permission to purchase a 3 inch residential meter from Metering and Technology at a cost not to \$3,370.58. (To be paid by Water supplies line item with reimbursement by the property owner.)
- k. Waive 45-day requirement and allow use of public property at the Event Complex for Lead Deadwood Youth Soccer Friday, August 29 through Monday, October 28, 2024.
- l. Appoint Beverly Posey to Library board with term September 1, 2024 term ending December 31, 2025.

7. **Bid Items**

8. **Public Hearings**

- a. Hold public hearing for Retail (on-off sale) Malt Beverage & SD Farm Wine for Nugget Saloon, LLC at 604-610 Main Street. (continued from August 19, 2024.)
- b. Hold public hearing for addendum to Oktoberfest: street closure on Main Street from Wild Bill Bar to Nugget Saloon for pop-up vendors on Saturday, October 5 from 9:00 a.m. to 10:00 p.m., one-way traffic will be allowed down Main Street via Wall Street and the Parking Ramp; and waiver of vending fees on Saturday, October 5, 2024. (continued from August 19, 2024.)
- c. Hold public hearing for addendum to Deadweird: street closure on Main Street from Wall to Deadwood Street from noon on Saturday, October 26 to 6:00 a.m. Sunday,

October 27, 2024, previously approved on Saturday, October 26 from 4:00 p.m. to 6:00 a.m. on Sunday, October 27; Main Street closure from Wild Bill Bar to Nugget Saloon for pop-up vendors on Saturday, October 26 from noon to 10:00 p.m., one-way traffic will be allowed down Main Street via Wall Street and the Parking Ramp; and waiver of vending fees on Saturday, October 26, 2024. (continued from August 19, 2024.)

9. **Old Business**

10. **New Business**

- a. Act as Board of Adjustment to approve/deny Annual Review - Conditional Use Permit - Vacation Home Establishment - 64 Cliff Street - Owson Properties, LLC (M. Sneesby) legally described as Lot X2 of Riverside Addition City of Deadwood, Lawrence County, South Dakota, formerly Lot X of Riverside Addition located in the NE 1/4 of Section 27, T5N, R3E, B.H.M. (Approved by Planning & Zoning Commission on Wednesday, August 21, 2024.)
- b. Act as Board of Adjustment and Approve/Deny Annual Review - Conditional Use Permit - Specialty Resort (RV Park) - 20577 Highway 85 - Can Am 85 VRBO-RV (B. Kooiker) legally described as Lot A in Lot H2 of H.E.S. No. 613 in the NE 1/4 of Section 11, T5N, R3E, BHM, Lawrence County, South Dakota and Lot C in H.E.S. No 613 in the NE 1/4 of Section 11, T5N, R3E, BHM, City of Deadwood, Lawrence County, South Dakota. (Approved by Planning & Zoning Commission on Wednesday, August 21, 2024.)
- c. First Reading of Ordinance #1404 Amending Chapter 2.04.060 Agenda
- d. First Reading of Ordinance #1405 Creating Chapter 2.04.05 Code of Conduct for Elected Officials
- e. Permission to hire Arapahoe Roofing & Sheet Metal, Inc. in the amount of \$393,748.00 to replace the metal Victorian shingles with in-kind materials, repair box gutters, wood trim and paint at Adams House, under Sole Source Procurement due to the unique nature of the Historic Preservation project. (To be paid by 2019 insurance proceeds and Historic Preservation Capital Assets.)
- f. Permission to hire RCS Construction for Deadwood Public Library Garden Fence project in the amount not to exceed \$46,900.00, lowest quote of three received. (To be paid by HP Capital Assets line item.)

11. **Informational Items and Items from Citizens**

- a. Suicide Prevention week is September 8th - 14th, 2024. Sidewalks in Deadwood and Lead will be painted with chalk to bring support, education and prevention to the cause. Please share #988 (Suicide and Crisis Lifeline) with friends, family, neighbors and strangers.

12. **Executive Session**

- a. Executive Session for Personnel Matters per SDCL1-25-2 (1) w/ possible action  
Executive Session for Legal Matters per SDCL1-25-2 (3) w/ possible action  
Executive Session for Union negotiations per SDCL 1-25-2(4) w/ possible action

### 13. **Adjournment**

This will be a public Meeting conducted through Zoom. To participate, join Zoom Meeting

URL: <https://us02web.zoom.us/j/6055782082?pwd=Z1QrRXhXaXp4eStPSjg2YjVTNUtZQT09>

Meeting ID: 605 578 2082

Password: 1876

One tap mobile: 669-900-9128

*If you no longer have business activities during the meeting, do not feel obligated to remain.*



## REGULAR MEETING, AUGUST 19, 2024

The Regular Session of the Deadwood City Commission convened on Monday, August 19, 2024 at 5:00 p.m. in the Deadwood City Commission Chambers, 102 Sherman Street, Deadwood, South Dakota. Dakota. Mayor David Ruth Jr. called the meeting to order with the following members present: Department Heads, City Attorney Quentin Riggins, and Commissioners Michael Johnson, Blake Joseph, Sharon Martinisko and Charlie Struble. All motions passed unanimously unless otherwise stated.

### APPROVAL OF MINUTES

Martinisko moved, Struble seconded to approve the minutes of August 5, 2024. Roll Call: Aye-All. Motion carried.

### APROVAL OF DISBURSEMENTS

Martinisko moved, Johnson seconded to approve the August 19, 2024 disbursements plus additional bill. Roll Call: Aye-All. Motion carried.

ACE HARDWARE	SUPPLIES	34.67
ADAMS RECYCLING	SERVICE	5.76
ALBERTSON ENGINEERING	PROJECT	16,570.23
ALEX AIR APPARATUS 2	SUPPLIES	157.70
ALPINE IMPRESSIONS	SERVICE	445.00
AMAZON	SUPPLIES	691.82
ASSOCIATED SUPPLY	SUPPLIES	450.00
ATCO INTERNATIONAL	SUPPLIES	272.80
AUTO CHOICE	VEHICLE	43,625.00
BADGER METER	SERVICE	898.50
BARCO MUNICIPAL PRODUCTS	SUPPLIES	1,908.00
BARCO PRODUCTS	SUPPLIES	1,252.27
BAYLERIAN, ADAM	REFUND	85.00
BH CHEMICAL	SUPPLIES	2,999.70
BH ENERGY	SERVICE	29,185.35
BH PIONEER	SERVICE	669.65
BH SANITATION	SERVICE	140.00
BH WINDOW CLEANING	SERVICE	2,600.00
BRUCE, DAVID	MEETINGS	210.00
CENTURY BUSINESS PRODUCTS	CONTRACT	536.39
CHAINSAW CENTER	SUPPLIES	739.94
CLUBHOUSE HOTEL	LODGING	117.56
COCA COLA	SUPPLIES	100.00
CONVERGINT TECHNOLOGIES	SERVICE	713.64
CORR CONSTRUCTION	PROJECT	110,808.61
CULLIGAN	SUPPLIES	264.60
D.C. BOOTH HISTORIC FISH	PROJECT	3,500.00
DAKOTA DRAIN DOCTOR	SERVICE	85.00
DAKOTA SUPPLY GROUP	SUPPLIES	82.80
DAN'S DUMPSTER SERVICE	SERVICE	400.00
DAYS OF '76	ALLOCATION	70,000.00
DEADWOOD CHAMBER	BILL LIST	82,302.56
DEADWOOD CHAMBER - OUTLAW	BID #9	15,000.00
DVFD	REIMBURSEMENT	333.79
DEADWOOD HISTORY	SERVICE	1,898.34
DGR ENGINEERING	PROJECT	46,791.05
EAGLESON, CHARLES	MEETINGS	315.00
FIB CREDIT CARDS	SUPPLIES	3,728.72
FIRST GOLD HOTEL	REFUND	2,350.00
FIRST NET	SERVICE	240.24
FULL CURL CONSTRUCTION	PROJECT	32,031.72
GENERAL TRAFFIC CONTROLS	SUPPLIES	295.00
GOLDEN WEST	SERVICE	9,907.45
GRIMM'S PUMP	SERVICE	694.31
GUNDERSON, PALMER, NELSON	SERVICE	5,139.44
HAMANN, ALEX	MEETINGS	105.00
HAWKINS	SUPPLIES	237.07
HEIMAN	SERVICE	85.20
INTERSTATE ENGINEERING	PROJECT	1,075.68
IPS GROUP	SERVICE	6,264.33
JOHNER PAVING	PROJECT	358.50
KEEHN, JOSH	MEETINGS	350.00
KONE CHICAGO	MAINTENANCE	564.03
LAWRENCE CO. REGISTER	SERVICE	120.00
LEAD-DEADWOOD SANITARY	SERVICE	34,341.74
LOOKOUT PLAN + CODE	SERVICE	596.24
LYNN'S	SUPPLIES	7.78
MACK'S AUTO BODY	SERVICE	1,478.00
MARTINISKO, JOHN	MEETINGS	315.00
MARTINISKO, SHARON	TRAINING	216.74
MICROSOFT	SERVICE	864.26
MIDWEST TAPE	SUPPLIES	243.56
MILLS, SCOTT	REFUND	55.00
MONSTERS OF DESTRUCTION	REFUND	2,115.00
MOORE, CONNIE	REFUND	23.50
MORRISON, RONDA	SERVICE	980.00
MS MAIL	SERVICE	79.20
MUTUAL OF OMAHA	INSURANCE	342.34
NHS OF THE BLACK HILLS	SERVICE	3,880.25
NORTHWEST PIPE FITTINGS	SUPPLIES	84.50
ONSITE FIRST AID	SUPPLIES	529.06
OTIS ELEVATOR	SERVICE	95.00

**REGULAR MEETING, AUGUST 19, 2024**

OVERHEAD DOOR	SERVICE	515.31
OWENS, KEN	MEETINGS	350.00
PETTY CASH	FINANCE	221.85
PETTY CASH	HP/ZONEING	184.68
QUIK SIGNS	SERVICE	2,056.54
RAINER MECHANICAL	SERVICE	19,437.33
RAPID ROOTER	SERVICE	3,544.30
RASMUSSEN	SERVICE	18,775.32
RCS CONSTRUCTION	PROJECT	80,190.00
ROGERS CONSTRUCTION	PROJECT	264,178.48
RUNGE, MIKE	REIMBURSEMENT	74.90
S & S REPAIR	SERVICE	262.07
S AND C CLEANERS	CLEANING	10,812.00
SANDER SANITATION	SERVICE	14,334.16
SCOTT PETERSON MOTORS	SERVICE	4,413.16
SD COMMISSION ON GAMING	CITY SLOTS	32,386.36
SD DEPT. OF REVENUE	LICENSE	300.00
SD LIBRARY ASSOCIATION	REGISTRATION	215.00
SD MUNICIPAL LEAGUE	CONFERENCE	595.00
SD WATER & WASTEWATER ASSO	MEMBERSHIP	20.00
SERVALL	SUPPLIES	2,619.00
SHAFFER, CORY	REIMBURSEMENT	457.24
SIMON MATERIALS	SUPPLIES	964.62
SODAK TITLE	SERVICE	240.00
SOUTHSIDE SERVICE	SERVICE	650.85
STRETCH'S	SERVICE	1,318.22
STURDEVANT'S	SUPPLIES	434.17
SUMMIT SIGNS AND SUPPLY	SERVICE	310.00
TALLGRASS LANDSCAPE	PROJECT	5,400.00
TEMPERATURE TECHNOLOGY	SERVICE	755.00
TOMS, DON	PROJECT	600.00
TOTH, ASHLEY	REFUND	10.00
TOWEY DESIGN GROUP	PROJECT	4,352.96
TRITECH SOFTWARE SYSTEMS	SERVICE	24.60
TRUGREEN CHEM-LAWN	SERVICE	3,886.69
TWIN CITY HARDWARE	GRANTS	348.84
TWIN CITY HARDWARE	GRANT	1,057.77
USA BLUEBOOK	SUPPLIES	64.97
VALE TOWNSHIP	GRANT	5,000.00
VIEHAUSER ENTERPRISES	SERVICE	135.98
VIGILANT BUSINESS SOLUTION	TESTING	699.10
WAREING STURGIS	SERVICE	6.00
WARNE CHEMICAL	SERVICE	2,100.00
WELLS PLUMBING	SERVICE	358.18
WELLMARK	INSURANCE	32,386.36
WESTERN COMMUNICATIONS	SUPPLIES	95.72
WHEELER LUMBER OPERATIONS	SUPPLIES	2,393.55
WO MOTORSPORTS	REFUND	2,350.00
ZEP SALES & SERVICE	SUPPLIES	337.78

Total \$1,084,250.59

**ITEMS FROM CITIZENS ON AGENDA****Proclamation**

The Mayor read a proclamation declaring September as Responsible Gaming Education month in the City of Deadwood. George Milos, Deadwood Gaming Association, thanked the Commission.

**CONSENT**

Joseph moved, Martinisko seconded to approve the following consent items. Roll Call: Aye-All. Motion carried.

- A. Permission to accept resignations from seasonal lifeguards: Jocelyn Dirksen effective August 10, 2024; Erica Hansen effective August 16, 2024; Allison Mollman and Ethan Van Tassel both effective August 14, 2024.
- B. Permission to accept resignation from seasonal Parks Landen Mattson effective August 16, 2024.
- C. Permission to accept resignation from Library Education/Program Coordinator Crystal Pawlus effective July 31, 2024.
- D. Permission to advertise in-house for 5 days and then outside sources for part-time (25 hours per week) Library Program/Education Coordinator at \$17.00 per hour.
- E. Permission to hire Austin Newson as part time (19 hours per week) lifeguard at \$16.00 per hour effective August 21, 2024 pending pre-employment screening.
- F. Acknowledge new job description for Fire Chief which was recently adopted by the Deadwood Volunteer Fire Department.
- G. Permission to make 2024 budget allocation to Northern Hills Alliance for Children in the amount of \$3,500.00 from Bed and Booze fund.
- H. Permission to allocate \$5,000.00 from the social programming portion of cannabis licensing to the Lead-Deadwood Ministerial Society.
- I. Permission for Mayor to sign Oakridge Cemetery Certificate of Purchase and Warranty Deed for Charles and Maxine Rappana.

**REGULAR MEETING, AUGUST 19, 2024**

- J. Permission to purchase 5600 gallons of non-ethanol fuel from Southside Service at a cost of \$3.35 per gallon.
- K. Resolution 2024-18 Surplus Fire Equipment.
- L. Deadwood History Inc. and Saloon #10 requests approval to serve alcohol at Days of '76 Museum on Saturday, November 30, 2024 from 6:00 p.m. to 10:00 p.m. for Deadwood Cowboy Christmas.
- M. Permission to allow Fire Department to purchase six Motorola radio/pagers from Western Communications in an amount not to exceed \$2,700.00. (To be paid by Fire Dept. supply line item.)
- N. Permission to hire Schmidt construction to replace the concrete from the SDN boring at 56 Dunlop (Kopper Keys apartments) sewer repair at a price not to exceed \$2,983.00. (To be paid by Sewer professional services line item.)
- O. Permission to pay Tree Wise Men for emergency tree removal at Gordan Park in the amount of \$3,600.00. (To be paid from Parks professional services line item.)
- P. Permission for the Mayor to sign contract with Temple Construction for the Foundation Repair at 85 Charles Street. (Approved by City Commission on 08/05/2024)
- Q. Permission to create a Board of Appeals for Property Maintenance matters (orders, decisions or determinations) represented by two members of the Historic Preservation Commission, two members of the Planning & Zoning Commission and the City Commissioner of Parking & Transportation all which shall be appointed by the Mayor. (Members shall serve staggered and overlapping terms.)
- R. Permission to allow Fire Department to apply for \$7,500.00 grant from Independent Insurance Agents for the purchase of fire equipment.
- S. Permission to allow Volunteer Melanie Bond to travel to Rapid City on August 28, 2024 to attend Salamander refresher course.

**BID ITEMS****Retaining Wall**

Planning, Zoning and Historic Preservation Officer Kuchenbecker spoke about the retaining wall. Struble moved, Martinisko seconded to set bid opening on September 12 at 2:00 p.m. for the repair of City retaining wall located at 48 and 52 Taylor Avenue with the bid results to City Commission on September 16, 2024. Roll Call: Aye-All. Motion carried.

**PUBLIC HEARINGS****License**

Public hearing was opened at 5:06 p.m. by Mayor Ruth Jr., Kristi Villafuerte, Angels Uncorked, was available to answer questions, hearing closed. Martinisko moved, Johnson seconded to approve the Retail (on-off sale) Malt Beverage and SD Farm Wine License for Angels Uncorked at 732 Main Street. Roll Call: Aye-All. Motion carried.

**License**

Public hearing was opened at 5:07 p.m. by Mayor Ruth Jr., no one spoke in favor or against, hearing closed. Martinisko moved, Struble seconded to continue public hearing until September 3 for Retail (on-off sale) Malt Beverage and SD Farm Wine License for Nugget Saloon, LLC at 604-610 Main Street. Roll Call: Aye-Johnson, Martinisko, Ruth, Struble. Nay-Joseph. Motion carried.

**Puppy Poker Run**

Public hearing was opened at 5:08 p.m. by Mayor Ruth Jr., no one spoke in favor or against, hearing closed. Martinisko moved, Johnson seconded to approve Main Street parking from Wall to Lee Street (southwest side only) from 5:00 p.m. to 9:00 p.m. on Sunday, September 1, 2024. Roll Call: Aye-All. Motion carried.

**WO Motorsports Arenacross**

Public hearing was opened at 5:09 p.m. by Mayor Ruth Jr. Sarah Kryger, Deadwood Chamber, was available to answer questions, hearing closed. Joseph moved, Struble seconded to approve open container from 4:00 p.m. to 10:00 p.m. on Saturday, September 7 at the Event Complex; and waiver of user fees in lieu of surcharge on Wednesday, September 4 through Sunday, September 8, 2024 at the Event Complex. Roll Call: Aye-All. Motion carried.

**REGULAR MEETING, AUGUST 19, 2024**Oktoberfest Addendum

Public hearing was opened at 5:10 p.m. by Mayor Ruth Jr.

Mayor Ruth Jr. stated Chamber and City were approached by businesses in the Badland District concerning both addendums for Oktoberfest and Deadweird to include that portion of Main Street during city events. Commissioner Martinisko stated she has questions that need to be answered but no one was present to answer. Hearing closed. Martinisko moved, Struble seconded to continue public hearing until September 3 for street closure on Main Street from Wild Bill Bar to Nugget Saloon for pop-up vendors on Saturday, October 5 from 9:00 a.m. to 10:00 p.m., one-way traffic will be allowed down Main Street via Wall Street and the Parking Ramp; and waiver of vending fees on Saturday, October 5, 2024. Roll Call: Aye-All. Motion carried.

Deadweird Addendum

Public hearing was opened at 5:14 p.m. by Mayor Ruth Jr. Commissioner Martinisko stated same as previous hearing, have some questions. Hearing closed. Martinisko moved, Struble seconded to continue public hearing until September 3 for street closure on Main Street from Wall to Deadwood Street from noon on Saturday, October 26 to 6:00 a.m. Sunday, October 27, 2024, previously approved on Saturday, October 26 from 4:00 p.m. to 6:00 a.m. on Sunday, October 27; Main Street closure from Wild Bill Bar to Nugget Saloon for pop-up vendors on Saturday, October 26 from noon to 10:00 p.m., one-way traffic will be allowed down Main Street via Wall Street and the Parking Ramp; and waiver of vending fees on Saturday, October 26, 2024. Roll Call: Aye-All. Motion carried.

NEW BUSINESSPermit

Kuchenbecker spoke about permit. Struble moved, Martinisko seconded to approve Conditional Use Permit – Specialty Resort at 21 Lincoln Avenue – Aaron Sternhagen with the following conditions: The conditional use permit runs with the applicant and not the land, proof of state sales tax number, the Building Inspector has inspected the building, city water and sewer rates have been changed from residential to commercial rates, proper paperwork is filed with finance office for BID taxes, proof of City of Deadwood Business License, obtain lodging license from SD Dept. of Health, all parking shall be off street, Conditional Use Permit has been in effect since the successful sale of the property occurred in June 2024, Specialty Resort must be owner occupied and the owner or owners representative must be on-site when guests are present. Legally described as Lots 1, 2, 3 and adjoining vacated alley and the southeasterly 10 feet of Lots 12, 13 and 14, in Block 42, according the P.L. Rogers Map of the City of Deadwood, Lawrence County, South Dakota. (Approved with conditions by P&Z Commission on May 1, 2024 and Board of Adjustment on May 20, 2024.) Roll Call: Aye-All. Motion carried.

Permit

Kuchenbecker spoke about the permit. Johnson moved, Struble seconded to approve Conditional Use Permit - Bed and Breakfast at 25 Lincoln Avenue (Aaron Sternhagen) with the following conditions: The conditional use permit runs with the applicant and not the land, proof of state sales tax number, the Building Inspector has inspected the building, city water and sewer rates have been changed from residential to commercial rates, proper paperwork is filed with finance office for BID taxes, proof of City of Deadwood Business License, obtain lodging license from SD Dept. of Health, all parking shall be off street, Conditional Use Permit has been in effect since the successful sale of the property occurred in June 2024, the Bed and Breakfast must be owner occupied and the owner or owners representative must be on-site when guests are present. Legally described as Lots 12, 13 and 14, Block 42 in the City of Deadwood, Lawrence County, South Dakota, except the southeasterly 10 feet of Lots 12, 13 and 14 and one-half of the vacated alley, Block 42, previously conveyed to Dennis L. McKay and Linda M. McKay. Also, that portion of Lots E, F, and G, Block 35 of Probate Lot 226 and sometimes referred to as Child's addition to the City of Deadwood, quit claimed by Francis Caneva to Lawrence C. McKay, all according to the P.L. Rogers map of the City of Deadwood, Lawrence County, South Dakota. (Approved with conditions by Board of Adjustment on May 20, 2024.) Roll Call: Aye-All. Motion carried.

Easement

Kuchenbecker spoke about the easement. Martinisko moved, Johnson seconded to allow the Mayor to sign Permanent Utility and Access Easement with Kraft Living Trust for the benefit of

**REGULAR MEETING, AUGUST 19, 2024**

1 Katon Drive legally described as Plat of Lot 3R-1 revised of Katon Subdivision formerly Lot 3R-1 of Katon Subdivision, Lot AB1 of Placer 58, Lot AB1 of Placer Claim 57 and Lot 1 of the subdivision of Tract E-1 being a portion of Placer M.S. 57, Placer M.S. 58 and Hillside Placer M.S. 749 located in the SE 1/4 of Section 27, T5N, R3E, B.H.M. City of Deadwood, Lawrence County, South Dakota. (Reviewed by Planning & Zoning Commission on July 3, 2024.) Roll Call: Aye-All. Motion carried.

**Purchase**

Public Works Director spoke about the purchase. Struble moved, Martinisko seconded to allow the Mayor to sign purchase order with Sanitation Products in an amount not to exceed \$342,440.00 (Sourcewell pricing) for the purchase of a 2025 Freightliner/Vactor M2106/Impact truck. (To be paid by 2025 Sewer equipment line item.) Roll Call: Aye-All. Motion carried.

**Purchase**

Fire Chief Hamann spoke about the purchase. Struble moved, Martinisko seconded to allow Fire Department to purchase six tires From Triple K Tire for the Tender 9 truck in an amount not to exceed \$3,772.50 including installation. (To be paid from Fire Dept. supply line item.) Roll Call: Aye-All. Motion carried.

**Purchase**

Hamann spoke about the purchase and spoke about the shipping cost. Martinisko moved, Johnson seconded to allow Fire Dept. to purchase six MSA SCBA cylinders from Macqueen Equipment in an amount not to exceed \$8,798.56. (To be paid by Fire Dept. equipment line item.) Roll Call: Aye-All. Motion carried.

**INFORMATIONAL ITEMS AND ITEMS FROM CITIZENS**

- A. Next City Commission meeting will be held Tuesday, September 3, 2024 due to the observance of Labor Day.

Attorney Riggins requested Executive Session for legal matters per SDCL 1-25-2(3) and personnel matters per SDCL 1-25(1) with possible action.

**ADJOURNMENT**

Martinisko moved, Johnsons seconded to adjourn the regular session at 5:37 p.m. and convene into Executive Session for personnel matters per SDCL 1-25-2(1) with possible action. The next regular meeting will be on Tuesday, September 3, 2024 at 5:00 p.m.

After coming out of executive session at 5:53 p.m.,

Martinisko moved, Johnson seconded to accept the resignation of Police Officer Danielle Lemonis effective August 12, 2024. Roll Call: Aye-All. Motion carried.

Joesph moved, Martinisko seconded to approve Resolution 2014-19 resolution to establish Ordinance Creating the City of Deadwood Code of Conduct for Elected Officials. Roll Call: Aye-All. Motion carried.

**RESOLUTION 2024-19****A RESOLUTION ESTABLISHING AN ORDINANCE CREATING THE CITY OF DEADWOOD CODE OF CONDUCT FOR ELECTED OFFICIALS**

WHEREAS, the City of Deadwood (the "City") believes it is in the best interest of the City to establish various policies and procedures pertaining to the conduct expected of its elected officials (the "Code of Conduct"); and

WHEREAS, the adopted policies and procedures address a number of specific requirements pertaining to the City's expectations regarding the conduct of its elected officials; and

WHEREAS, the City desires to establish a Code of Conduct allowing for a due process procedure in the event an allegation is made pursuant to the Code of Conduct; and

**REGULAR MEETING, AUGUST 19, 2024**

WHEREAS, a due process procedure would provide notice and an opportunity to be heard to any elected official affected by an allegation under the Code of Conduct; and

WHEREAS, the City of Deadwood deems it is in the best interests of the City and its elected officials to incorporate a due process procedure into the Code of Conduct.

NOW, THEREFORE, BE IT RESOLVED by the City of Deadwood that there is hereby established a Code of Conduct for Elected Officials, set forth as Deadwood Municipal Ordinance 2.04.05 which in its entirety will be Ordinance 1405.

Dated this 19th day of August, 2024

ATTEST:  
/s/ Jessica McKeown, Finance Officer

CITY OF DEADWOOD  
/s/ David Ruth Jr., Mayor

Martinisko moved/Joseph seconded to advertise in-house for 5 days and with outside sources for one full-time police officer position. (\$26.79 per hour for Certified and \$24.22 for Non-Certified)

Martinisko moved, Struble seconded to adjourn.

ATTEST:

DATE: \_\_\_\_\_

\_\_\_\_\_  
Jessica McKeown, Finance Officer

BY: \_\_\_\_\_  
David Ruth Jr., Mayor

Published once at the total approximate cost of \_\_\_\_\_

8/30/2024 3:08 PM  
 PACKET: 06749 COMBINED - 9/4/24  
 VENDOR SET: 01  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 111 COMMISSION  
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4914	LEAD-DEADWOOD MINISTERI	I-08/08/2024	101-4111-425	CANNABIS SOCI CANNABIS FUNDING ALLOCATION	000000	5,000.00
01-5284	COUSIGN, LLC	I-INV19028	101-4111-422-01	PROF. SERV. S SCOREBOARD-COUNTER/SAFETY	000000	528.98
DEPARTMENT 111 COMMISSION					TOTAL:	5,528.98
01-1019	SD SECRETARY OF STATE	I-08/14/2024	101-4142-422	PROFESSIONAL NOTARY PUB.FILING FEE- MT/FIN.	000000	30.00
01-1171	A & B BUSINESS SOLUTION	I-IN1184700	101-4142-422	PROFESSIONAL COPIER CONTRACT - FINANCE	000000	194.53
DEPARTMENT 142 FINANCE					TOTAL:	224.53
01-0553	MONTANA DAKOTA UTILITIE	I-NAT GAS 08/26/24	101-4192-428-17	UTILITIES - D GAYVILLE 170 BLACKTAIL	000000	23.48
		I-NAT GAS 08/26/24	101-4192-428	UTILITIES PERMANENT METER LOCATION	000000	113.03
		I-NAT GAS 08/26/24	101-4192-428-01	UTILITIES - A ADAMS HOUSE	000000	85.86
		I-NAT GAS 08/26/24	101-4192-428-02	UTILITIES - A ADAMS MUSEUM	000000	89.81
		I-NAT GAS 08/26/24	101-4192-428-04	UTILITIES - C CITY HALL	000000	80.76
		I-NAT GAS 08/26/24	101-4192-428-07	UTILITIES - F FIRE HALL	000000	81.88
		I-NAT GAS 08/26/24	101-4192-428-08	UTILITIES - H HISTORY CENTER	000000	23.26
		I-NAT GAS 08/26/24	101-4192-428-09	UTILITIES - H HARCC	000000	69.99
		I-NAT GAS 08/26/24	101-4192-428-10	UTILITIES - L LIBRARY	000000	22.73
		I-NAT GAS 08/26/24	101-4192-428-11	UTILITIES - P CITY PARKS DEPT	000000	22.73
		I-NAT GAS 08/26/24	101-4192-428-13	UTILITIES - R RECREATION CENTER	000000	1,704.09
		I-NAT GAS 08/26/24	101-4192-428-14	UTILITIES - S CITY SHOP PUBLIC WORKS	000000	71.71
		I-NAT GAS 08/26/24	101-4192-428-15	UTILITIES - T TROLLEY BARN	000000	34.54
		I-NAT GAS 08/26/24	101-4192-428-19	UTILITIES - G PLUMA PARK 418 CLIFF ST	000000	22.73
		I-NAT GAS 08/26/24	101-4192-428-21	UTILITIES - W WELCOME CENTER	000000	76.23
		I-NAT GAS 08/26/24	101-4192-428-24	UTILITIES - O 703 MAIN OUTLAW SQUARE	000000	75.66
01-1003	VERIZON WIRELESS	I-9971152617	101-4192-422	PROFESSIONAL ON CALL PHONE/PUB BLDGS	000000	42.68
01-1502	BLACK HILLS CHEMICAL	I-276407	101-4192-426	SUPPLIES SOAP-TOWEL-TP-KITCH TOWEL/PB	000000	1,440.10
01-1558	ECOLAB PEST ELIMINATION	I-6001676	101-4192-422-21	PROFESSIONAL ANT PROGRAM/WELCOME CENTER	000000	119.19
01-1827	MS MAIL	I-14738	101-4192-426	SUPPLIES #10 WINDOW ENVELOPES - P/R	000000	187.50
01-3032	OTIS ELEVATOR COMPANY					

8/30/2024 3:08 PM  
 PACKET: 06749 COMBINED - 9/4/24  
 VENDOR SET: 01  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 192 PUBLIC BUILDINGS  
 BUDGET TO USE: CB-CURRENT BUDGET

REGULAR DEPARTMENT PAYMENT REGISTER

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3032	OTIS ELEVATOR COMPANY	continued				
		I-100401661463	101-4192-422-02	PROFESSIONAL ELEV MAINT 9/1-11/30/24/AD MUS	000000	430.83
		I-100401661463	101-4192-422-09	PROFESSIONAL ELEV MAINT 9/1-11/30/24/HARCC	000000	430.83
01-3342	RASMUSSEN MECHANICAL SE					
		I-SRV115020	101-4192-425-13	REPAIRS - REC FILTER COMPRESSOR PLUGGED/REC	000000	223.75
01-3421	S AND C CLEANERS					
		I-08/27/24 INV 152	101-4192-422-04	PROFESSIONAL CITY HALL	000000	998.00
		I-08/27/24 INV 152	101-4192-422-04	PROFESSIONAL POLICE DEPT	000000	1,165.00
		I-08/27/24 INV 152	101-4192-422-07	PROFESSIONAL FIRE DEPT	000000	535.00
		I-08/27/24 INV 152	101-4192-422-10	PROFESSIONAL LIBRARY	000000	768.00
		I-08/27/24 INV 152	101-4192-422-21	PROFESSIONAL WELCOME CENTER	000000	1,954.00
		I-08/27/24 INV 152	101-4192-422-13	PROFESSIONAL REC CENTER	000000	1,933.00
		I-08/27/24 INV 286	101-4192-422-24	PROFESSIONAL OSQ OFFICE	000000	465.00
		I-08/27/24 INV 286	101-4192-422-24	PROFESSIONAL OSQ BATHROOMS	000000	0.00
		I-08/27/24 INV 286	101-4192-422	PROFESSIONAL GATEWAY AND TRAILS	000000	465.00
		I-08/27/24 INV 286	101-4192-422-08	PROFESSIONAL- HISTORY BATHROOMS	000000	279.00
		I-08/27/24 INV 286	101-4192-422-22	PROFESSIONAL- MT MORIAH	000000	540.00
		I-08/27/24 INV 286	101-4192-422-06	PROFESSIONAL- RODEO-'76, STEER ROPE, KDN	000000	180.00
		I-08/27/24 INV 286	101-4192-422-11	PROFESSIONAL PARKS	000000	558.00
		I-08/27/24 INV 286	101-4192-422-03	PROFESSIONAL BALLPARK BATHROOMS-EVENTS	000000	450.00
		I-08/27/24 INV 286	101-4192-422-18	PROFESSIONAL FOOTBALL FIELD - KDN	000000	144.00
01-3685	BLACK HILLS SECURITY &					
		I-9115807	101-4192-422-02	PROFESSIONAL REPL SYSTEM BACKUP BATTERY/AM	000000	184.13
		I-P115806	101-4192-422-08	PROFESSIONAL- INST BACKUP-DEVICE BATTERY/HIS	000000	323.98
01-3838	BLUEPEAK					
		I-TELEPHONE 08/14/24	101-4192-428-04	UTILITIES - C CITY HALL INTERNET	000000	53.50
		I-TELEPHONE 08/14/24	101-4192-428-04	UTILITIES - C CITY HALL TELEPHONE	000000	1,786.01
		I-TELEPHONE 08/14/24	101-4192-428-07	UTILITIES - F FIRE HALL	000000	330.83
		I-TELEPHONE 08/14/24	101-4192-428-08	UTILITIES - H HISTORY CENTER	000000	254.37
		I-TELEPHONE 08/14/24	101-4192-428-10	UTILITIES - L LIBRARY	000000	743.08
		I-TELEPHONE 08/14/24	101-4192-428-13	UTILITIES - R REC CENTER TELEPHONE	000000	142.99
		I-TELEPHONE 08/14/24	101-4192-428-14	UTILITIES - S STREET SHOP	000000	49.77
		I-TELEPHONE 08/14/24	101-4192-428-06	UTILITIES - D DAYS OF '76 MUSEUM	000000	870.79
		I-TELEPHONE 08/14/24	101-4192-428-19	UTILITIES - G GATEWAY VISITORS CENTER	000000	82.99
01-4945	QUADIENT LEASING USA, I					
		I-01408752 - 8/24	101-4192-422	PROFESSIONAL LEASE PAYMENT - 9/10-12/9/24	000000	245.46
					DEPARTMENT 192 PUBLIC BUILDINGS	TOTAL: 20,975.27
01-1653	STURDEVANT'S AUTO PARTS					
		C-6/24/24 Cr Memo	101-4210-425	REPAIRS BOSCH PROMO CR/BREAK PADS - PD	000000	16.70-
		C-832035396	101-4210-425	REPAIRS BATTERY CORE RTRN CREDIT - PD	000000	10.00-
		I-832034294	101-4210-425	REPAIRS PRIME DEXCOOL (CASE FOR CARS) PD	000000	89.94



08/30/2024 3:08 PM  
 PACKET: 06749 COMBINED - 9/4/24  
 VENDOR SET: 01  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 210 POLICE  
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1653	STURDEVANT'S AUTO PARTS	continued				
		I-832034684	101-4210-425	REPAIRS HEATER HOSE/2018 DURANGO - PD	000000	3.46
		I-832035385	101-4210-425	REPAIRS BATTERY/SIDE BY SIDE - PD	000000	62.99
		I-832035503	101-4210-425	REPAIRS MAG 1 POWER STEER - PD	000000	20.99
01-2285	RUSHMORE COMMUNICATIONS					
		I-0016361-IN	101-4210-434	MACHINERY/EQU SPEAKER MIC,BLUETOOTH - POLICE	000000	378.00
01-2946	SUNSHINE TOWING					
		I-27809	101-4210-425	REPAIRS TOWING FEE/'21 DURANGO - PD	000000	80.00
01-3761	TRITECH SOFTWARE SYSTEM					
		I-417542	101-4210-422	PROFESSIONAL ANNUAL MAINT.FEES-3 PROG/ PD	000000	89.67
01-4195	MARCO					
		I-37249790	101-4210-422	PROFESSIONAL COPIER CONTRACT - POLICE	000000	168.90
01-4202	AXON ENTERPRISE, INC.					
		I-INUS273603	101-4210-434	MACHINERY/EQU 2 - TASERS / POLICE	000000	3,715.52
		I-INUS273919	101-4210-434	MACHINERY/EQU HOLDERS FOR BODY CAM'S - PD	000000	93.90
01-4711	AMAZON CAPITAL SERVICES					
		I-1P91-4CG4-17GR	101-4210-426	SUPPLIES NITRILE GLOVES - POLICE	000000	176.18
01-5034	STURGIS RESPONDER SUPPL					
		I-4285	101-4210-426	SUPPLIES UNIF.SHIRTS,SEW PATCHES - PD	000000	134.90
					DEPARTMENT 210 POLICE	TOTAL: 4,987.75
01-0320	WHITE'S CANYON MOTORS					
		I-250589	101-4221-425	REPAIRS SVC.ON SENSORS/RESCUE 3 - FD	000000	87.20
01-0510	GOLDEN WEST TECHNOLOGIE					
		I-426450	101-4221-422	PROFESSIONAL MICROSOFT 365 ANNUAL LIC.- FD	000000	150.00
01-1230	INTERSTATE ALL BATTERY					
		I-1901001024611	101-4221-426	SUPPLIES PAGER BATTERIES/MINTOR 5'S -FD	000000	124.00
01-1410	WESTERN COMMUNICATIONS,					
		I-21061	101-4221-434	MACHINERY/EQU 6 - PORTABLE RADIOS - FIRE DPT	000000	2,550.42
01-2594	DEADWOOD FIRE DEPARTMEN					
		I-07/26/24	101-4221-422	PROFESSIONAL STAFFING - DAYS OF '76	000000	1,650.00
		I-08/23/24	101-4221-422	PROFESSIONAL KDN STAFFING - FIRE DEPT.	000000	1,237.50
01-5089	JERRY GREER'S ENGINEERI					
		I-1-72507	101-4221-434	MACHINERY/EQU 6 TIRES,MOUNTED-TENDER 9/ FD	000000	3,820.30
					DEPARTMENT 221 FIRE DEPARTMENT ADMINISTR	TOTAL: 9,619.00

8/30/2024 3:08 PM  
 PACKET: 06749 COMBINED - 9/4/24  
 VENDOR SET: 01  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 232 BUILDING INSPECTION  
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1003	VERIZON WIRELESS					
		I-9971152617	101-4232-422	PROFESSIONAL BLDG INSPECTOR TABLET	000000	26.97
01-5066	LOOKOUT PLAN + CODE CON					
		I-24068	101-4232-422	PROFESSIONAL PLAN REVIEW JERSEY MIKE'S/BI	000000	142.20
				DEPARTMENT 232 BUILDING INSPECTION	TOTAL:	169.17
01-0514	SIMON MATERIALS COMPANY					
		I-3772201	101-4310-426	SUPPLIES 13.02-12.48-12.61 TN BL BASE/S	000000	676.46
01-0575	SOUTHSIDE OIL					
		I-101363	101-4310-426	SUPPLIES (5504) GAL OF FUEL/STREETS	000000	18,438.40
01-1003	VERIZON WIRELESS					
		I-9971152617	101-4310-422	PROFESSIONAL ON CALL PHONE/STREETS	000000	25.53
01-1171	A & B BUSINESS SOLUTION					
		I-IN1183337	101-4310-424	RENTALS CONTRACT BASE RATE/STREETS	000000	76.71
01-1340	BARCO MUNICIPAL PRODUCT					
		I-IN-249928	101-4310-426	SUPPLIES SHEAR BOLT-LOCKING WEDGES/STRS	000000	172.31
01-3094	BOMGAARS					
		I-08/16/24 STATEMENT	101-4310-426	SUPPLIES ATOMIC RATCHET/STREETS	000000	179.99
		I-08/16/24 STATEMENT	101-4310-426	SUPPLIES FILL CAP/STREETS	000000	13.99
01-3722	BLACK HILLS ASPHALT LLC					
		I-2530	101-4310-425	REPAIRS CLEAN-FILL CRACKS/ROOSEV,STAGE	000000	17,168.90
01-4811	SETON					
		I-9356739629	101-4310-426	SUPPLIES (4) BUMPER POST SLEEVE/STRTS	000000	193.35
				DEPARTMENT 310 STREETS	TOTAL:	36,945.64
01-0563	RCS CONSTRUCTION					
		I-PAY APP#11-8/23/24	101-4520-422-01	PROF SERV- FE PAY APP#11 - WHTWD CRK RESTOR	000000	200,317.00
01-0582	SD DEPT. OF MOTOR VEHIC					
		C-08/27/24 CR	101-4520-426	SUPPLIES CORRECT REGIS.FEE AMT-'20 FORD	000000	0.80-
		I-8/27/24	101-4520-426	SUPPLIES REGIS.FEE/'20 FORD F350/ PARKS	000000	27.50
01-0782	JACOBS PRECISION WELDIN					
		I-31336	101-4520-422	PROFESSIONAL FABRICATE-INSTALL RAILING/PARK	000000	753.57
01-1171	A & B BUSINESS SOLUTION					
		I-IN1183336	101-4520-424	RENTALS CONTRACT BASE RATE/PARKS	000000	158.51

8/30/2024 3:08 PM  
 PACKET: 06749 COMBINED - 9/4/24  
 VENDOR SET: 01  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 520 PARKS  
 BUDGET TO USE: CB-CURRENT BUDGET

REGULAR DEPARTMENT PAYMENT REGISTER

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1502	BLACK HILLS CHEMICAL	I-276554	101-4520-426	SUPPLIES (49) 45 GAL GARBAGE BAGS/PARKS	000000	1,948.24
01-1798	CHAINSAW CENTER/DAKOTA	I-1-1803369	101-4520-425	REPAIRS REPAIR POWER HEAD/PARKS	000000	88.60
01-4057	VIEHAUSER ENTERPRISES,	I-53802	101-4520-422	PROFESSIONAL PROGRAM KEY REMOTE-DUP/PARKS	000000	143.00
01-4204	COMPLETE CONCRETE, INC.	I-PAYAPP#4-8/31/24	101-4520-422-01	PROF SERV- FE PAY APP#4-WHITEWD CRK-BID PAC2	000000	288,831.27
01-4687	TREE WISE MEN	I-1222	101-4520-422	PROFESSIONAL HAZARDOUS TREE REMOVAL/PARKS	000000	3,600.00
01-4853	TREETOP PRODUCTS INC.	I-INV TRE28825	101-4520-425	REPAIRS (2) A FRAME 6' PICNIC TABLES/P	000000	2,152.26
01-5144	REEDE, ALLEN	I-1168165	101-4520-422	PROFESSIONAL MACHINE LETTERING-NELSON/PRKS	000000	240.00
					DEPARTMENT 520 PARKS	TOTAL: 498,259.15
					FUND 101 GENERAL FUND	TOTAL: 576,709.91

PACKET: 06749 COMBINED - 9/4/24

VENDOR SET: 01

FUND : 206 LIBRARY FUND

DEPARTMENT: 550 LIBRARY

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1171	A & B BUSINESS SOLUTION					
		I-IN1183608	206-4550-422	PROFESSIONAL COPIER CONTRACT - LIBRARY	000000	73.03
01-1562	MIDWEST TAPE, LLC					
		I-505868527	206-4550-434	COLLECTION DE AUDIO BOOK - LIBRARY	000000	39.99
		I-505904913	206-4550-434	COLLECTION DE DVD - LIBRARY	000000	26.99
01-1613	THE LIBRARY STORE, INC.					
		I-701658	206-4550-426	SUPPLIES SECURITY CASES FOR DVD's-LIBR	000000	860.48
DEPARTMENT 550 LIBRARY						TOTAL: 1,000.49
FUND 206 LIBRARY FUND						TOTAL: 1,000.49

PACKET: 06749 COMBINED - 9/4/24

VENDOR SET: 01

Section 4 Item a.

FUND : 209 BED & BOOZE FUND

DEPARTMENT: 510 REC CENTER

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1502	BLACK HILLS CHEMICAL					
		I-272185	209-4510-426	SUPPLIES TYPE CU2 HOOVER PAPER VAC/REC	000000	18.99
		I-276186	209-4510-426	SUPPLIES GLOVE-SHAMPOO-BROOM-TISSUE/REC	000000	484.10
01-2645	HAWKINS INC					
		I-6843430	209-4510-426	SUPPLIES DELDRUM-PHENOL-ALALINITY/REC	000000	1,925.14
01-3977	ACE HARDWARE OF LEAD					
		I-038652	209-4510-426	SUPPLIES POOL VACUUM CENTENL/REC	000000	125.99
01-4711	AMAZON CAPITAL SERVICES					
		I-136P-RWV7-DKR6	209-4510-426	SUPPLIES CASH DEPOSIT BAGS/REC CENTER	000000	83.94
					DEPARTMENT 510 REC CENTER	TOTAL: 2,638.16
01-3177	NORTHERN HILLS ALLIANCE					
		I-08/19/24	209-4980-429	OTHER 2024 ALLOCATION	000000	3,500.00
					DEPARTMENT 980 SPECIAL EVENTS	TOTAL: 3,500.00
					FUND 209 BED & BOOZE FUND	TOTAL: 6,138.16

PACKET: 06749 COMBINED - 9/4/24

VENDOR SET: 01

Section 4 Item a.

FUND : 211 BID #9

DEPARTMENT: 630 BID #9

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4576	DEADWOOD CHAMBER - OUTL	I-08/27/2024	211-4630-423	MARKETING	BID #9 CONTRIBUTION	000000 75,000.00
				DEPARTMENT 630	BID #9	TOTAL: 75,000.00
				FUND 211	BID #9	TOTAL: 75,000.00

PACKET: 06749 COMBINED - 9/4/24  
VENDOR SET: 01  
FUND : 212 BID #8 (Business Improve)  
DEPARTMENT: 630 BID 8  
BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0475	DEADWOOD CHAMBER & VISI	I-08/19/24	212-4630-423	MARKETING BID#8 GROUP SLS-BILL LIST 8/13 000000		2,962.25
01-3366	ROGERS CONSTRUCTION, IN	I-2426	212-4630-423	MARKETING BID#8-MINE SHAFT/WHT RCKS TRL 000000		8,000.00
01-3602	DEADWOOD GAMING ASSOCIA	I-08/27/24	212-4630-422	PROFESSIONAL BID #8 CONTRIBUTION	000000	10,000.00
DEPARTMENT 630 BID 8						TOTAL: 20,962.25
FUND 212 BID #8 (Business Improve)						TOTAL: 20,962.25

PACKET: 06749 COMBINED - 9/4/24

VENDOR SET: 01

Section 4 Item a.

FUND : 213 BID #1-6 (Business Imprv)

DEPARTMENT: 630 BID

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1827	MS MAIL	I-14738	213-4630-426	SUPPLIES #10 WINDOW ENVELOPES-BID 1-6	000000	93.75
DEPARTMENT 630 BID						TOTAL: 93.75
FUND 213 BID #1-6 (Business Imprv)						TOTAL: 93.75



8/30/2024 3:08 PM  
 PACKET: 06749 COMBINED - 9/4/24  
 VENDOR SET: 01  
 FUND : 215 HISTORIC PRESERVATION  
 DEPARTMENT: 572 HP VISITOR MGMT AND INFOR  
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0951	DEADWOOD ALIVE					
		I-1700-24	215-4572-235	VISITOR MGMT AUGUST 2024	000000	20,000.00
01-3060	QUIK SIGNS					
		I-46784	215-4572-235	VISITOR MGMT POKER ALICE BANNER	000000	152.54
					DEPARTMENT 572 HP VISITOR MGMT AND INFOR	TOTAL: 20,152.54
01-0451	RUNGE, MIKE					
		I-081924	215-4573-335	HIST. INTERP. BAMBOO OPIUM PIPE	000000	45.00
01-1495	GAYLORD BROS.					
		I-2876972	215-4573-335	HIST. INTERP. ARCHIVAL POSTCARD BOX	000000	178.07
01-2014	TOMS, DON					
		I-082724LEDGERPROJEC	215-4573-335	HIST. INTERP. 1911 LANDS-MINERALS	000000	600.00
01-4711	AMAZON CAPITAL SERVICES					
		I-17L3-TNNN-D61T	215-4573-335	HIST. INTERP. ETHERNET ADAPTERS	000000	36.53
					DEPARTMENT 573 HP HISTORIC INTERPRETATIO	TOTAL: 859.60
01-5209	BRANCH CONSTRUCTION SER					
		I-PAYAPP#3	215-4575-515	GRANT/LOAN RE 74 VAN BUREN RW	000000	13,110.00
					DEPARTMENT 575 HP DEADWOOD GRANT AND LOA	TOTAL: 13,110.00
01-4497	DRINGMAN, PAT					
		I-072024	215-4576-630	PROFES. SERV. STAGE RUN FM SIGN	000000	3.98
		I-072024	215-4576-630	PROFES. SERV. STAGE RUN DOOR PRIZE	000000	3.98
		I-072024	215-4576-630	PROFES. SERV. STAGE RUN DOOR PRIZE	000000	18.00
		I-072024	215-4576-630	PROFES. SERV. STAGE RUN COMM PICNIC	000000	6.36
		I-072024	215-4576-630	PROFES. SERV. STAGE RUN CLEAN UP SOCIAL	000000	34.39
		I-072024	215-4576-630	PROFES. SERV. STAGE RUN DOOR PRIZE	000000	4.21
					DEPARTMENT 576 HP PROFESSIONAL SERVICES	TOTAL: 70.92
01-3366	ROGERS CONSTRUCTION, IN					
		I-PAYAPP#5	215-4577-775	CAPITAL ASSET WELCOME CNTR TRAIL	000000	94,808.34
					DEPARTMENT 577 HP FIXED CAPITAL ASSETS	O TOTAL: 94,808.34
01-0545	LYNN'S DAKOTA MART					
		I-2154641426	215-4641-426	SUPPLIES HP BUDGET MTNG	000000	27.20

PACKET: 06749 COMBINED - 9/4/24

VENDOR SET: 01

Section 4 Item a.

FUND : 215 HISTORIC PRESERVATION

DEPARTMENT: 641 OFFICE HIST. PRES.

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1003	VERIZON WIRELESS					
		I-9971152617	215-4641-428	UTILITIES CITY ARCHIVIST/HP	000000	40.01
01-1827	MS MAIL					
		I-14738HP	215-4641-423	PUBLISHING AUG 2024 NEWSLETTER	000000	710.60
01-4711	AMAZON CAPITAL SERVICES					
		C-1GYD-3HTD-GGNL	215-4641-426	SUPPLIES SUPPLIES- PENS	000000	11.78-
		I-17L3-TNNN-D61T	215-4641-426	SUPPLIES PENS/DOC COVERS/NAME BADGES	000000	224.88
DEPARTMENT 641 OFFICE HIST. PRES.					TOTAL:	990.91
FUND 215 HISTORIC PRESERVATION					TOTAL:	129,992.31

8/30/2024 3:08 PM  
 PACKET: 06749 COMBINED - 9/4/24  
 VENDOR SET: 01  
 FUND : 216 REVOLVING LOAN  
 DEPARTMENT: N/A NON-DEPARTMENTAL  
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4086	TWIN CITY HARDWARE - GR					
		C-2408-010553	216-1310	DUE FROM OTHE 57 FOREST BAIRBAIRN	000000	33.98-
		C-2408-010705	216-1310	DUE FROM OTHE 57 FOREST FAIRBAIRN	000000	134.99-
		I-2406-004574	216-1310	DUE FROM OTHE 57 FOREST FAIRBAIN	000000	1,647.68
		I-2407-008131	216-1310	DUE FROM OTHE 57 FOREST FAIRBAIRN	000000	773.20
		I-2407-008359	216-1310	DUE FROM OTHE 57 FOREST FAIRBAIRN	000000	258.93
		I-2407-008559	216-1310	DUE FROM OTHE 57 FOREST FAIRBAIRN	000000	56.22
		I-2407-008923	216-1310	DUE FROM OTHE 57 FOREST FAIRBAIRN	000000	147.70
		I-2407-009290	216-1310	DUE FROM OTHE 57 FOREST FAIRBAIRN	000000	22.99
		I-2407-009311	216-1310	DUE FROM OTHE 57 FOREST FAIRBAIRN	000000	37.99
		I-2407-010377	216-1310	DUE FROM OTHE 57 FOREST FAIRBAIRN	000000	25,904.00
		I-2407-010425	216-1310	DUE FROM OTHE 57 FOREST FAIRBAIRN	000000	439.75
		I-2407-010465	216-1310	DUE FROM OTHE 57 FOREST FAIRBAIRN	000000	142.75
		I-2408-010703	216-1310	DUE FROM OTHE 57 FOREST FAIRBAIRN	000000	461.31
		I-2408-012429	216-1310	DUE FROM OTHE 57 FOREST FAIRBAIRN	000000	1,068.99
		I-2408-012514	216-1310	DUE FROM OTHE 57 FOREST FAIRBAIRN	000000	23.97
01-4810	SCHRAMM, STEVE					
		I-122-318 122-310	216-1310	DUE FROM OTHE 7 STEWART SCHRAMM	000000	23,949.02
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL:
						54,765.53
01-1496	LAWRENCE CO. REGISTER O					
		I-080724-2	216-4653-960	CLOSING CO REC FEE 299 WILLIAMS LONG	000000	120.00
		I-080724-3	216-4653-960	CLOSING CO 23 CENTENNIAL REC FEE OWENS	000000	60.00
01-5302	TRIPLE S STEEL, LLC					
		I-224	216-4653-962-05	FACADE EASEME TRIPLE S STEEL, LLC	000000	2,965.00
				DEPARTMENT 653	REVOLVING LOAN	TOTAL:
						3,145.00
				FUND 216	REVOLVING LOAN	TOTAL:
						57,910.53

8/30/2024 3:08 PM  
 PACKET: 06749 COMBINED - 9/4/24  
 VENDOR SET: 01  
 FUND : 602 WATER FUND  
 DEPARTMENT: 330 WATER  
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0206	SCHMIDT, WILLIAM					
		I-08/12/24 INVOICE	602-4330-422	PROFESSIONAL POUR-FINISH APRONS/WATER	000000	2,983.00
01-0684	NORTHWEST PIPE FITTINGS					
		I-1487711	602-4330-426	SUPPLIES TOP FOR 6850 5-1/4/WATER	000000	168.88
01-1003	VERIZON WIRELESS					
		I-9971152617	602-4330-422	PROFESSIONAL PLUMA TANKS/WATER	000000	40.01
		I-9971152617	602-4330-422	PROFESSIONAL MCGOVERN DENVER DWD HILL/WTR	000000	120.03
		I-9971152617	602-4330-422	PROFESSIONAL LEE OFFICE PLUMA E MAIN/WATER	000000	160.06
		I-9971152617	602-4330-422	PROFESSIONAL ON CALL PHONE/WATER	000000	47.68
		I-9971152617	602-4330-422	PROFESSIONAL ON CALL PHONE/PARKS	000000	42.68
01-1171	A & B BUSINESS SOLUTION					
		I-IN1183337	602-4330-424	RENTALS CONTRACT BASE RATE/WATER	000000	76.71
01-1365	SD PUBLIC HEALTH LAB					
		I-10616991	602-4330-422	PROFESSIONAL COLIFORM TESTING/WATER	000000	30.00
01-1827	MS MAIL					
		I-14738	602-4330-426	SUPPLIES #10 WINDOW ENVELOPES-UTIL STMT	000000	93.75
		I-14738-A	602-4330-426	SUPPLIES UTILITY MAILING - AUG FOR JULY	000000	406.76
01-3094	BOMGAARS					
		I-08/16/24 STATEMENT	602-4330-426	SUPPLIES IMPACT WRENCH/WATER	000000	159.99
01-4721	TOWEY DESIGN GROUP INC.					
		C-24-881C	602-4330-422	PROFESSIONAL CREDIT FROM INV 24-881/WATER	000000	1,575.24-
		I-24-920	602-4330-422	PROFESSIONAL RAILROAD AVE WATER MAIN EXT	000000	10,083.40
					DEPARTMENT 330 WATER	TOTAL: 12,837.71
					FUND 602 WATER FUND	TOTAL: 12,837.71

PACKET: 06749 COMBINED - 9/4/24  
VENDOR SET: 01  
FUND : 607 HISTORIC CEMETERIES  
DEPARTMENT: 580 HISTORIC CEMETERIES  
BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3558	DEADWOOD HISTORY, INC.	I-32768	607-4580-426	SUPPLIES COOP AD SD MAG SEPT-OCT/MM	000000	298.33
01-3838	BLUEPEAK	I-PHONE 08/16/24 MM	607-4580-428	UTILITIES TELEPHONE - ACCT 7801	000000	171.23
		I-PHONE 08/16/24 MM	607-4580-428	UTILITIES TELEPHONE - ACCT 5801	000000	44.62
		I-PHONE 08/16/24 MM	607-4580-428	UTILITIES TELEPHONE - ACCT 6501	000000	128.60
01-4711	AMAZON CAPITAL SERVICES	I-136P-RWV7-DKR6	607-4580-426	SUPPLIES CASH DEPOSIT BAGS/MT MORIAH	000000	83.94
DEPARTMENT 580 HISTORIC CEMETERIES TOTAL:						726.72
FUND 607 HISTORIC CEMETERIES TOTAL:						726.72

8/30/2024 3:08 PM  
 PACKET: 06749 COMBINED - 9/4/24  
 VENDOR SET: 01  
 FUND : 610 PARKING/TRANSPORTATION  
 DEPARTMENT: 360 PARKING/TRANSPORTATION  
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0598	SUMMIT SIGNS AND SUPPLY	I-66187	610-4360-426	SUPPLIES ANCHOR-SLEEVE-BOLTS/P&T	000000	404.00
01-0937	TWO WHEELER DEALER	I-220000040053	610-4360-426	SUPPLIES DIR MOUNT ADJUST KICKSTAND/P&T	000000	30.50
01-1003	VERIZON WIRELESS	I-9971152617	610-4360-422	PROFESSIONAL PD ORDINANCE VEHICLE/P&T	000000	40.01
		I-9971152617	610-4360-422	PROFESSIONAL (3) PARKING ENFORCEMT SYS/P&T	000000	129.44
01-3060	QUIK SIGNS	I-46864	610-4360-426	SUPPLIES (12) 12X18 REFLECTIVE 3M/P&T	000000	513.06
		I-47001	610-4360-426	SUPPLIES (6) 12 X 18 REFLECTIVE/P&T	000000	234.18
01-5034	STURGIS RESPONDER SUPPL	I-4282	610-4360-426	SUPPLIES 2 COATS-PATCHESBADGES/P&T	000000	45.00
DEPARTMENT 360 PARKING/TRANSPORTATION						TOTAL: 1,396.19
01-1827	MS MAIL	I-14737	610-4361-426	SUPPLIES (100) DRIVER LOGS/TROLLEY	000000	340.00
01-5295	WAREING STURGIS	I-5022541	610-4361-425	REPAIRS LINK SPORD/TROLLEY	000000	36.54
DEPARTMENT 361 TROLLEY DEPARTMENT						TOTAL: 376.54
01-1333	DEADWOOD ELECTRIC	I-23203	610-4362-422	PROFESSIONAL PARKING RAMP LIGHTS/RAMP	000000	94.39
01-3836	MID-AMERICAN RESEARCH C	I-0827122-IN	610-4362-426	SUPPLIES (3) ALL PURPOSE CLEANER/RAMP	000000	450.75
01-3838	BLUEPEAK	I-TELEPHONE 08/14/24	610-4362-428	UTILITIES PARKING RAMP	000000	166.03
01-3977	ACE HARDWARE OF LEAD	I-038674	610-4362-425	REPAIRS (16) CHAIN COIL/PARKING RAMP	000000	57.44
01-4766	IPS GROUP INC	I-INV100512	610-4362-426	SUPPLIES (32) PAPER ROLLS/PARKING RAMP	000000	1,226.32
DEPARTMENT 362 BROADWAY GARAGE						TOTAL: 1,994.93
FUND 610 PARKING/TRANSPORTATION						TOTAL: 3,767.66

PACKET: 06749 COMBINED - 9/4/24

VENDOR SET: 01

Section 4 Item a.

FUND : 722 SALES TAX AGENCY

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0585	SD DEPT. OF REVENUE					
		I-JULY-082124	722-2190	AMOUNTS HELD SALES TAX DUE FOR JULY '24	000000	11,101.73
				DEPARTMENT NON-DEPARTMENTAL	TOTAL:	11,101.73
				FUND 722 SALES TAX AGENCY	TOTAL:	11,101.73
					REPORT GRAND TOTAL:	896,241.22

## PROCLAMATION

WHEREAS, farmers markets are vital community institutions that support local agriculture, promote healthy eating, and bring together residents in a vibrant and inclusive public space; and

WHEREAS, the Deadwood Farmers Market serves as a beloved and essential part of our community, providing fresh, locally-sourced produce, artisanal goods, and handmade crafts to residents of all ages; and

WHEREAS, the Deadwood Farmers Market fosters a strong sense of community, encourages sustainable practices, and contributes to the economic vitality of our city by supporting local farmers, growers, and small businesses; and

WHEREAS, the success of the Deadwood Farmers Market is due in no small part to the dedication, leadership, and vision of its Co-Chairs, Vicki Dar and Desirae Van Roekel who have worked tirelessly to ensure the market's growth, sustainability, and accessibility to all members of our community; and

WHEREAS, Vicki Dar and Desirae Van Roekel have demonstrated outstanding commitment to the market, coordinating volunteers, collaborating with vendors, and advocating for the market's role as a central hub of community life; and

WHEREAS, their efforts have not only enhanced the quality of life for residents but have also positioned the Deadwood Farmers Market as a model for other communities to follow;

NOW, THEREFORE I, David Ruth, Mayor of the City of Deadwood on behalf of the City Commission and the people of Deadwood do hereby proclaim the summer and fall of 2024 as Deadwood Farmers Market Season for the City of Deadwood and further extend our heartfelt appreciation to Vicki Dar and Desirae Van Roekel for their exemplary service, leadership, and dedication to the Deadwood Farmers Market and the greater Deadwood community.

In Witness Whereof, I have hereunto set my hand this 3rd day of September, 2024.

---

David Ruth Jr., Mayor



## Library Proclamation

**WHEREAS**, libraries are essential for the education and development of children, offering everything from preschool storytimes to college and career planning resources for high school students, nurturing literacy and a love for reading;

**WHEREAS**, libraries provide welcoming and inclusive spaces where individuals from all backgrounds can learn and connect, bridging cultural, ethnic, generational, and economic divides, and strengthening the social fabric of their communities;

**WHEREAS**, libraries are committed to creating and maintaining diverse programs and collections that reflect the communities they serve, ensuring equitable access for all;

**WHEREAS**, libraries assist people of all ages, offering access to research, information, and government services that enhance productivity and fulfillment;

**WHEREAS**, libraries boost the local economy by providing critical access to technology and training for job-seekers, entrepreneurs, and students;

**WHEREAS**, during times of crisis, libraries and their staff play a vital role in supporting communities both in-person and virtually;

**WHEREAS**, the shared resources provided by libraries help households save money, conserve resources, and reduce waste, offering a simple way to make a positive impact;

**WHEREAS**, a library card ignites creativity and empowers individuals to explore new interests and pursue lifelong learning;

**THEREFORE**, be it resolved that I, Mayor Dave Ruth, Jr. proclaim September as Library Card Sign-Up Month in Deadwood, SD and encourage everyone to sign up for a library card today.

---

Mayor, David Ruth Jr.

## PROCLAMATION

WHEREAS: The Deadwood Jam was founded in the year 1991 to celebrate music, culture and community in our beautiful town.

WHEREAS: The Deadwood Jam is one of the longest continuously ran festivals in the state of South Dakota.

WHEREAS: The Deadwood Jam has a long tradition of gathering musicians of all genres to come together in a beautiful outdoor setting and spread joy through music.

WHEREAS: The Deadwood Jam is an important and much anticipated event in the community that continues to bring people to our town from near and far to celebrate together in music.

WHEREAS: The Deadwood Jam has supported musical education and donated musical instruments to the local children of Deadwood through its past CD project “Jamming for the Kids.”

WHEREAS: In the year 2001, after the terrorist attacks on 9/11, The Deadwood Jam donated over \$4000 to feed emergency workers at Ground Zero, with a banner saying “From your friends in Deadwood, SD, and the Deadwood Jam.”

WHEREAS: The Deadwood Jam has continued to support live music even during the COVID19 crisis when many music festivals and concert venues were not able to carry on.

WHEREAS: The Deadwood Jam continues to be beloved by the community as shown by sponsorship by many local businesses, community funds, and the City of Deadwood itself.

WHEREAS: The founding members and the board of directors both past and current are proud of The Deadwood Jam and its place in our community.

WHEREAS: The Deadwood Jam is being inducted into the South Dakota Rock and Roll Hall of Fame in the year 2024.

THEREFORE BE IT RESOLVED that I, the Honorable David R Ruth Jr, Mayor of the City of Deadwood, do hereby proclaim September 13, 2024, as The Deadwood Jam Day in the City of Deadwood and call upon the people of Deadwood and fans of the Deadwood Jam from where ever you may reside to join us in celebration of this day. In the words of John McEuen, “It’s going to be a Great Jam!”

---

David Ruth Jr., Mayor

**CITY OF DEADWOOD  
RESOLUTION 2024-20  
A RESOLUTION SETTING FORTH A SCHEDULE OF RATES FOR USE BY THE  
CITY OF DEADWOOD**

WHEREAS, City Ordinances require certain use fees, charges for services and other designations to be established by resolution;

NOW THEREFORE BE IT RESOLVED THAT the City of Deadwood hereby establishes the following fees and other designations effective January 1, 2025;

**Deadwood Event Complex and Outlaw Square Events with Tickets:**

Facility Use Fee / Ticket Surcharge:  
Applied to sold tickets (Reserved Seating, General Admission) .....**\$3.00/Per Ticket/Per Performance**

Dated this 3rd day of September, 2024.

\_\_\_\_\_  
David Ruth Jr., Mayor

ATTEST:

\_\_\_\_\_  
Jessica McKeown, Finance Officer

(seal)

OFFICE OF  
**Planning & Zoning**  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 578-5084



*"The Historic City of the Black Hills"*  
Deadwood, South Dakota 57732

**TRENT MOHR**  
Building Inspector  
Dept. of Planning & Zoning  
Telephone: (605) 578-2082  
Fax: (605) 578-2084

## **MEMORANDUM**

---

**Date:** August 6, 2024  
**To:** Mayor Dave Ruth Jr. and City Commissioners  
**Re:** Permission to attend NFPA Building Official Forum

---

I am requesting permission to travel to Quincy, Massachusetts to attend the 2024 Building Official Forum December 3-5. This forum is hosted by the Nation Fire Protection Association (NFPA). The forum is a gathering of representatives from all the state associations of building officials. The NFPA publishes codes and standards that are referenced and therefore a part of our adopted building codes. This forum will be an important opportunity for me to network with peers from other areas of the country and to expand my knowledge of the role NFPA codes and standards play in building safety. As the forum host, the NFPA is providing transportation, lodging, and most meals. The cost to the City, I estimate will not exceed \$350.00 and there is sufficient money in my travel budget.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'Trent Mohr', with a long horizontal flourish extending to the right.

Trent Mohr  
Building Official



## NATIONAL FIRE PROTECTION ASSOCIATION

The leading information and knowledge resource on fire, electrical and related hazards

July 1, 2024

Dear Building Official:

On behalf of Jim Pauley and the National Fire Protection Association, you are cordially invited to attend the 2024 Building Official Forum December 3-5 in Quincy, Massachusetts at NFPA's Headquarters.

Building officials are an important part of NFPA's Fire and Life Safety Ecosystem. As fire and life safety professionals, you use many NFPA codes and standards, including over 60 referenced in your building code. This event promises informative and engaging sessions with our regional directors, subject-matter experts, and technical teams about issues that face building departments across the U.S. and Canada. This Forum will be a great opportunity to discuss issues with your peers and bring information on hot topics to your board and members.

NFPA will provide transportation, lodging, and most meals as detailed below. We have a full agenda planned (see below) with the objective of re-engaging since our last Building Official Forum. We are anxious to learn from you about the issues you face and how we might be able to help you.

**Invited:** As the current president of your building official association, you are receiving this invitation. Our hope is that the sitting president in November will be able to attend the Forum representing your state/province. If the sitting president is unable to attend, another member from your Board of Directors (or your association Executive Director) may attend instead. A building official from each Canadian Province/Territory and each U.S. State has been invited to attend.

**RSVP:**

If you are planning to attend or not, please RSVP to your NFPA Regional Director (see list below) by August 16. Those attending will then receive a confirmation email with instructions on how to register for the event. The automated registration process will address accessibility needs, food restrictions, arrival/departure dates, personal extended dates and how to make travel arrangements.

**Travel Arrangements:** Plan on traveling into Boston on Tuesday, December 3 for the reception at 5:30 p.m., and departing on Thursday, December 5 not earlier than 3:00 p.m.



## NATIONAL FIRE PROTECTION ASSOCIATION

The leading information and knowledge resource on fire, electrical and related hazards

Roundtrip airfare to Boston/Logan International Airport (BOS) will be provided for you by NFPA only through our in-house travel agency. Once registered for the event, you will receive information on how to book your travel.

NFPA will cover hotel room and tax for arriving Tuesday, December 3 and departing Thursday, December 5, and will be paid through a direct bill to NFPA. You will be responsible for the incidentals for those nights. If you stay extra nights, you will be responsible for those extra nights and tax. We will reserve your room at the Marriott in Quincy based on your arrival/departure dates indicated in your registration information. Hotel confirmation will be provided a week or 10 days prior to the Forum.

Ground transportation from BOS to the Marriott and back to BOS will be on your own. Ride share services are readily available and convenient. NFPA will provide a stipend gift card to defray your estimated costs. Transportation between the hotel and NFPA headquarters will be provided by NFPA.

**Safety:** The Marriott is a fully sprinklered hotel with modern fire protection and alarm technology. Your NFPA Regional Director will be your local contact if you have any questions, issues, or need assistance. Their contact information is listed below.

We are looking forward to seeing you at NFPA Headquarters. We value your time and appreciate your consideration of this event. If you have any questions, feel free to reach out to your Regional Director or contact me.

**Next Step:** RSVP to your Regional Director by August 16 with the attendee's name and email address.

Take care,

A handwritten signature in black ink, appearing to read 'RBizal'.

Raymond B. Bizal, PE, FSFPE  
Director, Regional Operations  
[RBizal@NFPA.org](mailto:RBizal@NFPA.org)  
(562) 201-4509



## **NATIONAL FIRE PROTECTION ASSOCIATION**

The leading information and knowledge resource on fire, electrical and related hazards

### **Regional Directors Contact Information**

Ray Bizal – Director, Regional Operations  
562-201-4509, [RBizal@NFPA.org](mailto:RBizal@NFPA.org)

Robby Dawson – (DC, DE, FL, GA, KY, MD, SC, VA, WV)  
804-401-9063, [RDawson@NFPA.org](mailto:RDawson@NFPA.org)

Bob Duval – (CT, ME, MA, NH, NJ, NY, RI, VT)  
617-839-4427, [BDuval@NFPA.org](mailto:BDuval@NFPA.org)

Meredith Hawes – (IL, IN, IA, MI, OH, PA, WI)  
231-534-5121, [MHawes@NFPA.org](mailto:MHawes@NFPA.org)

Gary Honold – (AK, HI, ID, MT, NE, ND, OR, SD, WA)  
406-241-5981, [GHonold@NFPA.org](mailto:GHonold@NFPA.org)

Laura King – (Canada)  
289-838-5158, [LKing@NFPA.org](mailto:LKing@NFPA.org)

Kelly Ransdell – (AL, AR, LA, MS, NC, OK, TN, TX)  
919-717-0017, [KRansdell@NFPA.org](mailto:KRansdell@NFPA.org)

Bob Sullivan – (AZ, CA, CO, KS, MO, NV, NM, UT, WY)  
720-237-1752, [BSullivan@NFPA.org](mailto:BSullivan@NFPA.org)

Tim McClintock – Regional Electrical Specialist  
330-749-9782, [TMcClintock@NFPA.org](mailto:TMcClintock@NFPA.org)



# NATIONAL FIRE PROTECTION ASSOCIATION

The leading information and knowledge resource on fire, electrical and related hazards

## NFPA Building Official Forum Draft Agenda

### Tuesday, December 3

5:30 p.m. Reception and Dinner, Quincy Marriott

### Wednesday, December 4:

7:30 a.m. Departure via to NFPA Headquarters

- Breakfast provided at NFPA
- NFPA Welcome and Update
- NFPA and Building Safety
- The Fire & Life Safety Ecosystem
- NFPA's Codes and Standards Making Process
- Fire Protection Research Foundation Update on Building Safety Research
- Hot Topics in Building Safety

12:00 p.m. Lunch

- Training & Certification Update
- NFPA LiNK – More Efficient and Effective Code Compliance
- Codes & Standards Incorporation by Reference: A Public Private Partnership
- Supporting Implementation of NFPA Codes & Standards
- Regional Breakout Sessions

4:30 p.m. Shuttle Service to Hilton Boston/Dedham Hotel - Dinner with Regional Directors

### Thursday, December 5:

7:30 a.m. Departure via to NFPA Headquarter

- Breakfast at NFPA Headquarters
- Regional Directors Report from Breakout Session
- NFPA 915 – Remote Inspections
- Multi-Story Means of Egress
- Fire Safety Data Analytics
- NFPA Electrical Inspection Activities

12:00 Lunch at NFPA Headquarters

- 1:30 p.m. Forum concludes, depart for BOS





Water  
426

# INVOICE

Metering And Technology Solutions  
P.O. Box 7411151  
Chicago, IL 60674  
952-242-1960

**DATE:**  
8/22/2024  
**INVOICE #:**  
INV6077

**BILL TO**  
EMAIL INVOICES  
City of Deadwood  
Deadwood SD 57732  
United States

**SHIP TO**  
City of Deadwood  
67 Dunlop Ave  
Deadwood SD 57732  
United States

SALES REP	PO #	DUE DATE	TERMS
Farrell Anderson	email	10/6/2024	Net 45

ITEM	DESCRIPTION	QTY	BACKORDERED	RATE	AMOUNT
ES3X12BZGAL HRETT25	3" X 12" *SHORT* E-Series Low Lead Bronze Meter; Round; GALLON; Configured with pressure; with test port; HRE; 25' Twist Tight **CUTTING WIRE WILL VOID WARRANTY**	1	0	\$2,674.00	\$2,674.00
UGORIONME0 8TT	Orion ME Module; 8" Twist Tight; 64394-020 Wall Mount Bracket	1	0	\$174.00	\$174.00
FLG3BRZROUN D	3" BRASS ROUND FLANGE	2	0	\$216.00	\$432.00
GA3RUBBER	3" DROP IN THICK ROUND RUBBER GASKET	2	0	\$1.75	\$3.50
FLG5/8HEXNUT	5/8 PLATED HEX NUT	8	0	\$0.95	\$7.60
FLG5/8X11X2-1 /2HEXBOLT	5/8 X 11 X 2 1/2 HEX HEAD BOLTS, GRADE 5 ZINC PLATED	8	0	\$2.50	\$20.00



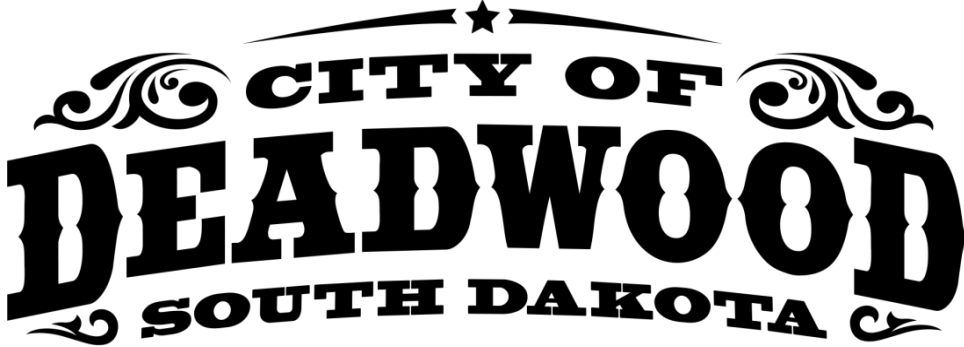
# INVOICE

Metering And Technology Solutions  
P.O. Box 7411151  
Chicago, IL 60674  
952-242-1960

**DATE:**  
8/22/2024  
**INVOICE #:**  
INV6077

ITEM	DESCRIPTION	QTY	BACKORDERED	RATE	AMOUNT
Shipping	Shipping	1		\$59.48	\$59.48

**SUBTOTAL** \$3,370.58  
**TAX TOTAL** \$0.00  
**TOTAL** \$3,370.58  
**AMOUNT PAID** \$0.00  
**AMOUNT DUE** \$3,370.58



## Event Complex Rental and Use Agreement

**Event:** Lead-Deadwood Soccer Association

8/26/2024

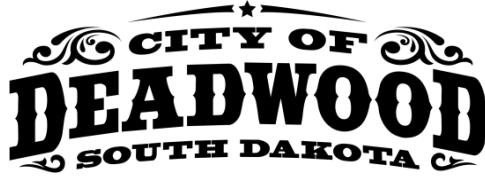
**Date of Event:** -10/28/24

The City of Deadwood has contracted with the Deadwood Chamber of Commerce and Visitors Bureau for the management and coordination of the Deadwood Event Complex. As an applicant for rental and use of any portion of the Deadwood Event Complex, you are required to contact the Chamber for coordination and assistance in the submittal of this application to the City. The Chamber can be contacted at the following address:

Deadwood Chamber of Commerce  
501 Main Street  
Deadwood, SD 57732  
605-578-1876

# Table of Contents

Topic	Page
Table of Contents .....	2
Rental and Use Agreement	
• Contact information .....	3-4
• Rental & Deposit Fee Schedule .....	5
• Rental Rules and Regulations .....	6-7
Insurance and Liability Overview.....	8
• Facilities Use Agreement Indemnification and Insurance Clause.....	9
• Event Sponsor Release and Indemnification Agreement .....	10-11
• Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment .....	12
• Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment for Minor(s) .....	13
Building Rental Rules .....	14
Event Complex Parking Requirements.....	15
Responsibilities to and of Concessionaire.....	16
Acknowledgement of Deadwood Codified Ordinances	
• Alcohol Policy .....	17
• Liquor Liability Insurance.....	18
• General Business within the Complex .....	19
• Signs and Banners.....	20
City Services and Equipment .....	21-22
References.....	23



Outdoor Event Complex  
Deadwood, SD 57732

## Deadwood Event Complex Rental and Use Agreement

Event Name: \_\_\_\_\_

**Contact Information:**

Name of Applicant: Brechelle Bacon

Business/Organization: Lead Deadwood Soccer Association

Mailing Address: PO Box 122

City, State Zip: Deadwood, SD 57732

Business Phone: 6053471000 Cell Phone: \_\_\_\_\_

Email Address: Brechelle\_14@hotmail.com

**Dates Event Complex requested:**

Set up Date(s): 8-29-24 Hour(s): Evening

Event Date(s): Monday, Wednesday, Fridays, Satur Hour(s): \_\_\_\_\_

Clean-up Date(s): 10/28/24 Hour(s): Evening

Approximate number of people who will attend: \_\_\_\_\_

I am applying to use the:  
*(Please check property requested)*

- Ticket Booth
- Main Grandstand Concession
- Crow's Nest
- Main Grandstand Restrooms
- VIP Grandstand
- Baseball Field(s)
- Baseball Field Restrooms
- Arena and Corral Areas
- Venue Seating
- Parking Lots
- Pyrotechnics
- Open Container

Office use Only
Key #
Key #
Key #
Key #
Key #
Key #
Key #

# Deadwood Event Complex Rental and Use Agreement

Event Name: Lead-Deadwood Soccer Association

**Compliance with Deadwood City Ordinances:**

Please review the City of Deadwood Ordinances located on the City of Deadwood website: [www.cityofdeadwood.com](http://www.cityofdeadwood.com) or by calling (605) 578-2082.

- 1) Deadwood Codified Ordinance - Chapter 8.12 – Noise. This ordinance must be adhered to. A violation of this ordinance could be grounds for refusing future rental requests.
- 2) Deadwood Codified Ordinance – Title 5 – Business License. This ordinance may apply.

**Additional contacts:**

Names & contact number of event representatives or sub-contractors (i.e. security, refuge, etc.):

Name: Brechelle Bacon Title: President/Coach  
 Phone: 605-347-1000 Representing: LDSA

Name: Jasmine McCauley Title: Registrar  
 Phone: 575-499-5626 Representing: LDSA

Name: Sam Burelson Title: Coach  
 Phone: 605-580-1059 Representing: LDSA

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Representing: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Representing: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Representing: \_\_\_\_\_

# Deadwood Event Complex Rental and Use Agreement

**Renter Type:**     For-Profit     Private     Non-Profit     Government  
 (Check One)    *Categories above defined in the Complex Guidelines and Information Sheet*

**Rental Fees:**

	Event Complex Facilities	Parking Lots Only	Baseball Fields Only
<b>Private</b>	\$35 / Hr.	\$25 / Hr.	\$25 / Hr.
	\$300 / Day	\$200 / Day	\$100 / Day
<b>Non-Profit</b>	\$30 / Hr.	\$25 / Hr.	No charge
	\$250 / Day	\$150 / Day	No charge
<b>For Profit</b>	\$75 / Hr.	\$65 / Hr.	\$35 / Hr.
	\$500 / Day	\$500 / Day	\$300 / Day
<b>Government Agencies</b>	No charge	No charge	No charge

**Ticketed Events:**

Events planning on the sale of tickets for attendees may choose to apply a ticket surcharge or facility use fee to each ticket sold. The City of Deadwood has a ticket surcharge, which is set and amended by resolution. **The City Of Deadwood reserves the right to apply the rental fees regardless of the ticket surcharge.**

**Rental Fees subject to change. Fees and deposits waived for Lead Deadwood School Activities.**  
**Damage Deposit (Refundable):** \$1250 minimum (no alcohol) or \$2,500 minimum (serving alcohol),  
 which includes a **\$250 non-refundable administrative fee.**  
**A cleaning/trash removal fee (Non-Refundable) of \$250.00 PER DAY applies.**  
**A Streaming Fee of \$250 per Event applies IF USED.**  
**Deposit must be received before application can be approved.**  
**City reserves the right to bill for additional fees if damages exceed deposit amount.**  
**Key Deposit (One Key or All Keys) (Refundable): \$100.00**  
 Please read the Use Guidelines for cancellation and reservation policies.

<u>Fees</u>	<u>Request to Waive</u>	<u>Refundable Deposits</u>
	<u>Complex Fees</u>	
Event Complex Facilities      \$ _____	<input type="checkbox"/>	Key Deposit                      \$ _____
Baseball Fields                      \$ _____	<input checked="" type="checkbox"/>	Damage Deposit                \$ _____
Parking Lots                              \$ _____	<input type="checkbox"/>	<b>Total Deposits</b> \$ <u>0</u>
Cleaning/Trash Removal              \$ _____		
Streaming                                      \$ _____		
<b>Total Fees</b> \$ <u>0</u>		

Organization: Lead Deadwood Soccer Association  
 Signature:       Date: 8-26-24

Office Use Only:  
 Date Fees Paid: \_\_\_\_\_ Date Deposit Paid: \_\_\_\_\_  
 Fees Still Owed: \_\_\_\_\_

## Acknowledgement of Use Rules and Regulations

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1. The user assumes responsibility for damage to the rented building(s) and/or area(s) and its amenities during the time of usage, including any time rented for set-up and clean-up. Any property damaged beyond normal wear and tear may be replaced or repaired at the option of City of Deadwood at the user's expense. Liability will be the actual repair or replacement cost and will not be limited to the damage & cleaning deposit.

BB  
Initials \_\_\_\_\_

2. In the event there is damage to the Event Complex or its amenities, City of Deadwood or its appointed agent will notify the undersigned user of the nature and extent of the damage. City of Deadwood will provide an appraisal of the repair or replacement within 30 days of the event. Refund will be discussed at the next event committee meeting, which is the last Thursday of each month. If approved, refund will be issued after the City Commission meeting on the 1<sup>st</sup> or 3<sup>rd</sup> Monday of each month. The user will be billed for any amount that exceeds the damage/cleaning deposit.

BB  
Initials \_\_\_\_\_

3. The user agrees to leave the building and grounds in as good or better condition at the end of the event. Any additional clean-up required after the event will be billed to the user at a rate of \$100.00 per hour per person required to perform the work.

BB  
Initials \_\_\_\_\_

4. A concessionaire is provided for approved special events at the Deadwood Event Complex based on the size of the event and the needs of the event organizer. The concessionaire has a guaranteed dollar amount of two hundred and fifty (\$250.00) dollars per day to the Concessionaire when the concession is requested by the Event Organizer. If the event does not produce the two hundred and fifty (\$250) dollars per day, the event organizer shall be required to cover the shortfall to the Concessionaire. The guaranteed dollar amount shall be paid to the Concessionaire if events are canceled within 72 hours of the event as the concessionaire has at that point prepared for the event taking place. If the event is canceled prior to 72 hours from the event, the Concessionaire shall not be guaranteed the two hundred and fifty (\$250.00) dollars per day.

BB  
Initials \_\_\_\_\_

5. The user is responsible for removal of trash and placing in a dedicated area. All trash must be bagged.

BB  
Initials \_\_\_\_\_

6. I understand and agree: (Please Check Box for your Acknowledgement)

- A person in charge of the event must be in attendance at all times during the event.  
I have read & signed the Alcohol Policy form.
- All guests must remain in the vicinity of the building/area rented and are not allowed to roam the Event Complex or enter other buildings.
- A person in charge must keep the guests off the Football Field unless granted permission to use from the Deadwood City Commission for the event.
- Smoking on City property, including the Event Complex, is prohibited except in designated areas. No person shall smoke or carry any lighted smoking instrument, any cigar, cigarette, pipe, electronic cigarette on any City property.



- If the fire alarms sound, a person in charge will instruct all guests to evacuate to a safe distance outside the building(s) until such time as the Fire Department allows re-entry.
- A person in charge will not allow anyone to interfere with the fire alarm system.
- All vehicles must be parked in designated parking areas. No vehicles are to be parked in the Fire Lanes surrounding the buildings.
- The event representative understands and agrees to immediately pay for any damage or cleaning that exceeds the deposit amount.
- If decorations are used, only painter’s tape (low adhesive) can be used on any surfaces. No holes may be made in Event Complex property. Renter must remove all decorations and attachments.
- No alterations can be made to the buildings or grounds without the express permission of City of Deadwood. This includes, but is not limited to, installation of equipment, installation of wiring, cable or other devices or any alteration of the building.
- All exits cannot be blocked during the event.
- Unless otherwise specified by the City Commission, all events must end by 10:00 p.m. Sunday – Thursday and 11:00 p.m. Friday – Saturday. Any event permitted may be required to have security present.
- Noise that may cause inconvenience, annoyance or alarm to others is not permitted. Any event that generates excessive noise must take place between the hours of 7:00 a.m. – 10:00 p.m. only and must comply with Noise Regulations found in the City of Deadwood Codified Ordinance.
- In case of an emergency, such as a fire, dial 911. In the case of a non-emergency, the Deadwood Police Department number is (605) 578-2623 and the Deadwood Fire Department number is (605) 578-1212.
- In case of issues related to the Event Complex during off business hours such as electrical problems, wastewater issues, lighting problems, property related issues, etc. contact Lawrence County Dispatch at (605) 578-2230. The proper authority will be dispatched to remedy the problem. If the problem occurs during business hours (7am-4pm M-F) contact the Deadwood Public Works Department at (605) 578-3082.

Initials BB

7. Outdoor/Animal Events: (Check Acknowledgement)

- Event representatives are responsible for removal of all animal waste, feed, straw and garbage.
- Event representatives are responsible for cleaning all areas utilized including the staging areas, grounds, seating areas, parking areas, and buildings.

Initials BB

\*\*Local Non-Profits may be available to assist. If hiring a contractor, contractor must have proof of insurance and contractor’s license.



## Insurance and Liability

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### Overview:

When city facilities are used by the general public for special events which pose a high risk of injury (e.g. outdoor recreational activities or athletic events), a signed Waiver of Liability, Indemnification, and Medical Release should be required of each participant.

The waiver form should not be significantly modified. It has been written to comply with a 1994 Supreme Court decision, which stated:

- Pre-injury releases are much more likely to be deemed valid and enforceable when they are written on a separate document--that is, not imbedded in an application, rental agreement or sign-up sheet;
- Unless the intention of the parties is expressed in unmistakable language, an exculpatory clause will not be deemed to insulate a party from liability for his own negligent acts...what the law demands is that such provisions be clear and coherent; and
- The more inherently dangerous or risky the recreational activity, the more likely that an anticipatory release will be held valid.

The form can and should be modified to specifically identify the activity involved. In the case of a particularly dangerous activity, the level of risk involved should also be stated. For example, it may not be sufficient to name the activity "motorcycle stunts." The release form should specify the level of difficulty of the stunts.

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### NOTE:

*High risk activities warrant the use of either a Facilities Use Agreement which requires the user to carry liability coverage, or participant liability waivers, or both. The process of determining when to require insurance of the user and/or when to require signed waivers of participants can be a difficult one. Unfortunately, with the wide variety of activities, events and facilities across City government, there is no way to establish a standard policy to specifically address all cases. **Please contact the City of Deadwood's Safety Director for guidance at 605-578-2082.***

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The following pages include:

- Facilities Use Agreement Indemnification and Insurance Clause
- Event Sponsor Release and Indemnification Agreement
- Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment
- Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment for Minor(s)

## Facilities Use Agreement Indemnification and Insurance Clause

User agrees to indemnify and hold the City, and its officers, agents and employees harmless from any and all liability, damages, actions, claims, demands, expenses, judgments, fees and costs of whatever kind or character, arising from, by reason of, or in connection with the use of the facilities described herein. It is the intention of the parties that the City, and its officers, agents and employees shall not be liable or in any way responsible for injury, damage, liability, loss or expense resulting to the user and those it brings onto the premises due to accidents, mishaps, misconduct, negligence or injuries, either in person or property.

User expressly assumes full responsibility for any and all damages or injuries which may result to any person or property by reason of or in connection with the use of the facilities pursuant to this agreement and agrees to pay the City for all damages caused to the facilities resulting from user's activities hereunder.


User represents that its activities, pursuant to this agreement, will be supervised by adequately trained personnel, and that user will observe, and cause the participants in the activity to observe, all safety rules for the facility and the activity. User acknowledges that the City has no duty to and will not provide supervision of the activity.

User shall maintain occurrence based commercial general liability insurance or equivalent form with a limit of not less than one million dollars (\$1,000,000) each occurrence. If such insurance contains a general aggregate limit it shall apply separately to this Agreement or be no less than two times the occurrence limit. Five days prior to commencement of this Agreement, User shall furnish the City with properly executed Certificates of Insurance which shall clearly evidence all insurance required in this Agreement and provide that such insurance shall not be canceled, except on 30 days' prior written notice to the City. The City Commission reserves the right to require additional commercial general liability insurance necessary to protect the interests of the City.

***I have read this Facilities Use Agreement Indemnification and Insurance Clause***

Organization: Lead Deadwood Soccer Association

Name: Brechelle Bacon Title: President

Signature:  Date: 8/25/24

# Event Sponsor – Release and Indemnification Agreement

***This is a Release of Liability Indemnification Agreement. Special Events Holder must read carefully before signing.***

In consideration for being permitted to engage in the following special event activities on Deadwood property (describe in detail):

Lead Deadwood Soccer Association Practice/Games

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Special Events Holder hereby acknowledges, represents, and agrees as follows:

- A. We understand that the above described activities may be dangerous and do or may involve risks of injury, loss of damage to us and/or third parties. We further acknowledge that such risks may include but not be limited to bodily injury, personal injury, sickness, disease, death, and property loss or damage, arising from the following circumstances, among others:

Lead Deadwood Soccer Association Practice/Games

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Initials BB

- B. If required by this paragraph, we agree to require each participant in our special event to execute a RELEASE AND INDEMNIFICATION AGREEMENT for ourselves and for Deadwood, on a form approved by Deadwood. Contact Deadwood Parks, Recreations and Events Director for determination: 605-578-2082.

Participant Release and Indemnification required? YES  NO

Initials BB

- C. We agree to procure, keep in force, and pay for special event insurance coverage, from an insurer acceptable to Deadwood, for the duration of the above described activities.

Initials BB

- D. By signing this **RELEASE AND INDEMNIFICATION AGREEMENT**, we hereby expressly assume all such risk of injury, loss or damage to us or any other related third party arising out of or in any way related to the above described activities, whether or not caused by the act, omission, negligence, or other fault of Deadwood, its officers, its employees, or by any other cause.

Initials BB

E. By signing this **RELEASE AND INDEMNIFICATION AGREEMENT**, we further hereby exempt, release and discharge Deadwood, its officers, and its employees, from any and all claims, demands and actions for such injury, loss, or damage arising out of or in any way related to the above described activities, whether or not caused by the act, omission, negligence, or other fault of Deadwood, its officers, its employees, or by any other cause.

Initials BB

F. We Further agree to defend, indemnify, and hold harmless Deadwood, its officers, employees, insurers, and self-insurance pool, from and against all liability, claims and demands, including any third party claim asserted against Deadwood, its officers, employees, insurers, or self-insurance pool, on account of injury, loss, or damage, including without limitation claims arising from bodily injury, personal injury, sickness, disease, death, property loss of damage, or any other kind of loss of any kind whatsoever, which arises out of or are in any way related to the above described activities. Whether or not caused by our act, omission, negligence, or other fault of Deadwood, its officers, its employees, or by any other cause.

Initials BB

G. By signing this **RELEASE AND INDEMNIFICATION AGREEMENT**, we hereby acknowledge and agree that said agreement extends to all acts, omission, negligence, or other fault of Deadwood, its officers, and/or its employees, and that said Agreement is intended to be as broad and inclusive as permitted by the laws of the State of South Dakota. If any portion thereof is held invalid, it is further agreed that the balance shall, notwithstanding, continue in full legal force and effect.

Initials BB

H. We understand and agree that this **RELEASE AND INDEMNIFICATION AGREEMENT** shall be governed by the laws of the State of South Dakota, and that jurisdiction and venue for any suit of cause of action under this agreement shall lie in the courts of Lawrence County, South Dakota.

Initials BB

I. This **RELEASE AND INDEMNIFICATION AGREEMENT** shall be effective as of the date or dates of the applicable special event, shall continue in full force until our responsibilities hereunder are full discharged, and shall be binding upon us, or successors, representatives, heirs, executors, assigns, and transferees.

Initials BB

**IN WITNESS THEREOF, THIS RELEASE AND INDEMNIFICATION AGREEMENT** is executed by the special events holder, acting by and through the undersigned, who represents that he or she is properly authorized to bind the Special Events Holder hereto.

Organization: Lead Deadwood Soccer Association

Name: Brechelle Bacon Title: President

Signature:  Date: 8/24/24

# Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment

By my signature below, I acknowledge that I am aware of, appreciate the character of, and voluntarily assume the risks involved in participating in:  
Lead Deadwood Soccer Association

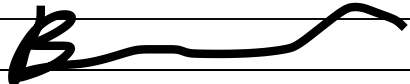
By my signature below, on behalf of myself, my heirs, next of kin, successors in interest, assigns, personal representatives, and agents, I hereby:

1. Waive any claim or cause of action against and release from liability the City of Deadwood, its officers, employees, and agents for any liability for injuries to my person or property resulting from my participation in the activity listed above;
2. Agree to indemnify and hold harmless the City of Deadwood, its officers, employees and agents for any claims, causes of action, or liability to any other person arising from my participation in the activity listed above; and
3. Consent to receive any medical treatment deemed advisable during my participation in the activity listed above.

**I have read this Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment, and fully understand its terms, understand that I have given up substantial rights by signing it, and have signed it freely and voluntarily without any inducement, assurance, or guarantee being made to me and indent my signature to be complete and unconditional release of liability to the greatest extend allowed by law.**

Name: Brechelle Bacon Date of Birth: 03/27/1990

Address: 710 Sawyer Street Lead, SD 57754

Signature:  Date: 8/24/24

## Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment

By our signatures below, we acknowledge that we are aware of, appreciate the character of, and voluntarily assume the risks involved in participating:

By our signatures below, on behalf of ourselves, our heirs, next of kin, successors in interest, assigns, personal representatives, and agents, we hereby:

1. Waive any claim or cause of action against and release from liability the City of Deadwood its officers, employees, and agents for any liability for injuries to person or property resulting from participation in the activity listed above;
2. Agree to indemnify and hold harmless the City of Deadwood, its officers, employees, and agents for any claims, causes of action, or liability to any other person arising from participation in the activity listed above;
3. Consent to receive any medical treatment deemed advisable during participation in the activity listed above; and
4. Acknowledge that we are signing below as a minor child and as the parent or legal guardian of the minor child named below.

**I have read this Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment, and fully understand its terms, understand that I have given up substantial rights by signing it, and have signed it freely and voluntarily without any inducement, assurance, or guarantee being made to me and indent my signature to be complete and unconditional release of liability to the greatest extend allowed by law.**

Minor's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Guardian's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# City of Deadwood Building Rental Rules

\*Building Rental Rules only apply if the event is utilizing the grandstands, crow’s nest, or ticket booth.


In addition to the rental agreement, the following rules are in force:

- No fog machine or similar device may be used in the buildings as they will set off the smoke alarms.
- No alcohol is allowed on any portion of the Event Complex unless consent has been given by City of Deadwood, and the Alcohol Policy has been signed and approved.
- No nails, staples, or tacks to be put on any City property. Painter’s tape (low adhesive) is allowed.
- All decorations must be flame retardant in accordance with fire code.
- All exit lights must remain uncovered and visible.
- No smoking is allowed on any city property, except designated areas. No person shall smoke or carry any lighted smoking instrument, any cigar, cigarette, pipe, electronic cigarette or other smoking equipment on city property.
- At 10:00 p.m., music must be shut off or turned down so it cannot be heard outside of the Event Complex.
- Propane usage allowed with City of Deadwood’s prior consent.
- Clean up after your event, including but not limited to:
  - Sweep floors & mop spills and wipe down countertops
  - Empty trash in building & dispose of in receptacles outside
  - Take down any and all decorations and remove tape
  - Pick up trash within the entire Event Complex
- Deposit will be returned after the Event Complex is inspected. The deposit is available for return after the inspection and no deficiencies have been reported.

**I have read and understand these rules.**

Organization: Lead Deadwood Soccer Association

Name: Brechelle Bacon Title: President

Signature:  Date: 8/24/24



# Event Complex Parking Requirements

\*Event Complex Parking rules and requirements apply to all parking used within the Complex, as well as the parking in immediate adjacent properties.

The following rules are in force:

- A parking plan must be submitted as an attachment to this application and include the following information:
  1. Estimated attendance including Staff, spectators, and/or participants
  2. Parking Lots requested and location of proposed attendants
  3. Detailed drawing of proposed traffic flow and access; both pedestrian and vehicular
- Parking assistance required for events that use parking lots for spectators or contestants
- Fire lanes must be kept clear
- Number of Parking Attendants Required:
  - One Attendant located at the gate during the event at all times
  - One additional attendant for every 500 spectators or contestants

\*Example: 1000 people in attendance with contestants, staff, and/or participants would require one gate attendant and two parking attendants
- Failure to provide required attendants will be billed \$100.00 per hour per attendant and City will assign attendants

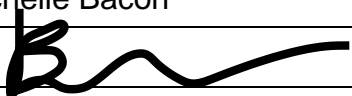
Additional Notes:

1. High visibility vests with Deadwood Event Complex identified on them will be available in the Ticket Booth.
2. Large map of Complex will be on display in Ticket Booth for communication.
3. Absolutely no parking on fields without prior written approval from Parks, Recreations and Events Director.

I have read and understand these rules.

Organization: Lead Deadwood Soccer Association

Name: Brechelle Bacon Title: President

Signature:  Date: 8/24/24

### Responsibilities to and of the Concessionaire

- A. The Concessionaire shall sell quality food and beverages; schedule and provide full maintenance of the concession premises; employ, train, and supervise personnel with appropriate qualifications and experience to assist in such functions; perform or supervise employees in the performance of all other tasks related to the operation, maintenance of the concession premises; and pay for and obtain all licenses and permits necessary for the operation of the concessions granted. The Concessionaire may offer the sale of additional items from the Concession Premises but shall be limited to food and beverage and approved by the Deadwood City Commission.
- B. The Concessionaire shall not sell any alcohol. Alcohol during events held at the Deadwood Event Complex is the sole responsibility of the Event Organizer. The event organizer will have access to the coolers and the outside bars in the facility.
- C. Concessionaire shall at its own expense, at all times, keep the Concession Premises and areas within twenty-five (25) feet thereto in a neat, clean, safe, and sanitary condition; and keep the glass of all windows and doors serving such areas clean and presentable. Concessionaire shall furnish all cleaning supplies and materials needed to operate such areas in the manner prescribed in this agreement; Concessionaire shall provide or perform all necessary janitorial service to adequately maintain the inside and outside of such areas including concession seating. Concessionaire shall be responsible for keeping the areas within twenty-five (25) feet of the perimeter of such areas free of litter and clean of spills resulting from concession operations. The concessionaire shall be obligated to maintain a regular cleaning schedule, as well as a regular extermination service schedule.
- D. Garbage collection within the concession premises and within twenty-five (25) feet of the premises shall be maintained by the Concessionaire and disposed into a dumpster provided by the Event Organizer. The Concessionaire shall **NOT** pay for garbage service during events.
- E. Concessionaire shall be open for business during all special events approved by City Commission where the concession service is requested for the Deadwood Event Complex. If the event organizer is not requesting concession services, the event organizer cannot bring in other vendors to provide food and beverage for the event. The hours of operation of the concession premises shall coincide with the hours of the event scheduled and the hours of operation shall be coordinated between the Concessionaire and the Event Organizer.

A component of the facility use agreement is a guaranteed dollar amount of two hundred and fifty (\$250.00) dollars per day to the Concessionaire when the concession is requested by the Event Organizer. If the event does not produce the two hundred and fifty (\$250) dollars per day, the event organizer shall be required to cover the shortfall to the Concessionaire. The guaranteed dollar amount shall be paid to the Concessionaire if events are canceled within 72 hours of the event as the concessionaire has at that point prepared for the event taking place. If the event is canceled prior to 72 hours from the event, the Concessionaire shall not be guaranteed the two hundred and fifty (\$250.00) dollars per day.

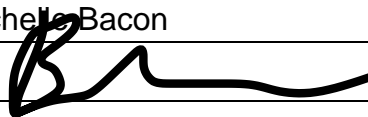
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**I have read and understand the responsibilities to and of the concessionaire as they relate to the rental agreement and the use of the Deadwood Event Complex.**

Organization: Lead Deadwood Soccer Association

Name: Brechele Bacon

Title: President

Signature: 

Date: 8/24/24

## Alcohol Policy for Facility Rentals

No alcohol is allowed in any building or on the grounds of the City of Deadwood Event Complex including the parking area without the expressed consent of City of Deadwood. To obtain permission to serve alcoholic beverages the City Finance Office MUST be contacted, at (605) 578-2600. Alcoholic beverages are NOT permitted outside of the Event Complex.

The sale of alcoholic beverages may be allowed by acquiring a special alcoholic beverage license from the City of Deadwood per Deadwood Codified Ordinance Chapter 5.04.070 and South Dakota Codified Law Title 35. The process to obtain alcohol licenses may take up to 45 days.

If the undersigned represents a Private Party or For-Profit Organization, the serving of alcoholic beverages is allowed without a special alcoholic beverage license, provided that the event is invitation only, not open to the public, no public advertising and no money is involved (no cash bars and the cost of the alcohol cannot be hidden in an entry fee). Again, alcoholic beverages are NOT permitted outside of the Event Complex. The Finance Office MUST be contacted, at (605) 578-2600 then after review of the request for the serving of alcoholic beverages, the City Commission will approve or disapprove of the request. User will receive notification in written form from the City Finance office of the Commission action.

For those functions where consent has been given the following rules must be followed:

- At any event where alcohol is available, the renter must provide, at their expense, licensed servers unless otherwise approved by the Deadwood City Commission. A copy of the license must be provided to the City of Deadwood prior to the event.
- The renter will also, at their expense, provide adequate licensed certified security to cover the event. A copy of the license and security certification must also be provided to the City of Deadwood prior to the event. The entity can submit an "alternative" to a licensed certified security company, but the "alternative" security will generally entail having a certified police officer on site (off-duty officer is okay). The City will also need to be provided with their name & a copy of their certification, & they need to agree not to drink alcohol themselves.
- Keys for the facilities will not be issued until this information is received and confirmed.
- The renter is solely and wholly responsible to ensure all rules and regulations in regards to the serving of alcohol are followed.

**YES**, we will have alcohol at the contracted event and will abide by the Event Complex Alcohol Policy.

**NO**, we will not have alcohol at the contracted event and agree to police the buildings and parking area to ensure no alcohol is present at the event.

Organization: \_\_\_\_\_

Name: Brechelle Bacon Title: President

Signature: 

Dates/Times Alcohol will be served: NONE

Business name who will be serving: \_\_\_\_\_

## Liquor Liability Insurance

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This Insurance Liability Insurance coverage is required if you plan to sell alcoholic beverages at your event or facilities rental.

Name of Insurance Company: \_\_\_\_\_

Agent's Name: \_\_\_\_\_ Policy Type: \_\_\_\_\_

Phone: \_\_\_\_\_ Policy No.: \_\_\_\_\_

Address: \_\_\_\_\_

Please obtain the required insurance and mail an original insurance certificate to:

City of Deadwood  
Attn: Finance Office  
102 Sherman Street  
Deadwood, SD 57732.

## General Business within the Event Complex

1. If you will be selling any items (tangible personal property), you and vendors must present a copy of South Dakota Sales Tax Licenses. For information on sales tax licensing contact the following:  
 South Dakota Department of Revenue Office  
 445 East Capitol Ave  
 Pierre, SD 57501-3185  
 (605) 773-3311

Initials BB

2. If vendors are intended to be used during an approved event at the Deadwood Event Complex, all vendors shall comply with Chapter 5.28 of the Deadwood Codified Ordinances. This Ordinance is included within the guidelines and information packet for reference. In addition, vendors will be limited to designated areas (as indicated on the Event Complex site plan) within the Event Complex unless otherwise approved by the Deadwood City Commission. As the event organizer you understand the laws related to general business and vending within the City limits of Deadwood.

Initials BB

3. As the event organizer and the renter of the Event Complex you shall ensure all sales from any proposed business activities (vendors or the event itself) will not compete with products sold from the concession facility and the concessionaire provided through the City of Deadwood.


Initials BB

4. The user acknowledges the City of Deadwood has contracted a concessionaire to operate the concession spaces within the Deadwood Event Complex. The responsibilities in regards to the concessionaire and the concession space have been provided and are understood by the event organizer/user of the Event Complex.

Initials BB

Organization: Lead Deadwood Soccer Association

Name: Brechelle Bacom Title: President

Signature:  Date: 8/24/24

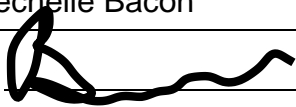
## Event Complex Sign and Banner Policy

1. Approved events proposed for the Deadwood Event Complex are exempt from Chapter 15.32 Signs of the City of Deadwood Code for all signage and banners located within the event venue. Any proposed banners or signs on the outside of the perimeter fencing will be subject to permitting and the process for approval as part of Deadwood Codified Ordinance Chapter 15.32
2. All signage and banners may be installed at the beginning of the approved rental time and shall be removed within 24 hours of completion of the event. City Staff will remove banners remaining beyond the time for removal at a cost of \$150.00 per hour per person.
3. The City Planner and the Building Inspector shall approve any proposed signage proposed outside of the venue near the primary entrance to the Event Complex prior to the event. Signage proposed for way finding or entrance signage between Highway 14A/85 and Crescent Street may require South Dakota Department of Transportation and/or Deadwood Planning and Zoning Commission approval, proper timing and planning will be required and is very important in regards to approval of signage outside of the Event Complex.
4. The installation of all signage and banners shall be presented to the City of Deadwood prior to installation to prevent damage to City Property and to ensure compliance to the City of Deadwood Codified Ordinance Chapter 15.32. Attach a written plan with quantities, sizes, and locations of all signs and banners.

**I have read the Sign and Banner Policy for the City of Deadwood Event Complex, fully understand its terms, understand that I shall abide by Deadwood Codified Ordinance 15.32, and have signed it freely and voluntarily.**

Organization: Lead Deadwood Soccer Association

Name: Brechelle Bacon Title: President

Signature:  Date: 8/24/24

## City of Deadwood Equipment and Services

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### Limitations on the Provision of City Services; Cost and/or Fees

- A. Approval for use of the Deadwood Event Complex does not obligate or require the City to provide services, equipment, or personnel in support of an event.
- B. If the City provides services, equipment, or personnel in support of an event, the City will, charge the event organizer a cost determined by the Department Head in supervision of the services provided. The cost for use of equipment, personnel, and services is determined prior to submittal of application; additional services requested during the event will incur addition costs. ONLY the Department Head in supervision of the services provided shall approve additional services requested! Additional costs if applicable shall be mutually agreed upon prior to service and paid for prior to the service provided.
- C. Prior to submittal of this application, the applicant must meet with the proper City Department Head to determine costs and availability of services requested. A letter from the appropriate City Department stating the total costs and services available shall be submitted with the application along with payment for the services with the entire application.
- D. If the City is a co-sponsor of an event, city services, equipment, or personnel may be provided to support the event without charge.

### Equipment and Services Provided (Included in Rental Fees)

#### Public Works Department

- Electricity (existing facilities only – additional power is the responsibility of the renter with approval from the Public Works Director)
- Water and Sewer (existing facilities only – additional services are the responsibility of the renter with approval from the Public Works Director)
- Yard Hydrants (water sources) – The City has several yard hydrants available upon request throughout the property; however, hoses, stock tanks, etc. are the responsibility of the event organizer.
- Limited grading, scarifying, compacting the Arena Surface Prior to the Set-up of the Event
- Installation and tear down of traffic control devices and signs the City has available. The traffic control devices and signs are limited to the inventory of the City of Deadwood and what have been used during events held in the event complex in the past.
- Providing for and setting up of fencing at the SDDOT shop yard for overflow parking if requested. The agreement between the SDDOT and the City requires this property be set-up a particular way, utilized specifically, and restored to the condition it was in prior to the use.
- Fence/Corral Panels – The City may provide fence and/or corral panels owned by the City of Deadwood if they are available. The installation of all fence panels as part of an event will be the responsibility of the renter.
- Cleaning of the Grandstands is the responsibility of the event organizer. In addition, if the existing facilities are not adequate for the projected number of patrons' additional facilities are the responsibility of the renter.

Police Department

- Parade Escort for parades directly related to the event
- Traffic Control related to exiting of patrons at the intersection of Seventy-Six Drive and Highway 85/14A. This service shall be determined in advance if needed.

**Equipment and Services upon Request and Availability with Cost (NOT Included in Rental Fees)**Public Works Department

- Fire hydrants will NOT be available for event usage at any time and shall be kept clear for access in case of emergency.
- Additional services not specifically listed below shall be considered, evaluated, and determined if the City will provide the service. If the service can be provided a cost, if required, will be determined in writing prior to the event.

## Arena prep work including:

- Additional Grading, scarifying, compacting the Arena Surface after set-up of the event
- Pumping of water from the Arena Area
- Additional Dirt or Sand for the Arena
- Fence panel installation and tear down
- Snow removal from or hauling snow into event complex
- Water – Bulk amounts of water used for dust control, snowmaking, etc.

## General Event Complex Services:

- Garbage pick-up
- Costs for emptying City dumpsters if utilized
- Clean up of animal droppings during events

## Equipment/Machinery with a City Employee Operator ONLY:

- Motor grader
- Loader
- Dump Truck
- Skid Steer / Bobcat
- Sweeper (Large or Small)
- Bucket Truck
- Water Tank Truck

Police Department

- Traffic Control – Any traffic control assistance beyond what is provided with the use of the facility
- Security Services – Security services shall be a request to the Chief of Police and the availability of personnel may prohibit this service from being provided.

Fire Department

- On-site Staff and/or equipment: If the approved event requires Fire Department staff and/or equipment to be on-site due to the nature of the event.



### Renter Reference Sheet

Renter/Organization Name: Lead Deadwood Soccer Association

**Requirements (If first time renter):**

- 3 References from a previous event location in which you hosted an event
- References cannot be a part of your organization or event
- Each Reference must have complete information

The City of Deadwood may contact references to evaluate your performance as a renter.

1) Name: City of Deadwood Phone Number: \_\_\_\_\_

City/State: DEADWOOD, SD Event Name: Practice/GAMES

Event Location: \_\_\_\_\_ Email: \_\_\_\_\_

2) Name: CITY OF LEAD Phone Number: \_\_\_\_\_

City/State: Lead, SD Event Name: Practice/Games

Event Location: \_\_\_\_\_ Email: \_\_\_\_\_

3) Name: LDHS Phone Number: \_\_\_\_\_

City/State: LEAD, SD Event Name: Practice/Games


Event Location: \_\_\_\_\_ Email: \_\_\_\_\_

I have read the foregoing rental agreement and all of the attachments as well as the use guidelines and information attached hereto and incorporated herein by this reference. I fully understand my rights and obligations in connection with use of the Deadwood Event Complex.

**RESERVATIONS WILL NOT BE CONFIRMED UNTIL THE SIGNED FACILITY USE AGREEMENT AND FULL PAYMENT IS RECEIVED.**

Organization: Lead Deadwood Soccer Association

Name: Brechelle Bacon Title: President

Signature:  Date: 8/24/24

Daytime Phone Number: 605-347-1000

Date of your Event(s): 8/29/24-10/28/24 Group/Event Name: Lead Deadwood Soccer A

**NOTICE OF PUBLIC HEARING  
APPLICATION FOR  
RETAIL (ON-OFF SALE) MALT  
BEVERAGE  
LICENSE**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held August 19, 2024 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

**1 – Retail (on-off sale) Malt Beverage & SD Farm Wine:**

Nugget Saloon, 604-610 Main Street, Lots 20, 22, 24, 26, 26A, and Lot 403B, Probate Lots 293 and 392, Deadwood, Lawrence County, South Dakota.

Any person interested in the approval or rejection of such transfer request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 5th day of August, 2024.

CITY OF DEADWOOD

/s/ Jessica McKeown, City Finance Officer

Publish: B.H. Pioneer – August 8, 2024

For any public notice that is published one time:

Published once at the total approximate cost of \_\_\_\_\_.

**NOTICE OF PUBLIC HEARING  
FOR WAIVER OF VENDING FEE, AND  
STREET CLOSURE  
FOR OKTOBERFEST EVENT**

**NOTICE IS HEREBY GIVEN** that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held August 19, 2024 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 8:00 a.m. or soon thereafter as the matter may be heard, will consider the following request:

**Main Street Closure**

Main Street from Wild Bill Bar to Nugget Saloon for pop-up vendors on Saturday, October 5 from 9:00 a.m. to 10:00 p.m., one-way traffic will be allowed down Main Street via Wall Street and the Parking Ramp.

**Waive Vending Fees**

Request to waive vending fees and allow vending on public property on Saturday, October 5 from 9:00 a.m. to 10:00 p.m.

Any person interested in the approval or rejection of such transfer request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

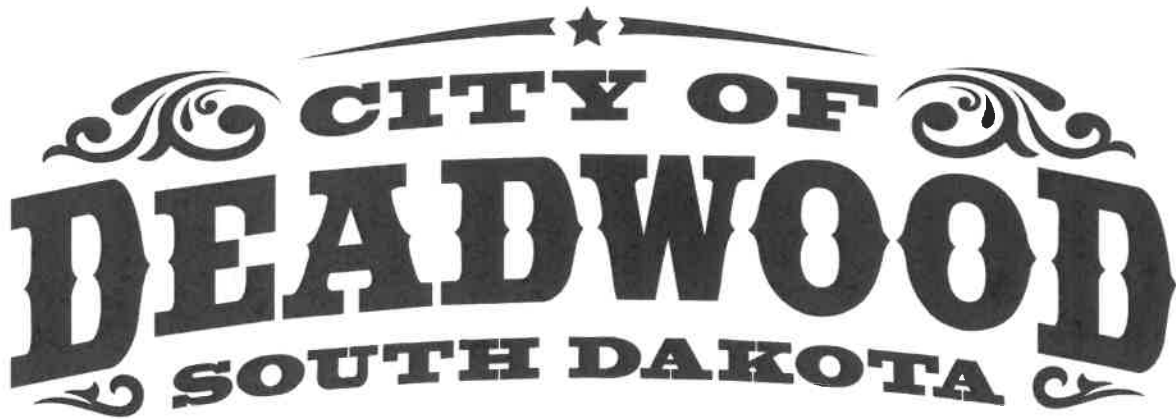
Dated this 5th day of August, 2024.

CITY OF DEADWOOD  
/s/ Jessica McKeown, Finance Officer

Publish B.H. Pioneer: August 8, 2024

For any public notice that is published one time:

Published once at the total approximate cost of \_\_\_\_\_.



# City of Deadwood Special Event Permit Application and Facility Use Agreement for

Addendum to Oktoberfest application 10/5/2024

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**Instructions:**

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Adopted June 1, 2023

### EVENT INFORMATION

<input type="checkbox"/> Run	<input type="checkbox"/> Walk	<input type="checkbox"/> Bike Tour	<input type="checkbox"/> Bike Race	<input type="checkbox"/> Parade	<input type="checkbox"/> Concert
<input type="checkbox"/> Street Fair	<input type="checkbox"/> Triathlon	<input type="checkbox"/> Other			

Event Title: Oktoberfest

Event Date(s): 10/5/24 Total Anticipated Attendance: \_\_\_\_\_  
(month, day, year)

(# of *Participants* \_\_\_\_\_ # of *Spectators* \_\_\_\_\_ )

Actual Event Hours: (from: 9am AM / PM (to): 10pm AM / PM

Location / Staging Area: Between Wild Bill Bar and the Nugget

Set up/assembly/construction 9am Start time: 10am AM / PM

Please describe the scope of your setup / assembly work (specific details): See attached.

\_\_\_\_\_

Dismantle Date: 10/5/24 Completion time: 10pm AM / PM

List any street(s) requiring closure as a result of this event. Include **street name(s), day, date** and **time** of closing and time of re-opening: West side of street/Wild Bill Bar-Nugget

\_\_\_\_\_

- Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.
- Any request involving 25-50 motor vehicles (not including motorcycles) - will park on the north side of Main Street, which will not require street closure.
- Any request involving 50 or more vehicles (which would require an entire street closure From Wall Street to Shine Street and security must be provided at Shine Street and Main Street and Wall Street and Main Street to direct traffic.
- Additional security maybe required at the discretion of the Event Committee.

### OPEN CONTAINER

<https://www.cityofdeadwood.com/planning/page/special-event-open-container-information-and-maps>

Date: \_\_\_\_\_ Times: \_\_\_\_\_ Zone: \_\_\_\_\_

Date: \_\_\_\_\_ Times: \_\_\_\_\_ Zone: \_\_\_\_\_

Date: \_\_\_\_\_ Times: \_\_\_\_\_ Zone: \_\_\_\_\_

Date: \_\_\_\_\_ Times: \_\_\_\_\_ Zone: \_\_\_\_\_

Date: \_\_\_\_\_ Times: \_\_\_\_\_ Zone: \_\_\_\_\_

Adopted June 1, 2023

**APPLICANT AND SPONSORING ORGANIZATION INFORMATION**

Commercial (for profit)  Noncommercial (nonprofit)

Sponsoring Organization: The Deadwood Chamber of Commerce

Chief Officer of Organization (NAME): Dory Hanson

Applicant (NAME): Sarah Kryger Business Phone: (\_\_\_\_) \_\_\_\_\_

Address: PO Box 507 Deadwood, SD 57732  
(city) (state) (zip code)

Daytime phone: (605) 578-1876 Evening Phone: (605) 863-1249 Fax #: (605) 578-2429

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Name: \_\_\_\_\_

Address: PO Box 507 Deadwood, SD 57732  
(city) (state) (zip code)

Contact person "on site" day of event or facility use Sarah Kryger Pager/Cell #: 605-863-1249

**(Note:** This person must be in attendance for the duration of the event and immediately available to city officials)

**REQUIRED:** Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.

**FEES / PROCEEDS / REPORTING**

NO YES  
  Is your organization a "Tax Exempt, nonprofit" organization? If **YES**, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).

Are admission, entry, vendor or participant fees required? If **YES**, please explain the purpose and provide amount(s): \_\_\_\_\_  
Request to waive vendor fees  
\_\_\_\_\_  
\_\_\_\_\_

**OVERALL EVENT DESCRIPTION:  
ROUTE MAP/ SITE DIAGRAM/ SANITATION**

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Please see attached

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**OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)**

- |                                     |                                     |   |
|-------------------------------------|-------------------------------------|---|
| NO                                  | YES                                 |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Does the event involve the sale or use of alcoholic beverages? If <b>YES</b> , please provide your liquor liability insurance information to the last page of this application.   |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Will items or services be sold at the event? If <b>YES</b> , please describe: _____<br><u>Vendors</u>   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Does this event involve a moving route of any kind along streets, sidewalks, or highways? If <b>YES</b> , attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route. |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Does this event involve a fixed venue site? If <b>YES</b> , attach a detailed site map showing all street impacted by the event.  |

Adopted June 1, 2023

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

➤ Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.

➤ Food Concession and / or Food Preparation Area(s).

Please describe how food will be served at the event: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If you intend to cook food in the event area, please specify the method to be used:

GAS       ELECTRIC       CHARCOAL       OTHER(SPECIFY): \_\_\_\_\_

➤ First Aid Facilities and Ambulance locations.

➤ Tables and Chairs.

➤ Fencing, Barriers and / or Barricades.

➤ Generator Locations and / or Source of Electricity.

➤ Canopies or Tent Locations.

➤ Booths, Exhibits, Displays or Enclosures.

➤ Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures.

➤ Vehicles and / or Trailers.

➤ Trash Containers and Dumpsters.

(NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition.

Number of trash cans: \_\_\_\_\_      Trash Containers w / lids: \_\_\_\_\_

Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility: \_\_\_\_\_  
\_\_\_\_\_

Other Related Event Components not covered above. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



### SAFETY / SECURITY / ACCESSIBILITY

Please describe your procedures for both **Crowd Control** and **Internal Security**: \_\_\_\_\_

\_\_\_\_\_

Please describe your Accessibility Plan for access at your event by individuals with disabilities: \_\_\_\_\_

\_\_\_\_\_

**REQUIRED: It is the applicant's responsibility to comply with all City, County, State and Federal Disability Access Requirements applicable to this event.**

NO YES

Have you hired any Professional Security organization to handle security arrangements for this event? If YES, please list:

Security Organization: Badlands Security

Security Organization Address: 11089 Snoma Rd Belle Fourche, SD 57717  
(city) (state) (zip code)

Security Director (Name): Fritz Carlson Business phone: 605-210-1780

NO YES

Is this a night event? If YES, please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators: \_\_\_\_\_

Business and street lighting

Please indicate what arrangements you have made for providing **First Aid Staffing and Equipment**?

Number 0 Ambulance(s) – How provided? \_\_\_\_\_

Number 0 Emergency Medical Technicians – How provided? \_\_\_\_\_

APPLICANT specifically acknowledges and agrees that it shall be solely responsible for any damage to personal property located in or stored in or upon DEADWOOD's property pursuant to the activity for which approval is being sought and that DEADWOOD shall not be responsible for any damage or loss to or of APPLICANT's property which results from any cause or reason with regard to personal property owned by APPLICANT stored or located on DEADWOOD's property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: SJK

APPLICANT agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money which DEADWOOD might have to pay to any person as a result of property damage, personal injury or death resulting from APPLICANT's use of the City property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: SJK

Adopted June 1, 2023

## PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event: \_\_\_\_\_

**Chamber and Social media**

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## ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES

NO      YES



Are there any **musical entertainment** features related to your event or facilities rental? If **YES**, please state the number of bands and type of music.

Number of Stages: \_\_\_\_\_

Number of Bands: \_\_\_\_\_

Type of Music: \_\_\_\_\_



Will **sound amplification** be used?

If **YES**, please indicate: Start Time: \_\_\_\_\_ AM / PM – Finish Time: \_\_\_\_\_ AM / PM



Will **sound check** be conducted prior to the event?

If **YES**, please indicate: Start Time: \_\_\_\_\_ AM / PM – Finish Time: \_\_\_\_\_ AM / PM

Please describe the sound equipment that will be used for your event: \_\_\_\_\_

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Will any fireworks, rockets or other pyrotechnics be used? If **YES**, please attach a copy of your permit (issued by the State Fire Marshall's office) to this application.



Are any signs, banners decorations or special lighting be used? If **YES**, please describe: \_\_\_\_\_

**Vendors**

**Request to waive banner fees**

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## PROMOTION / ADVERTISING / MARKETING / INTERNET INFORMATION

NO      YES



Will this event be promoted, advertised or marketed in any manner? If **YES**, please describe:

**Local**

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NO      YES



Will there be any live media coverage during your event? If **YES**, please explain:

**Local**

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Refer all event public inquiries and / or media inquiries for this event to:

NAME: **Amanda Kille**

PHONE: **605-578-1876**

Adopted June 1, 2023

## **INSURANCE REQUIREMENTS/LIQUOR LIABILITY**

**REQUIRED:** Insurance for your event will be required before final permit approval.

Name of Insurance Company: Lloyds of London

Agent's Name: Chris Roberts

Business Phone: (605) 578-3456 Policy Number: GP350GL003-2 Policy Type: GL

Address: PO Box 507 Deadwood, SD 57732

(city) (state) (zip code)

For final permit approval, you will need commercial general liability insurance that names "the City of Deadwood, its officers, employees and agents" as an additional insured. Insurance coverage must be maintained for the duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084.

The City must be named as an "additional insured." Please obtain the required insurance and mail an original insurance certificate to: **City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732.**

## **AFFIDAVIT OF APPLICANT**

**Advance Cancellation Notice Required:** If this event is cancelled, notify the Deadwood Police Department. Otherwise, City personnel and equipment may be needlessly dispatched.

I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event and I understand that this application is made subject to the rules and regulations established by the City Commission of Deadwood. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Deadwood.

Name of Applicant (PRINT): Sarah Kryger Title: Event Coordinator

Date: 7/11/25

(Signature of Applicant/Sponsoring Organization)

## Oktoberfest: 10/5/24

The Deadwood Chamber and the "Badlands Working Group" request additions to the original application submitted for Oktoberfest.

Between the already approved street closure hours of 9 a.m. to 6 p.m., the Badlands Working Group would like to request one-half of Main Street, on the West side of the street, between the area of the Oyster Bay/Wild Bill Bar and The Nugget, be allowed to be closed off through the use of barriers. The Working Group would request this to remain closed until 10 p.m.

One-way traffic would continue to be allowed down Main Street via Wall Street and the Parking Ramp. The barriers would force traffic into one lane, while still allowing vehicles to park to unload/load in front of the Celebrity Hotel and Mineral Palace; along with allowing a space on the west side of the street (Oyster Bay, Wild Bill Bar, Michelle's Tacos, Nugget, and retail shops) for barriers to be set up and separate an area on the street to allow pedestrian traffic for vendors and music. This area of Main Street is roughly 330 feet long.

Security is already in place during these street closures and Wall and Deadwood streets to assist traffic. Space would continue to be allowed for emergency vehicles parked at the west corner of Wall and Main Street.

During existing Main Street closures for events, the Badlands area of Deadwood lacks foot traffic. The Badlands Walking Group hopes to provide more to complement existing events.

**NOTICE OF PUBLIC HEARING  
WAIVER OF VENDING FEE, STREET CLOSURE  
FOR DEADWEIRD EVENT**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held August 19, 2024 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

**Street Closure:**

Main Street closure from Wall to Deadwood Street on Saturday, October 26 from noon to 6:00 a.m. on Sunday, October 27, 2024. Previously approved on Saturday, October 26 from 4:00 p.m. to 6:00 a.m. Sunday, October 27.

Main Street from Deadwood to Pine Street will still be closed from 4:00 p.m. to 6:00 a.m. as approved.

**Main Street Closure**

Main Street from Wild Bill Bar to Nugget Saloon for pop-up vendors on Saturday, October 26 from noon to 10:00 p.m., one-way traffic will be allowed down Main Street via Wall Street and the Parking Ramp.

**Waive Vending Fees**

Request to waive vending fees and allow vending on public property on Saturday, October 26 from noon to 10:00 p.m.

Any person interested in the approval or rejection of such transfer request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 5th day of August, 2024.

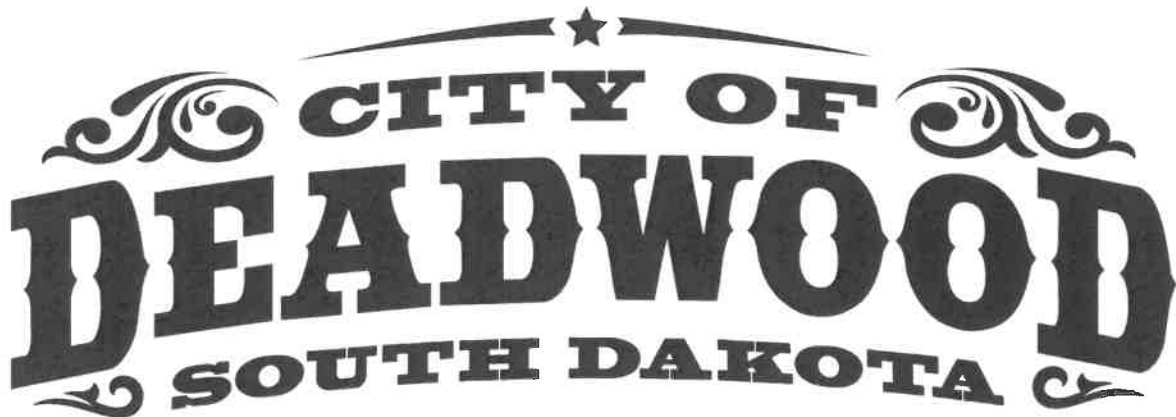
CITY OF DEADWOOD

/s/ Jessica McKeown, Finance Officer

Publish BH Pioneer: August 8, 2024

For any public notice that is published one time:

Published once at the total approximate cost of \_\_\_\_\_.



# City of Deadwood Special Event Permit Application and Facility Use Agreement for

Addendum to Deadweird application 10/26/2024

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**Instructions:**

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Adopted June 1, 2023

### EVENT INFORMATION

<input type="checkbox"/> Run	<input type="checkbox"/> Walk	<input type="checkbox"/> Bike Tour	<input type="checkbox"/> Bike Race	<input type="checkbox"/> Parade	<input type="checkbox"/> Concert
<input type="checkbox"/> Street Fair	<input type="checkbox"/> Triathlon	<input type="checkbox"/> Other			

Event Title: Deadweird

Event Date(s): 10/26/24 Total Anticipated Attendance: \_\_\_\_\_  
(month, day, year)

(# of Participants \_\_\_\_\_ # of Spectators \_\_\_\_\_)

Actual Event Hours: (from: Noon AM / PM (to): 10pm AM / PM

Location / Staging Area: Between Wild Bill Bar and the Nugget

Set up/assembly/construction Noon Start time: 1pm AM / PM

Please describe the scope of your setup / assembly work (specific details): See attached.

Dismantle Date: 10/26/24 Completion time: 10pm AM / PM

List any street(s) requiring closure as a result of this event. Include **street name(s)**, **day, date** and **time** of closing and time of re-opening: West side of street/Wild Bill Bar-Nugget

- Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.
- Any request involving 25-50 motor vehicles (not including motorcycles) - will park on the north side of Main Street, which will not require street closure.
- Any request involving 50 or more vehicles (which would require an entire street closure From Wall Street to Shine Street and security must be provided at Shine Street and Main Street and Wall Street and Main Street to direct traffic.
- Additional security maybe required at the discretion of the Event Committee.

### OPEN CONTAINER

<https://www.cityofdeadwood.com/planning/page/special-event-open-container-information-and-maps>

Date: \_\_\_\_\_ Times: \_\_\_\_\_ Zone: \_\_\_\_\_

Date: \_\_\_\_\_ Times: \_\_\_\_\_ Zone: \_\_\_\_\_

Date: \_\_\_\_\_ Times: \_\_\_\_\_ Zone: \_\_\_\_\_

Date: \_\_\_\_\_ Times: \_\_\_\_\_ Zone: \_\_\_\_\_

Date: \_\_\_\_\_ Times: \_\_\_\_\_ Zone: \_\_\_\_\_

**APPLICANT AND SPONSORING ORGANIZATION INFORMATION**

Commercial (for profit)

Noncommercial (nonprofit)

Sponsoring Organization: The Deadwood Chamber of Commerce

Chief Officer of Organization (NAME): Dory Hanson

Applicant (NAME): Sarah Kryger Business Phone: (\_\_\_\_) \_\_\_\_\_

Address: PO Box 507 Deadwood, SD 57732  
(city) (state) (zip code)

Daytime phone: (605) 578-1876 Evening Phone: (605) 863-1249 Fax #: (605) 578-2429

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Name: \_\_\_\_\_

Address: PO Box 507 Deadwood, SD 57732  
(city) (state) (zip code)

Contact person "on site" day of event or facility use Sarah Kryger Pager/Cell #: 605-863-1249

**(Note:** This person must be in attendance for the duration of the event and immediately available to city officials)

**REQUIRED:** Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.

**FEES / PROCEEDS / REPORTING**

NO

YES

Is your organization a "Tax Exempt, nonprofit" organization? If **YES**, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).

Are admission, entry, vendor or participant fees required? If **YES**, please explain the purpose and provide amount(s): \_\_\_\_\_  
Request to waive vendor fees

\_\_\_\_\_  
\_\_\_\_\_



**OVERALL EVENT DESCRIPTION:  
ROUTE MAP/ SITE DIAGRAM/ SANITATION**

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Please see attached

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**OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)**

- NO     YES    Does the event involve the sale or use of alcoholic beverages? If **YES**, please provide your liquor liability insurance information to the last page of this application.
- NO     YES    Will Items or services be sold at the event? If **YES**, please describe: \_\_\_\_\_  
Vendors/Coffin Races \_\_\_\_\_
- NO     YES    Does this event involve a moving route of any kind along streets, sidewalks, or highways? If **YES**, attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route.
- NO     YES    Does this event involve a fixed venue site? If **YES**, attach a detailed site map showing all street impacted by the event.

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

- Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.

- Food Concession and / or Food Preparation Area(s).

Please describe how food will be served at the event: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

If you intend to cook food in the event area, please specify the method to be used:

GAS       ELECTRIC       CHARCOAL       OTHER(SPECIFY): \_\_\_\_\_

- First Aid Facilities and Ambulance locations.

- Tables and Chairs.

- Fencing, Barriers and / or Barricades.

- Generator Locations and / or Source of Electricity.

- Canopies or Tent Locations.

- Booths, Exhibits, Displays or Enclosures.

- Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures.

- Vehicles and / or Trailers.

- Trash Containers and Dumpsters.

**(NOTE):** You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition.

Number of trash cans: \_\_\_\_\_      Trash Containers w / lids: \_\_\_\_\_

Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Other Related Event Components not covered above. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**SAFETY / SECURITY / ACCESSIBILITY**

Please describe your procedures for both **Crowd Control** and **Internal Security**: \_\_\_\_\_  
\_\_\_\_\_

Please describe your Accessibility Plan for access at your event by individuals with disabilities: \_\_\_\_\_  
\_\_\_\_\_

**REQUIRED: It is the applicant's responsibility to comply with all City, County, State and Federal Disability Access Requirements applicable to this event.**

NO YES

Have you hired any Professional Security organization to handle security arrangements for this event? If **YES**, please list:

Security Organization: Badlands Security

Security Organization Address: 11089 Snoma Rd Belle Fourche, SD 57717  
(city) (state) (zip code)

Security Director (Name): Fritz Carlson Business phone: 605-210-1780

NO YES

Is this a night event? If **YES**, please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators: \_\_\_\_\_

Business and street lighting

Please indicate what arrangements you have made for providing **First Aid Staffing and Equipment**?

Number 0 Ambulance(s) – How provided? \_\_\_\_\_

Number 0 Emergency Medical Technicians – How provided? \_\_\_\_\_

APPLICANT specifically acknowledges and agrees that it shall be solely responsible for any damage to personal property located in or stored in or upon DEADWOOD's property pursuant to the activity for which approval is being sought and that DEADWOOD shall not be responsible for any damage or loss to or of APPLICANT's property which results from any cause or reason with regard to personal property owned by APPLICANT stored or located on DEADWOOD's property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: SJK

APPLICANT agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money which DEADWOOD might have to pay to any person as a result of property damage, personal injury or death resulting from APPLICANT's use of the City property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: SJK

Adopted June 1, 2023

## PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event: \_\_\_\_\_  
**Chamber and Social media**

## ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES

NO YES  
  Are there any **musical entertainment** features related to your event or facilities rental? If **YES**, please state the number of bands and type of music.

Number of Stages: \_\_\_\_\_ Number of Bands: \_\_\_\_\_

Type of Music: \_\_\_\_\_

Will **sound amplification** be used?  
 If **YES**, please indicate: Start Time: Noon AM / PM – Finish Time: 10pm AM / PM

Will **sound check** be conducted prior to the event?  
 If **YES**, please indicate: Start Time: \_\_\_\_\_ AM / PM – Finish Time: \_\_\_\_\_ AM / PM

Please describe the sound equipment that will be used for your event: \_\_\_\_\_

Will any fireworks, rockets or other pyrotechnics be used? If **YES**, please attach a copy of your permit (issued by the State Fire Marshall's office) to this application.

Are any signs, banners decorations or special lighting be used? If **YES**, please describe: \_\_\_\_\_  
**Vendors**

**Request to waive banner fees**

## PROMOTION / ADVERTISING / MARKETING / INTERNET INFORMATION

NO YES  
  Will this event be promoted, advertised or marketed in any manner? If **YES**, please describe:  
**Local**

NO YES  
  Will there be any live media coverage during your event? If **YES**, please explain:  
**Local**

Refer all event public inquiries and / or media inquiries for this event to:

NAME: Amanda Kille PHONE: 605-578-1876

Adopted June 1, 2023

### INSURANCE REQUIREMENTS/LIQUOR LIABILITY

**REQUIRED:** Insurance for your event will be required before final permit approval.

Name of Insurance Company: Lloyds of London

Agent's Name: Chris Roberts

Business Phone: (605) 578-3456 Policy Number: GP350GL003-2 Policy Type: GL

Address: PO Box 507 Deadwood, SD 57732

(city) (state) (zip code)

For final permit approval, you will need commercial general liability insurance that names "the City of Deadwood, its officers, employees and agents" as an additional insured. Insurance coverage must be maintained for the duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084.

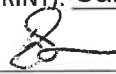
The City must be named as an "additional insured." Please obtain the required insurance and mail an original insurance certificate to: **City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732.**

### AFFIDAVIT OF APPLICANT

**Advance Cancellation Notice Required:** If this event is cancelled, notify the Deadwood Police Department. Otherwise, City personnel and equipment may be needlessly dispatched.

I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event and I understand that this application is made subject to the rules and regulations established by the City Commission of Deadwood. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Deadwood.

Name of Applicant (PRINT): Sarah Kryger Title: Event Coordinator

 Date: 7/11/25

(Signature of Applicant/Sponsoring Organization)

## Deadweird:

The Deadwood Chamber and the "Badlands Working Group" request additions to the original application submitted for Deadweird.

Between the already approved street closure hours of 5 p.m. to 5 a.m. the Badlands Working Group would like to request one-half of Main Street, on the West side of the street, between the area of the Oyster Bay/Wild Bill Bar and The Nugget, be allowed to be closed off through the use of barriers. The Working Group would request this area be closed at noon instead of 5 p.m.

One-way traffic would continue to be allowed down Main Street via Wall Street and the Parking Ramp. The barriers would force traffic into one lane, while still allowing vehicles to park to unload/load in front of the Celebrity Hotel and Mineral Palace; along with allowing space on the west side of the street (Oyster Bay, Wild Bill Bar, Michelle's Tacos, Nugget, and retail shops) for barriers to be set up and separate an area on the street to allow pedestrian traffic for a coffin race, vendors and music. This area of Main Street is roughly 330 feet long.

Security is already in place during these street closures and Wall and Deadwood streets to assist traffic. Space would continue to be allowed for emergency vehicles parked at the west corner of Wall and Main Street.

During existing Main Street closures for events, the Badlands area of Deadwood lacks foot traffic. The Badlands Walking Group hopes to provide more to complement existing events.

OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 722-0786



**Kevin Kuchenbecker**  
Planning, Zoning and  
Historic Preservation Officer  
Telephone (605) 578-2082  
kevin@cityofdeadwood.com

## BOARD OF ADJUSTMENT CONDITIONAL USE PERMIT – ANNUAL REVIEW

### Staff Report

Date: September 3, 2024  
From: Kevin Kuchenbecker  
Planning, Zoning & Historic Preservation Officer  
RE: Annual Review - Conditional Use Permit – Vacation Home  
Establishment

**APPLICANT(S):** Owson Properties, LLC (Mike Sneesby)  
**PURPOSE:** Annual Review – Conditional Use Permit – Vacation Home Establishment  
**ADDRESS:** 64 Cliff Street  
Deadwood, Lawrence County, South Dakota  
**LEGAL DESCRIPTION:** Lot X2 of Riverside Addition City of Deadwood, Lawrence County, South Dakota, formerly Lot X of Riverside Addition located in the NE ¼ of Section 27, T5N, R3E, B.H.M.  
**FILE STATUS:** Legal requirements have been met.  
**ZONE:** CH – Commercial Highway  
**STAFF FINDINGS:**

Surrounding Zoning:	Surrounding Land Uses:
North: CH – Commercial Highway	Business
South: CH – Commercial Highway	Residence
East: CH – Commercial Highway	Highway
West: CH – Commercial Highway	Business/Parking Lot

### SUMMARY OF REQUEST

The Deadwood City Commission has directed the Planning and Zoning Commission to conduct annual reviews of all Conditional Use Permits in accordance with City of Deadwood Municipal Code 17.76.060. The applicant was issued a Conditional Use Permit on August 1, 2023, to operate a Vacation Home Establishment at 64 Cliff Street.

Conditional Use Permit Review – Vacation Home Establishment  
64 Cliff Street  
September 3, 2024

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The subject property is located on Cliff Street and is surrounded by mixed use, including Residential, Commercial, and Highway.

**FACTUAL INFORMATION**

1. The property is currently zoned CH – Commercial Highway.
2. The subject property is accessed from Cliff Street.
3. The property is in a Flood Zone.
4. Adequate public facilities are available to serve the property.
5. The area is characterized by a mixture of single-family dwellings, commercial and public use areas.

**STAFF DISCUSSION**

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The applicant was granted a Conditional Use Permit for a Vacation Home Establishment and City regulations permit Vacation Home Establishments in CH – Commercial Highway Districts with an approved Conditional Use Permit. The subject property is a two (2) bedroom, one (1) bath single family home located on the subject property. Renters can park in three (3) parking spaces on the property.

**“Vacation Home Establishment” means:**

Any home, cabin, or similar building that is rented, leased, or furnished in its entirety to the public on a daily or weekly basis for more than 14 days in a calendar year and is not occupied by an owner or manager during the time of the rental as defined and permitted by the State of South Dakota.

**COMPLIANCE:**

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This Vacation Home Establishment has been in continual use over the last 12 months.

According to Deckard – Rentalscape the property was booked 27 nights in the past 12 months and has received very good reviews.

No complaints are on record for this establishment.

Copy of Lodging License from South Dakota Department of Health required.

**GENERAL USE STANDARDS FOR CONDITIONAL USE PERMITS:**

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In reviewing any application under the authority of this chapter and as a further guide to its decision upon the facts of the case, the Commission(s) shall consider, among other things, the following facts:



Conditional Use Permit Review – Vacation Home Establishment  
 64 Cliff Street  
 September 3, 2024

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- A. The proposed use shall be in harmony with the general purposes, goals, objectives, and standards to the City Policy Plan, the ordinance, the district in which it is located, or any other plan, program, map, or ordinance adopted, or under consideration pursuant to official notice by the City of Deadwood.

*The City Comprehensive Plan encourages a variety of uses and a mixture of housing types. Traffic and parking should not significantly affect the neighborhood if the applicant abides by the parking requirements associated with Short-Term Rentals. This area is of mixed use.*

- B. Whether or not a community need exists for the proposed use at the proposed location in light of existing and proposed uses of a similar nature in the area and of the need to provide or maintain a proper mix of uses both within the city and also within the immediate area of the proposed use: (a) the proposed use in the proposed location shall not result in either a detrimental over concentration of a particular use from previously permitted uses within the city or within the immediate area of the proposed use.

*The subject area is zoned CH – Commercial Highway District and is intended to provide locations for commercial uses, which require access to roads and highways, and substantial amounts of parking.*

- C. The proposed use at this location shall not result in a substantial or undue adverse effect on adjacent property, the character of the neighborhood, traffic conditions, parking, public improvement, public sites, or rights-of-way.

*The applicant only uses off-street parking and prevents any public nuisance issues that are often associated with Short-Term Rentals, the proposed use should not result in a substantial or undue adverse effect on adjacent property, or the character of the neighborhood and the use would not alter the character of the neighborhood. There has been no change in the size of the dwelling.*

- D. The previously approved Conditional Use Permit is still in use, and when influenced by matters pertaining to the public health, safety, and general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of provisions and policies of the Policy Plan, this ordinance, or any other plan, program, map or ordinance adopted, or under consideration pursuant to official notice, by the city or other governmental agency having jurisdiction to guide growth and development.

For any conditional use, lot and performance standards shall be the same as similar type uses located in specific districts. The character and use of buildings and structures adjoining or near the property mentioned in the application shall be considered in their entirety.

*The current use has not increased the proliferation of non-conforming uses. The subject residence is in an area that does have additional short-term rentals in the immediate area. The appearance of the structure has not changed; therefore, the character and use of the buildings and structures adjoining the subject property has not been adversely affected.*

- E. Whether or not the current use in the proposed area has been adequately served by and will not impose an undue burden on any of the improvements, facilities, utilities, and services specified in this section.

*The proposed use has not caused significant adverse impacts on water supply, fire protection, waste disposal, schools, traffic and circulation, or other services. Existing services are available onsite. All utilities have been assigned commercial rates.*

#### **CONDITIONS GOVERNING APPLICATIONS AND PROVISIONS:**

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- A. Following the review of a Conditional Use Permit pursuant to the provisions of this ordinance, such permit may be amended, varied, or altered only pursuant to the standards and procedures established by this section for its original approval.
- B. The Board of Adjustments can revoke Conditional Use Permits, once granted, for cause after a hearing is held before them. Complaints seeking the revocation of such permit shall be filed with the Zoning Administrator and may be initiated by the Planning and Zoning Commission OR any three (3) residents within three hundred (300) feet of the property lines of which the application has been filed. All such revocation hearings shall be conducted in the same manner as for the Conditional Use Permit Application hearings.
- C. The Planning and Zoning Commission shall have the authority to review Conditional Use Permits at any time and/or on an annual basis and place additional stipulations to mitigate a problem.
- D. If the use permitted under the terms of a Conditional Use Permit has not been started within six (6) months of the date of issuance thereof, said permit shall expire and be canceled by the City Planning Department. Written notice thereof shall be given to the person(s) affected, together with notice that further use or work as described in the canceled permit shall not proceed, unless and until a new Conditional Use Permit has been obtained.
- E. If the use permitted under the terms of a Conditional Use Permit ceases, for whatever reason, for a period of twelve (12) months, said permit shall expire and be canceled by the City Planning Department. Written notice thereof shall be given to the person(s) affected, together with notice that

Conditional Use Permit Review – Vacation Home Establishment  
64 Cliff Street  
September 3, 2024

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further use or work as described in the canceled permit shall not proceed, unless and until a new Conditional Use Permit has been obtained.

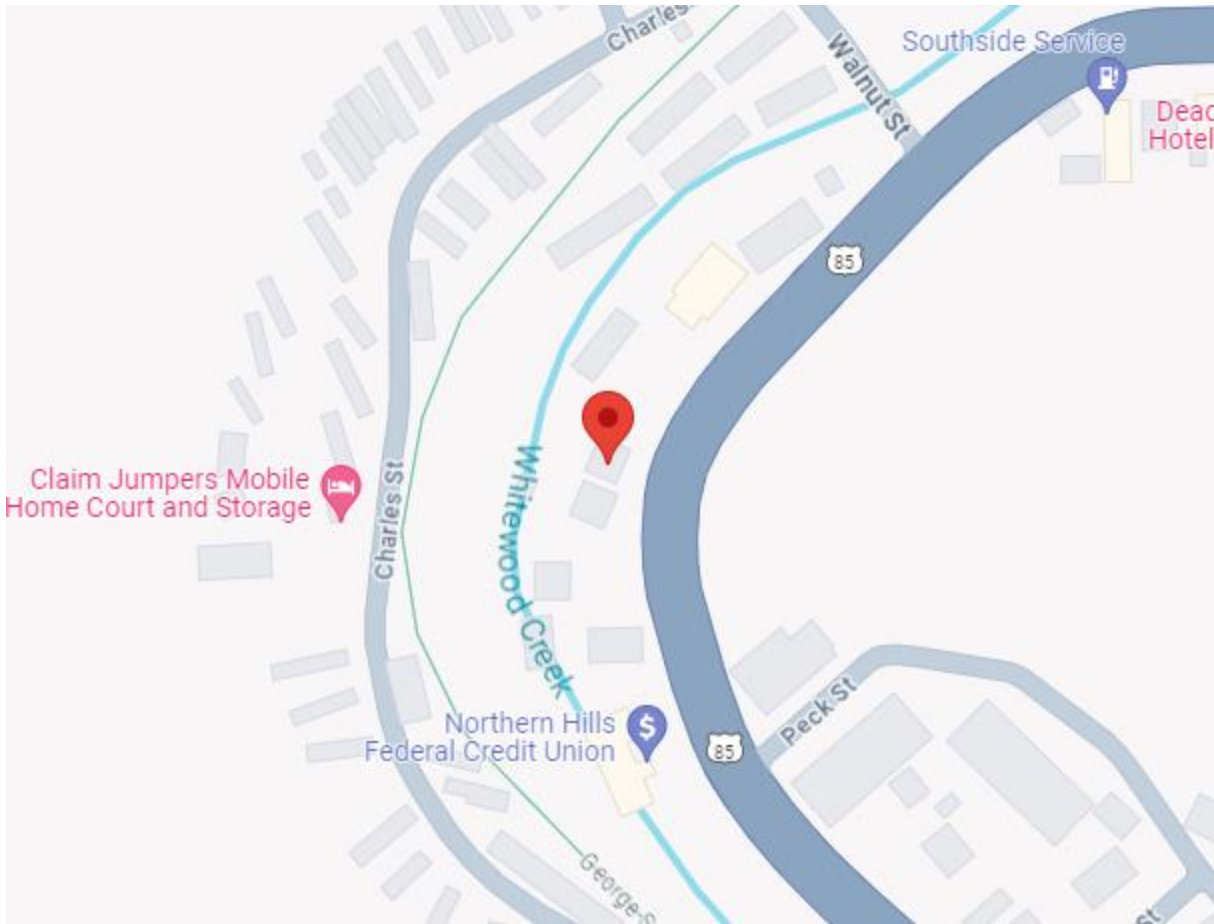
If approved, staff recommendations for stipulation(s):

1. The Conditional Use Permit runs with the applicant and not the land; therefore, should the property be sold, the Conditional Use Permit is null and void.
2. Proof of a state sales tax number has been provided to the Planning and Zoning Office for their files.
3. The Building Inspector has inspected the building, and it meets all the building codes.
4. City water and sewer rates to remain changed from residential to commercial rates.
5. Proper paperwork is filed with the City of Deadwood Finance Office for Business Improvement District (BID) taxes.
6. Maintain a City of Deadwood Business License.
7. Maintain lodging license from the South Dakota Department of Health and provide copy to the Planning and Zoning Office for their files on an annual basis.
8. All parking shall be off street.

**ACTION REQUIRED FOR CONDITIONAL USE PERMIT:**

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1. Approval/Denial by Deadwood Board of Adjustment (Approved by Planning & Zoning Commission on Wednesday, August 21, 2024.)



Map showing location of 64 Cliff Street, Deadwood, SD 57732.





**Aerial view of 64 Cliff Street, Deadwood, SD 57732.**





# The Yellow Door!

[Share](#) [Save](#)



Show all photos

## Entire home in Deadwood, South Dakota

6 guests · 2 bedrooms · 3 beds · 1 bath

Guest favorite
 5.0
9

★★★★★
[Reviews](#)

Hosted by Michael  
Superhost · 2 years hosting

- Dedicated workspace**  
A room with wifi that's well-suited for working.
- Michael is a Superhost**  
Superhosts are experienced, highly rated Hosts.
- Great check-in experience**  
100% of recent guests gave the check-in process a 5-star rating.

Make "The Yellow Door" your home away from home. Centrally located in the heart of Deadwood, this lovely home has everything you need to enjoy your stay. Whether you are here to gamble at one of Deadwood's 30 casinos or here to enjoy its rich history of the Wild West.

1 block from nearest trolley stop.  
sleeps 6  
Full kitchen with all the amenities, BBQ Grill on the patio and lounge area...

[Show more](#) >

## What this place offers

- Kitchen
- Wifi
- Dedicated workspace
- Free parking on premises
- TV
- Washer
- Free dryer – In building

### Add dates for prices


<b>CHECK-IN</b> Add date	<b>CHECKOUT</b> Add date
<b>GUESTS</b> 1 guest	

[Check availability](#)

[Report this listing.](#)

 Air conditioning

 Bathtub

 Patio or balcony

Show all 43 amenities

### Select check-in date

Add your travel dates for exact pricing

July 2024							August 2024						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6					1	2	3
7	8	9	10	11	12	13	4	5	6	7	8	9	10
14	15	16	17	18	19	20	11	12	13	14	15	16	17
21	22	23	24	25	26	27	18	19	20	21	22	23	24
28	29	30	31				25	26	27	28	29	30	31



[Clear dates](#)



### Guest favorite

One of the most loved homes on Airbnb based on ratings, reviews, and reliability

Overall rating



Cleanliness

5.0



Accuracy

5.0



Check-in

5.0



Communication

5.0



Location

4.8



Value

4.9



**Shelby**

8 years on Airbnb

★★★★★ · 1 week ago · Stayed a few nights

We had a great time staying here. Everything was as expected. Would definitely stay again.



**Kelsey**

3 years on Airbnb

★★★★★ · 2 weeks ago · Group trip

Perfect location for a Deadwood girls weekend, half of us even said the Yellow Door was so cute we could imagine living there!! All the amenities needed and easily located/labeled. Michael gave information early on for parking and local recommendations, which was much needed for someone out of state. Thank you so much for such a lovely space to stay!

[Show more](#)



**Cassidy**

2 years on Airbnb

★★★★★ · 3 weeks ago · Group trip

The Yellow Door is the perfect place to stay in Deadwood! It's in walking distance with everything in town. The house was clean and the perfect size for a small group of people. Would definitely stay there again!

[Show more](#)



**Teara**

4 years on Airbnb

★★★★★ · 4 weeks ago · Stayed with kids  
Great place to stay in Deadwood!



**Yessenia**  
Los Angeles, California

★★★★★ · May 2024 · Stayed a few nights

Great place! Everything was walking distance. The home was spotless and the kitchen was stocked with all the necessary amenities we could possibly need to feel at home! I accidentally left my AirPods behind, I reached out to Micheal and he's helping me get them back! Amazing! Definitely would stay again!

[Show more](#)



**Karen**  
2 years on Airbnb

★★★★★ · May 2024 · Group trip

very nice home. we enjoyed our stay.

Show all 9 reviews

### Where you'll be

Deadwood, South Dakota, United States



### Meet your Host

**M**  
**Michael**  
Superhost

**38**  
Reviews

**4.95** ★  
Rating

**2**  
Years hosting

#### Michael is a Superhost

Superhosts are experienced, highly rated hosts who are committed to providing great stays for guests.

#### Host details

Response rate: 100%  
Responds within an hour

[Message Host](#)

To protect your payment, never transfer money or communicate outside of the Airbnb website or app.



### Things to know

#### House rules

- Check-in after 3:00 PM
- Checkout before 10:00 AM
- 6 guests maximum

[Show more >](#)  
**Safety & property**

- Carbon monoxide alarm
- Smoke alarm
- Potential for noise

[Show more >](#)  
**Cancellation policy**

Add your trip dates to get the cancellation details for this stay.

[Add dates >](#)

[Airbnb](#) > [United States](#) > [South Dakota](#) > [Lawrence County](#) > [Deadwood](#)

### Explore other options in and around Deadwood

**Rapid City**  
Vacation rentals

**Spearfish**  
Vacation rentals

**Hill City**  
Vacation rentals

**Lead**  
Vacation rentals

**Hot Springs**  
Vacation rentals

**Sturgis**  
Vacation rentals

**Custer**  
Vacation rentals

**Gillette**  
Vacation rentals

**Keystone**  
Vacation rentals

### Other types of stays on Airbnb

[Deadwood vacation rentals](#)

[Family-friendly vacation rentals in Deadwood](#)

[House vacation rentals in Lawrence County](#)

[Vacation rentals with outdoor seating in Lawrence County](#)

[Family-friendly vacation rentals in South Dakota](#)

[Deadwood monthly stays](#)

[Vacation rentals with outdoor seating in Deadwood](#)

[Family-friendly vacation rentals in Lawrence County](#)

[Vacation rentals with outdoor seating in South Dakota](#)

#### Support

- [Help Center](#)
- [AirCover](#)
- [Anti-discrimination](#)
- [Disability support](#)
- [Cancellation options](#)
- [Report neighborhood concern](#)

#### Hosting

- [Airbnb your home](#)
- [AirCover for Hosts](#)
- [Hosting resources](#)



Short-Term Rentals near 64 Cliff Street, Deadwood, SD 57732.



OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 722-0786



**Kevin Kuchenbecker**  
Planning, Zoning and  
Historic Preservation Officer  
Telephone (605) 578-2082  
kevin@cityofdeadwood.com

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## BOARD OF ADJUSTMENT CONDITIONAL USE PERMIT – ANNUAL REVIEW

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### Staff Report

**Date:** September 3, 2024  
**From:** Kevin Kuchenbecker  
Planning, Zoning & Historic Preservation Officer  
**To:** Planning and Zoning Commission  
**RE:** Annual Review - Conditional Use Permit – Specialty Resort (RV Park)

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**APPLICANT(S):** Can Am 85 VRBO-RV (Brad Kooiker)  
**PURPOSE:** Annual Review – Conditional Use Permit – Specialty Resort (RV Park)  
**ADDRESS:** 20577 Highway 85  
Deadwood, Lawrence County, South Dakota  
**LEGAL DESCRIPTION:** Lot A in Lot H2 of H.E.S. No. 613 in the NE ¼ of Section 11, T5N, R3E, BHM, Lawrence County, South Dakota  
And  
Lot C in H.E.S. No. 613 in the NE ¼ of Section 11, T5N, R3E, BHM, City of Deadwood, Lawrence County, South Dakota.  
**FILE STATUS:** All legal obligations have been completed.  
**ZONE:** CH – Commercial Highway  
**STAFF FINDINGS:**

---

Surrounding Zoning:	Surrounding Land Uses:
North: CH – Commercial Highway	Business
South: R1 – Residential District	Undeveloped Land
East: N/A	Highway
West: N/A	Black Hills National Forest

---

## **SUMMARY OF REQUEST**

---

The Deadwood City Commission has directed the Planning and Zoning Commission to conduct annual reviews of all Conditional Use Permits in accordance with City of Deadwood Municipal Code 17.76.060. The applicant was issued a Conditional Use Permit on August 7, 2023, to operate a Specialty Resort establishment at 20577 Highway 85.

The subject property is located on Highway 85 and is surrounded by different zoning classifications, including Commercial Highway, Residential, and open land.

## **FACTUAL INFORMATION**

1. The property is currently zoned CH – Commercial Highway.
2. The subject property has access from Highway 85.
3. The property is not in a Flood Zone.
4. Adequate public facilities are available to serve the property.
5. The area is characterized by a mixture of business, highway and undeveloped land.

## **STAFF DISCUSSION**

---

The applicant was granted a Conditional Use Permit for a Specialty Resort (RV Park) and City regulations permit Specialty Resorts in CH – Commercial Highway Districts with an approved Conditional Use Permit. The subject property is a 15-unit RV park with an additional multi-family building consisting of a total of three (3) bedrooms and two (2) bathrooms. Renters can park in multiple garage spaces on the property. RV parking is also available.

### **“Specialty Resort” means:**

Any bed and breakfast establishment, lodge, dude ranch, resort, building or buildings used to provide accommodations or recreation for a charge to the public, with no more than ten (10) rental units for up to an average of twenty (20) guests per night and in which meals are provided to only guests staying at the specialty resort as defined and permitted by the State of South Dakota.

## **COMPLIANCE:**

---

This Specialty Resort (RV Park) has been in continual use over the last 12 months.

According to Deckard – Rentalscape the property was booked 101 nights in the past 12 months and has received very good reviews.

No complaints are on record for this establishment.

**GENERAL USE STANDARDS FOR CONDITIONAL USE PERMITS:**

In reviewing any application under the authority of this chapter and as a further guide to its decision upon the facts of the case, the Commission(s) shall consider, among other things, the following facts:

- A. The proposed use shall be in harmony with the general purposes, goals, objectives, and standards to the City Policy Plan, the ordinance, the district in which it is located, or any other plan, program, map, or ordinance adopted, or under consideration pursuant to official notice by the City of Deadwood.

*The City Comprehensive Plan encourages a variety of uses and a mixture of housing types. Traffic and parking should not significantly affect the neighborhood if the applicant continues to abide by the parking requirements associated with Short-Term Rentals. This area is of mixed use.*

- B. Whether or not a community need exists for the proposed use at the proposed location in light of existing and proposed uses of a similar nature in the area and of the need to provide or maintain a proper mix of uses both within the city and also within the immediate area of the proposed use: (a) the proposed use in the proposed location shall not result in either a detrimental over concentration of a particular use from previously permitted uses within the city or within the immediate area of the proposed use.

*The subject area is zoned CH – Commercial Highway District and is intended to provide locations for medium density, multiple family units such as duplexes, townhouses, condominiums, and apartment developments.*

- C. The proposed use at this location shall not result in a substantial or undue adverse effect on adjacent property, the character of the neighborhood, traffic conditions, parking, public improvement, public sites, or rights-of-way.

*The applicant only uses off street parking and prevents any public nuisance issues that are often associated with Short-Term Rentals, the proposed use should not result in a substantial or undue adverse effect on adjacent property, or the character of the neighborhood and the use would not alter the character of the neighborhood. There has been no change in the size of the dwelling.*

- D. The previously approved Conditional Use Permit is still in use, and when influenced by matters pertaining to the public health, safety, and general welfare, either as they now exist or as they may in the future be developed as

a result of the implementation of provisions and policies of the Policy Plan, this ordinance, or any other plan, program, map or ordinance adopted, or under consideration pursuant to official notice, by the city or other governmental agency having jurisdiction to guide growth and development.

For any conditional use, lot and performance standards shall be the same as similar type uses located in specific districts. The character and use of buildings and structures adjoining or near the property mentioned in the application shall be considered in their entirety.

*The current use has not increased the proliferation of non-conforming uses. The subject residence is in an area that does have additional short-term rentals in the immediate area. The appearance of the structure has not changed; therefore, the character and use of the buildings and structures adjoining the subject property has not been adversely affected.*

- E. Whether or not the current use in the proposed area has been adequately served by and will not impose an undue burden on any of the improvements, facilities, utilities, and services specified in this section.

*The proposed use has not caused significant adverse impacts on water supply, fire protection, waste disposal, schools, traffic and circulation, or other services. Existing services are available onsite. All utilities have been assigned commercial rates.*

#### **CONDITIONS GOVERNING APPLICATIONS AND PROVISIONS:**

---

- A. Following the review of a Conditional Use Permit pursuant to the provisions of this ordinance, such permit may be amended, varied, or altered only pursuant to the standards and procedures established by this section for its original approval.
- B. The Board of Adjustments can revoke Conditional Use Permits, once granted, for cause after a hearing is held before them. Complaints seeking the revocation of such permit shall be filed with the Zoning Administrator and may be initiated by the Planning and Zoning Commission OR any three (3) residents within three hundred (300) feet of the property lines of which the application has been filed. All such revocation hearings shall be conducted in the same manner as for the Conditional Use Permit Application hearings.
- C. The Planning and Zoning Commission shall have the authority to review Conditional Use Permits at any time and/or on an annual basis and place additional stipulations to mitigate a problem.
- D. If the use permitted under the terms of a Conditional Use Permit has not

been started within six (6) months of the date of issuance thereof, said permit shall expire and be canceled by the City Planning Department. Written notice thereof shall be given to the person(s) affected, together with notice that further use or work as described in the canceled permit shall not proceed, unless and until a new Conditional Use Permit has been obtained.

- E. If the use permitted under the terms of a Conditional Use Permit ceases, for whatever reason, for a period of twelve (12) months, said permit shall expire and be canceled by the City Planning Department. Written notice thereof shall be given to the person(s) affected, together with notice that further use or work as described in the canceled permit shall not proceed, unless and until a new Conditional Use Permit has been obtained.

If approved, staff recommendations for stipulation(s):

1. The Conditional Use Permit runs with the applicant and not the land; therefore, should the property be sold, the Conditional Use Permit is null and void.
2. State of South Dakota Sales Tax number has been provided to the Planning and Zoning Office for their files.
3. The Building Inspector has inspected the building, and it meets all the building codes.
4. Proper paperwork is filed with the City of Deadwood Finance Office for Business Improvement District (BID) taxes.
5. City of Deadwood Business License has been maintained.
6. Provide a copy of Lodging License from the South Dakota Department of Health to the Planning and Zoning Office for their files on an annual basis.
7. All parking shall be off street.

**ACTION REQUIRED FOR CONDITIONAL USE PERMIT:**

1. Approval/Denial by Deadwood Board of Adjustment (Approved by the Planning & Zoning Commission on Wednesday, August 21, 2024.)



**Map of Short-Term Rentals near 20577 Highway 85, Deadwood, SD 57732.**







**Aerial view of 20577 Highway 85, Deadwood, SD 57732.**



# CanAmerican 85 RV Park

Deadwood, South Dakota

**Book online today!**

Select dates

Search Now

## Overview

📍 [20577 Highway 85, Deadwood, South Dakota, 57732](#)

Welcome to our friendly and unique RV Park! 🚐 Located **just 3 miles from the vibrant downtown Deadwood** and only **10 miles from the iconic Sturgis**, our campground is nestled against the beautiful backdrop of the National Forest. 🌲

We offer 15 spacious RV sites designed for larger rigs, providing plenty of space and easy maneuverability. Additionally, we have 3 cozy rooms in the main building for those looking for a more traditional stay. Our facilities are perfect for RV enthusiasts and travelers seeking comfort and convenience.

Adventure awaits with nearby ATV trails and trailheads, perfect for exploring the great outdoors. 🏞️

Make our RV Park your "go-to place" when visiting the Deadwood and Sturgis area! We can't wait to welcome you.

---

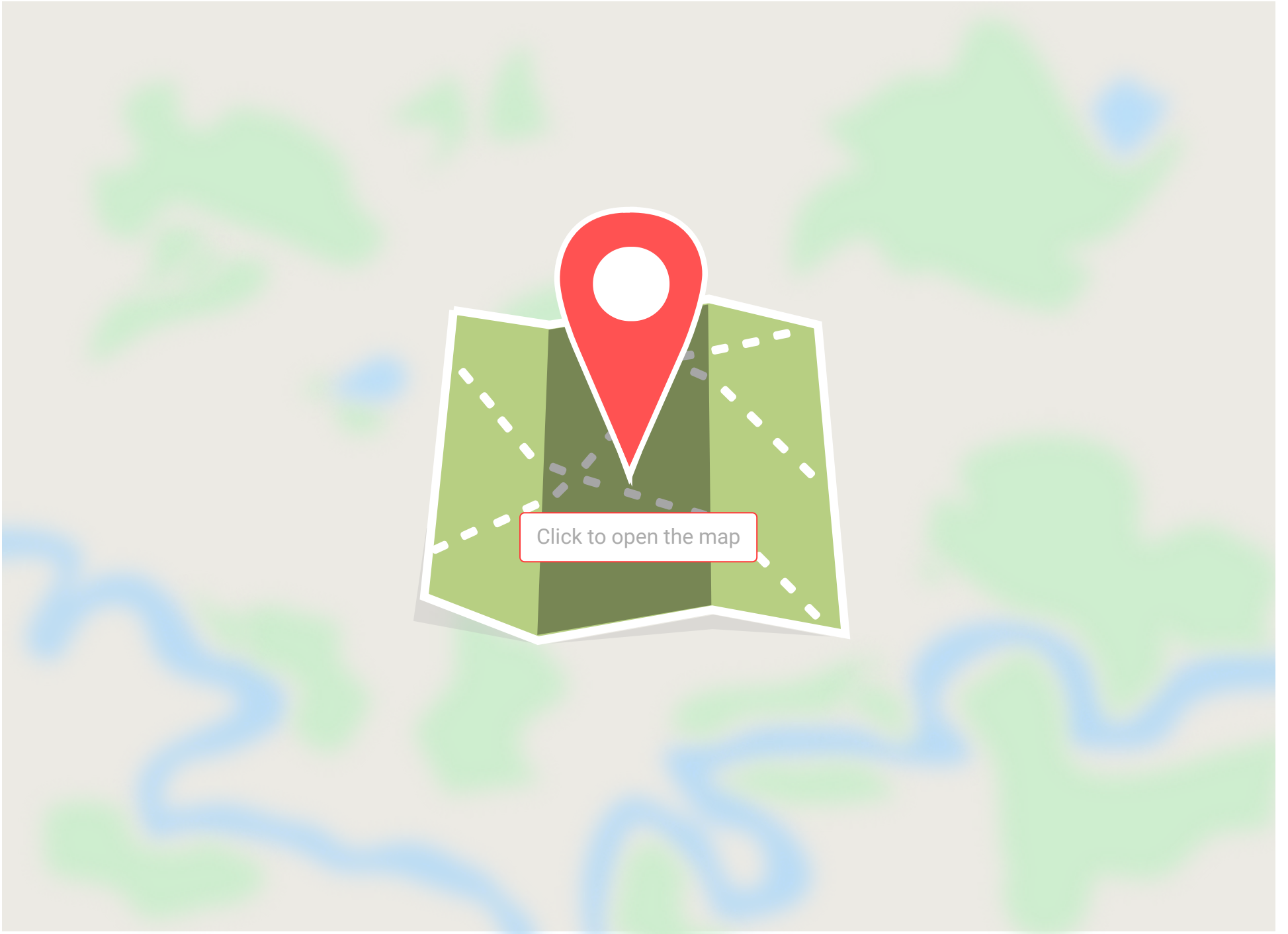
# Pictures



[View Pictures](#)

---

# Location



---

# Rules


## Dumpsters

Dumpsters are available

## Pets

Pets need to be kept on a leash at all times.

Contact:  [Get phone number](#)

Website designed and Hosted by  RoverPass. **Need your own campground website? [Click here.](#)**



Map showing location of 20577 Highway 85, Deadwood, SD 57732.





Section 10 Item b.

Deadwood

Overview

See what guests love  
Modern Deadwood

Excellent location — rated 9.5/10! (score from 5 reviews) Real guests • Real stays • Real opinions

"Host and property were great, could not ask for better!"

Steven United States

"The location was less than 5 minutes from the historic Main Street of Deadwood. The host opened the garage for our arrival because it was raining. The apartment was

Jennifer United States

Categories:

Staff ↑

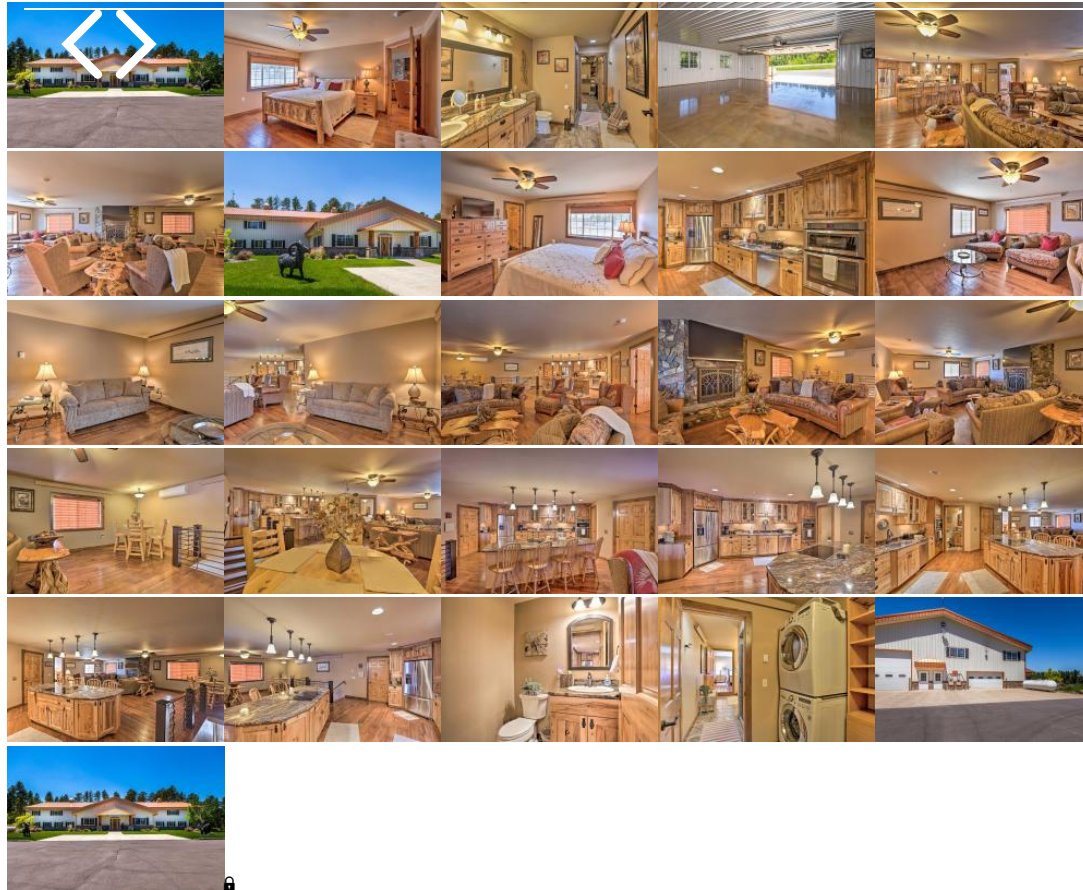
Facilities ↑

Cleanliness ↑

Comfort ↑

Value for money ↑

Modern Deadwood Apt with RV Parking and Views! 🏠



9.8 Exceptional  
5 reviews

Entire apartment

1600 ft² size

On-site parking

Free WiFi

Air conditioning

Exceptional 5 reviews 9.8

"This beautiful location is tucked right in the mountains, and we were in aww when we walked in. It's so gorgeous, and the process of checking in..."

Wood United States

Staff 9.5

+17 photos

9.5

9.5

High score for Deadwood

Non-smoking rooms

Kitchen

Shower

Washing machine

Cable channels

You're eligible for a Genius discount at Modern Deadwood Apt with RV Parking and Views!! To save at this property, all you have to do is sign in. Modern Deadwood Apt with RV Parking and Views! is set in Deadwood. Free WiFi is available throughout the property and Adams Museum is 5.9 km away.

Property highlights

- Top location: Highly rated by recent guests (9.5)
Parking available on-site

The spacious apartment comes with 1 bedroom, a TV with cable channels and a fully equipped kitchen that provides guests with a dishwasher, an oven, a washing machine, a microwave and a toaster. Towels and bed linen are featured in the apartment. The accommodation offers a fireplace.

The nearest airport is Rapid City Regional Airport, 92 km from the apartment. Distance in property description is calculated using © OpenStreetMap

Most popular facilities

- Parking on site, Free WiFi, Non-smoking rooms

Sign in, save money

You could save 10% or more at this property when you sign in

Sign in Create an account



Availability

Select dates to see this property's availability and prices



Table with 2 columns: Accommodation Type, Number of guests. Row 1: Apartment, 4 guests. Details: Bedroom: 1 extra-large double bed, Living room: 1 sofa bed.

Guest reviews

Categories:

Table of review categories: Staff (9.5), Facilities (9.5), Cleanliness (10), Comfort (10), Value for money (10), Location (9.5).

High score for Deadwood

Select topics to read reviews:

+ Location

See what guests loved the most:

Three guest review cards for Wood, Steven, and Jennifer with their photos, names, and review text.

Quality rating

Booking.com rated the quality of this property as 3 out of 5 based on factors such as facilities, size, location and services provided.

Travellers are asking



Placeholder for search filters or filters.

Placeholder for search filters or filters.

**Still looking?**  
We have an instant answer to most questions



### Managed by Evolve

Company review score: 9.1 Based on 53,140 reviews from 33950 properties

33950 managed properties

#### Company information

Evolve makes it easy to find and book properties you'll never want to leave. You can relax knowing that our properties will always be ready for you and that we'll answer the phone 24/7. Even better, if anything is off about your stay, we'll make it right. You can count on our homes and our people to make you feel welcome--because we know what vacation means to you.

#### Property information

Newly Renovated | Gas Fireplace | Free WiFi (High Speed) | Easy Access to Deadwood Let your next trip to the Deadwood area be one full of comfort and convenience — made possible when you book this welcoming family apartment! Bedroom: King Bed | Living Room: Sleeper Sofa | Additional Sleeping: 2 Non-Pullout Chaise Lounge Sofas APARTMENT HIGHLIGHTS: 2 Smart TVs w/ cable, ceiling fans, dining table, open floor plan, patio recliners, wooded & mountain views, gas grill KITCHEN: Fully equipped w/ stainless steel appliances, bar seating, drip coffee maker, knife set, toaster, Crockpot, blender, spices, cooking basics, dishware & flatware GENERAL: Central air conditioning, washer & dryer, linens & towels, complimentary toiletries, hair dryer, keyless entry FAQ: Homeowner on-site (separate unit), stairs required to access (upstairs unit) PARKING: Community parking area (ample parking) ADDT'L ACCOMMODATIONS: An additional 2-bedroom property for 4 guests is available on-site with a separate nightly rate. If you would like to reserve both rentals, please inquire for more information prior to booking

#### Neighbourhood information

NATURAL WONDERS: Kirk Trail Head (7.8 miles), Lead Trailhead George S. Mickelson Trail (7.8 miles), Terry Peak Ski Area (12.1 miles), Bridal Veil Falls (16.0 miles), Mount Rushmore National Memorial (52.6 miles), Crazy Horse Memorial (57.4 miles), Devils Tower National Monument (70.1 miles) DEADWOOD + LEAD: Adams Museum (3.7 miles), Deadwood Alive (3.8 miles), Mount Roosevelt Memorial (3.9 miles), Broken Boot Gold Mine (4.4 miles), George S. Mickelson Trail (4.9 miles), Sanford Underground Research Facility (6.5 miles), Dakota Shivers Brewing (7.6 miles), Black Hills Mining Museum (7.8 miles) STURGIS (~15.0 miles): Loud American Roadhouse, Sturgis Motorcycle Rally, Sturgis Motorcycle Museum & Hall of Fame, Shenanigans Casino AIRPORT: Rapid City Regional Airport (56.7 miles)

### Property surroundings

Excellent location - show map

#### What's nearby

Adams Museum 2.7 mi

#### Natural beauty

Peak Whitewood Peak (1558m) 1.8 mi

#### Closest airports

Rapid City Regional Airport 40 mi

#### Restaurants & cafes

Restaurant Deadwood Grille 1.3 mi

Restaurant Oggie's Sports Bar 1.3 mi

Cafe/bar Starbucks 2.5 mi

#### Ski lifts

Kussy Express 7 mi

Goldcorp Express 8 mi

Surprise Express 8 mi

All distances are measured in straight lines. Actual travel distances may vary.

Missing some information? /

### Facilities of Modern Deadwood Apt with RV Parking and Views!

Great facilities! Review score, 10

#### Most popular facilities

Parking on site Free WiFi Non-smoking rooms

**Parking**  
Public parking is possible on site (reservation is not needed) and charges may be applicable.

- Street parking
- Accessible parking

**Internet**  
WiFi is available in all areas and is free of charge.

- Kitchen**
  - Coffee machine
  - Toaster
  - Stovetop
  - Oven
  - Tumble dryer
  - Kitchenware
  - Kitchen
  - Washing machine
  - Dishwasher
  - Microwave
  - Refrigerator

- Bedroom**
  - Linen
  - Wardrobe or closet
- Bathroom**
  - Towels
  - Toilet
  - Free toiletries
  - Hairdryer
  - Shower
- Living Area**
  - Fireplace

- Media & Technology
- ✓ Cable channels
- ✓ TV

- Room Amenities
- ✓ Private entrance
- ✓ Fan
- ✓ Air conditioning
- Accessibility
- ✓ Upper floors accessible by stairs only

- ✓ Miscellaneous
- ✓ Non-smoking throughout
- ✓ Non-smoking rooms
- 🗣 Languages spoken

Missing some information? /

## House rules

Modern Deadwood Apt with RV Parking and Views! takes special requests - add in the next step!

### →] Check-in

From 15:00

Guests are required to show a photo identification and credit card upon check-in. You'll need to let the property know in advance what time you'll arrive.

### [→ Check-out

Until 10:00

### ⓘ Cancellation/ prepayment

Cancellation and prepayment policies vary according to accommodation type. Please **enter the dates of your stay** and check the conditions of your required option.

### 👶 Children and beds

#### Child policies

Children of any age are welcome. To see correct prices and occupancy information, please add the number of children in your group and their ages to your search.

#### Cot and extra bed policies

Cots and extra beds are not available at this property.

### 👤 Age restriction

The minimum age for check-in is 25

### 📄 Payments by Booking.com

Booking.com takes your payment on behalf of the property for this reservation. During your stay you can pay for any extras using American Express, Visa, Mastercard, Diners Club, JCB, Maestro, Discover, Bancontact, UnionPay debit card and UnionPay credit card.

### 🚭 Smoking

Smoking is not allowed.

### 🍸 Parties

Parties/events are not allowed

### 🐾 Pets

Pets are not allowed.

## The fine print

Need-to-know information for guests at this property

Guests are required to show a photo identification and credit card upon check-in. Please note that all Special Requests are subject to availability and additional charges may apply. This property will not accommodate hen, stag or similar parties.

### The best of Deadwood

Click here to see more properties near popular landmarks in Deadwood



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Homey Deadwood Apartment in Convenient Spot!, Deadwood

[← See all properties](#)



Apartment

# Homey Deadwood Apartment in Convenient Spot!

[Going to Lead, South Da...](#)

[Dates](#)

[Travelers 2 travelers](#)

[Search](#)



[Overview](#) [Amenities](#) [Policies](#) [Location](#) [Host](#)

10 **Exceptional**

[See all 24 reviews >](#)

2 bedrooms

1 bathroom

Sleeps 4

1600 sq ft

## Popular amenities

Free WiFi

Kitchen

Air conditioning

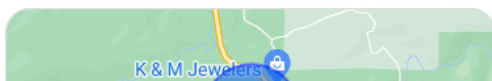
Washer

Dryer

[See all >](#)

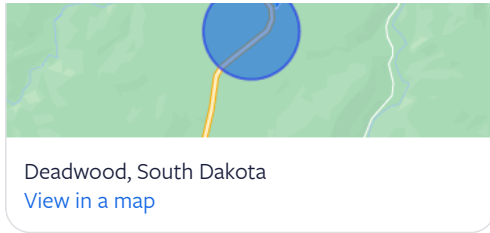
<b>Check-in time</b>	<b>Check-out time</b>
3:00 PM	10:00 AM




## Explore the area



Cadillac Jacks Casino

5 min drive



-  Deadwood Welcome Center 5 min drive
  -  Deadwood Mountain Grand 6 min drive
  -  Rapid City, SD (RAP-Rapid City Regional) 58 min drive
- [See more >](#)

## Most relevant reviews

**10/10 Excellent**

The property was very clean with up to date amenities. Convenient location out side of town but still close to all attra...

[Read more](#)

**Larry H.**  
Sep 12, 2023

**10/10 Excellent**

The accommodations could not have been better. Very clean, comfortable furniture, super comfortable bedding, great kitch...

[Read more](#)

**Susan K.**  
Sep 9, 2023

1  
\  
v  
t  
J  
A

[See all 24 reviews →](#)

## Rooms & beds

2 bedrooms (sleeps 4)

### Bedroom 1



1 King Bed

### Bedroom 2



1 Queen Bed

## 1 bathroom

Full Bathroom

## Spaces

 Kitchen

[See all rooms and beds details](#)

 Check-in  
Select date

 Check-out  
Select date

 Travelers  
1 room, 2 travelers

[Check availability](#)

# Homey Deadwood Apartment in Convenient Spot!

[Share](#) [Save](#)



Entire rental unit in Deadwood, South Dakota

4 guests · 2 bedrooms · 2 beds · 1 bath

Guest favorite
 5.0
10

★★★★★
[Reviews](#)

Hosted by Evolve  
Superhost · 7 years hosting

**Self check-in**  
Check yourself in with the keypad.

**Evolve is a Superhost**  
Superhosts are experienced, highly rated Hosts.

Add dates for prices

CHECK-IN Add date	CHECKOUT Add date
GUESTS 1 guest <span style="float: right;">▼</span>	

[Check availability](#)

[Report this listing](#)

Whether you're looking forward to a stroll on Deadwood's Main Street, a visit to the Sturgis Motorcycle Rally, or a day trip to Mount Rushmore, this apartment is ready to accommodate your every need, no matter what brings you to town! You'll feel right at home at this vacation rental, complete with 2 bedrooms, 1 bathroom, a well-equipped kitchen, and a comfortable interior. After days spent sightseeing or hiking on the Mickelson Trail, retire early to this slice of Black Hills paradise....

[Show more](#) >

## Where you'll sleep



**Bedroom 1**  
1 king bed



**Bedroom 2**  
1 queen bed

### What this place offers

- Kitchen
- Wifi
- Free parking on premises
- TV
- Washer
- Dryer
- Air conditioning
- Bathtub
- Hair dryer
- Exterior security cameras on property

Show all 31 amenities

### Select check-in date

Add your travel dates for exact pricing

July 2024							August 2024						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6					1	2	3
7	8	9	10	11	12	13	4	5	6	7	8	9	10
14	15	16	17	18	19	20	11	12	13	14	15	16	17
21	22	23	24	25	26	27	18	19	20	21	22	23	24
28	29	30	31				25	26	27	28	29	30	31



[Clear dates](#)



### Guest favorite

One of the most loved homes on Airbnb based on ratings, reviews, and reliability

Overall rating

Cleanliness

Accuracy

Check-in

Communication

Location

Value

5	5.0	5.0	5.0	4.8	4.8	5.0
4						
3						
2						
1						

**Marla**  
Neligh, Nebraska

★★★★★ · August 2023 · Stayed a few nights  
This was a very nice place to stay. It was just as described. It was reasonably priced and it was nice that we were able to put our vehicle in the garage. We will definitely stay again if we go back there.

[Show more](#)

**Theresa**  
3 years on Airbnb

★★★★★ · March 2023 · Stayed a few nights  
Great place and location!

**Kim**  
5 years on Airbnb

★★★★★ · January 2023 · Stayed a few nights  
Location was perfect! It was everything we needed

**Larry**  
Odessa, Missouri

★★★★★ · July 2022 · Stayed a few nights  
Wonderful place. Perfect for us.

**Keith**  
6 years on Airbnb

★★★★★ · July 2022 · Stayed a few nights  
the facility was big and very clean, Queen and Double sized beds. No breakfast served and there are no easy to access breakfast places. A Casino in Deadwood serves breakfast all day about 12 mins away + parking. kitchen was reasonably kitted out. Coffee maker but limited cookware. Plenty of dishes and mugs. good size refrigerator stove and oven. Its an upstairs apartment. Huge parking pad for trailers or buses. Owner is on site during the warm...

[Show more](#)

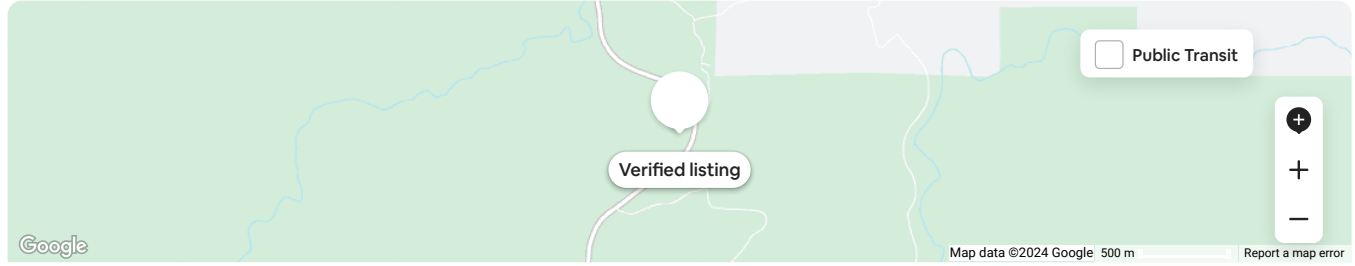
**Kalli**  
 Fargo, North Dakota

★★★★★ · July 2022 · Stayed a few nights  
I can't say enough nice things about this place! It was clean, spacious, and located in such a prime location. We will most definitely be coming back!

[Show all 10 reviews](#)

### Where you'll be

Deadwood, South Dakota, United States



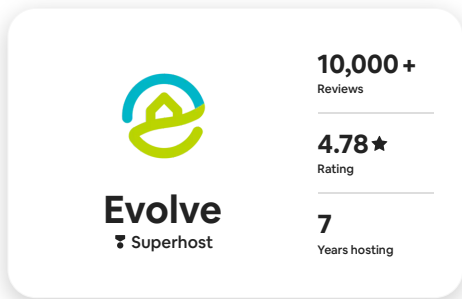
We verified that this listing's location is accurate. [Learn more](#)

### Neighborhood highlights

NEARBY MUST-DOS: Adams Museum (3.7 miles), Deadwood Alive (3.8 miles), Mount Roosevelt Memorial (3.9 miles), Broken Boot Gold Mine (4.4 miles), George S. Mickelson Trail (4.9 miles), Sanford Underground Research Facility (6.5 miles), Dakota Shivers Brewing (7.6 miles), Black Hills Mining Museum (7.8 miles)...

[Show more >](#)

### Meet your Host




**Evolve**  
Superhost

**10,000+**  
Reviews

**4.78★**  
Rating

**7**  
Years hosting

 My work: Evolve

 Speaks English, French, and Spanish

Hi! We're Evolve, the hospitality team that helps you rest easy when you rent a private, professionally cleaned home from us. We promise your rental will be clean, safe, and true to what you saw on Airbnb or we'll make it right. Check-ins are always smooth, and we're here 24/7 to answer an...

[Show more >](#)


#### Evolve is a Superhost

Superhosts are experienced, highly rated hosts who are committed to providing great stays for guests.

#### Host details

Response rate: 100%  
Responds within an hour

[Message Host](#)

 To protect your payment, never transfer money or communicate outside of the Airbnb website or app.

### Things to know

#### House rules

- Check-in after 3:00 PM
- Checkout before 10:00 AM
- 4 guests maximum

[Show more >](#)

#### Safety & property

- Exterior security cameras on property
- Carbon monoxide alarm
- Smoke alarm



[Show more >](#)

**Cancellation policy**

Add your trip dates to get the cancellation details for this stay.

[Add dates >](#)

[Airbnb](#) > [United States](#) > [South Dakota](#) > [Lawrence County](#) > [North Lawrence](#)

### Explore other options in and around Deadwood

**Rapid City**

Vacation rentals

**Sturgis**

Vacation rentals

**Custer**

Vacation rentals

**Gillette**

Vacation rentals

**Keystone**

Vacation rentals

**Deadwood**

Vacation rentals

**Spearfish**

Vacation rentals

**Hill City**

Vacation rentals

**Lead**

Vacation rentals

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[North Lawrence monthly stays](#)

[Apartment vacation rentals in United States](#)

[Apartment vacation rentals in Lawrence County](#)

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[Family-friendly vacation rentals in South Dakota](#)

[Apartment vacation rentals in South Dakota](#)

[Family-friendly vacation rentals in United States](#)

#### Support

[Help Center](#)

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[Anti-discrimination](#)

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[Report neighborhood concern](#)

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APARTMENT

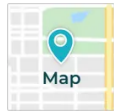
Save Share

## Modern Deadwood Apt with RV Parking & Views!

Property ID: 462343

Deadwood, SD, US

Sleeps 4 guests · 1 Bedrooms · 1.5 Bathrooms



### Description

Start planning your trip to the Black Hills with this alluring apartment as the launching point for all your excursions! This 1-bedroom, 1.5-bathroom vacation rental boasts a chic interior, a full kitchen, and plenty of entertainment space for some family bonding! When you're ready for adventure, you'll be in the best spot to access Deadwood's historic sites and natural beauty, Sturgis events, and must-see spots like Crazy Horse Memorial and Mount Rushmore National Memorial.

[Show More](#)

### Sleeping Arrangements

**Bedroom**  
King Bed

**Additional Sleeping (Living Room)**  
Pull-Out Couch

### Amenities

- Washer
- Kitchen
- Free Parking
- Wireless Internet (WIFI)
- Essentials
- Central Air Conditioning
- Self Check-In
- Cable/Satellite TV

[Show More](#)

### Map

### Add dates for prices

5 ★★★★★ 8 reviews

Check-in

Guests

Select Dates

#### Book with confidence

Most trips qualify for free 48 hour cancellation. Add dates for more information.





**Location Details**

NATURAL WONDERS: Kirk Trail Head (7.8 miles), Lead Trailhead George S. Mickelson Trail (7.8 miles), Terry Peak Ski Area (12.1 miles), Bridal Veil Falls (16.0 miles), Mount Rushmore National Memorial (52.6 miles), Crazy Horse Memorial (57.4 miles), Devils Tower National Monument (70.1 miles)

DEADWOOD + LEAD: Adams Museum (3.7 miles), Deadwood Alive (3.8 miles), Mount Roosevelt Memorial (3.9 miles), Broken Boot Gold Mine (4.4 miles), George S. Mickelson Trail (4.9 miles), Sanford Underground Research Facility (6.5 miles), Dakota Shivers Brewing (7.6 miles), Black Hills Mining Museum (7.8 miles)

STURGIS (~15.0 miles): Loud American Roadhouse, Sturgis Motorcycle Rally, Sturgis Motorcycle Museum & Hall of Fame, Shenanigans Casino

AIRPORT: Rapid City Regional Airport (56.7 miles)

**Reviews**

5 ★★★★★ 8 reviews

Write a Review

**An ideal place to stay near Deadwood SD. Highly recommended!**

5/5 ★★★★★

I got lucky when I found this option for a place to stay in Deadwood SD. I didn't want to stay in a motel or casino in Deadwood, so searched nearby and found this special place, nicely located in a private wooded setting a couple miles from Deadwood. Easy to find, easy to enjoy.

This is a 1600 square foot fully furnished apartment with wonderful privacy in an ideal location to enjoy the grandeur of the Black Hills, Devil's Tower and Badlands. Like returning to your own second home fully furnished as you would your own. Also comes with a double garage! The building, grounds and appearance are classy and beautiful. All for a remarkable low price.

Friendly owner Brad is nearby, responding to questions, texts or emails promptly. Felt like a family gathering visiting with him and learning about the region he loves and knows well.

I travel frequently for photography. Best package, price and opportunity I've experienced in my decades of travel. I give this rental my highest recommendation!

**Philip**  
Published May 28, 2024

**Repeat**

5/5 ★★★★★

I have stayed at this property 3 years in a row, and will use it again. I think that says everything.

\*This review was originally posted on Vrbo

**Craig**

Published September 29, 2023

**Deadwood apt stay**

5/5 ★★★★★

This was a great stay, very nice accommodations and felt like we were at home. A big plus was we had our own 2 stall garage to park in when we returned each day. It was a pleasure to talk to the owner about the area, we would definitely stay again.

\*This review was originally posted on Vrbo

**Brian K.**

Published August 1, 2023

**Wonderful**

5/5 ★★★★★

Very nice place to stay, would recommend to anyone. Just a short way away from all the hustle and quiet! Property manager on sight, friendly and courteous! The best Vrbo I have stayed in!

\*This review was originally posted on Vrbo

**Donald H.**

Published June 27, 2023

**Black Hills Jem.**

5/5 ★★★★★

Perfect location for easy riding/driving to all of the Black Hill favorite spots. Plenty of space for you to relax when done exploring with everything you need in the apartment. Large area where we had inside garage parking for our truck, motorcycle, and trailer. Book it. I know we will again. Happy Exploring!

**Marigayle**

Published June 24, 2023

1 2 >

**Other properties that match your search**

These properties match your search criteria, and are nearby:



**Homey Deadwood Apartment in Convenient...**

Deadwood, SD  
Sleeps 4 · 2 BR · 1 BA

5 ★★★★★ (25)

\$168 Avg. / night



**Deadwood Apartment - Walk to Historic Downtown!**

Deadwood, SD  
Sleeps 4 · 2 BR · 1 BA

4.59 ★★★★★ (22)

\$154 Avg. / night

○ ○ ○ ○ ○

**Still have questions?**

Reach out help with general questions about the property.

Ask a Question

**THE EVOLVE DIFFERENCE**

**Private homes with hospitality**

We promise private, professionally-cleaned vacation rentals with 24/7 guest support so you can travel without worry.

**CITY OF DEADWOOD  
ORDINANCE 1404**

**NOW THEREFORE**, be it ordained by the City Commission of the City of Deadwood, in the State of South Dakota, as follows:

**SECTION 1:**        **AMENDMENT** “2.04.060 Agenda” of the Deadwood Municipal Code is hereby *amended* as follows:

A M E N D M E N T

2.04.060 Agenda

All reports, communications, ordinances, resolutions, contract documents, or other matters to be submitted to the commission shall, no later than 5:00 p.m on the ~~Wednesday~~~~Thursday~~ prior to each commission meeting, be delivered to the city finance officer, whereupon the city finance officer shall immediately arrange a list of such matters according to the order of business and furnish each member of the commission, the mayor, and the city attorney. The city finance officer shall provide public notice, with proposed agenda that is visible, readable and accessible for at least an entire, continuous twenty-four (24) hours immediately preceding any meeting, by posting a copy of the notice, visible to the public, at the principal office of the public office of the public body holding the meeting. The proposed agenda shall include the date, time, and location of the meeting. The notice shall be posted on website upon dissemination of the notice, if such a website exists.

(Ord. 1278, 2018; prior code § 2-205)

**SECTION 2:**        **EFFECTIVE DATE** This Ordinance shall be in full force and effect from October 9, 2024 and after the required approval and publication according to law.

PASSED AND ADOPTED BY THE CITY OF DEADWOOD CITY COMMISSION

\_\_\_\_\_.

Presiding Officer

Attest

\_\_\_\_\_  
David Ruth Jr., Mayor, City of  
Deadwood

\_\_\_\_\_  
Jessica McKeown, Finance Officer,  
City of Deadwood

**CITY OF DEADWOOD  
ORDINANCE 1405**

**NOW THEREFORE**, be it ordained by the City Commission of the City of Deadwood, in the State of South Dakota, as follows:

**SECTION 1:****AMENDMENT** “2.04.05 Code Of Conduct For Elected And Appointed Officials” of the Deadwood Municipal Code is hereby *amended* as follows:

A M E N D M E N T

2.04.05 Code Of Conduct For Elected And Appointed Officials

In order to maintain excellence in government and to facilitate the efficient provision of services to the public, the City of Deadwood adopts this Code of Conduct for Elected Officials. This Code of Conduct is in addition to all other policies of the City of Deadwood.

A. The Code:

1. The City of Deadwood expects each elected official to demonstrate the highest standards of conduct, personal integrity, and honesty in all of their activities in order to inspire public confidence and trust in elected officials and the City.
2. The City of Deadwood expects each elected official to undertake their duties in a fair and impartial manner, refraining at all times from discrimination or the dispensation of special privileges.
3. The City of Deadwood strives to maintain a workplace that facilitates the growth and performance of its employees. To that end, each elected official is charged with the responsibility to ensure that the workplace is free from hostility or harassment in any form and that the workplace is conducive to the provision of services in an efficient and effective manner.
4. The provision of governmental service requires elected officials is to interact with the public. Given the unique relationship between the City and its citizens, each elected official is expected to treat members of the public with the respect and courtesy due to citizens from public servants. However, no elected official shall be expected to endure person hostility or abuse, regardless of the source.

B. Complaint:

Complaints against elected officials shall be made in writing on the form provided by the City Attorney's Office. All information must be completed on the form, or the City Finance Officer shall reject the complaint. All complaints shall be sworn upon oath or affirmation and filed

with the office of the City Finance Officer. Complaints shall describe in detail the act or acts complained of and the specific sections(s) of this Code that have allegedly been violated.

1. Confidentiality. All complaints, subsequent filings, investigative reports, and proceedings before the City Commission shall remain confidential unless or until

a. the elected official accused of a violation elects, in writing, to make the complaint public, or

b. the City Commission votes to make the complaint public.

c. If the City Commission determines that the complainant has violated any confidentiality provisions under this chapter, then the Commission may dismiss the complaint.

### C. Due Process:

Except as provided herein, any time a violation of this Code is alleged through the filing of a complaint, the affected elected official(s) shall be entitled to notice of the alleged violation(s) and a public hearing on the merits of the allegation(s).

1. Following receipt of a complaint, the City Finance Officer or his or her designee shall examine the complaint and shall also review any signed written submissions by the person(s) or entity(ies) that are directly involved. Pursuant to SDCL § 1-25-2(1), the complaint may be heard in executive session, and upon completion of the review by the City Attorney, the City Attorney shall submit in executive session an unbiased fact - based investigative report to the City Commission. All laws pertaining to executive session shall apply, and the City Commission shall not take any action regarding any alleged violation of this Code in executive session.

a. At least ten days prior to the scheduled executive session, any affected elected official(s) shall be notified in writing of the complaint and the scheduled date of the executive session discussion, and shall be provided copies of the materials reviewed by the City Attorney, along with the report produced by the City Attorney, or his or her designee.

i. This provision of notice shall be required, except in cases in which the affected elected official(s) has been accused of criminal wrongdoing, or in cases in which notice to the affected elected official(s) would jeopardize an on-going criminal investigation by any local, state, or federal law enforcement agency.

ii. The City Attorney shall make the determination as to whether the above- enumerated notice exception applies, and shall document the file as to the reason(s) therefore.

iii. In cases of alleged criminal wrongdoing or ongoing criminal investigation, the subject complaint of violation of this Code shall be suspended until such times as



the City Attorney deems the criminal allegation and/or criminal investigation has been resolved, either by prosecution, or a determination that no criminal charge(s) are warranted against the affected elected official(s)

b. In the event the notice exception above does not apply, the matter shall proceed and any affected elected official(s) shall have an opportunity to respond and be heard during the scheduled executive session.

c. The City Commission will utilize the executive session to:

i. Become fully informed;

ii. Discuss if there appears to be a violation of the Code;

iii. Seek resolution without further action;

iv. If necessary, discuss scheduling the matter for a public hearing for final determination regarding whether a violation occurred; and

v. If necessary, discuss what sanction if any may be most appropriate.

2. Any elected official(s) affected by a complaint of violation of this Code may be represented by counsel of his or her choosing at the scheduled executive session.

a. Counsel present under this section is allowed to attend only that portion of the scheduled executive session where the complaint at issue under this Code is discussed.

b. Counsel under this section means an attorney at law licensed to practice in the State of South Dakota.

3. Any elected official(s) affected by a complaint of violation of the Code may at any time during the process, at his or her option, choose to have the matter heard at a public hearing.

a. Election of a public hearing must be made in writing to the City Attorney.

b. The public hearing shall take place at the next regular scheduled or special City Commission meeting after written notice has been received, provided however that written notice is received at least 10 days prior to the next regularly scheduled or special City Commission meeting.

4. Official action by a concurrence of two-thirds of the City Commissioners shall be required for a determination that a violation of this Code has occurred, and likewise, a concurrence of two-thirds of the elected City Commissioners shall be required in order to impose sanction.

D. Effect of Violation:

1. Neither an alleged nor confirmed violation of this Code of Conduct by itself provides a basis for challenging the validity of any final action, enactment, ordinance, resolution, decision, determination, or recommendation of the City Commission.

2. The City Commission is the judge of the qualification of its own members; any sanction available under state law, including but not limited to public reprimand and public censure, shall be available to the City Commission in judging its members.

a. Definitions.

i Public reprimand as used in this Code means a public declaration made by resolution at a City Commission meeting announcing that an elected official's conduct was improper and describing the impropriety under this Code.

ii. Public censure as used in the Code means an official public condemnation made by resolution at a City Commission meeting denouncing an elected official's conduct as a violation of the Code and the reasons therefore.

(attach additional explanation if necessary)

This complaint is deemed confidential until it is made public by a vote of the City Commission or by the Commissioner accused of a violation of the Code. If made public by the complainant, the City Commission may dismiss the complaint. If knowledge of the complaint becomes public there is nothing that prohibits the Commissioner accused of violating the Code from commenting on the alleged violation.

State of South Dakota ) ss. County of \_\_\_\_\_ ) I, \_\_\_\_\_, being duly sworn, depose and state that I am the person named above and have authorized the filing of this complaint. I declare under penalty of perjury that I have read the complaint, I know the contents thereof, the allegations made are true and correct, except as to matters stated therein upon information and belief, and as to those matters I state that I believe them to be true.

\_\_\_\_\_ Complainant signature Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. (SEAL) Notary Public My Commission Expires: \_\_\_\_\_

COMPLAINT OF CODE VIOLATION CITY OF DEADWOOD CODE OF CONDUCT FOR ELECTED OFFICIALS Complainant Information Name:

\_\_\_\_\_ Address: \_\_\_\_\_ City:

\_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Email:

\_\_\_\_\_ Status: \_\_\_ Resident \_\_\_ Property Owner \_\_\_ Employee

\_\_\_\_\_ Doing Business with City \_\_\_ None \_\_\_ Alleged Violation

\_\_\_\_\_ Elected Official:

\_\_\_\_\_ Code provision violated: \_\_\_\_\_ Narrative

explanation of violation: \_\_\_\_\_

**SECTION 2:**        **EFFECTIVE DATE** This Ordinance shall be in full force and effect from \_\_\_\_\_ and after the required approval and publication according to law.

PASSED AND ADOPTED BY THE CITY OF DEADWOOD CITY COMMISSION  
\_\_\_\_\_.

Presiding Officer

Attest

\_\_\_\_\_  
David Ruth Jr., Mayor, City of  
Deadwood

\_\_\_\_\_  
Jessica McKeown, Finance Officer,  
City of Deadwood



# ARAPAHOE

## ROOFING & SHEET METAL, INC.

1501 South Arthur Avenue  
Louisville, CO 80027  
Ph. (303) 466-7386 Fax (303) 466-7385  
www.arapahoeroofing.com

August 25, 2024

City Of Deadwood  
108 Sherman Street.  
Deadwood, SD 57732

Dear Lornie:

### **Project: Adams House Museum 22 Van Buren Street Deadwood South Dakota 57732.**

Arapahoe Roofing and Sheet Metal, Inc. have examined the existing plan for **the above project** and propose the following options for your review and consideration:

#### **Museum Metal roof and Painting Price: \$379,410.00**

- Remove the existing roofing.
- Install Grace High Temperature ice & water shield on the entire roof deck.
- Install new 24-gauge pre-painted roof related metal flashings, per local building codes.
- Line the existing interior Gutter with 60 Mill EPDM.
- Install Berridge pre-finished Classic Metal Shingles on the main roof and porch roof areas. (The metal roof system to be installed on the turret is to be determined by the historical society) (We have included a pre-finished Standings Seam Metal roof system in the above price.
- Re-paint the entire building. (Includes the metal siding and turret, wood soffit and fascia, window and door trim, and the decorative front porch trim work.) The existing siding and trim work will receive two coats of paint. (The primer base coat and the final topcoat. Both base coat and primer coat will be the same color.
- Pre- prep work for painting includes. (Power washing / sand and scraping where ever there is damaged metal and wood siding, re-caulking all wood trim around doors and windows.)
- Paint to be supplied by Sherwin Williams. (Paint colors and paint type will be provided by the owner.)
- Repair damaged fascia boards before painting. (Damaged fascia will be determined as needed per the owner.) Not to exceed 200'. Additional wood trim replacement

#### **Copper Gutter: \$2,160.00**

- Install 66' of new 6" ½ Round copper gutters & 42' of 4" round copper downspouts.

#### **Roll Roof Area: \$2,950.00**

- Install a 90# base cap sheet and cap sheet roof system and all related pre-finished metal flashings on the area named Roll Roof Area.

#### **Fan Roof Area: \$9,228.00**

- Install Grace Ice and water shield and all related pre-finished metal flashings, 30 # lace felt and # 1 Premium Heavy Class B Shake shingles on the area called the Fan Roof area.

Page 2  
August 25, 2024  
Adams House

**Qualifications and exclusions :**

- If the decking is plywood and any sheets need to be replaced the cost per sheet is **\$85.00**
- If the original decking is spaced sheathing, I will need to get you a price to install new ½” CDX plywood over the entire roof deck. (This is not included in the above base metal roof price) Please verify if plywood decking is needed.
- This proposal does not include any snow removal.
- This proposal does not include removing or replacing any wood or metal trim.
- This proposal does not include replacing any wall coping or joist transition cover flashings.
- This proposal does not include any painting. (A painting contractor will need to be completed by the owners approved painting contractor.) Not included in the above price.
- This proposal does not include removing or replacing any of the siding, either metal or any other type.

**The following items are included in this proposal:**

1. Removal of all trash and debris created by our work.
2. All material required to do a complete job.
3. All labor to perform the work done by Arapahoe Roofing employees only. (No subcontractors).
4. All necessary licenses, permits, taxes and insurance.
5. Arapahoe Roofing two-year warranty on materials and workmanship.
6. Manufacture warranty if one is provided.
7. Price based on a standard AIA 401 subcontract, or an agreed upon contract between owner, General contractor and Arapahoe Roofing
8. This Price is good for 30 days.

I wish to schedule the above work and agree to a standard AIA-401 Subcontract for the Adams house project)

ACCEPTED: \_\_\_\_\_ DATE: \_\_\_\_\_

**Mark Bellitt: President**

**E-mail: Mark@arapahoeroofing.com (303 472-5385)**

**Project Deadwood Library Garden**

Proposer	Item 1 Base Quote	Deduct Alt. sod					Total
y							
SECO	\$83,000.00		\$0.00			<b>\$83,000.00</b>	
Complete Concrete	\$73,828.00		-\$1,500.00			<b>\$72,328.00</b>	
RCS Construction	\$46,900.00		-\$1,200.00			<b>\$45,700.00</b>	

Closed 3:00PM 29-Aug-24

I certify that, to the best of my knowledge, this is a true tabulation of the quotes received for this project.

Tanya Olson  
Landscape Architect

# CITY OF DEADWOOD

## DEADWOOD LIBRARY GARDEN

DEADWOOD, SD

**OWNER:**  
CITY OF DEADWOOD

**Project Manager:** Kevin Kuchenbecker,  
Historic Preservation

108 Sherman Street  
Deadwood, SD 57732  
Phone: (605) 578-2082  
Fax: (605) 578-2084

**LANDSCAPE ARCHITECT:**  
TALLGRASS LANDSCAPE ARCHITECTURE, L.L.C.

**Contact:** Tanya Olson, Project Manager

413 North 4th Street  
Custer, SD 57730  
605-673-3167 888-958-1367  
tanya@tallgrasslandscapearchitecture.com  
www.tallgrasslandscapearchitecture.com



Use South Dakota One Call to locate underground utilities before you dig. Excavators planning to dig, drill or trench should make the required locate request to South Dakota One Call two working days before the planned work.

Make your locate requests by simply calling 811 (in-state) and (800) 781-7474 outside of South Dakota. Locate requests are accepted 24/7. The One Call service is free to excavators. www.sdonecall.com

THESE DRAWINGS ARE CONCEPT DRAWINGS BASED UPON AERIAL PHOTOGRAPHY AND SIMPLE SITE OBSERVATION AND ARE MEANT TO RELAY THE CONCEPTUAL SITE CONFIGURATION OF THE PROJECT AREA. THEY ARE NOT MEANT TO REPRESENT FINAL LAYOUT AND GRADING INFORMATION, BUT RATHER SITE PERFORMANCE INFORMATION AND MINIMUM OR MAXIMUM GRADING, LAYOUT, DIMENSIONAL AND AREA REQUIREMENTS. FINAL LAYOUT AND GRADING DECISIONS SHALL BE MADE ON SITE THROUGH JOINT CONSENSUS BETWEEN THE CONTRACTOR, LANDSCAPE ARCHITECT AND OWNER.

REVISIONS:	
DATE:	BY:
00/00/00	AAA
00/00/00	AAA
00/00/00	AAA
00/00/00	AAA
00/00/00	AAA
20XX-000	20XX-000
20XX-000	20XX-000
RELEASE DATE:	2024-07-XX
PROJECT CONTACT:	TANYA
PROJECT NUMBER:	2024-014

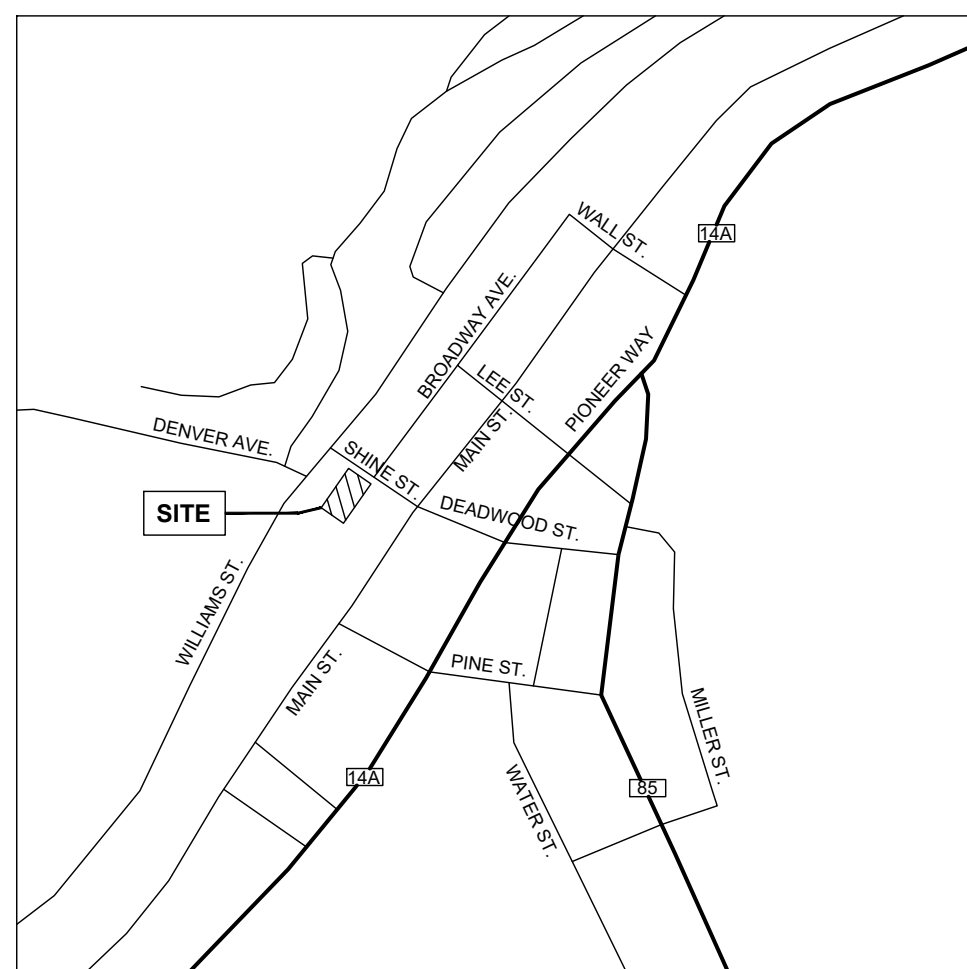
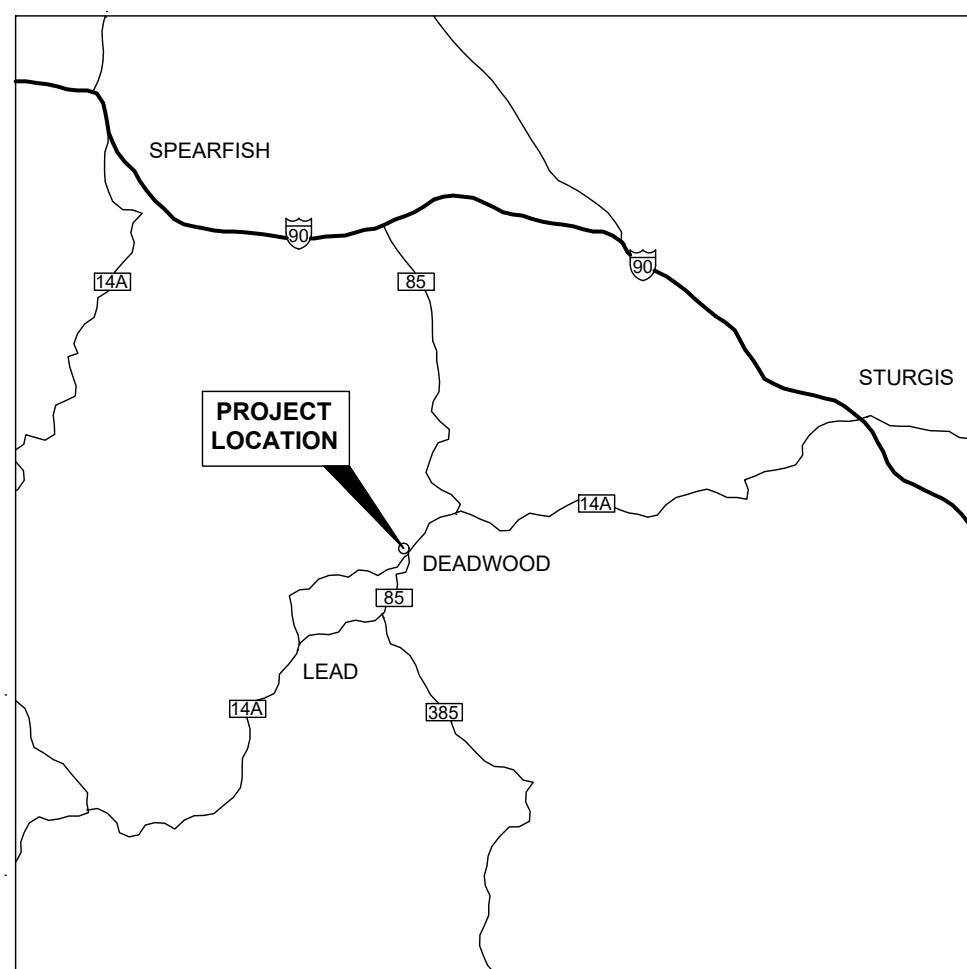
CONSTRUCTION DOCUMENTS  
**DEADWOOD LIBRARY GARDEN - FENCE**

DEADWOOD, SD

COVER SHEET

SHEET: **C**  
OF: 1 OF 1

LOCATION MAP



SHEET INDEX

NO.	SHEET NO.	SHEET NAME
1	L100	OVERALL SITE PLAN
2	L101	SITE PLAN
3	L102	LAYOUT PLAN
4	L103	SITE DETAILS
5	L104	SITE DETAILS
6	L200	GRADING PLAN
7	L201	GRADING DETAILS
8	L300	OVERALL PLANTING PLAN
9	L301	PLANTING PLAN
10	L302	PLANTING DETAILS

ABBREVIATIONS

A.C.	ASPHALT CONCRETE	L.P.	LOW POINT
A.E.	APPROVED EQUAL	MAX.	MAXIMUM
AGG.	AGGREGATE	MIN.	MINIMUM
APPROX.	APPROXIMATE	N.A.	NOT APPLICABLE
AVE.	AVENUE	N.I.C.	NOT IN CONTRACT
B.C.	BEGIN HORIZONTAL CURVE	NO.	NUMBER
BLDG.	BUILDING	NOZ.	NOZZLE
B.S.	BASE OF STAIR	N.T.S.	NOT TO SCALE
B.S.L.	BUILDING SETBACK LINE	Q.C.V.	QUICK COUPLER VALVE
BW	BASE OF WALL/BACK OF WALK	P.C.C.	PORTLAND CEMENT CONCRETE
C.B.	CATCH BASIN	PL	PROPERTY LINE
C.F.	CUBIC FEET	P.O.B.	POINT OF BEGINNING
C&G	CURB AND GUTTER	P.O.C.	POINT OF CONNECTION
<	CENTERLINE	P.S.I.	POUNDS PER SQUARE INCH
CL.	CLASS	PT.	POINT
COTG	CLEANOUT	P.U.E.	PUBLIC UTILITY EASEMENT
CONC.	CONCRETE	P.V.C.	POLYVINYL CHLORIDE
CTR	CENTER	PVMT.	PAVEMENT
CU.	COPPER	R/RAD.	RADIUS
C.Y.	CUBIC YARD	R.C.	RELATIVE COMPACTION
D.G.	DECOMPOSED GRANITE	REF.	REFERENCE
D.I.	DROP INLET	R/W	RIGHT OF WAY
DIA.	DIAMETER	S	SLOPE
DR	DRIVE	SIM.	SIMILAR TO
D/W	DRIVEWAY	S.A.D.	SEE ARCHITECTS DRAWINGS
DWG.	DRAWING	S.C.D.	SEE CIVIL DRAWINGS
EL.	ELEVATION	SCH.	SCHEDULE
ELEC.	ELECTRICAL	S.F.	SQUARE FOOT
ENCL.	ENCLOSURE	S.D.	STORM DRAIN
E.P.	EDGE OF PAVEMENT	S.G.	SUBGRADE
EQUIP.	EQUIPMENT	SHT.	SHEET/DRAWING
ESMT.	EASEMENT	SLV.	SLEEVE
EX.	EXISTING	SPEC.	SPECIFICATION
F.C.	FACE OF CURB	STA.	STATION
F.F.E.	FINISHED FLOOR	STD.	STANDARD
F.G.	FINISH GRADE	ST.	STREET
F	FLOWLINE	SW	SIDEWALK
F.O.B.	FACE OF BUILDING WALL	S.Y.	SQUARE YARD
FT.	FOOT	TAN.	TANGENT
GALV.	GALVANIZED	T.B.	TOP OF BANK OR BOX
G.B.	GRADE BREAK	T.C.	TOP OF CURB
G.P.M.	GALLONS PER MINUTE	T.G.	TOP OF GRATE
G.P.H.	GALLONS PER HOUR	TOE	TOE OF SLOPE
G.V.	GATE VALVE	T.S.	TOP OF STAIR
HDPE	HIGH DENSITY POLYETHYLENE	T.W.	TOP OF WALL
H.P.	HIGH POINT	TYP.	TYPICAL
I.C.V.	IRRIGATION CONTROL VALVE	U.O.N.	UNLESS OTHERWISE NOTED
INV.	INVERT	W	WATER OR WEST
L	LENGTH	W.M.	WATER METER
L.F.	LINEAR FEET	W.S.	WATER SERVICE

THESE DRAWINGS AND THE DESIGNS HERE ILLUSTRATED ARE THE SOLE PROPERTY OF TALLGRASS LANDSCAPE ARCHITECTURE, LLC AND MAY NOT BE REPRODUCED IN WHOLE OR IN PART WITHOUT EXPRESS WRITTEN PERMISSION FROM TALLGRASS. COPYRIGHT ©





TALLGRASS LANDSCAPE ARCHITECTURE  
413 NORTH 4TH STREET  
CUSTER, SD 57730  
INFO@TALLGRASSLANDSCAPEARCHITECTURE.COM  
605.673.3167  
TALLGRASSLANDSCAPEARCHITECTURE.COM



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DATE:	BY:
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00/00/00	AAA
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20XX-000	20XX-000
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RELEASE DATE:	2024-07-XX
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CONSTRUCTION DOCUMENTS  
**DEADWOOD LIBRARY  
GARDEN - FENCE**

DEADWOOD, SD

OVERALL SITE PLAN

SHEET: **L100**

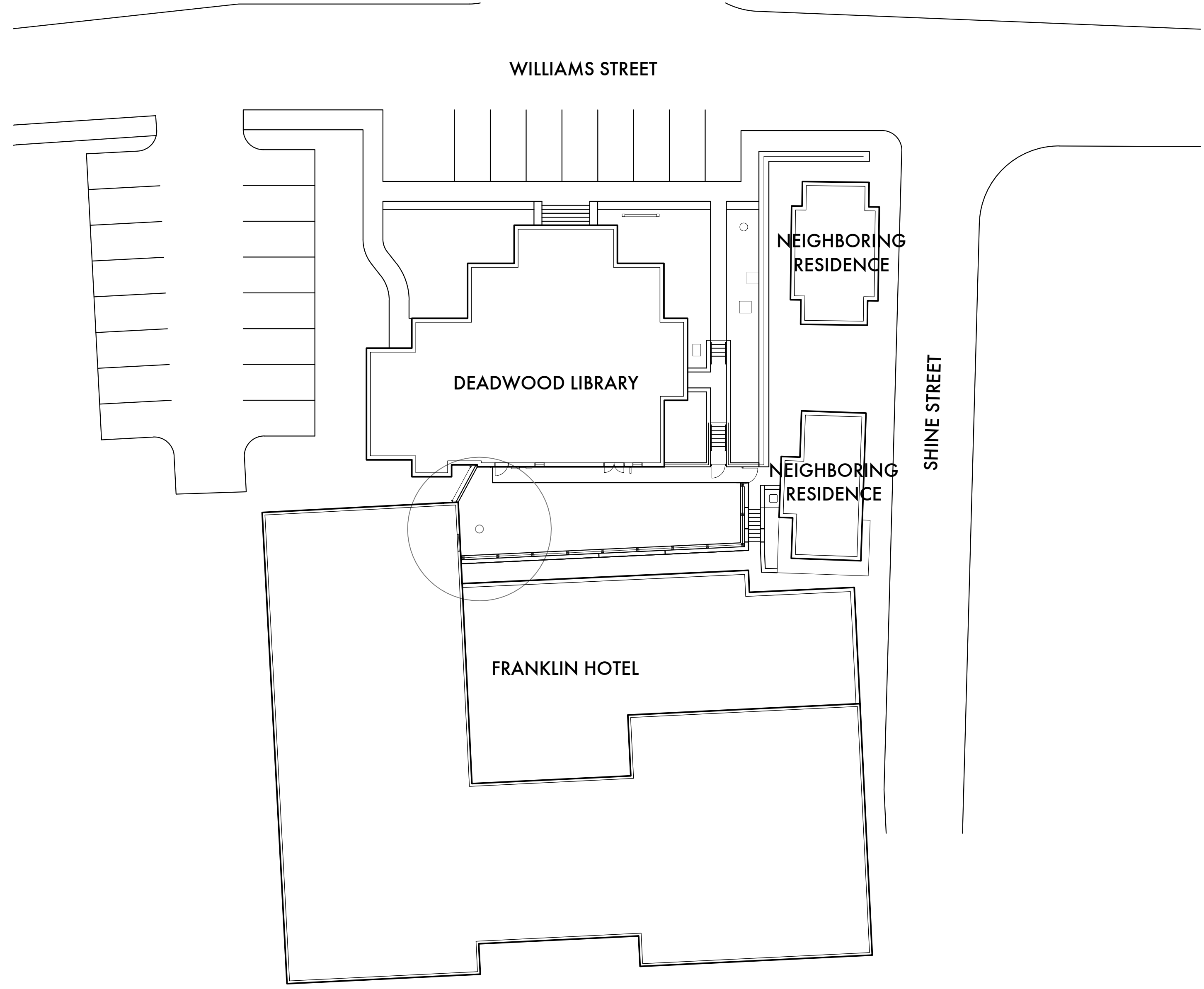
OF: 1 OF 1

**ABBREVIATIONS**

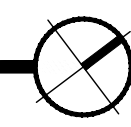
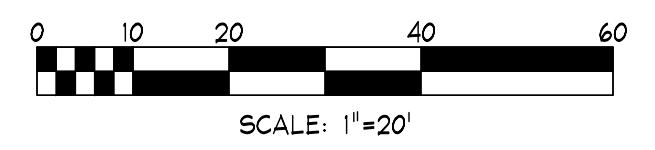
A.C.	ASPHALT CONCRETE	L.P.	LOW POINT
A.E.	APPROVED EQUAL	MAX.	MAXIMUM
AGG.	AGGREGATE	MIN.	MINIMUM
APPROX.	APPROXIMATE	N.A.	NOT APPLICABLE
AVE.	AVENUE	N.I.C.	NOT IN CONTRACT
B.C.	BEGIN HORIZONTAL CURVE	NO.	NUMBER
BLDG.	BUILDING	NOZ.	NOZZLE
B.S.	BASE OF STAIR	N.T.S.	NOT TO SCALE
B.S.L.	BUILDING SETBACK LINE	O.C.V.	QUICK COUPLER VALVE
B.W.	BASE OF WALL/BACK OF WALK	P.C.C.	PORTLAND CEMENT CONCRETE
C.B.	CATCH BASIN	PL	PROPERTY LINE
C.F.	CUBIC FEET	P.O.B.	POINT OF BEGINNING
C&G	CURB AND GUTTER	P.O.C.	POINT OF CONNECTION
<	CENTERLINE	P.S.I.	POUNDS PER SQUARE INCH
CL	CLASS	PT.	POINT
COTG	CLEANOUT	P.U.E.	PUBLIC UTILITY EASEMENT
CONC.	CONCRETE	P.V.C.	POLYVINYL CHLORIDE
CTR	CENTER	PVMT.	PAVEMENT
CU.	COPPER	R/RAD.	RADIUS
C.Y.	CUBIC YARD	R.C.	RELATIVE COMPACTION
D.G.	DECOMPOSED GRANITE	REF.	REFERENCE
D.I.	DROP INLET	R/W	RIGHT OF WAY
DIA.	DIAMETER	S	SLOPE
DR	DRIVE	S.A.D.	SEE ARCHITECTS DRAWINGS
D/W	DRIVEWAY	S.C.D.	SEE CIVIL DRAWINGS
DWG.	DRAWING	SCH.	SCHEDULE
EL.	ELEVATION	S.F.	SQUARE FOOT
ELEC.	ELECTRICAL	S.D.	STORM DRAIN
ENCL.	ENCLOSURE	S.G.	SUBGRADE
E.P.	EDGE OF PAVEMENT	SHT.	SHEET/DRAWING
EQUIP.	EQUIPMENT	SLV.	SLEEVE
ESMT.	EASEMENT	SPEC.	SPECIFICATION
EX.	EXISTING	STA.	STATION
F.C.	FACE OF CURB	STD.	STANDARD
F.F.	FINISHED FLOOR	ST.	STREET
F.G.	FINISH GRADE	S/W	SIDEWALK
F	FLOWLINE	S.Y.	SQUARE YARD
F.O.B.	FACE OF BUILDING WALL	TAN.	TANGENT
FT.	FOOT	T.B.	TOP OF BANK OR BOX
GALV.	GALVANIZED	T.C.	TOP OF CURB
G.B.	GRADE BREAK	T.G.	TOP OF GRATE
G.P.M.	GALLONS PER MINUTE	TOE	TOE OF SLOPE
G.P.H.	GALLONS PER HOUR	T.S.	TOP OF STAIR
G.V.	GATE VALVE	T.W.	TOP OF WALL
HDPE	HIGH DENSITY POLYETHYLENE	TYP.	TYPICAL
H.P.	HIGH POINT	U.O.N.	UNLESS OTHERWISE NOTED
I.C.V.	IRRIGATION CONTROL VALVE	W	WATER OR WEST
INV.	INVERT	W.M.	WATER METER
L	LENGTH	W.S.	WATER SERVICE
L.F.	LINEAR FEET		

**GENERAL NOTES**

- ALL WORKMANSHIP, MATERIALS, AND CONSTRUCTION SHALL CONFORM TO APPLICABLE CODE AND REQUIREMENTS SET HEREIN.
- ALL PRODUCTS LISTED ARE BASIS OF DESIGN AND SUBMITTALS WILL BE CONSIDERED FOR "OR EQUAL" COMPATIBILITY.
- SUBMITTALS FOR ALTERNATE PRODUCTS WILL ONLY BE ACCEPTED DURING BIDDING
- THE LOCATIONS OF EXISTING UTILITIES SHOWN ON THE PLANS ARE BASED ON THE BEST AVAILABLE INFORMATION. THE LANDSCAPE ARCHITECT ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THIS INFORMATION OR THE INADVERTENT OMISSION OF ANY SUCH INFORMATION. THE CONTRACTOR SHALL CALL THE APPROPRIATE SERVICE ALERT CENTER LEAST 48 HOURS PRIOR TO ANY EXCAVATION FOR MARKOUTS OF EXISTING UNDERGROUND FACILITIES.
  - UDIG WWW.UDIG.ORG/ (800) 551-8344 OR (406) 755-8344
  - UTILITIES UNDERGROUND LOCATION CENTER WWW.CALLBEFOREYOU.DIG.COM (800) 424-5555
  - UTILITY NOTIFICATION CENTER 800-424-5555
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGES TO ANY UTILITIES CAUSED BY HIS/HER PROJECT OPERATIONS. NO CONSTRUCTION SHALL COMMENCE WITHOUT PRIOR APPROVAL OF THE SUPERVISING LANDSCAPE ARCHITECT, ENGINEER OR ARCHITECT.
- THE CONTRACTOR SHALL MAINTAIN REASONABLE ACCESS TO ALL PRIVATE DRIVEWAYS DURING CONSTRUCTION.
- CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION CONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY, AND THAT THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS.
- CONTRACTOR SHALL OBTAIN AND PAY ALL FEES FOR CONSTRUCTION PERMITS REQUIRED BY THE RULING JURISDICTIONS, UNLESS OTHERWISE APPROVED.
- ALL EXCESS AND UNSUITABLE MATERIAL SHALL BE REMOVED TO A SITE APPROVED BY THE SUPERVISING PROFESSIONAL AND THE CITY FIRE DEPARTMENT.
- DUST CONTROL SHALL BE PROVIDED BY CONTRACTOR DURING ALL PHASES OF CONSTRUCTION.
- RECORD DRAWINGS SHALL BE PROVIDED BY THE CONTRACTOR.
- REFER TO CONSTRUCTION DETAILS FOR APPROPRIATE SURFACING SECTIONS AND SUBSURFACE ELEVATIONS.



OVERALL SITE PLAN



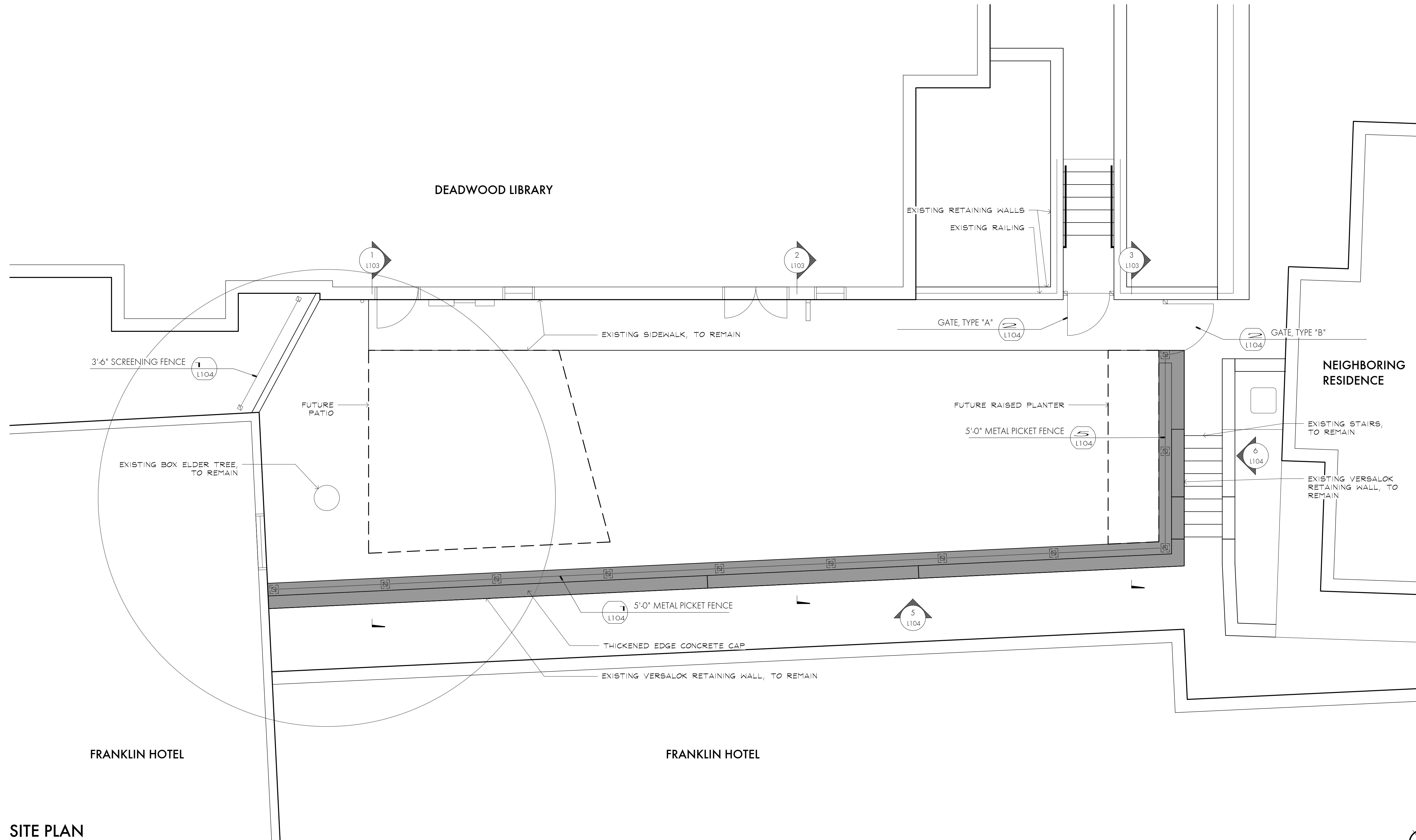
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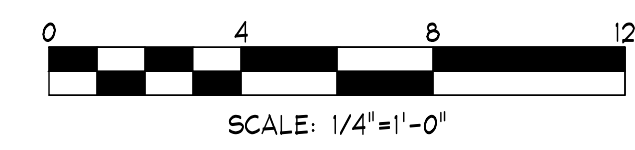
### SURFACING SCHEDULE

DESCRIPTION	QUANTITIES	DETAILS
THICKENED EDGE CONCRETE CAP	175 SF	4/ L103

NOTE:  
QUANTITIES SHOWN ARE FOR REFERENCE ONLY, THE CONTRACTOR IS RESPONSIBLE FOR ASSEMBLING PROJECT QUANTITIES TO BID.



### SITE PLAN



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RELEASE DATE:	2024-07-XX
PROJECT CONTACT:	TANYA
PROJECT NUMBER:	2024-014

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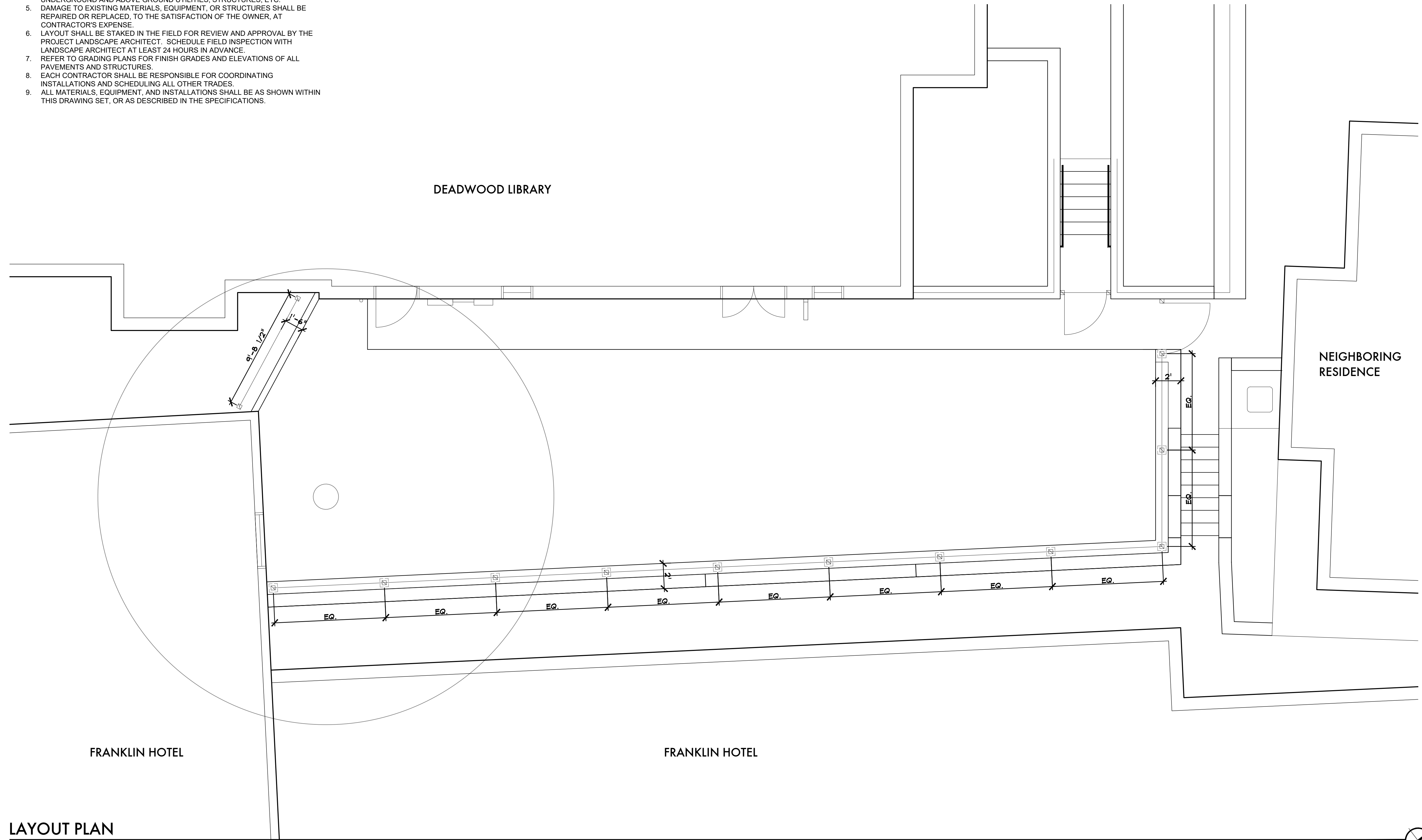
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SHEET: **L101**  
OF: 1 OF 1

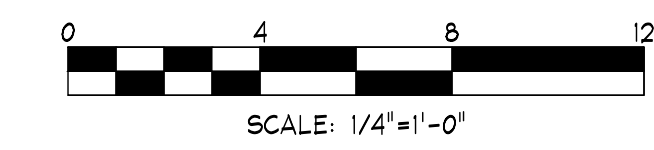
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### LAYOUT NOTES

1. DIMENSIONS ARE GIVEN FROM FACES OF CURBS (RADII ARE FROM BACK OF CURBS) WALLS AND BUILDINGS, BACK OF SIDEWALKS, CENTERLINES OF FENCES, MOW STRIPS & HEADER BOARDS, AND EDGES OF FURNITURE.
2. WRITTEN DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALED DIMENSIONS IN ALL CASES.
3. EXISTING CONDITIONS AND DIMENSIONS SHALL BE FIELD VERIFIED BY CONTRACTOR. IN THE EVENT OF A DISCREPANCY, THE PROJECT LANDSCAPE ARCHITECT SHALL BE NOTIFIED PRIOR TO CONTINUING WORK.
4. CONTRACTOR SHALL BE RESPONSIBLE FOR KNOWING LOCATIONS OF ALL UNDERGROUND AND ABOVE GROUND UTILITIES, STRUCTURES, ETC.
5. DAMAGE TO EXISTING MATERIALS, EQUIPMENT, OR STRUCTURES SHALL BE REPAIRED OR REPLACED, TO THE SATISFACTION OF THE OWNER, AT CONTRACTOR'S EXPENSE.
6. LAYOUT SHALL BE STAKED IN THE FIELD FOR REVIEW AND APPROVAL BY THE PROJECT LANDSCAPE ARCHITECT. SCHEDULE FIELD INSPECTION WITH LANDSCAPE ARCHITECT AT LEAST 24 HOURS IN ADVANCE.
7. REFER TO GRADING PLANS FOR FINISH GRADES AND ELEVATIONS OF ALL PAVEMENTS AND STRUCTURES.
8. EACH CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING INSTALLATIONS AND SCHEDULING ALL OTHER TRADES.
9. ALL MATERIALS, EQUIPMENT, AND INSTALLATIONS SHALL BE AS SHOWN WITHIN THIS DRAWING SET, OR AS DESCRIBED IN THE SPECIFICATIONS.



### LAYOUT PLAN



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DEADWOOD, SD  
**LAYOUT PLAN**

SHEET: **L102**  
OF: 1 OF 1

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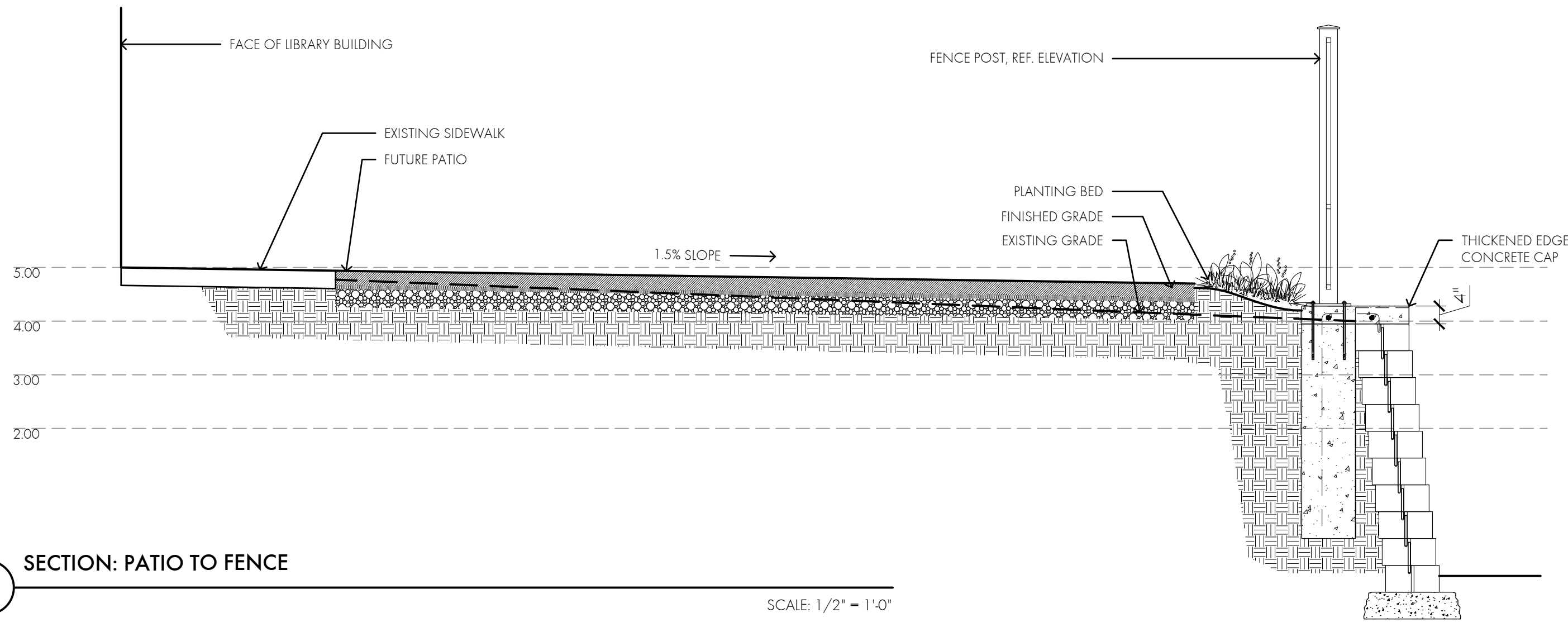
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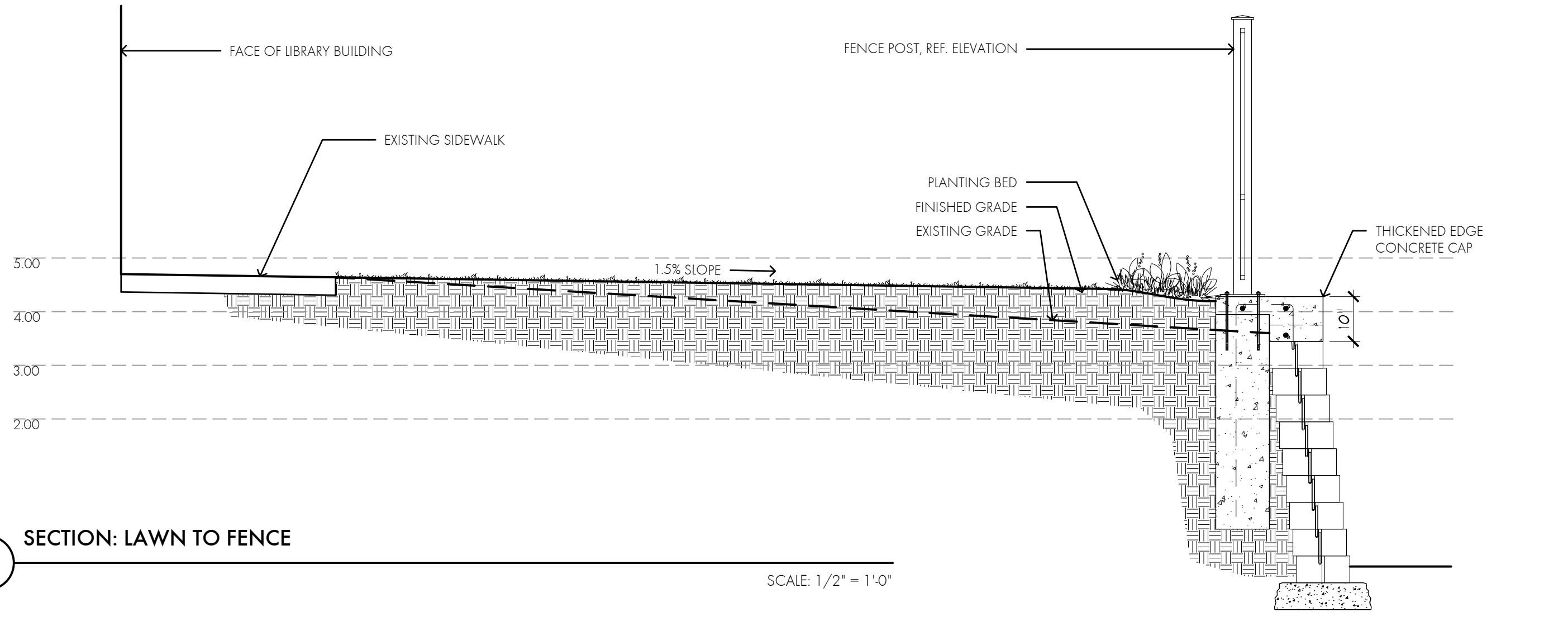
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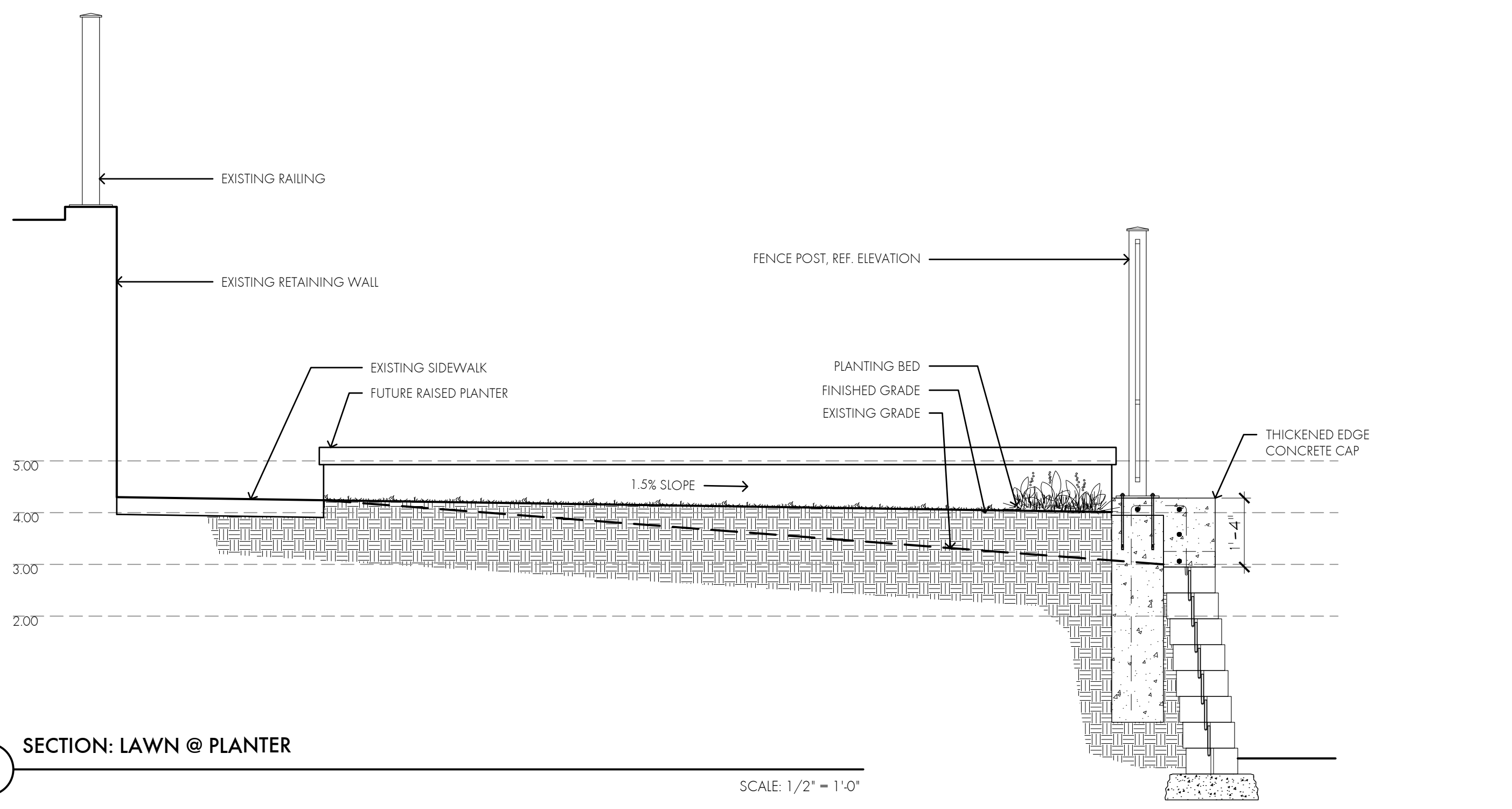
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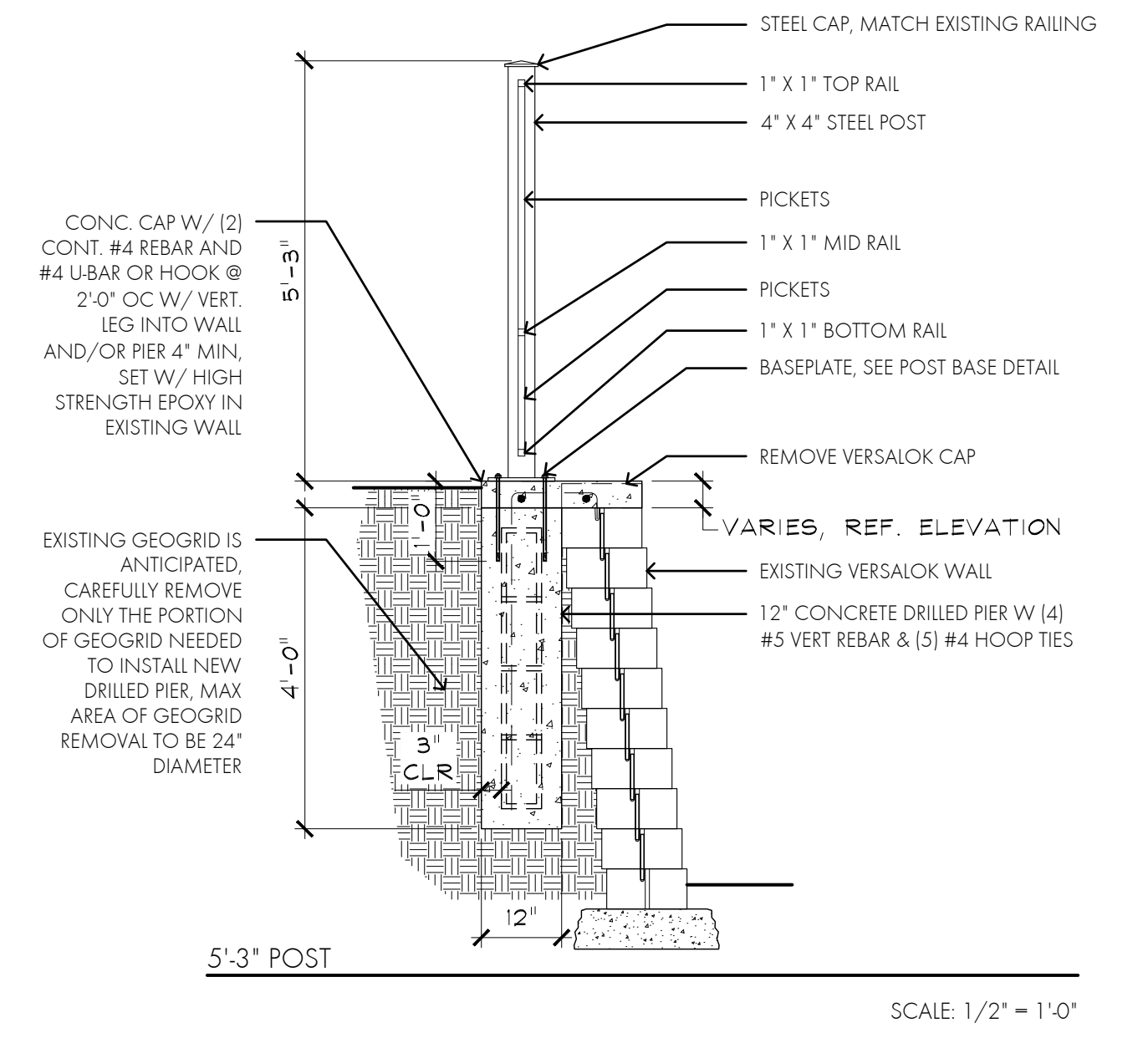
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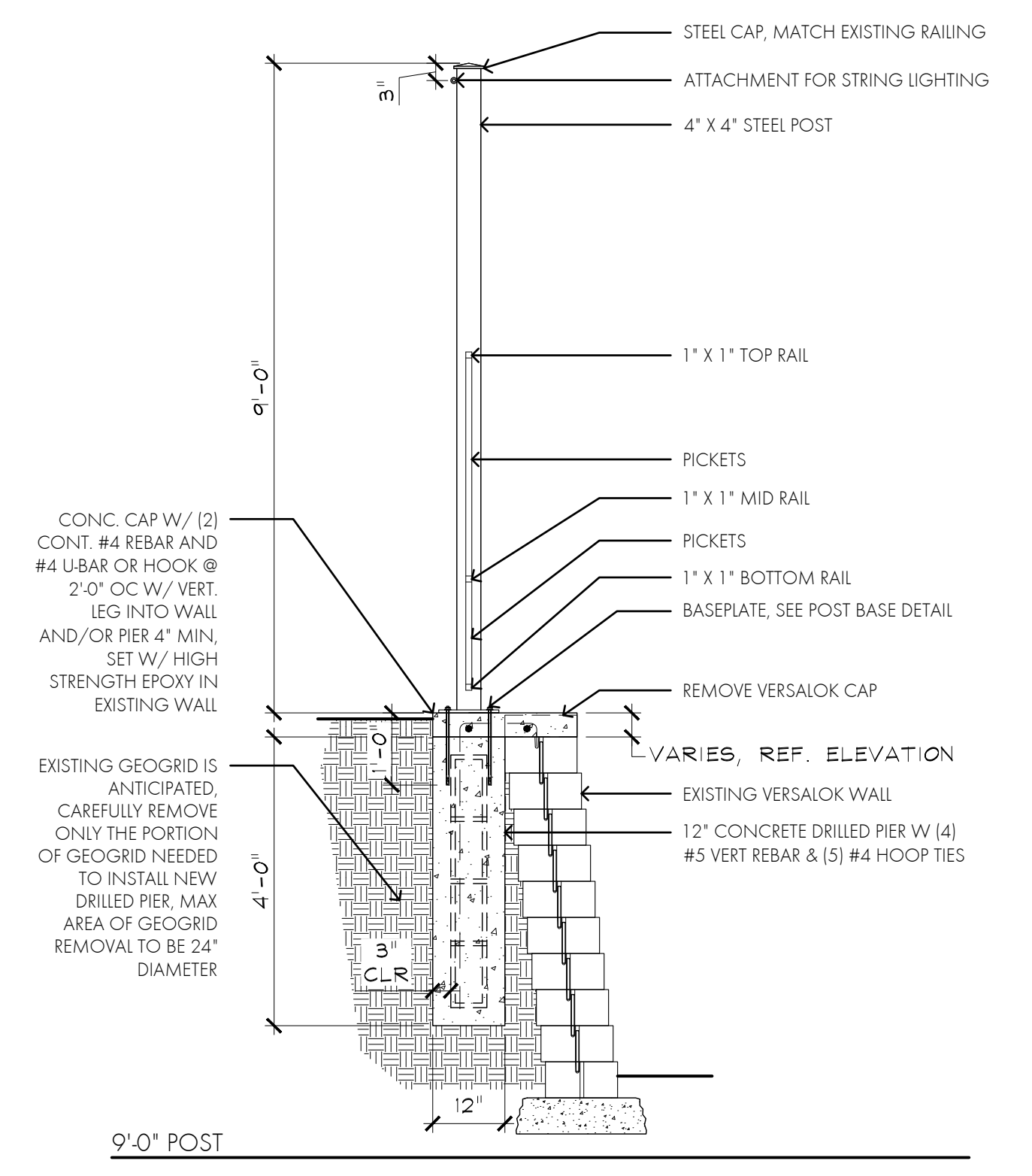
**2** SECTION: LAWN TO FENCE  
SCALE: 1/2" = 1'-0"



**3** SECTION: LAWN @ PLANTER  
SCALE: 1/2" = 1'-0"



SCALE: 1/2" = 1'-0"



SCALE: 1/2" = 1'-0"

**4** FENCE POSTS

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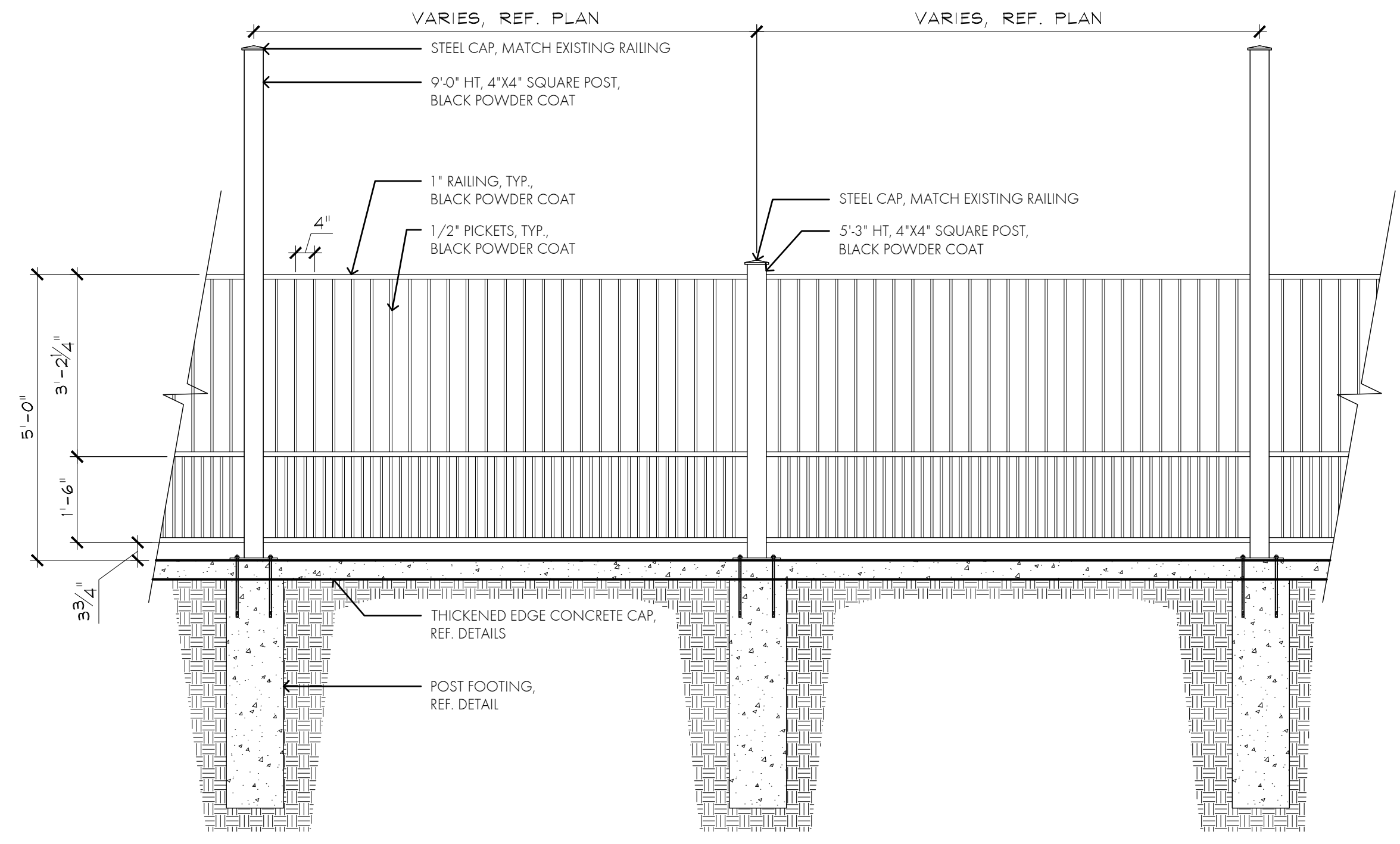


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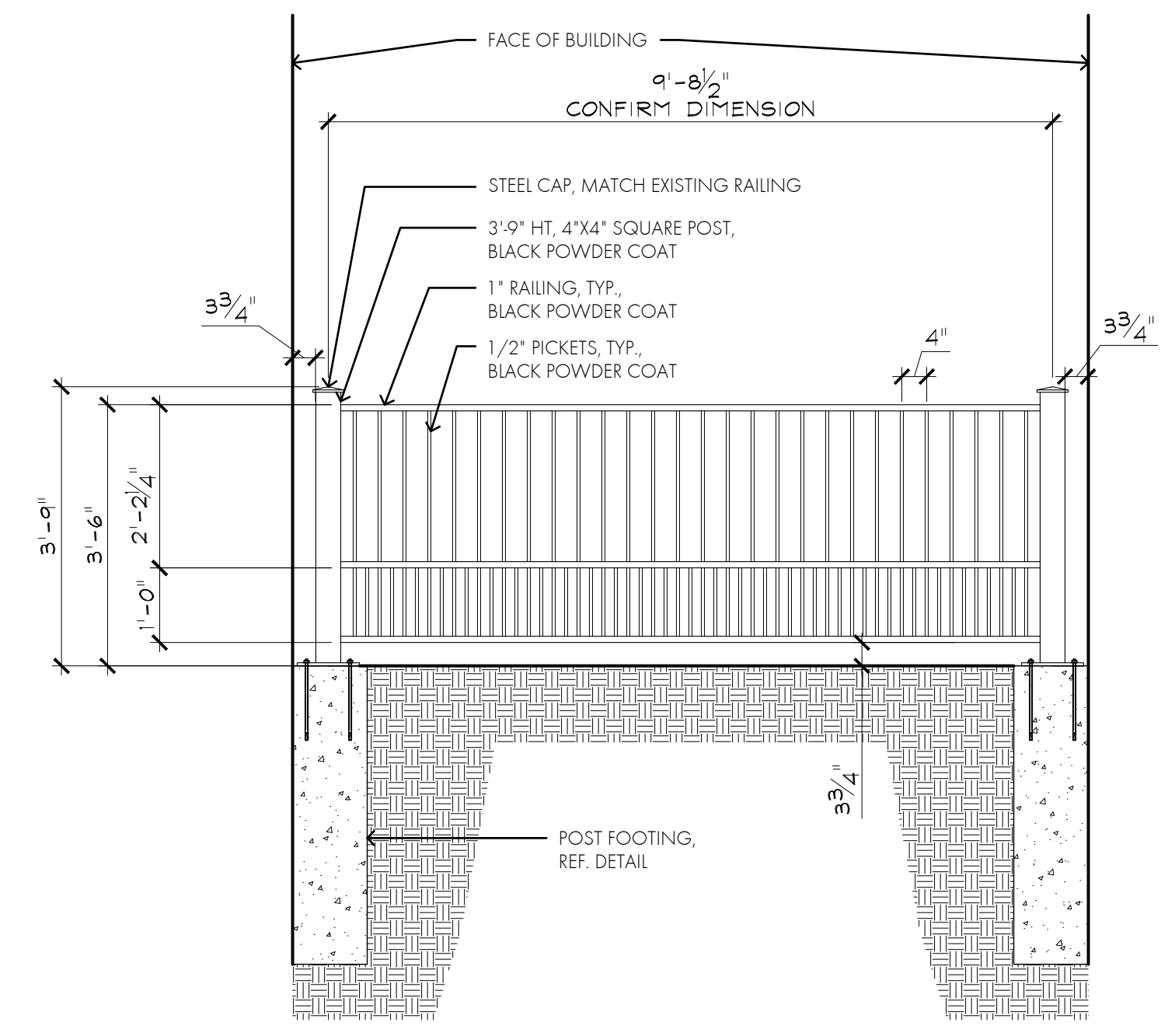
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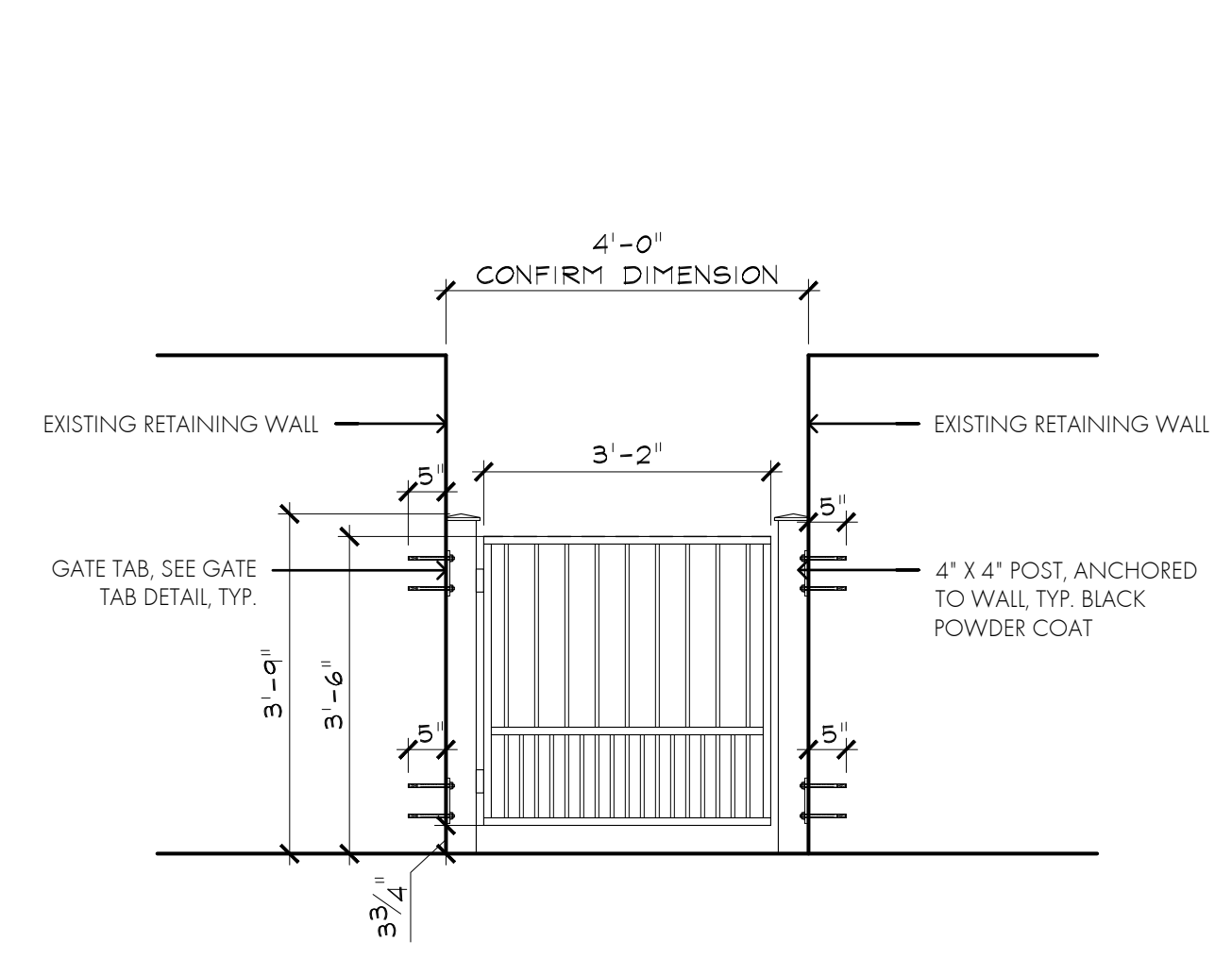
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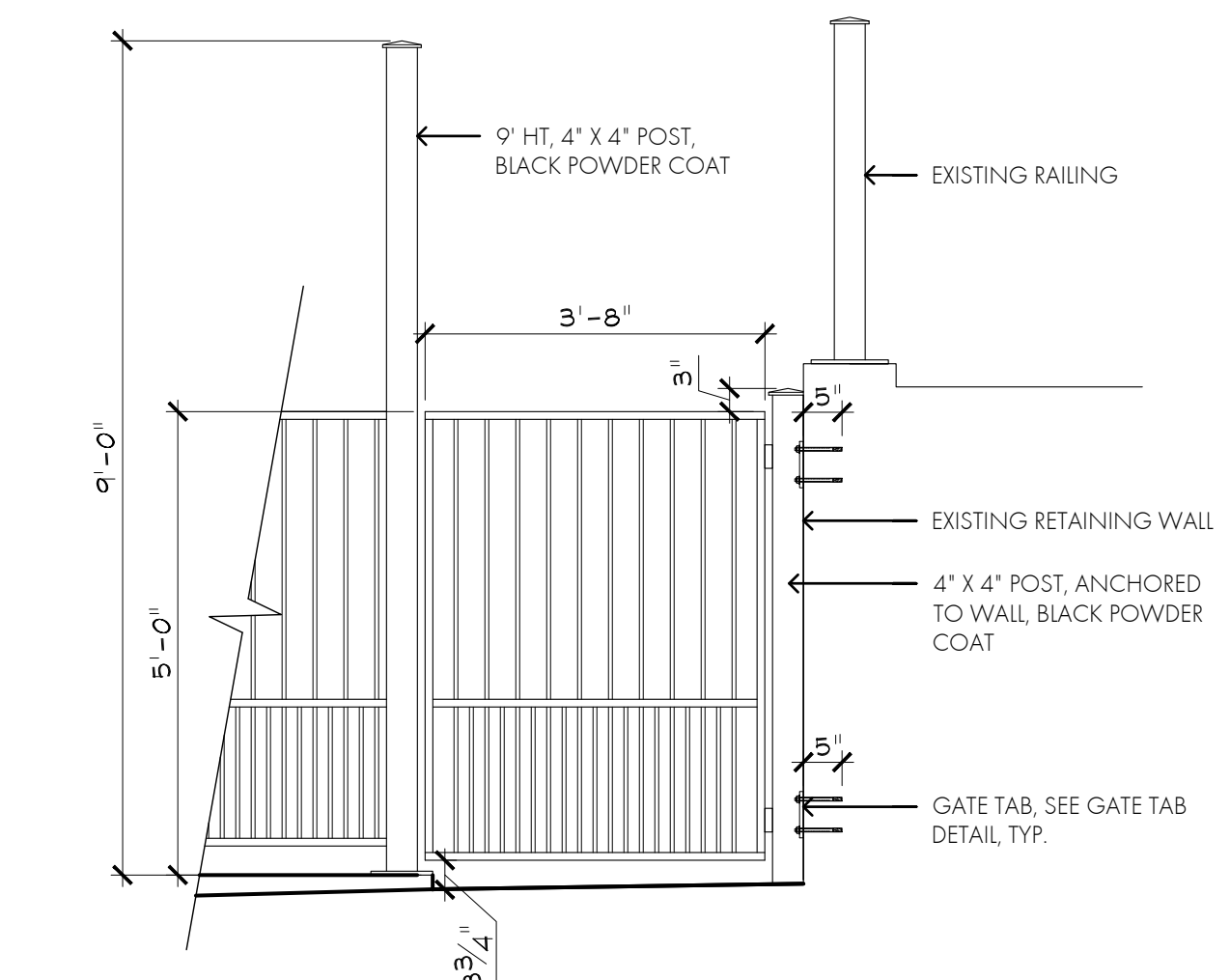
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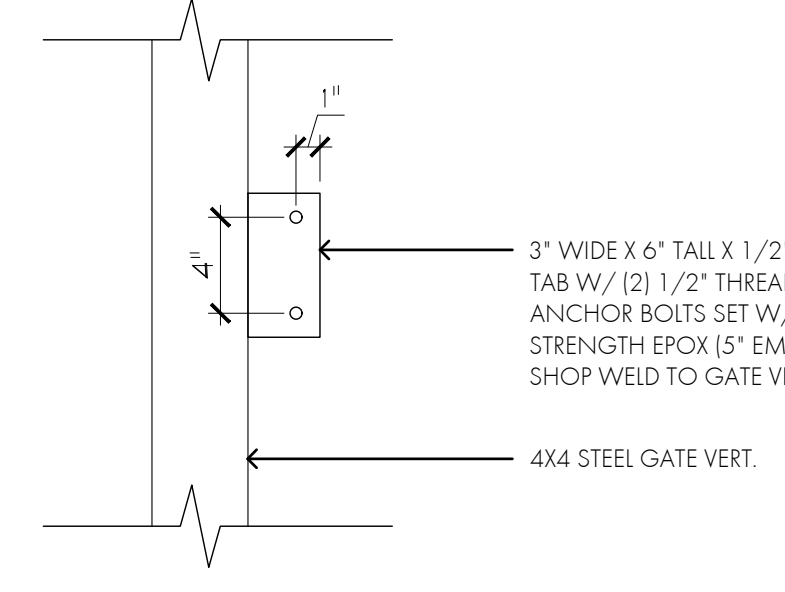
3'-6" SCREENING FENCE  
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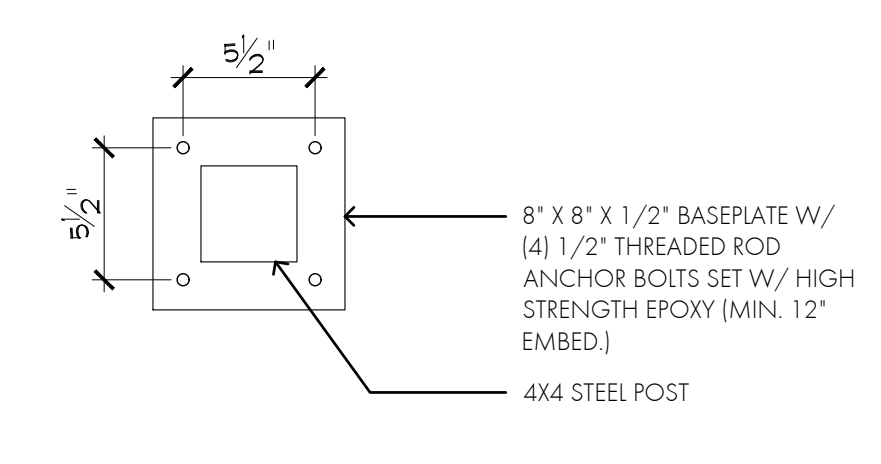
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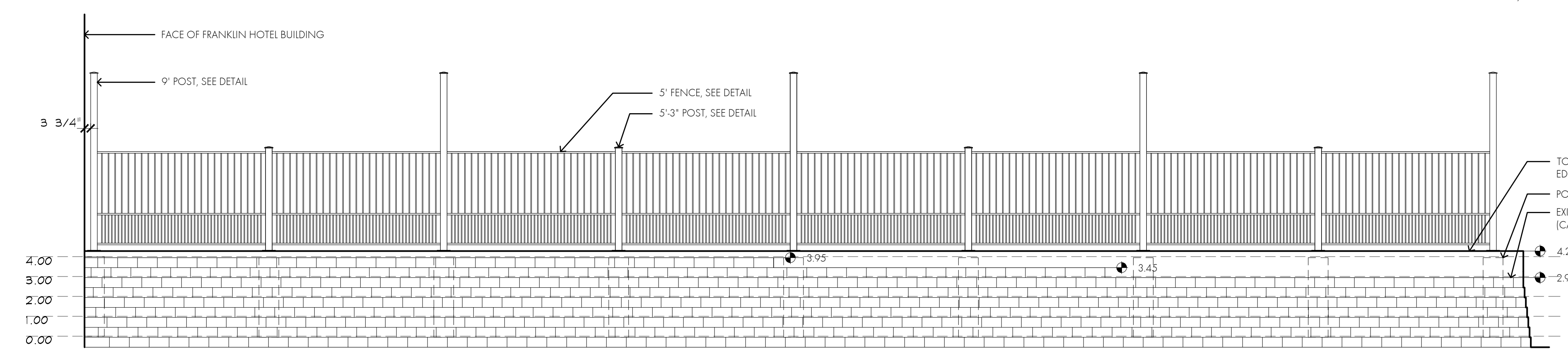
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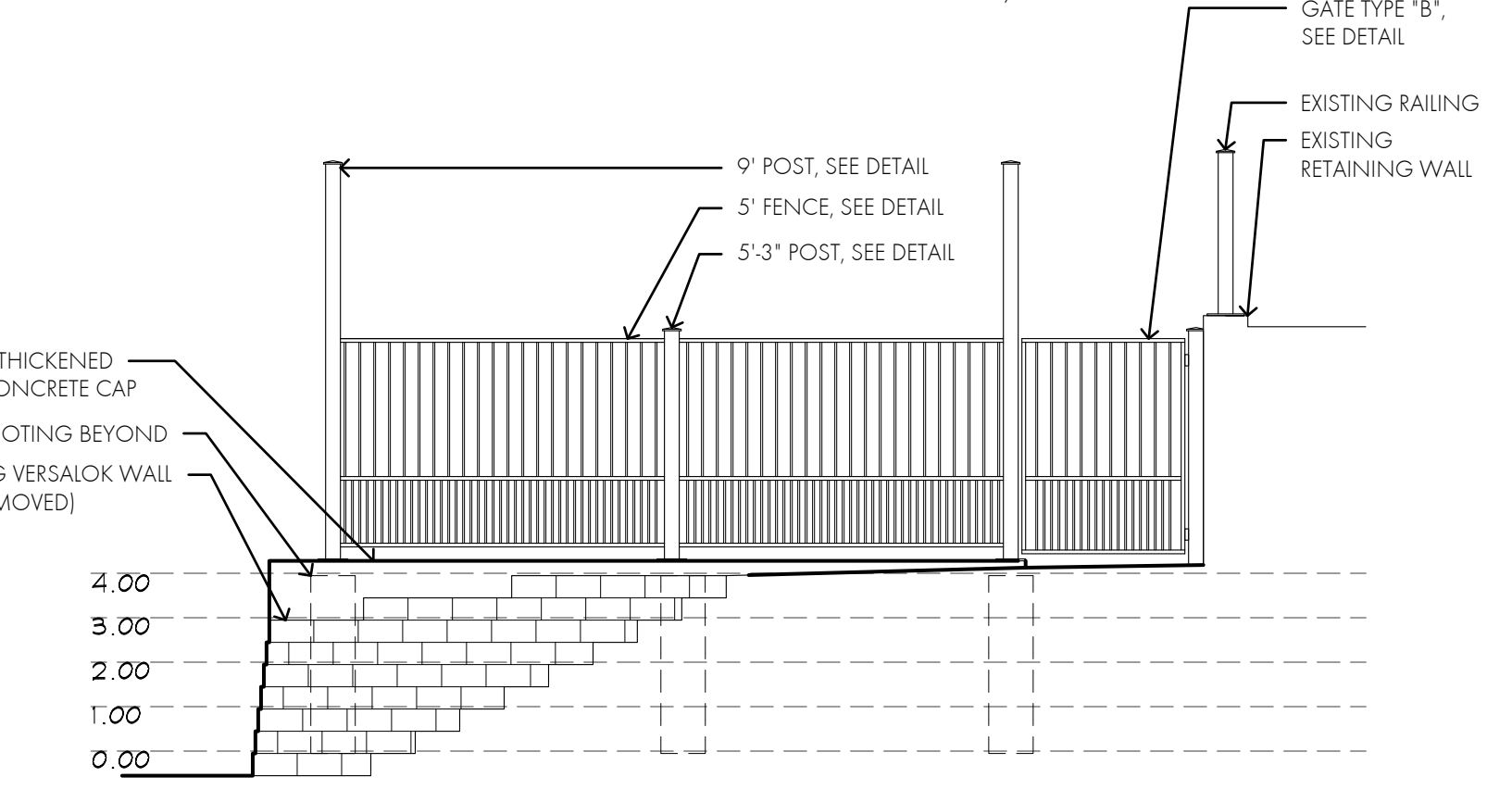
3 GATE TAB  
SCALE: 1 1/2" = 1'-0"



4 POST BASE  
SCALE: 1 1/2" = 1'-0"



5 ELEVATION: SOUTHEAST METAL PICKET FENCE  
SCALE: 1/4" = 1'-0"



6 ELEVATION: NORTHEAST METAL PICKET FENCE  
SCALE: 1/4" = 1'-0"

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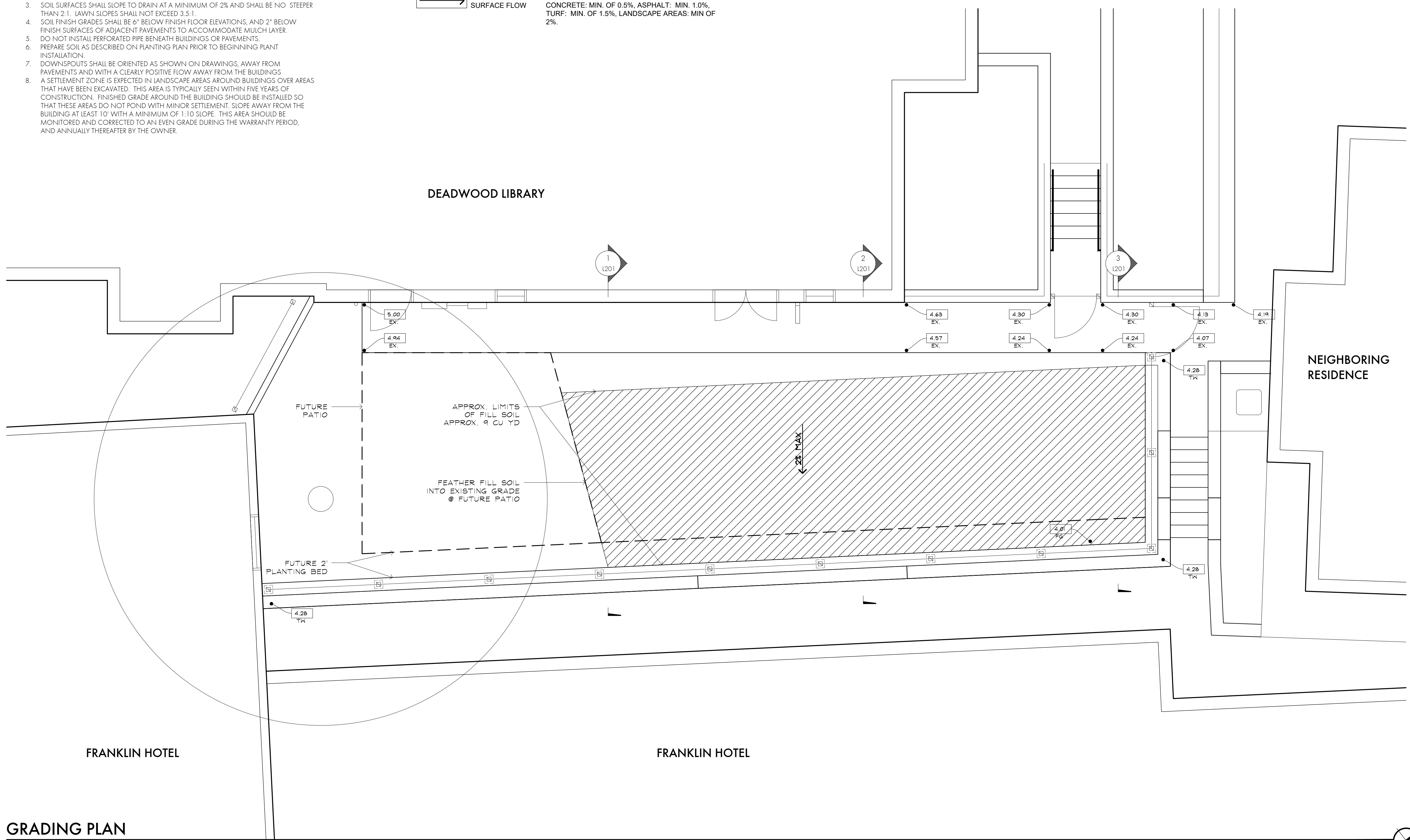
**LANDSCAPE GRADING AND DRAINAGE NOTES**

REFER TO ENGINEERING GRADING PLANS FOR DESCRIPTIONS AND ELEMENTS NOT PROVIDED ON THIS SHEET. THESE PLANS ARE NOT INTENDED TO CHANGE OR OVERRIDE THE REQUIREMENTS OF THOSE PLANS. THESE NOTES APPLY TO FINAL GRADING RESPONSIBILITIES ASSOCIATED WITH FINISH SURFACING, LAWNS, AND AREAS DAMAGED BY SITE FEATURE CONSTRUCTION.

- ALL AREAS SHALL SLOPE TO DRAIN FREELY. NO PONDING OR STANDING WATER CONDITIONS SHALL OCCUR ANYWHERE WITHIN THE SCOPE OF THIS CONTRACT.
- TOP SURFACES OF FURNITURE (BENCHES, TABLES, RECEPTACLES, ETC.) SHALL BE LEVEL, EXCEPT AS RECOMMENDED BY THE MANUFACTURER. COORDINATE FOOTING DEPTH AND LOCATIONS TO ACCOUNT FOR THIS, WITHOUT IMPEDING SURFACE FLOW.
- SOIL SURFACES SHALL SLOPE TO DRAIN AT A MINIMUM OF 2% AND SHALL BE NO STEEPER THAN 2:1. LAWN SLOPES SHALL NOT EXCEED 3.5:1.
- SOIL FINISH GRADES SHALL BE 6" BELOW FINISH FLOOR ELEVATIONS, AND 2" BELOW FINISH SURFACES OF ADJACENT PAVEMENTS TO ACCOMMODATE MULCH LAYER.
- DO NOT INSTALL PERFORATED PIPE BENEATH BUILDINGS OR PAVEMENTS.
- PREPARE SOIL AS DESCRIBED ON PLANTING PLAN PRIOR TO BEGINNING PLANT INSTALLATION.
- DOWNSPOUTS SHALL BE ORIENTED AS SHOWN ON DRAWINGS, AWAY FROM PAVEMENTS AND WITH A CLEARLY POSITIVE FLOW AWAY FROM THE BUILDINGS.
- A SETTLEMENT ZONE IS EXPECTED IN LANDSCAPE AREAS AROUND BUILDINGS OVER AREAS THAT HAVE BEEN EXCAVATED. THIS AREA IS TYPICALLY SEEN WITHIN FIVE YEARS OF CONSTRUCTION. FINISHED GRADE AROUND THE BUILDING SHOULD BE INSTALLED SO THAT THESE AREAS DO NOT POND WITH MINOR SETTLEMENT. SLOPE AWAY FROM THE BUILDING AT LEAST 10' WITH A MINIMUM OF 1:10 SLOPE. THIS AREA SHOULD BE MONITORED AND CORRECTED TO AN EVEN GRADE DURING THE WARRANTY PERIOD, AND ANNUALLY THEREAFTER BY THE OWNER.

**GRADING KEY LEGEND**

SYMBOL	ITEM	DESCRIPTION
	FILL SOIL	APPROX. LIMITS OF ADDITIONAL SOIL NEEDED
	SPOT ELEVATION	SPOT ELEVATIONS
	DIRECTION OF SURFACE FLOW	GRADE SURFACES AS NOTED OR AS FOLLOWS: CONCRETE: MIN. OF 0.5%, ASPHALT: MIN. 1.0%, TURF: MIN. OF 1.5%, LANDSCAPE AREAS: MIN OF 2%.



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GARDEN - FENCE**

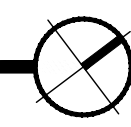
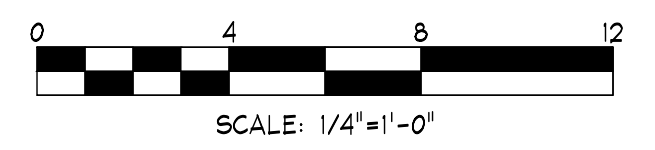
DEADWOOD, SD

GRADING PLAN

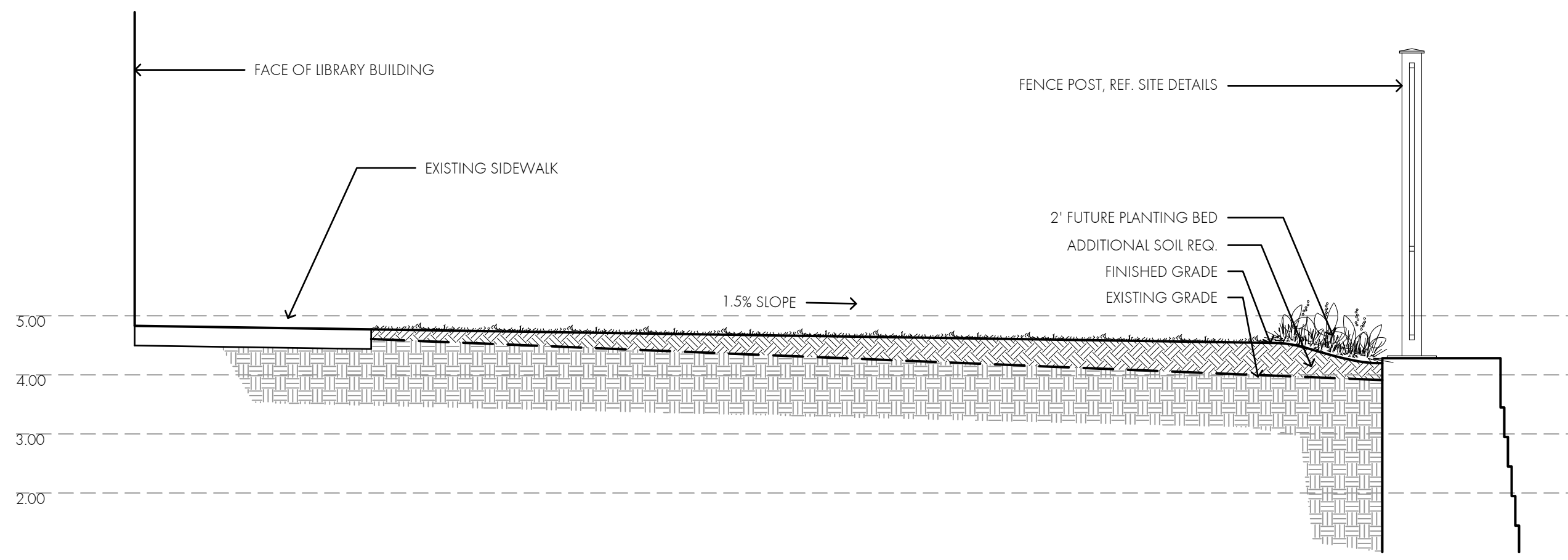
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OF: 1 OF 1

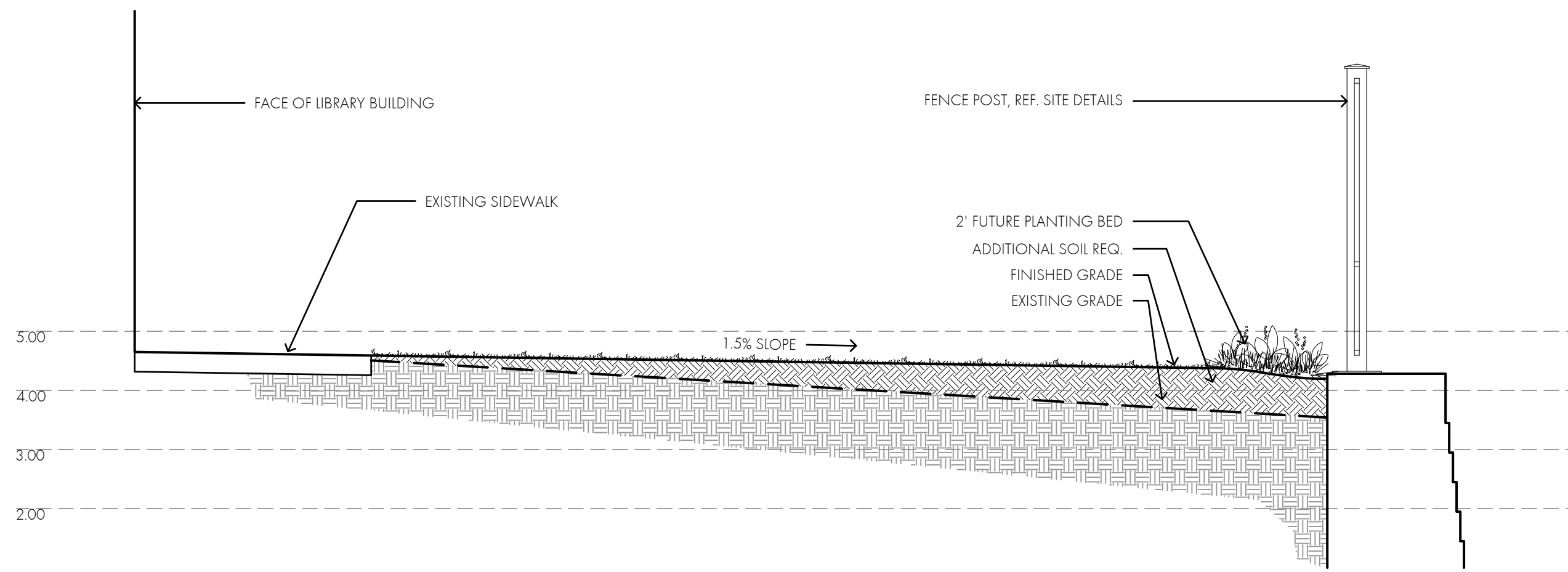
**GRADING PLAN**



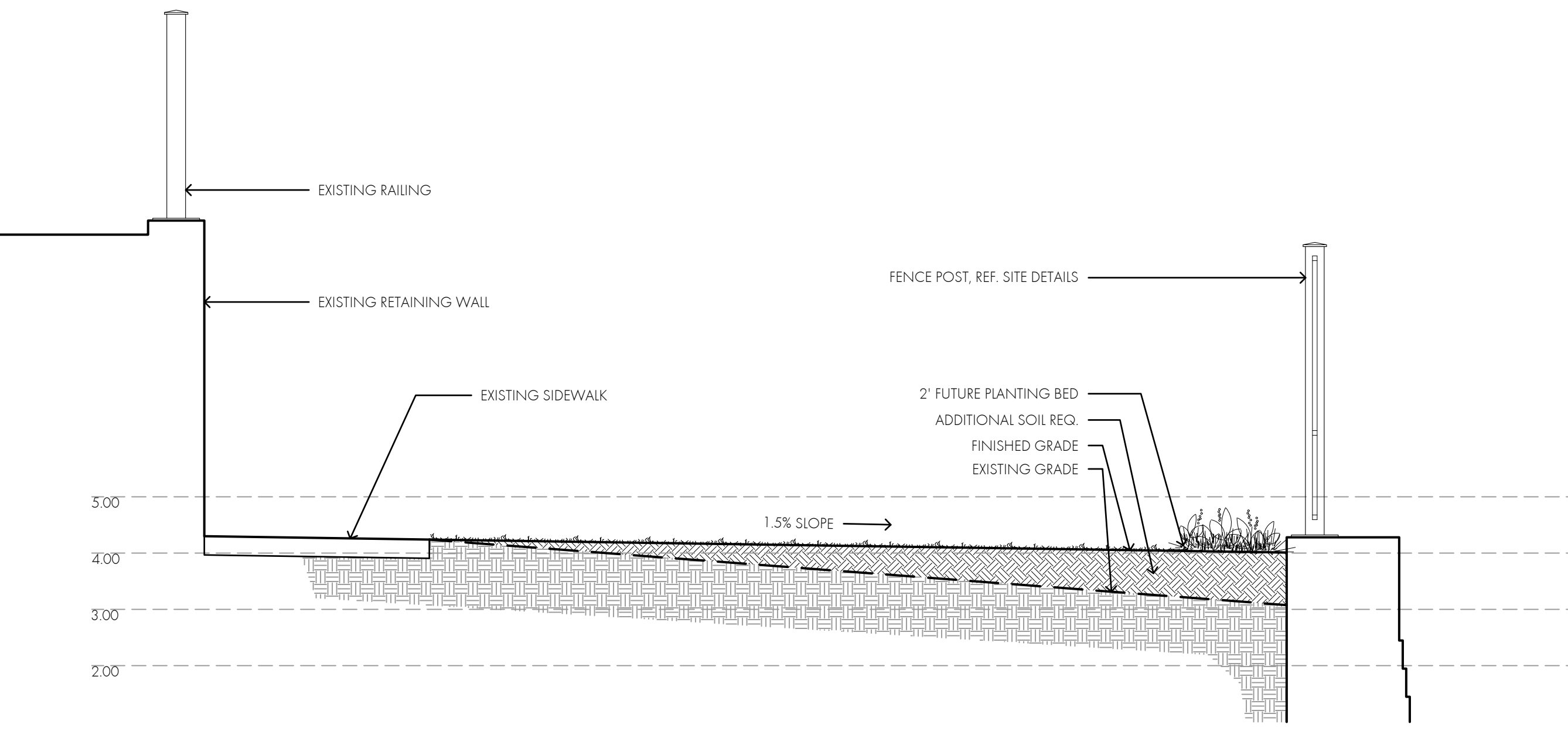
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**1** GRADING SECTION: FUTURE PATIO EDGE TO FENCE  
SCALE: 1/2" = 1'-0"



**2** GRADING SECTION: CENTER LAWN TO FENCE  
SCALE: 1/2" = 1'-0"



**3** GRADING SECTION: EAST LAWN TO FENCE  
SCALE: 1/2" = 1'-0"

**TALLGRASS**  
Landscape Architecture for the American West

TALLGRASS LANDSCAPE ARCHITECTURE  
413 NORTH 4TH STREET  
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**811** Know what's below.  
Call before you dig.

Use South Dakota One Call to locate underground utilities before you dig. Excavators planning to dig, drill or trench should make the required locate request to South Dakota One Call two working days before the planned work.

Make your locate requests by simply calling 811 (in-state) and (800) 781-7474 outside of South Dakota. Locate requests are accepted 24/7. The One Call service is free to excavators. [www.sdonecall.com](http://www.sdonecall.com)

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REVISIONS:	
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20XX-000	20XX-000
RELEASE DATE:	2024-07-XX
PROJECT CONTACT:	TANYA
PROJECT NUMBER:	2024-014

CONSTRUCTION DOCUMENTS  
**DEADWOOD LIBRARY GARDEN - FENCE**

DEADWOOD, SD  
**GRADING DETAILS**

SHEET: **L201**  
OF: 1 OF 1

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CONSTRUCTION DOCUMENTS  
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GARDEN - FENCE**

DEADWOOD, SD  
**OVERALL PLANTING  
PLAN**

SHEET: **L300**  
OF: 1 OF 1

**SOD & SEEDING LEGEND**

SYMBOL	DESCRIPTION
	CARE-FREE* TURF GRASS MIX 6 LBS/1,000 S.F. STANDARD SLURRY MIX. (730 SF)*

\* COORDINATE LIMITS WITH OWNER AND LIMITS OF DISTURBANCE

**SEEDING NOTES**

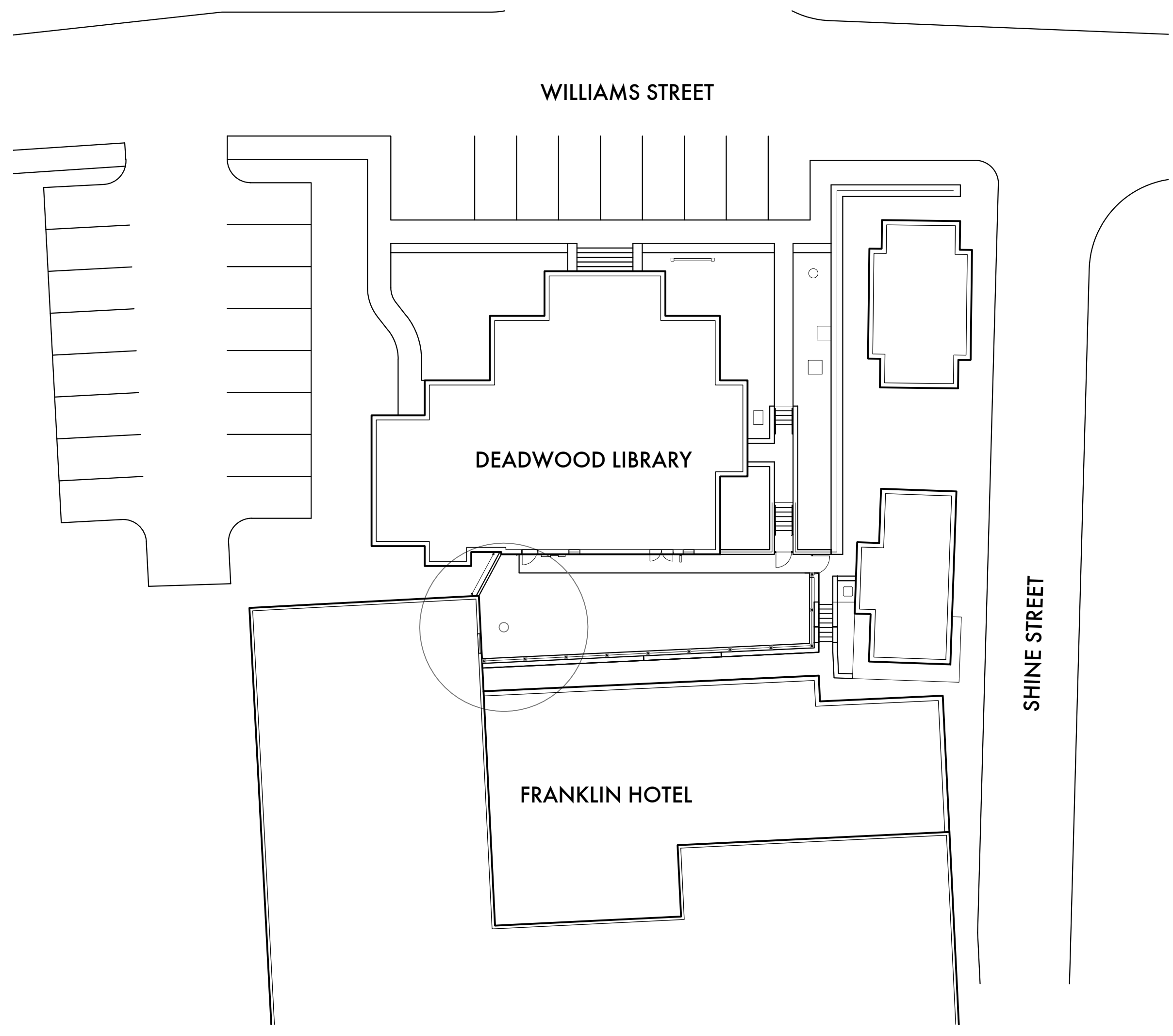
- GENERAL NOTES:
- SOIL IN ALL AREAS TO BE HYDRO-SEEDED SHALL BE CLEARED OF WEEDS, LITTER, DEBRIS, ETC., AMENDED AND FINE GRADED AS DESCRIBED ON PLAN PRIOR TO COMMENCING HYDROSEEDING OPERATIONS.
  - CAREFULLY MAINTAIN AN EVEN FINISHED GRADE TO INSURE PROPER SURFACE DRAINAGE, WITH RIDGES AND DEPRESSIONS REMOVED. ALL AREAS SHALL BE FREE DRAINING.
  - ALL AREAS WHICH ARE COMPLETE (I.E. FINISHED SLOPES) WILL BE HYDROSEEDED PER SPECIFICATIONS WILL RECEIVE STRAW MULCH SPREAD WITH TACKIFIER
- QUANTITIES AND AREA:
- LIMITS OF WORK SHOWN ARE APPROXIMATE. THE INTENT IS TO HYDROSEED ANY DISTURBED AREAS DUE TO UTILITY OR GENERAL CONSTRUCTION AS COORDINATED WITH OWNER. ALL DISTURBED AREAS STEEPER THAN 5:1 SHALL BE COVERED WITH A PROTECTIVE MATTING AFTER HYDROSEEDING.
  - GENERAL HYDROSEEDING: PER SPECIFICATIONS
  - WATER: MUST BE OF ACCEPTABLE AGRICULTURAL QUALITY, FREE OF TOXIC INGREDIENTS OR OTHER FACTORS THAT INHIBIT PLANT GROWTH OR GERMINATION. USE 1,500 TO 3,000 GALLONS PER ACRE, AS NEEDED.
  - SEED MIX: PER LEGEND. SEED MUST BE IN ORIGINAL, UNOPENED CONTAINERS, DISPLAYING LABEL WHICH GUARANTEES FREEDOM FROM UNOPENED CONTAINERS, DISPLAYING LABEL WHICH GUARANTEES FREEDOM FROM NOXIOUS WEED SEEDS, A MINIMUM OF 85% PURE LIVE SEED, AND A MINIMUM GERMINATION RATE OF 85%.
  - APPLICATION: THE OPERATOR SHALL SPRAY THE AREAS IN A SWEEPING MOTION, ALLOWING THE FIBRES TO BUILD ON EACH OTHER, AND CREATING A UNIFORM VISIBLE COAT, USING THE COLOR OF THE MULCH AS A GUIDE, UNTIL ALL OF THE MATERIAL HAS BEEN APPLIED AND THE SPECIFIED RATES HAVE BEEN ACHIEVED.

**SEEDING NOTES**

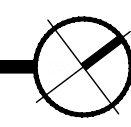
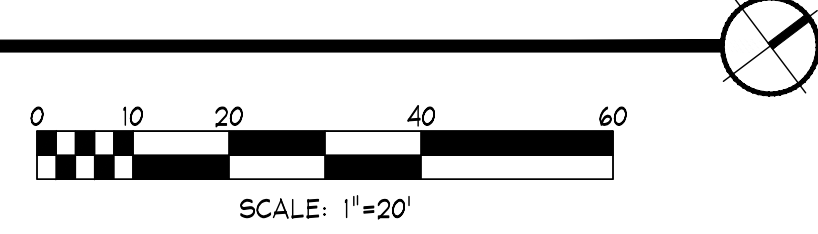
- GENERAL NOTES:
- SOIL IN ALL AREAS TO BE HYDRO-SEEDED SHALL BE CLEARED OF WEEDS, LITTER, DEBRIS, ETC., AMENDED AND FINE GRADED AS DESCRIBED ON PLAN PRIOR TO COMMENCING HYDROSEEDING OPERATIONS.
  - CAREFULLY MAINTAIN AN EVEN FINISHED GRADE TO INSURE PROPER SURFACE DRAINAGE, WITH RIDGES AND DEPRESSIONS REMOVED. ALL AREAS SHALL BE FREE DRAINING.
  - ALL AREAS WHICH ARE COMPLETE (I.E. FINISHED SLOPES) WILL BE HYDROSEEDED PER SPECIFICATIONS WITHIN THE TIME FRAME REQUIRED BY THE SWPPP. OTHER AREAS DISTURBED BY CONSTRUCTION WILL RECEIVE STRAW MULCH SPREAD WITH TACKIFIER
- SCHEDULE:
- THE FINAL HYDROSEEDING OPERATION TO BE PERFORMED BETWEEN OCTOBER 1 AND NOVEMBER 1. ADDITIONAL SEEDING MAY BE REQUIRED TO COMPLY WITH THE SWPPP, DEPENDENT UPON THE CONSTRUCTION SCHEDULE AND COMPLETED OPERATIONS.
- QUANTITIES AND AREA:
- LIMITS OF WORK SHOWN ARE APPROXIMATE. THE INTENT IS TO HYDROSEED ALL ROAD CUTS/FILLS AND ANY DISTURBED AREAS DUE TO UTILITY OR GENERAL CONSTRUCTION. ALL DISTURBED AREAS STEEPER THAN 5:1 SHALL BE COVERED WITH A PROTECTIVE MATTING AFTER HYDROSEEDING.
  - GENERAL HYDROSEEDING: PER SPECIFICATIONS
  - SLURRY INGREDIENTS: MULCH SHALL BE "AGRI-FIBRE" RECYCLED PAPER MULCH @ 2,000 LBS/ACRE. INCREASE TO 2,500 LBS/ACRE FOR SLOPE STABILIZATION AREAS. STABILIZING AGENT SHALL BE "SENTINEL" BINDING AGENT TO BE USED ONLY ON SLOPES GREATER THAN 25%. USE 100 LBS/ACRE.
  - FERTILIZER: 6-20-20 GUARANTEED ANALYSIS (PLUS MICRONUTRIENTS) @ 500 LBS/AC, AND 40 LBS/AC. AMONIUM SULFATE (ALL AREAS). FERTILIZERS MUST BE SUPPLIED IN A FORM WHICH WILL READILY DISPERSE INTO THE SLURRY.
  - WATER: MUST BE OF ACCEPTABLE AGRICULTURAL QUALITY, FREE OF TOXIC INGREDIENTS OR OTHER FACTORS THAT INHIBIT PLANT GROWTH OR GERMINATION. USE 1,500 TO 3,000 GALLONS PER ACRE, AS NEEDED.
  - OTHER: ADD "TURBO-START" BIOLOGICAL FERTILIZER ADDITIVE, 1 GALLON/ACRE TO ALL SLURRY MIXES.
  - SEED MIX: PER LEGEND. SEED MUST BE IN ORIGINAL, UNOPENED CONTAINERS, DISPLAYING LABEL WHICH GUARANTEES FREEDOM FROM UNOPENED CONTAINERS, DISPLAYING LABEL WHICH GUARANTEES FREEDOM FROM NOXIOUS WEED SEEDS, A MINIMUM OF 85% PURE LIVE SEED, AND A MINIMUM GERMINATION RATE OF 85%.
  - APPLICATION: THE OPERATOR SHALL SPRAY THE AREAS IN A SWEEPING MOTION, ALLOWING THE FIBRES TO BUILD ON EACH OTHER, AND CREATING A UNIFORM VISIBLE COAT, USING THE COLOR OF THE MULCH AS A GUIDE, UNTIL ALL OF THE MATERIAL HAS BEEN APPLIED AND THE SPECIFIED RATES HAVE BEEN ACHIEVED.

**PLANTING NOTES:**

- GENERAL PLANTING REQUIREMENTS
- SEE DETAIL SHEET FOR LANDSCAPE AND PLANTING DETAILS & SEE PROJECT MANUAL FOR LANDSCAPE SPECIFICATIONS.
  - THE LOCATIONS OF EXISTING UTILITIES SHOWN ON THE PLANS ARE BASED ON THE BEST AVAILABLE INFORMATION. SOURCE OF BASE SHEETS IS PROJECT ARCHITECTS AND ENGINEER. THE LANDSCAPE ARCHITECT ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THIS INFORMATION OR THE INADVERTENT OMISSION OF ANY SUCH INFORMATION. THE CONTRACTOR SHALL CALL UNDERGROUND SERVICE ALERT (U.S.A.) AT (800)227-2600 AT LEAST 48 HOURS PRIOR TO ANY EXCAVATION FOR MARKOUTS OF EXISTING UNDERGROUND FACILITIES.
  - THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGES TO ANY UTILITIES CAUSED BY HIS/HER PROJECT OPERATIONS. NO CONSTRUCTION SHALL COMMENCE WITHOUT PRIOR APPROVAL OF THE SUPERVISING LANDSCAPE ARCHITECT, ENGINEER OR ARCHITECT.
  - THE CONTRACTOR SHALL MAINTAIN REASONABLE ACCESS TO ALL PRIVATE DRIVEWAYS, PARKING AREAS AND AREAS THAT REQUIRE PUBLIC ACCESS DURING CONSTRUCTION.
  - REFER TO CIVIL ENGINEER'S UTILITY AND GRADING AND DRAINAGE PLANS FOR UTILITY LOCATION AND DRAINAGE INFORMATION. REFER TO CIVIL ENGINEER'S GRADING PLANS FOR GRADING INFORMATION. IF ACTUAL SITE CONDITIONS VARY FROM WHAT IS SHOWN ON THE PLANS OR IF THERE ARE DISCREPANCIES BETWEEN THE PLANS, CONTACT THE LANDSCAPE ARCHITECT FOR DIRECTION AS TO HOW TO PROCEED.
  - VERIFY LOCATIONS OF PERTINENT SITE IMPROVEMENTS INSTALLED UNDER OTHER SECTIONS. IF ANY PART OF THIS PLAN CANNOT BE FOLLOWED DUE TO SITE CONDITIONS, CONTACT LANDSCAPE ARCHITECT FOR INSTRUCTIONS PRIOR TO COMMENCING WORK.
  - CONTACT THE LOCAL UNDERGROUND UTILITY SERVICES FOR UTILITY LOCATION PERFORM EXCAVATION IN THE VICINITY OF UNDERGROUND UTILITIES WITH CARE AND IF NECESSARY, BY HAND. THE CONTRACTOR BEARS FULL RESPONSIBILITY FOR THIS WORK AND DISRUPTION OR DAMAGE TO UTILITIES SHALL BE REPAIRED IMMEDIATELY AT NO EXPENSE TO THE OWNER.
- SCHEDULING
- CONTRACTOR IS RESPONSIBLE FOR LOCATING ALL PLANT MATERIALS WITHIN 15 DAYS AFTER AWARD OF CONTRACT. CONTRACTOR IS RESPONSIBLE FOR ALL PLANTS TO BE CONTRACT GROWN OR OTHERWISE OBTAINED FROM A CERTIFIED NURSERY. NOTIFY LANDSCAPE ARCHITECT OF ALL PLANT MATERIAL "TIED OFF" FOR THE OPTION OF REVIEWING FOR APPROVAL AT THE CONTRACTOR'S SELECTED NURSERY.
  - IF SPECIFIED MATERIAL IS NOT OBTAINABLE, SUBMIT TO LANDSCAPE ARCHITECT PROOF OF NON-AVAILABILITY AND PROPOSAL FOR USE OF EQUIVALENT MATERIAL. SUBMIT PHOTOGRAPHS OF ALTERNATIVE CHOICES OF PLANT MATERIAL FOR SELECTION BY LANDSCAPE ARCHITECT. INCLUDED WITH THESE PHOTOGRAPHS SHOULD BE CLEAR, WRITTEN DESCRIPTION OF THE TYPE, SIZE, CONDITION, AND GENERAL CHARACTER OF THE PLANT MATERIAL.
- SOIL CONDITIONING
- ALL PLANTING ISLANDS REQUIRE REMOVAL OF SITE BACK FILL, BASE MATERIAL, AND OTHER CONSTRUCTION WASTE MATERIAL TO EARTHEN SUBGRADE, EXCEPT WITHIN 12" OF CURB. SCARIFY THE EARTHEN SUBGRADE AND FILL TO 12" OF FINISHED GRADE WITH SITE TOPSOIL. THE REMAINDER SHALL BE PLANTER SOIL AS SPECIFIED.
  - SEE SOIL CONDITIONING AND LANDSCAPE SURFACING PLAN FOR SOIL REQUIREMENTS AND FINISHED SURFACING.
  - TOP SOIL FROM THE SITE IS ACCEPTABLE FOR REUSE AS TOPSOIL.
- PLANTING
- QUANTITIES SHOWN IN THE PLANT LIST ARE PROVIDED FOR THE CONVENIENCE OF THE CONTRACTOR & FOR OWNER INFORMATION. CONTRACTOR IS RESPONSIBLE FOR PROVIDING THE QUANTITY OF PLANTS SHOWN GRAPHICALLY ON THE PLANS. IN THE CASE OF A DISCREPANCY THE PLANS SHALL OVERRULE THE LEGEND, EXCEPT PLANTS SPECIFICALLY NOTED AS "NOT SHOWN ON PLAN." VERIFY PLANT COUNTS AND SQUARE FOOTAGES.
  - EXACT LOCATIONS OF PLANT MATERIALS TO BE APPROVED BY THE LANDSCAPE ARCHITECT IN THE FIELD PRIOR TO INSTALLATION. LANDSCAPE ARCHITECT RESERVES THE RIGHT TO ADJUST PLANTS TO EXACT LOCATION IN FIELD.
  - TREES SHALL BEAR SAME RELATION TO FINISHED GRADE AS THEY BORE TO THE NATURAL GRADE BEFORE TRANSPLANTING.
  - TREES TO BE PLANTED A MINIMUM OF 4 FEET FROM FACE OF BUILDING, OR PAVEMENT, EXCEPT AS APPROVED BY LANDSCAPE ARCHITECT.
  - PROVIDE MATCHING FORMS AND SIZES FOR PLANT MATERIALS WITHIN EACH SPECIES AND SIZE DESIGNATED ON THE DRAWINGS.
  - PRUNE NEWLY PLANTED TREES ONLY AS DIRECTED BY LANDSCAPE ARCHITECT.
  - ALIGN AND EQUALLY SPACE IN ALL DIRECTIONS TREES AND SHRUBS SO DESIGNATED PER THESE NOTES AND DRAWINGS.
  - FINISH GRADES OF PLANTER AREAS SHALL BE 2 INCHES BELOW ADJACENT PAVING OR TOP OF WALL UNLESS OTHERWISE NOTED.
  - REMOVE ENTIRE WIRE CAGE FROM ROOTBALL. CUT AND REMOVE BURLAP FROM TOP 1/3 OF BALL.
  - LANDSCAPE ARCHITECT TO REVIEW PLANT MATERIALS AT SOURCE OR BY PHOTOGRAPHS PRIOR TO DIGGING OR SHIPPING OF PLANT MATERIALS.
- OTHER MATERIALS
- PLACE ROCK MULCH IN A MANNER THAT MIMIMIZES RISK TO PLANTED MATERIAL. DAMAGE FROM MULCH PLACEMENT WILL REQUIRE REPLACEMENT OF DAMAGED MATERIAL.
  - PROVIDE SPECIFIED EDGING AS DIVIDER BETWEEN PLANTING BEDS.

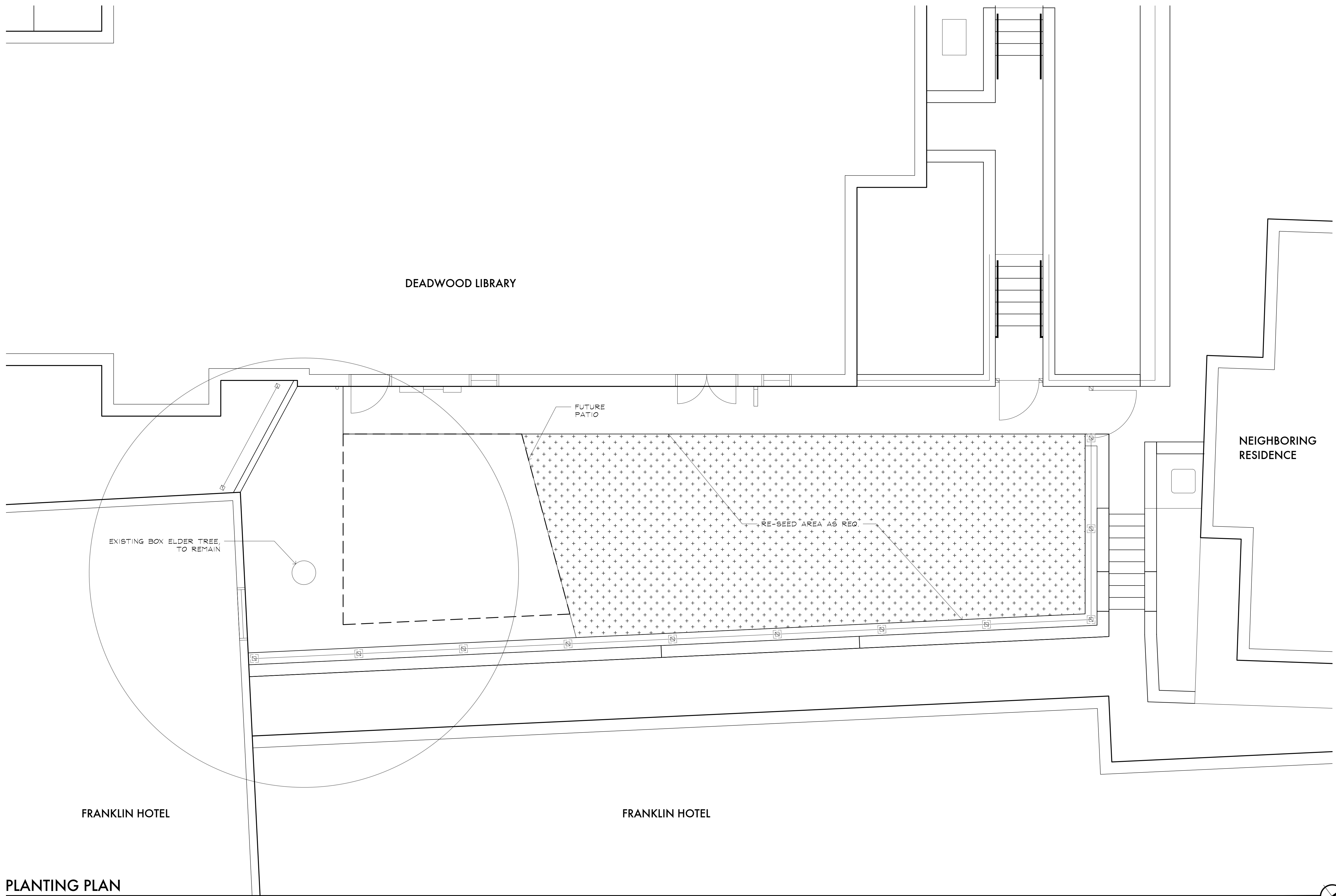
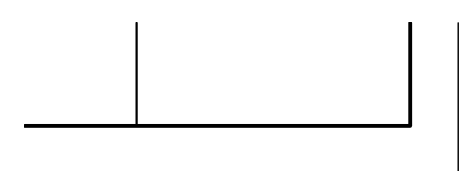


**OVERALL PLANTING PLAN**



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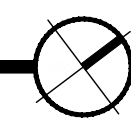
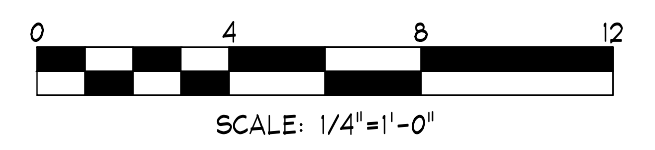
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CONSTRUCTION DOCUMENTS  
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DEADWOOD, SD  
**PLANTING PLAN**

SHEET: **L301**  
OF: 1 OF 1

**PLANTING PLAN**



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