City Commission Regular Meeting Agenda

Monday, May 05, 2025 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

Public comments are welcomed, but no action can be taken by the Commission on comments received at this meeting. Anyone wishing to have the Commission vote on an item should call the Finance Office at 578-2600 by 5:00 p.m. on the Wednesday preceding the next scheduled meeting to be placed on the agenda.

1. **Call to Order and Pledge of Allegiance**
   a. Swear In and taking Oath of Office
      City Attorney - Quentin Riggins
      Mayor - Charlie Struble-Mook
   b. Proclamation declaring Thursday, May 8, 2025 as David R. Ruth Jr. Day in the City of Deadwood.
2. **Roll Call**
3. **Approve Minutes**
   a. Approval of April 21, 2025 City Commission minutes.
4. **Approve Bills**
   a. Approval of Bill List for May 5, 2025.
5. **Items from Citizens on Agenda**
6. **Consent Agenda**

   Matters appearing on Consent Agenda are expected to be non-controversial and will be acted upon by the Commission at one time, without discussion, unless a member of the Commission requests an opportunity to address any given item. Items removed from the Consent Agenda will be discussed at the beginning of New Business.

   a. Permission to hire Archives Intern, Samantha Hamann, beginning May 12, 2025 to August 31, 2025 at $16.50 per hour pending pre-employment screening.
   b. Permission to accept resignation from archives intern Holden Owens effective April 23, 2025.
   c. Permission to hire John Thomas Gifford as Seasonal Fire Technician at $16.00 per hour effective May 27th, 2025 pending pre-employment screening.
   d. Permission to Hire Randi Coddington as (returning) seasonal trolley driver at $18.00 an hour effective May 9, 2025 pending pre-employment screening.

e. Permission to increase Officer Robert McGavran pay from $25.67 to $28.40 effective April 15, 2025 after completion of South Dakota Law Enforcement training reciprocity.

f. Permission to remove Kevan Derby, Seasonal Parks Technician, from payroll effective April 24, 2025.

g. Permission to move Baylee Radensleben from temporary lifeguard to part-time lifeguard at $16.50 per hour effective May 9, 2025.

h. Permission to remove part-time lifeguard John Campbell from payroll effective May 1, 2025.

i. Permission to allow Charles Fetter and Melanie Bond to attend Salamander Credentialing class in Rapid City on May 6, 2025 with use of a city vehicle.

j. Permission for Mayor to sign Oakridge Cemetery Certificate of Purchase and Warranty Deeds for Matt and Devon Fenner.

k. Permission to make first-half of 2025 Budget Allocation to Deadwood-Lead Economic Development in the amount of $19,000.00. (To be paid from Bed and Booze budget.)

l. Renew 2025-2026 Malt Beverage Licenses, pending payment of property tax and BID taxes.

m. Permission to allow Mayor to sign Lease Agreement with Deadwood Gulch Lodge, LLC for overflow parking from May 15, 2025 to October 15, 2025 on the Slag Pile. (Lease of $30,000.00 to be paid by BID 8)

n. Permission for Mayor to sign agreement with Alpha 6 Inc. for Automated Teller Machines throughout City properties.

o. Permission for the Mayor to sign warranty deed for Railroad Lot to South Dakota Department of Transportation for land trade.

p. Permission for the Mayor to sign the Certificate of Real Estate Value for the Lodge as part of the surplus and sale of real property.

q. Permission to award First Baptist Church in Deadwood a Not-For-Profit Grant in the amount of $26,787.35 per submitted application for restoration of exterior window frames and installation of storm windows.

r. Permission to renew Foundant Technologies software subscription in the amount of $11,880.00 for a two-year licensing agreement. (To be paid by HP Revolving Loan budget).

s. Permission to purchase four (4) Multi-space Main Operating Boards with LCD screens from IPS in an amount not to exceed $3,846.04 to replace sun-damaged screens in parking kiosks in the Miller Street Lot, Interpretive Lot, Upper Main Street, and Railroad Street Lot (To be paid by Parking & Transportation repairs line item).

t. Permission to purchase sign poles for the side street area from Brandon Industries in an amount not to exceed $4,216.00 (To be paid by Parking & Transportation improvements line item.)

u. Allow use of public property for Mustang Rally: use of Sherman Street Lot Thursday, August 28, 2025. (Recommendation from Parking & Transportation and Events Committees.)

v. Allow use of public property at the Event Complex on Thursday, September 18 through Saturday, September 20, 2025 for Black Hills Jeep Jamboree. Fees and Deposit have been received.

7. **Bid Items**

a. Results of bid opening at 2:00 p.m. on Tuesday, April 22, 205 for RFP for Deadwood Event Complex Concessionaire: Catering by Dave - $1,000.00 monthly rental plus utilities, 10% of Concessionaire's gross receipts.

b. Results of bid opening for Hwy 85 Drinking Water Expansion Project (Railroad Avenue Water Redundancy) on April 29, 2025 at 2:00 p.m. Bid Bond and Acknowledgement of Addendum 1 were included.

Underground Construction - $1,684,993.00
Simon Contractors of SD - $1,872,392.00
Mainline Contracting - $2,111,563.45
Flatland Enterprises - $2,204,170.50
Hayworth Enterprises - $2,255,114.00,
Lidel Construction - $2,476,755.95

c. Permission to advertise for 114 McGovern Hill Drive (Project No. 25-080) retaining wall project and set bid opening on May 29, 2025 at 2:00 p.m. with results to the Deadwood City Commisson on June 2, 2025.

8. **Public Hearings**

a. Hold public hearing for Retail (on-off sale) Malt Beverage License transfer from TJ Gear, Inc to Madame Peacock's, LLC dba Madame Peacock's at 638 Main Street.

b. Hold public hearing for Sturgis Motorcycle Parking: parking on Main Street from Lower Main Street at Pioneer Way to Pine Street, northwest side only, from 10:00 a.m. to 2:00 a.m. daily Sunday, July 27 through Monday, August 11; parking in Interpretive Lot from 10:00 a.m. to 2:00 a.m. daily Thursday, July 31 through Sunday, August 10, 2025.

c. Hold public hearing for Legends Ride: Use of Interpretive Lot from 6:00 a.m. to 3:00 p.m., street closure on Main Street from Pine to Deadwood Street from 9:00 a.m. to 4:00 p.m., and waiver of banner fees on Monday, August 4, 2025.

d. Hold public hearing for Rusty Wallace Ride: street closure on Main Street from Pine to Deadwood from noon to 3:00 p.m., street closure on Deadwood Street from Main Street to Pioneer way from 4:00 p.m. to 10:00 p.m. and use of Interpretive Lot from 4:00 p.m. to 10:00 p.m. on Friday, August 8, 2025.

e. Hold public hearing for Kool Deadwood Nites Event: open container in Zones 1 and 2 on Wednesday, August 20 from 5:00 p.m. to 10:00 p.m. and Thursday, August 21, Friday, August 22, Saturday, August 23 and Sunday, August 24 from noon to 10:00 p.m. daily; use of Event Complex, Friday, August 22 through Sunday August

24; use of Interpretive Lot at 2:00 a.m. on Thursday, August 21 through 2:00 p.m. on Sunday, August 24; use of Interpretive Lot (7 parking spaces near Deadwood Street) Sunday, August 17 through Sunday, August 24 for tent and merchandise; use of Welcome Center Lot at 6:00 a.m. on Tuesday, August 19 through 10:00 p.m. on Saturday, August 23; street closure on Main Street from Wall to Deadwood on Tuesday, August 19 from 6:00 p.m. to 9:00 p.m.; street closure on Main Street from Wall to Deadwood on Wednesday, August 20 from 2:00 p.m. to 3:00 a.m. on Sunday, August 24; street closure on Main Street from Deadwood to Pine street on Thursday, August 21 from 4:00 p.m. to 10:00 p.m.; street closure on Main Street from Deadwood to Pine Street on Friday, August 22 and Saturday, August 23 from 4:00 p.m. to 10:00 p.m. daily; street closure on Main Street from Lower Main Street at Pioneer Way to Pine Street 8:00 a.m. to 3:00 p.m. for parade and Show and Shine on Sunday, August 24; Main Street parking from Wild Bill Bar to Nugget Saloon and in front of Mineral Palace on Thursday, August 21 through Saturday, August 23 from 10:00 a.m. to 10:00 p.m. daily; waiver of banner fees Sunday, August 17 through Sunday, August 24; waiver of vending fees for the following non-profits: Deadwood Chamber and American Legion Tuesday, August 19 through Sunday, August 24 and waiver of vending fees for Napa (or alternative sponsor) at Welcome Center Lot on Tuesday, August 19 through Sunday, August 24, 2025.

f. Hold public hearing for Mustang Rally Event: street closure on Main Street from Wall to Deadwood Street from 1:00 p.m. to 4:00 p.m. on Thursday, August 28, 2025.

g. Set public hearing on May 19 for Red Knights Visit: Use of Quest Lot from 4:00 p.m. to 9:00 p.m. on Friday, June 27, 2025.

h. Set public hearing on May 19 for Days of '76 Events: street closure on Main Street from Lower Main Street at Pioneer Way to Pine Street and a portion of 14A from Lower Main Street to Event Complex from 1:00 p.m. until parade ends on Friday, July 25 and Saturday, July 26; open container Thursday, July 17 through Monday July 28 from 10:00 a.m. to 2:00 a.m. daily at Event Complex; special full temporary liquor license on Sunday, July 20 through Saturday, July 26 from 10:00 a.m. to 11:00 p.m. daily and waiver of user fees Wednesday, July 16 through Monday, July 28 at the Event Complex.

i. Set public hearing on May 19 for Harley Davidson Demo Rides: Use of Welcome Center Lot on Tuesday, July 29 at 9:00 a.m. through 10:00 p.m. on Friday, August 8, 2025, will be set up on Pioneer Way side of lot.

j. Set public hearing on May 19 for Harley Davidson Rally Outlaw Square Activation: open container in Zone 4, Outlaw Square only from 10:00 a.m. to 7:00 p.m. on the following days: Saturday, August 2, Sunday, August 3, Tuesday, August 5, Wednesday, August 6, Thursday, August 7 and Saturday, August 9; open container in Zone 4, Outlaw Square only from 3:00 p.m. to 7:00 p.m. on Monday, August 4 and open container in Zone 3 from 10:00 a.m. to 7:00 p.m. on Friday, August 8, 2025.

k. Set public hearing on May 19 for Medicine Wheel Riders: Use of Interpretive Lot from 8:00 a.m. to 6:00 p.m. on Sunday, August 3, 2025.

l. Set public hearing on May 19 for The Drifters Concert: open container in zone 1 and 2 from 5:00 p.m. to 10:00 p.m. and street closure on Deadwood Street from Main Street to Pioneer Way from 5:00 p.m. to 11:00 p.m. on Tuesday, August 19, 2025.

m. Set public hearing on May 19 for Deadwood Jam Event: open container in Zones 1 and 2 on Friday, September 19 from 5:00 p.m. to 10:00 p.m. and Saturday, September 20 from noon to 10:00 p.m.; street closure on Deadwood Street from Main Street to Pioneer Way from 8:00 a.m. on Thursday, September 18 to 3:00 a.m. on Sunday, September 21; street closure on Siever Street from 6:00 a.m. to 10:00 p.m. each day on Friday, September 19 and Saturday, September 20 and waiver of banner and vending fees on Friday, September 19 and Saturday, September 20, 2025.

9. **Old Business**

10. **New Business**

a. Second Reading of Ordinance #1423 Adopting Chapter 6.16 - Beekeeping.

b. Second Reading of Ordinance #1424 Amending Chapter 17.32.030 Conditional Uses for C1 - Commercial zoning district.

c. Permission to accept Construction Change Order #1 to add irrigation (not in original plans) to the Deadwood Library Garden Project from Key City Landscapes at a cost of $3,500.00 bringing total project to $31,800.00.

d. Permission to purchase a 20x40 tent with Deadwood logos from eCanopy in the amount of $9,317.59. (To be paid by Parks equipment line item)

e. Permission to purchase four new Spirit XE795 elliptical machines from Play It Again Sports in amount not to exceed $10,100.00 including setup and delivery. (To be paid by Rec Center equipment line item.)

f. Permission to purchase tommy gate lift for 2022 Ford F350 from Northern Truck Equipment Corp in the amount not to exceed $6,250.00. (To be paid by Streets Equipment line item.)

g. Permission to accept low quote from All Metal Manufacturing for 52 Taylor Avenue sidewalk railing in conjunction with Retaining Wall Project in the amount of $8,416.34. (To be paid by HP Retaining Wall budget)

11. **Informational Items and Items from Citizens**

a. Spring Clean Up Week - May 5 - 10, 2025. Any questions, please contact Public Works at 605-578-3082.

b. Raffle permit received from Black Hills Shootist LTD. Drawing will be held September 27, 2025.

12. **Executive Session**

a. Executive Session for Personnel Matters per SDCL1-25-2 (1) w/ possible action. Executive Session for Legal Matters per SDCL1-25-2 (3) w/ possible action.

13. **Adjournment**

This will be a public Meeting conducted through Zoom. To participate, join Zoom Meeting

URL: https://us02web.zoom.us/j/6055782082?pwd=Z1QrRXhXaXp4eStPSjg2YjVTNUtZQT09
Meeting ID: 605 578 2082
Password: 1876
One tap mobile: 669-900-9128

Please be considerate of others and if you no longer have business activities during the meeting, do not feel obligated to remain.

Proclamation

WHEREAS, David R. Ruth, Jr. was born in Deadwood, South Dakota, on May 8, 1971, and is a proud fifth-generation Deadwood resident whose family settled in the area on Tuesday, November 6, 1877; and

WHEREAS, Dave graduated from Lead High School in 1989 and enlisted in the United States Army, where he honorably served as a Korean language analyst; and

WHEREAS, after receiving an honorable discharge, Dave returned to his hometown of Deadwood and began a distinguished career spanning over 30 years in the gaming industry; and

WHEREAS, in 1995, Dave married his wife Kerry, and together they have been blessed with two children, Tanner and Jachin. While nothing is more important to him than his family, a close second are his beloved sports teams: the Pittsburgh Steelers, Los Angeles Dodgers, and Colorado Avalanche; and

WHEREAS, Dave is well known for enjoying a good cigar, whether in his own yard or at a local cigar lounge; and

WHEREAS, Dave has demonstrated his commitment to the community of Deadwood through years of volunteer service and leadership in a variety of civic organizations and initiatives; and

WHEREAS, Dave was elected to the Deadwood City Commission on May 5, 2014 and served one and a half terms before being sworn in as Mayor on October 24, 2018; and

WHEREAS, for the past seven years, Dave has led the City of Deadwood with strength, integrity, consistency, and a deep dedication to its people; and

NOW, THEREFORE, I, Mayor Charlie Struble-Mook, do hereby proclaim **May 8, 2025**, as
David R. Ruth, Jr. Day in the City of Deadwood, South Dakota, and call upon all citizens to join in celebrating Dave's professionalism, public service, and enduring commitment to our community as a true statesman.

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Mayor Charlie Struble-Mook

REGULAR MEETING, APRIL 21, 2025

The Regular Session of the Deadwood City Commission convened on Monday, April 21, 2025 at 5:00 p.m. in the Deadwood City Commission Chambers, 102 Sherman Street, Deadwood, South Dakota. Dakota. Mayor David Ruth Jr. called the meeting to order with the following members present: Department Heads, City Attorney Quentin Riggins, and Commissioners Michael Johnson, Blake Joseph, Sharon Martinisko and Charlie Struble-Mook. All motions passed unanimously unless otherwise stated.

APPROVAL OF MINUTES

Martinisko moved, Joseph seconded to approve the minutes of April 7, 2025. Roll Call: Aye-All. Motion carried.

Martinisko moved, Struble-Mook seconded to approve the minutes of April 14, 2025 special meeting. Roll Call: Aye-All. Motion carried.

APROVAL OF DISBURSEMENTS

Martinisko moved, Struble-Mook seconded to approve the April 7, 2025 disbursements as amended. Roll Call: Aye-All. Motion carried.

ACE HARDWARE	SUPPLIES	516.19
ALBERTSON ENGINEERING	PROJECT	2,839.80
ALTEC CAPITAL	LEASE	30,615.24
AMAZON CAPITAL	SUPPLIES	1,250.78
AMERICAN ASSN. FOR STATE	MEMBERSHIP	118.00
ANDERSON, GERTRUDE	ELECTION	235.00
ATCO INTERNATIONAL	SUPPLIES	266.00
AVID4 ENGINEERING	SERVICE	3,010.00
AXON ENTERPRISE	CAMERAS	37,959.95
BARCO MUNICIPAL PRODUCTS	SUPPLIES	992.30
BARCO PRODUCTS	BENCH	2,529.38
BH CHEMICAL	SUPPLIES	777.14
BH DOORS	SERVICE	1,032.63
BH PIONEER	SERVICE	1,002.88
BH SPECIAL SERVICES	CLEANING	2,650.00
BLOOMERS	LILY	136.99
BRITE IDEAS	SUPPLIES	772.40
BROWN, PATRICIA	REIMBURSEMENT	55.61
CED SPEARFISH	SUPPLIES	105.76
CENTURY BUSINESS PRODUCTS	COPIER	569.67
COCA COLA	SUPPLIES	109.44
DEADWOOD ALIVE	APRIL	20,000.00
DEADWOOD CHAMBER	BILL LIST	145,604.13
DEADWOOD ELECTRIC	SUPPLIES	101.70
DVFD	REIMBURSEMENT	975.00
DEADWOOD MOUNTAIN GRAND	LODGING	111.00
FEEDING DEADWOOD	RECYCLING	311.25
FIB CREDIT CARDS	SUPPLIES	3,577.35
GALLS	UNIFORMS	270.95
GOLDEN WEST	SERVICE	3,726.48
GROSS, ELLEN	ELECTION	210.00
GUNDERSON, PALMER, NELSON	SERVICE	4,015.48
HOMESTAKE OPERA HOUSE	GRANT	10,000.00
INLAND TRUCK PARTS	SERVICE	476.39
KETEL THORSTENSON	SERVICE	2,500.00
LAWRENCE CO. REGISTER	SERVICE	30.00
LEAD-DEADWOOD BASEBALL	SPONSORSHIP	300.00
LEAD-DEADWOOD SANITARY	SERVICE	22,424.71
LODGE AT DEADWOOD	MEETING	200.00
LOOKOUT PLAN + CODE CONSUL	SERVICE	752.80
LYNN'S	SUPPLIES	43.31
M & T FIRE AND SAFETY	SUPPLIES	60.00
MCKEOWN, JESSICCA	REIMBURSEMENT	209.07
MENARD'S	SUPPLIES	947.66
MIDCONTINENT TESTING LABOR	TESTING	23.50
MOHR, TRENT	REIMBURSEMENT	14.00
MS MAIL	SERVICE	225.00
NHS OF THE BLACK HILLS	SERVICE	4,150.63
NORTHWEST PIPE FITTINGS	SUPPLIES	808.76
ONSITE FIRST AID	SUPPLIES	171.25
RAPID ROOTER	SERVICE	607.00
SANDER SANITATION	SERVICE	13,307.76
SD ASSN. OF RURAL WATER	REGISTRATION	135.00
SD COMMISSION ON GAMING	CITY SLOTS	32,386.36
SDN COMMUNICATIONS	SERVICE	2,646.00
SERVALL	SUPPLIES	1,868.60
SHERWIN WILLIAMS	SUPPLIES	182.96
SOUTH DAKOTA 811	SERVICE	17.92
STONE LAND SERVICES	PROJECT	4,664.00
STRETCH'S	SERVICE	479.66
STURGIS RESPONDER SUPPLY	UNIFORMS	172.23
TALLGRASS LANDSCAPE	PROJECT	1,342.00
TEAM LABORATORY CHEMICAL	SUPPLIES	806.00
TECHNOLOGY	SERVICE	8,275.94
THE JUNK DRAWER	SERVICE	858.50
TOMS, DON	PROJECT	600.00
TOWEY DESIGN GROUP	PROJECT	616.25
UNITED LABORATORIES	SUPPLIES	1,042.86

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USA BLUEBOOK	SUPPLIES	69.54
VIEHAUSER ENTERPRISES	SERVICE	20.00
WAREING STURGIS	SUPPLIES	27.84
WELLMARK	INSURANCE	49,083.53
WEST TIRE ALIGNMENT	SERVICE	89.95
WESTERN STATES FIRE	MAINTENANCE	595.00
WHITE'S CANYON MOTORS	FORD F550	60,000.00
WILLIAMS, DIANA	ELECTION	210.00
	Total	$489,890.48

CONSENT

Struble-Mook moved, Joseph seconded to approve the following consent items. Roll Call: Aye-All. Motion carried.

A. Permission to update retirement date of Library Director, Patricia Brown, to June 22, 2025
B. Permission to hire Cammie Schmidt as Planning, Zoning and Historic Preservation Administrative Assistant at $21.00 per hour effective May 1, 2025, pending pre-employment screening.
C. Permission to hire Patrick Butler as part-time trolley driver at $17.15 per hour effective June 12, 2025 pending pre-employment screening.
D. Permission to hire Greg Nelson as Parks Seasonal Technician at $18.10 per hour effective April 28, 2025 pending pre-employment screening.
E. Permission to hire Thomas Erickson as full-time Parks Technician at $19.00 per hour (D9 rank) effective April 24, 2025 pending pre-employment screening.
F. Permission to hire Billy Fritze, Douglas White, Gertrude Anderson, Barbara Hughes, Sandra Parsons and Ruth Durst as seasonal ticket booth attendants for Mt Moriah at $16.50 per hour effective May 14, 2025 pending pre-employment screening.
G. Permission to advertise in-house for 5 days and then in outside sources for seasonal Library Assistant I position at $16.00 per hour.
H. Permission to hire Kevin Derby as Seasonal Parks Technician at $17.00 per hour effective April 24, 2025 pending pre-employment screening.
I. Permission to remove Kelsey Keith, Louis Longmore and Anne Wieringa from Deadwood Volunteer Fire Department roster for worker's compensation purposes effective April 10, 2025.
J. Resolution 2025-12 in Support of an Application for Financial Assistance to the South Dakota Housing and Development Authority by Deadwood Ridge Apartments, LLC for the Benefit of Multifamily Development.

RESOLUTION NO. 2025-12

Resolution in Support of an Application for Financial Assistance to the South Dakota Housing and Development Authority by Deadwood Ridge Apartments, LLC, and / or its Affiliates, Agents, or Assigns, for the Benefit of Multifamily Development

Whereas, Deadwood Ridge Apartments, LLC have determined it is necessary to proceed with improvements to connect to the existing City infrastructure, thus enabling additional multifamily housing to be constructed in the city limits of Deadwood which the City of Deadwood supports; and

Whereas, the City and Developer have determined financial assistance will be necessary to undertake the Project and an application for financial assistance to the South Dakota Housing and Development Authority shall be prepared by Deadwood Ridge Apartments, LLC (Developer) for the proposed development; and

Whereas, the City does not imply nor commit to any guarantee or acceptance of the project infrastructure now or in the future, especially if the plans do not meet the City's requirements for adequate drinking water, water treatment capacity and distribution, storm sewer, curb, gutter and sidewalk, and all other necessary improvements as needed; and

Whereas, the City has access to adequate treatment facilities and water supply to accommodate the proposed development through the Lead-Deadwood Sanitary District; and

Whereas, the 2022 Deadwood / Lead Housing Study identified the need for additional multifamily housing in the moderate to market price range; and

Whereas, the City acknowledges that there is a significant housing shortage in the City of Deadwood and this proposed multifamily development will help but not resolve the housing shortage.

Now Therefore, Be It Resolved by the City of Deadwood as follows:

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1. The City hereby supports the submission of an Application for financial assistance by Deadwood Ridge Apartments, LLC, to the South Dakota Housing and Development Authority.
2. City officials of the City of Deadwood are hereby authorized to deliver such other documents as necessary, to assist with the Application

Dated this 21st day of April, 2025

ATTEST:	CITY OF DEADWOOD
/s/ Jessicca McKeown, Finance Officer	/s/ David Ruth Jr., Mayor

K. Permission for Mayor to sign Warranty Deed for Deadwood Resort Lot 1-A, being a portion of the Replat of Deadwood Resort Lots 1 and 2, City of Deadwood, Lawrence County, South Dakota all located in the NE1/4 & SE1/4 of Section 14, T5N, R3E, BHM, City of Deadwood, L/C, SD.
L. Permission to expend up to $6,787.52 to Convergint for upgrade to city door lock system to include new Dell Inspiron desktop computer. (To be paid by Public Buildings Professional Service and Equipment line items.)
M. Permission to pay Tree Wise Men in the amount of $2,600.00 to trim tree between sidewalk and Lincoln Avenue. (To be paid by Streets Professional Services line item.)
N. Permission to pay Ponderosa Land Surveys, LLC in the amount of $3,441.25 for plat creation of 171 Charles Street. (To be paid by P&Z Professional Services line item.)
O. Permission for Mayor to sign contract with Key City Landscapes for final phase of Library Garden landscaping project at a cost of $28,300.00. (Approved by commission on 04-07-2025)
P. Permission to purchase twelve meters and endpoints from Metering & Technology Solutions in the amount not to exceed $3,456.00. (To be paid by Water Supplies line item.)
Q. Permission to pay Straight Line Striping to paint curb and stripe brick pavers in the amount not to exceed $10,715.80. (To be paid by Streets Professional Services line item.)
R. Permission to purchase additional technology equipment and installation from Golden West Technology (for networking of City properties with new SDN fiber) at an amount not to exceed $6,387.88. (To be paid by Public Buildings Improvements line item.)
S. Permission to approve use of public property and waiver of fees at Rec Center for the Deadwood Lead 76ers Swim team through August 9, 2025. They will communicate with Rec Center manager when needed. (Recommendation from Event Committee on March 27.)

BID ITEMS

Results

Mayor Ruth Jr. stated 5 bids were received for the Deadwood Hill Trailhead Parking Lot on April 17, 2025 at 2:00 as advertised. Bid Bond and Acknowledgement of Addendum 1 and 2 were included:

Heavy Construction - $1,376,610.99
Johner and Sons - $1,260,378.58
Rogers Construction - $1,223,751.12, Alternate $50,000.00
Simon Contractors - $1,497,794.00, Alternate $33,000.00
Western Construction - $1,006,911.00

Parking and Transportation Director Lux spoke about the project and recommends approval. Johnson moved, Martinisko seconded to award bid to Western Construction in the amount of $1,006,911.00 for Deadwood Hill Trailhead Parking Lot. Roll Call: Aye-All. Motion carried.

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Results
Mayor Ruth Jr. stated 1 bid was received for the ATM on City Properties on April 17, 2025 at 2:00 as advertised.

Alpha 6, Inc. - $1.00 per transaction.

Public Works Director Stalder spoke about the RFP and recommends approval. Martinisko moved, Johnson seconded to award bid to Alpha 6, Inc. for $1.00 per transaction for the ATM on City Properties. Roll Call: Aye-All. Motion carried.

PUBLIC HEARINGS

Wall Street Closure
Public hearing was opened at 5:06 p.m. by Mayor Ruth Jr. Planning, Zoning and Historic Preservation Officer Kuchenbecker stated Historic Preservation Commission and Parking and Transportation Committee have approved. Hearing closed. Johnson moved, Martinisko seconded to approve Wall Street Closure from Main Street to Pioneer Way for April 28-30, May 5-7, 12-14, 19-21, 2025 from 6:00 am - 8:00 pm and May 1, 2, 8, 9, 15, 16, 21, 22 2025 from 6:00 am - 5:00 pm for masonry work at 633 Main Street. Pedestrian access will be maintained. This is an Historic Preservation Façade Program Project. Roll Call: Aye-All. Motion carried.

Malt Beverage License
Public hearing was opened at 5:08 p.m. by Mayor Ruth Jr. No one spoke in favor or against, hearing closed. Struble-Mook moved, Martinisko seconded to approve Retail (on-off sale) Malt Beverage and SD Farm Wine License for Deadwood Ice Cream Company LLC, Deadwood Ice Cream Company, 673 Main Street. Roll Call: Aye-All. Motion carried.

Community Concert
Public hearing was opened at 5:09 p.m. by Mayor Ruth Jr. Bobby Rock, Outlaw Square, was available to answer questions, hearing closed. Martinisko moved, Struble-Mook seconded to approve open container in zone 1 and 2 from 5:00 p.m. to 10:00 p.m. and street closure on Deadwood Street from Main Street to Pioneer Way from 6:00 p.m. to 10:00 p.m. on Tuesday, June 17, 2025. Roll Call: Aye-All. Motion carried.

Farmers Market
Public hearing was opened at 5:10 p.m. by Mayor Ruth Jr. No one spoke in favor or against, hearing closed. Joesph moved, Struble-Mook seconded to approve waiver of banner and vending fees and allow vending on public property on Fridays beginning June 20 through September 12, 2025 at Gordon Park from 1:00 p.m. to 8:00 p.m. Roll Call: Aye-All. Motion carried.

Bev's Poker Run
Public hearing was opened at 5:11 p.m. by Mayor Ruth Jr. No one spoke in favor or against, hearing closed. Martinisko moved, Johnson seconded to approve Main Street Parking from Wall to Lee Street (east side only) from 5:00 p.m. to 10:00 p.m. on Sunday, June 22, 2025. Roll Call: Aye-All. Motion carried.
Mr. Wu's Wong Weekend
Public hearing was opened at 5:12 p.m. by Mayor Ruth Jr. Jesse Allen, Deadwood Chamber, was available to answer questions, hearing closed. Martinisko moved, Johnsons seconded to approve street closure of a portion of Main Street from Lower Main Street at Pioneer Way to Wall Street for a period of 15 minutes, 3 times a day between the hours of 2:00 p.m. and 7:00 p.m. on June 26, June 27 and June 28, 2025. Roll Call: Aye-All. Motion carried.

Park West/Jacobs Gallery Concert
Item was removed from agenda.

July 4th Parade
Public hearing was opened at 5:13 p.m. by Mayor Ruth Jr. Jesse Allen, Deadwood Chamber, was available to answer questions, hearing closed.
Struble-Mook moved, Martinisko seconded to approve street closure on Main Street from Lower Main at Pioneer Way to Pine from 3:00 p.m. till parade ends on Friday, July 4, 2025. Roll Call: Aye-All. Motion carried.

REGULAR MEETING, APRIL 21, 2025

Weekend Freedom Concert
Public hearing was opened at 5:14 p.m. by Mayor Ruth Jr. Bobby Rock, Outlaw Square, was available to answer questions, hearing closed. Johnson moved, Martinisko seconded to approve open container in zone 1 and 2 from 5:00 p.m. until 10:00 p.m. on Saturday, July 5; street closure on Deadwood Street from Main Street to Pioneer Way from 7:00 a.m. on Saturday, July 5 to 1:00 a.m. on Sunday, July 6; and closure of Siever Street (if needed) from 6:00 a.m. on Saturday, July 5 to 1:00 a.m. on Sunday, July 6, 2025. Roll Call: Aye-All. Motion carried.

AAU Wrestling
Public hearing was opened at 5:15 p.m. by Mayor Ruth Jr. Bobby Rock, Outlaw Square, was available to answer questions, hearing closed. Struble-Mook moved, Martinisko seconded to approve street closure on Deadwood Street from Main Street to Pioneer Way from 6:00 a.m. on July 19 to 1:00 a.m. on Sunday, July 20, 2025. Roll Call: Aye-All. Motion carried.

Set
Martinisko moved, Struble-Mook seconded to set public hearing on May 5 for Retail (on-off sale) Malt Beverage License transfer from TJ Gear Inc to Madame Peacock's LLC dba Madame Peacock's at 638 Main Street. Roll Call: Aye-All. Motion carried.

NEW BUSINESS

Second Reading
Finance Officer McKeown stated no changes between first and second reading. Martinisko moved, Joseph seconded to approve second reading of Ordinance #1421, Addendum to Ordinance #1208, Cable Franchise with Midcontinent Communications. Roll Call: Aye-All. Motion carried.

Second Reading
McKeown stated no changes between first and second reading. Martinisko moved, Struble-Mook seconded to approve second reading of Ordinance #1422 Budget Supplement #2 for 2025. Roll Call: Aye-All. Motion carried.

First Reading
Lux spoke about Beekeeping. Mayor Ruth Jr. stated this is to make sure residents do it responsibly and respectfully. Martinisko moved, Struble-Mook seconded to approve first reading of Ordinance #1423 Adopting Chapter 6.16 Beekeeping. Roll Call: Aye-All. Motion carried.

First Reading
Kuchenbecker spoke about the amendment. Martinisko moved, Struble-Mook seconded to approve first reading of Ordinance #1424 Amending Chapter 17.32.030 Conditional Uses for C1-Commercial zoning district. Roll Call: Aye-All. Motion carried.

Permit
Kuchenbecker spoke about the permit. Struble-Mook moved, Martinisko seconded to Act as Board of Adjustment and approve Conditional Use Permit – Vacation Home Establishment. Struble-Mook moved, Martinisko seconded to rescind motion.
Public Hearing was opened at 5:25. Gertrude Anderson, Resident, is concerned about parking and snow removal. Kuchenbecker stated there is a nuisance ordinance. Hearing closed.
Joseph moved to deny, motion died due lack of second.
Struble-Mook moved, Martinisko seconded to Act as Board of Adjustment and approve Application for Conditional Use Permit - Vacation Home Establishment - 9 Shine Street (Emrick Real Estate Group, LLC) with the following conditions: permit runs with the applicant and not the land, obtain and maintain a City of Deadwood business license, obtain a sales tax number from SD Dept. of Revenue, participate in BID taxes, change City water service from residential to commercial, City of Deadwood Building Official inspect the building and all parking shall be off street. Legally described as Lots 2B and 2D of Block 23, Original Town, City of Deadwood, Lawrence County, South Dakota. (Approved with conditions by P & Z Commission April 2, 2025.) Commissioner Martinisko encouraged residents to reach out to the city if issues continue. Commissioner Struble-Mook stated permit is reviewed annually. Roll Call: Aye-Johnson, Martinisko, Ruth, Struble-Mook. Nay-Joseph. Motion carried.

REGULAR MEETING, APRIL 21, 2025

Plat
Kuchenbecker spoke about the Plat. Martinisko moved, Johnson seconded to Act as Board of Adjustment and approve Application for Plat - New Lot and Public Right of Way - Stage Run Addition with the following conditions: No permits (building or otherwise) will be issued to any party for this parcel by the City until all street and associated infrastructure has been completed and accepted by the City of Deadwood per Chapter 16.08.010; A bond shall be submitted to the City from the developer for the completion of the street and associated infrastructure equal to the cost of such to the parcel per Chapter 16.03.030; The developer discloses these stipulations and/or conditions to any potential buyer; The developer signs a legal document from the City of Deadwood acknowledging the stipulations and/or conditions set forth in any approval of this plat; Upon completion of the above stipulations and/or conditions, the City will execute the necessary signatures for the plat to release for recording with the Lawrence County Register of Deeds. Legally described as Plat of Lot 27, Block 4 and dedicated Public Right of Way of Palisades Tract of Deadwood Stage Run addition to the City of Deadwood and a portion of Tract B of Palisades Stone Placer, M.S. 696 all located in the SW 1/4 of Section 14, the SE 1/4 of Section 15, the NE 1/4 NE 1/4 of Section 22 and the N 1/2 NW 1/4 of Section 23, T5N, R3E, B.H.M., City of Deadwood, Lawrence County, South Dakota. (Approved with conditions by P & Z Commission April 16, 2025.) Roll Call: Aye-All. Motion carried.

Transfer
Kuchenbecker spoke about the transfer. Joseph moved, Martinisko seconded to transfer property to KR Deadwood Sherman Street 2020 (previously declared surplus and appraised) legally described as Plat of Tract 1A of the Miller Street subdivision, formerly a portion of Tract 1 of the Miller Street subdivision, Original Town of Deadwood per P.L. Rogers Map, all located in the SW 1/4 of Section 23, TN, R3E, B.H.M., City of Deadwood, Lawrence County, South Dakota. Roll Call: Aye-All. Motion carried.

INFORMATIONAL ITEMS AND ITEMS FROM CITIZENS

A. Open House / Public Meeting for Project to Reconstruct US Highway 85 from Pluma to Lead on Thursday, April 24, 2025 from 5:30 to 6:30 p.m. at Deadwood City Hall.
B. Spring Clean Up Week - May 5 - 10, 2025. Any questions, please contact Public Works at 605-578-3082.
C. Raffle permit received from Deadwood Volunteer Fire Department. Drawing will be held May 2, 2026.
D. Raffle permit received from Lead Deadwood Area Lions Club. Drawing will be held Monday, September 1, 2025.

Stalder thanked Mayor Ruth Jr. for his time and dedication to the city.

Commissioner Johnson thanked trolley driver Sam Semingson for returning a gaming voucher to a couple riding on the trolley.

Attorney Riggins requested Executive Session for legal matters per SDCL 1-25-2(3) and personnel matters per SDCL 1-25(1) with possible action.

Mayor Ruth thanked everyone and said he has one more meeting but will still be around.

ADJOURNMENT
Martinisko moved, Struble-Mook seconded to adjourn the regular session at 5:37 p.m. and convene into Executive Session for personnel matters per SDCL 1-25-2(1) with possible action. The next regular meeting will be on Monday, April 21, 2025 at 5:00 p.m.

After coming out of executive session at 6:06 p.m.,

REGULAR MEETING, APRIL 21, 2025

Martinisko moved, Johnson seconded to accept appraisal from King Appraisals in the amount of $950,000 as part of the South Dakota Department of Transportation purchase agreement approved at the February 3, 2025 Commission meeting for the Railroad Lot, legally described as Outlots 3, 4, and 5 of M.S. 38, City of Deadwood, Lawrence County, South Dakota. EXCEPTING therefrom Lot H-1, as shown on plat filed in Plat Book 4 on Page 383; EXCEPTING therefrom Lot H-2, as shown on the plat filed in Plat Book 5 on Page 38; EXCEPTING therefrom Lot H-3, as shown on the plat filed in Plat Book 5 on Page 53. Roll Call: Aye-All. Motion carried.

Martinisko moved, Struble-Mook seconded to adjourn.

ATTEST: DATE: _____

_____ BY: _____

Jessicca McKeown, Finance Officer David Ruth Jr., Mayor

Published once at the total approximate cost of _____

PACKET: 07044 COMBINED - 5/6/25
VENDOR SET: 01
FUND : 101 GENERAL FUND
DEPARTMENT: N/A NON-DEPARTMENTAL BANK: FNBAP
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0585	SD DEPT. OF REVENUE					
		I-04/28/2025	101-3000-202	LIQUOR LICENS 2025-26 MALT BEVERAGE RENEWALS	000000	8,400.00
		I-05/01/25	101-3000-202	LIQUOR LICENS BEV.LICENSE - MADAME PEACOCKS	000000	150.00
				DEPARTMENT NON-DEPARTMENTAL TOTAL:		8,550.00
01-0475	DEADWOOD CHAMBER & VISI					
		I-7676	101-4111-427	TRAVEL ANNUAL BANQUET-STRUBLE,JOHNSON	000000	60.00
01-1827	MS MAIL					
		I-15140-B	101-4111-426	SUPPLIES PRINTING BIZ CARDS - MAYOR	000000	35.00
01-3094	BOMGAARS					
		I-04/16/25 STATEMENT	101-4111-422-01	PROF. SERV. S RESPIRATOR/SAFETY	000000	49.99
01-4428	SIOUX FALLS RUBBER STAM					
		I-16663	101-4111-426	SUPPLIES MAYOR SIGNATURE STAMP- COMM.	000000	39.70
01-4711	AMAZON CAPITAL SERVICES					
		I-1R7W-GMCJ-CTQ1	101-4111-422-01	PROF. SERV. S (3) FULL BRIM HARD HAT WHT/SAF	000000	79.38
				DEPARTMENT 111 COMMISSION TOTAL:		264.07
01-0826	LAWRENCE CO. AUDITOR					
		I-04/16/2025	101-4130-422	PROFESSIONAL 4/8/2025 ELECTION EXPENSES	000000	409.53
				DEPARTMENT 130 ELECTIONS TOTAL:		409.53
01-0475	DEADWOOD CHAMBER & VISI					
		I-7676	101-4142-427	TRAVEL ANNUAL BANQUET - MCKEOWN	000000	30.00
01-1171	A & B BUSINESS SOLUTION					
		I-IN1255430	101-4142-422	PROFESSIONAL COPIER CONTRACT - FINANCE	000000	201.78
01-3135	A-Z SHREDDING, INC.					
		I-47264042925	101-4142-422	PROFESSIONAL SHREDDING DOCUMENTS - FINANCE	000000	54.55
01-3877	MUTUAL OF OMAHA					
		I-001880978189	101-4142-415	GROUP INSURAN EMPLOYEE LIFE INSURANCE	000000	21.41
				DEPARTMENT 142 FINANCE TOTAL:		307.74
01-0429	BLACK HILLS ENERGY					
		I-POWER 04/24/25	101-4192-428	UTILITIES WELCOME SIGN BOULDER CANYON	000000	18.67
		I-POWER 04/24/25	101-4192-428	UTILITIES 0 US HIGHWAY 14A TRAFFIC SIG	000000	50.99

PACKET: 07044 COMBINED - 5/6/25
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FUND : 101 GENERAL FUND
DEPARTMENT: 192 PUBLIC BUILDINGS BANK: FNBAP
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0429	BLACK HILLS ENERGY	continued					
		I-POWER 04/24/25	101-4192-428	UTILITIES	SPEED SIGN 1 1/2 MCKINLEY ST	000000	15.00
		I-POWER 04/24/25	101-4192-428	UTILITIES	TRAFFIC LIGHTS 1 MCKINLEY ST	000000	23.82
		I-POWER 04/24/25	101-4192-428	UTILITIES	MT MORIAH VIS CNTR	000000	305.78
		I-POWER 04/24/25	101-4192-428	UTILITIES	TX BOOTH/BATHROOM MT MORIAH	000000	88.03
		I-POWER 04/24/25	101-4192-428	UTILITIES	METHODIST MEM PARK 10 SHINE	000000	25.12
		I-POWER 04/24/25	101-4192-428	UTILITIES	SPEED SIGN 101 CHARLES ST	000000	18.67
		I-POWER 04/24/25	101-4192-428	UTILITIES	101 MICKELSON TRAIL	000000	479.86
		I-POWER 04/24/25	101-4192-428	UTILITIES	102 WATER TANK LN	000000	16.32
		I-POWER 04/24/25	101-4192-428	UTILITIES	105 1/2 SHERMAN TRAFFIC LIGHTS	000000	70.96
		I-POWER 04/24/25	101-4192-428-13	UTILITIES - R	105 SHERMAN ST REC CENTER	000000	5,864.86
		I-POWER 04/24/25	101-4192-428	UTILITIES	SHERMAN-PINE ST TRAFFIC SIGNAL	000000	29.27
		I-POWER 04/24/25	101-4192-428-04	UTILITIES - C	108 SHERMAN ST CITY HALL	000000	2,941.92
		I-POWER 04/24/25	101-4192-428	UTILITIES	TIMMS LANE POLE BLDG	000000	128.63
		I-POWER 04/24/25	101-4192-428	UTILITIES	PUMP 119 DENVER AVE	000000	752.77
		I-POWER 04/24/25	101-4192-428	UTILITIES	PRESSURE REG STATION 13 CRESCE	000000	302.76
		I-POWER 04/24/25	101-4192-428	UTILITIES	135 SHERMAN ST LIGHTS	000000	119.11
		I-POWER 04/24/25	101-4192-428	UTILITIES	135 WILLIAMS ST LIGHTS	000000	23.43
		I-POWER 04/24/25	101-4192-428-03	UTILITIES - B	BALLFIELD 15 CRESCENT ST	000000	95.62
		I-POWER 04/24/25	101-4192-428-06	UTILITIES - D	RODEO GROUNDS ARENA	000000	106.19
		I-POWER 04/24/25	101-4192-428-11	UTILITIES - P	PARK SHOP 15 CRESCENT ST	000000	248.23
		I-POWER 04/24/25	101-4192-428-06	UTILITIES - D	15 CRESCENT ST RODEO	000000	1,986.62
		I-POWER 04/24/25	101-4192-428-06	UTILITIES - D	15 CRESCENT ST SNOWCROSS	000000	15.00
		I-POWER 04/24/25	101-4192-428	UTILITIES	WELCOME SIGN- DWD HILL	000000	16.68
		I-POWER 04/24/25	101-4192-428-09	UTILITIES - H	THORPE BLDG 150 SHERMAN	000000	603.53
		I-POWER 04/24/25	101-4192-428-03	UTILITIES - B	CONCESSION STAND 16 CRESCENT	000000	312.13
		I-POWER 04/24/25	101-4192-428	UTILITIES	17 PLEASANT ST LIGHTS	000000	28.32
		I-POWER 04/24/25	101-4192-428	UTILITIES	17 RAYMOND ST LIGHTS	000000	18.67
		I-POWER 04/24/25	101-4192-428-15	UTILITIES - T	GAYVILLE PUMP 170 BLACKTAIL	000000	15.00
		I-POWER 04/24/25	101-4192-428	UTILITIES	178 SHERMAN ST LIGHTS	000000	108.91
		I-POWER 04/24/25	101-4192-428	UTILITIES	PRV 180 CLIFF ST	000000	100.07
		I-POWER 04/24/25	101-4192-428	UTILITIES	WELL HOUSE OAKRIDGE CEMETERY	000000	166.51
		I-POWER 04/24/25	101-4192-428	UTILITIES	2 BURNHAM AVE LIGHTS	000000	50.60
		I-POWER 04/24/25	101-4192-428	UTILITIES	FLAG 2 MT MORIAH DRIVE	000000	39.79
		I-POWER 04/24/25	101-4192-428	UTILITIES	22 DUDLEY ST LIGHTS	000000	26.76
		I-POWER 04/24/25	101-4192-428-01	UTILITIES - A	ADAMS HOUSE INFO CENTER	000000	61.31
		I-POWER 04/24/25	101-4192-428-01	UTILITIES - A	ADAMS HOUSE 22 VAN BUREN	000000	375.22
		I-POWER 04/24/25	101-4192-428	UTILITIES	22 WASHINGTON ST LIGHTS	000000	58.80
		I-POWER 04/24/25	101-4192-428	UTILITIES	TRAFFIC LIGHTS 4 LANE	000000	57.72
		I-POWER 04/24/25	101-4192-428	UTILITIES	PRESSURE REDUCTION STN 255 MAI	000000	281.66
		I-POWER 04/24/25	101-4192-428-08	UTILITIES - H	INTERPRETIVE CENTER	000000	395.89
		I-POWER 04/24/25	101-4192-428	UTILITIES	301 CLIFF ST	000000	1,137.09
		I-POWER 04/24/25	101-4192-428	UTILITIES	34 LINCOLN AVE LIGHTS	000000	45.48
		I-POWER 04/24/25	101-4192-428	UTILITIES	PUMPHOUSE 34 MT MORIAH DR	000000	99.31
		I-POWER 04/24/25	101-4192-428	UTILITIES	368 WILLIAMS ST LIGHTS	000000	25.48
		I-POWER 04/24/25	101-4192-428-07	UTILITIES - F	FIRE DEPT SIREN MCGOVERN HILL	000000	18.32
		I-POWER 04/24/25	101-4192-428	UTILITIES	REDWOOD TANK MCGOVERN HILL	000000	88.07
		I-POWER 04/24/25	101-4192-428	UTILITIES	398 WILLIAMS ST LIGHTS	000000	27.16
		I-POWER 04/24/25	101-4192-428	UTILITIES	PRV STATION 4 DAKOTA ST	000000	243.88

PACKET: 07044 COMBINED - 5/6/25
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DEPARTMENT: 192 PUBLIC BUILDINGS BANK: FNBAP
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0429	BLACK HILLS ENERGY	continued					
		I-POWER 04/24/25	101-4192-428	UTILITIES	4 MT MORIAH RD LIGHTS	000000	29.76
		I-POWER 04/24/25	101-4192-428-17	UTILITIES - D	MUSEUM DAYS 40 CRESCENT ST	000000	2,648.42
		I-POWER 04/24/25	101-4192-428-19	UTILITIES - G	418 CLIFF ST GATEWAY BLDG	000000	110.34
		I-POWER 04/24/25	101-4192-428-10	UTILITIES - L	DEADWOOD LIBRARY	000000	443.86
		I-POWER 04/24/25	101-4192-428	UTILITIES	46 FREMONT ST LIGHTS	000000	41.20
		I-POWER 04/24/25	101-4192-428	UTILITIES	49 SHERMAN ST LIGHTS	000000	191.67
		I-POWER 04/24/25	101-4192-428	UTILITIES	TRAFFIC SIGNALS & PRK LOT BUIL	000000	68.63
		I-POWER 04/24/25	101-4192-428	UTILITIES	5 SIEVER ST	000000	590.33
		I-POWER 04/24/25	101-4192-428	UTILITIES	PUMP 50 PLEASANT ST	000000	25.28
		I-POWER 04/24/25	101-4192-428-02	UTILITIES - A	ADAMS MUSEUM 50 SHERMAN ST	000000	427.77
		I-POWER 04/24/25	101-4192-428	UTILITIES	500 1/2 MAIN ST	000000	65.39
		I-POWER 04/24/25	101-4192-428	UTILITIES	501 MAIN ST WELCOME CENTER	000000	955.40
		I-POWER 04/24/25	101-4192-428	UTILITIES	509 WILLIAMS ST LIGHTS	000000	22.60
		I-POWER 04/24/25	101-4192-428	UTILITIES	51 1/2 DUNLOP AVE LIGHTS	000000	19.17
		I-POWER 04/24/25	101-4192-428	UTILITIES	WELCOME SIGN-JCT HWY 385 & CLI	000000	17.48
		I-POWER 04/24/25	101-4192-428	UTILITIES	WILD BILL STATUE 53 SHERMAN ST	000000	15.36
		I-POWER 04/24/25	101-4192-428	UTILITIES	565 MAIN ST LIGHTS	000000	48.43
		I-POWER 04/24/25	101-4192-428-15	UTILITIES - T	TROLLEY BARN 60 DUNLOP AVE	000000	332.30
		I-POWER 04/24/25	101-4192-428	UTILITIES	610 BROADWAY ST	000000	83.20
		I-POWER 04/24/25	101-4192-428-14	UTILITIES - S	CITY SHOP 62 DUNLOP AVE	000000	645.65
		I-POWER 04/24/25	101-4192-428	UTILITIES	62 FOREST AVE LIGHTS	000000	30.96
		I-POWER 04/24/25	101-4192-428	UTILITIES	BROADWAY PARKING RAMP	000000	703.58
		I-POWER 04/24/25	101-4192-428	UTILITIES	65 SHERMAN ST	000000	1,419.00
		I-POWER 04/24/25	101-4192-428	UTILITIES	7 1/2 PECK ST LIGHTS	000000	31.04
		I-POWER 04/24/25	101-4192-428	UTILITIES	7 1/2 SAMPSON ST LIGHTS	000000	34.64
		I-POWER 04/24/25	101-4192-428	UTILITIES	CORNER TRAFFIC SIGNAL LIGHTS	000000	79.81
		I-POWER 04/24/25	101-4192-428-24	UTILITIES - O	703 MAIN ST OUTLAW SQUARE	000000	646.49
		I-POWER 04/24/25	101-4192-428-07	UTILITIES - F	FIRE HALL 737 MAIN ST	000000	540.51
		I-POWER 04/24/25	101-4192-428-12	UTILITIES - P	DWD PAVILION 767 MAIN ST	000000	171.26
		I-POWER 04/24/25	101-4192-428-12	UTILITIES - P	737 MAIN ST	000000	10.25
		I-POWER 04/24/25	101-4192-428	UTILITIES	767 MAIN ST	000000	20.50
		I-POWER 04/24/25	101-4192-428	UTILITIES	SAMPSON ST PUMP	000000	19.00
		I-POWER 04/24/25	101-4192-428	UTILITIES	8 DAKOTA ST LIGHTS	000000	20.72
		I-POWER 04/24/25	101-4192-428	UTILITIES	9 CEMETERY ST LIGHTS	000000	17.17
		I-POWER 04/24/25	101-4192-428	UTILITIES	WELCOME SIGN UPPER MAIN	000000	18.44
		I-POWER 04/24/25	101-4192-428	UTILITIES	FEES AND ADJUSTMENTS	000000	679.64-
01-0436	BLACK HILLS WINDOW CLEA						
		I-139013	101-4192-422-08	PROFESSIONAL-	WINDOW CLEANING/HISTORY	000000	142.00
		I-139013	101-4192-422-04	PROFESSIONAL	WINDOW CLEANING/CITY HALL	000000	635.00
		I-139013	101-4192-422-10	PROFESSIONAL	WINDOW CLEANING/LIBRARY	000000	545.00
		I-139013	101-4192-422-24	PROFESSIONAL	WINDOW CLEANING/OUTLAW	000000	89.00
		I-139013	101-4192-422-21	PROFESSIONAL	WINDOW CLEANING/WELCOME	000000	1,065.00
		I-139014	101-4192-422-17	PROFESSIONAL-	MARCH WINDOW CLEAN/DAYS OF 76	000000	255.00
		I-139015	101-4192-422-13	PROFESSIONAL	MARCH WINDOW CLEAN/REC CENT	000000	645.00
01-0510	GOLDEN WEST TECHNOLOGIE						
		I-434094	101-4192-433-06	CIP - DAYS OF	WIRELESS UPGRADES/DAYS OF '76	000000	6,387.88

PACKET: 07044 COMBINED - 5/6/25
VENDOR SET: 01
FUND : 101 GENERAL FUND
DEPARTMENT: 192 PUBLIC BUILDINGS BANK: FNBAP
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0551	MENARD'S						
		I-57685	101-4192-425	REPAIRS	PLANK-LAV-PD KIT-ADH/PB	000000	1,652.96
		I-59154	101-4192-425-09	REPAIRS - HAR	BACKSPLASHES/PUB BLDG	000000	1,678.08
		I-59804	101-4192-425	REPAIRS	P TRAP-SEAT-TUBE-VALVE/PB	000000	103.96
		I-59804	101-4192-425-04	REPAIRS - CIT	P TRAP-SEAT-TUBE-VALVE/PB	000000	202.58
		I-59987	101-4192-425-04	REPAIRS - CIT	(6) WIREPULLS/CITY HALL	000000	17.94
01-0553	MONTANA DAKOTA UTILITIE						
		I-NAT GAS 04/23/25	101-4192-428	UTILITIES	PERMANENT METER LOCATION	000000	668.13
		I-NAT GAS 04/23/25	101-4192-428-01	UTILITIES - A	ADAMS HOUSE	000000	384.00
		I-NAT GAS 04/23/25	101-4192-428-02	UTILITIES - A	ADAMS MUSEUM	000000	412.05
		I-NAT GAS 04/23/25	101-4192-428-04	UTILITIES - C	CITY HALL	000000	718.21
		I-NAT GAS 04/23/25	101-4192-428-07	UTILITIES - F	FIRE HALL	000000	797.90
		I-NAT GAS 04/23/25	101-4192-428-08	UTILITIES - H	HISTORY CENTER	000000	246.26
		I-NAT GAS 04/23/25	101-4192-428-09	UTILITIES - H	HARCC	000000	350.55
		I-NAT GAS 04/23/25	101-4192-428-10	UTILITIES - L	LIBRARY	000000	372.65
		I-NAT GAS 04/23/25	101-4192-428-11	UTILITIES - P	CITY PARKS DEPT	000000	188.73
		I-NAT GAS 04/23/25	101-4192-428-13	UTILITIES - R	RECREATION CENTER	000000	6,225.89
		I-NAT GAS 04/23/25	101-4192-428-14	UTILITIES - S	CITY SHOP PUBLIC WORKS	000000	568.51
		I-NAT GAS 04/23/25	101-4192-428-15	UTILITIES - T	TROLLEY BARN	000000	186.71
		I-NAT GAS 04/23/25	101-4192-428-19	UTILITIES - G	PLUMA PARK 418 CLIFF ST	000000	58.81
		I-NAT GAS 04/23/25	101-4192-428-21	UTILITIES - W	WELCOME CENTER	000000	890.60
		I-NAT GAS 04/23/25	101-4192-428-24	UTILITIES - O	703 MAIN OUTLAW SQUARE	000000	390.05
01-0578	WATERS HARDWARE						
		C-6232	101-4192-425	REPAIRS	BLACK CAP RETURN/BUILDINGS	000000	2.00-
		I-5814	101-4192-425-22	REPAIRS - MT.	CLOTH-MASK TAPE-COVER-SCREW/PB	000000	98.42
		I-5823	101-4192-426	SUPPLIES	PVC PIPE-CEMENT KIT/PB	000000	22.98
		I-5862	101-4192-425-22	REPAIRS - MT.	DOOR STOP-COVER-CLOTH-TAPE/MM	000000	64.94
		I-5876	101-4192-426-13	SUPPLIES - RE	SYNC CABLE-DOOR STOP/REC CENTE	000000	39.97
		I-5904	101-4192-426	SUPPLIES	TAPE-COVER-CLOTH/PUB BLDGS	000000	54.95
		I-5946	101-4192-426	SUPPLIES	PLATE-COVER-URINAL KIT-ADH/PB	000000	154.05
		I-5961	101-4192-426	SUPPLIES	TEXTURE-BRUSH-SPONGE-KNIFE/PB	000000	50.46
		I-5981	101-4192-425-14	REPAIRS - STR	SPRAY TEXTURE/STREETS	000000	25.99
		I-5997	101-4192-425-22	REPAIRS - MT.	CLIP-ELBOW-NIPPLE-SEALANT/MM	000000	68.00
		I-6022	101-4192-425	REPAIRS	NIPPLE-MONSTER TAPE/BUILDINGS	000000	24.47
		I-6056	101-4192-426	SUPPLIES	EXPANSION TANK/BUILDINGS	000000	74.99
		I-6064	101-4192-425-13	REPAIRS - REC	BOLTS-SCREWS/REC CENTER	000000	2.18
		I-6070	101-4192-425-13	REPAIRS - REC	BOLTS-SCREWS/REC CENTER	000000	4.02
		I-6102	101-4192-426	SUPPLIES	REDUCER-BUSHING-PIPE-CPLING/PB	000000	159.73
		I-6132	101-4192-426	SUPPLIES	VALVE-ANG QTR-COUPLING/PB	000000	116.01
		I-6148	101-4192-425-13	REPAIRS - REC	DEGREASER-URINAL KIT/REC	000000	107.96
		I-6176	101-4192-426-11	SUPPLIES - PA	10 PK FLUOR TUBE/PARKS	000000	49.99
		I-6177	101-4192-426	SUPPLIES	DC CHARGER/BUILDINGS	000000	12.99
		I-6227	101-4192-426	SUPPLIES	BLACK CAP-SPLIT PLATE/BUILDING	000000	21.95
		I-6249	101-4192-426	SUPPLIES	WAX BOWL GASKET-EXTEND KIT/PB	000000	20.97
		I-6306	101-4192-425	REPAIRS	PINE-CAULK-STAIN-BRUSH/GORDON	000000	199.34
		I-6310	101-4192-425	REPAIRS	ADHES-PTRAP-BOLTS-LINE-GASKET	000000	104.58
		I-6320	101-4192-425	REPAIRS	TUBE-WASHER-NUT-BOLTS-SCREWS	000000	46.09

PACKET: 07044 COMBINED - 5/6/25
VENDOR SET: 01
FUND : 101 GENERAL FUND
DEPARTMENT: 192 PUBLIC BUILDINGS BANK: FNBAP
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0578	WATERS HARDWARE continued						
		I-6327	101-4192-426	SUPPLIES	SS LINE-PLATE/BUILDINGS	000000	26.94
		I-6346	101-4192-426	SUPPLIES	(2) SLOAN VAC BREAKER KIT/PB	000000	19.98
		I-6347	101-4192-426-18	SUPPLIES - FO	GASKET-SEALANT/FOOTBALL	000000	13.47
		I-6368	101-4192-426	SUPPLIES	ANGLE-CONCR SCREW-BOLTS/GORDON	000000	92.65
		I-6385	101-4192-425	REPAIRS	(2) PAINT CRUSH/BUILDINGS	000000	16.98
		I-6400	101-4192-425-11	REPAIRS - PAR	BOLTS-SCREWS/GORDON PARK	000000	6.88
		I-6411	101-4192-426	SUPPLIES	BOLTS-SCREWS/BUILDINGS	000000	8.38
		I-6442	101-4192-425-11	REPAIRS - PAR	BOLTS-SCREWS/GORDON	000000	2.46
		I-6458	101-4192-425-15	REPAIRS - TRO	STICK-CONNECTOR-CLIP-GREASE	000000	161.38
		I-6474	101-4192-426	SUPPLIES	FLOOR PLUG-ELBOW-TEST PLUG	000000	4.51
		I-6476	101-4192-426	SUPPLIES	#2 BLEND FIL PENCIL/PB	000000	8.49
		I-6489	101-4192-426	SUPPLIES	CONNECTOR-BOLTS-SCREWS/PB	000000	18.42
		I-6491	101-4192-426	SUPPLIES	CONNECTOR-SS LINE/BUILDINGS	000000	13.38
		I-6496	101-4192-425	REPAIRS	SILICONE-TUBE-PLATE-CAPS/GORDO	000000	52.44
		I-6506	101-4192-425	REPAIRS	CONNECTOR-WASHER-NUT-SEAL	000000	34.94
		I-6517	101-4192-425-21	REPAIRS - WEL	PULLEY V BELT/WELCOME	000000	9.49
		I-6520	101-4192-425	REPAIRS	PIPE-REDUCER-COPPER/GORDON	000000	41.46
		I-6533	101-4192-425-10	REPAIRS - LIB	HI-STRE ADHESIVE/LIBRARY	000000	19.99
		I-6559	101-4192-425	REPAIRS	TAPE-SCREW-KNIFE/PB	000000	27.27
		I-6564	101-4192-426-11	SUPPLIES - PA	SEALANT-ROCKER WALLPLATE/PARK	000000	16.57
		I-6604	101-4192-425-11	REPAIRS - PAR	KICKDOWN DOOR STOP/GORDON	000000	19.98
		I-6648	101-4192-425-13	REPAIRS - REC	PVC NIPPLE/REC CENTER	000000	5.96
		I-6706	101-4192-426	SUPPLIES	CDX-1X8X10 PINE/BUILDINGS	000000	59.48
		I-6731	101-4192-426-08	SUPPLIES - HI	MOUSE TRAPS/HISTORY	000000	15.48
		I-6760	101-4192-426	SUPPLIES	AERATOR-CHRM-DUAL/DAYS CONCESS	000000	16.98
		I-6763	101-4192-425-04	REPAIRS - CIT	TAILPIECE-PVC CUTTER/CITY HALL	000000	24.48
		I-6765	101-4192-426-04	SUPPLIES - CI	MAG BIT HOLDER/CITY HALL	000000	13.99
		I-6775	101-4192-426	SUPPLIES	15 PC TITANIUM BIT SET/PB	000000	31.99
		I-6776	101-4192-425-04	REPAIRS - CIT	PAINT-BRUSH-SCREWS/CITY HALL	000000	36.08
		I-6777	101-4192-425	REPAIRS	CLOSET-URINAL KITS/PUB BLDGS	000000	74.98
		I-6821	101-4192-425-04	REPAIRS - CIT	DEEP FLANGE/CITY HALL	000000	13.98
		I-6830	101-4192-426	SUPPLIES	(3) SLOAN VAC BREAKER KITS/PB	000000	29.97
01-0784	WESTERN STATES FIRE PRO						
		I-WSF683613	101-4192-425-02	REPAIRS - ADA	REPAIR SPRINKLER SERVICE/AD MU	000000	1,075.00
01-1003	VERIZON WIRELESS						
		I-6110682551	101-4192-422	PROFESSIONAL	ON CALL PHONE/PUB BLDGS	000000	42.73
01-1483	KNECHT HOME CENTER						
		I-11940419	101-4192-425	REPAIRS	DRYWALL-GRAB BAR-FILLER/PB	000000	223.73
01-1502	BLACK HILLS CHEMICAL						
		I-290685	101-4192-426	SUPPLIES	NITRILE GLOVE-MOP TREAT/PB	000000	142.00
		I-290764	101-4192-426	SUPPLIES	(2) SOAP DISPENSERS/PB	000000	33.98
		I-290764A	101-4192-426	SUPPLIES	(8) SOAP DISPENSER/PUB BLDGS	000000	135.92
		I-290766	101-4192-426	SUPPLIES	SHIPPING 3 ROLL DISPENSERS/PB	000000	7.99
		I-291120	101-4192-426	SUPPLIES	KITCH-ROLL TOWEL-TP-GARB/PB	000000	696.27

PACKET: 07044 COMBINED - 5/6/25
VENDOR SET: 01
FUND : 101 GENERAL FUND
DEPARTMENT: 192 PUBLIC BUILDINGS BANK: FNBAP
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-1653	AUTO VALUE CENTRAL CITY						
		I-832050299	101-4192-426	SUPPLIES	(2) 25 LB ABSORBENT FLOOR/PB	000000	35.98
01-3094	BOMGAARS						
		I-04/16/25 STATEMENT	101-4192-426	SUPPLIES	NAILER-NAILS/PUB BLDGS	000000	459.98
01-3413	PINNACLE CARPET CLEANIN						
		I-012861	101-4192-422-09	PROFESSIONAL	ALL OUTSIDE WINDOWS/HARCC	000000	240.00
01-3421	S AND C CLEANERS						
		I-04/30/25 INV 155	101-4192-422-04	PROFESSIONAL	CITY HALL	000000	998.00
		I-04/30/25 INV 155	101-4192-422-04	PROFESSIONAL	POLICE DEPT	000000	1,165.00
		I-04/30/25 INV 155	101-4192-422-07	PROFESSIONAL	FIRE DEPT	000000	535.00
		I-04/30/25 INV 155	101-4192-422-10	PROFESSIONAL	LIBRARY	000000	768.00
		I-04/30/25 INV 155	101-4192-422-21	PROFESSIONAL	WELCOME CENTER	000000	1,954.00
		I-04/30/25 INV 155	101-4192-422-13	PROFESSIONAL	REC CENTER	000000	1,933.00
		I-04/30/25 INV 295	101-4192-422-24	PROFESSIONAL	OSQ BATHROOMS	000000	465.00
		I-04/30/25 INV 295	101-4192-422	PROFESSIONAL	GATEWAY AND TRAILS	000000	465.00
		I-04/30/25 INV 295	101-4192-422-08	PROFESSIONAL-	HISTORY BATHROOMS	000000	189.00
		I-04/30/25 INV 295	101-4192-422-11	PROFESSIONAL	BALL PARK 4/10	000000	423.00
		I-04/30/25 INV 295	101-4192-422-14	PROFESSIONAL	GORDON PARK 13 HOURS	000000	234.00
01-3838	BLUEPEAK						
		I-TELEPHONE 04/16/25	101-4192-428-04	UTILITIES - C	CITY HALL INTERNET	000000	52.70
		I-TELEPHONE 04/16/25	101-4192-428-04	UTILITIES - C	CITY HALL TELEPHONE	000000	905.63
		I-TELEPHONE 04/16/25	101-4192-428-07	UTILITIES - F	FIRE HALL	000000	298.34
		I-TELEPHONE 04/16/25	101-4192-428-08	UTILITIES - H	HISTORY CENTER	000000	256.07
		I-TELEPHONE 04/16/25	101-4192-428-10	UTILITIES - L	LIBRARY	000000	248.95
		I-TELEPHONE 04/16/25	101-4192-428-13	UTILITIES - R	REC CENTER TELEPHONE	000000	213.21
		I-TELEPHONE 04/16/25	101-4192-428-13	UTILITIES - R	REC CENTER INTERNET	000000	82.99
		I-TELEPHONE 04/16/25	101-4192-428-14	UTILITIES - S	STREET SHOP	000000	41.63
		I-TELEPHONE 04/16/25	101-4192-428-06	UTILITIES - D	DAYS OF '76	000000	84.53
		I-TELEPHONE 04/16/25	101-4192-428-19	UTILITIES - G	GATEWAY VISITORS CENTER	000000	82.99
01-3877	MUTUAL OF OMAHA						
		I-001880978189	101-4192-415	GROUP INSURAN	EMPLOYEE LIFE INSURANCE	000000	14.63
01-3977	ACE HARDWARE OF LEAD						
		I-041471	101-4192-426	SUPPLIES	FLANGE-TOILET-SEAL KIT/PB	000000	48.60
01-4057	VIEHAUSER ENTERPRISES,						
		I-57752	101-4192-426-09	SUPPLIES - HA	(5) ASSA 140 KEY CUT 1200/HARC	000000	100.00
		I-57787	101-4192-425-03	REPAIRS - BAL	COMP X CAM LOCK/BALLPARK	000000	10.98
01-4711	AMAZON CAPITAL SERVICES						
		I-16HP-HWQG-VDDC	101-4192-425-06	REPAIRS - DAY	SATELITE AMPLIFIER/GRANDSTANDS	000000	19.99
		I-1JWJ-GH13-VGKY	101-4192-426	SUPPLIES	CHROME HANDLE/PUB BLDG	000000	10.25
		I-1JWJ-GH13-VGKY	101-4192-425-08	REPAIRS - HIS	LIGHT BULB COVER/HISTORY	000000	26.55
		I-1JWJ-GH13-VGKY	101-4192-425-13	REPAIRS - REC	COMPLIANT HANDLE/REC CENTER	000000	34.47

PACKET: 07044 COMBINED - 5/6/25
VENDOR SET: 01
FUND : 101 GENERAL FUND
DEPARTMENT: 192 PUBLIC BUILDINGS BANK: FNBAP
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4711	AMAZON CAPITAL SERVICES continued					
		I-1YTC-HCLF-1HXF 2	101-4192-425-06	REPAIRS - DAY WATER HEATER ELEMENT/GRANDSTAN	000000	92.80
01-5405	DOUBLE H MASONRY					
		I-741	101-4192-425-21	REPAIRS - WEL STONE INSTALLED ON BENCHES/WEL	000000	22,720.00
				DEPARTMENT 192 PUBLIC BUILDINGS TOTAL:		93,904.76
01-1424	SOUTHSIDE SERVICE					
		I-61601	101-4210-425	REPAIRS TIRE REPAIR -'21 DURANGO - PD	000000	35.00
01-1826	FIRST NET					
		I-287304791844X42325	101-4210-422	PROFESSIONAL MDT POLICE CARS - APRIL	000000	240.24
01-3877	MUTUAL OF OMAHA					
		I-001880978189	101-4210-415	GROUP INSURAN EMPLOYEE LIFE INSURANCE	000000	92.40
01-4195	MARCO					
		I-39026854	101-4210-422	PROFESSIONAL COPIER CONTRACT - POLICE	000000	168.90
01-4711	AMAZON CAPITAL SERVICES					
		I-1HNT-V1XV-RQNL	101-4210-435	FURNITURE 2 MAHOGANY GUEST CHAIRS - PF	000000	293.44
		I-1YX6-X4GF-YK79	101-4210-422	PROFESSIONAL HDMI TRANSMITTER&RECEIVER - PD	000000	136.98
01-4915	SCHUMACHER, DEVON					
		I-4/11/25	101-4210-427	TRAVEL FUEL-3/30 S.FALLS TRAINING- PD	000000	102.84
		I-4/11/25	101-4210-427	TRAVEL FUEL-4/08 S.FALLS TRAINING- PD	000000	66.42
		I-4/11/25	101-4210-427	TRAVEL FUEL-4/11 S.FALLS TRAINING- PD	000000	71.40
		I-4/11/25	101-4210-427	TRAVEL FUEL-4/11 S.FALLS TRAINING- PD	000000	72.03
01-5034	STURGIS RESPONDER SUPPL					
		I-1454	101-4210-426	SUPPLIES HANDCUFFS,POCKET KEY - PD	000000	43.98
		I-1467	101-4210-426	SUPPLIES UNIF.BOOTS,BAG,GLOVES,BELT-PD	000000	391.18
01-5260	DEADWOOD CUSTOM CYCLES					
		I-1101	101-4210-425	REPAIRS REPAIR POLICE MOTORCYCLE	000000	543.78
				DEPARTMENT 210 POLICE TOTAL:		2,258.59
01-0361	SD PUBLIC ASSURANCE ALL					
		I-31375-4221	101-4221-421	INSURANCE ADD 2025 FORD F550,VIN#0004	000000	321.90
01-0578	WATERS HARDWARE					
		I-6003	101-4221-426	SUPPLIES MISC.BOLTS & SCREWS/FIRE DEPT	000000	9.60
01-1171	A & B BUSINESS SOLUTION					
		I-IN1254379	101-4221-422	PROFESSIONAL COPIER CONTRACT - FIRE DEPT	000000	116.88

PACKET: 07044 COMBINED - 5/6/25
VENDOR SET: 01
FUND : 101 GENERAL FUND
DEPARTMENT: 221 FIRE DEPARTMENT ADMINISTR BANK: FNBAP
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-1653	AUTO VALUE CENTRAL CITY						
		C-832050081	101-4221-425	REPAIRS	BATT.CORE RTN/SNOWDRVR-TRK 4	000000	5.02-
		C-832050253	101-4221-425	REPAIRS	BATTERY CORE RTN/LADDR 5- FD	000000	162.00-
		I-832049972	101-4221-425	REPAIRS	BATTRY,OIL,AIR FLTR-BRUSH 7-FD	000000	541.41
		I-832050054	101-4221-425	REPAIRS	6 BATTERIES - LADDER 5 - FD	000000	1,049.94
01-2594	DEADWOOD FIRE DEPARTMEN						
		I-340997-SUPPLY CACH	101-4221-434	MACHINERY/EQU	REIMBS CCD PMT-HELMET/FIRE DPT	000000	445.31
01-3170	MED-TECH RESOURCE LLC						
		I-153331	101-4221-434	MACHINERY/EQU	WILDLAND GEAR (FROM GRANT)-FD	000000	1,216.91
		I-153332	101-4221-434	MACHINERY/EQU	WILDLAND GEAR(FROM GRANT)-FD	000000	1,216.66
		I-153387	101-4221-426	SUPPLIES	MYLAR EMERG.BLANKET - FIRE DPT	000000	18.75
01-3628	BICKLE'S TRUCK & DIESEL						
		I-30084	101-4221-425	REPAIRS	RESCUE 3 REPAIR - FIRE DEPT	000000	618.30
01-3877	MUTUAL OF OMAHA						
		I-001880978189	101-4221-415	GROUP INSURAN	EMPLOYEE LIFE INSURANCE	000000	6.60
01-3977	ACE HARDWARE OF LEAD						
		I-41492	101-4221-425	REPAIRS	QUICK COUPLER 3/8" - FIRE DEPT	000000	11.69
01-4711	AMAZON CAPITAL SERVICES						
		I-1YTC-HCLF-1HXF	101-4221-426	SUPPLIES	SNAP HOOKS,KEY CHAINS - FD	000000	27.77
01-4810	SCHRAMM, STEVE						
		I-REIMB.TRNG-#22515	101-4221-427	TRAVEL	REIMBS/ACTION TRAINING - FIRE	000000	90.00
					DEPARTMENT 221 FIRE DEPARTMENT ADMINISTRTOTAL:		5,524.70
01-0883	SD ASSN. OF CODE ENFORC						
		I-200002902	101-4232-427	TRAVEL	CODE ENFORCE TRAIN/TRENT	000000	50.00
		I-200002903	101-4232-422	PROFESSIONAL	SODACE MEMBERSHIP 2025/BI	000000	75.00
01-1003	VERIZON WIRELESS						
		I-6110682551	101-4232-422	PROFESSIONAL	BLDG INSPECTOR TABLET	000000	26.97
01-3877	MUTUAL OF OMAHA						
		I-001880978189	101-4232-415	GROUP INSURAN	EMPLOYEE LIFE INSURANCE	000000	6.60
					DEPARTMENT 232 BUILDING INSPECTION TOTAL:		158.57
01-0578	WATERS HARDWARE						
		C-6163	101-4310-425	REPAIRS	10' CONDUIT RETURN/STRTS	000000	54.99-
		I-5888	101-4310-426	SUPPLIES	SCISSORS-STAIN MARKER/STRTS	000000	17.48
		I-5930	101-4310-426	SUPPLIES	(2) CS FLUOR TUBES/STRTS	000000	109.98

PACKET: 07044 COMBINED - 5/6/25
VENDOR SET: 01
FUND : 101 GENERAL FUND
DEPARTMENT: 310 STREETS BANK: FNBAP
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0578	WATERS HARDWARE continued						
		I-5948	101-4310-426	SUPPLIES	#4 STEEL REBAR/STRTS	000000	9.99
		I-6140	101-4310-425	REPAIRS	SEALANT-CLAMPS-CONDUIT/STRTS	000000	154.88
		I-6485	101-4310-426	SUPPLIES	(2) 5 PK 80G SAND BELT/STRTS	000000	25.98
		I-6521	101-4310-426	SUPPLIES	WONDER BAR-ACRYL CAULK/STRTS	000000	33.47
		I-6603	101-4310-426	SUPPLIES	(7) RED STRIPING/STRTS	000000	90.93
		I-6629	101-4310-426	SUPPLIES	(13) RED STRIPING/STRTS	000000	168.87
		I-6752	101-4310-426	SUPPLIES	,YL THIN STYD-L-N-A/PUB BLDG	000000	23.82
		I-6773	101-4310-426	SUPPLIES	RST REMOVER-DEGREASER/STRTS	000000	42.98
01-1003	VERIZON WIRELESS						
		I-6110682551	101-4310-422	PROFESSIONAL	ON CALL PHONE/STREETS	000000	35.58
01-1171	A & B BUSINESS SOLUTION						
		I-IN1255091	101-4310-424	RENTALS	CONTRACT BASE RATE/STREETS	000000	83.14
01-1483	KNECHT HOME CENTER						
		C-03/01/25 STATEMENT	101-4310-426	SUPPLIES	DOUBLE PYMT BY STRTS-HP/STRTS	000000	42.99-
01-1653	AUTO VALUE CENTRAL CITY						
		I-832049168	101-4310-426	SUPPLIES	(12) SPRAY CAN-FAST DRY/STRTS	000000	255.36
		I-832049185	101-4310-426	SUPPLIES	(9) PROPANE/STREETS	000000	8.01
		I-832049512	101-4310-426	SUPPLIES	MASTER HD-SPRAY BOTTLE/STRTS	000000	22.98
		I-832049531	101-4310-426	SUPPLIES	OIL FILTERS-10W30 CONVENT/STRT	000000	27.39
		I-832049935	101-4310-426	SUPPLIES	(6) 25 LB ABSORBENT FLOOR/STRT	000000	107.94
		I-832050330	101-4310-426	SUPPLIES	(2) 16-14 GA PIGGYBACK/STRTS	000000	6.26
01-3156	BRANDON INDUSTRIES INC.						
		I-2018179-IN	101-4310-426	SUPPLIES	(2) 12 X 18 SIGNS BL BACK/STRT	000000	166.00
01-3877	MUTUAL OF OMAHA						
		I-001880978189	101-4310-415	GROUP INSURAN	EMPLOYEE LIFE INSURANCE	000000	34.43
01-3977	ACE HARDWARE OF LEAD						
		I-041478	101-4310-426	SUPPLIES	OSC BLADE SET-LASER/STREETS	000000	161.48
01-4711	AMAZON CAPITAL SERVICES						
		I-1JWJ-GH13-VGKY	101-4310-426	SUPPLIES	MOUSEPAD/WATER, STRTS	000000	7.49
		I-1KC9-CN31-JN9N	101-4310-426	SUPPLIES	AMAZON CAPITAL SERVICES	000000	523.29
				DEPARTMENT 310	STREETS TOTAL:		2,019.75
01-0518	BECK'S NURSERY INC						
		I-0021338	101-4520-426	SUPPLIES	(2) PRAIRIE FIRE CRAB-EDGING/P	000000	269.97
01-0578	WATERS HARDWARE						
		C-6560	101-4520-426	SUPPLIES	(24) SPEC MIX TYPE RETURN/PARK	000000	275.76-
		I-5860	101-4520-426	SUPPLIES	FORK LATCH/PARKS	000000	9.49

PACKET: 07044 COMBINED - 5/6/25
VENDOR SET: 01
FUND : 101 GENERAL FUND
DEPARTMENT: 520 PARKS BANK: FNBAP
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0578	WATERS HARDWARE continued						
		I-5898	101-4520-426	SUPPLIES	AIR TOOL OIL/PARKS	000000	6.49
		I-6153	101-4520-426	SUPPLIES	6G BOOSTER CABLE/PARKS	000000	34.99
		I-6255	101-4520-425	REPAIRS	(10) SCOTTS PREM TOP SOIL/PRKS	000000	39.90
		I-6342	101-4520-426	SUPPLIES	USS HX CP GR 3/8X3 1/2/PARKS	000000	46.99
		I-6367	101-4520-426	SUPPLIES	TOP SOIL-DRILL BIT-WEASEL/PARK	000000	80.92
		I-6407	101-4520-426	SUPPLIES	2X4X10-MSR 2X4X8-STRIP/PARKS	000000	59.46
		I-6522	101-4520-426	SUPPLIES	BRACE-SPRAY BOTTLE-BRUSH/PARKS	000000	66.67
		I-6555	101-4520-426	SUPPLIES	SPEC MIX TYPE S-TOP SOIL/PARKS	000000	324.66
		I-6620	101-4520-426	SUPPLIES	TEE-CAP-ELBOW-CLAMP/PARKS	000000	65.30
		I-6652	101-4520-426	SUPPLIES	(24) SPEC MIX TYPE S/PARKS	000000	311.76
01-1171	A & B BUSINESS SOLUTION						
		I-IN1255092	101-4520-424	RENTALS	CONTRACT BASE RATE/PARKS	000000	163.57
01-1653	AUTO VALUE CENTRAL CITY						
		I-832050198	101-4520-426	SUPPLIES	5W30 SYNTHETIC-OIL FILTER/PARK	000000	45.37
		I-832050370	101-4520-426	SUPPLIES	BATTERY/PARKS	000000	52.99
01-2069	BARCO PRODUCTS						
		I-INVRCO31486	101-4520-426	SUPPLIES	MEMORIAL BENCH MELTON/PARKS	000000	1,452.89
01-3094	BOMGAARS						
		I-04/16/25 STATEMENT	101-4520-426	SUPPLIES	RED MULCH/PARKS	000000	875.55
01-3877	MUTUAL OF OMAHA						
		I-001880978189	101-4520-415	GROUP INSURAN	EMPLOYEE LIFE INSURANCE	000000	42.90
01-3977	ACE HARDWARE OF LEAD						
		I-041525	101-4520-426	SUPPLIES	(12) ACE TOP SOIL/PARKS	000000	64.68
01-4711	AMAZON CAPITAL SERVICES						
		I-1Q1R-JJFW-DGGX	101-4520-426	SUPPLIES	REPLACE SEAT COVERS/PARKS	000000	199.99
01-5055	HIGH PLAINS REMODELS LL						
		I-182	101-4520-433-03	CIP - GORDON	MATERIALS PURCH/GORDON PICNIC	000000	9,850.00
					DEPARTMENT 520 PARKS	TOTAL:	13,788.78
01-0039	SD STATE HISTORICAL SOC						
		I-042225	101-4640-427	TRAVEL	J MARTINISKO 2025 CONF REGIS	000000	150.00
		I-042225-1	101-4640-427	TRAVEL	BLUE-JONES 2025 CONF REGIS	000000	150.00
		I-042225-2	101-4640-427	TRAVEL	EAGLESON 2025 CONF REGIS	000000	150.00
01-1278	PONDEROSA LAND SURVEYS,						
		I-8560	101-4640-422	PROFESSIONAL	PLAT - MOLLMAN SUBDIVISION	000000	3,441.25
01-3877	MUTUAL OF OMAHA						

PACKET: 07044 COMBINED - 5/6/25

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 640 PLANNING AND ZONING BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3877	MUTUAL OF OMAHA continued					
		I-001880978189	101-4640-415	GROUP INSURAN EMPLOYEE LIFE INSURANCE	000000	6.60
01-4721	TOWEY DESIGN GROUP INC.					
		I-25-1213	101-4640-422-01	PROFESSIONAL 25-004 THE RIDGE PLAN REVIEW	000000	1,317.50
				DEPARTMENT 640 PLANNING AND ZONING	TOTAL:	5,215.35
				FUND 101 GENERAL FUND	TOTAL:	132,401.84

PACKET: 07044 COMBINED - 5/6/25

VENDOR SET: 01

FUND : 206 LIBRARY FUND

DEPARTMENT: 550 LIBRARY

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0039	SD STATE HISTORICAL SOC					
		I-04/23/2025	206-4550-434	COLLECTION DE 2025 MEMBERSHIP/SUBSCRIP-LIBR	000000	55.00
01-1171	A & B BUSINESS SOLUTION					
		I-IN1254390	206-4550-422	PROFESSIONAL COPIER CONTRACT - LIBRARY	000000	82.48
01-1562	MIDWEST TAPE, LLC					
		I-507044166	206-4550-434	COLLECTION DE DVD - LIBRARY	000000	26.99
01-3877	MUTUAL OF OMAHA					
		I-001880978189	206-4550-415	GROUP INSURAN EMPLOYEE LIFE INSURANCE	000000	4.29
01-3887	BLACK HILLS LIBRARY CON					
		I-240321-01-A	206-4550-422	PROFESSIONAL TAX PREP/SECY STATE FILING-LIB	000000	2.54
01-4711	AMAZON CAPITAL SERVICES					
		I-1RFG-GNT9-D31G	206-4550-434	COLLECTION DE BOOKS - LIBRARY	000000	257.89
01-4950	BROWN, PATRICIA					
		I-4/28/2025	206-4550-427	TRAVEL MILEAGE/RAPID/BH LIB MINI-CONF	000000	55.61
01-5196	TOLAR, JESSICA					
		I-04/28/2025	206-4550-427	TRAVEL MILEAGE/BH LIBRARIES MINI-CONF	000000	56.28

DEPARTMENT 550 LIBRARY TOTAL: 541.08

FUND 206 LIBRARY FUND TOTAL: 541.08

PACKET: 07044 COMBINED - 5/6/25

VENDOR SET: 01

FUND : 209 BED & BOOZE FUND

DEPARTMENT: 510 REC CENTER BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1502	BLACK HILLS CHEMICAL					
		C-290443	209-4510-426 SUPPLIES	HOUSEHOLD TOWEL/REC CENTER	000000	96.62-
		I-290830	209-4510-426 SUPPLIES	2 PLY TOILET TISUE/REC CENTER	000000	139.09
		I-291111	209-4510-426 SUPPLIES	CLARIO-TISSUE-TOWEL-GLS CLNR/R	000000	452.41
		I-291112	209-4510-426 SUPPLIES	(49) SOFTENER SALT/REC CENTER	000000	555.32
		I-291113	209-4510-426 SUPPLIES	DECK BRUSH-WOOD HANDLE/REC	000000	54.33
01-2645	HAWKINS INC					
		I-7042322	209-4510-426 SUPPLIES	POOL SUPPLIES/REC CENTER	000000	1,191.97
01-3877	MUTUAL OF OMAHA					
		I-001880978189	209-4510-415 GROUP INSURAN	EMPLOYEE LIFE INSURANCE	000000	31.85

DEPARTMENT 510 REC CENTER TOTAL: 2,328.35

FUND 209 BED & BOOZE FUND TOTAL: 2,328.35

PACKET: 07044 COMBINED - 5/6/25

VENDOR SET: 01

FUND : 211 BID #9

DEPARTMENT: 630 BID #9

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-4576	DEADWOOD CHAMBER - OUTL						
		I-04/28/2025	211-4630-423	MARKETING	BID #9 FUNDING	000000	60,000.00
				DEPARTMENT 630	BID #9	TOTAL:	60,000.00
				FUND 211	BID #9	TOTAL:	60,000.00

PACKET: 07044 COMBINED - 5/6/25

VENDOR SET: 01

FUND : 212 BID #8

DEPARTMENT: 630 BID 8 BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0475	DEADWOOD CHAMBER & VISI						
		I-04/08/2025	212-4630-423	MARKETING	BID 8 - MARDI GRAS EVENT	000000	10,000.00
01-3602	DEADWOOD GAMING ASSOCIA						
		I-04/30/25	212-4630-422	PROFESSIONAL	BID #8 CONTRIBUTION	000000	10,000.00
01-4015	LIBBY PRODUCTIONS, LLC						
		I-04/29/2025	212-4630-423	MARKETING	BID #8 SPONSOR/DEADWOOD PBR	000000	60,000.00
01-5267	DEADWOOD GULCH LODGE, I						
		I-05/01/2025	212-4630-423	MARKETING	BID #8 - SLAG PILE LEASE	000000	30,000.00
				DEPARTMENT 630	BID 8	TOTAL:	110,000.00
				FUND 212	BID #8	TOTAL:	110,000.00

PACKET: 07044 COMBINED - 5/6/25
VENDOR SET: 01
FUND : 215 HISTORIC PRESERVATION
DEPARTMENT: 572 HP VISITOR MGMT AND INFOR BANK: FNBAP
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3060	QUIK SIGNS					
		I-49624	215-4572-235	VISITOR MGMT ADAMS EXHIBIT	000000	565.78
				DEPARTMENT 572 HP VISITOR MGMT AND INFORTOTAL:		565.78
01-0429	BLACK HILLS ENERGY					
		I-POWER 04/24/25	215-4575-505-05	142 SHERMAN S 142 SHERMAN ST - SENIOR CENTER	000000	48.73
		I-POWER 04/24/25	215-4575-505-04	85 CHARLES ST 85 CHARLES STREET	000000	15.00
01-0553	MONTANA DAKOTA UTILITIE					
		I-NAT GAS 04/23/25	215-4575-505-05	142 SHERMAN S SENIOR CENTER 142 SHERMAN	000000	66.36
01-4739	WATERS HARDWARE-HP PAIN					
		I-6018/S	215-4575-525	GRANT/LOAN PA 35 LINCOLN PAINT GRANT	000000	67.96
		I-6052/S	215-4575-525	GRANT/LOAN PA 35 LINCOLN PAINT GRANT	000000	67.96
		I-6204/S	215-4575-525	GRANT/LOAN PA 35 LINCOLN PAINT GRANT	000000	67.96
		I-6418/S	215-4575-525	GRANT/LOAN PA 390 WILLIAMS PAINT GRANT	000000	95.23
		I-6432/S	215-4575-525	GRANT/LOAN PA 15 FOREST PAINT GRANT	000000	300.44
01-5016	JOE DIRT SEPTIC & DRAIN					
		I-532793	215-4575-515	GRANT/LOAN RE 5 HARRISON CAMERA	000000	351.00
				DEPARTMENT 575 HP DEADWOOD GRANT AND LOATOTAL:		1,080.64
01-0407	SHERWIN WILLIAMS CO					
		I-5829-0	215-4577-730	CAPITAL ASSET ADAMS MUSEUM BELL TOWER	000000	50.45
01-0510	GOLDEN WEST TECHNOLOGIE					
		I-434094	215-4577-735	CAPITAL ASSET WIRELESS UPGRADES/DAYS OF '76	000000	18,539.58
01-1731	WHEELER LUMBER OPERATIO					
		I-1340-039276	215-4577-730	CAPITAL ASSET CHIME TOWER REPAIR	000000	200.00
01-3156	BRANDON INDUSTRIES INC.					
		I-2017827-IN	215-4577-775-03	CIP-WAYFINDIN WAYFINDING PROJECT	000000	6,366.00
01-5404	MID STATE WELDING					
		I-20-898	215-4577-735	CAPITAL ASSET EVENT CNTR SIGN	000000	4,060.65
				DEPARTMENT 577 HP FIXED CAPITAL ASSETS OTOTAL:		29,216.68
01-0039	SD STATE HISTORICAL SOC					
		I-042225-10	215-4641-427	TRAVEL ANFINSON 2025 CONF REGIS	000000	150.00
		I-042225-11	215-4641-427	TRAVEL DAR 2025 CONF REGIS	000000	150.00
		I-042225-12	215-4641-427	TRAVEL KUCHENBECKER 2025 CONF REGIS	000000	150.00
		I-042225-4	215-4641-427	TRAVEL S MARTINISKO 2025 CONF REGIS	000000	150.00

PACKET: 07044 COMBINED - 5/6/25

VENDOR SET: 01

FUND : 215 HISTORIC PRESERVATION

DEPARTMENT: 641 OFFICE HIST. PRES. BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0039	SD STATE HISTORICAL SOC continued						
		I-042225-5	215-4641-427	TRAVEL	BROWN 2025 CONF REGIST	000000	150.00
		I-042225-6	215-4641-427	TRAVEL	JOSEPH 2025 CONF REGIS	000000	150.00
		I-042225-7	215-4641-427	TRAVEL	DIEDE 2025 CONF REGIS	000000	150.00
		I-042225-8	215-4641-427	TRAVEL	SANTOCHI 2025 CONF REGIS	000000	150.00
		I-042225-9	215-4641-427	TRAVEL	ALLEN 2025 CONF REGIS	000000	150.00
01-0545	LYNN'S DAKOTA MART						
		I-0015 - 4/23/25	215-4641-426	SUPPLIES	EMPLOYEE LUNCH - HP	000000	71.42
01-1003	VERIZON WIRELESS						
		I-6110682551	215-4641-428	UTILITIES	CITY ARCHIVIST/HP	000000	40.01
01-1827	MS MAIL						
		I-15140-A	215-4641-423	PUBLISHING	CITY NEWSLETTER - APRIL	000000	704.60
01-3314	CENTURY BUSINESS PRODUC						
		I-785930	215-4641-434	MACHINERY/EQU	CONTRACT 3/9/25-4/08/25	000000	169.22
01-3877	MUTUAL OF OMAHA						
		I-001880978189	215-4641-415	GROUP INSURAN	EMPLOYEE LIFE INSURANCE	000000	19.80

DEPARTMENT 641 OFFICE HIST. PRES. TOTAL: 2,355.05

FUND 215 HISTORIC PRESERVATION TOTAL: 33,218.15

PACKET: 07044 COMBINED - 5/6/25

VENDOR SET: 01

FUND : 216 REVOLVING LOAN

DEPARTMENT: 653 REVOLVING LOAN BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-5051	SODAK TITLE					
		I-OE-0182-25	216-4653-960	CLOSING CO 15 WASHINGTON MASSA	000000	120.00
				DEPARTMENT 653 REVOLVING LOAN	TOTAL:	120.00
				FUND 216 REVOLVING LOAN	TOTAL:	120.00

PACKET: 07044 COMBINED - 5/6/25
VENDOR SET: 01
FUND : 602 WATER FUND
DEPARTMENT: 330 WATER BANK: FNBAP
BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0475	DEADWOOD CHAMBER & VISI						
		I-7676	602-4330-427	TRAVEL	ANNUAL BANQUET - L.STALDER	000000	30.00
01-0578	WATERS HARDWARE						
		I-5960	602-4330-425	REPAIRS	(2) HD PLUG/WATER	000000	6.98
		I-6216	602-4330-426	SUPPLIES	8 OZ ANTI SEIZE LUBICANT/WTR	000000	12.99
01-1003	VERIZON WIRELESS						
		I-6110682551	602-4330-422	PROFESSIONAL	PLUMA TANKS/WATER	000000	40.01
		I-6110682551	602-4330-422	PROFESSIONAL	MCGOVERN DENVER DWD HILL/WTR	000000	120.03
		I-6110682551	602-4330-422	PROFESSIONAL	LEE OFFICE PLUMA E MAIN/WATER	000000	160.06
		I-6110682551	602-4330-422	PROFESSIONAL	ON CALL PHONE/WATER	000000	47.73
		I-6110682551	602-4330-422	PROFESSIONAL	ON CALL PHONE/PARKS	000000	42.73
01-1171	A & B BUSINESS SOLUTION						
		I-IN1255091	602-4330-424	RENTALS	CONTRACT BASE RATE/WATER	000000	83.14
01-1213	NORTHWESTERN POWER EQUI						
		I-250080KK-1	602-4330-433	IMPROVEMENTS	CONVERT PRVTO STNLS STEEL/WTR	000000	10,963.50
01-1235	BADGER METER, INC.						
		I-80192060	602-4330-422	PROFESSIONAL	BEACON MOBILE HOSTING/WATER	000000	178.50
01-1365	SD PUBLIC HEALTH LAB						
		I-10620639	602-4330-422	PROFESSIONAL	COLIFORM TESTING/WATER	000000	30.00
01-1653	AUTO VALUE CENTRAL CITY						
		I-832050180	602-4330-426	SUPPLIES	COUPLER-GREASE GUN FLEX/WATER	000000	8.63
		I-832050306	602-4330-426	SUPPLIES	3 PK ROYAL PINE GREEN/WATER	000000	4.99
01-1827	MS MAIL						
		I-15140	602-4330-426	SUPPLIES	UTIL.MAILING-APR FOR MAR	000000	396.14
01-3736	METERING & TECHNOLOGY S						
		I-INV7748	602-4330-426	SUPPLIES	(12) METERS-ENDPOINTS/WATER	000000	3,483.54
01-3877	MUTUAL OF OMAHA						
		I-001880978189	602-4330-415	GROUP INSURAN	EMPLOYEE LIFE INSURANCE	000000	27.83
01-3977	ACE HARDWARE OF LEAD						
		I-041482	602-4330-426	SUPPLIES	FASTENERS/WATER	000000	5.30
01-4711	AMAZON CAPITAL SERVICES						
		I-1JWJ-GH13-VGKY	602-4330-426	SUPPLIES	MOUSEPAD/WATER, STRTS	000000	7.50
01-4721	TOWEY DESIGN GROUP INC.						
		I-25-1194	602-4330-422	PROFESSIONAL	24-010 HWY 85 DR WTR EXPAN/WTR	000000	8,912.52

DEPARTMENT 330 WATER TOTAL: 24,562.12

FUND 602 WATER FUND TOTAL: 24,562.1

PACKET: 07044 COMBINED - 5/6/25

VENDOR SET: 01

FUND : 607 HISTORIC CEMETERIES

DEPARTMENT: N/A NON-DEPARTMENTAL BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0978	PETTY CASH-MT. MORIAH						
		I-042825	607-1020	CASH ON HAND	2 TILLS MM TICKET BOOTH/MM	000000	1,000.00
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL:	1,000.00
01-3558	DEADWOOD HISTORY, INC.						
		I-32814	607-4580-426	SUPPLIES	TRUE WEST COOP AD MAY-JUN/PARK	000000	475.00
		I-32816	607-4580-426	SUPPLIES	EV MEDIA COOP BH VIS SP-SUM/PA	000000	630.00
		I-32821	607-4580-426	SUPPLIES	COOP AD SD MAG MAY-JUN/MM	000000	398.33
01-3838	BLUEPEAK						
		I-PHONE 04/16/25 MM	607-4580-428	UTILITIES	TELEPHONE - ACCT 7801	000000	187.38
		I-PHONE 04/16/25 MM	607-4580-428	UTILITIES	TELEPHONE - ACCT 5801	000000	50.35
		I-PHONE 04/16/25 MM	607-4580-428	UTILITIES	TELEPHONE - ACCT 6501	000000	135.46
				DEPARTMENT 580	HISTORIC CEMETERIES	TOTAL:	1,876.52
				FUND 607	HISTORIC CEMETERIES	TOTAL:	2,876.52

PACKET: 07044 COMBINED - 5/6/25
VENDOR SET: 01
FUND : 610 PARKING/TRANSPORTATION
DEPARTMENT: 360 PARKING/TRANSPORTATION BANK: FNBAP
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0475	DEADWOOD CHAMBER & VISI						
		I-7676	610-4360-427	TRAVEL	ANNUAL BANQUET - J.LUX	000000	30.00
01-0883	SD ASSN. OF CODE ENFORC						
		I-200002902	610-4360-427	TRAVEL	CODE ENFORCE TRAIN/FATIH, PAM	000000	100.00
01-1003	VERIZON WIRELESS						
		I-6110682551	610-4360-422	PROFESSIONAL	PD ORDINANCE VEHICLE/P&T	000000	40.01
		I-6110682551	610-4360-422	PROFESSIONAL	(3) PARKING ENFORCEMT SYS/P&T	000000	128.19
01-2829	SD DEPT. OF AGRICULTURE						
		I-2025 ANNUAL FEE	610-4360-422	PROFESSIONAL	CONS STORMWTR ANN FEE/P&T	000000	100.00
01-3877	MUTUAL OF OMAHA						
		I-001880978189	610-4360-415	GROUP INSURAN	EMPLOYEE LIFE INSURANCE	000000	23.10
01-4766	IPS GROUP INC						
		I-INV109397	610-4360-422-02	PROFESSIONAL	CC TRANS-GATEWAY-WIRE FEES/P&T	000000	1,888.70
		I-INV109513	610-4360-422-02	PROFESSIONAL	PEMS-PTMS FEES-MAINT/P&T	000000	6,697.94
					DEPARTMENT 360 PARKING/TRANSPORTATION TOTAL:		9,007.94
01-0578	WATERS HARDWARE						
		I-5811	610-4361-426	SUPPLIES	(2) 1.5 V WATCH BATTERY/TROLLE	000000	16.98
		I-6135	610-4361-426	SUPPLIES	PIN PADLOCK-KEY RING/TROLLEY	000000	150.87
		I-6366	610-4361-426	SUPPLIES	BROTHER GENUINE OEM/TROLLEY	000000	52.99
01-1653	AUTO VALUE CENTRAL CITY						
		I-832049095	610-4361-426	SUPPLIES	ABSORB FLOOR-REM CUP/TROLLEY	000000	30.94
		I-832049219	610-4361-426	SUPPLIES	(2) TRICO HD WIPER BLADES/TROL	000000	82.36
01-2427	HOMETOWN MANUFACTURING						
		I-INV306	610-4361-425	REPAIRS	PASS THRU STUD RED/TROLLEY	000000	64.88
		I-INV311	610-4361-425	REPAIRS	MIRROR SWITCH-ASSY SHT LONG/TR	000000	959.11
01-2889	ATCO INTERNATIONAL						
		I-I0642977	610-4361-426	SUPPLIES	(2) TAKE OFF (A/A6)/TROLLEY	000000	352.00
01-3877	MUTUAL OF OMAHA						
		I-001880978189	610-4361-415	GROUP INSURAN	EMPLOYEE LIFE INSURANCE	000000	9.90
					DEPARTMENT 361 TROLLEY DEPARTMENT TOTAL:		1,720.03
01-0429	BLACK HILLS ENERGY						
		I-POWER 04/24/25	610-4362-428	UTILITIES	20 WABASH ST LIGHTS	000000	27.28
01-3838	BLUEPEAK						

PACKET: 07044 COMBINED - 5/6/25

VENDOR SET: 01

FUND : 610 PARKING/TRANSPORTATION

DEPARTMENT: 362 BROADWAY GARAGE BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3838	BLUEPEAK	continued				
		I-TELEPHONE 04/16/25	610-4362-428 UTILITIES	PARKING RAMP	000000	181.94
01-3877	MUTUAL OF OMAHA					
		I-001880978189	610-4362-415 GROUP INSURAN	EMPLOYEE LIFE INSURANCE	000000	6.60
				DEPARTMENT 362 BROADWAY GARAGE	TOTAL:	215.82
				FUND 610 PARKING/TRANSPORTATION	TOTAL:	10,943.79

PACKET: 07044 COMBINED - 5/6/25
VENDOR SET: 01
FUND : 722 SALES TAX AGENCY
DEPARTMENT: N/A NON-DEPARTMENTAL BANK: FNBAP
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0585	SD DEPT. OF REVENUE					
		I-MARCH-042325	722-2190 AMOUNTS HELD	SALES TAX DUE FOR MARCH '25	000000	3,644.42
			DEPARTMENT	NON-DEPARTMENTAL TOTAL:		3,644.42
			FUND 722	SALES TAX AGENCY TOTAL:		3,644.42
				REPORT GRAND TOTAL:		380,636.27

OFFICE OF
PLANNING, ZONING, AND HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084

"The Historic City Is Blacking"
Deadwood, South Dakota 57732

1876 DEADWOOD ARCHIVES & ARCHEOLOGY

Mike Runge
Archivist
Telephone (605) 578-2082

M E M O R A N D U M

Date: April 23, 2025
To: Historic Preservation and Deadwood City Commissions
From: City of Deadwood Archives
Re: 2025 Summer Internship, Samantha Hamann

The City of Deadwood Archives is requesting permission to hire Samantha Hamann as a summer intern beginning the week of May 12, 2025 pending pre-employment screening in Spearfish, South Dakota. The City Archives internship program provides high school and college students a *"hands on"* experience working in the field of archives and collections management.

RECOMMENDATION
Hire Samantha Hamann as the Archives summer intern at $16.50 to begin the week of May 12, 2025 to August 31, 2025 pending pre-employment screening in Spearfish, South Dakota.

Deadwood Volunteer Fire Department

firechief@cityofdeadwood.com • 737 Main Street, Deadwood, SD 57732 • Phone (605) 578-1212

Date: April 30, 2025

To: Honorable Mayor and Commissioners

From Deadwood Fire Department

Reference: Salamander Credentialing Class- SD Emergency Management Class

The Deadwood Fire Department is requesting permission to send Charles Fetter and Melanie Bond to Rapid City on May 6th 2025 from 8am to 4pm., This class this for the Salamander Credentialing Card System through the State of South Dakota Office of Emergency Management. Also the Fire Dept. would like to ask for permission to use a city vehicle (Truck #4). There is no cost for this class.

Thank you for your time and consideration.

Regards

Charles Fetter

Deadwood Fire Dept. – Fire Technician

ECONOMIC DEVELOPMENT
DEADWOOD • LEAD • CENTRAL CITY

April 25, 2025

City of Deadwood
Finance Office
Attn: Jessica McKeown
Deadwood City Hall
108 Sherman St.
Deadwood, SD 57732

Dear Ms. McKeown & City Commissioners:

On behalf of the Deadwood-Lead Economic Development Corporation (DLEDC), I would like to respectfully request our first half of allocated funding in the amount of $19,000.00 from the City of Deadwood.

Thank you for continuing to support the work that DLEDC does to bring growth to our community.

Sincerely,

Emma Garvin
Executive Director
Deadwood-Lead Economic Development Corp.

2025-2026 RETAIL (ON-OFF SALE) MALT BEVERAGE

47 North LLC, Serving Time Event Center, 29 Lee Street, RB-30344
Aces Full Inc. Mr. Wu's, 560 Main St, RB-2416
Angels Uncocked, Angels Uncorked, 732 Main Street, RB-30199
Big D Oil Co., Big D Oil #11, 402 Main St., RB-25530
Black Diamond Capital LLC, Gold Dust, 688 Main St., RB-2418,
Blue Sky Gaming, Inc., Tin Lizzie Gaming Resort, 555 Main St., RB-2831
Boondocks, LLC, Mr. Good Stores, 622 Main Street, RB-30153
Boondocks LLC, Happy Days, 639 Main St., RB-25536
B.Y. Development, Inc., Cadillac Jack's Gaming Resort, 360 Main St., RB-3894
Celebrity Hotels Inc., Celebrity Hotel, 629 Main St., RB-26808
Chubby Chipmunk Hand-Dipped Chocolates LLC, Chubby Chipmunk Hand Dipped Chocolates, 420 Cliff St., RB-25696
Dakota Shivers Brewing Inc., Tootsie's Taproom, 667 Main Street, RB-29578
DBUH LLC, Bullock Hotel, 633 Main St., RB-2445
Deadwood DDG LLC, Black Hills Deadwood, 11484 US HWY 14A, RB-27687
Deadwood Hospitality BHCI, LLC, Comfort Inn Deadwood, 225 Cliff St., RB-3536,
Deadwood Hotels LLC, Four Points by Sheraton, 575 Main St., RB-27807
Deadwood Land Holdings, LLC, Tatanka: Story of the Bison, 100 Tatanka Drive, RB-25533
Deadwood Main LLC, The Vault, 696 Main Street, RB-29580
Deadwood Miners LLC, Deadwood Miners Hotel & Restaurant, 137 Charles St, RB-27540
Deadwood Resort, LLC, The Lodge at Deadwood, 100 Pine Crest Lane, RB-19227
Deadwood Tobacco Co., Deadwood Tobacco, 715 Main St., RB-2108
DHIH LLC, Rocksino, 685 Main St, RB-21688
Door 4, LLC, Fairmont Hotel and Oyster Bay, 628 Main St., RB-2597
Ernest Hospitality LLC, Deadwood Gulch Resort, 304 Cliff St., RB-2609
Family Dollar Stores of SD, Family Dollar, 124 Sherman St., RB-26389
First Gold, Inc., First Gold Hotel, 270 Main St., RB-2584
Gold Country LLC, Gold Country Inn, 801 Main St., RB-2521
Gold Dust Lodging Group, LLC, Holiday inn Express Hotel & Suites 22 Lee St., RB-2391
Gold Run LLC, Super 8, 196 Cliff St., RB-26486
GR Deadwood LLC, Mineral Palace Hotel & Gaming, 607 Main St., RB-2593
Historic Deadwood Convention Facility, Historic Deadwood Convention Facility, 33 Deadwood St., RB-27826
Hunny Bunnies LLC, Deadwood Outfitters and Tipsy Buffalo Bar, 653 Main Street, RB-29918
Jackson Winery & Vineyards, Belle Joli Winery, 594 Main St, RB-21771
Jacobs Gallery Inc., Jacobs Gallery, 670 Main St., RB-25948
Jacobs Restaurant Inc., Jacobs Restaurant, 79 Sherman Street, RB-29452
Madame Peacock's LLC, Madame Peacock's Accessory Lounge, 638 Main St., RB-2527
Main Street Espresso LLC, Main Street Espresso, 652 Main Street, RB-29901
Michelle's Tacos Deadwood, Michelle's Tacos Deadwood, 622 Main Street, RB-28262
Midwest Motels of Deadwood II, Buffalo Bodega, 658 Main St., RB-2576
Mustang Sally's Inc., Mustang Sally's, 634 Main St., RB-2405
Nugget Saloon LLC, Eagle Bar/Badlands & Brothel Bar, 604-610 Main Street, RB-30198
Old Style Saloon #10, Inc., Saloon #10, 657 Main St., RB-2466
Optima LLC, SpringHill Suites by Marriot, 360 Main St., RB-25531
Pandoras Box, LLC, Dakota Gunslingers, 669 Main St., RB-21255
Pandora's Box, Pam's Purple Door, 637 Main St, RB-21725
Pony Hills LLC, The Venue at Deadwood, 250 US HWY 14A, RB-29972
Richard & Marguerite Olesen, Wild Bill Old West Trading Post, 624 Main St, RB-21772

Salon 14-A LLC, Salon 14-A, 250 US HWY 14A, RB-27314
SGMSD, LLC Deadwood Mountain Grand, 1906 Deadwood Mountain Drive, RB-21329
SGMSD, LLC, Historic Franklin Hotel, 700 Main St., RB-2659
SGMSD, LLC, Silverado, 709 Main St., RB-2512
Sportsbook Deadwood, LLC, The Landmark Casino, 51 Sherman Street, RB-29205
Terzo Spazio, LLC, Pump House, 73 Sherman St., RB-25694
The Gallows Tavern LLC, The Gallows Tavern, 8 Lee St., RB-25693
Waufle Travel LLC, Deadwood Day Spa, 93 Sherman St., RB-27363
Winery Hill City, LLC, Naked Winery Deadwood, 692 Main St., RB-24024

2025 Parking Lease Agreement

This Lease Agreement is made and entered into by and between Deadwood Gulch Lodge, Inc, referred to in this Lease as 'DGL' with its principal office at 20622 Fort Meade Way, Sturgis, SD 57785, and the city of Deadwood, South Dakota referred to in this Lease as the 'CITY', 102 Sherman Street, Deadwood, SD 57732

BACKGROUND

A. DGL is the owner of certain real property located in the City of Deadwood. South Dakota The subject real property is commonly known and identified as the (hereinafter "Slag Pile") located in Deadwood, Lawrence County, South Dakota. Legally described as:

Lot 1A, being a subdivision of Tract 1, a portion of MS 343, MS 685, MS 686 and Lot 4 of MS 166, located in the SW1/4 of Section 13, Township 5 North, Range 3 East of the Black Hills Meridian, City of Deadwood, Lawrence County, South Dakota, as shown by the Plat recorded as Document #95-4048;

AND

Lot 1B-1 and Lot 1B-2, being a subdivision of Lot 1B of the subdivision of Tract 1, a portion of MS 343, MS 685, MS 686 and Lot 4 of MS 166, located in the SW1/4 of Section 13, Township 5 North, Range 3 East of the Black Hills Meridian, City of Deadwood, Lawrence County, South Dakota, as shown by the Plat recorded as Document #96-3069.

B. DGL has agreed to grant the CITY rights in and to the real property described in Section A above. subject to the terms, conditions, and limitations of this Lease.

In consideration of the mutual benefits and obligations contained in this Lease the receipt and sufficiency of which is acknowledged the parties agree as follows:

1. RENT

CITY covenants to pay DGL the sum of Thirty Thousand Dollars ($30,000) as total rent for the slag pile. Funding will be paid from Business Improvement District (BID) #8. Said rent will be paid within seven (7) business days of contract being fully executed.

2. TERM

A. The term of this Lease will begin on May 15, 2025. and will end October 15, 2025. The CITY'S access to the property and use of the property under this Lease will allow the CITY to use the property for overflow parking and trailer parking during the term of the Lease.

B. Either Party may terminate this Lease on fourteen (14) days' written notice to the other. If DGL sells or disposes of the property during the term of the Lease, DGL may terminate the Lease at any time with written notice.

3. USE OF PREMISES

A. DGL grants the CITY a lease to use the area designated on the map attached to and incorporated in this Lease as Exhibit A as a parking area during the term listed in Paragraph 1(a) above and for no other purpose The CITY will manage and maintain the property in such a manner in no way depreciate the "Value" of the land which is the subject of this lease.

B. The CITY will maintain and monitor the Slag Pile during the term listed in Paragraph 1(a) above.

C. The CITY will clean the Slag Pile to its original condition or better at the end of the term.

D. The CITY will begin due diligence in considering the potential purchase of the property listed in this lease including but not limited to a certified appraisal and possible geotechnical engineering.

E. DGL has placed a berm and fence to block off portions of the slag pile not accessible for parking. At no time will parking be allowed outside the defined areas set forth by DGL.

F. The CITY agrees the CITY does not and will not claim, at any time, any interest or estate of any kind or extend whatsoever in the above described property of DGL by virtue of the rights granted under this lease of the CITY'S occupancy or use of the above described property of DGL under this lease.

4. IMPROVEMENT OR ALTERATION

The CITY will erect no structure on the subject property without DGL'S prior consent and approval. Other than appropriate quality signs associated with designating the property's availability, the CITY will not place or permit to be placed any advertising matter upon any part of the subject property or upon any improvement thereon, except as approved by DGL, in writing advance of said placement.

5. COMPLIANCE

The CITY and DGL will comply with all federal, state, and local laws, rules, statutes, regulations. ordinances, guidelines, permits, and requirements applicable to this lease.

6. INDEMNIFICATION

A. The CITY will indemnify DGL, its officers, agents, and employees against all actions, suits. damages, liability, claims, demands, expenses. judgments. fees, and costs of whatever kind or character. arising from, by reason of or in connection with the use of the subject property. The parties intend that DGL. its officers, agents, and employees will not be liable or in any way responsible for injury, damage, liability, loss, or expense to persons or property, from the CITY's use of the property, or to those the CITY brings onto the property, whether caused by accident or negligence after lease.

B. The CITY assumes full responsibility for any and all damage or injury which may result to any person or property by reason of or in connection with the CITY'S use or the subject property and will pay DGL for any and all damage or injury resulting from the CITY'S activities.

7. RIGHT OF DGL TO USE

DGL reserves the right to be exercised by DGL and any other party who may obtain written permission or authority from DGL to use the premises in any manner as the DGL in the DGL'S sole discretion deems appropriate, provided the DGL uses all commercially reasonable efforts to avoid interference with the use of the premises by the CITY for the purpose specified in Paragraph 2(a.)

8. SURRENDER OF PREMISES

Upon termination of this LEASE the CITY will surrender the subject property in as good a state and condition as it was at the commencement of this lease.

9. ASSIGNMENT OF LEASE

The CITY will not transfer or assign this Lease or any interest in this lease without DGL prior written consent.

10. SEVERABILITY

If any court of competent jurisdiction holds any provision of this lease unenforceable or invalid, such holding will not invalidate or render unenforceable any other provision of this Lease.

11. SUPERCESSION

All other prior discussions. communications. and representations concerning the subject matter of this lease are suspended by the terms of this lease, and except as specifically provided in this lease, this lease constitutes the entire agreement with respect to the subject matter.

12. REPORTING

The CITY will report to DGL any event encountered in the course of performance of this lease which results in injury to any person or property, or which may otherwise subject the CITY, or DGL or DGL officers, agents, or employees to liability. The CITY will report any such event to DGL immediately upon discovery.

The CITY'S obligation under this section will only be to report the occurrence of any event to DGL and to make any other report provided for the CITY'S duties or applicable law. The CITY's Obligation to report will not require disclosure of any information subject to privilege or confidentially under law (such as attorney-client communication.) Reporting to DGL under this section will not excuse or satisfy any obligation of DGL to report any event to law enforcement or other entities under the requirements of any applicable law.

13. AMENDMENT

This Lease may not be amended except in writing, which writing will be expressly identified as part of this lease and will be signed by an authorized representative of each of the parties.

14. INSURANCE

The CITY will furnish DGL the following certificate of insurance and assure that the insurance is in effect for the life of the Lease.

a. Commercial General Liability Insurance

The CITY will maintain occurrence based commercial general liability insurance or equivalent form with a limit of not less than $1,000,000 for each occurrence If such insurance contains a general aggregate limit, it will apply separately to this lease or be no less than $2,000,000.00.

15. RIGHT OF INGRESS AND EGRESS

DGL by and through employees. officers. or agents employed by DGL, will have the right of ingress and egress over the subject property The CITY will be solely responsible for providing a means of ingress and egress for the CITY'S own use of the subject property

Dated this 5th day of May, 2025.

CITY OF DEADWOOD

_____
Alea Struble., Mayor

ATTEST:
_____
Jessicca McKeown
Finance Officer

Dated this ____ day of June, 2024.

BID #8

_____
Paul Bradsky, BID #8 Board President

Dated this _____ day of ____, 2024.

Deadwood Gulch Lodge, Inc
_____
By: _____,
Member

State of South Dakota)
) SS
County of _____)

On this _____ day of May, 2025, before me, the undersigned officer, personally appeared _____, who acknowledged himself/herself to be the member of DGL, and that such Member, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation himself as Managing Member.

IN WITNESS WHEREOF, I have set my hand and official seal.

(SEAL)

_____
Notary Public

My Commission Expires: _____

Deadwood Gulch Lodge, Inc

_____
By: _____,
Member

State of South Dakota)
) SS
County of _____)

On this _____ day of May, 2025, before me, the undersigned officer, personally appeared _____, who acknowledged himself/herself to be the member of DGL, and that such Member, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation himself as Managing Member.

IN WITNESS WHEREOF, I have set my hand and official seal.

(SEAL)

_____
Notary Public

My Commission Expires: _____

ATM PLACEMNET AGREEMENT

Alpha 6, Inc.
11960 Aspen Trail
Nemo, SD 57759

Name of Business for Placement: **City of Deadwood.**

Location Address of Proposed ATM Placement:

Deadwood Event Center - 11 76 Drive
Welcome Center / Chamber of Commerce – 501 Main Street
History and Information Center – 3 Siever St.
76 Museum – 18 76 Drive
Adams Museum – 54 Sherman St.
Outlaw Square -703 Main Street
Seasonal: (May – October)
Mt. Moriah Cemetery – 1 Mount Dr.
Adams House Gift Shop – 22 Vanburen Dr.

Name of Contact Person at Location: **Lornie D. Stalder Public Works Director.**

Telephone Number for contact: **605-5787-2082**

For the purpose of the contract, Alpha 6, Inc. shall be referred to as the Company and **City Of Deadwood** Shall be referred to as the Contracting Party.

TERMS & CONDITIONS

1) Company will supply (**8**) ATM(S) cash dispensing machine to the location specified in this contract. This contract is subject to the discretion of The City of Deadwood and Alpha 6, Inc., and shall last for a period **of (3) three years with optional 1-year renewals for years 4 and 5, unless the contracting party notifies Company with a 30-day written notice.** Company and/or Contracting Company may cancel this agreement without recourse or obligation during this contracting period, due to vandalism, lack of ATM transactions, etc., upon 30 days' written notice.

2) Company agrees to pay Contracting Party the following payment for providing the cash replenishment for the ATM transactions, based upon a surcharge transaction to the ATM customer. The Contracting Party shall receive **$1.00** on each surcharge transaction. All payments to the Contracting Party shall be made via ACH to be determined by Contracting Party account on a monthly basis at/around the **5th of each month**.

3) Company will pay for delivery, installation and all maintenance. The Company agrees to provide the necessary funds to ensure the ATM does not run out of cash.

4) Contracting Party agrees to provide a **110-volt outlet within two (2) feet of the proposed ATM location. Space for ATM's is 5' tall, 11 ½" wide and 19" deep.**

5) **If any ATM's will be located outside, Company will supply protective Kiosk, which will be color coordinated or wrapped with City approved artwork. (Picture attached in packet.)**

6) **Communication for ATM will either be by CAT-5 line or Wireless WTI box determined by site and/or agreement between Company and Contracting Party**

7) Contracting party agrees that Company has complete exclusivity for any and all ATM placements on these properties during this contacting period. No other forms of cash dispersal shall be allowed to compete with this ATM placement during this contracting period.

8) The Contracting Party agrees to provide reasonable security for the ATM's provided by the Company at the location listed above. ATM 's provided by the Company shall remain at the location listed in this contract during the contracting period.

9) The Contracting Party shall provide Company and its representatives access to the ATM's during normal business hours for normal maintenance and inspection and after hours by agreed on appointment by both parties.

10) Company shall be held harmless from any potential legal disputes from this placement.

11) Contracting Party assumes no liability for damages caused by ATM, damage to ATM, loss or theft of ATM's while on city property.

12) Contracting Party agrees to provide Company adequate locations for placement of outside banners and signage approved by the Contracting Party, the placement of banners and signage shall be in accordance with any local ordinances and approval of Contracting Party. Company and Contracting Party shall approve the proposed ATM location prior to delivery. The Contracting Party agrees to provide adequate locations for inside ATM signs.

13) **Company also has a portable ATM that can be used for special events at same payment as listed above, only need 110v power available (Picture attached in packet.)**

Agreed to by Agent for Contracting Party:

Print Name: _____

Signature: _____ Date: _____

Agreed to by Agent for Company:

Print Name: DARCY L. FOSSUM

Signature: _____ Date: 4/14/25

ADDENDUM

(A)

(B)

(C)

(D)

Prepared by:
Quentin L. Riggins
Gunderson, Palmer, Nelson & Ashmore, LLP
P.O. Box 8045
Rapid City, South Dakota 57709
Tel. 605-342-1078

WARRANTY DEED

City of Deadwood, a South Dakota municipality**,** Grantor, of 102 Sherman Street, Lawrence County, State of South Dakota, for and in consideration of One and no/100 Dollars ($1), and other good and valuable consideration, convey and warrants to **State of South Dakota,** acting by and through the Department of Transportation, with its principal place of business located at 700 E. Broadway Avenue, Pierre, Hughes County, State of South Dakota, Grantee, the following described real estate in Lawrence County, South Dakota:

> Outlots 3, 4, and 5 of M.S. 38, City of Deadwood, Lawrence County, South Dakota. EXCEPTING therefrom Lot H-1, as shown on plat filed in Plat Book 4 on Page 383; EXCEPTING therefrom Lot H-2, as shown on the plat filed in Plat Book 5 on Page 38; EXCEPTING therefrom Lot H-3, as shown on the plat filed in Plat Book 5 on Page 53.

EXEMPT FROM TRANSFER FEE 43-4-22(5)

Grantor hereby warrants that neither Grantor nor any member of Grantor's family has ever used, claimed, or occupied the above-described premises as a homestead.

Dated this _____ day of _____, 2025.

By: _____
Alea Struble
Its: Mayor

STATE OF SOUTH DAKOTA)SS.
COUNTY OF LAWRENCE)

On this _____ day of _____, 2025, before me personally appeared Alea Struble, Mayor, City of Deadwood, to be the persons who are described in, and who executed the within instrument and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

_____
Notary Public
(SEAL) My Commission Expires: _____

Form: PT 56

COURTHOUSE USE ONLY	
BOOK PAGE	RATIO CARD

CERTIFICATE OF REAL ESTATE VALUE
SDCL 7-9-7 ARSD 64:04:01:06.01

Certificate of Real Estate Value form must be filed with any deed or contract for deed dated after July 1, 1988 used in the purchase, exchange, transfer or assignment of interest in real property.

- This form is required for all deeds (warranty deed, quit claim deed, grantor's deed, sheriff's deed, trustee's deed, mineral deed and similar instruments). It is also required for a contract for deed, a memorandum of a contract for deed, addenda to contract for deed, and notice of contract for deed. NOT NEEDED FOR: Divorce Decree, Probate Decree, Easement, Transfer on Death Deed, or instruments to the State of South Dakota conveying highway right-of-way (SDCL 7-9-7.3)
- **The buyer/grantee must use a mailing address. It will be used for tax notices.**
- **The box labeled Owner Occupied is important!** – Applies to sales, gifts, estate distributions, and any other transfer to a person (the grantee) who will occupy the property as a principal residence. It will allow the grantee, if eligible, to maintain the classification of owner-occupied on the property and receive the lower property tax rate for the property. It the box is completed, **it must be completed by and contain the grantee signature only**. In the event of multiple grantees, only one grantee should sign. This box cannot be signed by an agent of the grantee.

APPLICANT INFORMATION *Designates required fields

SELLER(S)/GRANTOR(S)*	PHONE NUMBER*	EMAIL	
City of Deadwood			
MAILING ADDRESS*	CITY*	STATE*	ZIP CODE*
102 Sherman Street	Deadwood	SD	
BUYER(S)/GRANTEE(S)*	PHONE NUMBER*	EMAIL	
State of South Dakota			
MAILING ADDRESS*	CITY*	STATE*	ZIP CODE*
700 E. Broadway Ave	Pierre	SD	
NEW MAILING ADDRESS (if changed)	CITY	STATE	ZIP CODE

LEGAL DESCRIPTION* (copy description from document you are recording or attach an exhibit with the legal description)
Outlots 3, 4, and 5 of M.S. 38, City of Deadwood, Lawrence County, South Dakota. EXCEPTING therefrom Lot H-1, as shown on plat filed in Plat Book 4 on Page 383; EXCEPTING therefrom Lot H-2, as shown on the plat filed in Plat Book 5 on Page 38; EXCEPTING therefrom Lot H-3, as shown on the plat filed in Plat Book 5 on Page 53.

INSTRUMENT INFORMATION (document being recorded) ***This section is required in full**

DATE OF INSTRUMENT	TYPE OF INSTRUMENT:	CONTRACT FOR DEED ☐	QUIT CLAIM DEED ☐	EXECUTOR'S DEED ☐
		WARRANTY DEED ☑	MINERAL DEED ☐	TRUSTEE'S DEED ☐
DATE		OTHER ☐ SPECIFY: _____		

DOES THE INSTRUMENT CHANGE WHO IS RESPONSIBLE FOR PAYMENT OF REAL ESTATE TAXES? YES ☑ NO ☐

- WAS THIS PROPERTY OFFERED FOR SALE TO THE GENERAL PUBLIC? YES ☐ NO ☑
- RELATIONSHIP BETWEEN GRANTEE AND GRANTOR NO ☑ YES ☐ STATE RELATIONSHIP: _____
- ACTUAL CONSIDERATION EXCHANGED: $_____
- ADJUSTED PRICE PAID FOR REAL ESTATE $_____ (actual consideration less amount paid for major items of personal property as listed below)
- WAS THIS PROPERTY SOLD BY: OWNER ☑ AGENT ☐

List any major items of personal property and their value which were included in the total purchase price (i.e. furniture, inventory, crops, leases, franchises):

IF TRANSACTION WAS A SALE, WAS THE SELLER PAID IN FULL BY OR AT THE TIME OF THE SALE? YES ☑ NO ☐

- IF NO, HOW WILL THE SELLER BE PAID THE UNPAID BALANCE?

_____ DOWN PAYMENT: $_____

INTEREST RATE:	PAYMENT FREQUENCY	NO. OF PAYMENTS:	BALLOON PAYMENT (if any):
_____%	MONTHLY ☐ YEARLY ☐	_____	$_____

BY SIGNING THIS DOCUMENT, I CERTIFY THAT I AM AUTHORIZED TO SIGN AND THAT THE ABOVE INFORMATION IS TRUE AND CORRECT.

SIGNATURE (Seller, Buyer, or Agent)*	TITLE	DATE*

OWNER-OCCUPIED (this box to be completed by one Grantee only)

PROPERTY IS CURRENTLY CLASSIFIED AS OWNER-OCCUPIED YES ☐ NO ☐

COUNTY: _____

I WILL OCCUPY THIS PROPERTY ON _____
DATE

PROPERTY WILL BE MY PRINCIPLE RESIDENCE ON THE ABOVE STATED DATE YES ☐ NO ☐

I OWN ANOTHER RESIDENTIAL PROPERTY IN THE UNITED STATES YES ☐ NO ☐ IF YES- _____ CITY _____ STATE

These items are important to complete for property to continue to be classified as owner occupied for a lower property tax rate.

GRANTEE SIGNATURE	DATE

DIRECTOR OF EQUALIZATION OFFICE USE ONLY FOR OWNER OCCUPIED SECTION

GRANTEE OF PROPERTY NAME: _____

THE REQUEST FOR PROPERTY TO BE CLASSIFIED AS OWNER OCCUPIED IS:

☐ APPROVED ☐ DENIED ☐ ACKNOWLEDGE RECEIPT: Your request will be reviewed _____

REASON FOR DENIAL

DIRECTOR OF EQUALIZATION OFFICE SIGNATURE	DATE

Form: PT 56

COURTHOUSE USE ONLY	
BOOK PAGE	RATIO CARD

CERTIFICATE OF REAL ESTATE VALUE
SDCL 7-9-7 ARSD 64:04:01:06.01

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BUYER(S)/GRANTEE(S)*	PHONE NUMBER*	EMAIL	
State of South Dakota			
MAILING ADDRESS*	CITY*	STATE*	ZIP CODE*
700 E. Broadway Ave	Pierre	SD	
NEW MAILING ADDRESS (if changed)	CITY	STATE	ZIP CODE

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		WARRANTY DEED ☑	MINERAL DEED ☐	TRUSTEE'S DEED ☐
DATE		OTHER ☐ SPECIFY: _____		

DOES THE INSTRUMENT CHANGE WHO IS RESPONSIBLE FOR PAYMENT OF REAL ESTATE TAXES? YES ☑ NO ☐

- WAS THIS PROPERTY OFFERED FOR SALE TO THE GENERAL PUBLIC? YES ✔ NO ☐
- RELATIONSHIP BETWEEN GRANTEE AND GRANTOR NO ✔ YES ☐ STATE RELATIONSHIP: _____
- ACTUAL CONSIDERATION EXCHANGED: $_____
- ADJUSTED PRICE PAID FOR REAL ESTATE $_____ (actual consideration less amount paid for major items of personal property as listed below)
- WAS THIS PROPERTY SOLD BY: OWNER ☐ AGENT ✔

List any major items of personal property and their value which were included in the total purchase price (i.e. furniture, inventory, crops, leases, franchises):

IF TRANSACTION WAS A SALE, WAS THE SELLER PAID IN FULL BY OR AT THE TIME OF THE SALE? YES ✔ NO ☐

- IF NO, HOW WILL THE SELLER BE PAID THE UNPAID BALANCE?

_____ DOWN PAYMENT: $_____

INTEREST RATE:	PAYMENT FREQUENCY	NO. OF PAYMENTS:	BALLOON PAYMENT (if any):
_____%	MONTHLY ☐ YEARLY ☐	_____	$_____

BY SIGNING THIS DOCUMENT, I CERTIFY THAT I AM AUTHORIZED TO SIGN AND THAT THE ABOVE INFORMATION IS TRUE AND CORRECT.

SIGNATURE (Seller, Buyer, or Agent)*	TITLE	DATE*

OWNER-OCCUPIED (this box to be completed by one Grantee only)

PROPERTY IS CURRENTLY CLASSIFIED AS OWNER-OCCUPIED YES ☐ NO ☐

COUNTY: _____

I WILL OCCUPY THIS PROPERTY ON _____
DATE

PROPERTY WILL BE MY PRINCIPLE RESIDENCE ON THE ABOVE STATED DATE YES ☐ NO ☐

I OWN ANOTHER RESIDENTIAL PROPERTY IN THE UNITED STATES YES ☐ NO ☐ IF YES- _____ CITY _____ STATE

These items are important to complete for property to continue to be classified as owner occupied for a lower property tax rate.

GRANTEE SIGNATURE	DATE

DIRECTOR OF EQUALIZATION OFFICE USE ONLY FOR OWNER OCCUPIED SECTION

GRANTEE OF PROPERTY NAME: _____

THE REQUEST FOR PROPERTY TO BE CLASSIFIED AS OWNER OCCUPIED IS:

☐ APPROVED ☐ DENIED ☐ ACKNOWLEDGE RECEIPT: Your request will be reviewed _____

REASON FOR DENIAL

DIRECTOR OF EQUALIZATION OFFICE SIGNATURE	DATE

OFFICE OF
PLANNING, ZONING AND HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 722-0786

Kevin Kuchenbecker
Planning, Zoning and Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

MEMORANDUM

Date: April 24, 2025
To: Deadwood City Commission
From: Kevin Kuchenbecker, Planning, Zoning and Historic Preservation Officer
Bonny Anfinson, Program Coordinator
Re: First Baptist Church Not-for-Profit Grant Request

The First Baptist Church has submitted a Not-for-Profit grant to replace inappropriate storm windows with wood storm windows. The total cost of this project is $29,780.00. This request is for $26,000.00.

Per the Deadwood Not-For-Profit Grant Policy Guidelines, qualified organizations may be eligible for a grant of up to $10,000 per year not to exceed $50,000 in a five-year period. Per these guidelines they have $26,787.35 available.

The applicant and project qualify under the current guidelines as set forth in the adopted application from the Deadwood Historic Preservation Commission. The Projects Committee reviewed this request and recommended approving the grant request to the First Baptist Church in the amount they have available, $26,787.35 for installing new storm windows.

The Historic Preservation Commission review the request at their May 23, 2025 meeting and recommend approval.

RECOMMENDATION: Move to approve the Not-For-Profit grant to the First Baptist Church in the amount of $26,787.35 for installing new wood storm windows as requested.

OFFICE OF
PLANNING, ZONING AND HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 722-0786

Kevin Kuchenbecker
Planning, Zoning and Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

M E M O R A N D U M

Date: April 24, 2025
To: Deadwood City Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Bonny Anfinson, Historic Preservation Coordinator
Re: Renew Grant Software Subscription with Foundant Technologies

The City of Deadwood entered into an agreement with Foundant Technologies in June 2017 for use of the web-based grant program for all of the Historic Preservation grants. This program has been very successful in keeping track of all the grant recipients and providing reports for meetings, budgets and grant numbers.

The software license is renewed every two years. The current subscription is up in June 2025 and therefore the license subscription will need to be renewed. The subscription will total $11,880.00 with $5,940.00 being paid each year. This will be for June 26, 2025 to June 26, 2027. Funds will be paid out of the Professional Services Revolving Loan line item.

The Historic Preservation Commission reviewed this request at their April 23, 2025 meeting and recommend to the City Commission to approve the purchase of a two-year licensing subscription from Foundant Technologies in the amount of $11,880.00 with half being paid in 2025 and the other half in 2026. The funds will come out of the Professional Services Revolving Loan line item.

RECOMMENDED MOTION:

Move to enter into an agreement with Foundation Technologies for a two-year licensing subscription for services in the amount $11,880.00 with half ($5,940.00) being paid in 2025 and the other half ($5,940.00) in 2026 to come out of the Professional Services Revolving Loan line item.

FOUNDANT technologies

Foundant Technologies Subscription Contract for:
City of Deadwood
Date: 04-04-2025

Foundant Technologies, Inc. Contact:
Sarah Olzawski
sarah.olzawski@foundant.com
149 Willow Peak Drive
Bozeman, MT 59718
406-219-4669

City of Deadwood Contact:
Bonny Anfinson
bonny@cityofdeadwood.com
108 Sherman Street
Deadwood, SD 57732
(605) 578-2082

Software and Services Chart ("Software and Services Chart"):

QTY	SKU	Product Description	Subscription Start	Subscription End	Price ("Price")	Cost (USD)
1	GLM2STD	Grant Lifecycle Manager (GLM) - Standard Two-Year Licensed Subscription Includes 5 GLM Grant Processes, hosting, maintenance and support with no limitations on the number of users or incoming requests.	6/26/2025	6/25/2027	$11,880.00	$11,880.00

Total **$11,880.00**

This is not an invoice; do not pay based on this Order Form.
Upon approval, an invoice will be emailed to the address indicated below.

FOUNDANT technologies

Foundant Technologies Subscription Contract for:
City of Deadwood
Date: 04-04-2025

Special Conditions:
1. For the purposes of this Client Order Form, the Client Order Form is amended as set forth by these Special Conditions. Subject to the Special Conditions modifications, the Agreement shall remain in full force and effect.
A. Section 6: In the first sentence, "in full and in advance" is deleted and replaced with "annually."
The payment schedule is as follows:
a. The first invoice in the amount of $5940 will be sent to Client on 5/26/25.
b. The second invoice in the amount of $5940 will be sent to Client on 5/26/26.
c. Both invoices are due net thirty (30) days from the invoice date.

By accepting this Client Order Form that references the MSA, DPA, SLA, PSA, and SOW(s), Client agrees to the terms and conditions of this collective Agreement. Any additional or different terms (whether included in your purchase order, your response to this proposal, or elsewhere) not expressly listed herein, shall be disregarded and shall not bind either Party.

Additionally, if you are entering into this Agreement on behalf of a Client or other legal entity, you warrant that: (i) you have the full legal authority to bind such entity and its Affiliates to these terms and conditions, and in the event such Affiliates exist, the term "Client" shall refer to such entity and its Affiliates; (ii) you have read and understand this Agreement; and, (iii) you agree, on behalf of Client, to this Agreement. If you do not have such legal authority, or if you do not agree with these terms and conditions, you must not accept this Agreement and shall not be permitted to use the Software or Services.

City of Deadwood		Foundant Technologies, Inc.	
By:	[signature]	By:	
Name:	Kevin Kuchenbecker	Name:	
Title:	Planning, Zoning + Historic Preservation Officer	Title:	
Date:	4/4/25	Date:	

Billing Information (please complete):	
Billing Contact Name: Bonny Anfinson	Billing Contact Phone: 605 578 2082
Billing Contact Email (general correspondence): bonny@cityofdeadwood.com	Email to send Invoices to (required): HPAdmin@cityofdeadwood.com
Is a Purchase Order required for this Order? (Check for Yes)	☐
Please note any special billing instructions, such as requiring invoices be submitted to a payment portal:	

City of Deadwood
Parking and Transportation
108 Sherman Street
Deadwood, SD 57732

Justin Lux
Director
(605) 578-2082 or
justin@cityofdeadwood.com

M E M O R A N D U M

Date: May 5, 2025
To: Deadwood City Commission
From: Justin Lux, Parking & Transportation Director
Re: Permission to purchase Main Operating Boards for parking kiosks

The Parking & Transportation Department is requesting permission to purchase four (4) multi-space main operating boards with LCD screens from IPS in an amount not to exceed $3,846.04. Four of the city's kiosks have received a high amount of sun exposure, making them difficult, if not impossible to read. The screen replacements can be replaced by staff. The kiosks will also be turned to limit sun exposure if the screens are replaced.

Recommended motion

Move to allow staff to purchase four (4) multi-space main operating boards with LCD screens from IPS in an amount not to exceed $3,846.04.

IPS Sales Quote

7737 Kenamar Court,
San Diego, CA 92121

Date	Quote #	Customer	Sub-Contractor
04/18/2025	IPS-2025-0418124935	Deadwood, SD (10922)	None

Bill To	Ship To
City of Deadwood 108 Sherman St Deadwood, SD 57732	City of Deadwood 108 Sherman St Deadwood, SD 57732

Rep	ACV	Terms	FOB	Contract	P.O#
JB	Replacement	Net 30	San Diego		

Item	Description	Qty	Price	Total
800-003-US	US Programmed - Multi-space Main Operating Board with LCD without modem	4	$950.00	$3,800.00
Notes-Freight	+ FREIGHT CHARGES (SHIPPING_GROUND)	1	$46.04	$46.04

Subtotal	$3,846.04
Tax Exempted (0.00%)	$0.00
Grand Total	$3,846.04

Order Remarks:

TERMS AND CONDITIONS:

1. Quote is stated in USD. Shipping and sales tax charges may apply.

2. Orders will not be submitted until a Purchase Order has been issued or a signed copy of the quote is received by IPS Group, Inc. If your company uses a blanket purchase order, please write the number in the 'P.O. No.' box near the top of the quote.

3. A signed copy of this quote must be returned to your sales representative for further processing. Notification will be sent once the order is submitted for processing.

4. This quote expires 90 days after the date it was issued.

5. Unless IPS has a formal contract or agreement in place, then the following default terms and conditions will apply: https://ipsgroupinc.com/terms-conditions/

6. if you have any questions, or require further assistance please contact customer support by submitting your questions to the email address below.

Signature _____

Phone #	Fax #	E-mail
858-568-7648	858-408-7839	customersupport@ipsgroupinc.com

City of Deadwood
Parking and Transportation
108 Sherman Street
Deadwood, SD 57732

Justin Lux
Director
(605) 578-2082 or
justin@cityofdeadwood.com

M E M O R A N D U M

Date: May 5, 2025
To: Deadwood City Commission
From: Justin Lux, Parking & Transportation Director
Re: Permission to purchase Brandon Industries sign poles for side streets

The Parking & Transportation Department is requesting permission to purchase sign poles for the side street area from Brandon Industries at a cost not to exceed $4,216.00. The side streets include the paid areas of Sherman Street, Deadwood Street, Lee Street, and Seiver Street. This is an effort to bring uniformity to the aesthetics across the city and cover potentially dangerous edges on existing sign poles.

Recommended motion

Move to allow staff to purchase sign poles for the side street area from Brandon Industries for a cost not to exceed $4,216.00.

Quote

Brandon Industries, Inc.
PO Box 2230
McKinney, TX 75070
(972) 542-3000

Order Number: 1029368
Order Date: 4/18/2025

Salesperson: Debryce Allen
Customer Number: SDDEADWOOD

Sold To:
CITY OF DEADWOOD
JIM LEE
108 SHERMAN ST
DEADWOOD, SD 57732

Ship To:
CITY OF DEADWOOD
JIM LEE (605) 578-3082
108 SHERMAN ST
DEADWOOD, SD 57732

Confirm To:

Customer P.O.	Ship VIA	F.O.B.	Terms
PH: JIM	BEST WAY		Due Upon Receipt

Item Code	Ordered	Price	Amount
FIN-B4 BK	9.00	41.00	369.00
Ball Finial for 4"OD Round Pole Black			
SB-94 BK	9.00	134.00	1,206.00
Die Cast Two Piece Base for 4"OD pole Black			
SPF4X8 BK	5.00	168.00	840.00
FLUTED Aluminum Pole 6005-T6 4"OD x 8' 0" Black			
SPF4X10 BK	4.00	210.00	840.00
FLUTED Aluminum Pole 6005-T6 4"OD x 10' 0" Black			
SIGN1218 BK	1.00	70.00	70.00
12" x 18" Sign w/ Black Back			
15 MINUTE PARKING/U.S. POST OFFICE CUSTOMERS ONLYw/ LEFT ARROW-HIP-GREEN LETTERS WHITE			
SIGN1218 BK	1.00	70.00	70.00
12" x 18" Sign w/ Black Back			
15 MINUTE PARKING/U.S. POST OFFICE CUSTOMERS ONLYw/ RIGHT ARROW-HIP-GREEN LETTERS WHITE			
SIGN1218 BK	1.00	70.00	70.00
12" x 18" Sign w/ Black Back			
NO PARKING LOADING ZONE/7 DAYS A WEEK w/HIP-WHITE LETTERS ON GREEN			
SIGN3030D BK	1.00	191.00	191.00
30" Diamond Sign w/ Black Back			
PEDESTRIAN CROSSING w/HIP-(W11-2)			
SIGN1218 BK	1.00	70.00	70.00
12" x 18" Sign w/ Black Back			
COMPACT CAR ONLY w/HIP-RED LETTERS ON WHITE			
SIGN1218 BK	1.00	70.00	70.00
12" x 18" Sign w/ Black Back			
NO PARKING ANYTIME LOADING ZONE w/HIP-RED LETTERS ON WHITE			
SIGN1218 BK	4.00	70.00	280.00
12" x 18" Sign w/ Black Back			
PAY BY PARKING KIOSK w/HIP-WHITE LETTERS ON BLACK & BLUE			
SIGN1812 BK	2.00	70.00	140.00
18" x 12" Sign w/ Black Back			
PAY BY PARKING KIOSK w/HIP-WHITE LETTERS ON BLACK & BLUE			

Continued

Quote

Brandon Industries, Inc.
PO Box 2230
McKinney, TX 75070
(972) 542-3000

Order Number: 1029368
Order Date: 4/18/2025

Salesperson: Debryce Allen
Customer Number: SDDEADWOOD

Sold To:
CITY OF DEADWOOD
JIM LEE
108 SHERMAN ST
DEADWOOD, SD 57732

Ship To:
CITY OF DEADWOOD
JIM LEE (605) 578-3082
108 SHERMAN ST
DEADWOOD, SD 57732

Confirm To:

Customer P.O.	Ship VIA	F.O.B.	Terms
PH: JIM	BEST WAY		Due Upon Receipt

Item Code	Ordered	Price	Amount
4" POLE HDW			

Net Order:	4,216.00
Less Discount:	0.00
Sales Tax:	0.00
Order Total:	4,216.00

Freight amount shown is only valid for 2 weeks from original quote date.
Quote Prices shown are only valid for 30 days from original quote date.

March 11, 2025

RE: 33rd Annual Black Hills Jeep Jamboree

Hello,

This is just a quick note to inform you of what is included in this packet. Enclosed, you will find the following:

- Event Complex Rental and Use Agreement
- Map of proposed areas to be used during the event
- Current certificate of insurance - Please note that the insurance will expire and renew on 4/1/24 and at that time a new certificate will be mailed.

Also, this year we have changed to a new check writing process. The $600.00 check for the rental fee and the $1,350.00 check for the damage and key deposits are being mailed separately from our bank. They will be addressed to The City of Deadwood, from Mark Smith Offroading, Inc.

If you should require anything else from me, you can reach me at any of the contact items listed below in the signature block.

Thank you so much for helping us facilitate another wonderful event in the Black Hills!

Shawn Gulling
Vice President
Office - 530-333-4002
Cell - 530-306-5189
Email - shawn@jeepjam.com
Please visit us on the web at: www.jeepjamboreeusa.com

Event Complex Rental and Use Agreement

Event: 33rd Black Hills Jeep Jamboree

Date of Event: September 18-20, 2025

The City of Deadwood has contracted with the Deadwood Chamber of Commerce and Visitors Bureau for the management and coordination of the Deadwood Event Complex. As an applicant for rental and use of any portion of the Deadwood Event Complex, you are required to contact the Chamber for coordination and assistance in the submittal of this application to the City. The Chamber can be contacted at the following address:

Deadwood Chamber of Commerce
501 Main Street
Deadwood, SD 57732
605-578-1876

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CITY OF DEADWOOD SOUTH DAKOTA

Outdoor Event Complex
Deadwood, SD 57732

Deadwood Event Complex Rental and Use Agreement

Event Name: 33rd Black Hills Jeep Jamboree

Contact Information:

Name of Applicant: Shawn Gulling

Business/Organization: Jeep Jamboree USA

Mailing Address: 2776 Sourdough Flat

City, State Zip: Georgetown, CA 95634

Business Phone: 530-333-4002 Cell Phone: 530-306-5189

Email Address: shawn@jeepjam.com

Dates Event Complex requested:

Set up Date(s): September 18, 2025 Hour(s): 1:00 PM to 7:00 PM

Event Date(s): September 19-20, 2025 Hour(s): 7:00 AM to 10:00 AM

Clean-up Date(s): September 20, 2025 Hour(s): 9:00 AM to 10:00 AM

Approximate number of people who will attend: 250

I am applying to use the: (Please check property requested)		Office use Only
☐	Ticket Booth	
☐	Main Grandstand Concession	Key #
☒	Main Grandstand Restrooms	Key #
☐	Crow's Nest	Key #
☒	VIP Grandstand	Key #
☐	Baseball Field(s)	
☐	Baseball Field(s) Restrooms	
☒	Ferguson Field Restrooms	
☐	Arena and Corral Areas	
☐	Venue Seating	
☐	Parking Lots	
☐	Pyrotechnics	
☐	Open Container	
☐	Water Usage	

Deadwood Event Complex Rental and Use Agreement

Event Name: 33rd Black Hills Jeep Jamboree

Compliance with Deadwood City Ordinances:

Please review the City of Deadwood Ordinances located on the City of Deadwood website: www.cityofdeadwood.com or by calling (605) 578-2082.

1) Deadwood Codified Ordinance - Chapter 8.12 – Noise. This ordinance must be adhered to. A violation of this ordinance could be grounds for refusing future rental requests.
2) Deadwood Codified Ordinance – Title 5 – Business License. This ordinance may apply.

Additional contacts:

Names & contact number of event representatives or sub-contractors (i.e. security, refuge, etc.):

Name: Don Patnoe Title: Local Coordinator

Phone: 605-484-1210 Representing: Jeep Jamboree USA

Name: _____ Title: _____

Phone: _____ Representing: _____

Name: _____ Title: _____

Phone: _____ Representing: _____

Name: _____ Title: _____

Phone: _____ Representing: _____

Name: _____ Title: _____

Phone: _____ Representing: _____

Name: _____ Title: _____

Phone: _____ Representing: _____

Deadwood Event Complex Rental and Use Agreement

Renter Type: ☐ For-Profit ☐ Private ☐ Non-Profit ☐ Government

(Check One) *Categories above defined in the Complex Guidelines and Information Sheet*

Rental Fees:

	Event Complex Facilities	Parking Lots Only	Baseball Fields Only
Private	$35 / Hr.	$25 / Hr.	$25 / Hr.
	$300 / Day	$200 / Day	$100 / Day
Non-Profit	$30 / Hr.	$25 / Hr.	No charge
	$250 / Day	$150 / Day	No charge
For Profit	$75 / Hr.	$65 / Hr.	$35 / Hr.
	$500 / Day	$400/ Day	$300 / Day
Government Agencies	No charge	No charge	No charge

Ticketed Events:
Events planning on the sale of tickets for attendees may choose to apply a ticket surcharge **for each ticket sold or pay the facility use fee. Surcharge includes 1 day of setup and event days. Events requiring additional set up/tear down days will be charged half the daily rental rate.** The City of Deadwood has a ticket surcharge, which is set and amended by resolution. **The City Of Deadwood reserves the right to apply the rental fees regardless of the ticket surcharge.**

Rental Fees subject to change. Fees and deposits waived for Lead Deadwood School Activities.

Damage Deposit (Refundable): $1,250.00 minimum (no alcohol) or $2,500.00 minimum (serving alcohol), **which includes a $250.00 non-refundable administrative fee. There will be an additional fee of half of the Event Complex Rental rate fee taken out of the deposit if anyone arrives prior to the set up date and time.**

Key Deposit (One Key or All Keys) (Refundable): $100.00

A cleaning/trash removal fee (Non-Refundable) of $250.00 PER DAY applies for Event Complex. If additional bathrooms at Ferguson Field or the Ball Bark are needed, a fee of $125.00 per day for each location applies.

A Streaming Fee of $200.00 PER DAY applies IF USED.

Tent Rental, which is set and amended by resolution:
10' by 10' Set up and take down.....$200.00
20' by 30' Set up and take down.....$400.00
20' by 40' Set up and take down.....$600.00

Water Usage Fee of $50.00 per event IF USED.

Deposit and Fees must be received before application can be approved.

City reserves the right to bill for additional fees if damages exceed deposit amount.
Please read the Use Guidelines for cancellation and reservation policies.

Fees		Request to Waive
Event Complex Facilities	$ 600.00	☐
Add 'l Set-up/Tear Down	$_____	☐
Baseball Fields	$_____	☐
Parking Lots Only	$_____	☐
Tent	$_____	☐
Event Complex Cleaning And Trash Removal	$_____	
Cleaning Baseball Field	$_____	
Cleaning Ferguson Field	$_____	
Streaming	$_____	
Water Usage	$_____	
Total Fees	$ 600.00	

Refundable Deposits	
Key Deposit	$ 100.00
Damage Deposit	$ 1,250.00
Total Deposits	$ 1,350.00
Alcohol Fee (Pg 18) ($100.00 per day)	$_____

Organization: Jeep Jamboree USA

Jeep Jamboree - September 18-20	Fees	Request to Waive	Notes
Event Complex Facilities			
Add'l Setup/Tear Down			
Baseball Fields			
Parking Lots Only	$ 600.00		
Tent			
Event Complex Cleaning/Trash			
Cleaning of Baseball Field Restrooms			
Cleaning of Ferguson Field Restrooms			
Streaming			
Total Fees	$ 600.00		
Minus Request to Waive	$ 600.00		Paid w/deposit of $1350

Acknowledgement of Use Rules and Regulations

1. The user assumes responsibility for damage to the rented building(s) and/or area(s) and its amenities during the time of usage, including any time rented for set-up and clean-up. Any property damaged beyond normal wear and tear may be replaced or repaired at the option of City of Deadwood at the user's expense. Liability will be the actual repair or replacement cost and will not be limited to the damage & cleaning deposit.

   Initials SG

2. In the event there is damage to the Event Complex or its amenities, City of Deadwood or its appointed agent will notify the undersigned user of the nature and extent of the damage. City of Deadwood will provide an appraisal of the repair or replacement within 30 days of the event. Refund will be discussed at the next event committee meeting, which is the last Thursday of each month. If approved, refund will be issued after the City Commission meeting on the 1st or 3rd Monday of each month. The user will be billed for any amount that exceeds the damage/cleaning deposit.

   Initials SG

3. The user agrees to leave the building and grounds in as good or better condition at the end of the event. Any additional clean-up required after the event will be billed to the user at a rate of $100.00 per hour per person required to perform the work.

   Initials SG

4. A concessionaire is provided for approved special events at the Deadwood Event Complex based on the size of the event and the needs of the event organizer. The concessionaire has a guaranteed dollar amount of two hundred and fifty ($250.00) dollars per day to the Concessionaire when the concession is requested by the Event Organizer. If the event does not produce the two hundred and fifty ($250) dollars per day, the event organizer shall be required to cover the shortfall to the Concessionaire. The guaranteed dollar amount shall be paid to the Concessionaire if events are canceled within 72 hours of the event as the concessionaire has at that point prepared for the event taking place. If the event is canceled prior to 72 hours from the event, the Concessionaire shall not be guaranteed the two hundred and fifty ($250.00) dollars per day.

   Initials SG

5. The user is responsible for removal of trash and placing it in a dedicated area. All trash must be bagged.

   Initials SG

6. I understand and agree: (Please Check Box for your Acknowledgement)

   - [X] The person in charge of the event must be in attendance at all times during the event. I have read & signed the Alcohol Policy form.
   - [X] All guests must remain in the vicinity of the building/area rented and are not allowed to roam the Event Complex or enter other buildings.
   - [X] The person in charge must keep the guests off the Football Field unless granted permission to use from the Deadwood City Commission for the event.
   - [X] Smoking on City property, including the Event Complex, is prohibited except in designated areas. No person shall smoke or carry any lighted smoking instrument, any cigar, cigarette, pipe, electronic cigarette on any City property.
   - [X] If the fire alarms sound, the person in charge will instruct all guests to evacuate to a safe distance outside the building(s) until such time as the Fire Department allows re-entry.

- [X] The person in charge will not allow anyone to interfere with the fire alarm system.
- [X] All vehicles must be parked in designated parking areas. No vehicles are to be parked in the Fire Lanes surrounding the buildings.
- [X] The event representative understands and agrees to immediately pay for any damage or cleaning that exceeds the deposit amount.
- [X] If decorations are used, only painter's tape (low adhesive) can be used on any surfaces. No holes may be made in Event Complex property. Renter must remove all decorations and attachments.
- [X] No alterations can be made to the buildings or grounds without the express permission of City of Deadwood. This includes, but is not limited to, installation of equipment, installation of wiring, cable or other devices or any alteration of the building.
- [X] All exits cannot be blocked during the event.
- [X] Unless otherwise specified by the City Commission, all events must end by 10:00 p.m. Sunday – Thursday and 11:00 p.m. Friday – Saturday. Any event permitted may be required to have security present.
- [X] Noise that may cause inconvenience, annoyance or alarm to others is not permitted. Any event that generates excessive noise must take place between the hours of 7:00 a.m. – 10:00 p.m. only and must comply with Noise Regulations found in the City of Deadwood Codified Ordinance.
- [X] In case of an emergency, such as a fire, dial 911. In the case of a non-emergency, the Deadwood Police Department number is (605) 578-2623 and the Deadwood Fire Department number is (605) 578-1212.
- [X] In case of issues related to the Event Complex during off business hours such as electrical problems, wastewater issues, lighting problems, property related issues, etc. contact Lawrence County Dispatch at (605) 578-2230. The proper authority will be dispatched to remedy the problem. If the problem occurs during business hours (7am-4pm M-F) contact the Deadwood Public Works Department at (605) 578-3082.

Initials SG

7. Outdoor/Animal Events: (Check Acknowledgement)

- [X] Event representatives are responsible for removal of all animal waste, feed, straw and garbage.
- [X] Event representatives are responsible for cleaning all areas utilized including the staging areas, grounds, seating areas, parking areas, and buildings.

Initials SG

**Local Non-Profits may be available to assist. If hiring a contractor, contractor must have proof of insurance and contractor's license.

Insurance and Liability

Overview:

When city facilities are used by the general public for special events which pose a high risk of injury (e.g. outdoor recreational activities or athletic events), a signed Waiver of Liability, Indemnification, and Medical Release should be required of each participant.

The waiver form should not be significantly modified. It has been written to comply with a 1994 Supreme Court decision, which stated:

- Pre-injury releases are much more likely to be deemed valid and enforceable when they are written on a separate document--that is, not imbedded in an application, rental agreement or sign-up sheet;
- Unless the intention of the parties is expressed in unmistakable language, an exculpatory clause will not be deemed to insulate a party from liability for his own negligent acts...what the law demands is that such provisions be clear and coherent; and
- The more inherently dangerous or risky the recreational activity, the more likely that an anticipatory release will be held valid.

The form can and should be modified to specifically identify the activity involved. In the case of a particularly dangerous activity, the level of risk involved should also be stated. For example, it may not be sufficient to name the activity "motorcycle stunts." The release form should specify the level of difficulty of the stunts.

NOTE:

High risk activities warrant the use of either a Facilities Use Agreement which requires the user to carry liability coverage, or participant liability waivers, or both. The process of determining when to require insurance of the user and/or when to require signed waivers of participants can be a difficult one. Unfortunately, with the wide variety of activities, events and facilities across City government, there is no way to establish a standard policy to specifically address all cases. ***Please contact the City of Deadwood's Safety Director for guidance at 605-578-2082.***

The following pages include:

- Facilities Use Agreement Indemnification and Insurance Clause
- Event Sponsor Release and Indemnification Agreement
- Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment
- Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment for Minor(s)

Facilities Use Agreement Indemnification and Insurance Clause

User agrees to indemnify and hold the City, and its officers, agents and employees harmless from any and all liability, damages, actions, claims, demands, expenses, judgments, fees and costs of whatever kind or character, arising from, by reason of, or in connection with the use of the facilities described herein. It is the intention of the parties that the City, and its officers, agents and employees shall not be liable or in any way responsible for injury, damage, liability, loss or expense resulting to the user and those it brings onto the premises due to accidents, mishaps, misconduct, negligence or injuries, either in person or property.

User expressly assumes full responsibility for any and all damages or injuries which may result to any person or property by reason of or in connection with the use of the facilities pursuant to this agreement and agrees to pay the City for all damages caused to the facilities resulting from user's activities hereunder.

User represents that its activities, pursuant to this agreement, will be supervised by adequately trained personnel, and that user will observe, and cause the participants in the activity to observe, all safety rules for the facility and the activity. User acknowledges that the City has no duty to and will not provide supervision of the activity.

User shall maintain occurrence based commercial general liability insurance or equivalent form with a limit of not less than one million dollars ($1,000,000) for each occurrence. If such insurance contains a general aggregate limit, it shall apply separately to this Agreement or be no less than two times the occurrence limit. Five days prior to commencement of this Agreement, User shall furnish the City with properly executed Certificates of Insurance which shall clearly evidence all insurance required in this Agreement and provide that such insurance shall not be canceled, except on 30 days' prior written notice to the City. The City Commission reserves the right to require additional commercial general liability insurance necessary to protect the interests of the City.

I have read this Facilities Use Agreement Indemnification and Insurance Clause

Organization: Jeep Jamboree USA

Name: Shawn Gulling Title: Vice President

Signature: Shawn P Gulling Date: March 11, 2025

Event Sponsor – Release and Indemnification Agreement

This is a Release of Liability Indemnification Agreement. Special Events Holder must read carefully before signing.

In consideration for being permitted to engage in the following special event activities on Deadwood property (describe in detail):

We will use the Days of 76 Rodeo Grounds for our registration on Thursday, 9/18, then again on Friday and Saturday mornings, 9/19 and 9/20, for vehicle staging prior to departure. We will use some areas for trailer parking towards the SW corner of the football field, to be detailed on the attached map (all same processes as many years prior)

Special Events Holder hereby acknowledges, represents, and agrees as follows:

A. We understand that the above described activities may be dangerous and do or may involve risks of injury, loss of damage to us and/or third parties. We further acknowledge that such risks may include but not be limited to bodily injury, personal injury, sickness, disease, death, and property loss or damage, arising from the following circumstances, among others:

There is very little chance of injury as we are only using the grounds to conduct registration (participant check-in) and morning vehicle line-up

Initials SG

B. If required by this paragraph, we agree to require each participant in our special event to execute a RELEASE AND INDEMNIFICATION AGREEMENT for ourselves and for Deadwood, on a form approved by Deadwood. Contact Deadwood Parks, Recreations and Events Director for determination: 605-578-2082.

Participant Release and Indemnification required? YES _____ NO X

Initials SG

C. We agree to procure, keep in force, and pay for special event insurance coverage, from an insurer acceptable to Deadwood, for the duration of the above described activities.

Initials SG

D. By signing this **RELEASE AND INDEMIFICATION AGREEMENT**, we hereby expressly assume all such risk of injury, loss or damage to us or any other related third party arising out of or in any way related to the above described activities, whether or not caused by the act, omission, negligence, or other fault of Deadwood, its officers, its employees, or by any other cause.

Initials SG

E. By signing this **RELEASE AND INDEMIFICATION AGREEEMENT,** we further hereby exempt, release and discharge Deadwood, its officers, and its employees, from any and all claims, demands and actions for such injury, loss, or damage arising out of or in any way related to the above described activities, whether or not caused by the act, omission, negligence, or other fault of Deadwood, its officers, its employees, or by any other cause.

Initials SG

F. We Further agree to defend, indemnify, and hold harmless Deadwood, its officers, employees, insurers, and self-insurance pool, from and against all liability, claims and demands, including any third party claim asserted against Deadwood, its officers, employees, insurers, or self-insurance pool, on account of injury, loss, or damage, including without limitation claims arising from bodily injury, personal injury, sickness, disease, death, property loss of damage, or any other kind of loss of any kind whatsoever, which arises out of or are in any way related to the above described activities. Whether or not caused by our act, omission, negligence, or other fault of Deadwood, its officers, its employees, or by any other cause.

Initials SG

G. By signing this **RELEASE AND INDEMNIFICATION AGREEMENT**, we hereby acknowledge and agree that said agreement extends to all acts, omission, negligence, or other fault of Deadwood, its officers, and/or its employees, and that said Agreement is intended to be as broad and inclusive as permitted by the laws of the State of South Dakota. If any portion thereof is held invalid, it is further agreed that the balance shall, notwithstanding, continue in full legal force and effect.

Initials SG

H. We understand and agree that this **RELEASE AND INDEMNIFICATION AGREEMENT** shall be governed by the laws of the State of South Dakota, and that jurisdiction and venue for any suit of cause of action under this agreement shall lie in the courts of Lawrence County, South Dakota.

Initials SG

I. This **RELEASE AND INDEMNIFICATION AGREEMENT** shall be effective as of the date or dates of the applicable special event, shall continue in full force until our responsibilities hereunder are full discharged, and shall be binding upon us, or successors, representatives, heirs, executors, assigns, and transferees.

Initials SG

IN WITNESS THEREOF, THIS RELEASE AND INDEMNIFICATION AGREEMENT is executed by the special events holder, acting by and through the undersigned, who represents that he or she is properly authorized to bind the Special Events Holder hereto.

Organization: Jeep Jamboree USA

Name: Shawn Gulling Title: Vice President

Signature: Shawn P Gulling Date: March 11, 2025

Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment

By my signature below, I acknowledge that I am aware of, appreciate the character of, and voluntarily assume the risks involved in participating in:

_____

_____

By my signature below, on behalf of myself, my heirs, next of kin, successors in interest, assigns, personal representatives, and agents, I hereby:

1. Waive any claim or cause of action against and release from liability the City of Deadwood, its officers, employees, and agents for any liability for injuries to my person or property resulting from my participation in the activity listed above;
2. Agree to indemnify and hold harmless the City of Deadwood, its officers, employees and agents for any claims, causes of action, or liability to any other person arising from my participation in the activity listed above; and
3. Consent to receive any medical treatment deemed advisable during my participation in the activity listed above.

I have read this Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment, and fully understand its terms, understand that I have given up substantial rights by signing it, and have signed it freely and voluntarily without any inducement, assurance, or guarantee being made to me and indent my signature to be complete and unconditional release of liability to the greatest extend allowed by law.

Name: Shawn Gulling Date of Birth: August 4, 1973

Address: 2776 Sourdough Flat
Georgetown, CA 95634

Signature: Shawn P Gulling Date: March 11, 2025

Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment

---

By our signatures below, we acknowledge that we are aware of, appreciate the character of, and voluntarily assume the risks involved in participating:

_____

_____

By our signatures below, on behalf of ourselves, our heirs, next of kin, successors in interest, assigns, personal representatives, and agents, we hereby:

1. Waive any claim or cause of action against and release from liability the City of Deadwood its officers, employees, and agents for any liability for injuries to person or property resulting from participation in the activity listed above;
2. Agree to indemnify and hold harmless the City of Deadwood, its officers, employees, and agents for any claims, causes of action, or liability to any other person arising from participation in the activity listed above;
3. Consent to receive any medical treatment deemed advisable during participation in the activity listed above; and
4. Acknowledge that we are signing below as a minor child and as the parent or legal guardian of the minor child named below.

I have read this Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment, and fully understand its terms, understand that I have given up substantial rights by signing it, and have signed it freely and voluntarily without any inducement, assurance, or guarantee being made to me and indent my signature to be complete and unconditional release of liability to the greatest extend allowed by law.

Minor's Name: _____ Date of Birth: _____

Address: _____

_____

Signature: _____ Date: _____

Guardian's Name: _____ Date of Birth: _____

Address: _____

_____

Signature: _____ Date: _____

City of Deadwood Building Rental Rules

*Building Rental Rules only apply if the event is utilizing the grandstands, crow's nest, or ticket booth.

In addition to the rental agreement, the following rules are in force:

- No fog machine or similar device may be used in the buildings as they will set off the smoke alarms.
- No alcohol is allowed on any portion of the Event Complex unless consent has been given by City of Deadwood, and the Alcohol Policy has been signed and approved.
- No nails, staples, or tacks to be put on any City property. Painter's tape (low adhesive) is allowed.
- All decorations must be flame retardant in accordance with fire code.
- All exit lights must remain uncovered and visible.
- Handicapped area in the main grandstands must remain clear, no standing or blocking the walkway.
- No smoking is allowed on any city property, except designated areas. No person shall smoke or carry any lighted smoking instrument, any cigar, cigarette, pipe, electronic cigarette or other smoking equipment on city property.
- At 10:00 p.m., music must be shut off or turned down so it cannot be heard outside of the Event Complex.
- Propane usage allowed with City of Deadwood's prior consent.
- Clean up after your event, including but not limited to:
  - Sweep floors & mop spills and wipe down countertops
  - Empty trash in building & dispose of in receptacles outside
  - Take down any and all decorations and remove tape
  - Pick up trash within the entire Event Complex
- Deposit will be returned after the Event Complex is inspected. The deposit is available for return after the inspection and no deficiencies have been reported.

I have read and understand these rules.

Organization: Jeep Jamboree USA

Name: Shawn Gulling Title: Vice President

Signature: Shawn P Gulling Date: March 11, 2025

Event Complex Parking Requirements

*Event Complex Parking rules and requirements apply to all parking used within the Complex, as well as the parking in immediate adjacent properties.

The following rules are in force:

- A parking plan must be submitted as an attachment to this application and include the following information:
  1. Estimated attendance including Staff, spectators, and/or participants
  2. Parking Lots requested and location of proposed attendants
  3. Detailed drawing of proposed traffic flow and access; both pedestrian and vehicular
- Parking assistance required for events that use parking lots for spectators or contestants
- Fire lanes must be kept clear
- Number of Parking Attendants Required:
  - One Attendant located at the gate during the event at all times
  - One additional attendant for every 500 spectators or contestants

    *Example: 1000 people in attendance with contestants, staff, and/or participants would require one gate attendant and two parking attendants
- Failure to provide required attendants will be billed $100.00 per hour per attendant and City will assign attendants

Additional Notes:

1. High visibility vests with Deadwood Event Complex identified on them will be available in the Ticket Booth.
2. Large map of Complex will be on display in Ticket Booth for communication.
3. Absolutely no parking on fields without prior written approval from Parks, Recreations and Events Director. City reserves the right to bill for additional fees if damages occur.

I have read and understand these rules.

Organization: Jeep Jamboree USA

Name: Shawn Gulling Title: Vice President

Signature: Shawn P Gulling Date: March 11, 2025

Responsibilities to and of the Concessionaire

A. The Concessionaire shall sell quality food and beverages; schedule and provide full maintenance of the concession premises; employ, train, and supervise personnel with appropriate qualifications and experience to assist in such functions; perform or supervise employees in the performance of all other tasks related to the operation, maintenance of the concession premises; and pay for and obtain all licenses and permits necessary for the operation of the concessions granted. The Concessionaire may offer the sale of additional items from the Concession Premises but shall be limited to food and beverage and approved by the Deadwood City Commission.

B. The Concessionaire shall not sell any alcohol. Alcohol during events held at the Deadwood Event Complex is the sole responsibility of the Event Organizer. The event organizer will have access to the coolers and the outside bars in the facility.

C. Concessionaire shall at its own expense, at all times, keep the Concession Premises and areas within twenty-five (25) feet thereto in a neat, clean, safe, and sanitary condition; and keep the glass of all windows and doors serving such areas clean and presentable. Concessionaire shall furnish all cleaning supplies and materials needed to operate such areas in the manner prescribed in this agreement; Concessionaire shall provide or perform all necessary janitorial service to adequately maintain the inside and outside of such areas including concession seating. Concessionaire shall be responsible for keeping the areas within twenty-five (25) feet of the perimeter of such areas free of litter and clean of spills resulting from concession operations. The concessionaire shall be obligated to maintain a regular cleaning schedule, as well as a regular extermination service schedule.

D. Garbage collection within the concession premises and within twenty-five (25) feet of the premises shall be maintained by the Concessionaire and disposed into a dumpster provided by the Event Organizer. The Concessionaire shall **NOT** pay for garbage service during events.

E. Concessionaire shall be open for business during all special events approved by City Commission where the concession service is requested for the Deadwood Event Complex. If the event organizer is not requesting concession services, the event organizer cannot bring in other vendors to provide food and beverage for the event. The hours of operation of the concession premises shall coincide with the hours of the event scheduled and the hours of operation shall be coordinated between the Concessionaire and the Event Organizer.

A component of the facility use agreement is a guaranteed dollar amount of two hundred and fifty ($250.00) dollars per day to the Concessionaire when the concession is requested by the Event Organizer. If the event does not produce the two hundred and fifty ($250) dollars per day, the event organizer shall be required to cover the shortfall to the Concessionaire. The guaranteed dollar amount shall be paid to the Concessionaire if events are canceled within 72 hours of the event as the concessionaire has at that point prepared for the event taking place. If the event is canceled prior to 72 hours from the event, the Concessionaire shall not be guaranteed the two hundred and fifty ($250.00) dollars per day.

I have read and understand the responsibilities to and of the concessionaire as they relate to the rental agreement and the use of the Deadwood Event Complex.

Organization: Jeep Jamboree USA

Name: Shawn Gulling Title: Vice President

Signature: Shawn P Gulling Date: March 11, 2025

Alcohol Policy for Facility Rentals

No alcohol is allowed in any building or on the grounds of the City of Deadwood Event Complex, including the parking area without the expressed consent of City of Deadwood. To obtain permission to serve alcoholic beverages the City Finance Office MUST be contacted, at (605) 578-2600. Alcoholic beverages are NOT permitted outside of the Event Complex.

The sale of alcoholic beverages may be allowed by acquiring a special alcoholic beverage license from the City of Deadwood per Deadwood Codified Ordinance Chapter 5.04 Alcoholic Beverages Sections 5.04.070, 5.04.090 and 5.04.100 and South Dakota Codified Law Title 35. The process to obtain alcohol licenses may take up to 45 days.

If the undersigned represents a Private Party or For-Profit Organization, the serving of alcoholic beverages is allowed without a special alcoholic beverage license, provided that the event is invitation only, not open to the public, no public advertising and no money is involved (no cash bars and the cost of the alcohol cannot be hidden in an entry fee). Again, alcoholic beverages are NOT permitted outside of the Event Complex. The Finance Office MUST be contacted, at (605) 578-2600 then after review of the request for the serving of alcoholic beverages, the City Commission will approve or disapprove of the request. User will receive notification in written form from the City Finance office of the Commission action.

For those functions where consent has been given the following rules must be followed:

- At any event where alcohol is available, the renter must provide, at their expense, licensed servers unless otherwise approved by the Deadwood City Commission. A copy of the license must be provided to the City of Deadwood prior to the event.
- The renter will also, at their expense, provide adequate licensed certified security to cover the event. A copy of the license and security certification must also be provided to the City of Deadwood prior to the event. The entity can submit an "alternative" to a licensed certified security company, but the "alternative" security will generally entail having a certified police officer on site (off-duty officer is okay). The City will also need to be provided with their name & a copy of their certification, & they need to agree not to drink alcohol themselves.
- Keys for the facilities will not be issued until this information is received and confirmed.
- The renter is solely and wholly responsible to ensure all rules and regulations in regards to the serving of alcohol are followed.

☐ **YES**, we will have alcohol at the contracted event and will abide by the Event Complex Alcohol Policy.

☒ **NO**, we will not have alcohol at the contracted event and agree to police the buildings and parking area to ensure no alcohol is present at the event.

Organization: Jeep Jamboree USA Name: Shawn Gulling

Title: Vice President Signature: Shawn P Gulling

Dates/Times Alcohol will be served: N/A - NO ALCOHOL WILL BE SERVED

Business name who will be serving: N/A

Liability Insurance

Liability Insurance coverage is required if you plan to sell alcoholic beverages at your event or facilities rental.

Name of Insurance Company: N/A - NO ALCOHOL WILL BE SERVED

Agent's Name: _____ Policy Type: _____

Phone: _____ Policy No.: _____

Address: _____

Please obtain the required insurance and mail an original insurance certificate to:

City of Deadwood
Attn: Finance Office
102 Sherman Street
Deadwood, SD 57732.

General Business within the Event Complex

1. If you will be selling any items (tangible personal property), you and vendors must present a copy of South Dakota Sales Tax Licenses. For information on sales tax licensing contact the following:
   South Dakota Department of Revenue Office
   445 East Capitol Ave
   Pierre, SD 57501-3185
   (605) 773-3311

   Initials SG

2. If vendors are intended to be used during an approved event at the Deadwood Event Complex, all vendors shall comply with Chapter 5.28 of the Deadwood Codified Ordinances. This Ordinance is included within the guidelines and information packet for reference. In addition, vendors will be limited to designated areas (as indicated on the Event Complex site plan) within the Event Complex unless otherwise approved by the Deadwood City Commission. As the event organizer you understand the laws related to general business and vending within the City limits of Deadwood.

   Initials SG

3. As the event organizer and the renter of the Event Complex you shall ensure all sales from any proposed business activities (vendors or the event itself) will not compete with products sold from the concession facility and the concessionaire provided through the City of Deadwood.

   Initials SG

4. The user acknowledges the City of Deadwood has contracted a concessionaire to operate the concession spaces within the Deadwood Event Complex. The responsibilities in regards to the concessionaire and the concession space have been provided and are understood by the event organizer/user of the Event Complex.

   Initials SG

Organization: Jeep Jamboree USA

Name: Shawn Gulling Title: Vice President

Signature: Shawn P Gulling Date: March 11, 2025

Event Complex Sign and Banner Policy

1. Approved events proposed for the Deadwood Event Complex are exempt from Chapter 15.32 Signs of the City of Deadwood Code for all signage and banners located within the event venue. Any proposed banners or signs on the outside of the perimeter fencing will be subject to permitting and the process for approval as part of Deadwood Codified Ordinance Chapter 15.32
2. All signage and banners may be installed at the beginning of the approved rental time and shall be removed within 24 hours of completion of the event. City Staff will remove banners remaining beyond the time for removal at a cost of $150.00 per hour per person.
3. The City Planner and the Building Inspector shall approve any proposed signage proposed outside of the venue near the primary entrance to the Event Complex prior to the event. Signage proposed for way finding or entrance signage between Highway 14A/85 and Crescent Street may require South Dakota Department of Transportation and/or Deadwood Planning and Zoning Commission approval, proper timing and planning will be required and is important in regards to approval of signage outside of the Event Complex.
4. The installation of all signage and banners shall be presented to the City of Deadwood prior to installation to prevent damage to City Property and to ensure compliance to the City of Deadwood Codified Ordinance Chapter 15.32. Attach a written plan with quantities, sizes, and locations of all signs and banners.

I have read the Sign and Banner Policy for the City of Deadwood Event Complex, fully understand its terms, understand that I shall abide by Deadwood Codified Ordinance 15.32, and have signed it freely and voluntarily.

Organization: Jeep Jamboree USA

Name: Shawn Gulling Title: Vice President

Signature: Shawn P Gulling Date: March 11, 2025

City of Deadwood Equipment and Services

Limitations on the Provision of City Services; Cost and/or Fees

A. Approval for use of the Deadwood Event Complex does not obligate or require the City to provide services, equipment, or personnel in support of an event.

~~B.~~ If the City provides services, equipment, or personnel in support of an event, the City will charge the event organizer a cost determined by the Department Head in supervision of the services provided. Please reference the attached fee list of services.

C. If the City is a co-sponsor of an event, city services, equipment, or personnel may be provided to support the event without charge.

Equipment and Services Provided (Included in Rental Fees)

Public Works Department

- Electricity (existing facilities only – additional power is the responsibility of the renter with approval from the Public Works Director)
- Water and Sewer (existing facilities only – additional services are the responsibility of the renter with approval from the Public Works Director)
- Yard Hydrants (water sources) – The City has several yard hydrants available upon request throughout the property; however, hoses, stock tanks, etc. are the responsibility of the event organizer.
- Limited grading, scarifying, compacting the Arena Surface Prior to the Set-up of the Event
- Installation and tear down of traffic control devices and signs the City has available. The traffic control devices and signs are limited to the inventory of the City of Deadwood and what have been used during events held in the event complex in the past.
- Providing for and setting up of fencing at the SDDOT shop yard for overflow parking if requested. The agreement between the SDDOT and the City requires this property be set-up a particular way, utilized specifically, and restored to the condition it was in prior to the use.
- Fence/Corral Panels – The City may provide fence and/or corral panels owned by the City of Deadwood if they are available. The installation of all fence panels as part of an event will be the responsibility of the renter.
- Cleaning of the Grandstands is the responsibility of the event organizer. In addition, if the existing facilities are not adequate for the projected number of patrons' additional facilities are the responsibility of the renter.

Police Department

- Parade Escort for parades directly related to the event
- Traffic Control related to exiting of patrons at the intersection of Seventy-Six Drive and Highway 85/14A. This service shall be determined in advance if needed.

Equipment and Services upon Request and Availability with Cost (NOT Included in Rental Fees)

Public Works Department

- Fire hydrants will NOT be available for event usage at any time and shall be kept clear for access in case of emergency.
- Additional services not specifically listed below shall be considered, evaluated, and determined if the City will provide the service. If the service can be provided a cost, if required, will be determined in writing prior to the event.

  Arena prep work including:
  - Additional grading, scarifying, compacting the Arena Surface after set-up of the event
  - Pumping of water from the Arena Area
  - Additional Dirt or Sand for the Arena
  - Fence panel installation and tear down
  - Snow removal from or hauling snow into event complex
  - Water – Bulk amounts of water used for dust control, snowmaking, etc.

  General Event Complex Services:
  - Garbage pick-up
  - Costs for emptying City dumpsters if utilized
  - Clean up of animal droppings during events

  Equipment/Machinery with a City Employee Operator ONLY:
  - Motor grader
  - Loader
  - Dump Truck
  - Skid Steer / Bobcat
  - Sweeper (Large or Small)
  - Bucket Truck
  - Water Tank Truck

Police Department

- Traffic Control – Any traffic control assistance beyond what is provided with the use of the facility
- Security Services – Security services shall be a request to the Chief of Police and the availability of personnel may prohibit this service from being provided.

Fire Department

- On-site Staff and/or equipment: If the approved event requires Fire Department staff and/or equipment to be on-site due to the nature of the event.

Renter Reference Sheet

Renter/Organization Name: Jeep Jamboree USA

Requirements (If first time renter):

- 3 References from a previous event location in which you hosted an event
- References cannot be a part of your organization or event
- Each Reference must have complete information

The City of Deadwood may contact references to evaluate your performance as a renter.

1) Name: Tabi Espinoza Phone Number: 605-559-1187
City/State: Deadwood, SD Event Name: 31st Black Hills Jeep Jamboree
Event Location: Deadwood Mountain Grand Email: tespinoza@dmgrand.com

2) Name: Patrick Sanders Phone Number: 605-571-2104
City/State: Deadwood, SD Event Name: 32nd Black Hills Jeep Jamboree
Event Location: The Lodge at Deadwood Email: psanders@deadwoodlodge.com

3) Name: Tommy Marcel Phone Number: 310-740-1960
City/State: Big Bear Lake, CA Event Name: many Big Bear Jeep Jamborees
Event Location: Big Bear Elks Lodge Email: tommy.marcel@gmail.com

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I have read the foregoing rental agreement and all of the attachments as well as the use guidelines and information attached hereto and incorporated herein by this reference. I fully understand my rights and obligations in connection with use of the Deadwood Event Complex.

RESERVATIONS WILL NOT BE CONFIRMED UNTIL THE SIGNED FACILITY USE AGREEMENT AND FULL PAYMENT IS RECEIVED.

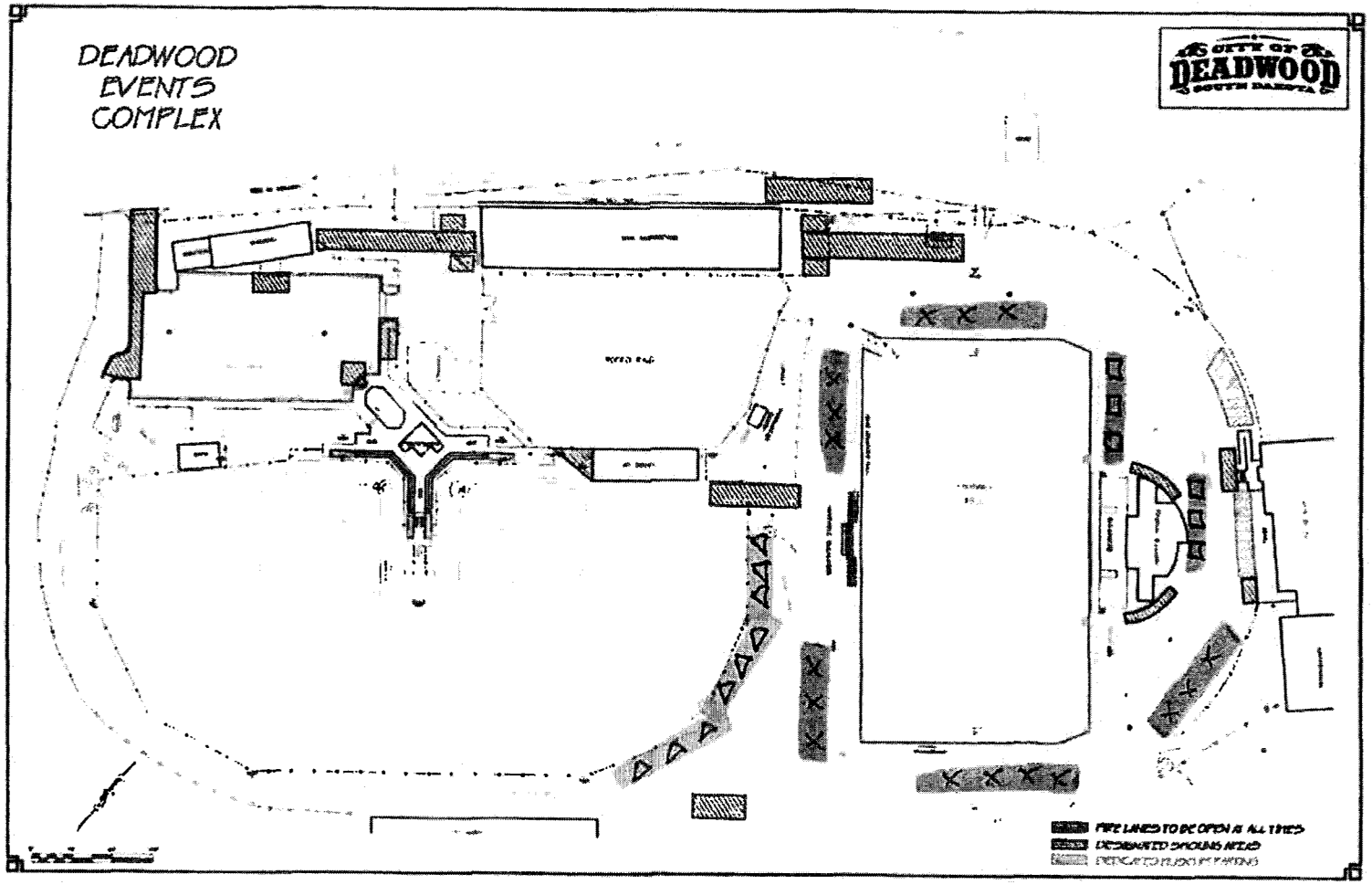
Organization: Jeep Jamboree USA

Name: Shawn Gulling Title: Vice President

Signature: Shawn P Gulling Date: March 11, 2025

Daytime Phone Number: 530-306-5189

Date of your Event(s): September 18-20, 2025 Group/Event Name: 33rd Black Hills Jeep Jamboree



TRAILER PARKING

MORNING VEHICLE STAGING

THURSDAY AFTERNOON REGISTRATION

ACORD®

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/09/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Insurance Services Group LLC
1720 N Webb Rd
Suite 110
Wichita KS 67206

CONTACT NAME: Stephanie McFaul
PHONE (A/C, No, Ext): (316) 928-0044 FAX (A/C, No):
E-MAIL ADDRESS: certs@isgkansas.com

INSURED
Mark A Smith Off Roading, Inc., DBA: DBA Jeep Jamboree USA
2776 Sourdough Flat
Georgetown CA 95634

INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A:	Philadelpha Insurance Companies	18058
INSURER B:	National Indemnity Company	20087
INSURER C:	CA State Compensation Ins Fund	35076
INSURER D:	Burlington Insurance Company	23620
INSURER E:	Hamilton Select Insurance Inc	17178
INSURER F:	Landmark American Ins Co	33138

COVERAGES **CERTIFICATE NUMBER:** CL244901653 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	[X] COMMERCIAL GENERAL LIABILITY [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC OTHER:			PHPK2672875	04/01/2024	04/01/2025	EACH OCCURRENCE	$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 100,000
							MED EXP (Any one person)	$ 5,000
							PERSONAL & ADV INJURY	$ 1,000,000
							GENERAL AGGREGATE	$ 3,000,000
							PRODUCTS - COMP/OP AGG	$ 2,000,000
								$
B	AUTOMOBILE LIABILITY [ ] ANY AUTO [ ] OWNED AUTOS ONLY [ ] HIRED AUTOS ONLY [X] SCHEDULED AUTOS [ ] NON-OWNED AUTOS ONLY			73APB006540	05/15/2023	05/15/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
							BODILY INJURY (Per person)	$
							BODILY INJURY (Per accident)	$
							PROPERTY DAMAGE (Per accident)	$
								$
E,F	[ ] UMBRELLA LIAB [ ] OCCUR [ ] EXCESS LIAB [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $			See Description			EACH OCCURRENCE	$
							AGGREGATE	$
								$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y/N [ ] (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		1417573-24	01/01/2024	01/01/2025	[X] PER STATUTE [ ] OTH-ER	
							E.L. EACH ACCIDENT	$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000
D	Product Liability			526BG10261	09/16/2023	09/16/2024	Aggregate Limit	2,000,000
							Each Occurence	1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

(Insurer E) - XCHS320669-01 - (04/01/2024 - 04/01/2025) - $4,000,000 Each Occur/Aggregate - Excess Liability over General liability & Employers' Liability
(Insurer F) - LHA102449 - (05/15/2023 - 05/15/2024) - $4,000,000 Each Occurrence/Aggregate - Excess Liability over Auto.

CERTIFICATE HOLDER

The City of Deadwood
102 Sherman Street
Deadwood SD 57732

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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REQUEST FOR PROPOSALS
DEADWOOD EVENT COMPLEX CONCESSIONAIRE

The City of Deadwood will be accepting sealed, signed proposals at the Finance Office located at 102 Sherman Street, Deadwood, South Dakota, 57732, up to 2:00 p.m. on April 22, 2025, for Deadwood Event Complex Concessionaire. Proposals will be publicly opened at 2:00 p.m. on April 22, 2025 with results presented on May 5, 2025 at 5:00 p.m. at the City Commission meeting in City Hall, 102 Sherman Street, Deadwood, SD.

The City is interested in entering into a contract with a company, team or individual who would assume the concessionaire responsibilities at the Deadwood Event Complex.

The City of Deadwood's Primary objective in this RFP is to secure a concession operation that will be financially viable, profitable and will be maintained and operated at the highest standards. In addition, another objective is to have an operation that will make a significant improvement to event experience and ambience of the facility and its community while providing a convenience for the public.

Another exciting opportunity offered through this RFP is the chance to rent a professional kitchen on a year-round basis, further enhancing the concessionaire's ability to provide high-quality service and expand their operations.

LATE, FAXED, OR UNSIGNED PROPOSALS WILL BE REJECTED

To obtain a complete Request for Proposal or request an on-site visit, please contact:
Lornie Stalder, Public Works Director
Phone: (605) 578-3082
Fax: (605) 578-3101

The City of Deadwood reserves the right to review proposals for up to 30 days. The City of Deadwood also reserve the right to reject any and all proposals.

Dated this 7th day of April, 2025.

CITY OF DEADWOOD
/s/ Jessicca McKeown, Finance Officer

Publish B.H. Pioneer: April 12 and April 17, 2025.

For any public notice that is published one time:
Published once at the approximate cost of _____.

Date: February 19, 2025

To: SDDANR
Reviewer

Engineer: Brandon Kruse, PE
Towey Design Group, Inc.

RE: City of Deadwood Watermain Extension Design Letter

Dear Review Team.

This letter is a design letter for the City of Deadwood Watermain Extension along Railroad Avenue. This project includes approximately 4600 LF of watermain to connect Zone 2 to the City Shop PRV. This connection provides additional redundancy in the system in case the existing high pressure (284 psi) watermain or the Denver Street Pumps fail.

WATERMAIN ROUTING

The proposed watermain connects to the existing fire hydrant located off of Sherman Street and Highway 14A. The watermain route goes within the public and private parking lots to avoid the Whitewood Creek Box Culvert then continues east up Railroad Avenue. There is a sanitary main located within Railroad Ave. The proposed watermain alignment is placed such that there are minimal crossings and maximum distance between water and sewer. This is information is based on a topographic survey and based on GIS data. At the end of Railroad Ave, the watermain then travels down Sampson Street towards the city shop. The watermain connects to the existing PRV located near the City shop which serves Sampson Street homes. This connection will guarantee water will not stagnate in the proposed line while a future booster pump to feed the Deadwood hill tank is waiting to be constructed.

Fire Hydrants are located at safe locations along Railroad Ave the average spacing between hydrants is approximately 900'±. There will be a connection point at the Dudley Street water main, this connection will be valved off (valve shut) and be used as a back up to feed the upper portion of Deadwood's Zone 6 pressure zone.

Watermain Purpose

The watermain is part of a regional water facilities plan completed in 2023. This watermain is the first step in improving the redundancy of the water supply system in the City of Deadwood. This watermain will help provide water cheaper and more efficiently to the Sampson Street homes, as well as provide enough water for future developments. This watermain is also proposed to be the supply for a future booster pump system to help feed the Deadwood Hill Tank located just above the Lodge at Deadwood. The proposed watermain will contain a residual pressure of approximately 120 psi, with a pressure of 140 psi at the short portion near the City Shop PRV.

SAMPSON STREET

Sampson Street is a 13' wide road connecting Railroad Ave to the City Shop. This road has existing storm water runoff and vehicle clearance issues with vehicles bottoming out on the existing pavement. The watermain trench, is proposed to be on the east side of the road, away from the existing sanitary sewer. The existing storm sewer will be removed and relocated to the west side of the road. Additional inlet and storm pipe will be added to Sampson Ave to help improve the existing storm water management along Sampson Street.

CONCLUSION

The proposed improvements appear to meet local City design criteria. To the best of our knowledge and belief, there is no location where drainage leaving this site will adversely impact downstream river systems. In locations where the watermain is close to either hill side extreme caution should be taken before excavating near either hillside.

If you have any questions, feel free to contact us at 605.600.3758 or at brandon@toweydesigngroup.com.

ADVERTISEMENT FOR BIDS
HIGHWAY 85 DRINKING WATER EXPANSION PROJECT

The City of Deadwood (Owner) is requesting Bids for the construction of the following Project:

HIGHWAY 85 DRINKING WATER EXPANSION
PROJECT TDG 24-010

Bids for the construction of the Project will be received at the **City of Deadwood** located at **108 Sherman Street, Deadwood, SD**, until **Tuesday**, **April 29, 2025** at **2:00 pm** local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

> This project consists of the installation of approximately 4,625 lf of 12" PVC and Ductile Iron water main along with valves, fire hydrants, appropriate fittings, and surface restoration. The new water main will be placed within the Railroad Avenue and Sampson Avenue rights-of way.

Bids are requested for the following Contract:

CITY OF DEADWOOD
HIGHWAY 85 DRINKING WATER EXPANSION
PROJECT TDG 24-010

Project Schedule

The project must be substantially completed by **November 14, 2025** and ready for final acceptance on later than **November 28, 2025**.

Obtaining the Bidding Documents

The Issuing Office for the Bidding Documents is:

Towey Design Group, Inc.
PO Box 67 | 147 Chisholm Drive
Box Elder, SD 57719

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8:00 am to 4:00 pm, local time** and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a deposit of $**0.00** for each set. If shipping is requested, the Issuing Office will transmit the Bidding Documents via delivery service free of charge to the prospective Bidder. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office. Bidders must have access to a current set of City of Deadwood and City of Rapid City Standard Construction

Specifications. All public improvements are required to conform to these specifications and bid prices must reflect these specifications.

A pre-bid conference for the Project will be held on **Tuesday, April 22, 2025** at **2:00 pm** at **the Deadwood City Hall, 108 Sherman Street, Deadwood, SD 57732.** Attendance at the pre-bid conference is encouraged but not required. A site tour will be made available, weather permitting.

- Bidders on this work will be required to comply with Title 40 CFR 33 and Executive Order 12138. The requirements for bidders and contractors under this regulation which concerns utilization of Disadvantaged/Minority Business Enterprises (DBE/MBE) and Women's Business Enterprises (WBE) are explained in the specifications. The DBE/MBE and WBE goals for participation in this contract in terms of percentage of contract value are as follows: MBE 1.0 percent; WBE 4.0 percent. A current directory of DBE firms can be found at the SD DOT Compliance Office (605) 773-4906 or at

  http://www.sddot.com/business/contractors/docs/DBEDirectory.pdf.

- Bidders on this work will be required to comply with the President's Executive Order Nos. 11246 (Equal Employment) as amended, 11518 (Small Business Concerns), and 11625 (MBE) as amended. The requirements for bidders and contractors under these orders are explained in the specifications.

- The low responsive bidder will be required to certify to compliance with the American Iron and Steel provision of the Consolidated Appropriations Act of 2014. This certification form may be found on page AIS-21 of the State Revolving Fund (SRF) General Conditions and must be included in the bid proposal.

- Please be advised that waivers or exemptions from the American Iron and Steel provision that cite International Trade Agreements DO NOT comply with the Consolidated Appropriations Act of 2014 as it applies to the SRF programs. Claims from suppliers that the American Iron and Steel provision does not apply to certain products based on the International Trade Agreement exemptions of the Consolidated Appropriations Act of 2014 will not be accepted.

- Davis Bacon and Related Acts wages apply to this project. All provisions relative to those acts must be met.

- The low responsive bidder must assure compliance with the requirements of Public Law 115-232, Section 889, Prohibition on Certain Telecommunications and Video Surveillance Services or Equipment. Contractors must assure that telecommunications equipment produced by Huawei Technologies Company or ZTE Corporation (or any subsidiary or affiliate of such entities), and video surveillance and telecommunications equipment produced by Hytera Communications Corporation, Hangzhou Hikvision Digital Technology Company, or Dahua Technology Company (or any subsidiary or affiliate of such entities) **WILL NOT** be supplied for the project.
- This project may be partially funded using American Rescue Plan Act (ARPA) funds. Refer to the Instructions to bidders' section of the specifications for ARPA requirements.

The Owner and Contractor hereby acknowledges that time is of the essence for the project and that the work shall be completed in accordance with the schedule shown above, complete and ready in all phases for final payment and acceptance no later than **November 28, 2025**.

Dated this 17th day of March, 2025.

CITY OF DEADWOOD
/s/ Jessicca McKeown, Finance Officer

CITY OF DEADWOOD
/s/ David Ruth Jr., Mayor

Publish B.H. Pioneer: March 20 and 27, 2025.

DEADWOOD RAILROAD AVENUE WATER MAIN EXTENSION

DEADWOOD, SOUTH DAKOTA

TDG PROJECT NO. 24-010

ONE CALL
BEFORE DIGGING
1-800-781-7474

SOUTH DAKOTA

RAPID CITY, SOUTH DAKOTA

PROJECT LOCATION MAP
NOT TO SCALE

INDEX OF SHEETS

1	TITLE
2-7	GENERAL NOTES / LEGEND / SECTIONS
8	QUANTITIES
9	EXISTING CONDITIONS
10	EROSION CONTROL NOTES
11	OVERVIEW
12-14	SURVEY CONTROL
15-26	WATER MAIN PLAN AND PROFILE
27	GRADING PLAN
28	INTERSECTION PLAN
29	DETAILS

Project Name:
DEADWOOD RAILROAD AVENUE
WATER MAIN EXTENSION

Legal Description:
.

Description:
CONSTRUCTION OF
APPROXIMATELY 1 MILE OF
12" WATERMAIN

Right-of-Way
Other Streets = 66'

REGISTERED PROFESSIONAL ENGINEER
REG. NO.
17182
BRANDON
M. KRUSE
SOUTH DAKOTA
02/19/2025

I, BRANDON KRUSE CERTIFY THAT THESE PLANS AND SPECIFICATIONS WERE PREPARED UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF SOUTH DAKOTA.

B M Kruse 02/19/2025
ENGINEER: DATE:

PLANS FOR

CITY OF DEADWOOD SOUTH DAKOTA

TDG
Towey Design Group
147 Chisholm Drive
Box Elder, SD 57719
605.600.3758

CITY APPROVAL

SD DANR APPROVAL

CONSTRUCTION SERVICES

SHEET NAME:
TITLE

SHEET NO:
1

Specifications To Be Used

All work shall be constructed in accordance with the **City of Rapid City Standard Specifications for Public Works Construction, 2022 Edition (Standard Specifications)** with all current updates, except as modified in the bid documents.

The Contractor shall notify the Engineer of conflicts between drawings, Project Manual, and the Standard Specifications.

Geotechnical Investigation

A geotechnical investigation entitled "Report of Geotechnical Exploration – Deadwood Water Main Project, Deadwood, South Dakota" was completed on August 26, 2024 by AET. The geotechnical report is provided for the bidder's information. The Contractor shall use this information as necessary to complete bidding proposals.

It is the Contractor's responsibility to review the geotechnical report prior to bidding this project. The Contractor may use this report at his or her own risk.

Excavation, placement of fill, and utility requirements shall be in accordance with the Standard Specifications and per the geotechnical evaluation.

Project Note

This plan set includes information for the approximately 1 mile long 12" watermain to connect the Zone 2 water main from the corner of Sherman street and highway 14A along Railroad Avenue finishing near the Deadwood City shop located near the Days of 76 complex. The connection point near the Deadwood City shop is connecting to a 284 psi water main. Contractor to coordinate with the City of Deadwood for this connection point. The sanitary sewer shown on the plans may be the 36" Lead-Deadwood sanitary trunk main, the watermain is designed to keep clear of this main with minimal crossings. The uphill and downhill slopes along Railroad Ave are known to sluff and slide, the watermain is designed to stay away from these sloped areas to avoid erosion issues. Contractor to take care of disturbance of the slopes by providing adequate erosion control and by reducing cuts into the slopes whenever possible.

Progress Meetings

Progress meetings will be held at least bi-weekly, and more frequently in critical areas. The bi-weekly meeting schedule will be established at the preconstruction meeting.

Progress meetings will be held at an offsite location arranged by the Contractor.

Erosion and Sediment Control

The Contractor is responsible to implement and maintain the erosion and sediment control plan, located within the project drawings, and in accordance with the City of Rapid City Stormwater Quality Manual, the Standard Specifications and other SDDANR rules and regulations.

The Contractor is advised that several agencies have the authority to "Stop Work" if the pollution prevention control is not implemented or is not effective. No compensation will be forthcoming for "Time Lost" due to a "Stop Work Order".

Project Coordination

The Contractor is responsible for coordinating work with all adjacent property owners that will be temporarily impacted by construction of this project.

Project Record Drawings

The Contractor shall measure and record any horizontal or vertical deviations from the contract drawings. The changes shall be recorded in an accurate, neat fashion on the drawings and furnished to the Engineer upon completion of the project. Specifically, all service taps, connections, anodes, and buried fittings shall be recorded for the work. The as-built drawings shall be onsite and available for review by the Engineer upon request

Preconstruction Meeting

A preconstruction meeting will be scheduled and will require attendance by the Contractor and all subcontractors working on the project. The preconstruction meeting will not be scheduled until all required submittals have been received and approved.

Stockpiled Materials

Requests for payment for stockpiled materials shall be accompanied by invoices with the respective bid item number indicated for each individual stockpiled material. The Contractor shall be fully responsible for preparing and submitting documentation in the form and format required by the Engineer to be considered for payment. Stockpiled materials considered for payment shall be stored within the project limits as identified on the plans, or at a secure location accessible to the Owner's representative.

Submittals

Submittals are required for all items listed below and as required in the detailed specifications. A submittal schedule is provided in Section 01330 of the Detailed Specifications. This submittal schedule will be utilized throughout construction by the Contractor and Engineer for tracking of submittals.

The Contractor shall submit the following items to the Engineer a minimum of ten (10) working days prior to the preconstruction meeting:

- Detailed construction schedule;
- Traffic control plan for the entire project;
- A copy of the notice of intent to the SDDANR (prepared by the Contractor and submitted to the Owner);
- A copy of the Contractor's SDDANR temporary discharge permit;
- A copy of the Contractor's Stormwater Pollution Prevention Plan;
- List of licensed pipe installers who will be on the project;
- Certificate of Insurance for railroad permit.

The Engineer will not schedule the preconstruction meeting until all the items listed above have been submitted and approved.

Utilities

The information on these drawings concerning the type, size, and location of utilities has been shown based upon the best information available at the time of the design survey. The Contractor is responsible for determining the exact location of all utilities prior to beginning construction. The Contractor is responsible for protecting all existing utilities in place.

The Contractor shall coordinate all relocations with the utility companies. Electric, telephone, television, fiber and gas utilities may be adjusted and/or relocated by the respective utility companies.

Construction Schedule

The Contractor shall prepare and submit a detailed construction schedule a minimum of ten (10) working days prior to the preconstruction meeting. The construction schedule shall be approved by the Engineer prior to issuing the notice-to-proceed.

The construction schedule shall be prepared using industry standard project management software. The schedule shall show the work in a horizontal bar chart or other graphic format indicating times (in days or by dates) for starting and completing various stages of work. The construction schedule shall include sufficient detail to track all major work items, specialty work, delivery of materials, traffic control, phasing and sequencing of work, final surface restoration, significant milestones, etc. The schedule shall be submitted in paper or electronic form.

The Contractor shall update the construction schedule at the request of the Engineer, if, in the Engineer's opinion, it no longer represents the actual prosecution and progress of work. The Contractor shall also submit an updated construction schedule in the event the Contractor's planning for the work is revised.

Traffic Control

The Contractor is required to maintain traffic control during construction in accordance with the Manual of Uniform Traffic Control Devices (MUTCD) and the Standard Specifications. All traffic control shall conform to the latest edition of both documents.

No conceptual traffic control plan has been developed. It is the responsibility of the Contractor to develop a Traffic Control Plan (TCP) compliant with all necessary criteria. Periodic TCP updates may be required as the project progresses. The TCP shall insure vehicular and pedestrian safety during the construction of the project.

The Contractor shall prepare and submit (not less than seven (7) working days prior to the preconstruction meeting) a TCP including pedestrian and bicycle traffic to the Engineer for the proposed construction. The TCP shall be prepared by persons regularly involved in preparation of TCP's, shall conform to the latest revision of the MUTCD, and shall be drawn to scale with dimensions shown for placement of all traffic control devices. TCP's shall be submitted for each phase or project sequence and TCP shall demonstrate changes in the TCP from one phase to the next.

Certified flaggers, properly attired and preceded by W20-7A flagger symbol signs may be required to safely maintain traffic when work activities and/or equipment presents a hazard to workers or traffic, encroaches into a lane open to traffic, or may be required to safely maintain traffic when working near an intersection.

The Contractor is required to have a person available 24 hours a day, 7 days a week to maintain traffic control devices. The name and telephone number of this person shall be given to the Engineer at the Pre-Construction Meeting.

License

The related work includes the installation of water mains, sanitary sewer mains, and associated work. Contractor must hold current water and sewer installer's license with the City of Deadwood to perform the work. The licensee shall perform the work. A copy of the license shall be submitted to the Engineer prior to work commencement.

Permits

The Contractor shall be responsible for obtaining all necessary permits for this project including, but not limited to, the following:

PERMIT:	NOT REQUIRED	BY CITY	BY CONTRACTOR	NOTES
Contractor Authorization Form, SDDANR SWPPP			X	NOI by City
SDDANR Permit for Temporary Discharge			X	If needed
SDDANR Water Approval			X	

Protection Of Existing Features

Existing features, including trees, landscaping, pavements, structures, etc., not called out for removals; or remove and reset; shall be protected by the Contractor. Methods of protection shall be submitted to and approved by the Engineer prior to construction.

Irrigation Systems

The Contractor is responsible to cut and cap existing irrigation systems at the project limits. The Contractor shall salvage all sprinkler heads and system components and shall be responsible for the protection and replacement of all components. If any component is damaged during the course of construction, it shall be replaced at the Contractor's expense.

Contractor is responsible for documenting functionality of any irrigation system prior to removal. The City shall require the system to be repaired to the same or better functionality after the project. The Contractor shall coordinate removal and repair directly with the property owner and shall provide the City with documentation.

Construction Limits

In general, the construction limits for the project shall be defined as property lines, right-of-way lines, existing utility easement and temporary construction easement lines unless indicated otherwise on the drawings or further defined herein.

Construction activities shall be restricted to the construction limits unless prior approval is received from the Engineer.

Staging Areas

A recommended staging area has not been identified in these plans. If the Contractor wishes to stage materials in locations outside the work limits, the Contractor is responsible for obtaining written permission from the owner of the proposed location and the Engineer. Copies of any written permission shall be delivered to the Engineer. The Contractor shall be responsible for any necessary permits for the staging area. The City of Deadwood may provide additional staging areas near the south and north ends of the project, contractor to verify availability with the City of Deadwood.

Temporary Construction Easements

Temporary construction easements have been obtained along the project limits. Disturbance of private property within these easements other than that specifically directed within these plans or authorized by subsequent construction change orders approved by the Engineer is prohibited. The Contractor is responsible for repairs to any disturbance or damage within the easements not authorized by the Engineer.

The Contractor shall limit disturbance to only what is required to build the proposed project. Quantities for surface restoration items are limited to what has been identified in the plans unless increases are approved by the Engineer. The Contractor shall restore all areas disturbed by his operations at no additional cost to the Owner.

Contractor Furnished Staking

All staking on the project will be by the Contractor in accordance with the Standard Specifications. Payment for Contractor-furnished staking will be at the contract lump sum price for "Construction Staking".

Incidental work

This work includes all miscellaneous items not included under the regular items covered by unit prices as listed in the proposal, but which must be performed in order to complete the contract. Incidental work includes, but is not limited to the following:

- Dust control;
- Coordinate with/adjust private utilities;
- Protection of existing features/utilities;
- Coordinate with RCPE Railroad;
- Railroad Flagging
- Applicable permits and fees to complete the project;
- Existing utility location and verification;
- Exploratory excavation;
- Project coordination, including landowner, public service announcements, etc.;
- Waste disposal site;
- Dewatering;
- Water for compaction;
- Grading around inlets and outlets;
- Water main abandonment.

Material Stockpile Identification

The Contractor shall clearly identify material stockpiles so that material types and uses are clearly identified, for example - bedding, base course, gravel cushion for sidewalk, topsoil, overburden, foundation, etc.

Dewatering Permits

Dewatering permits shall be conducted in accordance with the Standard Specifications Section 11.3, and in accordance with the following additional requirements.

Dewatering activities shall be conducted in compliance with the "General Permit to Discharge under the Surface Water Discharge System for Temporary Dewatering Activities in South Dakota", SDDENR Permit No. SDG 070000. A copy of this permit is available through SDDENR. The Contractor is required to furnish the "Request for Authorization" to SDDENR required under the Permit and for each schedule, obtain SDDENR Authorization, and furnish a separate copy of authorization to the respective Owner at the Pre-Construction Conference.

The Contractor is responsible for performing self-monitoring activities including sampling, testing and reporting as may be determined to be required under the authorization to discharge. Payment for obtaining the necessary authorization to discharge, and for all compliance activities and obligations by the Contractor shall be absorbed into the item which it relates. No additional payment will be made.

Project acceptance and warranty period

The warranty period for this project shall conform to Section 7.65 of the standard specifications with the exception that the warranty period will not begin until the project is 100% complete and shall be based on completion of different phases.

Material Ticket Submittals and Stockpiles

The Contractor shall clearly identify material stockpiles for various products used on the project, i.e. pipe bedding, temporary surfacing, gravel cushion, base course, cushion for sidewalk, driveways, etc.

The Contractor shall submit all tickets for measurement and payment to the Inspector within 48 hours, per Standard Specifications. Any ticket received later than 48 hours will not be accepted and payment for that item will not be made. All tickets shall accompany the material to the site. No hand written tickets shall be allowed.

Exploratory Excavation

The Contractor shall provide exploratory excavation as necessary for the completion of the work under this contract. No separate payment will be made for exploratory excavation.

Unclassified Excavation

All materials, except rock, encountered during construction for the roads and as shown on the cross sections and grading plans regardless of their nature or manner in which they are removed will be considered unclassified excavation.

The contractor shall haul excess material to an offsite location approved by the Engineer. Hauling excess material off the site shall be incidental to the bid item "Excavation, Unclassified."

Plans quantity will be the basis for payment, provided the project is constructed to the lines and grades specified. Measurements will not be made except those necessary to determine that the work has been performed in conformance with the plans.

Shale in any form shall not be considered rock. No separate payment for rock excavation shall be made.

Unclassified Excavation-Digouts

A quantity of Unclassified Excavation-Digouts has been included in the estimate of quantities for possible unstable areas. Unclassified Excavation-Digouts consists of the removal and disposal of unstable material below a surface which has been properly prepared for surfacing material (asphalt or concrete paving) to be placed upon. Unless otherwise permitted by the Engineer, the in-place gravel base shall be salvaged before and replaced after the unsatisfactory material has been removed. The exposed surface shall be compacted prior to backfilling with material approved by the Engineer. If granular material is used for backfill, the excavated area shall extend to a daylight point or points such that lateral drainage is provided. This work item requires pre-authorization by the Engineer to be eligible for payment. Payment will be based on field measurement of quantities under the bid item "Unclassified Excavation, Digouts"

Crushed Rock

A quantity of Crushed Rock is included in the estimate of quantities for use as backfill at possible unstable areas. Crushed Rock shall meet the following requirements:

- Material shall be crushed rock.
- Material shall have a minimum of two fractured faces.
- Percent passing the 8" sieve 100%
- Percent passing the 6" sieve 95%-100%
- Percent passing the 3" sieve 0%-10%
- Percent passing the 2" sieve 0%- 5%

This work item requires pre-authorization by the Engineer to be eligible for payment.

Excavation and disposal of unstable material where the crushed rock will be placed, regardless of type, shall be incidental to the contract unit price for Crushed Rock.

Drainage fabric shall be placed as directed by the Engineer between the crushed rock and Type 1 bedding material. Payment for the drainage fabric used in this installation shall be considered incidental to the bid item for "Crushed Rock".

Payment will be based on field measurement of quantities under the bid item "Crushed Rock" per ton.

Contractor Provided Water

The Contractor shall be responsible for providing water for compaction of earthen and granular materials used for, but not limited to, grading, subgrade preparation, and trench backfill. Water needed for street cleaning, and other miscellaneous items shall also be provided by the Contractor. The City will make water available for purchase at a fire hydrant near the project. There will be no separate payment for water. The costs for purchasing, loading, transporting, and applying/incorporating water shall be incidental to the various items where water is required.

The Contractor will be required to pay for meter fees and installation onto a fire hydrant if the water is purchased from the City of Deadwood.

Embankment

Compaction of earth embankment shall be in accordance with Section 31.23.16 of Standard Specifications, or as modified by the Report of Geotechnical Exploration.

Compaction of earth embankment shall be governed by the specified density method.

For earthwork quantity calculation purposes, topsoil is considered to be placed after final excavation and embankment grades shown on plans have been achieved. Over excavation or under embankment where necessary to match final topsoil placement with finished concrete or asphalt surfaces will be considered incidental work and no separate measurement or payment will be made.

Contractor furnished water for compaction of embankment shall be incidental to the bid item "Excavation, Unclassified."

Embankment quantities were computed assuming a shrinkage factor of 20%. No separate measurement or payment of embankment quantities will be made.

Undercutting

In cut sections and in shallow fill sections, the entire roadway width as shown in the typical sections shall be undercut one foot below the earthen subgrade surface. The undercut material or other suitable material, as directed by the Engineer, shall be moisture conditioned to within +/-3% of optimum moisture content, replaced and compacted to at least 95% of maximum proctor density.

Plans quantity will be the basis of payment. Payment for undercutting will be at the unit price per cubic yard for "Excavation, Undercut".

Trench Backfill

All water and storm sewer trench backfill shall be in accordance with the project geotechnical report the notes and details provided in these plans.

Testing

All testing on the project shall be in accordance with the Standard Specifications and Detailed Specifications.

The Contractor is responsible for asphalt, concrete, and any testing required for utilities.

The Contractor is responsible for all backfill, embankment, subgrade, and granular materials testing.

Rock Excavation, (Trench)

A quantity of rock excavation, (trench) has been included in the Bid Quantities. There may be some cases where during the course of trench excavation the Contractor may encounter material that would fail the requirements of Section 11 of the Standard Specifications. In this case, the Contractor shall notify the Engineer to verify conditions.

Rock excavation, (trench) shall comply with Section 11 of the Standard Specifications. Measurement and payment will be as described in Section 11. The Engineer will be responsible for measurement of rock excavation, (trench) quantities.

Foundation Material And Imported Backfill (Trench)

Although no groundwater was encountered at the time of soils exploration, the geotechnical report recognizes groundwater may be encountered along portions of the project. If groundwater is encountered, excavated soils will likely be above optimum moisture content. These conditions do not deem the excavated material unsuitable and is not justification for the use of imported material.

The Contractor shall be responsible for either drying the wet but otherwise suitable material or hauling in drier material at no additional cost to the City. The use of imported backfill will only be authorized by the Engineer, if in the Engineer's opinion, there is insufficient quantity of suitable backfill material, including material that can be dried.

Quantities of Type 1 Bedding Material, and Types 3 and 4 Foundation Materials have been included in the estimate of quantities for use where unstable trench bottom is encountered. These materials shall be a crushed rock having a minimum of two fractured facing meeting the following gradations requirements by dry weight:

Type 1 Bedding Material

Passing 1-inch sieve	100%
Passing 3/4-inch sieve	90-100%
Passing 3/8-inch sieve	20-55%
Passing #4 sieve	0-10%
Passing #8 sieve	0-8%

Type 3 Foundation Material

Passing 3-inch sieve	100%
Passing 1-inch sieve	0-15%
Passing #4 sieve	0-8%

Type 4 Foundation Material

Passing 8-inch sieve	100%
Passing 6-inch sieve	65-85%
Passing 3-inch sieve	0-20%
Passing #200 sieve	0-5%

The use of Type 1 Bedding and Types 3 and 4 Foundation Materials shall be authorized by the Engineer prior to placement. Excavation and disposal of unstable material where foundation material will be placed, regardless of type, shall be incidental to the contract unit price for each respective type.

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LOGO:

REGISTERED PROFESSIONAL ENGINEER REG. NO. 17182 BRANDON M. KRAUSE SOUTH DAKOTA 02/19/2025

DEADWOOD RAILROAD AVENUE

WATER MAIN EXTENSION

DEADWOOD, SOUTH DAKOTA

REVISIONS:
35% DESIGN PLANS
95% DESIGN PLANS

JOB NUMBER: 24-010
DESIGNED BY: BK
DRAWN BY: BK/NR
SURVEYED BY:
SURVEY DATE:

SHEET NAME: **GENERAL NOTES**

SHEET NO: **3**

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COLOR PLANS - GREY TOPO.CTB

Reestablishing Property Corners

The Contractor shall be responsible for reestablishing property corners that are disturbed during the construction of this project. Property corners that require reestablishment may not be reestablished using the stations and offsets that are shown on the plans. Property corners disturbed during this project shall be reestablished by a Registered Land Surveyor. All corners along the project that were found during the topographic survey are shown on the plans. Any corners that are disturbed shall be reestablished by the Contractor.

Payment will be made to the Contractor for reestablishing property corners disturbed within the construction disturbance limits specified within the plans. All work necessary to reestablish property corners shall be paid for at the contract unit bid price per each (EA) for "Reestablish Property Corner".

Removal Quantities

Estimated removal and abandonment quantities are provided in the plans. Quantities provided have been calculated based on the measurements of the removal area. Station and offsets are provided for general project location only. The Contractor shall field verify removal quantities if they believe the tabulated information is in error. If an error is found, the Engineer shall be immediately notified.

Removal of driveway and/or alley gravel surfacing shall be considered incidental to the contract bid price for "Excavation, Unclassified" and no separate payment will be made for removal of gravel surfacing.

Plans quantity will be the basis for payment for removal items unless changes are directed by the Engineer during construction. If changes are directed, the actual quantities removed will be measured by the Engineer and will be paid for at the unit prices under the respective remove bid items. Payment for removal items, unless noted to be salvaged, shall be full compensation for removal and disposal at an approved waste disposal site. If an item is called out to be removed and salvaged, payment under the respective bid item shall be full compensation for the removal and return of the item to its owner, including coordination and transportation.

Waste Disposal Site

The Contractor will be required to furnish a site(s) for the disposal of construction/demolition debris generated by this project. Construction/demolition debris may not be disposed of within city, county or state rights of way.

The waste disposal site(s) shall be managed and reclaimed in accordance with the following from the general permit for highway, road, and railway construction/demolition debris disposal under the South Dakota Waste Management Program issued by SD DANR.

The waste disposal site(s) shall not be located in a wetland, within 200 feet of surface water, or in an area that adversely affects wildlife, recreation, aesthetic value of an area, or any threatened or endangered species.

If the waste disposal site(s) is located such that it is within view of any ROW, the following additional requirements shall apply:

1. Construction/demolition debris consisting of concrete, asphalt concrete, or other similar materials shall be buried in a trench completely separate from wood debris. The final cover over the construction/demolition debris shall consist of a minimum of 1 foot of soil capable of supporting vegetation. Waste disposal sites provided outside of the city or state ROW shall be seeded in accordance with natural resources conservation service recommendations. The seeding recommendations may be obtained through the appropriate county NRCS office.

The Contractor shall control the access to waste disposal sites not within city or state ROW through the use of fences, gates and placement of a sign or signs at the entrance to the site stating "no dumping allowed".

2. Concrete and asphalt concrete debris may be stockpiled within view of the ROW for a period of time not to exceed the duration of the project. Prior to project completion, the waste shall be removed from view of the ROW or buried and the waste disposal site reclaimed as noted above.

The requirements will not apply to waste disposal sites that are covered by an individual solid waste permit as specified in SDCL 34a-6-58, SDCL34a-6-1.13, and ARSD 74:27:10:06.

Failure to comply with the requirements stated above may result in civil penalties in accordance with South Dakota Solid Waste Law, SDCL 34a-6-1.31.

All costs associated with furnishing waste disposal site(s), disposing of waste, maintaining control of access (fence, gates, and signs), and reclamation of the waste disposal site(s) shall be incidental to the various contract items.

Clearing

Clearing shall be in accordance with Section 31.11.10 of the Standard Specifications. Extreme care shall be used by the Contractor to preserve all trees and other vegetation that lie outside the actual construction limits. Any materials such as trees, stumps, timbers, fence posts, delineators and other debris encountered during clearing operations shall be disposed of at the direction of the Engineer. The costs for all trees smaller than 6" in diameter, shrubs or other vegetation removed shall be included in the lump sum bid item for "Clearing & Grubbing".

Removal Of Asphalt Pavement

All asphalt concrete pavement designated for removal on the plans shall be removed and disposed of at an approved Contractor furnished disposal site. Costs for all labor, materials, machinery, transport and disposal shall be a part of the respective removal bid item.

Sawing In Existing Pavement

Pavement areas to be removed are shown on the drawings. These areas represent the final pavement sawcut and removal limits. The first pavement sawcut for asphalt shall be made at least 1 foot inside of the lines shown. Pavement to be removed next to the concrete curb and gutter shall have the first pavement sawcut at least 1 foot inside the lip of the curb and gutter. Sawcutting of the pavement areas shall be in accordance with the Standard Specifications. Items to be sawcut will include AC pavement, pans, sidewalks, curb and gutters, and miscellaneous concrete and asphalt items as shown on the plans. No separate payment will be made for sawing.

Right-Of-Way Removals

Landscaping, and other associated items located within the right-of-way to be removed during construction shall be removed and salvaged to the landowner. It is the Contractor's responsibility to contact and coordinate with the landowner the location of where these items are to be placed.

Pipeline Encasement

Where indicated on the plans or required by the Standard Specifications, pipe shall be encased with controlled low strength material. The controlled low strength material shall comply with Section 200 of the Standard Specifications. Encasement shall be completed in accordance with section 8AR.3 of the Standard Specifications. The pipe encasement, including all equipment, material, and labor will be paid for at the contract unit bid price per linear foot (LF) for "pipeline encasement".

Contractor will provide a concrete encasement mix design.

PVC Water Main

All water main of 12-inch diameter and smaller shall be restrained joint PVC pipe and shall conform to the requirements of AWWA C900, pressure class 235, DR 18 and the Standard Specifications Section 33.11.13, unless otherwise noted within these plans.

Regular bell and spigot PVC may be used at 6" diameter hydrant leads where there will be no pipe joint between the tee and the hydrant.

Water main shall be bedded with Type 1 Bedding Material in in accordance with the detail provided in these plans and shall be incidental to the water main installation.

Type 1 Bedding Material

Passing 1-inch sieve	100%
Passing 3/4-inch sieve	90-100%
Passing 3/8-inch sieve	20-55%
Passing #4 sieve	0-10%
Passing #8 sieve	0-8%

Ductile Iron Water Main

Ductile Iron Pipe shall be ductile iron conforming to AWWA C151. Provide pipe in nominal 18- or 20-foot laying lengths. Pipe marking shall be plainly marked each length of straight pipe to identify the design pressure class or thickness class, the wall thickness, and date of manufacture. Mark the spigot end of restrained joint pipe to show clearly the required depth of insertion to the bell. Minimum wall thickness for pipe having push-on or mechanical joints, restrained joints, plain ends, or cast flange ends shall be Pressure Class 350. The minimum wall thickness pipe for having threaded flanges shall be Special Thickness class 53 per AWWA C151. Minimum wall thickness for pipe having grooved end joints shall be Class 53.

Water Main Fittings

All fittings shall be ductile iron with mechanical joints, unless otherwise noted, and shall be restrained. Pipe deflection at fittings shall be within tolerances recommended by the pipe and/or fitting manufacturer.

Allowable deflection parameters shall be included in the pipe submittal and shall be clearly marked as such.

Water main top of pipe (TOP) elevations have been called out within these plans. The Contractor is responsible for installing the PVC pipe according to these elevation callouts.

Payment for thrust restraints on all PVC pipe shall be incidental to the fittings and water main bid items and no separate payment will be made.

Ductile Iron joints shall be iron push-on or mechanical joint fittings conforming to AWWA C110 with a rated working pressure of 350 psi.

Thrust Blocks

Thrust blocks are required as called for in the tables of thrust blocks within these plans and in the Standard Specifications.

Payment for thrust blocks shall be incidental to the fittings and water main bid items and no separate payment will be made.

Pipeline Warning Tape

Warning tape width for mains of 10-inch diameter and smaller shall be six inches. Warning tape width for mains of 12-inch diameter and greater shall be twelve inches.

Warning tape shall be non-traceable type. Warning tape shall be resistant to corrosive soil and intended for extended direct burial service. Tape shall meet A.P.W.A. national color code and be labeled, "Caution: Buried Water Below" with bold black letters for full length of tape. Warning tape shall be buried twelve inches above the water line.

Warning tape shall be incidental to the water main installation.

Fire Hydrants

Hydrants shall be set according to Detail W-02 for the water distribution mains.

Payment for fire hydrants shall include the auxiliary valve and box as called for in Section 33.11.13 of the Detailed Specifications and 6" pipe from tee to Fire Hydrant valve.

Connect To Existing Water Main

It is the Contractor's responsibility to verify location of the existing water main at the proposed connect to existing locations. It is the Contractor's responsibility to inform the Engineer of location and elevation prior to construction of the water main and fittings required to connect to the existing water main. All work necessary to determine the location of the existing water main shall be incidental to the contract bid item "Connect to Existing Water Main".

Connecting to existing water mains shall be completed per the Standard Specifications and as indicated within these plans.

All equipment, labor, materials and incidentals necessary for connecting to existing water main shall be included in the bid item "Connect to Existing Water Main" and paid for at the contract unit price per each.

Disinfection of Water Mains

The Contractor shall disinfect water mains in accordance with the Standard Specifications.

The Contractor shall employ methods to keep the pipe as clean as possible during installation, including but not limited to: temporary capping of pipe sections as they are installed; swabbing the pipe with a 1% hypochlorite solution; and mechanical means such as hydraulically propelled foam pig.

After disinfection, the Contractor shall remove the heavily-chlorinated water from the mains and neutralize.

All costs for cleaning, disinfection and flushing of all water mains shall be incidental to the installation of the water mains. No separate payment will be made.

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REGISTERED PROFESSIONAL ENGINEER REG. NO. 17182 BRANDON M. KROSE SOUTH DAKOTA 02/19/2025

DEADWOOD RAILROAD AVENUE

WATER MAIN EXTENSION

DEADWOOD, SOUTH DAKOTA

REVISIONS:	JOB NUMBER: 24-010	SHEET NAME: GENERAL NOTES
35% DESIGN PLANS	DESIGNED BY: BK	
95% DESIGN PLANS	DRAWN BY: BK/NR	
	SURVEYED BY:	SHEET NO: 4
	SURVEY DATE:	

Neutralization of Heavily-Chlorinated Water

Dechlorination shall be completed in accordance with AWWA C655 and the Project Specifications.

Heavily-chlorinated water used to disinfect all water mains shall be neutralized prior to release. The heavily-chlorinated water shall be neutralized by introducing Captor NSF, or approved equal, at the discharge from a hydrant using approved dechlorination equipment. At the option of the Contractor, the heavily-chlorinated water shall be contained and transported to an approved location for land application. The Contractor shall remain responsible for meeting all requirements of the standard specifications for required flow and minimum flow duration to flush pipelines and surface water quality standards.

Neutralization of the heavily-chlorinated water shall be incidental to the installation of all water mains.

Water Main Pressure Testing

All testing shall be completed according to Section 33.11.13 of the Standard Specifications. All costs for pressure testing and final connection shall be incidental to the installation of the various water main diameters and included in their respective bid items.

The test pressure in the project area shall be 180 psi. 350 psi for Ductile Iron pipes.

Trench Check Dam

The Contractor shall place within the trench a compacted cohesive clay check dam. Check dam locations shall be as indicated on the plans. During construction check dam locations may be moved due to field conditions upon notification to the Engineer. The adjusted location shall be recorded. The check dam shall extend from the bottom of the excavation through the bedding material to the backfill and shall extend completely to each trench sidewall. The check dam is used as a means to prevent the conveyance of water through the trench bedding. Compacted cohesive clay shall consist of material that contains a minimum of 25% minus no. 200 sieve material, with 70% passing a 3/4-inch sieve and a minimum P.I. of 10%, the material shall consist of clay, silty sand, or silty clay. If the normal excavated material is not suitable for construction of the check dam, then the Contractor shall obtain material from outside sources. Check dam installation and material shall be considered as incidental to the water pipe installation.

Storm Sewer Pipe

Install length for all storm sewer pipes are called out by the measurement taken from the downstream box inside wall to the upstream box inside wall and rounded up to the nearest foot.

The install length is rounded up to the nearest even number increment (2,4,6, etc) in the table of storm sewer pipe. The length called out in the table of storm sewer pipe is the length called out in the bid tab. The laying length of tees and bends has been subtracted from the install lengths and quantity tables.

Pipes are designed linearly from center of junction box to center of box. In cases where the pipe is not perpendicular to the box wall, The Contractor shall match center of pipe to the horizontal center of the box wall.

The design intent of the storm sewer pipe layout is to have a minimum of 1-foot of embankment over all storm pipes. This may not be the case at major storm pipe crossings and in longitudinal runs where pipe slope is critical. The Contractor is advised to take precautions to protect the integrity of shallow storm pipes.

Storm sewer may be either reinforced concrete pipe (RCP) or ADS HP Storm. The storm sewer layout identified in these plans is based on RCP. If an alternate material is supplied, it is the responsibility of the Contractor and Material Supplier to provide any proposed layout modifications for review and approval.

RCP with a diameter of 30" and smaller shall be Class 3. RCP with a diameter of 36" and greater shall be Class 2. Bedding for reinforced concrete pipe shall be Class C in accordance with the SDDOT Standard Specifications for Roads and Bridges 2015 Edition.

Bedding for HP Storm shall be in accordance with the trench detail for HDPE Storm Pipe included within these plans.

Reinforced Concrete Storm Inlets

Type B inlet frames and grates shall be Neenah R-3067V or approved equal.

Construction details for the various types of inlets will be in accordance with Standard Details.

Precast concrete collars are allowed; no additional payment will be made.

Payment for storm inlets will be full compensation for excavation, backfill, labor, all materials including concrete and reinforcing steel, frames, grates, covers, castings, and incidentals necessary for a complete storm inlet structure. Payment will be made on a per each basis for each individual box under the specific size listed in the bid tab.

Storm Area Inlet

A 2' x 3' Area Inlet (or similar larger area inlet) shall be installed in the location shown in these plans. Installation shall include the reinforced concrete box, frame and grate, and a concrete collar constructed per the details shown in these plans. The cast frame and grate shall be a SDDOT Type E frame and grate (SDDOT Standard Plate 670.86) or approved equal. Payment for the storm area inlet will be full compensation for excavation, backfill, labor, all materials including reinforced concrete box, frames, grates, concrete collar, and incidentals necessary for a complete structure. Payment will be made under the contract bid item "2' X 3' Area Inlet" at the unit price per each.

Culvert Inlet and Outlets

Additional minor grading to shape slopes and provide positive drainage may be necessary at culvert inlets and outlets. No extra payment will be made for this operation.

Concrete Pipe Connections

Pipe connections to existing pipes, manholes, junction boxes and drop inlets shall be done by breaking a hole into the existing structure and inserting the pipe. A concrete collar shall then be poured around the pipe in the area of the connection.

When it is not possible to use a normal joint (male-female ends), connections to existing pipe shall be made by placing a 2' wide by 6" thick M-6 concrete collar around the outside of the connection. The concrete collar shall be reinforced with 6x6 W2.9 x W2.9 wire mesh.

All costs for constructing the concrete collars including materials and labor shall be incidental to the contract unit price per foot for the corresponding bid item.

Granular Base Material

Aggregates for granular base material shall conform to the requirements for aggregate base course or limestone ledge rock base course as specified in the Standard Specifications.

Placement of granular base material shall be in accordance with the Standard Specifications.

Estimated quantities were based upon an assumed in place density of 150 pounds per cubic foot.

Granular base material placed for sidewalk construction shall be considered incidental to the sidewalk bid item per the standard specifications unless otherwise specified. All other granular base material shall be paid for under the bid item for "Aggregate Base Course."

Gravel Surfacing

Aggregates for gravel surfacing shall conform to the requirements for aggregate base course or limestone ledge rock base course as specified in Section 32.11.23 of the Standard Specifications

Placement of gravel surfacing shall be in accordance with the Standard Specifications.

Estimated quantities were based upon an assumed in place density of 150 lb/cu ft placed 6-inches thick.

Payment for gravel surfacing will be made at the contract unit price per ton for "Gravel Surfacing, Permanent".

Portland Cement Concrete

All concrete shall be Class M6 unless otherwise specified and approved by the Engineer. The Contractor may utilize up to 20% fly ash in the mix design for class M6 concrete.

Concrete Curb and Gutter

Concrete curb and gutter construction and measurement shall be in accordance with Section 32.16.13 of the Standard Specifications.

Payment for type B66 curb and gutter will be made at the contract unit price per linear foot for "Concrete Curb & Gutter, Type B66." payment for type P6 curb and gutter will be made at the contract unit price per linear foot for "Concrete Gutter, Type P6".

Curb Ramps and Openings

Curb ramps and openings shall be constructed in accordance with the details in this plan set, at the locations shown on the drawings or as required by the Engineer. No separate payment will be made for curb ramps and openings.

Asphalt Concrete

The Contractor may utilize up to 15% rap within the asphalt mix design. Estimated quantities were based upon an assumed in place density of 150 lb./cu ft

6-Inch Reinforced Portland Cement Concrete Pavement

Portland Cement Concrete Pavement shall conform to the requirements of Section 32.13.13 of the Standard Specifications. The final finish shall be with a carpet drag drawn over the surface in a longitudinal direction.

Brooming may be used on irregular areas as approved by the Engineer. Curing shall be accomplished utilizing the Liquid Membrane Curing Compound Method unless otherwise approved by the Engineer. The pavement surface shall be tested with a 10 Foot Straightedge with the permissible longitudinal and transverse surface deviation being 1/4 inch in 10 feet. Joints shall be sealed with a hot-poured elastic joint sealer. Joints in the adjacent curb and gutter shall be sealed in accordance with Standard Detail RG006 and RG007.

Sidewalk

Sidewalk shall be constructed per Section 32.06.10 of the Standard Specifications. The sidewalk identified to be constructed at handicapped ramp locations shall be constructed with 5 inches of concrete on 4 inches of aggregate base course. The 5" concrete sidewalk will be paid for under the bid item for "Concrete Sidewalk, 5" Nonreinforced" and the 4 inches of aggregate base course will be paid for under the bid item for "Aggregate Base Course". All other sidewalk shall be 4 inches thick over 2" of aggregate base course which is incidental to the sidewalk item.

Expansion Joints in Concrete Pavement

Concrete driveways and sidewalk placed adjacent to existing concrete or buildings/structures shall have preformed expansion joint filler placed along the new/existing interface.

Preformed expansion joint filler shall be considered incidental to the various concrete bid items. No separate payment will be made.

Topsoil

The Contractor is required to salvage topsoil from within the limits of the project and stockpile on site. Salvaging and stockpiling of topsoil will be paid for at the contract unit price per cubic yard for "Excavation, Unclassified." Payment for placing topsoil will be paid for at the contract unit price per cubic yard for "Topsoil, Place." Plans quantity will be the basis of payment for "Topsoil, Place" unless changes are ordered by the Engineer.

The estimated amount of topsoil to cover the areas designated to receive seed, to a minimum depth of 6 inches, is given in the estimate of quantities assuming no shrinkage. Contractor furnished topsoil will not be required.

A portion of the salvaged topsoil quantity shall be used in the construction of topsoil berms. See the erosion and sediment control notes and layouts for additional information. Payment for construction of the topsoil berms shall be considered incidental to the "Excavation, Unclassified" bid item.

Permanent Seeding, Fertilizing and Mulching

All disturbed areas that will not be paved, graveled, or sodded shall be permanently seeded, fertilized, and fiber mulched according to the Standard Specifications. Seed shall be placed by drilling methods on all areas.

Seed mix shall be the road ditch mix per the Standard Specifications.

In areas where the road ditch mix is used, a cover crop of winter wheat shall be applied at 10 lbs/ acre if seeded between August 1 and November 30. Spring wheat shall be used if seeding is completed between December 1 and July 31. Watering will be required according to Section 32.92.19 of the Standard Specifications. Water shall be incidental to the contract bid item, "Seeding, Fertilizing, & Mulching".

Plans quantity will be paid without further measurement.

Geogrid Subgrade Reinforcement

A quantity of geogrid subgrade reinforcement is included in the estimate of quantities for subgrade stabilization at possible unstable areas. Geogrid subgrade reinforcement shall be Mirafi BXG120 or approved equal.

This work item requires pre-authorization of the Engineer to be eligible for payment. Payment will be based on field measurement of quantities.

EXISTING

- BORE HOLE
- TRANSFORMEER
- ELECTRIC / COMM BOX
- FIRE HYDRANT
- GATE VALVE
- SANITARY SEWER CLEANOUT
- SANITARY SEWER MANHOLE
- SIGN
- STREET LIGHT
- TYPE B
- TYPE E
- TYPE S
- TREE
- GUY
- ASPHALT
- BUILDING
- CENTERLINE
- COMMUNICATION LINE
- CONCRETE
- CURB & GUTTER
- GAS LINE
- EDGE OF GRAVEL
- FENCE - BARB
- FENCE - CHAINLINK
- FENCE - WOOD
- MAJOR CONTOUR
- MINOR CONTOUR
- OVERHEAD POWER LINE
- POWER CONDUIT
- PROPERTY LINE
- RIGHT OF WAY LINE
- RIPRAP
- SANITARY SEWER MAIN
- SANITARY SEWER SERVICE
- SECTION LINE
- SIDEWALK
- STORM SEWER
- WATER MAIN
- WATER SERVICE

PROPOSED

- BEND
- BORE HOLE
- CAP
- CROSS
- DEFLECTION COUPLING
- FIRE HYDRANT
- GATE VALVE
- LEFT TURN LANE
- POST INDICATOR VALVE
- REDUCER
- RIGHT TURN LANE
- SANITARY SEWER CLEANOUT
- SANITARY SEWER MANHOLE
- SIGN
- STREET LIGHT
- TEE
- TYPE B
- TYPE E
- TYPE S
- ASPHALT
- COMMUNICATION LINE
- CONCRETE
- CURB & GUTTER
- DEMOLITION
- DIRECTION OF FLOW
- DRAINAGE LINE
- EXCAVATION LIMITS
- EXISTING PROPERTY LINE
- EXISTING SANITARY SEWER MAIN
- EXISTING WATER MAIN
- FOUNDATION DRAIN
- GAS LINE
- GRAVEL FILTER SOCKS
- MAJOR CONTOUR
- MINOR CONTOUR
- PAVEMENT MARKING
- PERIMETER PROTECTION
- POWER CONDUIT
- PROPERTY LINE
- ROOF DRAIN
- RIGHT OF WAY LINE
- RIPRAP
- SANITARY SEWER MAIN
- SANITARY SEWER SERVICE
- SECTION LINE
- SETBACK LINE
- SIDEWALK
- SILT FENCE
- STORM SEWER
- STRAW WATTLE
- TOP SOIL BERM
- WATER MAIN
- WATER SERVICE

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BRIAN KEITH
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BRANDOMIR
SOUTH DAKOTA
07/18/2025

DEADWOOD RAILROAD AVENUE
WATER MAIN EXTENSION
DEADWOOD, SOUTH DAKOTA

REVISIONS:
35% DESIGN PLANS
95% DESIGN PLANS

JOB NUMBER: 24-010
DESIGNED BY: BK
DRAWN BY: BK/NR
SURVEYED BY:
SURVEY DATE:

SHEET NAME: **LEGEND**

SHEET NO: **6**

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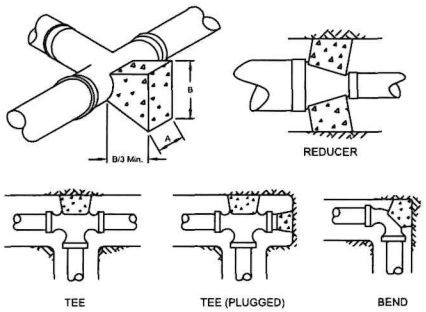
COLOR PLANS - GREY TOPO.CTB



THRUST BLOCKING FOR
WATER MAIN FITTINGS

12" PVC		8" PVC		6" PVC	
FITTINGS	RESTRAINED LENGTHS	FITTINGS	RESTRAINED LENGTHS	FITTINGS	RESTRAINED LENGTHS
BENDS		BENDS		BENDS	
11 ¼°	3'	11 ¼°	2'	11 ¼°	2'
22 ½°	5'	22 ½°	3'	22 ½°	3'
45°	9'	45°	6'	45°	5'
90°	21'	90°	15'	90°	11'
TEE'S		TEE'S		TEE'S	
12"x12"	28'	8"x8"	10'	6"x6"	1'
12"x8"	1'	8"x6"	1'		
12"x6"	1'				
VALVE/CAP	62'	VALVE/CAP	43'	VALVE/CAP	33'
REDUCERS/INCREASERS		REDUCERS/INCREASERS		REDUCERS/INCREASERS	
12"x8"	33'	8"x6"	18'		--
12"x6"	45'		--		--
VERTICAL OFFSETS		VERTICAL OFFSETS		VERTICAL OFFSETS	
45°					
UPPER BEND	35'	UPPER BEND	--	UPPER BEND	--
LOWER BEND	7'	LOWER BEND	--	LOWER BEND	--

RESTRAINING REQUIREMENTS
ALL FITTINGS, VALVES, AND PIPE JOINTS WITHIN THE SPECIFIED RESTRAINED LENGTHS LISTED BELOW SHALL BE RESTRAINED.

INSTALLATION CONDITIONS USED FOR CALCULATIONS:
1. SOIL TYPE = CL, GRAN, FILL
2. TRENCH TYPE = 5
3. TEST PRESSURE = 150 PSI
4. SAFETY FACTOR = 1.5:1
5. DEPTH BURY = 6.0 FT.
6. TEE RESTRAINTS WERE CALCULATED W/RESTRAINT LENGTHS OF 5' IN EACH DIRECTION ALONG THE RUN OF TEE.

NOTE:
CALCULATIONS FOR RESTRAINED LENGTHS WERE DERIVED FROM EBAA IRON INC. SOFTWARE.
WHERE RESTRAINT LENGTHS CAN NOT BE ACHIEVED THRUST BLOCKS SHALL BE UTILIZED.

OPERATING PRESSURE (psi)	150
SOIL BEARING CAPACITY (psf)	1500
FACTOR OF SAFETY	2

TEES AND DEAD ENDS

	MIN. AREA (ft2)	A (ft)	B (ft)	T (ft)	MIN. VOL. (cy)
4	3.70	2.70	1.40	1.50	0.21
6	7.50	4.00	1.90	1.50	0.42
8	12.90	5.20	2.50	1.50	0.72
10	19.40	6.30	3.10	1.50	1.09
12	27.40	7.50	3.70	1.50	1.54
14	36.80	8.60	4.30	1.50	2.05
16	47.60	9.80	4.90	2.00	3.56
18	59.80	10.90	5.50	2.00	4.44
20	73.30	12.10	6.10	2.00	5.47
24	104.60	14.60	7.20	2.00	7.79

90 DEGREE BENDS

	MIN. AREA (ft2)	A (ft)	B (ft)	T (ft)	MIN. VOL. (cy)
4	5.20	3.30	1.60	1.50	0.29
6	10.60	4.70	2.30	1.50	0.60
8	18.20	6.10	3.00	1.50	1.02
10	27.40	7.50	3.70	1.50	1.54
12	38.80	8.90	4.40	1.50	2.18
14	52.10	10.30	5.10	1.50	2.92
16	67.30	11.70	5.80	2.00	5.03
18	84.50	13.00	6.50	2.00	6.26
20	103.70	14.50	7.20	2.00	7.73
24	147.90	17.20	8.60	2.00	10.96

45 DEGREE BENDS

	MIN. AREA (ft2)	A (ft)	B (ft)	T (ft)	MIN. VOL. (cy)
4	2.80	2.40	1.20	1.50	0.16
6	5.80	3.50	1.70	1.50	0.33
8	9.90	4.50	2.20	1.50	0.55
10	14.90	5.60	2.70	1.50	0.84
12	21.00	6.60	3.20	1.50	1.17
14	28.20	7.50	3.80	1.50	1.58
16	36.40	8.50	4.30	2.00	2.71
18	45.80	9.60	4.80	2.00	3.41
20	56.10	10.60	5.30	2.00	4.16
24	80.10	12.80	6.30	2.00	5.97

22.5 DEGREE BENDS

	MIN. AREA (ft2)	A (ft)	B (ft)	T (ft)	MIN. VOL. (cy)
4	1.4	1.80	0.80	1.50	0.08
6	2.9	2.50	1.20	1.50	0.17
8	5.0	3.20	1.60	1.50	0.28
10	7.6	4.00	1.90	1.50	0.42
12	10.7	4.70	2.30	1.50	0.60
14	14.3	5.40	2.70	1.50	0.81
16	18.6	6.20	3.00	2.00	1.38
18	23.3	6.90	3.40	2.00	1.74
20	28.6	7.60	3.80	2.00	2.14
24	40.8	9.10	4.50	2.00	3.03

11.25 DEGREE BENDS AND HD COUPLINGS

	MIN. AREA (ft2)	A (ft)	B (ft)	T (ft)	MIN. VOL. (cy)
4	0.7	1.20	0.60	1.50	0.04
6	1.5	1.70	0.90	1.50	0.09
8	2.5	2.30	1.10	1.50	0.14
10	3.8	2.80	1.40	1.50	0.22
12	5.4	3.40	1.60	1.50	0.30
14	7.2	3.80	1.90	1.50	0.40
16	9.3	4.50	2.10	2.00	0.70
18	11.7	4.90	2.40	2.00	0.87
20	14.4	5.40	2.70	2.00	1.08
24	20.5	6.50	3.20	2.00	1.54

COLOR PLANS - GREY TOPO.CTB

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TDG
Towey Design Group, Inc.
147 Chisholm Drive
Box Elder, SD 57719
605.600.3758

LOGO:

REGISTERED PROFESSIONAL ENGINEER
BRANDON M. VARGE
SOUTH DAKOTA

DEADWOOD RAILROAD AVENUE
WATER MAIN EXTENSION
DEADWOOD, SOUTH DAKOTA

REVISIONS:
35% DESIGN PLANS
95% DESIGN PLANS

JOB NUMBER: 24-010
DESIGNED BY: BK
DRAWN BY: BK/NR
SURVEYED BY:
SURVEY DATE:

SHEET NAME: **SECTIONS**
SHEET NO: **7**

Line Item	Description of Item	Qty.	Unit
General			
100	Mobilization	1	LS
101	Incidental Work	1	LS
102	Material Testing	1	LS
103	Traffic Control	1	LS
104	Construction Staking	1	LS
105	Erosion and Sediment Control	1	LS
Removals			
200	Remove Concrete Sidewalk	112.0	SF
201	Remove Fire Hydrant	1.0	EA
202	Remove AC Pavement	3,307.2	SY
203	Remove Concrete Curb and Gutter	89.0	LF
204	Remove Existing Storm Sewer Inlet	5.0	EA
205	Remove Existing Storm Sewer Pipe	290.0	LF
206	Remove Existing Asphalt Millings/ Gravel	2,138.3	SY
Excavation			
300	Unclassified Excavation	1.0	LS
301	Topsoil: Salvage, Stockpile and Place	1.0	LS
302	Seeding, Fertilizing, & Mulching	1.0	LS
Water			
400	Fire Hydrant Assembly	8.0	EA
401	6" PVC Water Main C-900, DR-18	99.0	LF
402	8" PVC Water Main C-900, DR-18	73.0	LF
403	12" PVC Water Main C-900, DR-18	4,501.0	LF
405	8" 45° Bend	1.0	LF
406	8" 90° Bend	1.0	LF
407	12" High Deflection Coupling	18.0	EA
408	12" 11.25° Bend	21.0	EA
409	12" 22.5° Bend	8.0	EA
410	12" 45° Bend	2.0	EA
411	8"x6" Tee	2.0	EA
412	12"x6" Tee	7.0	EA
413	12"x8" Tee	2.0	EA
414	12"x10" Tee	1.0	EA
415	12"x12" Tee	2.0	EA
416	6" Gate Valve	1.0	EA
417	8" Gate Valve	2.0	EA
418	12" Gate Valve	17.0	EA
419	12" Cap	2.0	EA
420	Pipeline Encasement	44.0	LF
421	Connect to Existing Watermain	4.0	EA
Storm Sewer			
600	2' x 3' Type B Inlet	6.0	EA
601	3' x 4' Type B Inlet	2.0	EA
602	18" Storm Pipe	330.0	LF
603	24" Storm Pipe	9.0	LF

Line Item	Description of Item	Qty.	Unit
604	Connect to Existing 24" RCP	1.0	EA
Street			
700	Aggregate Base Course, 6"	1,116.2	TON
701	Class E Type 1 PG 64-28 Asphalt Paving, 5"	937.6	TON
702	Asphalt Millings	476.3	TON
703	Concrete Fillets and Drain Pan, 6" Reinforced	492.0	SY
704	Curb and Gutter, Type B66	728.0	LF
705	Curb and Gutter, Type D46	42.0	LF
706	Concrete Sidewalk	112.0	SF
707	Paint Stiping	71.0	EA
Erosion Control			
800	Inlet Protection	8.0	EA
801	Silt Fence	2,000.0	LF
802	9" Sediment Control Wattles	-	LF
803	Vehicle Tracking Control	2.0	EA
804	Concrete Wash Out Area	1.0	EA

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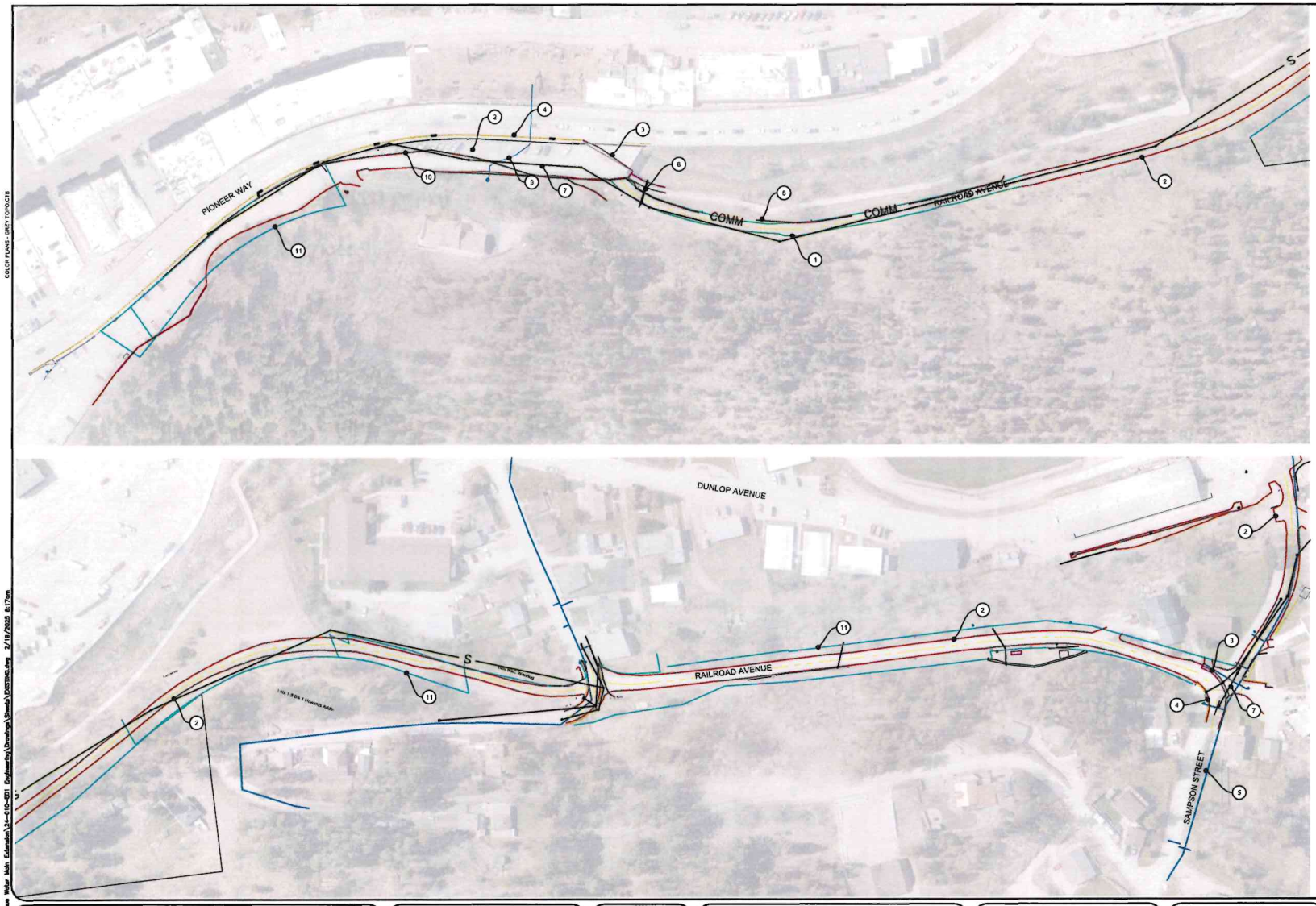
LOGO:

DEADWOOD RAILROAD AVENUE
WATER MAIN EXTENSION
DEADWOOD, SOUTH DAKOTA

REVISIONS:
35% DESIGN PLANS
95% DESIGN PLANS

JOB NUMBER: 24-010
DESIGNED BY: BK
DRAWN BY: BK/NR
SURVEYED BY:
SURVEY DATE:

SHEET NAME: **QUANTITIES**
SHEET NO: **8**



1. EXISTING GRAVEL LINE
2. EXISTING ASPHALT
3. EXISTING CONCRETE
4. EXISTING CURB AND GUTTER
5. EXISTING WATER LINE
6. EXISTING COMM LINES
7. EXISTING SEWER MAIN
8. EXISTING STORM SEWER
9. EXISTING ¾" COPPER SERVICE LINE
10. EXISTING COMM LINE (UG)
11. EXISTING PROPERTY LINE

150' 0 75' 150'
SCALE: 1"= 150'

COLOR PLANS - GREY TOPO.CTB

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TDG Towey Design Group, Inc. 147 Chisholm Drive Box Elder, SD 57719 605.600.3758	LOGO:	REGISTERED PROFESSIONAL ENGINEER NO. 10 137182 BRANDON M. VAUSE SOUTH DAKOTA 02/19/2025	**DEADWOOD RAILROAD AVENUE** **WATER MAIN EXTENSION** **DEADWOOD, SOUTH DAKOTA**	REVISIONS: 35% DESIGN PLANS 95% DESIGN PLANS	JOB NUMBER: 24-010 DESIGNED BY: BK DRAWN BY: BK/NR SURVEYED BY: SURVEY DATE:	SHEET NAME: **EXISTING CONDITIONS** SHEET NO: 9

COLOR PLANS - GREY TOPO CTB

OWNER REPRESENTATIVE

Company: **City of Deadwood, SD**
Contact: **Kevin Kuchenbecker, Planning and Zoning Director and Historic Preservation Officer**
Address: **108 Sherman Street**
Address: **Deadwood, SD 57732**
Email: **kevin@cityofdeadwood.com**
Phone: **605.578.2082**

CONTRACTOR

Company: **TBD**
Contact:
Address:
Address:
Email:
Phone:

DESIGN ENGINEER

Company: **Towey Design Group, Inc.**
Contact: **Brandon Kruse, PE #17182**
Address: **147 Chisholm Drive**
Address **Box Elder, SD, 57719**
Email: **brandon@toweydesigngroup.com**
Phone: **605.600.3758**

PROJECT DESCRIPTION

This project consists of the installation of approximately 1 mile of water main. The installation of storm sewer along Sampson Ave. The reconstruction of the intersection of Railroad Ave and Sampson Street.

SOILS

Consult the geotechnical report for more complete soils information. The geotechnical report is provided in the bidding documents. Generally the soils are classified as a Silty Lean Clay with Gravel.

EXISTING SITE CONDITIONS

- Are wetlands an issue? **No**
- If wetlands are an issue, has a determination been made by the US Army Corps of Engineers?
- Does the State Historical Preservation Office (SHPO) need to review these plans? **No**
- Does the SD Game, Fish, and Parks need to review these Plans? **No**
- Does the US Fish and Wildlife Service need to review these plans? **No**

ADJACENT AREAS

Adjacent areas near the start of the project consist of parking lot and highway on each side of the project. The portion down Railroad Ave consists of Whitewood Creek and hill areas, with mixed in single family residential housing.

AREA FOR STOCKPILE AND STORAGE

Any excavated materials to be reused may be stockpiled within the project limits at a location chosen by the Contractor and approved by the Owner and Engineer. Excess excavated materials are to be hauled off site. Stockpiles of excavated materials shall be protected by a silt fence where the silt fence shall be placed at a minimum of 8' from the toe of the pile and seeded with a temporary cover crop.

STORMWATER MANAGEMENT CONSIDERATIONS

Stormwater will generally flow toward the creek in all directions. Storm sewer networks drain directly to the Creek from various streets and parking lots.

AREAS DISTURBED

The anticipated total surface area to be disturbed is approximately 1.58 acres.

SEDIMENT CONTROL MEASURES

The intent of this project generally includes: concrete washout areas, vehicle tracking control pads, silt fence, sediment control wattles, gravel filter socks, inlet sedimentation protection, temporary sediment trap, and topsoil berm if desired.

NOTICE OF INTENT

The Contractor will be responsible for submitting the required documents to SDDANR. The Contractor will be required to secure the necessary permits through SDDANR. The Contractor shall coordinate efforts with City staff to allow time for the City to sign any and all documents as the Owner of the project. The Notice of Intent (NOI) will be submitted by the Owner. Following completion of the project, the Owner will be responsible for submitting a Notice of Termination (NOT). The Contractor will be responsible to submit any required documentation to the Owner for the NOI and NOT submittals.

SCHEDULE

The following is the Engineer's proposed order of project sequencing for the project. This is a theoretical schedule only. It is the Contractors responsibility to develop their own schedule if they would like to utilize a different sequencing, they shall submit that to the Engineer and City for approval.

- April of 2025 – Bid letting of the project.
- October of 2025 – All asphalt paving completed as required based on asphalt availability.
- November of 2025 – Final Completion

Erosion control measures installed with the project will remain in place and removed once the site has become stabilized.

MAINTENANCE

All paved streets and/or parking lots adjacent to the site shall be cleaned at the end of each working day. All construction traffic leaving the site shall exit via a vehicle tracking control pad.

The Prime Contractor shall assure that qualified personnel inspect the site at least once every 7 calendar days and within 24 hours of the end of a storm that is one-half (0.5) inch or greater to confirm plan compliance. A report summarizing the areas inspected, name(s) and title(s) of personnel making the inspection, the date(s) of the inspection, major observations, and corrective actions taken shall be made and retained as part of the plan for at least three (3) years. Such reports shall identify any incidents of non-compliance. Where an inspection does not incidents of non-compliance, the report shall contain a certification that the site is in compliance with the plan and permit.

PERMANENT STABILIZATION MEASURES

All disturbed areas from grading operations shall be seeded with a temporary cover crop.

SPILL PREVENTION/CONTROL PRACTICES

- For all hazardous materials stored on site, the manufacturer's recommended methods for spill clean-up will be clearly posted. Site personnel will be made aware of the procedures and the locations of the information and clean-up supplies.
- Appropriate clean-up materials and equipment will be maintained by the Contractor in the material storage area onsite. As appropriate, materials and equipment may include items such as: brooms, dust pans, mops, rags, gloves, goggles, kitty litter, sand, sawdust, and plastic and metal trash containers specifically for clean-up purposes.
- All spills will be cleaned immediately after discovery and the materials disposed of properly.
- The spill area will be kept well-ventilated and personnel will wear appropriate protective clothing to prevent injury from contact with any hazardous substances.
- After a spill, a report will be prepared describing the spill, what caused it, and the clean-up measures taken. The spill prevention plan will be adjusted to include measures to prevent this type of spill from reoccurring, as well as clean-up instructions in the event of reoccurrences.
- The Contractor's Site Superintendent, responsible for day-to-day operations, will be the spill prevention and clean-up coordinator. The Contractor is responsible for ensuring that the Site Superintendent has had appropriate training for hazardous materials handling, spill management, and clean-up.

SOIL STABILIZATION

After construction begins, soil stabilization shall be applied within 14 days to all disturbed areas that may not be final grade but will remain dormant (undisturbed) for periods longer than an additional 21 calendar days. Within 14 days after final grade is reached on any portion of the site, permanent or temporary soil stabilization shall be applied to disturbed areas and soil stockpiles.
Maximum time limits of land exposures for selection of erosion controls:

Erosion Control	Method Maximum Allowable Period of Exposure (months)
Surface Roughening*	1
Mulching	12
Temporary Revegetation	12-24
Permanent Revegetation	24 or more
Soil Stockpile Revegetation	2
Early Application of Road Base	1

*The surface roughening erosion control may be extended to a maximum of three (3) months on a case basis if the City Inspector has determined that the site demonstrates the following:

- Appropriate soil conditions exist for the methods of control.
- Disturbed areas will be seeded and mulched within three (3) months.
- Seasonal planting limitations exist.
- Soil stabilization method has demonstrated its effectiveness.

DEWATERING

Dewatering operations are expected during the majority of this project. it is the Contractors responsibility to submit for the general dewatering permit from SD DENR. Refer to the General Notes Pages and the Standard Specification.

EROSION AND SEDIMENT CONTROL MEASURES

PERIMETER PROTECTION (PP)

Perimeter protection shall be installed at locations shown on the drawings or as directed by the Engineer, to retain sediment from being transported off the project site. Perimeter protection may be constructed with silt fence or sediment control wattles. Perimeter protection shall be inspected in accordance with the SWPPP.

SILT FENCE (SF)

Silt fence (Low Flow: 20-70 gal/min/sf or High Flow 71-145 g/min/sf) shall be placed at the locations noted in the drawings and at locations that will minimize siltation of adjacent streams, lakes, dams, or drainage areas as determined by the Engineer during construction.

MUCKING SILT FENCE

Mucking silt fence shall consist of removing muck trapped by the silt fence and spreading the material evenly over the adjacent area to conform to the existing grade. The Contractor shall remove muck when the surface of the muck is at approximately 1/3 the height of the silt fence.

SEDIMENT CONTROL WATTLES (SCW)

Sediment control wattles can be used for perimeter control, inlet protection, check dams, slope protection, etc. and shall be installed at locations as shown on the drawings and at locations determined by the Engineer during construction.

The Contractor shall provide certification that the sediment control wattles do not contain noxious weed seeds. For compost socks the contractor shall also provide certification that the compost used is free from noxious weed seeds.

The Contractor shall remove sediment trapped by the wattle when the surface of the sediment reaches one-half the height of the exposed wattle. Damaged areas should be repaired immediately until the vegetation is established and growing through the material.

EROSION CONTROL BLANKET (ECB)

Erosion control blanket shall be installed at locations as shown on the drawings and at locations determined by the Engineer during construction.

Erosion control blankets are placed into the following categories:

Type 1 – used for temporary stabilization of slopes of less than 10H:1V, Not allowed in channel applications;
Type 2 – used for temporary stabilization of slopes of 3H:1V or less, can be used in low gradient ditches and channels;
Type 3 – used for temporary stabilization of slopes of 2H:1V or less, used in ditches and channels; and
Type 4 – used for temporary stabilization of slopes of 1H:1V or less, used in ditches and channels.

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147 Chisholm Drive
Box Elder, SD 57719
605.600.3758

LOGO:

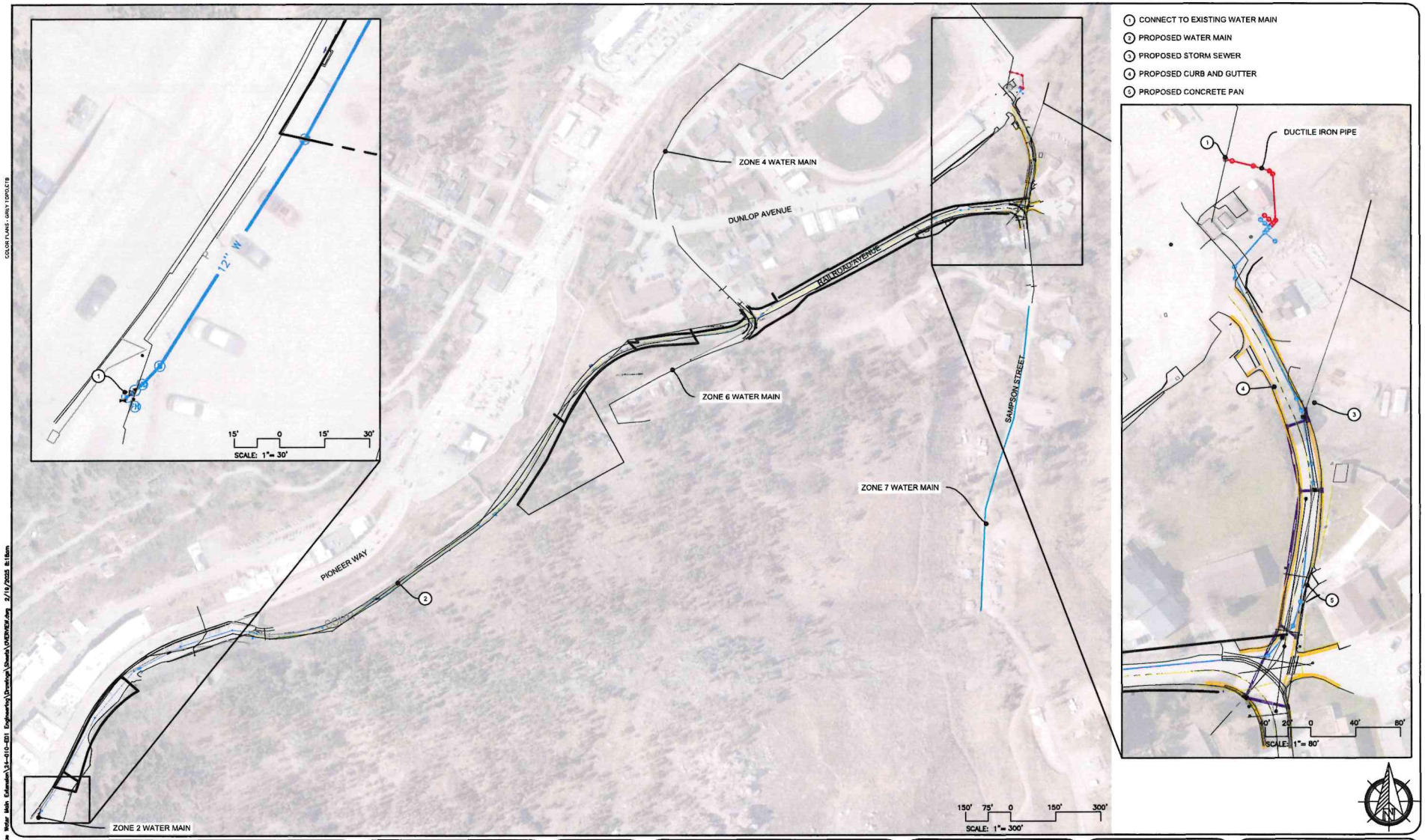
REGISTERED PROFESSIONAL ENGINEER REG. NO. 17182 BRANDON M. KRUSE SOUTH DAKOTA 02/19/2025

DEADWOOD RAILROAD AVENUE
WATER MAIN EXTENSION
DEADWOOD, SOUTH DAKOTA

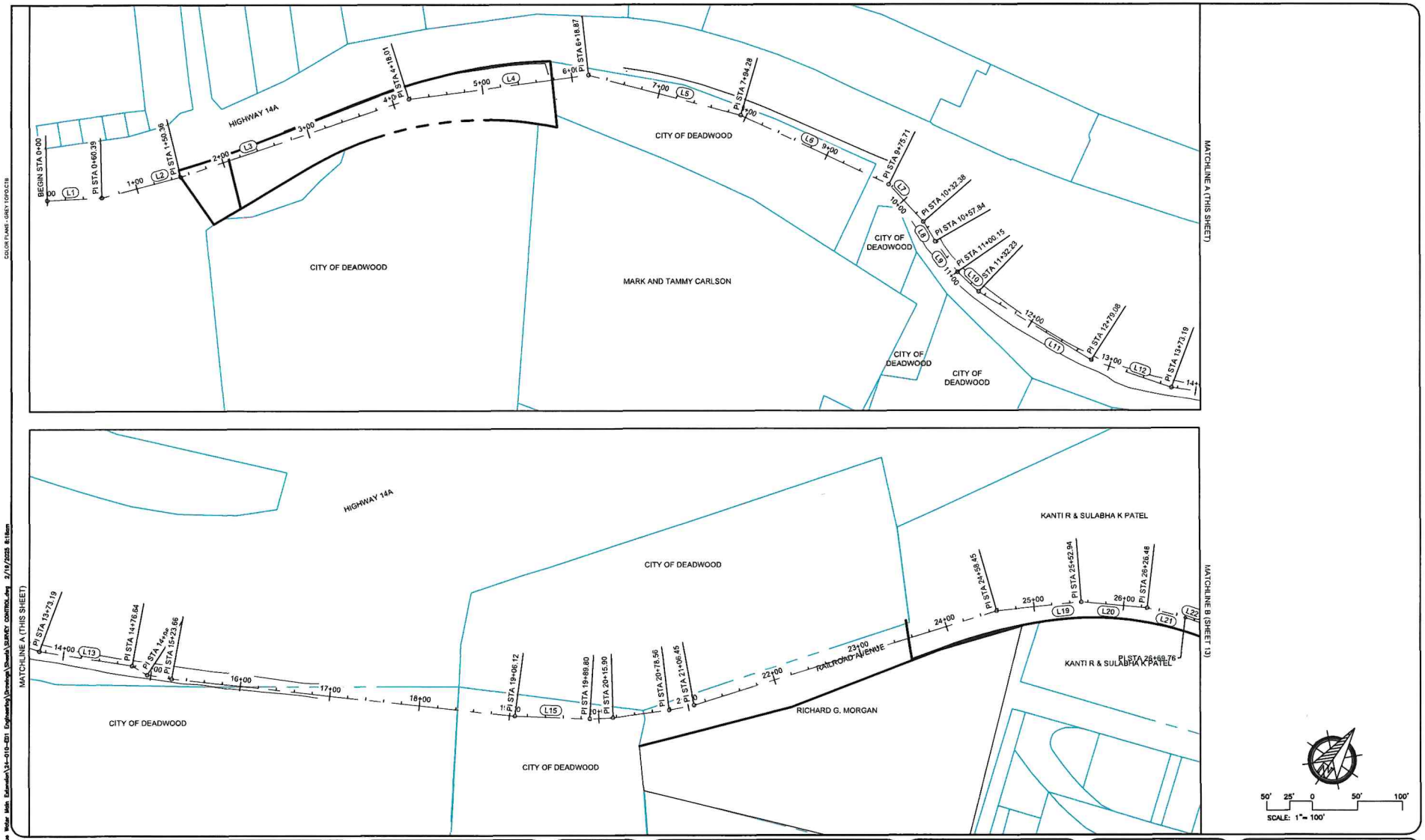
REVISIONS:
35% DESIGN PLANS
95% DESIGN PLANS

JOB NUMBER: 24-010
DESIGNED BY: BK
DRAWN BY: BK/NR
SURVEYED BY:
SURVEY DATE:

SHEET NAME: **EROSION CONTROL NOTES**
SHEET NO: **10**



TDG Towey Design Group, Inc. 147 Chisholm Drive Box Elder, SD 57719 605.600.3758	LOGO:	REGISTERED PROFESSIONAL ENGINEER BRANDON M. KROSE SOUTH DAKOTA 02/19/2025	**DEADWOOD RAILROAD AVENUE** **WATER MAIN EXTENSION** **DEADWOOD, SOUTH DAKOTA**	REVISIONS: 35% DESIGN PLANS 95% DESIGN PLANS	JOB NUMBER: 24-010 DESIGNED BY: BK DRAWN BY: BK/NR SURVEYED BY: SURVEY DATE:	SHEET NAME: **OVERVIEW** SHEET NO: **11**



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Box Elder, SD 57719
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DEADWOOD RAILROAD AVENUE
WATER MAIN EXTENSION
DEADWOOD, SOUTH DAKOTA

REVISIONS:
35% DESIGN PLANS
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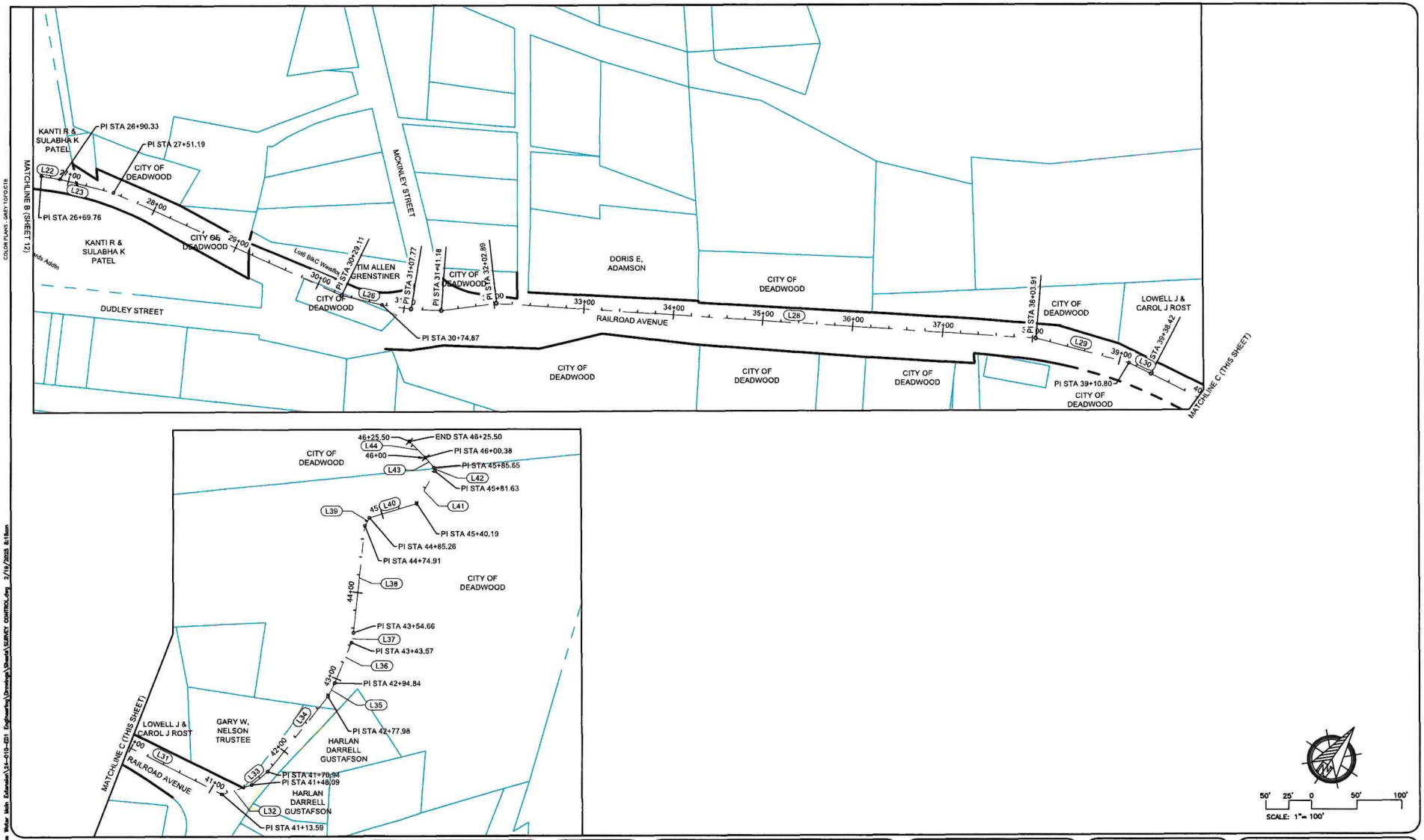
JOB NUMBER: 24-010
DESIGNED BY: BK
DRAWN BY: BK/NR
SURVEYED BY:
SURVEY DATE:

SHEET NAME: **SURVEY CONTROL PLAN**

SHEET NO: **12**



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DEADWOOD RAILROAD AVENUE
WATER MAIN EXTENSION
DEADWOOD, SOUTH DAKOTA

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DESIGNED BY: BK
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SURVEYED BY:
SURVEY DATE:

SHEET NAME: **SURVEY CONTROL PLAN**
SHEET NO: **13**

ALIGNMENT - WATERMAIN - ALIGNMENT								
NUMBER	START STATION	NORTHING	EASTING	LENGTH	END STATION	END NORTHING	END EASTING	BEARING
L1	0+00.00	220700.16	993874.29	60.39	0+60.39	220743.15	993916.70	N44° 36' 53.67"E
L2	0+60.39	220743.15	993916.70	89.98	1+50.36	220819.10	993964.95	N32° 25' 40.01"E
L3	1+50.36	220819.10	993964.95	267.65	4+18.01	221054.47	994092.36	N28° 25' 40.01"E
L4	4+18.01	221054.47	994092.36	200.86	6+18.87	221209.06	994220.60	N39° 40' 40.01"E
L5	6+18.87	221209.06	994220.60	175.41	7+94.28	221290.93	994375.74	N62° 10' 40.01"E
L6	7+94.28	221290.93	994375.74	181.43	9+75.71	221345.41	994548.79	N72° 31' 32.00"E
L7	9+75.71	221345.41	994548.79	56.67	10+32.38	221340.44	994605.25	S84° 58' 28.00"E
L8	10+32.38	221340.44	994605.25	25.46	10+57.84	221333.31	994629.69	S73° 43' 28.00"E
L9	10+57.84	221333.31	994629.69	42.32	11+00.15	221325.04	994671.18	S78° 43' 28.00"E
L10	11+00.15	221325.04	994671.18	32.08	11+32.23	221325.02	994703.26	S89° 58' 28.00"E
L11	11+32.23	221325.02	994703.26	146.85	12+79.08	221353.66	994847.29	N78° 45' 15.49"E
L12	12+79.08	221353.66	994847.29	94.11	13+73.19	221391.23	994933.58	N66° 28' 21.29"E
L13	13+73.19	221391.23	994933.58	103.44	14+76.64	221448.50	995019.72	N56° 23' 07.27"E
L15	19+06.12	221694.29	995369.73	83.68	19+89.80	221748.64	995433.36	N49° 29' 55.44"E
L19	24+58.45	222142.94	995684.03	94.50	25+52.94	222213.95	995746.37	N41° 16' 40.99"E
L20	25+52.94	222213.95	995746.37	73.54	26+26.48	222258.69	995804.74	N52° 31' 40.99"E
L21	26+26.48	222258.69	995804.74	43.28	26+69.76	222278.89	995843.02	N62° 11' 14.61"E
L22	26+69.76	222278.89	995843.02	20.57	26+90.33	222286.86	995861.98	N67° 11' 14.61"E
L23	26+90.33	222286.86	995861.98	60.86	27+51.19	222305.48	995919.92	N72° 11' 14.61"E
L26	30+29.11	222344.28	996195.11	45.77	30+74.87	222359.39	996238.32	N70° 43' 27.44"E
L28	32+02.89	222428.87	996344.76	601.02	38+03.91	222717.42	996871.98	N61° 18' 26.73"E
L29	38+03.91	222717.42	996871.98	106.89	39+10.80	222749.47	996973.96	N72° 33' 26.73"E
L30	39+10.80	222749.47	996973.96	27.81	39+38.42	222752.44	997001.41	N83° 48' 26.73"E
L31	39+38.42	222752.44	997001.41	175.17	41+13.59	222768.61	997175.83	N84° 42' 14.69"E
L32	41+13.59	222768.61	997175.83	34.50	41+48.09	222795.16	997197.87	N39° 42' 14.69"E
L33	41+48.09	222795.16	997197.87	22.85	41+70.94	222816.99	997204.63	N17° 12' 14.69"E
L34	41+70.94	222816.99	997204.63	107.04	42+77.98	222923.45	997215.73	N05° 57' 14.69"E
L35	42+77.98	222923.45	997215.73	16.86	42+94.84	222940.24	997214.18	N05° 17' 45.31"W
L36	42+94.84	222940.24	997214.18	48.73	43+43.57	222988.18	997205.47	N10° 17' 45.31"W
L37	43+43.57	222988.18	997205.47	11.08	43+54.66	222998.49	997201.40	N21° 32' 45.31"W
L38	43+54.66	222998.49	997201.40	120.25	44+74.91	223106.07	997147.65	N26° 32' 45.31"W
L39	44+74.91	223106.07	997147.65	10.36	44+85.26	223116.40	997147.03	N03° 28' 30.22"W
L40	44+85.26	223116.40	997147.03	54.92	45+40.19	223157.93	997182.97	N40° 52' 40.68"E
L41	45+40.19	223157.93	997182.97	41.44	45+81.63	223199.30	997180.46	N03° 28' 30.22"W
L42	45+81.63	223199.30	997180.46	4.02	45+85.65	223201.96	997177.45	N48° 28' 30.22"W
L43	45+85.65	223201.96	997177.45	14.74	46+00.38	223206.38	997163.39	N72° 34' 37.34"W
L44	46+00.38	223206.38	997163.39	25.12	46+25.50	223212.24	997138.97	N76° 29' 31.31"W

COLOR PLANS - GREY TOPO.CTB

P:\24-010 - DWD Railroad Avenue Water Main Extension\24-010-E01 Engineering\Drawings\Sheets\SURVEY CONTROL.dwg 2/13/2025 8:18am

TDG
Towey Design Group, Inc.
147 Chisholm Drive
Box Elder, SD 57719
605.600.3758

LOGO:

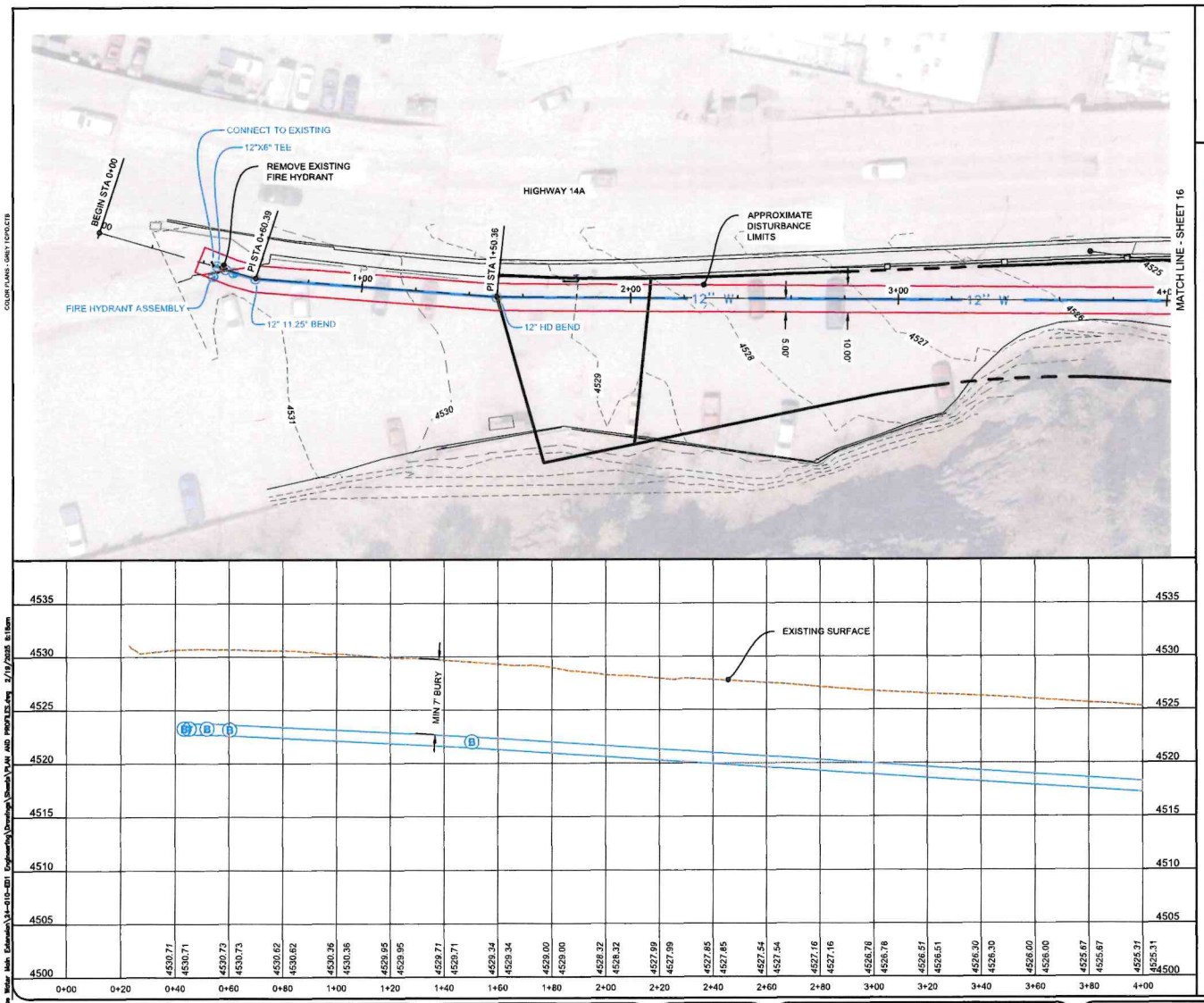
REGISTERED PROFESSIONAL ENGINEER
117182
BRANDON M. VANOSE
SOUTH DAKOTA
03/13/2025

DEADWOOD RAILROAD AVENUE
WATER MAIN EXTENSION
DEADWOOD, SOUTH DAKOTA

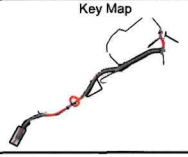
REVISIONS:
35% DESIGN PLANS
95% DESIGN PLANS

JOB NUMBER: 24-010
DESIGNED BY: BK
DRAWN BY: BK/NR
SURVEYED BY:
SURVEY DATE:

SHEET NAME:
SURVEY CONTROL TABLE
SHEET NO:
14



Key Map



NOTE:
CONTRACTOR TO SAW CUT AND REMOVE ASPHALT NECESSARY TO INSTALL WATER MAIN

CONTRACTOR TO REPLACE TOP SURFACING AS A 1 TO 1 EQUAL.

CONTRACTOR TO FIELD VERIFY LOCATION OF CONNECTION POINT BEFORE CONSTRUCTION.

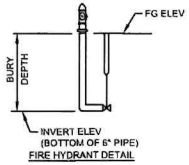
CONNECTION SHALL BE MADE TO THE EXISTING 12" WATERMAIN

WATER MAIN NOTES

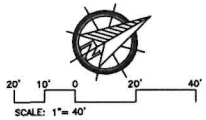
STATION	OFFSET	T.O.P. ELEV	ITEM DESC
0+43.41	0.64'L		CONNECT TO EXISTING
0+45.35	0.46'L	4523.78	12"X6" TEE
0+51.93	0.14'R	4523.78	12" HD BEND
0+60.39	0.00'	4523.68	12" 11.25° BEND
1+50.36	0.00'	4522.50	12" HD BEND

INSTALL YARD HYDRANT

DESCRIPTION	
FIRE HYDRANT ASSEMBLY STA 0+44.98 - 3.63' R	FG ELEV = 4530.78' INV ELEV = 4522.78' BURY DEPTH =8.00'



FIRE HYDRANT DETAIL



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147 Chisholm Drive
Box Elder, SD 57719
605.600.3758

LOGO:

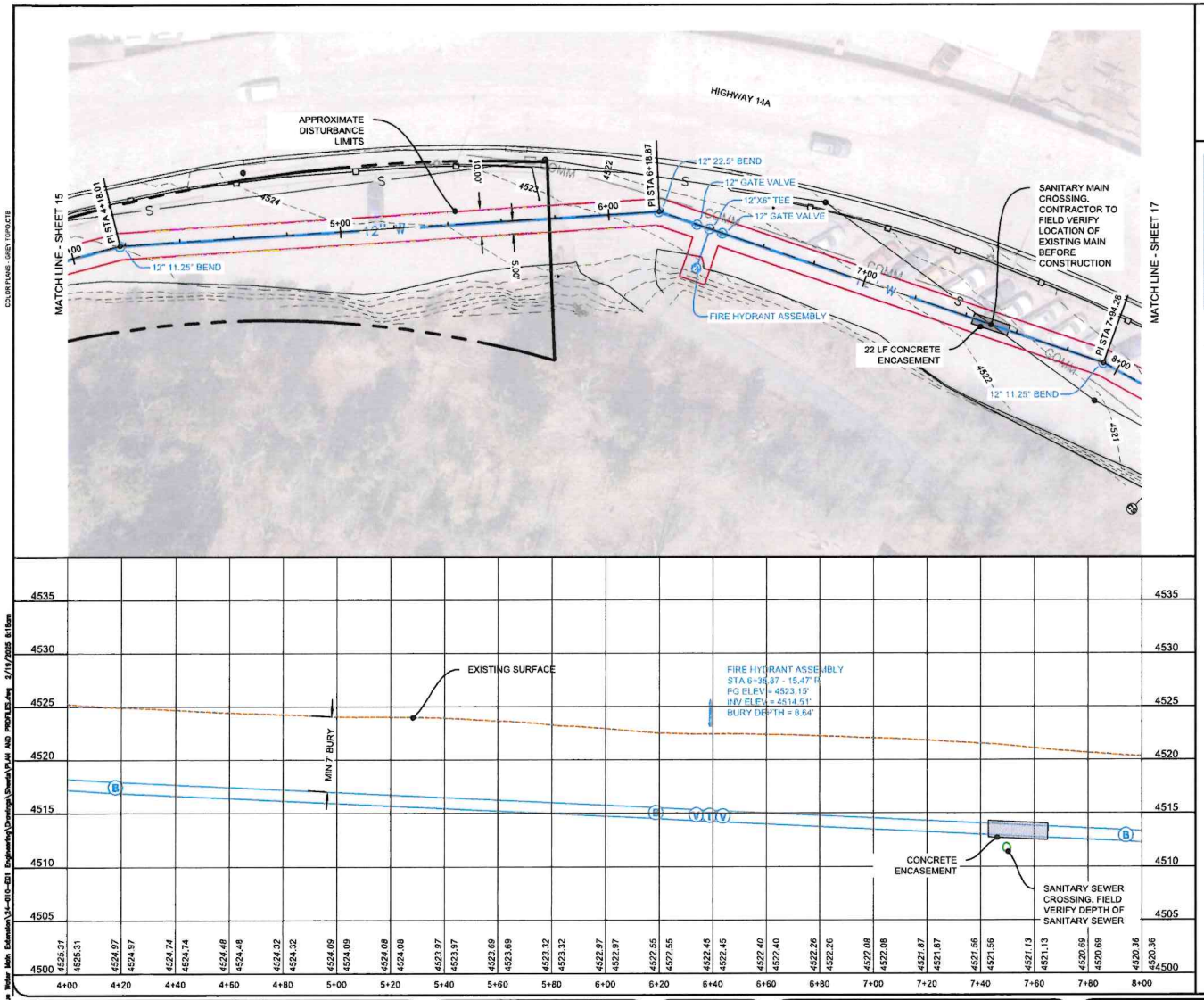
DEADWOOD RAILROAD AVENUE
WATER MAIN EXTENSION
DEADWOOD, SOUTH DAKOTA

REVISIONS:
35% DESIGN PLANS
95% DESIGN PLANS

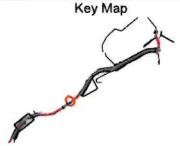
JOB NUMBER: 24-010
DESIGNED BY: BK
DRAWN BY: BK/NR
SURVEYED BY:
SURVEY DATE:

SHEET NAME:
WATER MAIN PLAN AND PROFILE - 0+00 - 4+00

SHEET NO:
15



Key Map



NOTE:
CONTRACTOR TO SAW CUT AND REMOVE ASPHALT NECESSARY TO INSTALL WATER MAIN

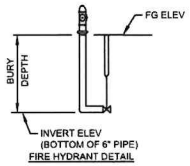
CONTRACTOR TO REPLACE TOP SURFACING AS A 1 TO 1 EQUAL.

WATER MAIN NOTES

STATION	OFFSET	T.O.P. ELEV	ITEM DESC
4+18.01	0.00'	4517.97	12" 11.25° BEND
6+18.87	0.00'	4515.53	12" 22.5° BEND
6+33.87	0.00'	4515.32	12" GATE VALVE
6+38.87	0.00'	4515.26	12"X6" TEE
6+43.87	0.00'	4515.20	12" GATE VALVE
7+94.28	0.00'	4513.41	12" 11.25° BEND

INSTALL YARD HYDRANT

DESCRIPTION	
FIRE HYDRANT ASSEMBLY STA 6+38.87 - 15.47' R	FG ELEV = 4523.15' INV ELEV = 4514.51' BURY DEPTH =8.64'



FIRE HYDRANT DETAIL

SCALE: 1"= 40'

TDG

Towey Design Group, Inc.
147 Chisholm Drive
Box Elder, SD 57719
605.600.3758

LOGO:

DEADWOOD RAILROAD AVENUE

WATER MAIN EXTENSION

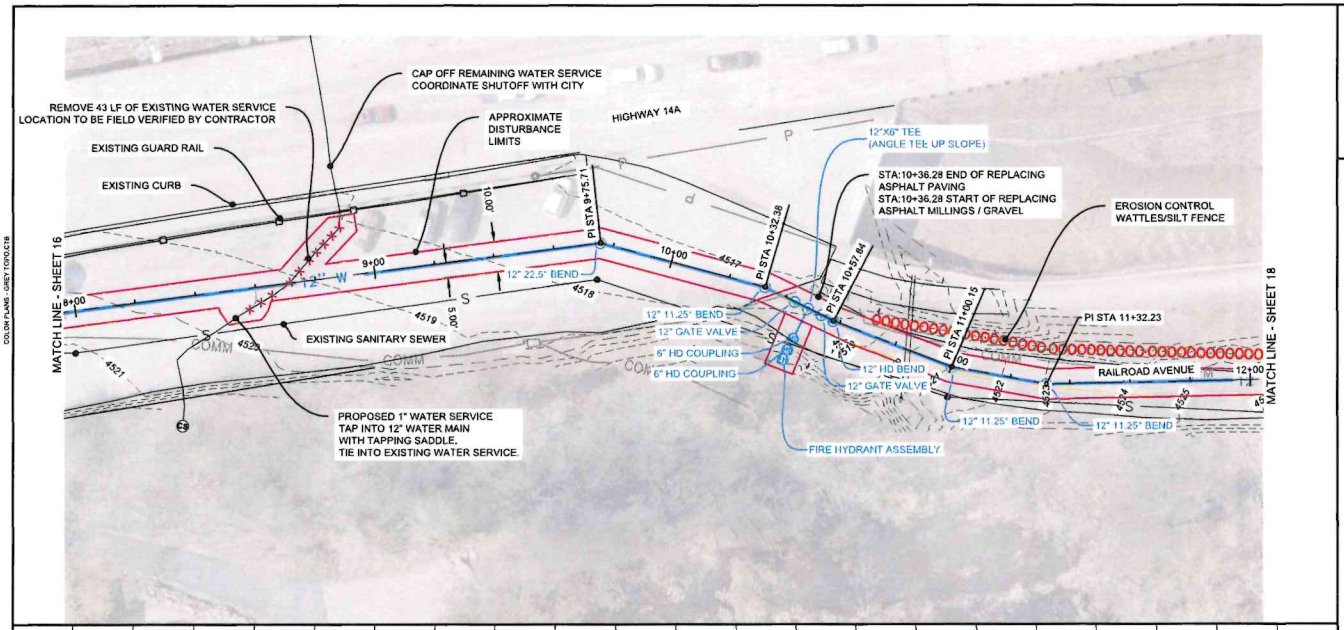
DEADWOOD, SOUTH DAKOTA

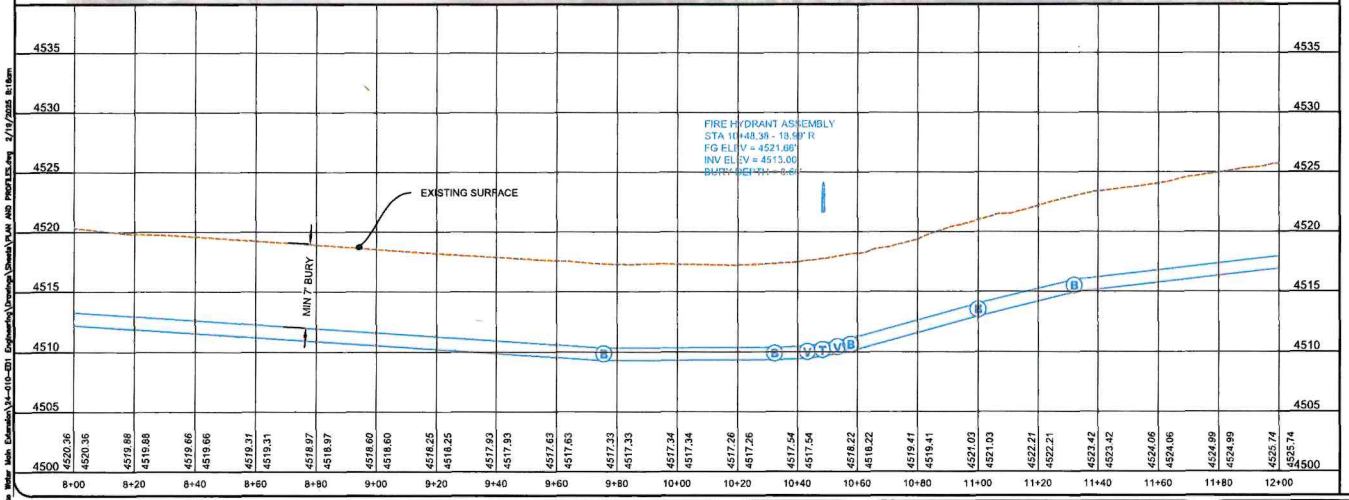
REVISIONS:
35% DESIGN PLANS
95% DESIGN PLANS

JOB NUMBER: 24-010
DESIGNED BY: BK
DRAWN BY: BK/NR
SURVEYED BY:
SURVEY DATE:

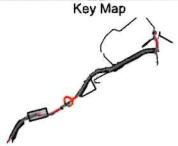
SHEET NAME:
WATER MAIN PLAN AND PROFILE - 4+00 - 8+00

SHEET NO:
16





Key Map



NOTE:
CONTRACTOR TO SAW CUT AND REMOVE ASPHALT NECESSARY TO INSTALL WATER MAIN

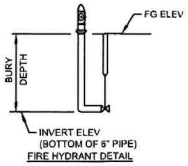
CONTRACTOR TO REPLACE TOP SURFACING AS A 1 TO 1 EQUAL.

WATER MAIN NOTES

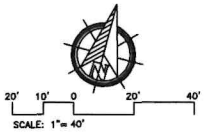
STATION	OFFSET	T.O.P. ELEV	ITEM DESC
9+75.71	0.00'	4510.33	12" 22.5° BEND
10+32.38	0.00'	4510.37	12" 11.25° BEND
10+43.38	0.00'	4510.50 4510.50	12" GATE VALVE
10+48.38	0.00'	4510.66	12"X6" TEE (ANGLE TEE UP SL
10+53.38	0.00'	4510.90	12" GATE VALVE
10+57.84	0.00'		12" HD BEND
11+00.15	0.00'	4514.02	12" 11.25° BEND

INSTALL YARD HYDRANT

DESCRIPTION	
FIRE HYDRANT ASSEMBLY STA 10+48.38 - 18.99' R	FG ELEV = 4521.66' INV ELEV = 4513.00' BURY DEPTH =8.66'



FIRE HYDRANT DETAIL



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147 Chisholm Drive
Box Elder, SD 57719
605.600.3758

LOGO:

DEADWOOD RAILROAD AVENUE

WATER MAIN EXTENSION

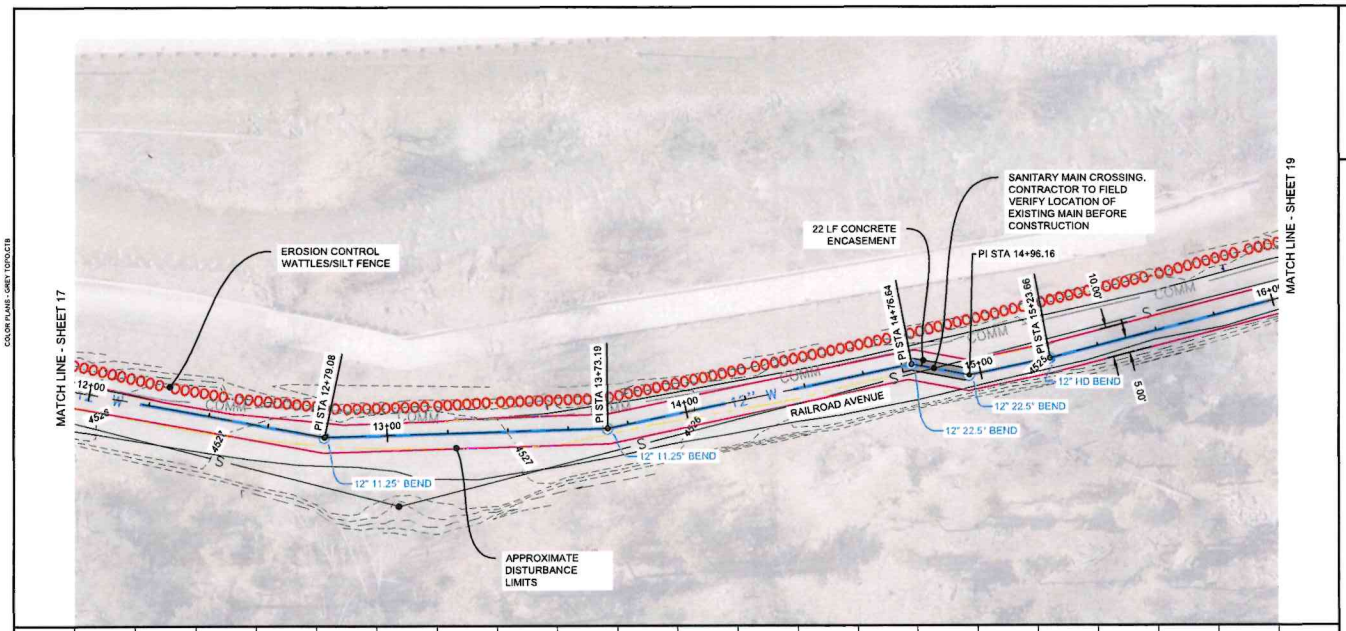
DEADWOOD, SOUTH DAKOTA

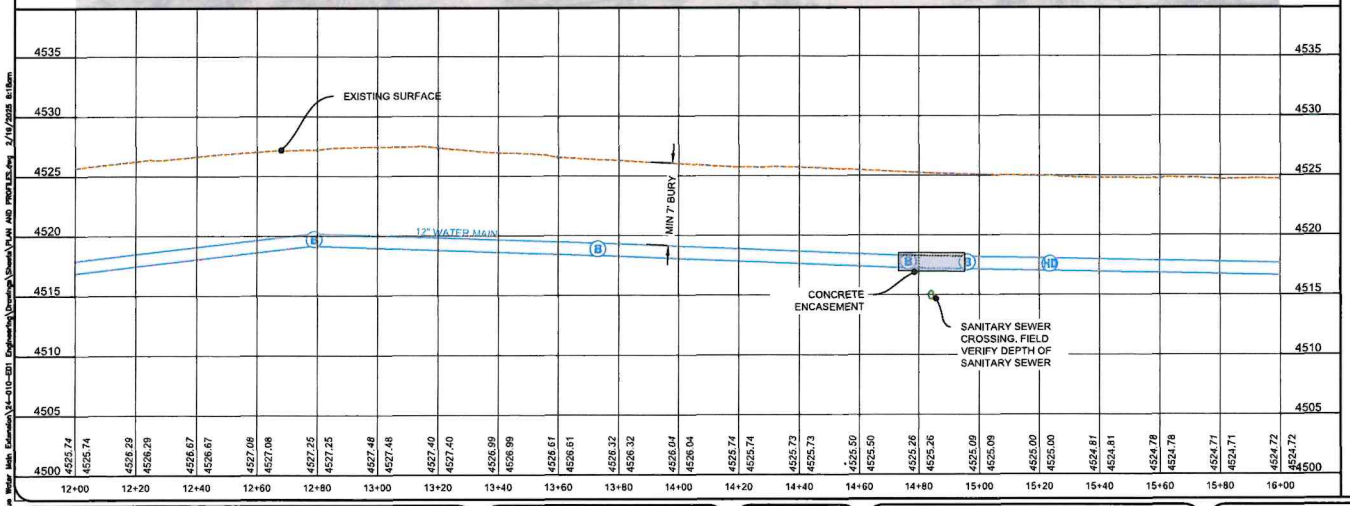
REVISIONS:
35% DESIGN PLANS
95% DESIGN PLANS

JOB NUMBER: 24-010
DESIGNED BY: BK
DRAWN BY: BK/NR
SURVEYED BY:
SURVEY DATE:

SHEET NAME:
WATER MAIN PLAN AND PROFILE - 8+00 - 12+00

SHEET NO:
17





Key Map

NOTE:
CONTRACTOR TO SAW CUT AND REMOVE ASPHALT NECESSARY TO INSTALL WATER MAIN

CONTRACTOR TO REPLACE TOP SURFACING AS A 1 TO 1 EQUAL.

WATER MAIN NOTES

STATION	OFFSET	T.O.P. ELEV	ITEM DESC
12+79.08	0.00'	4520.22	12" 11.25° BEND
13+73.19	0.00'	4519.38	12" 11.25° BEND
14+76.64	0.00'	4518.27	12" 22.5° BEND
14+96.16	0.00'	4518.20	12" 22.5° BEND
15+23.86	0.00'	4518.05	12" HD BEND

20' 10' 0 20' 40'
SCALE: 1"= 40'

TDG
Towey Design Group, Inc.
147 Chisholm Drive
Box Elder, SD 57719
605.600.3758

LOGO:

REGISTERED PROFESSIONAL ENGINEER
BRANDON D. LEE VANDE
07/19/2022

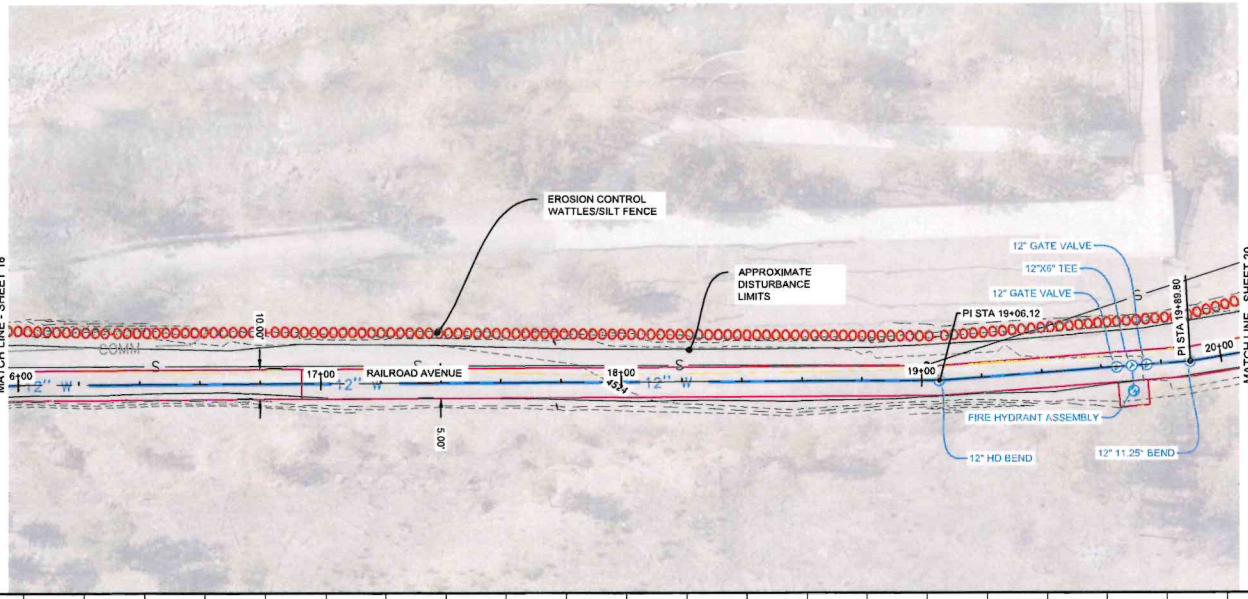
DEADWOOD RAILROAD AVENUE
WATER MAIN EXTENSION
DEADWOOD, SOUTH DAKOTA

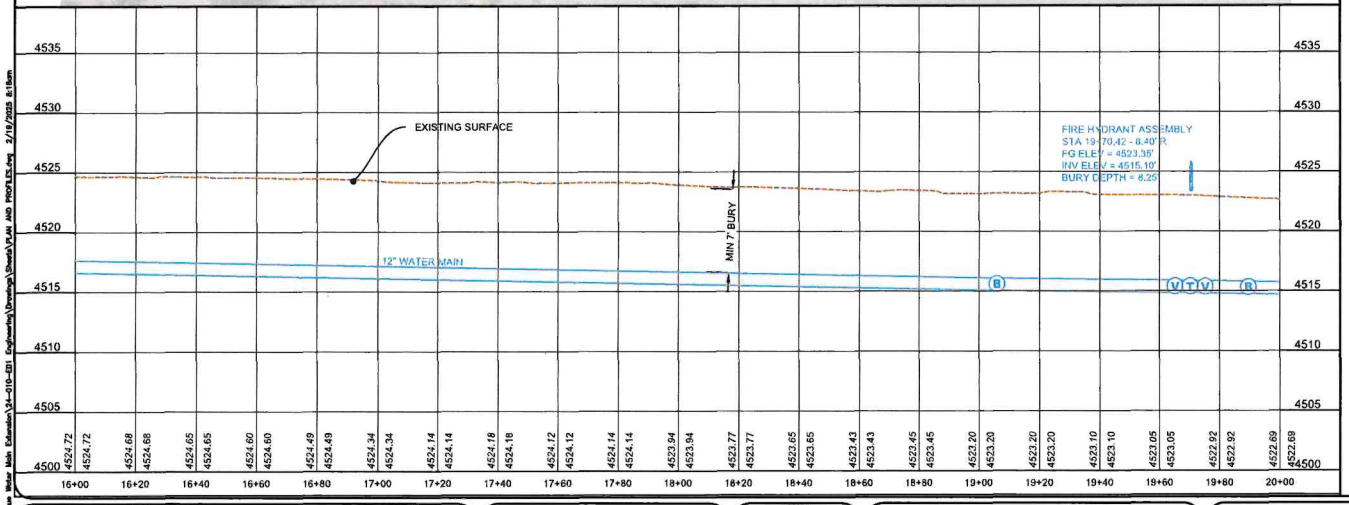
REVISIONS:
35% DESIGN PLANS
95% DESIGN PLANS

JOB NUMBER: 24-010
DESIGNED BY: BK
DRAWN BY: BK/NR
SURVEYED BY:
SURVEY DATE:

SHEET NAME:
WATER MAIN PLAN AND PROFILE - 12+00 - 16+00

SHEET NO:
18





Key Map

NOTE:
CONTRACTOR TO SAW CUT AND REMOVE ASPHALT NECESSARY TO INSTALL WATER MAIN

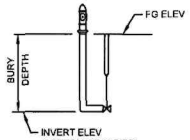
CONTRACTOR TO REPLACE TOP SURFACING AS A 1 TO 1 EQUAL.

WATER MAIN NOTES

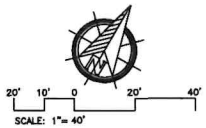
STATION	OFFSET	T.O.P. ELEV	ITEM DESC
19+06.12	0.00'	4516.07	12" HD BEND
19+65.39	0.08'R	4515.87	12" GATE VALVE
19+70.39	0.00'	4515.85	12"X6" TEE
19+75.38	0.00'	4515.83	12" GATE VALVE
19+89.80	0.00'	4515.79	12" 11.25° BEND

INSTALL YARD HYDRANT

DESCRIPTION	
FIRE HYDRANT ASSEMBLY STA 19+70.42 - 8.40' R	FG ELEV = 4523.35' INV ELEV = 4515.10' BURY DEPTH =8.25'



FIRE HYDRANT DETAIL



COLOR PLANS - GREY TOPO.CTB

P:\24-010 - DWD Railroad Avenue Water Main Extension\24-010-E01 Engineering\Drawings\Sheets\PLAN AND PROFILES.dwg 2/19/2025 8:18am

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Towey Design Group, Inc.
147 Chisholm Drive
Box Elder, SD 57719
605.600.3758

LOGO:

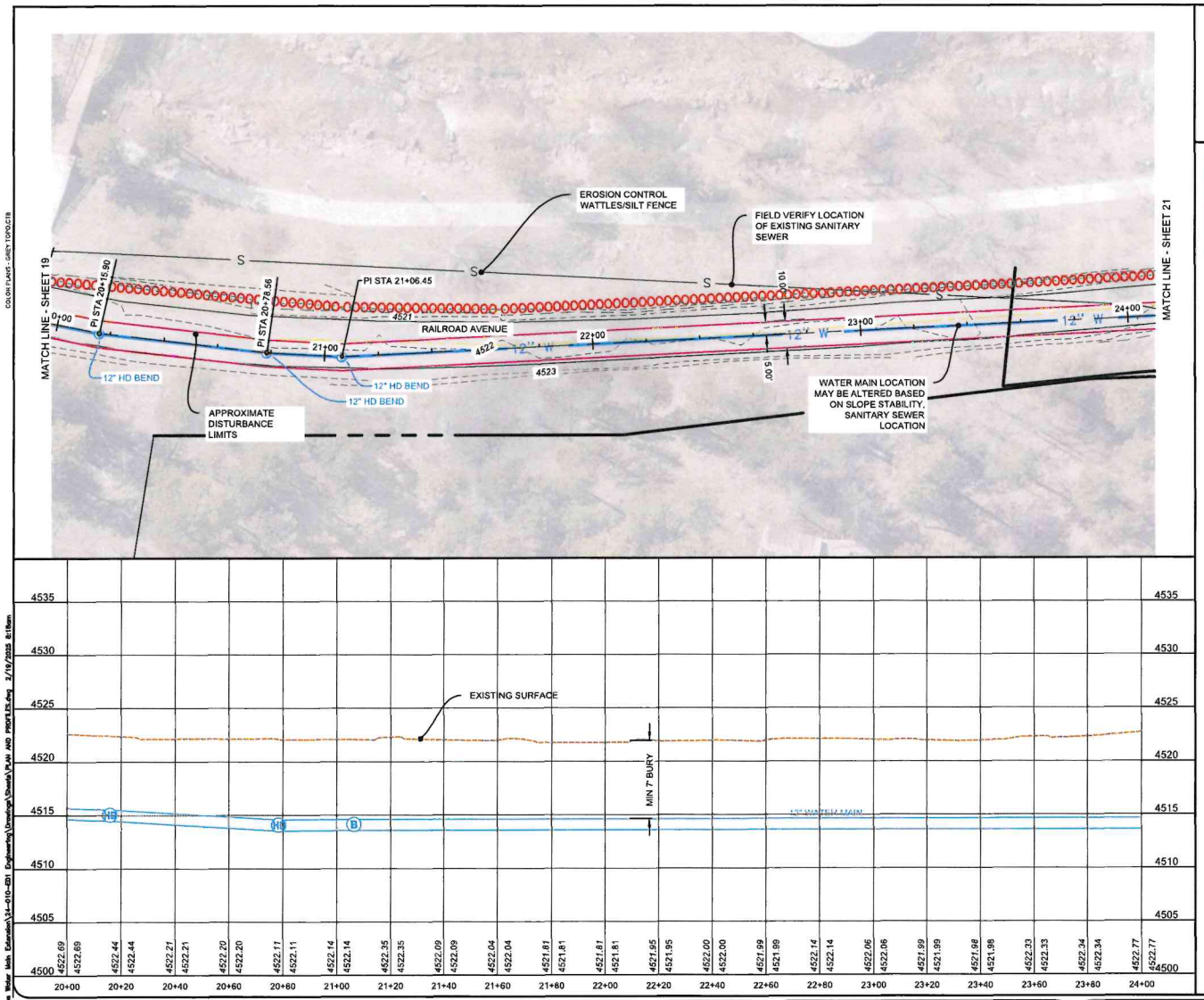
DEADWOOD RAILROAD AVENUE

WATER MAIN EXTENSION

DEADWOOD, SOUTH DAKOTA

REVISIONS:
35% DESIGN PLANS
95% DESIGN PLANS

JOB NUMBER: 24-010	SHEET NAME: **WATER MAIN PLAN AND PROFILE - 16+00 - 20+00**
DESIGNED BY: BK	
DRAWN BY: BK/NR	
SURVEYED BY:	SHEET NO: **19**
SURVEY DATE:	



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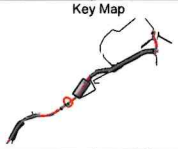

NOTE:
CONTRACTOR TO SAW CUT AND REMOVE ASPHALT NECESSARY TO INSTALL WATER MAIN

CONTRACTOR TO REPLACE TOP SURFACING AS A 1 TO 1 EQUAL.

WATER MAIN NOTES

STATION	OFFSET	T.O.P. ELEV	ITEM DESC
20+15.90	0.00'	4515.54	12" HD BEND
20+78.56	0.00'	4514.56	12" HD BEND
21+06.45	0.00'	4514.61	12" HD BEND

SCALE: 1"= 40'

TDG

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147 Chisholm Drive
Box Elder, SD 57719
605.600.3758

LOGO:

DEADWOOD RAILROAD AVENUE

WATER MAIN EXTENSION

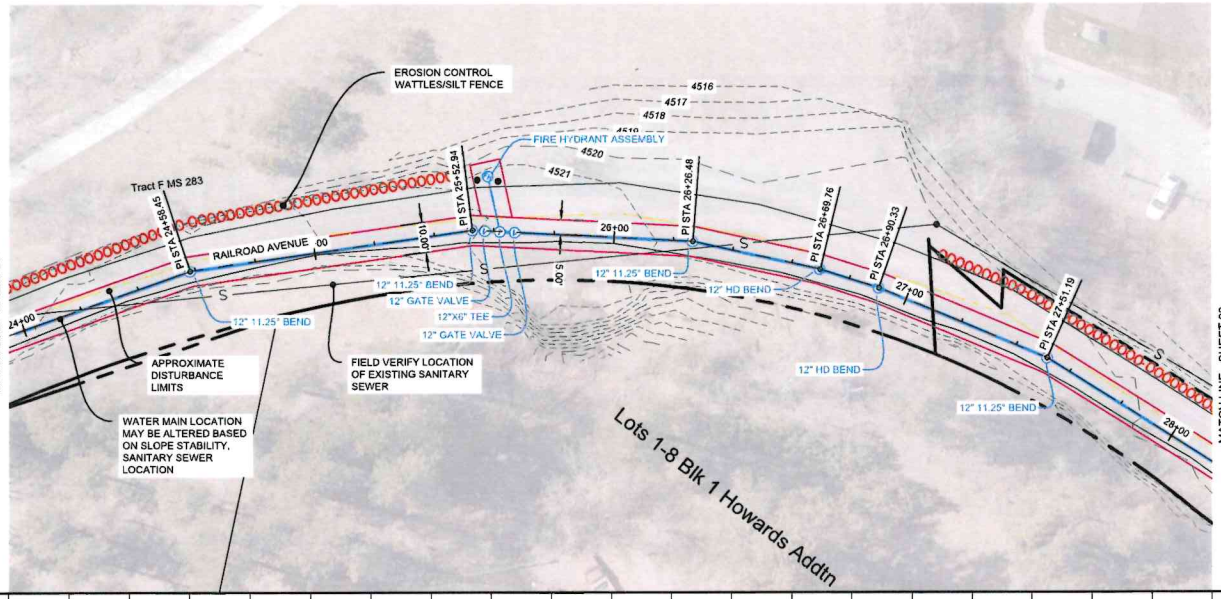
DEADWOOD, SOUTH DAKOTA

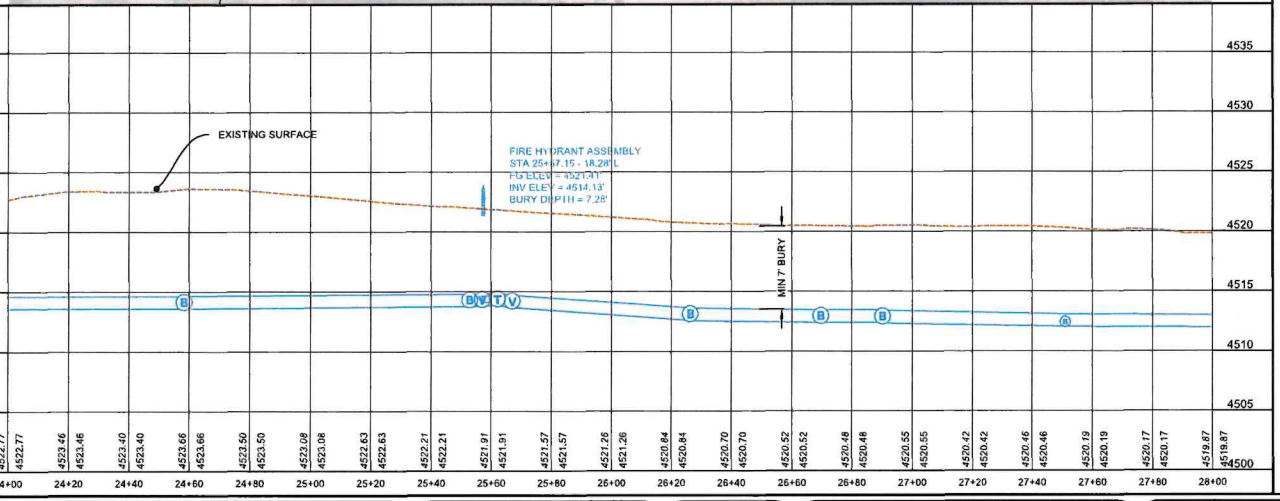
REVISIONS:
35% DESIGN PLANS
95% DESIGN PLANS

JOB NUMBER: 24-010
DESIGNED BY: BK
DRAWN BY: BK/NR
SURVEYED BY:
SURVEY DATE:

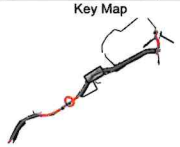
SHEET NAME:
WATER MAIN PLAN AND PROFILE - 20+00 - 24+00

SHEET NO:
20





Key Map



NOTE:
CONTRACTOR TO SAW CUT AND REMOVE ASPHALT NECESSARY TO INSTALL WATER MAIN

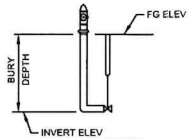
CONTRACTOR TO REPLACE TOP SURFACING AS A 1 TO 1 EQUAL.

WATER MAIN NOTES

STATION	OFFSET	T.O.P. ELEV	ITEM DESC
24+58.45	0.00'	4514.64	12" 11.25° BEND
25+52.94	0.00'	4514.80	12" 11.25° BEND
25+57.15	0.00'	4514.83	12" GATE VALVE
25+62.15	0.00'	4514.86	12"X6" TEE
25+67.15	0.00'	4514.70	12" GATE VALVE
26+26.48	0.00'	4513.61	12" 11.25° BEND
26+69.76	0.00'	4513.44	12" HD BEND
26+90.33	0.00'	4513.44	12" HD BEND
27+51.19	0.00'	4513.09	12" 11.25° BEND

INSTALL YARD HYDRANT

DESCRIPTION	
FIRE HYDRANT ASSEMBLY STA 25+57.15 - 18.28' L	FG ELEV = 4521.41' INV ELEV = 4514.13' BURY DEPTH =7.28'



FIRE HYDRANT DETAIL

SCALE: 1"= 40'

TDG

Towey Design Group, Inc.
147 Chisholm Drive
Box Elder, SD 57719
605.600.3758

LOGO:

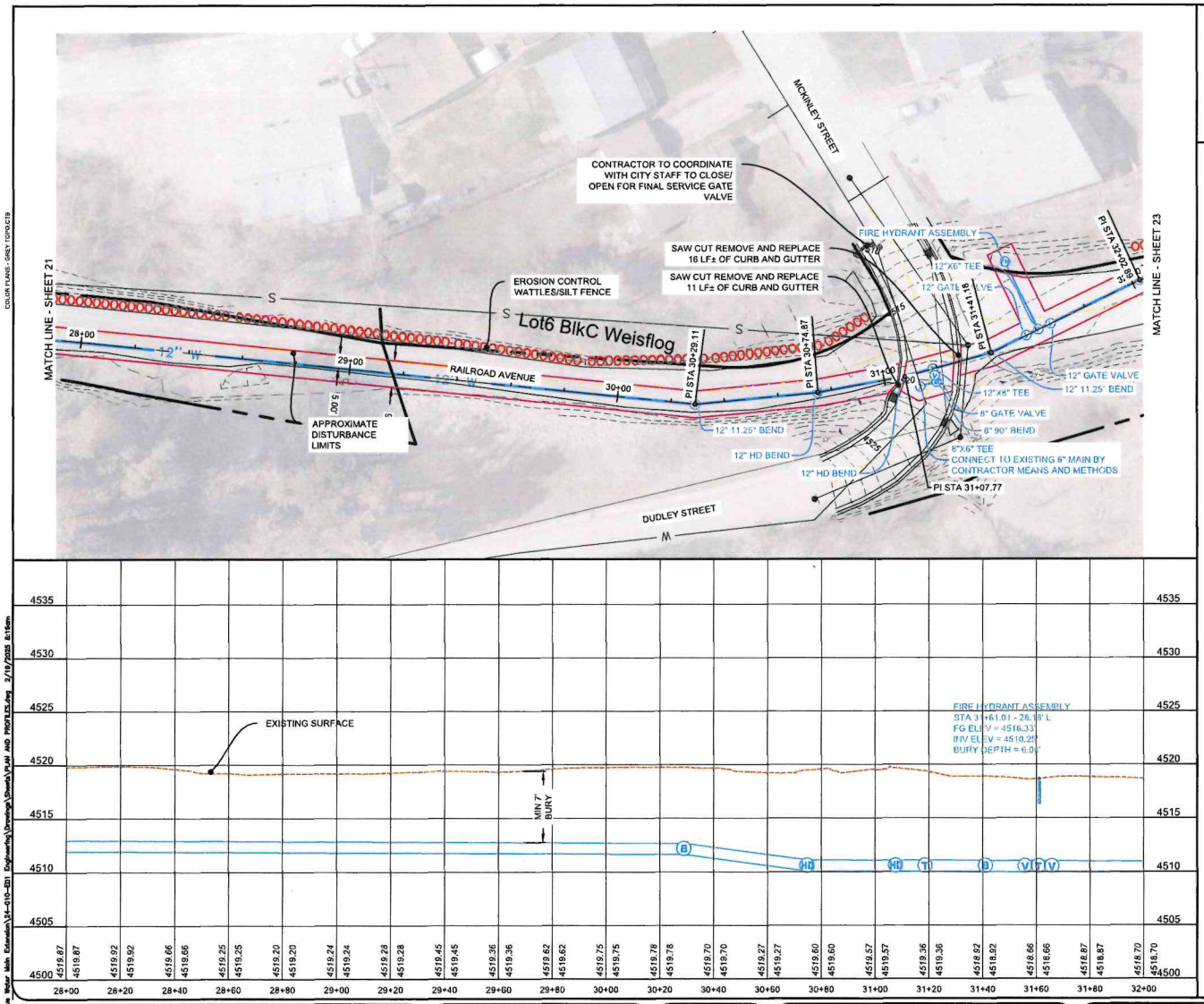
DEADWOOD RAILROAD AVENUE
WATER MAIN EXTENSION
DEADWOOD, SOUTH DAKOTA

REVISIONS:
35% DESIGN PLANS
95% DESIGN PLANS

JOB NUMBER: 24-010
DESIGNED BY: BK
DRAWN BY: BK/NR
SURVEYED BY:
SURVEY DATE:

SHEET NAME:
WATER MAIN PLAN AND PROFILE - 24+00 - 28+00

SHEET NO:
21



Key Map

NOTE:
CONTRACTOR TO SAW CUT AND REMOVE ASPHALT NECESSARY TO INSTALL WATER MAIN

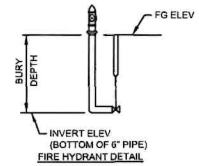
CONTRACTOR TO REPLACE TOP SURFACING AS A 1 TO 1 EQUAL.

WATER MAIN NOTES

STATION	OFFSET	T.O.P. ELEV	ITEM DESC
30+29.11	0.00'	4512.67	12" 11.25° BEND
30+74.87	0.00'	4511.09	12" HD BEND
31+07.77	0.00'	4511.07	12" HD BEND
31+12.53	5.13'R	4510.89	8"X6" TEE CONNECT TO EXISTING 6" MAIN BY CONTRACTOR MEANS AND METHODS
31+18.72	0.00'	4511.05	12"X8" TEE
31+18.75	5.00'R	4510.89	8" 90° BEND
31+18.77	2.50'R	4510.89	8" GATE VALVE
31+41.16	0.00'	4511.03	12" 11.25° BEND
31+56.91	0.00'	4511.00	12" GATE VALVE
31+61.01	0.00'	4511.00	12"X6" TEE
31+66.91	0.00'	4510.99	12" GATE VALVE

INSTALL YARD HYDRANT

DESCRIPTION	
FIRE HYDRANT ASSEMBLY STA 31+61.01 - 26.18' L	FG ELEV = 4516.33' INV ELEV = 4510.25' BURY DEPTH =6.08'



FIRE HYDRANT DETAIL

SCALE: 1"= 40'

TDG

Towey Design Group, Inc.
147 Chisholm Drive
Box Elder, SD 57719
605.600.3758

LOGO:

DEADWOOD RAILROAD AVENUE

WATER MAIN EXTENSION

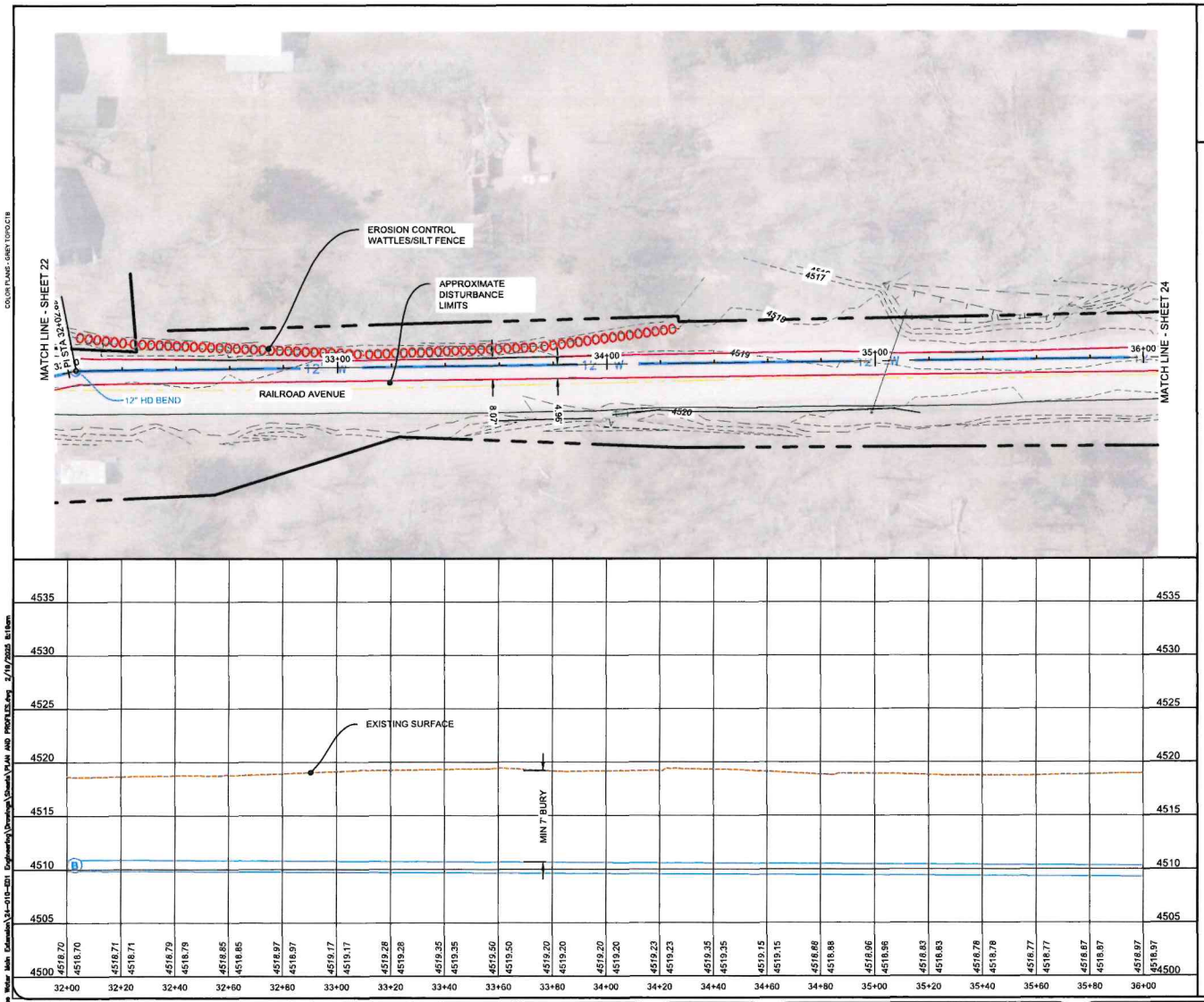
DEADWOOD, SOUTH DAKOTA

REVISIONS:
35% DESIGN PLANS
95% DESIGN PLANS

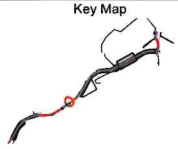
JOB NUMBER: 24-010
DESIGNED BY: BK
DRAWN BY: BK/NR
SURVEYED BY:
SURVEY DATE:

SHEET NAME:
WATER MAIN PLAN AND PROFILE - 28+00 - 32+00

SHEET NO:
22



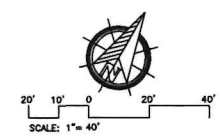
Key Map



NOTE:
CONTRACTOR TO SAW CUT AND REMOVE ASPHALT NECESSARY TO INSTALL WATER MAIN

CONTRACTOR TO REPLACE TOP SURFACING AS A 1 TO 1 EQUAL.

WATER MAIN NOTES			
STATION	OFFSET	T.O.P. ELEV	ITEM DESC
32+02.89	0.00'	4510.93	12" HD BEND



TDG

Towey Design Group, Inc.
147 Chisholm Drive
Box Elder, SD 57719
605.600.3758

LOGO:

DEADWOOD RAILROAD AVENUE

WATER MAIN EXTENSION

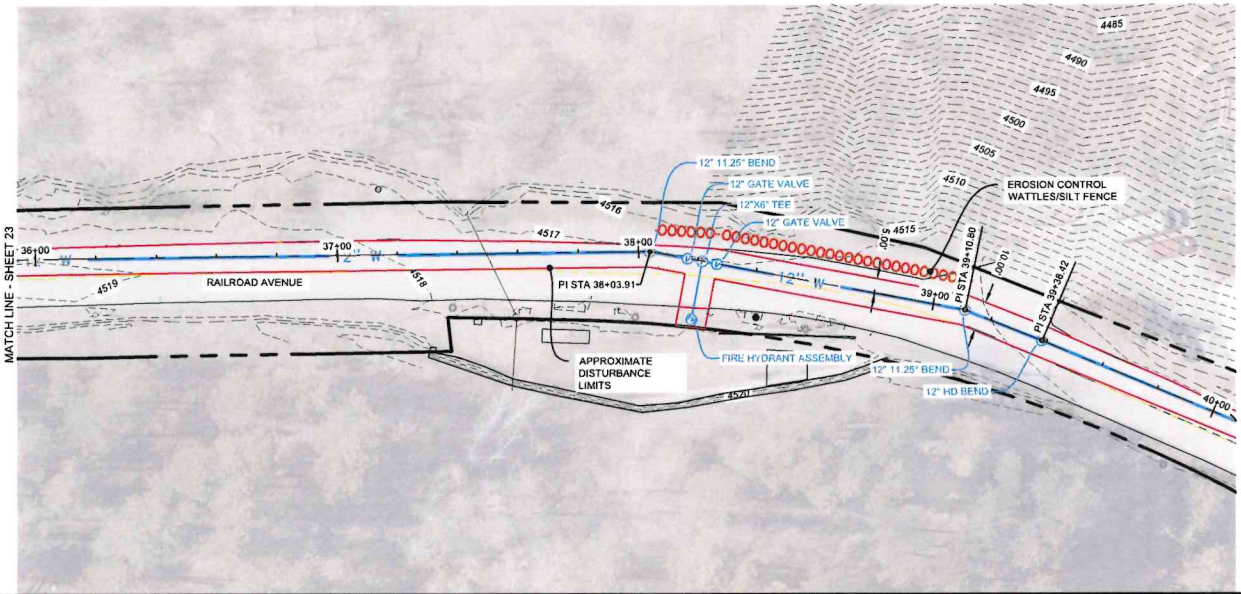
DEADWOOD, SOUTH DAKOTA

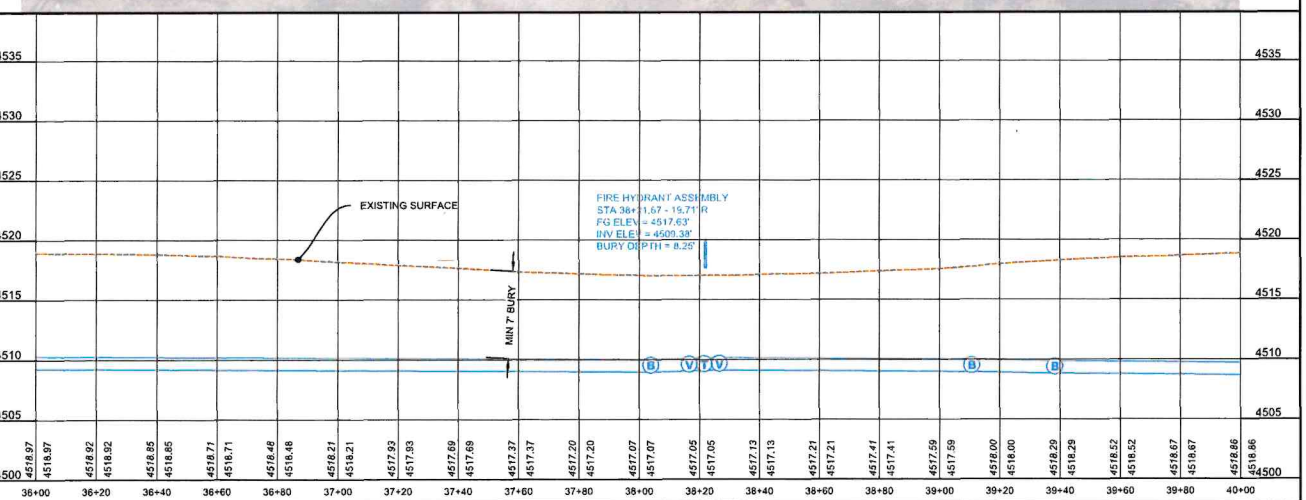
REVISIONS:
35% DESIGN PLANS
95% DESIGN PLANS

JOB NUMBER: 24-010	
DESIGNED BY: BK	
DRAWN BY: BK/NR	
SURVEYED BY:	
SURVEY DATE:	

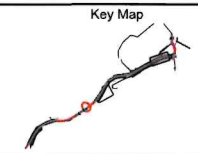
SHEET NAME:
WATER MAIN PLAN AND PROFILE - 32+00 - 36+00

SHEET NO:
23





Key Map



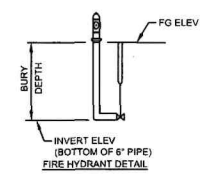
NOTE:
CONTRACTOR TO SAW CUT AND REMOVE ASPHALT NECESSARY TO INSTALL WATER MAIN

CONTRACTOR TO REPLACE TOP SURFACING AS A 1 TO 1 EQUAL.

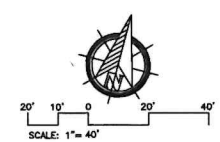
WATER MAIN NOTES			
STATION	OFFSET	T.O.P. ELEV	ITEM DESC
38+03.91	0.00'	4510.00	12" 11.25° BEND
38+16.67	0.00'	4510.09	12" GATE VALVE
38+21.67	0.00'	4510.13	12"X6" TEE
38+26.67	0.00'	4510.16	12" GATE VALVE
39+10.80	0.00'	4510.00	12" 11.25° BEND
39+38.42	0.00'	4509.87	12" HD BEND

INSTALL YARD HYDRANT

DESCRIPTION	
FIRE HYDRANT ASSEMBLY STA 38+21.67 - 19.71' R	FG ELEV = 4517.63' INV ELEV = 4509.38' BURY DEPTH =8.25'



FIRE HYDRANT DETAIL



TDG

Towey Design Group, Inc.
147 Chisholm Drive
Box Elder, SD 57719
605.600.3758

LOGO:

REGISTERED PROFESSIONAL ENGINEER
NO. 10
117182
BRANDON M. KAOSE
SOUTH DAKOTA
02/19/2025

DEADWOOD RAILROAD AVENUE

WATER MAIN EXTENSION

DEADWOOD, SOUTH DAKOTA

REVISIONS:
35% DESIGN PLANS
95% DESIGN PLANS

JOB NUMBER: 24-010
DESIGNED BY: BK
DRAWN BY: BK/NR
SURVEYED BY:
SURVEY DATE:

SHEET NAME:
WATER MAIN PLAN AND PROFILE - 36+00 - 40+00

SHEET NO:
24

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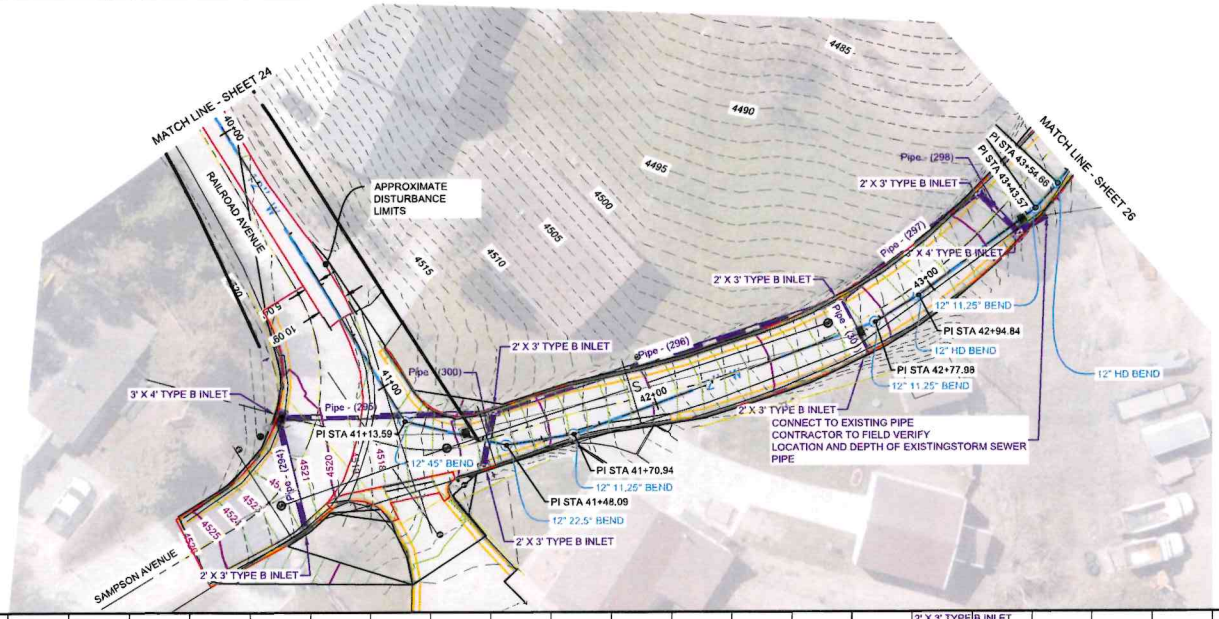
COLOR PLANS - GREY TDFO.CTB

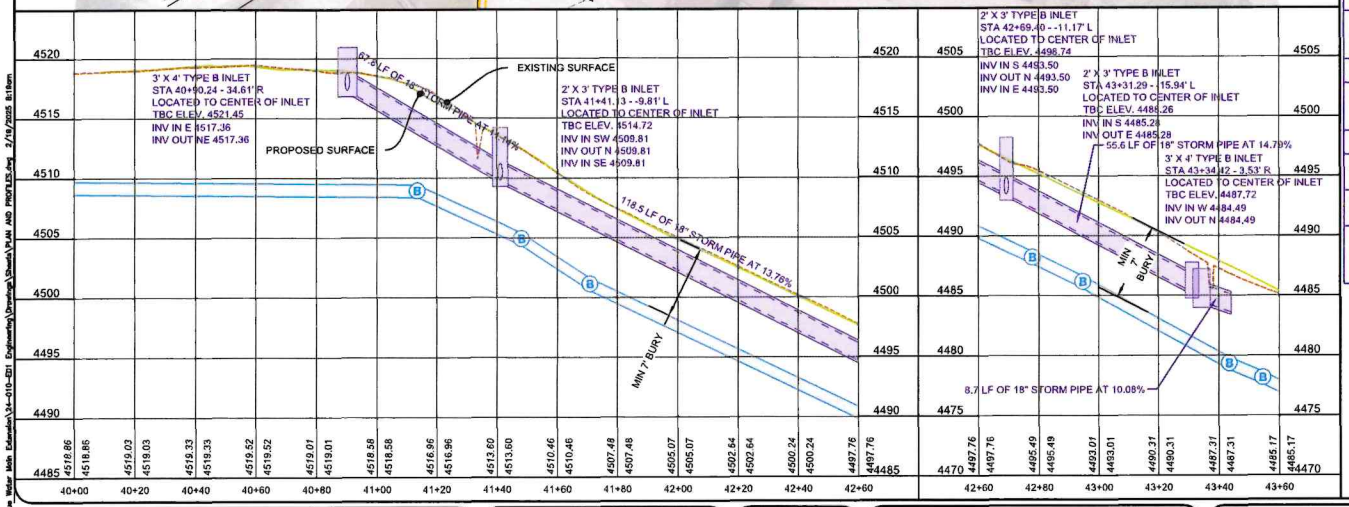


Key Map

NOTE:
CONTRACTOR TO SAW CUT AND REMOVE ASPHALT NECESSARY TO INSTALL WATER MAIN

CONTRACTOR TO REPLACE TOP SURFACING AS A 1 TO 1 EQUAL.

WATER MAIN NOTES			
STATION	OFFSET	T.O.P. ELEV	ITEM DESC
41+13.59	0.00'	4509.43	12" 45° BEND
41+48.09	0.00'	4505.41	12" 22.5° BEND
41+70.94	0.00'	4501.52	12" 11.25° BEND
42+77.98	0.00'	4488.69	12" 11.25° BEND
42+94.84	0.00'	4486.63	12" HD BEND
43+43.57	0.00'	4479.83	12" 11.25° BEND
43+54.66	0.00'	4478.55	12" HD BEND



STORM SEWER NOTES			
STATION	OFFSET	INV: ELEV	ITEM DESC
40+90.24	34.61'R	Pipe - (294): 4517.36' - In Pipe - (295): 4517.36' - Out	3' X 4' TYPE B INLET
41+13.59	48.56'R	Pipe - (294): 4518.96' - Out	2' X 3' TYPE B INLET
41+41.13	9.81'L	Pipe - (295): 4509.81' - In Pipe - (296): 4509.81' - Out Pipe - (300): 4509.81' - In	2' X 3' TYPE B INLET
41+42.76	8.51'R	Pipe - (300): 4509.99' - Out	2' X 3' TYPE B INLET
42+69.40	11.17'L	Pipe - (296): 4493.50' - In Pipe - (297): 4493.50' - Out Pipe - (301): 4493.50' - In	2' X 3' TYPE B INLET
42+71.98	8.25'R	Pipe - (301): 4493.70' - Out	2' X 3' TYPE B INLET
43+31.29	15.94'L	Pipe - (297): 4485.28' - In Pipe - (298): 4485.28' - Out	2' X 3' TYPE B INLET
43+34.42	3.53'R	Pipe - (298): 4484.49' - In Pipe - (299): 4484.49' - Out	3' X 4' TYPE B INLET
43+44.27	4.56'R	Pipe - (299): 4483.61' - In	CONNECT TO EXISTING PIPE CONTRACTOR TO FIELD VERIFY LOCATION AND DEPTH OF EXISTINGSTORM SEWER PIPE

SCALE: 1"= 40'

TDG
Towey Design Group, Inc.
147 Chisholm Drive
Box Elder, SD 57719
605.600.3758

LOGO:

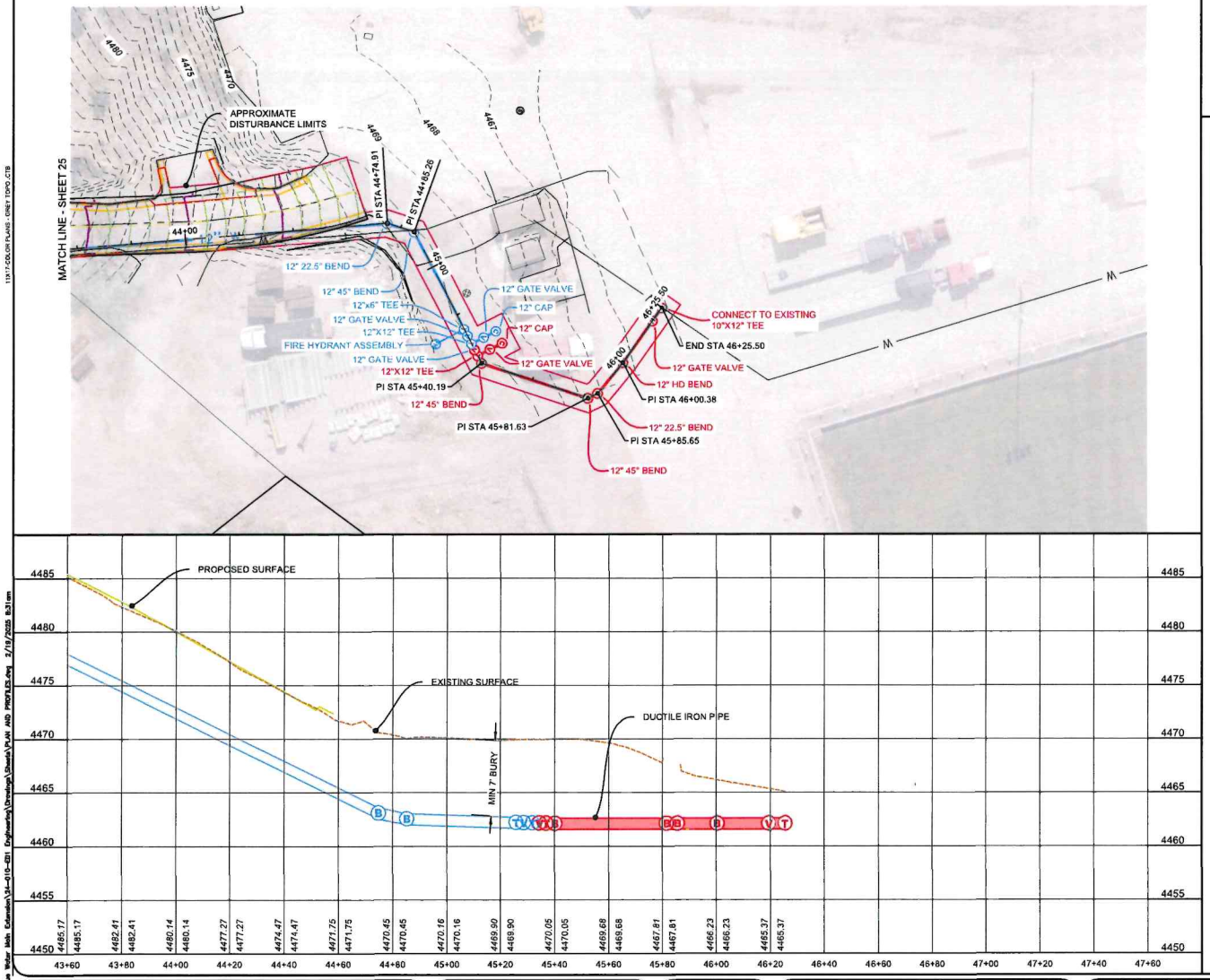
DEADWOOD RAILROAD AVENUE
WATER MAIN EXTENSION
DEADWOOD, SOUTH DAKOTA

REVISIONS:
35% DESIGN PLANS
95% DESIGN PLANS

JOB NUMBER: 24-010
DESIGNED BY: BK
DRAWN BY: BK/NR
SURVEYED BY:
SURVEY DATE:

SHEET NAME:
WATER MAIN PLAN AND PROFILE - 40+00 - 43+60

SHEET NO:
25



Key Map

NOTE:
CONTRACTOR TO SAW CUT AND REMOVE ASPHALT NECESSARY TO INSTALL WATER MAIN

CONTRACTOR TO REPLACE TOP SURFACING AS A 1 TO 1 EQUAL.

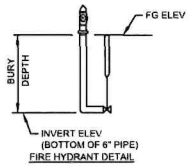
THE EXISTING WATERMAIN CONNECTION POINT HAS A 284PSI RESIDUAL PRESSURE. CONTRACTOR TO COORDINATE WITH CITY UTILITES AND RESIDENTS FOR CONNECTION

WATER MAIN NOTES

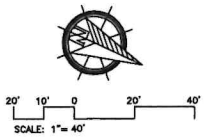
STATION	OFFSET	T.O.P. ELEV	ITEM DESC
44+74.91	0.00'	4463.62	12" 22.5° BEND
44+85.26	0.10'L	4463.08	12" 45° BEND
45+25.91	11.92'R	4462.49	FIRE HYDRANT ASSEMBLY
45+25.92	0.02'L	4462.74	12"x6" TEE
45+28.73	0.02'L	4462.71	12" GATE VALVE
45+40.19	0.00'	4462.62	12" 45° BEND
45+81.63	0.00'	4462.62	12" 45° BEND
45+85.65	0.00'	4462.62	12" 22.5° BEND
46+00.38	0.00'	4462.62	12" HD BEND
46+19.48	0.00'	4462.62	12" GATE VALVE
46+25.50	0.00'	4462.62	CONNECT TO EXISTING 10"X12" TEE

INSTALL YARD HYDRANT

DESCRIPTION	
FIRE HYDRANT ASSEMBLY STA 45+25.91 - 11.92' R	FG ELEV = 4470.36' INV ELEV = 4461.99' BURY DEPTH =8.37'



FIRE HYDRANT DETAIL



TDG
Towey Design Group, Inc.
147 Chisholm Drive
Box Elder, SD 57719
605.600.3758

LOGO

DEADWOOD RAILROAD AVENUE

WATER MAIN EXTENSION

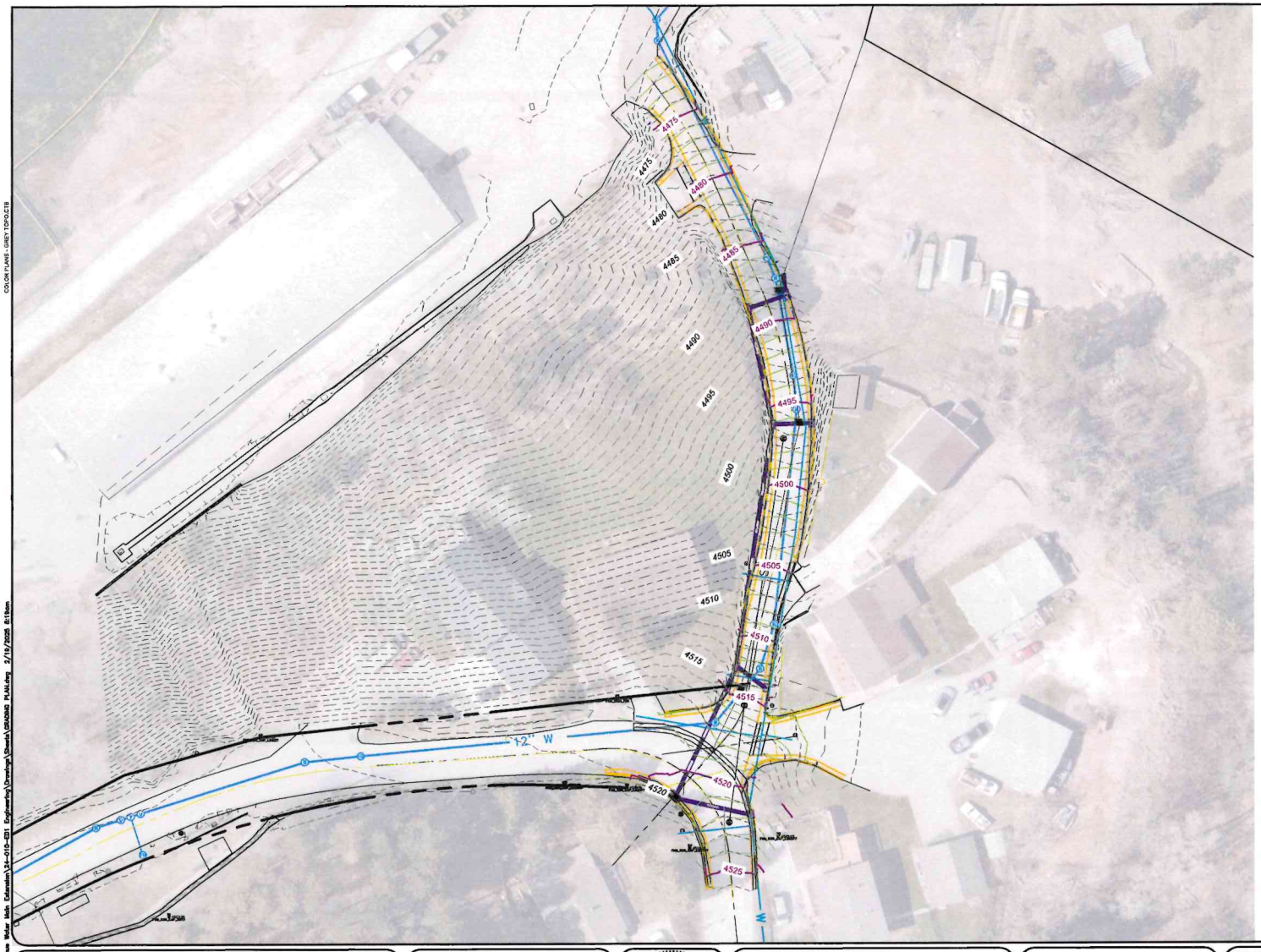
DEADWOOD, SOUTH DAKOTA

REVISIONS:
35% DESIGN PLANS
95% DESIGN PLANS

JOB NUMBER: 24-010
DESIGNED BY: BK
DRAWN BY: BK/NR
SURVEYED BY:
SURVEY DATE:

SHEET NAME:
WATER MAIN PLAN AND PROFILE - 43+60 - END

SHEET NO:
26



LEGEND

- 3245 — PROPOSED INDEX CONTOUR
- 3242 — PROPOSED INTERMEDIATE CONTOUR
- 3245 — EXISTING INDEX CONTOUR
- 3242 — EXISTING INTERMEDIATE CONTOUR
- CONTOUR INTERVAL = 1'
- DRAINAGE FLOW

GRADING QUANTITIES TABLE		
1) PROPOSED SITE GRADING	502 CUBIC YARDS	CUT
	3,454 CUBIC YARDS	FILL*
	3,452 CUBIC YARDS	NET
		* FACTOR=20%

*CUT AND FILL QUANTITIES ARE BASED ON A TOP OF SURFACE TO A TOP OF SURFACE COMPARISON

150' 75' 0 150' 300'
SCALE: 1"= 300'

COLOR PLANS - GRID TOPO.CTB

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TDG

Towey Design Group, Inc.
147 Chisholm Drive
Box Elder, SD 57719
605.600.3758

LOGO:

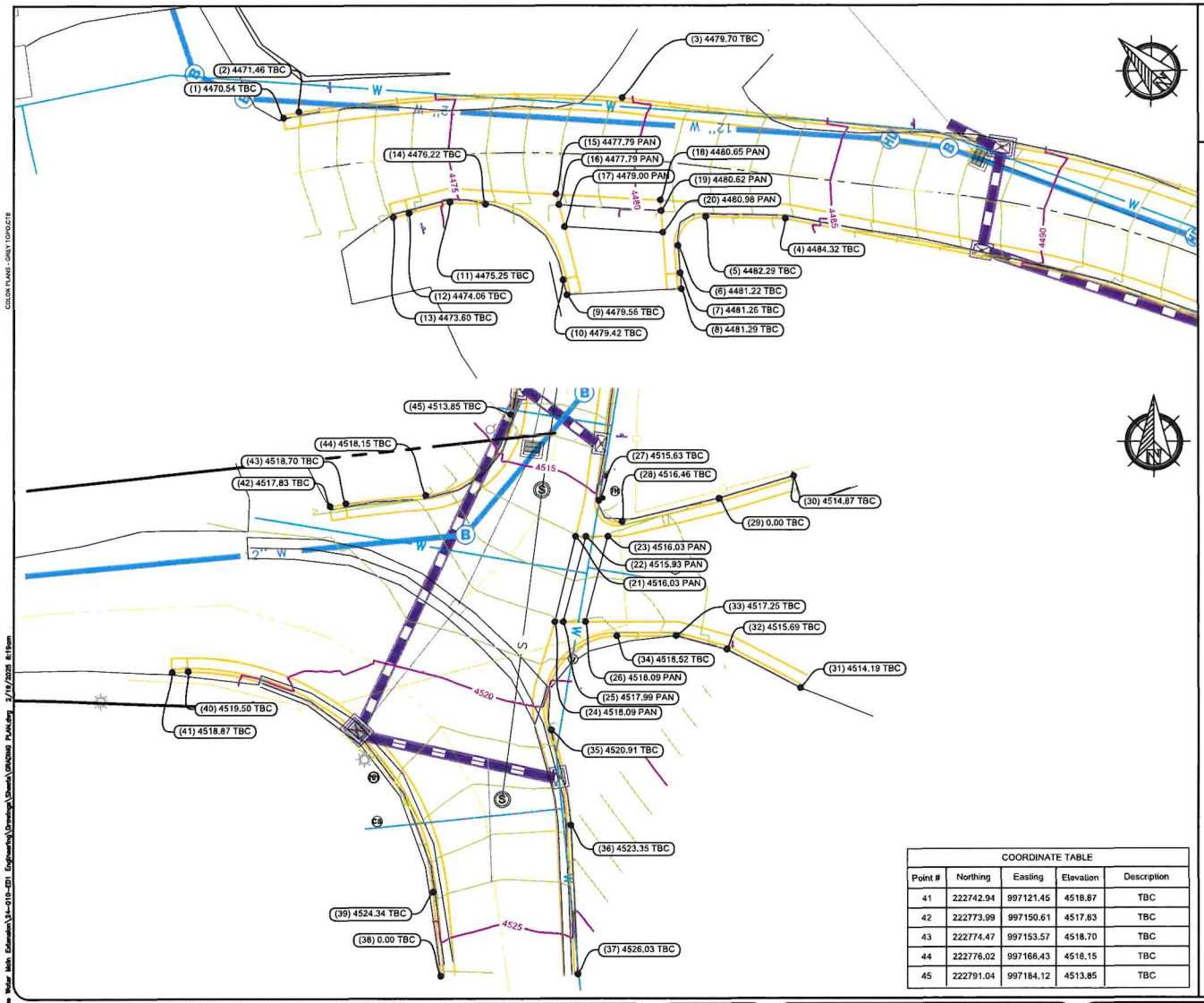
REGISTERED PROFESSIONAL ENGINEER
BRANDON M. VAUGHT
SOUTH DAKOTA

DEADWOOD RAILROAD AVENUE
WATER MAIN EXTENSION
DEADWOOD, SOUTH DAKOTA

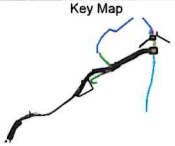
REVISIONS:
35% DESIGN PLANS
95% DESIGN PLANS

JOB NUMBER: 24-010
DESIGNED BY: BK
DRAWN BY: BK/NR
SURVEYED BY:
SURVEY DATE:

SHEET NAME: **GRADING PLAN**
SHEET NO: **27**



Key Map



COORDINATE TABLE				
Point #	Northing	Easting	Elevation	Description
41	222742.94	997121.45	4518.87	TBC
42	222773.99	997150.61	4517.83	TBC
43	222774.47	997153.57	4518.70	TBC
44	222776.02	997168.43	4518.15	TBC
45	222791.04	997184.12	4513.85	TBC

COORDINATE TABLE				
Point #	Northing	Easting	Elevation	Description
1	223098.01	997148.01	4470.54	TBC
2	223096.14	997150.45	4471.46	TBC
3	223045.60	997182.96	4479.70	TBC
4	223007.96	997178.77	4484.32	TBC
5	223020.92	997171.63	4482.29	TBC
6	223022.62	997164.41	4481.22	TBC
7	223019.69	997160.17	4481.26	TBC
8	223017.98	997157.71	4481.29	TBC
9	223035.92	997145.96	4479.56	TBC
10	223037.95	997148.03	4479.42	TBC
11	223063.35	997150.01	4475.25	TBC
12	223068.90	997144.42	4474.06	TBC
13	223071.02	997142.29	4473.60	TBC
14	223057.49	997152.98	4476.22	TBC
15	223047.14	997161.23	4477.79	PAN
16	223045.68	997159.73	4477.79	PAN
17	223042.74	997156.74	4479.00	PAN
18	223029.77	997170.05	4480.65	PAN
19	223028.63	997168.39	4480.62	PAN
20	223026.33	997165.07	4480.98	PAN
21	222768.27	997196.19	4516.03	PAN
22	222768.27	997198.10	4515.93	PAN
23	222768.27	997202.23	4516.03	PAN
24	222752.28	997192.35	4518.09	PAN
25	222752.28	997193.92	4517.99	PAN
26	222752.28	997198.06	4518.09	PAN
27	222775.00	997200.54	4515.63	TBC
28	222771.03	997204.89	4516.46	TBC
29	222775.38	997222.96	0.00	TBC
30	222779.55	997236.83	4514.87	TBC
31	222739.85	997238.12	4514.19	TBC
32	222747.08	997224.46	4515.69	TBC
33	222749.64	997215.02	4517.25	TBC
34	222749.62	997203.95	4518.52	TBC
35	222732.12	997191.77	4520.91	TBC
36	222714.32	997195.39	4523.35	TBC
37	222686.49	997196.71	4526.03	TBC
38	222686.15	997171.29	0.00	TBC
39	222701.82	997169.87	4524.34	TBC
40	222743.06	997124.45	4519.50	TBC

20' 5' 0 10' 20'
SCALE: 1"= 20'

COLOR PLANS - GREY TOPO.CTB

P:\24-010 - DWD Railroad Avenue Water Main Extension\24-010-E01 Engineering\Drawings\Sheets\GRADING PLAN.dwg 2/19/2025 8:18am

TDG

Towey Design Group, Inc.
147 Chisholm Drive
Box Elder, SD 57719
605.600.3758

LOGO:

REGISTERED PROFESSIONAL ENGINEER
BRANDON M. VAUGHT
SOUTH DAKOTA

DEADWOOD RAILROAD AVENUE

WATER MAIN EXTENSION

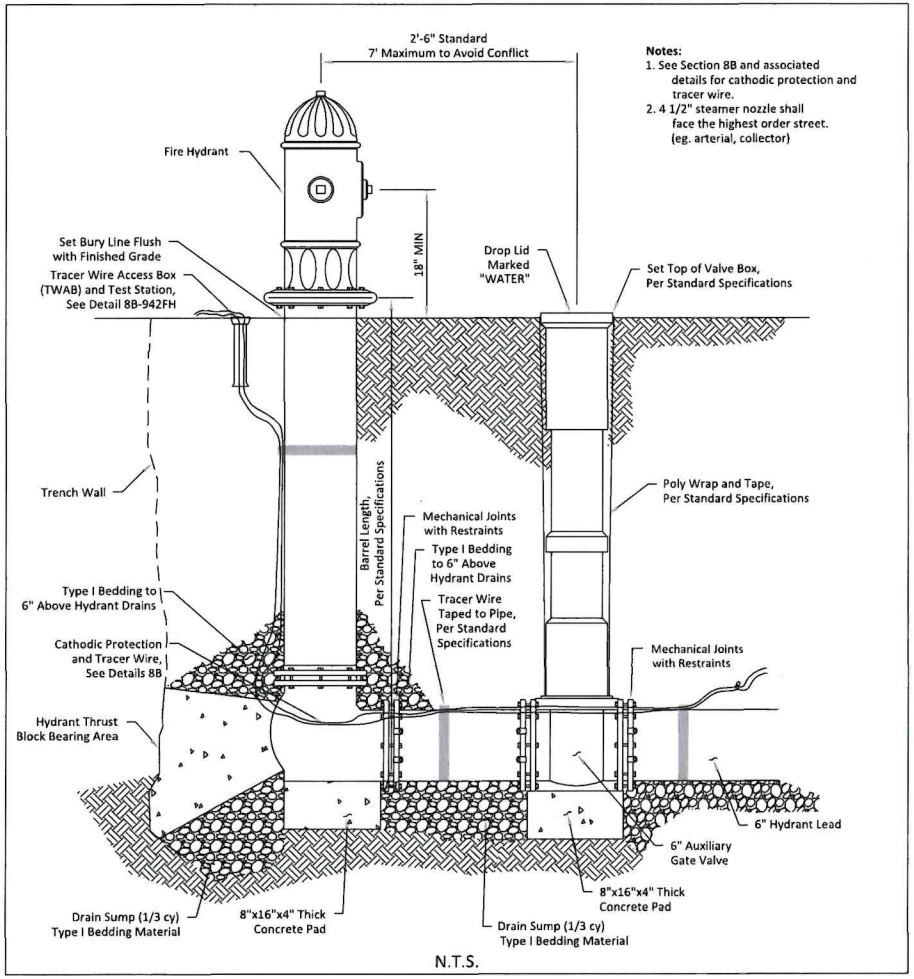
DEADWOOD, SOUTH DAKOTA

REVISIONS:
35% DESIGN PLANS
95% DESIGN PLANS

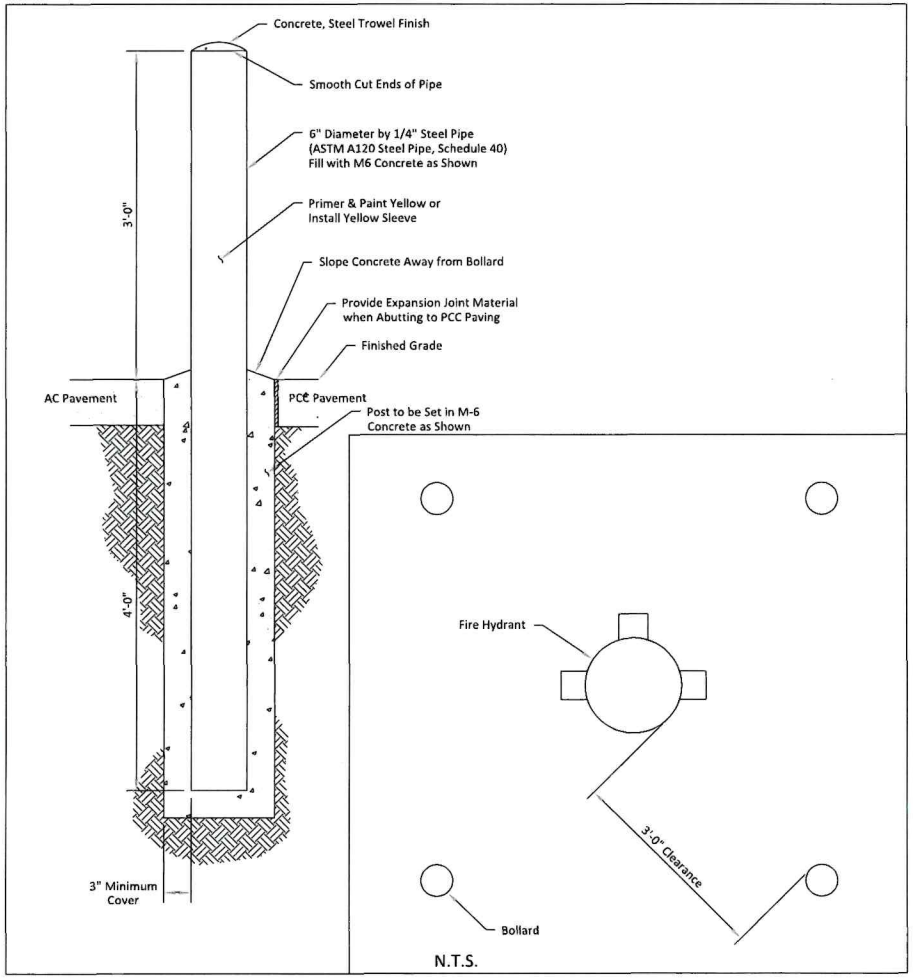
JOB NUMBER: 24-010
DESIGNED BY: BK
DRAWN BY: BK/NR
SURVEYED BY:
SURVEY DATE:

SHEET NAME:
INTERSECTION PLAN

SHEET NO:
28



HYDRANT SETTING DETAIL



FIRE HYDRANT PROTECTION BOLLARD DETAIL

TDG
Towey Design Group, Inc.
147 Chisholm Drive
Box Elder, SD 57719
605.600.3758

LOGO:

DEADWOOD RAILROAD AVENUE
WATER MAIN EXTENSION
DEADWOOD, SOUTH DAKOTA

REVISIONS:
35% DESIGN PLANS
95% DESIGN PLANS

JOB NUMBER: 24-010	SHEET NAME: **DETAILS**
DESIGNED BY: BK	
DRAWN BY: BK/NR	
SURVEYED BY:	SHEET NO: **29**
SURVEY DATE:	

TDG

Date: May 1st 2025

Client: Mr. Lornie Stalder, PWD
City of Deadwood, SD

Engineer: Mr. Michael Towey, PE
Towey Design Group

RE: Letter of Recommendation
Highway 85 Drinking Water Extension project
TDG Project 24-010

Lornie,

The Highway 85 Drinking Water Extension project was publicly bid beginning on March 27th and opening at Deadwood City Hall on April 29th. We received bids from six (6) contractors ranging from $1.68M to $2.48M. The engineer's estimate was $2.28M.

A table of the bid results is below and our review spreadsheet is included with the recommendation email. TDG has reviewed all of the bids and feel they are accurate and complete. Note, several of the bid tabs had minor math errors which appears to be rounding errors in either the quantity value or cost associated with bid item. These are highlighted in the spreadsheet.

Underground Construction, LLC	$ 1,684,993.00
Simon Contractors of SD, Inc.	$ 1,872,392.00
Mainline Contracting, Inc.	$ 2,111563.45
Flatland Enterprises, LLC.	$ 2,204,170.50
Hayworth Enterprises	$ 2,255,114.00
Lidel Construction Company, Inc.	$ 2,476,755.95

At this time, we would recommend that the city move forward with an award to Underground Construction, LLC. with the low bid was $1,684,993.00. Please let us know when this recommendation is approved and we will move forward with the Notice of Award and other contract documents.

Sincerely,

Towey Design Group, Inc.

Michael Towey, PE

cc Suzanne McKinley, DANR
Jennifer Sietsema, BHCLG

Towey Design Group, Inc.
PO Box 67 | 147 Chisholm Drive | Box Elder, SD 57719
605.600.3758 | mtowey@toweydesigngroup.com

Kevin Kuchenbecher, DWD
Jessicca McKeown, DWD
Cory Percy, DWD
Bob Kaufman, TDG
Brandon Kruse, TDG

NOTICE TO BIDDERS

The City of Deadwood, Deadwood, South Dakota, will receive sealed bids at the Finance Office located at 102 Sherman Street, Deadwood, South Dakota, 57732, up to 2:00 PM, on May 29, 2025, **to repair the retaining wall at the following location: 114 McGovern Hill** for the City of Deadwood. Bids will be publicly opened and read on May 29, 2025 at 2:00 p.m. with results presented on June 2, 2025 at the City Commission meeting at City Hall, 102 Sherman, Deadwood, SD. A pre-bid meeting will be held May 22, 2025, 2:00 p.m. at 114 McGovern Hill, Deadwood, SD.

Plans and specifications for the project may be obtained electronically from Albertson Engineering, Inc. 3202 West Main Street, Suite C, Rapid City, South Dakota 57702 or available for viewing at the Construction Industry Center, 2771 Plant Street, Rapid City, South Dakota 57702.

Bid security will be required in the form of a cashiers check or certified check in the amount of five (5) percent of the total for the bid submitted, or through a bid bond of not less than ten (10) percent of the total for the bid submitted, made payable to the City of Deadwood. A performance bond is also required.

Bids will be sealed and marked **Retaining Wall Project – 114 McGovern Hill**. Bids will be mailed or hand delivered to the Deadwood Finance Office, 102 Sherman Street, Deadwood, South Dakota, 57732. The City of Deadwood has the right to reject any and all bids.

Dated this 5th Day of May, 2025

_____

Jessicca McKeown
City of Deadwood Finance Officer

Publish Black Hills Pioneer: May 9, 2025 and May 16, 2025

For any notice that is published twice:
This notice is published twice at an approximate cost of $_____.

NOTICE OF PUBLIC HEARING
APPLICATION OF TRANSFER FOR
RETAIL (ON-OFF SALE) MALT BEVERAGE LICENSES

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held May 5, 2025, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

1 – Retail (on-off sale) Malt Beverage & SD Farm Wine License (RB-2527):
Notice of transfer from TJ Gear, In. Lot 24 of Block 17 to Madame Peacocks LLC dba Madame Peacock's at 638 Main Street.

Any person interested in the approval or rejection of such transfer request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 21st day of April, 2025

CITY OF DEADWOOD
/s/ Jessicca McKeown, Finance Officer

Publish: B.H. Pioneer – April, 24, 2025
For any public notice that is published one time:
Published once at the total approximate cost of _____.

NOTICE OF PUBLIC HEARING
BIKE PARKING
USE OF INTERPRETIVE LOT, AND MOTORCYCLE PARKING

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held May 5, 2025 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

Use of Interpretive Lot
Motorcycle parking from 10:00 a.m. to 2:00 a.m. daily Thursday, July 31 through Monday, August 11.

Main Street:
Motorcycle parking on Main Street from Lower Main Street at Pioneer Way to Pine Street, northwest side only, 10:00 a.m. to 2:00 a.m. daily Sunday, July 27 through Monday, August 11, 2025.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 7th day of April, 2025.

CITY OF DEADWOOD

/s/ Jessicca McKeown, City Finance Officer

Publish BH Pioneer: April 12, 2025

For any public notice that is published one time:
Published once at the total approximate cost of _____.

City of Deadwood Special Event Permit Application and Facility Use Agreement for

Sturgis Bike Parking 2025

Instructions:
To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Adopted October 7, 2024

EVENT INFORMATION

☐ Run	☐ Walk	☐ Bike Tour	☐ Bike Race	☐ Parade	☐ Concert
☐ Street Fair	☐ Triathlon	☒ Other			

Event Title: Sturgis Bike Parking 2025

Event Date(s): July 27-August 10 (month, day, year)

Total Anticipated Attendance: _____

(# of Participants _____ # of Spectators _____)

Actual Event Hours: (from: 10am AM / PM (to): 2am AM / PM

Location / Staging Area: Main St and Interpretive Lot

Set up/assembly/construction _____ Start time: _____ AM / PM

Please describe the scope of your setup / assembly work (specific details): _____

Dismantle Date: Monday August 11 Completion time: 2am AM / PM

List any street(s) requiring closure as a result of this event. Include **street name(s), day, date** and **time** of closing and time of re-opening: _____

- Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.
- Any request involving 25-50 motor vehicles (not including motorcycles) will park on the north side of Main Street, which will not require street closure.
- Any request involving 50 or more vehicles which would require an entire street closure from Wall Street to Deadwood Street will require security be provided at Deadwood Street and Main Street and Wall Street and Main Street to direct traffic.
- Additional security may be required at the discretion of the Event Committee.

OPEN CONTAINER

https://www.cityofdeadwood.com/planning/page/special-event-open-container-information-and-maps

Date: _____ Times: _____ Zone: _____

Date: _____ Times: _____ Zone: _____

Date: _____ Times: _____ Zone: _____

Date: _____ Times: _____ Zone: _____

Date: _____ Times: _____ Zone: _____

Adopted October 7, 2024

APPLICANT AND SPONSORING ORGANIZATION INFORMATION

☐ Commercial (for profit) ☐ Noncommercial (nonprofit)

Sponsoring Organization: Deadwood Chamber of Commerce

Chief Officer of Organization (NAME): Dory Hanson

Applicant (NAME): Jesse Allen Business Phone: (605) 210-1870

Address: 501 Main St. Deadwood SD 57732
(city) (state) (zip code)

Daytime phone: (605) 578-1876 Evening Phone: (605) 591-9171 Fax #: ( )

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Name: _____

Address: _____
(city) (state) (zip code)

Contact person "**on site**" day of event or facility use Jesse Allen Pager/Cell #: 605-591-9171

(**Note**: This person must be in attendance for the duration of the event and immediately available to city officials)

REQUIRED: Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.

FEES / PROCEEDS / REPORTING

NO	YES	
☒	☐	Is your organization a "Tax Exempt, nonprofit" organization? If **YES**, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).
☒	☐	Are admission, entry, vendor or participant fees required? If **YES**, please explain the purpose and provide amount(s): _____

OVERALL EVENT DESCRIPTION:
ROUTE MAP/ SITE DIAGRAM/ SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Interpretive Lot Bike Parking Only Thursday July 31st - August 10th

Main St. Bike Parking Sunday July 27th - Monday August 11th

10am-2am

OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)

NO	YES	
☐	☐	Does the event involve the sale or use of alcoholic beverages? If **YES,** please proved your liquor liability insurance information to the last page of this application.
☐	☐	Will Items or services be sold at the event? If **YES**, please describe: _____
☐	☐	Does this event involve a moving route of any kind along streets, sidewalks, or highways? If **YES**, attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route.
☐	☐	Does this event involve a fixed venue site? If **YES**, attach a detailed site map showing all street impacted by the event.

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

- Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.
- Food Concession and / or Food Preparation Area(s).

  Please describe how food will be served at the event: _____

  _____

  _____

  If you intend to cook food in the event area, please specify the method to be used:

  ☐ GAS ☐ ELECTRIC ☐ CHARCOAL ☐ OTHER(SPECIFY):_____

- First Aid Facilities and Ambulance locations.
- Tables and Chairs.
- Fencing, Barriers and / or Barricades.
- Generator Locations and / or Source of Electricity.
- Canopies or Tent Locations.

  Tent Rental with Approved Special Event, which is set and amended by resolution, paid to the City of Deadwood:

  10' by 10' Set up and take down $200.00
  20' by 30' Set up and take down $400.00
  20' by 40' Set up and take down $600.00

- Booths, Exhibits, Displays or Enclosures.
- Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures.
- Vehicles and / or Trailers.
- Trash Containers and Dumpsters.

  (NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition.

  Number of trash cans: _____ Trash Containers w / lids: _____

  Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility: _____

  _____

  _____

  Other Related Event Components not covered above. _____

  _____

  _____

SAFETY / SECURITY / ACCESSIBILITY

Please describe your procedures for both **Crowd Control** and **Internal Security**: _____

_____

_____

Please describe your Accessibility Plan for access at your event by individuals with disabilities: _____

_____

_____

REQUIRED: It is the applicant's responsibility to comply with all City, County, State and Federal Disability Access Requirements applicable to this event.

NO YES

☐ ☒ Have you hired any Professional Security organization to handle security arrangements for this event? If **YES**, please list:

Security Organization: Badlands Security

Security Organization Address: 11089 Sanoma Rd Belle Fourche SD 57717

(city) (state) (zip code)

Security Director (Name): Fritz Carlson Business phone: 605 210-1870

NO YES

☒ ☐ Is this a night event? If **YES**, please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators: _____

_____

_____

Please indicate what arrangements you have made for providing **First Aid Staffing** and **Equipment**?

Number _____Ambulance(s) – How provided? _____

Number _____Emergency Medical Technicians – How provided? _____

APPLICANT specifically acknowledges and agrees that it shall be solely responsible for any damage to personal property located in or stored in or upon DEADWOOD's property pursuant to the activity for which approval is being sought and that DEADWOOD shall not be responsible for any damage or loss to or of APPLICANT's property which results from any cause or reason with regard to personal property owned by APPLICANT stored or located on DEADWOOD's property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: JA

APPLICANT agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money which DEADWOOD might have to pay to any person as a result of property damage, personal injury or death resulting from APPLICANT's use of the City property pursuant to approval of the activity for which approval is being sought herein. Acknowledge acceptance with initial: JA

Adopted October 7, 2024

PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event: _____
Chamber News Letter, Social and Local Media

ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES

NO YES

☐ ☐ Are there any **musical entertainment** features related to your event or facilities rental? If **YES**, please state the number of bands and type of music.

Number of Stages: _____ Number of Bands: _____

Type of Music: _____

☐ ☐ Will **sound amplification** be used?
If **YES**, please indicate: Start Time: _____AM / PM – Finish Time: _____AM / PM

☐ ☐ Will **sound check** be conducted prior to the event?
If **YES**, please indicate: Start Time: _____AM / PM – Finish Time: _____AM / PM

Please describe the sound equipment that will be used for your event: _____

☐ ☐ Will any fireworks, rockets or other pyrotechnics be used? If **YES**, please attach a copy of your permit (issued by the State Fire Marshall's office) to this application.

☐ ☐ Are any signs, banners decorations or special lighting be used? If **YES**, please describe: _____

PROMOTION / ADVERTISING / MARKETING / INTERNET INFORMATION

NO YES

☐ ☐ Will this event be promoted, advertised or marketed in any manner? If **YES**, please describe:

NO YES

☐ ☐ Will there be any live media coverage during your event? If **YES**, please explain:

Refer all event public inquiries and / or media inquiries for this event to:
NAME: Amanda Kille PHONE: 605-578-1876

Adopted October 7, 2024

INSURANCE REQUIREMENTS/LIQUOR LIABILITY

REQUIRED: Insurance for your event will be required before final permit approval.

Name of Insurance Company: Lloyds of London

Agent's Name: Chris Roberts

Business Phone: (605) 578-3456 Policy Number: GL3506L003-2 Policy Type: GL

Address: Box 507 Deadwood SD 57732

(city) (state) (zip code)

For final permit approval, you will need commercial general liability insurance that names "the City of Deadwood, its officers, employees and agents" as an additional insured. Insurance coverage must be maintained for the duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084.

The City must be named as an "additional insured." Please obtain the required insurance and mail an original insurance certificate to: **City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732**.

AFFIDAVIT OF APPLICANT

Advance Cancellation Notice Required: If this event is cancelled, notify the Deadwood Police Department. Otherwise, City personnel and equipment may be needlessly dispatched.

I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event and I understand that this application is made subject to the rules and regulations established by the City Commission of Deadwood. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Deadwood.

Name of Applicant (PRINT): Jesse Allen Title: Event Coordinator

Date: 2/19/25

(Signature of Applicant/Sponsoring Organization)

NOTICE OF PUBLIC HEARING
USE OF INTERPRETIVE LOT WAIVER OF BANNER FEE, BIKE PARKING
LEGENDS RIDE

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held May 5, 2025 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

Use of Interpretive Lot
Motorcycle parking from 6:00 a.m. to 3:00 p.m. Monday, August 4, 2025.

Street Closure Request:
Monday, August 4, 2025 – Main Street from Pine to Deadwood Street from 9:00 a.m. to 4:00 p.m. for Legends Ride participants to register at the Silverado-Franklin Hotel & Gaming Complex

Request to Waive Banner Fee:
Waiver of banner fees for directional signage only Monday, August 4, 2025.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 7th day of April, 2025.

CITY OF DEADWOOD
/s/ Jessicca McKeown, City Finance Officer

Publish BH Pioneer: April 12, 2025

For any public notice that is published one time:
Published once at the total approximate cost of _____.

City of Deadwood Special Event Permit Application and Facility Use Agreement for

Legends Ride

Instructions:
To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Adopted October 7, 2024

EVENT INFORMATION

☐ Run	☐ Walk	☐ Bike Tour	☐ Bike Race	☐ Parade	☐ Concert
☐ Street Fair	☐ Triathlon	☒ Other			

Event Title: Legends Ride

Event Date(s): 8/4/2025 (month, day, year) Total Anticipated Attendance: 500

(# of Participants _____ # of Spectators _____)

Actual Event Hours: (from: 9AM AM / PM (to): 4PM AM / PM

Location / Staging Area: Deadwood-Pine

Set up/assembly/construction 8/4/2025 Start time: 9AM AM / PM

Please describe the scope of your setup / assembly work (specific details): street closure

Dismantle Date: 8/4/2025 Completion time: 4PM AM / PM

List any street(s) requiring closure as a result of this event. Include **street name(s), day, date** and **time** of closing and time of re-opening: Deadwood to Pine8/4/2025 9AM-4PM interpretive lot 6AM-3PM

- Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.
- Any request involving 25-50 motor vehicles (not including motorcycles) will park on the north side of Main Street, which will not require street closure.
- Any request involving 50 or more vehicles which would require an entire street closure from Wall Street to Deadwood Street will require security be provided at Deadwood Street and Main Street and Wall Street and Main Street to direct traffic.
- Additional security may be required at the discretion of the Event Committee.

OPEN CONTAINER

https://www.cityofdeadwood.com/planning/page/special-event-open-container-information-and-maps

Date: _____ Times: _____ Zone: _____

Date: _____ Times: _____ Zone: _____

Date: _____ Times: _____ Zone: _____

Date: _____ Times: _____ Zone: _____

Date: _____ Times: _____ Zone: _____

Adopted October 7, 2024

APPLICANT AND SPONSORING ORGANIZATION INFORMATION

☒ Commercial (for profit) ☐ Noncommercial (nonprofit)

Sponsoring Organization: Buffalo Chip Campground, LLC

Chief Officer of Organization (NAME): Rod Woodruff

Applicant (NAME): Kris Sammons Business Phone: (605-347-9000

Address: 20622 Fort Meade Way, Sturgis, SD 57785
(city) (state) (zip code)

Daytime phone: (605-347-9000 Evening Phone: (605-641-8490 Fax #: ( )

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Name:

Address: 20622 Fort Meade Way, Sturgis, SD 57785
(city) (state) (zip code)

Contact person "**on site**" day of event or facility use Dion Harris Pager/Cell #: 605-863-1298

(**Note**: This person must be in attendance for the duration of the event and immediately available to city officials)

REQUIRED: Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.

FEES / PROCEEDS / REPORTING

NO	YES	
☒	☐	Is your organization a "Tax Exempt, nonprofit" organization? If **YES**, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).
☐	☒	Are admission, entry, vendor or participant fees required? If **YES**, please explain the purpose and provide amount(s): participants pay a fee thta is completely used for charitable contribution to support local charities

OVERALL EVENT DESCRIPTION:
ROUTE MAP/ SITE DIAGRAM/ SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Legends Ride , recurring yearly Event
Bikes Parked in front of Silverado/Franklin
Held Monday August 4, 2025, 9 AM - 4PM

Request the use of a section of the interpretive Lot 6AM-3PM for overflow parking.
If not utilized, the lot will be reopened

Fund raising event to include charities such as South Dakota Special Olympics
Rapid City Flame, Shriners Transportation Fund for Children

request to waiver banner fees for directional banners
request police escort at 3PM in conjunction with SDDOT and all other local law
enforcement agencies by special permit application

OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)

NO	YES	
☒	☐	Does the event involve the sale or use of alcoholic beverages? If **YES,** please proved your liquor liability insurance information to the last page of this application.
☒	☐	Will Items or services be sold at the event? If **YES**, please describe: _____
☐	☒	Does this event involve a moving route of any kind along streets, sidewalks, or highways? If **YES**, attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route.
☐	☒	Does this event involve a fixed venue site? If **YES**, attach a detailed site map showing all street impacted by the event.

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

- Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.
- Food Concession and / or Food Preparation Area(s).

  Please describe how food will be served at the event: _____

  _____

  _____

  If you intend to cook food in the event area, please specify the method to be used:

  ☐ GAS ☐ ELECTRIC ☐ CHARCOAL ☐ OTHER(SPECIFY):_____

- First Aid Facilities and Ambulance locations.
- Tables and Chairs.
- Fencing, Barriers and / or Barricades.
- Generator Locations and / or Source of Electricity.
- Canopies or Tent Locations.

  Tent Rental with Approved Special Event, which is set and amended by resolution, paid to the City of Deadwood:

  10' by 10' Set up and take down $200.00
  20' by 30' Set up and take down $400.00
  20' by 40' Set up and take down $600.00

- Booths, Exhibits, Displays or Enclosures.
- Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures.
- Vehicles and / or Trailers.
- Trash Containers and Dumpsters.

  (NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition.

  Number of trash cans: _____ Trash Containers w / lids: _____

  Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility: _____

  _____

  _____

  Other Related Event Components not covered above. _____

  _____

  _____

Adopted October 7, 2024

SAFETY / SECURITY / ACCESSIBILITY

Please describe your procedures for both **Crowd Control** and **Internal Security**: _____
security will be provided

Please describe your Accessibility Plan for access at your event by individuals with disabilities: _____
sidewalks will remain open

REQUIRED: It is the applicant's responsibility to comply with all City, County, State and Federal Disability Access Requirements applicable to this event.

NO ☐ YES ☐ Have you hired any Professional Security organization to handle security arrangements for this event? If **YES**, please list:

Security Organization: _____

Security Organization Address: _____
(city) (state) (zip code)

Security Director (Name): _____ Business phone: 605-347-9000

NO ☐ YES ☐ Is this a night event? If **YES**, please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators: _____

Please indicate what arrangements you have made for providing **First Aid Staffing** and **Equipment**?

Number 0 Ambulance(s) – How provided? _____

Number 0 Emergency Medical Technicians – How provided? _____

APPLICANT specifically acknowledges and agrees that it shall be solely responsible for any damage to personal property located in or stored in or upon DEADWOOD's property pursuant to the activity for which approval is being sought and that DEADWOOD shall not be responsible for any damage or loss to or of APPLICANT's property which results from any cause or reason with regard to personal property owned by APPLICANT stored or located on DEADWOOD's property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: _____

APPLICANT agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money which DEADWOOD might have to pay to any person as a result of property damage, personal injury or death resulting from APPLICANT's use of the City property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: _____

Adopted October 7, 2024

PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event: _____

ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES

NO YES

☐ ☐ Are there any **musical entertainment** features related to your event or facilities rental? If **YES**, please state the number of bands and type of music.

Number of Stages: _____ Number of Bands: _____

Type of Music: _____

☐ ☐ Will **sound amplification** be used?
If **YES**, please indicate: Start Time: 11AM AM / PM – Finish Time: 3PM AM / PM

☐ ☐ Will **sound check** be conducted prior to the event?
If **YES**, please indicate: Start Time: _____ AM / PM – Finish Time: _____ AM / PM

Please describe the sound equipment that will be used for your event: _____
Outlaw Square PA System

☐ ☐ Will any fireworks, rockets or other pyrotechnics be used? If **YES**, please attach a copy of your permit (issued by the State Fire Marshall's office) to this application.

☐ ☐ Are any signs, banners decorations or special lighting be used? If **YES**, please describe: _____

PROMOTION / ADVERTISING / MARKETING / INTERNET INFORMATION

NO YES

☐ ☐ Will this event be promoted, advertised or marketed in any manner? If **YES**, please describe:
promoted by Buffalo Chip Campground Website and social platforms

NO YES

☐ ☐ Will there be any live media coverage during your event? If **YES**, please explain:
local news agencies usually have a representative to film

Refer all event public inquiries and / or media inquiries for this event to:
NAME: Cody Ertman/Media PHONE: 605-641-2328Hub I

Adopted October 7, 2024

INSURANCE REQUIREMENTS/LIQUOR LIABILITY

REQUIRED: Insurance for your event will be required before final permit approval.

Name of Insurance Company: Hub International

Agent's Name: Jeremy Vliem/Sturgis

Business Phone: (605-347-4644 Policy Number: _____ Policy Type: Commercial Liability

Address: 20622 Fprt Meade Sturgis Sd 57785

(city) (state) (zip code)

For final permit approval, you will need commercial general liability insurance that names "the City of Deadwood, its officers, employees and agents" as an additional insured. Insurance coverage must be maintained for the duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084.

The City must be named as an "additional insured." Please obtain the required insurance and mail an original insurance certificate to: **City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732**.

AFFIDAVIT OF APPLICANT

Advance Cancellation Notice Required: If this event is cancelled, notify the Deadwood Police Department. Otherwise, City personnel and equipment may be needlessly dispatched.

I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event and I understand that this application is made subject to the rules and regulations established by the City Commission of Deadwood. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Deadwood.

Name of Applicant (PRINT): Kris Sammons Title: Assistant Admin

_____ Date: 3-27-25

(Signature of Applicant/Sponsoring Organization)

Adopted October 7, 2024

NOTICE OF PUBLIC HEARING
STREET CLOSURE
RUSTY WALLACE RIDE

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held May 5, 2025 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

Street Closure Request:
Friday, August 8, 2025 – Main Street closure from Pine Street to Deadwood Street from noon to 3:00 p.m. for ride participants.

Friday, August 8, 2025 - Deadwood Street closure from Main Street to Pioneer Way from 4:00 p.m. to 10:00 p.m. for ride participants.

Use of Interpretive Lot
Motorcycle parking from 4:00 p.m. to 10:00 p.m. Friday, August 8, 2025.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 7th day of April, 2025.

CITY OF DEADWOOD
/s/ Jessicca McKeown, City Finance Officer

Publish BH Pioneer: April 12, 2025

For any public notice that is published one time:
Published once at the total approximate cost of _____.

City of Deadwood Special Event Permit Application and Facility Use Agreement for

Rusty Wallace Ride-

Instructions:
To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Adopted October 7, 2024

EVENT INFORMATION

☐ Run	☐ Walk	☐ Bike Tour	☐ Bike Race	☐ Parade	☐ Concert
☐ Street Fair	☐ Triathlon	☒ Other			

Event Title: Rusty Wallace Ride-

Event Date(s): August 8, 2025 (month, day, year)

Total Anticipated Attendance: 200

(# of Participants _____ # of Spectators _____)

Actual Event Hours: (from: 12PM AM / PM (to): 10PM AM / PM

Location / Staging Area: Outlaw Square/Main Street

Set up/assembly/construction August 8 Start time: 11AM/4PM AM / PM

Please describe the scope of your setup / assembly work (specific details): closing of Main Street between Pine and Shine -staging will include pre-set up of bar, then the bollards will be in place with gates on Deadwood ST

Dismantle Date: August 8 Completion time: 3:15PM Main/10 PM Deadwood AM / PM

List any street(s) requiring closure as a result of this event. Include **street name(s), day, date** and **time** of closing and time of re-opening: Main Street between Pine and Shine closed from 12PM until 3PM, will reopen when riders depart-Deadwood Street closed from 4PM until 10PM Interpretive lot for overflow parking 4-10PM

- Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.
- Any request involving 25-50 motor vehicles (not including motorcycles) will park on the north side of Main Street, which will not require street closure.
- Any request involving 50 or more vehicles which would require an entire street closure from Wall Street to Deadwood Street will require security be provided at Deadwood Street and Main Street and Wall Street and Main Street to direct traffic.
- Additional security may be required at the discretion of the Event Committee.

OPEN CONTAINER

https://www.cityofdeadwood.com/planning/page/special-event-open-container-information-and-maps

Date: _____ Times: _____ Zone: _____

Date: _____ Times: _____ Zone: _____

Date: _____ Times: _____ Zone: _____

Date: _____ Times: _____ Zone: _____

Date: _____ Times: _____ Zone: _____

Adopted October 7, 2024

APPLICANT AND SPONSORING ORGANIZATION INFORMATION

☒ Commercial (for profit) ☐ Noncommercial (nonprofit)

Sponsoring Organization: Buffalo Chip Campground, LLC

Chief Officer of Organization (NAME): Rod Woodruff

Applicant (NAME): Kris Sammons Business Phone: (605-347-9000

Address: 20622 Fort Meade Way, Sturgis SD 57785
(city) (state) (zip code)

Daytime phone: (605-347-9000 Evening Phone: (605-641-8490 Fax #: ( )

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Name:

Address: 20622 Fort Meade Way, Sturgis, SD 57785
(city) (state) (zip code)

Contact person "**on site**" day of event or facility use Cody Ertman Pager/Cell #: 605-641-2328

(**Note**: This person must be in attendance for the duration of the event and immediately available to city officials)

REQUIRED: Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.

FEES / PROCEEDS / REPORTING

NO	YES	
☒	☐	Is your organization a "Tax Exempt, nonprofit" organization? If **YES**, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).
☐	☒	Are admission, entry, vendor or participant fees required? If **YES**, please explain the purpose and provide amount(s): participants pay a fee that is completely used for charitable contributions

OVERALL EVENT DESCRIPTION:
ROUTE MAP/ SITE DIAGRAM/ SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Rusty Wallace Charity Ride-this is the second year for this ride in Deadwood

The Rusty Wallace Charity Ride will kick off with a party at OUtlaw Square and the Rocksino by Hard Rock Deadwood.

The registration will take place at the Outlaw Square and post ride event will take place at the Rocksino-There will be NO Alcohol served in Outlaw Square 9am -3pm

We are requesting street closure of Main Street between Pine Street and Deadwood Street for registered bike parking from 12pm unitl departure at 3pm

Request street closure of Deadwood Strett from Main Street to Pioneer Way from 4pm until 10PM. Returning participants will park on Deadwood Street for post event gathering at the Rocksino. Security will be in place at both the pre and post event and post ride events

Also request Deadwood Police escort upon departure and during arrival from 85/14 down Main Street to Deadwood St

OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)

NO	YES	
☒	☐	Does the event involve the sale or use of alcoholic beverages? If **YES,** please proved your liquor liability insurance information to the last page of this application.
☐	☒	Will Items or services be sold at the event? If **YES**, please describe: Ride event merchandise may be sold
☐	☒	Does this event involve a moving route of any kind along streets, sidewalks, or highways? If **YES**, attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route.
☐	☒	Does this event involve a fixed venue site? If **YES**, attach a detailed site map showing all street impacted by the event.

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

- Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.
- Food Concession and / or Food Preparation Area(s).

  Please describe how food will be served at the event: _____

  _____

  _____

  If you intend to cook food in the event area, please specify the method to be used:

  ☐ GAS ☐ ELECTRIC ☐ CHARCOAL ☐ OTHER(SPECIFY):_____
- First Aid Facilities and Ambulance locations.
- Tables and Chairs.
- Fencing, Barriers and / or Barricades.
- Generator Locations and / or Source of Electricity.
- Canopies or Tent Locations.

  Tent Rental with Approved Special Event, which is set and amended by resolution, paid to the City of Deadwood:

  10' by 10' Set up and take down $200.00
  20' by 30' Set up and take down $400.00
  20' by 40' Set up and take down $600.00
- Booths, Exhibits, Displays or Enclosures.
- Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures.
- Vehicles and / or Trailers.
- Trash Containers and Dumpsters.

  (NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition.

  Number of trash cans: 8 Trash Containers w / lids: 0

  Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility: Outlaw Square staff will handle pick up of trash and dispose at end of event.

  _____

  _____

  Other Related Event Components not covered above. _____

  _____

  _____

Adopted October 7, 2024

SAFETY / SECURITY / ACCESSIBILITY

Please describe your procedures for both **Crowd Control** and **Internal Security**: _____
Security will be provided

Please describe your Accessibility Plan for access at your event by individuals with disabilities: _____
Outlaw Square is ADA complient

REQUIRED: It is the applicant's responsibility to comply with all City, County, State and Federal Disability Access Requirements applicable to this event.

NO ☐ YES ☐ Have you hired any Professional Security organization to handle security arrangements for this event? If **YES**, please list:

Security Organization: _____

Security Organization Address: _____
(city) (state) (zip code)

Security Director (Name): _____ Business phone: 605-347-9000

NO ☐ YES ☐ Is this a night event? If **YES**, please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators: _____

Please indicate what arrangements you have made for providing **First Aid Staffing** and **Equipment**?

Number N/A Ambulance(s) – How provided? _____

Number N/A Emergency Medical Technicians – How provided? _____

APPLICANT specifically acknowledges and agrees that it shall be solely responsible for any damage to personal property located in or stored in or upon DEADWOOD's property pursuant to the activity for which approval is being sought and that DEADWOOD shall not be responsible for any damage or loss to or of APPLICANT's property which results from any cause or reason with regard to personal property owned by APPLICANT stored or located on DEADWOOD's property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: _____

APPLICANT agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money which DEADWOOD might have to pay to any person as a result of property damage, personal injury or death resulting from APPLICANT's use of the City property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: _____

Adopted October 7, 2024

PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event: _____
Residents and businesses will be notified through public meeting hearing notices

ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES

NO YES

☐ ☐ Are there any **musical entertainment** features related to your event or facilities rental? If **YES**, please state the number of bands and type of music.

Number of Stages: _____ Number of Bands: _____

Type of Music: _____

☐ ☐ Will **sound amplification** be used?
If **YES**, please indicate: Start Time: 12PM AM / PM – Finish Time: 3PM AM / PM

☐ ☐ Will **sound check** be conducted prior to the event?
If **YES**, please indicate: Start Time: _____ AM / PM – Finish Time: _____ AM / PM

Please describe the sound equipment that will be used for your event: _____
Outlaw Square PA System will be used

☐ ☐ Will any fireworks, rockets or other pyrotechnics be used? If **YES**, please attach a copy of your permit (issued by the State Fire Marshall's office) to this application.

☐ ☐ Are any signs, banners decorations or special lighting be used? If **YES**, please describe: _____
registration signs will be in place

PROMOTION / ADVERTISING / MARKETING / INTERNET INFORMATION

NO YES

☐ ☐ Will this event be promoted, advertised or marketed in any manner? If **YES**, please describe:
promoted by Buffalo Chip Campground website and social media platforms

NO YES

☐ ☐ Will there be any live media coverage during your event? If **YES**, please explain:
local news agencies usually have a reporter covering the event

Refer all event public inquiries and / or media inquiries for this event to:
NAME: Cody Ertman PHONE: 605-641-2328

Adopted October 7, 2024

INSURANCE REQUIREMENTS/LIQUOR LIABILITY

REQUIRED: Insurance for your event will be required before final permit approval.

Name of Insurance Company: Hub International

Agent's Name: Jeremy Vliem/Sturgis

Business Phone: (605)347-4644 Policy Number: _____ Policy Type: Commercial Liability

Address: 20622 Fort Meade Way Sturgis SD 57785

(city) (state) (zip code)

For final permit approval, you will need commercial general liability insurance that names "the City of Deadwood, its officers, employees and agents" as an additional insured. Insurance coverage must be maintained for the duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084.

The City must be named as an "additional insured." Please obtain the required insurance and mail an original insurance certificate to: **City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732**.

AFFIDAVIT OF APPLICANT

Advance Cancellation Notice Required: If this event is cancelled, notify the Deadwood Police Department. Otherwise, City personnel and equipment may be needlessly dispatched.

I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event and I understand that this application is made subject to the rules and regulations established by the City Commission of Deadwood. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Deadwood.

Name of Applicant (PRINT): Kris Sammons Title: Assistant Admin

Date: 3-27-25

(Signature of Applicant/Sponsoring Organization)

Adopted October 7, 2024

NOTICE OF PUBLIC HEARING
FOR KOOL DEADWOOD NITES
STREET CLOSURE, OPEN CONTAINER, WAIVER OF VENDING FEES

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held May 5, 2025 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

Relaxation of Open Container Ordinance Request:
Wednesday, August 20: Relaxation of Open Container Ordinance in Zone 1 and 2 from 5:00 p.m. to 10:00 p.m.

Thursday, August 21, Friday, August 22, Saturday, August 23 and Sunday, August 24: Relaxation of Open Container Ordinance in Zone 1 and 2 from noon to 10:00 p.m. daily.

Kool Deadwood Nites Street Closure Requests:

- Tuesday, August 19 from 6:00 p.m. to 9:00 p.m. Main Street from Wall to Deadwood Street for car parking.
- Wednesday, August 20 from 2:00 p.m. to 3:00 a.m. on Sunday, August 24 Main St. from Wall to Deadwood Street for early stage setup.
- Thursday, August 21 from 4:00 p.m. to 10:00 p.m. Main St. from Deadwood to Pine for overflow parking for Sock Hop.
- Friday, August 22, and Saturday, August 23 Main St. from Deadwood to Pine from 4:00 p.m. to 10:00 p.m. daily.
- Sunday, August 24, Main St. from Lower Main Street at Pioneer Way to Pine Street from 8:00 a.m. to 3:00 p.m. for Parade and Show and Shine Parking

Permission to Waive Vending Fees
Request to waive vending fees for Deadwood Chamber and American Legion on Main Street, Interpretive Lot, Event Complex and Welcome Center Lot on Tuesday, August 19 through Sunday, August 24.

Request to waive vending fees for Napa (or alternative sponsor) at Welcome Center Lot on Tuesday, August 19 through Sunday August 24 from 7:00 a.m. to 2:00 p.m. daily.

Use of Interpretive Lot
Sunday, August 17 through Sunday, August 24 for tent and merchandise (7 parking spaces near Deadwood Street.)

Thursday, August 21 at 2:00 a.m. through Sunday, August 24 at 2:00 p.m. for registered cars.

Use of Welcome Center Lot for Registration and Registered Cars Only
Tuesday, August 19 at 6:00 a.m. through Saturday, August 23 at 10:00 p.m. (if not utilized, security will make available)

Use of Event Complex
Request to waive user fees at the Event Complex for Kool Deadwood Nites events on Friday, August 22, 7:00 a.m. to 10:00 a.m. for road run, Saturday, August 23, 6:00 a.m. to 2:00 p.m. for car judging, and Sunday August 24, 6:00 a.m. to 10:00 a.m. for parade lineup.

Request to Waive Banner Fee:
Request to waive Banner fees Sunday, August 17 through Sunday, August 24 for Kool Deadwood Nites, Directional and Chamber banners.

Main Street Parking:
Parking on Main Street from Wild Bill Bar to Nugget Saloon, and in front of Mineral Palace Thursday, August 21 through Saturday, August 23 from 10:00 a.m. to 10:00 p.m. daily.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 7th day of April, 2025.

CITY OF DEADWOOD
/s/ Jessicca McKeown, Finance Officer

Please publish B.H. Pioneer: April 12, 2025

For any public notice that is published one time:
Published once at the total approximate cost of _____.

Event Complex Rental and Use Agreement

Event: Kool Deadwood Nites 2025

Date of Event: Aug 22-24

The City of Deadwood has contracted with the Deadwood Chamber of Commerce and Visitors Bureau for the management and coordination of the Deadwood Event Complex. As an applicant for rental and use of any portion of the Deadwood Event Complex, you are required to contact the Chamber for coordination and assistance in the submittal of this application to the City. The Chamber can be contacted at the following address:

Deadwood Chamber of Commerce
501 Main Street
Deadwood, SD 57732
605-578-1876

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Outdoor Event Complex
Deadwood, SD 57732

Deadwood Event Complex Rental and Use Agreement

Event Name: Kool Deadood Nites

Contact Information:

Name of Applicant: Jesse Allen

Business/Organization: Deadwood Chamber of Commerce

Mailing Address: 501 Main St.

City, State Zip: Deadwood, SD 57732

Business Phone: 605-578-1876 Cell Phone: 605-591-9171

Email Address: jesse@deadwood.org

Dates Event Complex requested:

Set up Date(s): Fri 8/22 Hour(s): 6am-10pm

Event Date(s): Aug 22-24 Hour(s): 6am-2pm

Clean-up Date(s): Aug 24 10am Hour(s): _____

Approximate number of people who will attend: _____

I am applying to use the:
(Please check property requested)

- ☐ Ticket Booth
- ☒ Main Grandstand Concession
- ☐ Crow's Nest
- ☒ Main Grandstand Restrooms
- ☐ VIP Grandstand
- ☐ Baseball Field(s)
- ☐ Baseball Field Restrooms
- ☒ Ferguson Field Restrooms
- ☒ Arena and Corral Areas
- ☐ Venue Seating
- ☒ Parking Lots
- ☐ Pyrotechnics
- ☐ Open Container

Office use Only
Key #
Key #
Key #
Key #

Deadwood Event Complex Rental and Use Agreement

Event Name: Kool Deadwood Nites

Compliance with Deadwood City Ordinances:

Please review the City of Deadwood Ordinances located on the City of Deadwood website: www.cityofdeadwood.com or by calling (605) 578-2082.

1) Deadwood Codified Ordinance - Chapter 8.12 – Noise. This ordinance must be adhered to. A violation of this ordinance could be grounds for refusing future rental requests.
2) Deadwood Codified Ordinance – Title 5 – Business License. This ordinance may apply.

Additional contacts:

Names & contact number of event representatives or sub-contractors (i.e. security, refuge, etc.):

Name: Dory Hanson Title: Director
Phone: 605-578-1876 Representing: DWD Chamber

Name: Fritz Carlson Title: Owner
Phone: 605-210-1780 Representing: Badlands Security

Name: _____ Title: _____
Phone: _____ Representing: _____

Name: _____ Title: _____
Phone: _____ Representing: _____

Name: _____ Title: _____
Phone: _____ Representing: _____

Name: _____ Title: _____
Phone: _____ Representing: _____

Deadwood Event Complex Rental and Use Agreement

Renter Type: ☐ For-Profit ☐ Private ☒ Non-Profit ☐ Government

(Check One) *Categories above defined in the Complex Guidelines and Information Sheet*

Rental Fees:

	Event Complex Facilities	Parking Lots Only	Baseball Fields Only
Private	$35 / Hr.	$25 / Hr.	$25 / Hr.
	$300 / Day	$200 / Day	$100 / Day
Non-Profit	$30 / Hr.	$25 / Hr.	No charge
	$250 / Day	$150 / Day	No charge
For Profit	$75 / Hr.	$65 / Hr.	$35 / Hr.
	$500 / Day	$400/ Day	$300 / Day
Government Agencies	No charge	No charge	No charge

Ticketed Events:
Events planning on the sale of tickets for attendees may choose to apply a ticket surcharge **for each ticket sold or pay the facility use fee**. **Surcharge includes 1 day of setup and event days**. **Events requiring additional set up/tear down days will be charged half the daily rental rate.** The City of Deadwood has a ticket surcharge, which is set and amended by resolution. **The City Of Deadwood reserves the right to apply the rental fees regardless of the ticket surcharge.**

Rental Fees subject to change. Fees and deposits waived for Lead Deadwood School Activities.

Damage Deposit (Refundable): $1,250.00 minimum (no alcohol) or $2,500.00 minimum (serving alcohol), **which includes a $250.00 non-refundable administrative fee**. **There will be an additional fee of half of the Event Complex Rental rate fee taken out of the deposit if anyone arrives prior to the set up date and time.**

Key Deposit (One Key or All Keys) (Refundable): $100.00

A cleaning/trash removal fee (Non-Refundable) of $250.00 PER DAY applies for Event Complex. If additional bathrooms at Ferguson Field or the Ball Bark are needed, a fee of $125.00 per day for each location applies.

A Streaming Fee of $200.00 PER DAY applies IF USED.

Tent Rental, which is set and amended by resolution:

10’ by 10’ Set up and take down.....$200.00
20’ by 30’ Set up and take down.....$400.00
20’ by 40’ Set up and take down.....$600.00

Deposit and Fees must be received before application can be approved.

City reserves the right to bill for additional fees if damages exceed deposit amount.
Please read the Use Guidelines for cancellation and reservation policies.

Fees		**Request to Waive**	**Refundable Deposits**	
Event Complex Facilities	$ 750	☒	Key Deposit	$
Add'l Set-up/Tear Down	$	☐	Damage Deposit	$ 1250
Baseball Fields	$	☐		
Parking Lots Only	$	☐	**Total Deposits**	**$** 1250
Tent	$	☐		
Event Complex Cleaning And Trash Removal	$ 750		Alcohol Fee (Pg 18) ($100.00 per day)	$
Cleaning/Ferguson/Baseball	$ 375			
Streaming	$			
Total Fees	**$** 1875			

Organization: Deadwood Chamber of Commerce

Signature: _____ Date: 2/21/25

Office Use only:

Date Fees Paid: _____

Date Deposit Paid: _____

Fees Still Owed: _____

Notes:

Acknowledgement of Use Rules and Regulations

1. The user assumes responsibility for damage to the rented building(s) and/or area(s) and its amenities during the time of usage, including any time rented for set-up and clean-up. Any property damaged beyond normal wear and tear may be replaced or repaired at the option of City of Deadwood at the user's expense. Liability will be the actual repair or replacement cost and will not be limited to the damage & cleaning deposit.

   Initials JA

2. In the event there is damage to the Event Complex or its amenities, City of Deadwood or its appointed agent will notify the undersigned user of the nature and extent of the damage. City of Deadwood will provide an appraisal of the repair or replacement within 30 days of the event. Refund will be discussed at the next event committee meeting, which is the last Thursday of each month. If approved, refund will be issued after the City Commission meeting on the 1st or 3rd Monday of each month. The user will be billed for any amount that exceeds the damage/cleaning deposit.

   Initials JA

3. The user agrees to leave the building and grounds in as good or better condition at the end of the event. Any additional clean-up required after the event will be billed to the user at a rate of $100.00 per hour per person required to perform the work.

   Initials JA

4. A concessionaire is provided for approved special events at the Deadwood Event Complex based on the size of the event and the needs of the event organizer. The concessionaire has a guaranteed dollar amount of two hundred and fifty ($250.00) dollars per day to the Concessionaire when the concession is requested by the Event Organizer. If the event does not produce the two hundred and fifty ($250) dollars per day, the event organizer shall be required to cover the shortfall to the Concessionaire. The guaranteed dollar amount shall be paid to the Concessionaire if events are canceled within 72 hours of the event as the concessionaire has at that point prepared for the event taking place. If the event is canceled prior to 72 hours from the event, the Concessionaire shall not be guaranteed the two hundred and fifty ($250.00) dollars per day.

   Initials JA

5. The user is responsible for removal of trash and placing it in a dedicated area. All trash must be bagged.

   Initials JA

6. I understand and agree: (Please Check Box for your Acknowledgement)

   ☒ The person in charge of the event must be in attendance at all times during the event. I have read & signed the Alcohol Policy form.

   ☒ All guests must remain in the vicinity of the building/area rented and are not allowed to roam the Event Complex or enter other buildings.

   ☒ The person in charge must keep the guests off the Football Field unless granted permission to use from the Deadwood City Commission for the event.

   ☒ Smoking on City property, including the Event Complex, is prohibited except in designated areas. No person shall smoke or carry any lighted smoking instrument, any cigar, cigarette, pipe, electronic cigarette on any City property.

   ☒ If the fire alarms sound, the person in charge will instruct all guests to evacuate to a safe distance

outside the building(s) until such time as the Fire Department allows re-entry.

- ☒ The person in charge will not allow anyone to interfere with the fire alarm system.
- ☒ All vehicles must be parked in designated parking areas. No vehicles are to be parked in the Fire Lanes surrounding the buildings.
- ☒ The event representative understands and agrees to immediately pay for any damage or cleaning that exceeds the deposit amount.
- ☒ If decorations are used, only painter's tape (low adhesive) can be used on any surfaces. No holes may be made in Event Complex property. Renter must remove all decorations and attachments.
- ☒ No alterations can be made to the buildings or grounds without the express permission of City of Deadwood. This includes, but is not limited to, installation of equipment, installation of wiring, cable or other devices or any alteration of the building.
- ☒ All exits cannot be blocked during the event.
- ☒ Unless otherwise specified by the City Commission, all events must end by 10:00 p.m. Sunday – Thursday and 11:00 p.m. Friday – Saturday. Any event permitted may be required to have security present.
- ☒ Noise that may cause inconvenience, annoyance or alarm to others is not permitted. Any event that generates excessive noise must take place between the hours of 7:00 a.m. – 10:00 p.m. only and must comply with Noise Regulations found in the City of Deadwood Codified Ordinance.
- ☒ In case of an emergency, such as a fire, dial 911. In the case of a non-emergency, the Deadwood Police Department number is (605) 578-2623 and the Deadwood Fire Department number is (605) 578-1212.
- ☒ In case of issues related to the Event Complex during off business hours such as electrical problems, wastewater issues, lighting problems, property related issues, etc. contact Lawrence County Dispatch at (605) 578-2230. The proper authority will be dispatched to remedy the problem. If the problem occurs during business hours (7am-4pm M-F) contact the Deadwood Public Works Department at (605) 578-3082.

Initials JA

7. Outdoor/Animal Events: (Check Acknowledgement)

- ☐ Event representatives are responsible for removal of all animal waste, feed, straw and garbage.
- ☐ Event representatives are responsible for cleaning all areas utilized including the staging areas, grounds, seating areas, parking areas, and buildings.

Initials JA

**Local Non-Profits may be available to assist. If hiring a contractor, contractor must have proof of insurance and contractor's license.

Insurance and Liability

Overview:

When city facilities are used by the general public for special events which pose a high risk of injury (e.g. outdoor recreational activities or athletic events), a signed Waiver of Liability, Indemnification, and Medical Release should be required of each participant.

The waiver form should not be significantly modified. It has been written to comply with a 1994 Supreme Court decision, which stated:

- Pre-injury releases are much more likely to be deemed valid and enforceable when they are written on a separate document--that is, not imbedded in an application, rental agreement or sign-up sheet;
- Unless the intention of the parties is expressed in unmistakable language, an exculpatory clause will not be deemed to insulate a party from liability for his own negligent acts...what the law demands is that such provisions be clear and coherent; and
- The more inherently dangerous or risky the recreational activity, the more likely that an anticipatory release will be held valid.

The form can and should be modified to specifically identify the activity involved. In the case of a particularly dangerous activity, the level of risk involved should also be stated. For example, it may not be sufficient to name the activity "motorcycle stunts." The release form should specify the level of difficulty of the stunts.

NOTE:

High risk activities warrant the use of either a Facilities Use Agreement which requires the user to carry liability coverage, or participant liability waivers, or both. The process of determining when to require insurance of the user and/or when to require signed waivers of participants can be a difficult one. Unfortunately, with the wide variety of activities, events and facilities across City government, there is no way to establish a standard policy to specifically address all cases. ***Please contact the City of Deadwood's Safety Director for guidance at 605-578-2082.***

The following pages include:

- Facilities Use Agreement Indemnification and Insurance Clause
- Event Sponsor Release and Indemnification Agreement
- Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment
- Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment for Minor(s)

Facilities Use Agreement Indemnification and Insurance Clause

User agrees to indemnify and hold the City, and its officers, agents and employees harmless from any and all liability, damages, actions, claims, demands, expenses, judgments, fees and costs of whatever kind or character, arising from, by reason of, or in connection with the use of the facilities described herein. It is the intention of the parties that the City, and its officers, agents and employees shall not be liable or in any way responsible for injury, damage, liability, loss or expense resulting to the user and those it brings onto the premises due to accidents, mishaps, misconduct, negligence or injuries, either in person or property.

User expressly assumes full responsibility for any and all damages or injuries which may result to any person or property by reason of or in connection with the use of the facilities pursuant to this agreement and agrees to pay the City for all damages caused to the facilities resulting from user's activities hereunder.

User represents that its activities, pursuant to this agreement, will be supervised by adequately trained personnel, and that user will observe, and cause the participants in the activity to observe, all safety rules for the facility and the activity. User acknowledges that the City has no duty to and will not provide supervision of the activity.

User shall maintain occurrence based commercial general liability insurance or equivalent form with a limit of not less than one million dollars ($1,000,000) for each occurrence. If such insurance contains a general aggregate limit, it shall apply separately to this Agreement or be no less than two times the occurrence limit. Five days prior to commencement of this Agreement, User shall furnish the City with properly executed Certificates of Insurance which shall clearly evidence all insurance required in this Agreement and provide that such insurance shall not be canceled, except on 30 days' prior written notice to the City. The City Commission reserves the right to require additional commercial general liability insurance necessary to protect the interests of the City.

I have read this Facilities Use Agreement Indemnification and Insurance Clause

Organization: Deadwood Chamber of Commerce

Name: Jesse Allen Title: Event Coordinator

Signature: _____ Date: 2/21/25

Event Sponsor – Release and Indemnification Agreement

This is a Release of Liability Indemnification Agreement. Special Events Holder must read carefully before signing.

In consideration for being permitted to engage in the following special event activities on Deadwood property (describe in detail):

Rod Run Parking

Classic Car Show/Judging

Parade Line Up

Special Events Holder hereby acknowledges, represents, and agrees as follows:

A. We understand that the above described activities may be dangerous and do or may involve risks of injury, loss of damage to us and/or third parties. We further acknowledge that such risks may include but not be limited to bodily injury, personal injury, sickness, disease, death, and property loss or damage, arising from the following circumstances, among others:

Initials JA

B. If required by this paragraph, we agree to require each participant in our special event to execute a RELEASE AND INDEMNIFICATION AGREEMENT for ourselves and for Deadwood, on a form approved by Deadwood. Contact Deadwood Parks, Recreations and Events Director for determination: 605-578-2082.

Participant Release and Indemnification required? YES _____ NO X

Initials JA

C. We agree to procure, keep in force, and pay for special event insurance coverage, from an insurer acceptable to Deadwood, for the duration of the above described activities.

Initials JA

D. By signing this **RELEASE AND INDEMIFICATION AGREEMENT**, we hereby expressly assume all such risk of injury, loss or damage to us or any other related third party arising out of or in any way related to the above described activities, whether or not caused by the act, omission, negligence, or other fault of Deadwood, its officers, its employees, or by any other cause.

Initials JA

E. By signing this **RELEASE AND INDEMIFICATION AGREEEMENT,** we further hereby exempt, release and discharge Deadwood, its officers, and its employees, from any and all claims, demands and actions for such injury, loss, or damage arising out of or in any way related to the above described activities, whether or not caused by the act, omission, negligence, or other fault of Deadwood, its officers, its employees, or by any other cause.

Initials JA

F. We Further agree to defend, indemnify, and hold harmless Deadwood, its officers, employees, insurers, and self-insurance pool, from and against all liability, claims and demands, including any third party claim asserted against Deadwood, its officers, employees, insurers, or self-insurance pool, on account of injury, loss, or damage, including without limitation claims arising from bodily injury, personal injury, sickness, disease, death, property loss of damage, or any other kind of loss of any kind whatsoever, which arises out of or are in any way related to the above described activities. Whether or not caused by our act, omission, negligence, or other fault of Deadwood, its officers, its employees, or by any other cause.

Initials JA

G. By signing this **RELEASE AND INDEMNIFICATION AGREEMENT**, we hereby acknowledge and agree that said agreement extends to all acts, omission, negligence, or other fault of Deadwood, its officers, and/or its employees, and that said Agreement is intended to be as broad and inclusive as permitted by the laws of the State of South Dakota. If any portion thereof is held invalid, it is further agreed that the balance shall, notwithstanding, continue in full legal force and effect.

Initials JA

H. We understand and agree that this **RELEASE AND INDEMNIFICATION AGREEMENT** shall be governed by the laws of the State of South Dakota, and that jurisdiction and venue for any suit of cause of action under this agreement shall lie in the courts of Lawrence County, South Dakota.

Initials JA

I. This **RELEASE AND INDEMNIFICATION AGREEMENT** shall be effective as of the date or dates of the applicable special event, shall continue in full force until our responsibilities hereunder are full discharged, and shall be binding upon us, or successors, representatives, heirs, executors, assigns, and transferees.

Initials JA

IN WITNESS THEREOF, THIS RELEASE AND INDEMNIFICATION AGREEMENT is executed by the special events holder, acting by and through the undersigned, who represents that he or she is properly authorized to bind the Special Events Holder hereto.

Organization: Deadwood Chamber of Commerce

Name: Jesse Allen Title: Event Coordinator

Signature: Date: 2/21/25

Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment

By my signature below, I acknowledge that I am aware of, appreciate the character of, and voluntarily assume the risks involved in participating in:

_____

_____

By my signature below, on behalf of myself, my heirs, next of kin, successors in interest, assigns, personal representatives, and agents, I hereby:

1. Waive any claim or cause of action against and release from liability the City of Deadwood, its officers, employees, and agents for any liability for injuries to my person or property resulting from my participation in the activity listed above;
2. Agree to indemnify and hold harmless the City of Deadwood, its officers, employees and agents for any claims, causes of action, or liability to any other person arising from my participation in the activity listed above; and
3. Consent to receive any medical treatment deemed advisable during my participation in the activity listed above.

I have read this Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment, and fully understand its terms, understand that I have given up substantial rights by signing it, and have signed it freely and voluntarily without any inducement, assurance, or guarantee being made to me and indent my signature to be complete and unconditional release of liability to the greatest extend allowed by law.

Name: _____ Date of Birth: _____

Address: _____

_____

Signature: _____ Date: _____

Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment

By our signatures below, we acknowledge that we are aware of, appreciate the character of, and voluntarily assume the risks involved in participating:

_____

_____

By our signatures below, on behalf of ourselves, our heirs, next of kin, successors in interest, assigns, personal representatives, and agents, we hereby:

1. Waive any claim or cause of action against and release from liability the City of Deadwood its officers, employees, and agents for any liability for injuries to person or property resulting from participation in the activity listed above;
2. Agree to indemnify and hold harmless the City of Deadwood, its officers, employees, and agents for any claims, causes of action, or liability to any other person arising from participation in the activity listed above;
3. Consent to receive any medical treatment deemed advisable during participation in the activity listed above; and
4. Acknowledge that we are signing below as a minor child and as the parent or legal guardian of the minor child named below.

I have read this Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment, and fully understand its terms, understand that I have given up substantial rights by signing it, and have signed it freely and voluntarily without any inducement, assurance, or guarantee being made to me and indent my signature to be complete and unconditional release of liability to the greatest extend allowed by law.

Minor's Name: _____ Date of Birth: _____

Address: _____

_____

Signature: _____ Date: _____

Guardian's Name: _____ Date of Birth: _____

Address: _____

_____

Signature: _____ Date: _____

City of Deadwood Building Rental Rules

*Building Rental Rules only apply if the event is utilizing the grandstands, crow's nest, or ticket booth.

In addition to the rental agreement, the following rules are in force:

- No fog machine or similar device may be used in the buildings as they will set off the smoke alarms.
- No alcohol is allowed on any portion of the Event Complex unless consent has been given by City of Deadwood, and the Alcohol Policy has been signed and approved.
- No nails, staples, or tacks to be put on any City property. Painter's tape (low adhesive) is allowed.
- All decorations must be flame retardant in accordance with fire code.
- All exit lights must remain uncovered and visible.
- Handicapped area in the main grandstands must remain clear, no standing or blocking the walkway.
- No smoking is allowed on any city property, except designated areas. No person shall smoke or carry any lighted smoking instrument, any cigar, cigarette, pipe, electronic cigarette or other smoking equipment on city property.
- At 10:00 p.m., music must be shut off or turned down so it cannot be heard outside of the Event Complex.
- Propane usage allowed with City of Deadwood's prior consent.
- Clean up after your event, including but not limited to:
    - Sweep floors & mop spills and wipe down countertops
    - Empty trash in building & dispose of in receptacles outside
    - Take down any and all decorations and remove tape
    - Pick up trash within the entire Event Complex
- Deposit will be returned after the Event Complex is inspected. The deposit is available for return after the inspection and no deficiencies have been reported.

I have read and understand these rules.

Organization: Deadwood Chamber of Commerce

Name: Jesse Allen Title: Event Coordinator

Signature: _____ Date: 2/21/25

Event Complex Parking Requirements

*Event Complex Parking rules and requirements apply to all parking used within the Complex, as well as the parking in immediate adjacent properties.

The following rules are in force:

- A parking plan must be submitted as an attachment to this application and include the following information:
    1. Estimated attendance including Staff, spectators, and/or participants
    2. Parking Lots requested and location of proposed attendants
    3. Detailed drawing of proposed traffic flow and access; both pedestrian and vehicular
- Parking assistance required for events that use parking lots for spectators or contestants
- Fire lanes must be kept clear
- Number of Parking Attendants Required:
    - One Attendant located at the gate during the event at all times
    - One additional attendant for every 500 spectators or contestants

      *Example: 1000 people in attendance with contestants, staff, and/or participants would require one gate attendant and two parking attendants
- Failure to provide required attendants will be billed $100.00 per hour per attendant and City will assign attendants

Additional Notes:

1. High visibility vests with Deadwood Event Complex identified on them will be available in the Ticket Booth.
2. Large map of Complex will be on display in Ticket Booth for communication.
3. Absolutely no parking on fields without prior written approval from Parks, Recreations and Events Director. City reserves the right to bill for additional fees if damages occur.

I have read and understand these rules.

Organization: Deadwood Chamber of Commerce

Name: Jesse Allen Title: Event Coordinator

Signature: _____ Date: 2/21/25

Responsibilities to and of the Concessionaire

A. The Concessionaire shall sell quality food and beverages; schedule and provide full maintenance of the concession premises; employ, train, and supervise personnel with appropriate qualifications and experience to assist in such functions; perform or supervise employees in the performance of all other tasks related to the operation, maintenance of the concession premises; and pay for and obtain all licenses and permits necessary for the operation of the concessions granted. The Concessionaire may offer the sale of additional items from the Concession Premises but shall be limited to food and beverage and approved by the Deadwood City Commission.

B. The Concessionaire shall not sell any alcohol. Alcohol during events held at the Deadwood Event Complex is the sole responsibility of the Event Organizer. The event organizer will have access to the coolers and the outside bars in the facility.

C. Concessionaire shall at its own expense, at all times, keep the Concession Premises and areas within twenty-five (25) feet thereto in a neat, clean, safe, and sanitary condition; and keep the glass of all windows and doors serving such areas clean and presentable. Concessionaire shall furnish all cleaning supplies and materials needed to operate such areas in the manner prescribed in this agreement; Concessionaire shall provide or perform all necessary janitorial service to adequately maintain the inside and outside of such areas including concession seating. Concessionaire shall be responsible for keeping the areas within twenty-five (25) feet of the perimeter of such areas free of litter and clean of spills resulting from concession operations. The concessionaire shall be obligated to maintain a regular cleaning schedule, as well as a regular extermination service schedule.

D. Garbage collection within the concession premises and within twenty-five (25) feet of the premises shall be maintained by the Concessionaire and disposed into a dumpster provided by the Event Organizer. The Concessionaire shall **NOT** pay for garbage service during events.

E. Concessionaire shall be open for business during all special events approved by City Commission where the concession service is requested for the Deadwood Event Complex. If the event organizer is not requesting concession services, the event organizer cannot bring in other vendors to provide food and beverage for the event. The hours of operation of the concession premises shall coincide with the hours of the event scheduled and the hours of operation shall be coordinated between the Concessionaire and the Event Organizer.

A component of the facility use agreement is a guaranteed dollar amount of two hundred and fifty ($250.00) dollars per day to the Concessionaire when the concession is requested by the Event Organizer. If the event does not produce the two hundred and fifty ($250) dollars per day, the event organizer shall be required to cover the shortfall to the Concessionaire. The guaranteed dollar amount shall be paid to the Concessionaire if events are canceled within 72 hours of the event as the concessionaire has at that point prepared for the event taking place. If the event is canceled prior to 72 hours from the event, the Concessionaire shall not be guaranteed the two hundred and fifty ($250.00) dollars per day.

I have read and understand the responsibilities to and of the concessionaire as they relate to the rental agreement and the use of the Deadwood Event Complex.

Organization: Deadwood Chamber of Commerce

Name: Jesse Allen Title: Event Coordinator

Signature: _____ Date: 2/21/25

Alcohol Policy for Facility Rentals

No alcohol is allowed in any building or on the grounds of the City of Deadwood Event Complex, including the parking area without the expressed consent of City of Deadwood. To obtain permission to serve alcoholic beverages the City Finance Office MUST be contacted, at (605) 578-2600. Alcoholic beverages are NOT permitted outside of the Event Complex.

The sale of alcoholic beverages may be allowed by acquiring a special alcoholic beverage license from the City of Deadwood per Deadwood Codified Ordinance Chapter 5.04 Alcoholic Beverages Sections 5.04.070, 5.04.090 and 5.04.100 and South Dakota Codified Law Title 35. The process to obtain alcohol licenses may take up to 45 days.

If the undersigned represents a Private Party or For-Profit Organization, the serving of alcoholic beverages is allowed without a special alcoholic beverage license, provided that the event is invitation only, not open to the public, no public advertising and no money is involved (no cash bars and the cost of the alcohol cannot be hidden in an entry fee). Again, alcoholic beverages are NOT permitted outside of the Event Complex. The Finance Office MUST be contacted, at (605) 578-2600 then after review of the request for the serving of alcoholic beverages, the City Commission will approve or disapprove of the request. User will receive notification in written form from the City Finance office of the Commission action.

For those functions where consent has been given the following rules must be followed:

- At any event where alcohol is available, the renter must provide, at their expense, licensed servers unless otherwise approved by the Deadwood City Commission. A copy of the license must be provided to the City of Deadwood prior to the event.
- The renter will also, at their expense, provide adequate licensed certified security to cover the event. A copy of the license and security certification must also be provided to the City of Deadwood prior to the event. The entity can submit an "alternative" to a licensed certified security company, but the "alternative" security will generally entail having a certified police officer on site (off-duty officer is okay). The City will also need to be provided with their name & a copy of their certification, & they need to agree not to drink alcohol themselves.
- Keys for the facilities will not be issued until this information is received and confirmed.
- The renter is solely and wholly responsible to ensure all rules and regulations in regards to the serving of alcohol are followed.

☐ **YES**, we will have alcohol at the contracted event and will abide by the Event Complex Alcohol Policy.

☒ **NO**, we will not have alcohol at the contracted event and agree to police the buildings and parking area to ensure no alcohol is present at the event.

Organization: Deadwood Chamber of Commerce Name: _____

Title: _____ Signature: _____

Dates/Times Alcohol will be served: _____

Business name who will be serving: _____

Liability Insurance

Liability Insurance coverage is required if you plan to sell alcoholic beverages at your event or facilities rental.

Name of Insurance Company:_____

Agent's Name:_____ Policy Type: _____

Phone: _____ Policy No.: _____

Address: _____

Please obtain the required insurance and mail an original insurance certificate to:

City of Deadwood
Attn: Finance Office
102 Sherman Street
Deadwood, SD 57732.

General Business within the Event Complex

1. If you will be selling any items (tangible personal property), you and vendors must present a copy of South Dakota Sales Tax Licenses. For information on sales tax licensing contact the following:
   South Dakota Department of Revenue Office
   445 East Capitol Ave
   Pierre, SD 57501-3185
   (605) 773-3311

   Initials JA

2. If vendors are intended to be used during an approved event at the Deadwood Event Complex, all vendors shall comply with Chapter 5.28 of the Deadwood Codified Ordinances. This Ordinance is included within the guidelines and information packet for reference. In addition, vendors will be limited to designated areas (as indicated on the Event Complex site plan) within the Event Complex unless otherwise approved by the Deadwood City Commission. As the event organizer you understand the laws related to general business and vending within the City limits of Deadwood.

   Initials JA

3. As the event organizer and the renter of the Event Complex you shall ensure all sales from any proposed business activities (vendors or the event itself) will not compete with products sold from the concession facility and the concessionaire provided through the City of Deadwood.

   Initials JA

4. The user acknowledges the City of Deadwood has contracted a concessionaire to operate the concession spaces within the Deadwood Event Complex. The responsibilities in regards to the concessionaire and the concession space have been provided and are understood by the event organizer/user of the Event Complex.

   Initials JA

Organization: Deadwood Chamber of Commerce

Name: Jesse Allen Title: Event Coordinator

Signature: _____ Date: 2/21/25

Event Complex Sign and Banner Policy

1. Approved events proposed for the Deadwood Event Complex are exempt from Chapter 15.32 Signs of the City of Deadwood Code for all signage and banners located within the event venue. Any proposed banners or signs on the outside of the perimeter fencing will be subject to permitting and the process for approval as part of Deadwood Codified Ordinance Chapter 15.32
2. All signage and banners may be installed at the beginning of the approved rental time and shall be removed within 24 hours of completion of the event. City Staff will remove banners remaining beyond the time for removal at a cost of $150.00 per hour per person.
3. The City Planner and the Building Inspector shall approve any proposed signage proposed outside of the venue near the primary entrance to the Event Complex prior to the event. Signage proposed for way finding or entrance signage between Highway 14A/85 and Crescent Street may require South Dakota Department of Transportation and/or Deadwood Planning and Zoning Commission approval, proper timing and planning will be required and is important in regards to approval of signage outside of the Event Complex.
4. The installation of all signage and banners shall be presented to the City of Deadwood prior to installation to prevent damage to City Property and to ensure compliance to the City of Deadwood Codified Ordinance Chapter 15.32. Attach a written plan with quantities, sizes, and locations of all signs and banners.

I have read the Sign and Banner Policy for the City of Deadwood Event Complex, fully understand its terms, understand that I shall abide by Deadwood Codified Ordinance 15.32, and have signed it freely and voluntarily.

Organization: Deadwood Chamber of Commerce

Name: Jesse Allen Title: Event Coordinator

Signature: _____ Date: 2/21/25

City of Deadwood Equipment and Services

Limitations on the Provision of City Services; Cost and/or Fees

A. Approval for use of the Deadwood Event Complex does not obligate or require the City to provide services, equipment, or personnel in support of an event.

B. If the City provides services, equipment, or personnel in support of an event, the City will charge the event organizer a cost determined by the Department Head in supervision of the services provided. Please reference the attached fee list of services.

C. If the City is a co-sponsor of an event, city services, equipment, or personnel may be provided to support the event without charge.

Equipment and Services Provided (Included in Rental Fees)

Public Works Department

- Electricity (existing facilities only – additional power is the responsibility of the renter with approval from the Public Works Director)
- Water and Sewer (existing facilities only – additional services are the responsibility of the renter with approval from the Public Works Director)
- Yard Hydrants (water sources) – The City has several yard hydrants available upon request throughout the property; however, hoses, stock tanks, etc. are the responsibility of the event organizer.
- Limited grading, scarifying, compacting the Arena Surface Prior to the Set-up of the Event
- Installation and tear down of traffic control devices and signs the City has available. The traffic control devices and signs are limited to the inventory of the City of Deadwood and what have been used during events held in the event complex in the past.
- Providing for and setting up of fencing at the SDDOT shop yard for overflow parking if requested. The agreement between the SDDOT and the City requires this property be set-up a particular way, utilized specifically, and restored to the condition it was in prior to the use.
- Fence/Corral Panels – The City may provide fence and/or corral panels owned by the City of Deadwood if they are available. The installation of all fence panels as part of an event will be the responsibility of the renter.
- Cleaning of the Grandstands is the responsibility of the event organizer. In addition, if the existing facilities are not adequate for the projected number of patrons' additional facilities are the responsibility of the renter.

Police Department

- Parade Escort for parades directly related to the event
- Traffic Control related to exiting of patrons at the intersection of Seventy-Six Drive and Highway 85/14A. This service shall be determined in advance if needed.

Equipment and Services upon Request and Availability with Cost (NOT Included in Rental Fees)

Public Works Department

- Fire hydrants will NOT be available for event usage at any time and shall be kept clear for access in case of emergency.
- Additional services not specifically listed below shall be considered, evaluated, and determined if the City will provide the service. If the service can be provided a cost, if required, will be determined in writing prior to the event.

  Arena prep work including:
  - Additional grading, scarifying, compacting the Arena Surface after set-up of the event
  - Pumping of water from the Arena Area
  - Additional Dirt or Sand for the Arena
  - Fence panel installation and tear down
  - Snow removal from or hauling snow into event complex
  - Water – Bulk amounts of water used for dust control, snowmaking, etc.

  General Event Complex Services:
  - Garbage pick-up
  - Costs for emptying City dumpsters if utilized
  - Clean up of animal droppings during events

  Equipment/Machinery with a City Employee Operator ONLY:
  - Motor grader
  - Loader
  - Dump Truck
  - Skid Steer / Bobcat
  - Sweeper (Large or Small)
  - Bucket Truck
  - Water Tank Truck

Police Department

- Traffic Control – Any traffic control assistance beyond what is provided with the use of the facility
- Security Services – Security services shall be a request to the Chief of Police and the availability of personnel may prohibit this service from being provided.

Fire Department

- On-site Staff and/or equipment: If the approved event requires Fire Department staff and/or equipment to be on-site due to the nature of the event.

Renter Reference Sheet

Renter/Organization Name: Deadwood Chamber of Commerce

Requirements (If first time renter):

- 3 References from a previous event location in which you hosted an event
- References cannot be a part of your organization or event
- Each Reference must have complete information

The City of Deadwood may contact references to evaluate your performance as a renter.

1) Name:_____ Phone Number:_____

City/State:_____ Event Name: _____

Event Location:_____ Email: _____

2) Name:_____ Phone Number:_____

City/State:_____ Event Name: _____

Event Location:_____ Email: _____

3) Name:_____ Phone Number:_____

City/State:_____ Event Name: _____

Event Location:_____ Email: _____

I have read the foregoing rental agreement and all of the attachments as well as the use guidelines and information attached hereto and incorporated herein by this reference. I fully understand my rights and obligations in connection with use of the Deadwood Event Complex.

RESERVATIONS WILL NOT BE CONFIRMED UNTIL THE SIGNED FACILITY USE AGREEMENT AND FULL PAYMENT IS RECEIVED.

Organization: Deadwood Chamber of Commerce

Name: Jesse Allen Title: Event Coordinator

Signature: _____ Date: 2/21/25

Daytime Phone Number: 605-578-1876

Date of your Event(s): 8/22-8/24 2025 Group/Event Name: KDN

City of Deadwood Special Event Permit Application and Facility Use Agreement for

Kool Deadwood Nights 2025

Instructions:
To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Adopted October 7, 2024

EVENT INFORMATION

☐ Run	☐ Walk	☐ Bike Tour	☐ Bike Race	☐ Parade	☐ Concert
☐ Street Fair	☐ Triathlon	☐ Other			

Event Title: Kool Deadwood Nites 2025

Event Date(s): August 19-24 (month, day, year)

Total Anticipated Attendance: _____

(# of Participants _____ # of Spectators _____)

Actual Event Hours: (from: 10am AM / PM (to): 10pm AM / PM

Location / Staging Area: Wall to Pine St./Welcome Center Parkinglot

Set up/assembly/construction Tuesday 8/19 Start time: 6pm AM / PM

Please describe the scope of your setup / assembly work (specific details): _____

Dismantle Date: Sunday August 24th Completion time: 2am AM / PM

List any street(s) requiring closure as a result of this event. Include **street name(s), day, date** and **time** of closing and time of re-opening: Wall to Deadwood 8/20-24 2pm - 2am
Deadwood to Pine 8/21-8/23 3pm-10pm

- Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.
- Any request involving 25-50 motor vehicles (not including motorcycles) will park on the north side of Main Street, which will not require street closure.
- Any request involving 50 or more vehicles which would require an entire street closure from Wall Street to Deadwood Street will require security be provided at Deadwood Street and Main Street and Wall Street and Main Street to direct traffic.
- Additional security may be required at the discretion of the Event Committee.

OPEN CONTAINER

https://www.cityofdeadwood.com/planning/page/special-event-open-container-information-and-maps

Date: Wed 8/20	Times: 5-10pm	Zone: 1-2
Date: Thurs 8/21	Times: noon-10pm	Zone: 1-2
Date: Fri 8/22	Times: noon-10pm	Zone: 1-2
Date: Sat 8/23	Times: noon-10pm	Zone: 1-2
Date: Sun 8/24	Times: noon-10pm	Zone: 1-2

Adopted October 7, 2024

APPLICANT AND SPONSORING ORGANIZATION INFORMATION

☐ Commercial (for profit) ☐ Noncommercial (nonprofit)

Sponsoring Organization: Deadwood Chamber of Commerce

Chief Officer of Organization (NAME): Dory Hanson

Applicant (NAME): Jesse Allen Business Phone: (605) 591-9171

Address: 501 Main St Deadwood SD 57732

(city) (state) (zip code)

Daytime phone: (605) 578-1876 Evening Phone: (605) 591-9171 Fax #: ( )

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Name: _____

Address: _____

(city) (state) (zip code)

Contact person "**on site**" day of event or facility use Jesse Allen Pager/Cell #: 605-591-9171

(**Note**: This person must be in attendance for the duration of the event and immediately available to city officials)

REQUIRED: Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.

FEES / PROCEEDS / REPORTING

NO	YES	
☒	☐	Is your organization a "Tax Exempt, nonprofit" organization? If **YES**, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).
☐	☒	Are admission, entry, vendor or participant fees required? If **YES**, please explain the purpose and provide amount(s): KDN Car Registration

Adopted October 7, 2024

OVERALL EVENT DESCRIPTION:
ROUTE MAP/ SITE DIAGRAM/ SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Attached

OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)

NO	YES	
☒	☐	Does the event involve the sale or use of alcoholic beverages? If **YES,** please proved your liquor liability insurance information to the last page of this application.
☐	☒	Will Items or services be sold at the event? If **YES**, please describe: Band and KDN Merch
☐	☒	Does this event involve a moving route of any kind along streets, sidewalks, or highways? If **YES**, attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route.
☐	☒	Does this event involve a fixed venue site? If **YES**, attach a detailed site map showing all street impacted by the event.

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

- Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.
- Food Concession and / or Food Preparation Area(s).

  Please describe how food will be served at the event: _____

  _____

  _____

  If you intend to cook food in the event area, please specify the method to be used:

  ☐ GAS ☐ ELECTRIC ☐ CHARCOAL ☐ OTHER(SPECIFY):_____

- First Aid Facilities and Ambulance locations.
- Tables and Chairs.
- Fencing, Barriers and / or Barricades.
- Generator Locations and / or Source of Electricity.
- Canopies or Tent Locations.

  Tent Rental with Approved Special Event, which is set and amended by resolution, paid to the City of Deadwood:

  10' by 10' Set up and take down $200.00
  20' by 30' Set up and take down $400.00
  20' by 40' Set up and take down $600.00

- Booths, Exhibits, Displays or Enclosures.
- Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures.
- Vehicles and / or Trailers.
- Trash Containers and Dumpsters.

  (NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition.

  Number of trash cans: _____ Trash Containers w / lids: _____

  Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility: Non Profit hired for clean up

  _____

  _____

  Other Related Event Components not covered above. _____

  _____

  _____

SAFETY / SECURITY / ACCESSIBILITY

Please describe your procedures for both **Crowd Control** and **Internal Security**: Badlands Security

Please describe your Accessibility Plan for access at your event by individuals with disabilities:
Will work with all City Departments on a safety plan

REQUIRED: It is the applicant's responsibility to comply with all City, County, State and Federal Disability Access Requirements applicable to this event.

NO ☐ YES ☒ Have you hired any Professional Security organization to handle security arrangements for this event? If **YES**, please list:

Security Organization: Badlands Securtiy

Security Organization Address: 11089 Snoma Rd Belle Fourche SD 57717
(city) (state) (zip code)

Security Director (Name): Fritz Carlson Business phone: 605 210-1780

NO ☒ YES ☒ Is this a night event? If **YES**, please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators: Street Lights and Stage Lighting

Please indicate what arrangements you have made for providing **First Aid Staffing** and **Equipment**?

Number 1 Ambulance(s) – How provided? Monument Health

Number 3 Emergency Medical Technicians – How provided?

APPLICANT specifically acknowledges and agrees that it shall be solely responsible for any damage to personal property located in or stored in or upon DEADWOOD's property pursuant to the activity for which approval is being sought and that DEADWOOD shall not be responsible for any damage or loss to or of APPLICANT's property which results from any cause or reason with regard to personal property owned by APPLICANT stored or located on DEADWOOD's property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: JA

APPLICANT agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money which DEADWOOD might have to pay to any person as a result of property damage, personal injury or death resulting from APPLICANT's use of the City property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: JA

Adopted October 7, 2024

PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event: Chamber News Lettter Social and Local media

ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES

NO YES

☐ ☒ Are there any **musical entertainment** features related to your event or facilities rental? If **YES**, please state the number of bands and type of music.

Number of Stages: 1 Number of Bands: 10

Type of Music: Oldies/Classic Rock

☐ ☒ Will **sound amplification** be used?
If **YES**, please indicate: Start Time: 10am AM / PM – Finish Time: 10pm AM / PM

☐ ☒ Will **sound check** be conducted prior to the event?
If **YES**, please indicate: Start Time: 10am AM / PM – Finish Time: 10pm AM / PM

Please describe the sound equipment that will be used for your event: Stage PA and Delays on Main St.

☒ ☐ Will any fireworks, rockets or other pyrotechnics be used? If **YES**, please attach a copy of your permit (issued by the State Fire Marshall's office) to this application.

☐ ☒ Are any signs, banners decorations or special lighting be used? If **YES**, please describe: _____

PROMOTION / ADVERTISING / MARKETING / INTERNET INFORMATION

NO YES

☐ ☒ Will this event be promoted, advertised or marketed in any manner? If **YES**, please describe:
Local and Social media

NO YES

☐ ☒ Will there be any live media coverage during your event? If **YES**, please explain:
Local

Refer all event public inquiries and / or media inquiries for this event to:
NAME: Amanda Kille PHONE: 605-578-1876

Adopted October 7, 2024

INSURANCE REQUIREMENTS/LIQUOR LIABILITY

REQUIRED: Insurance for your event will be required before final permit approval.

Name of Insurance Company: Lloyds of London

Agent's Name: Chris Roberts

Business Phone: (605) 578-3456 Policy Number: GL3506L003-2 Policy Type: GL

Address: Box 507 Deadwood SD 57732

(city) (state) (zip code)

For final permit approval, you will need commercial general liability insurance that names "the City of Deadwood, its officers, employees and agents" as an additional insured. Insurance coverage must be maintained for the duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084.

The City must be named as an "additional insured." Please obtain the required insurance and mail an original insurance certificate to: **City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732**.

AFFIDAVIT OF APPLICANT

Advance Cancellation Notice Required: If this event is cancelled, notify the Deadwood Police Department. Otherwise, City personnel and equipment may be needlessly dispatched.

I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event and I understand that this application is made subject to the rules and regulations established by the City Commission of Deadwood. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Deadwood.

Name of Applicant (PRINT): Jesse Allen Title: Event Coordinator

Date: 2/21/25

(Signature of Applicant/Sponsoring Organization)

Adopted October 7, 2024

KDN Street and Parking Lot Closures:

Request to park cars on one side from Wall to Deadwood from 6-9pm on Tuesday, Aug 19

Request to close the entire Lower Main Parking lot Tuesday 6am Aug 19 through Saturday 10pm Aug 23 for Registered Cars Only. Registration will once again be held at the Visitor Center/Chamber offices.

Request Street Closure Wednesday, Aug 20 at 2pm and to remain closed through Aug 25th at 3am from Wall-Deadwood St. (For early stage set up and concerts) To include side Streets and one-way directional traffic from Wall to Four Aces.

Request to close Interpretive Lot Thursday, Aug 21 at 2am and to remain closed through Sunday, Aug 24 at 2pm for Sock Hop and Classic Car Parking. Request KDN Event Banners to be put up starting Sunday August 17th.

Request street closure Thursday, Aug 21 Deadwood to Pine 4-9pm for overflow of Sock Hop.

Request street closure Friday-Saturday Deadwood to Pine Aug 22-23 4-10pm for overflow of chairs.

Request St Closure Sunday, Aug 24, 8am-3pm Tin Lizzies to Pine for Parade and Show and Shine parking.

Request parking in Front of Mineral Palace and Wild Bill Bar-Nugget Saloon Thursday, Aug 21-23 from 10am-10pm for classic car parking only.

Request for Wayne Morris to put up a tent in the Interpretive lot beginning Sunday, Aug 17 through Sunday, Aug 25.

Request space in the Information Center Parking Lot for Official Kool Deadwood Nites Merchandise beginning Sunday, Aug 17 -24. Wayne Morris will pay the fee for 7 parking spots from Sunday Aug 17 through Wednesday Aug 20th at a total of $147.

Request to waive Banner Fees for Event Sponsors, KDN Banners Directional Banners, and Chamber Banners and Merchandise banners.

Request to waive vending fees to sell KDN & Band Merchandise at the Interpretive Lot, Welcome Center parking lot, Aug 19 through Sunday, Aug 24. The Event Complex Saturday, Aug 23th 7am-2pm only.

Request to waive vending fees for Napa or alternative sponsor Aug 19-24 in Welcome Center Parking Lot.

Request Police Escort Friday, Aug 22 at 10am for Rod Run/Event Complex

Request Police Departments help with traffic flow during Judging at the Event Complex/Highway on Sat Aug 23, 10am-Noon

Request Police Escort Sun Aug 24, 9am for Parade.

NOTICE OF PUBLIC HEARING
STREET CLOSURE, PARKING
FOR MUSTANG RALLY

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held May 5, 2025 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

Street Closure Request:
Main Street closed from Wall to Deadwood Street from 1:00 p.m. to 4:00 p.m. on Thursday, August 28, 2025.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 7th day of April, 2025.

CITY OF DEADWOOD
/s/ Jessicca McKeown, Finance Officer

Publish B.H. Pioneer: April 12, 2025

For any public notice that is published one time:
Published once at the total approximate cost of _____.

City of Deadwood Special Event Permit Application and Facility Use Agreement for

Mustang Rally 8/28/25

Instructions:
To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Adopted October 7, 2024

EVENT INFORMATION

☐ Run	☐ Walk	☐ Bike Tour	☐ Bike Race	☐ Parade	☐ Concert
☐ Street Fair	☐ Triathlon	☐ Other			

Event Title: Mustang Rally

Event Date(s): 8/28/25 (month, day, year)

Total Anticipated Attendance: _____

(# of Participants _____ *# of Spectators* _____)

Actual Event Hours: (from: 1pm AM / PM (to): 4pm AM / PM

Location / Staging Area: Wall to Deadwood St.

Set up/assembly/construction 1pm Start time: 1pm AM / PM

Please describe the scope of your setup / assembly work (specific details): Street closure for Mustang Parking

Dismantle Date: 8/28/25 Completion time: 4pm AM / PM

List any street(s) requiring closure as a result of this event. Include **street name(s), day, date** and **time** of closing and time of re-opening: Wall to Deadwood St. 1pm-4pm

- Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.
- Any request involving 25-50 motor vehicles (not including motorcycles) will park on the north side of Main Street, which will not require street closure.
- Any request involving 50 or more vehicles which would require an entire street closure from Wall Street to Deadwood Street will require security be providedat Deadwood Street and Main Street and Wall Street and Main Street to direct traffic.
- Additional security may be required at the discretion of the Event Committee.

OPEN CONTAINER

https://www.cityofdeadwood.com/planning/page/special-event-open-container-information-and-maps

Date: _____ Times: _____ Zone: _____
Date: _____ Times: _____ Zone: _____
Date: _____ Times: _____ Zone: _____
Date: _____ Times: _____ Zone: _____
Date: _____ Times: _____ Zone: _____

Adopted October 7, 2024

APPLICANT AND SPONSORING ORGANIZATION INFORMATION

☐ Commercial (for profit) ☐ Noncommercial (nonprofit)

Sponsoring Organization: Sturgis Mustang Rally

Chief Officer of Organization (NAME): Frank Lawton

Applicant (NAME): Jesse Allen Business Phone: (605) 210-1780

Address: 501 Main St Deadwood SD 57732
(city) (state) (zip code)

Daytime phone: (605-578)-1876 Evening Phone: (605-59)1-9171 Fax #: ( )

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Name: _____

Address: _____
(city) (state) (zip code)

Contact person "**on site**" day of event or facility use Frank Lawton Pager/Cell #: 605-393-7865

(**Note**: This person must be in attendance for the duration of the event and immediately available to city officials)

REQUIRED: Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.

FEES / PROCEEDS / REPORTING

NO	YES	
☒	☐	Is your organization a "Tax Exempt, nonprofit" organization? If **YES**, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).
☒	☐	Are admission, entry, vendor or participant fees required? If **YES**, please explain the purpose and provide amount(s): _____

OVERALL EVENT DESCRIPTION:
ROUTE MAP/ SITE DIAGRAM/ SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Mustang Parking

Wall to Deadwood St. 1pm-4pm

Mustang Rally will reimburse Deadwood Alive for lost income at a total of $300

Cars will stage in the Sherman St. Parking Lot before moving to Main St.

OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)

NO	YES	
☐	☐	Does the event involve the sale or use of alcoholic beverages? If **YES,** please proved your liquor liability insurance information to the last page of this application.
☐	☐	Will Items or services be sold at the event? If **YES,** please describe:
☐	☐	Does this event involve a moving route of any kind along streets, sidewalks, or highways? If **YES,** attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route.
☐	☐	Does this event involve a fixed venue site? If **YES,** attach a detailed site map showing all street impacted by the event.

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

- Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.
- Food Concession and / or Food Preparation Area(s).

  Please describe how food will be served at the event: _____

  _____

  _____

  If you intend to cook food in the event area, please specify the method to be used:

  ☐ GAS ☐ ELECTRIC ☐ CHARCOAL ☐ OTHER(SPECIFY):_____

- First Aid Facilities and Ambulance locations.
- Tables and Chairs.
- Fencing, Barriers and / or Barricades.
- Generator Locations and / or Source of Electricity.
- Canopies or Tent Locations.

  Tent Rental with Approved Special Event, which is set and amended by resolution, paid to the City of Deadwood:

  10' by 10' Set up and take down $200.00
  20' by 30' Set up and take down $400.00
  20' by 40' Set up and take down $600.00

- Booths, Exhibits, Displays or Enclosures.
- Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures.
- Vehicles and / or Trailers.
- Trash Containers and Dumpsters.

  (NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition.

  Number of trash cans: _____ Trash Containers w / lids: _____

  Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility: _____

  _____

  _____

  Other Related Event Components not covered above. _____

  _____

  _____

SAFETY / SECURITY / ACCESSIBILITY

Please describe your procedures for both **Crowd Control** and **Internal Security**: Badlands Security

Please describe your Accessibility Plan for access at your event by individuals with disabilities:
Sidewalks remain open

REQUIRED: It is the applicant's responsibility to comply with all City, County, State and Federal Disability Access Requirements applicable to this event.

NO ☐ YES ☒ Have you hired any Professional Security organization to handle security arrangements for this event? If **YES**, please list:

Security Organization: Badlands Security

Security Organization Address: 11089 Sonoma Rd Belle Fourche (city) SD (state) 57732 (zip code)

Security Director (Name): Fritz Carlson Business phone: 605 210-1780

NO ☒ YES ☐ Is this a night event? If **YES**, please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators:

Please indicate what arrangements you have made for providing **First Aid Staffing** and **Equipment**?

Number _____ Ambulance(s) – How provided? _____

Number _____ Emergency Medical Technicians – How provided? _____

APPLICANT specifically acknowledges and agrees that it shall be solely responsible for any damage to personal property located in or stored in or upon DEADWOOD's property pursuant to the activity for which approval is being sought and that DEADWOOD shall not be responsible for any damage or loss to or of APPLICANT's property which results from any cause or reason with regard to personal property owned by APPLICANT stored or located on DEADWOOD's property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: FL

APPLICANT agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money which DEADWOOD might have to pay to any person as a result of property damage, personal injury or death resulting from APPLICANT's use of the City property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: FL

Adopted October 7, 2024

PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event: _____

_____

_____

ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES

NO YES

☐ ☐ Are there any **musical entertainment** features related to your event or facilities rental? **If YES,** please state the number of bands and type of music.

Number of Stages: _____ Number of Bands: _____

Type of Music: _____

☐ ☐ Will **sound amplification** be used?
If **YES**, please indicate: Start Time: _____AM / PM – Finish Time: _____AM / PM

☐ ☐ Will **sound check** be conducted prior to the event?
If **YES**, please indicate: Start Time: _____AM / PM – Finish Time: _____AM / PM

Pleasedescribe the sound equipment that will be used for your event: _____

_____

_____

☐ ☐ Will any fireworks, rockets or other pyrotechnics be used? If **YES**, please attach a copy of your permit (issued by the State Fire Marshall's office) to this application.

☐ ☐ Are any signs, banners decorations or special lighting be used? If **YES**, please describe: _____

_____

_____

PROMOTION / ADVERTISING / MARKETING / INTERNET INFORMATION

NO YES

☐ ☐ Will this event be promoted, advertised or marketed in any manner? If **YES**, please describe:

_____

_____

NO YES

☐ ☐ Will there be any live media coverage during your event? If **YES**, please explain:

_____

_____

Refer all event public inquiries and / or media inquiries for this event to:

NAME: Frank Lawton PHONE: 605-393-7865

Adopted October 7, 2024

INSURANCE REQUIREMENTS/LIQUOR LIABILITY

REQUIRED: Insurance for your event will be required before final permit approval.

Name of Insurance Company: Lloyds of London

Agent's Name: Chris Roberts

Business Phone: (605) 717-6988 Policy Number: RS100GL0291 Policy Type: AL

Address: 132 E Illinois St Spearfish SD 57785

(city) (state) (zip code)

For final permit approval, you will need commercial general liability insurance that names "the City of Deadwood, its officers, employees and agents" as an additional insured. Insurance coverage must be maintained for the duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084.

The City must be named as an "additional insured." Please obtain the required insurance and mail an original insurance certificate to: City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732.

AFFIDAVIT OF APPLICANT

Advance Cancellation Notice Required: If this event is cancelled, notify the Deadwood Police Department. Otherwise, City personnel and equipment may be needlessly dispatched.

I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event and I understand that this application is made subject to the rules and regulations established by the City Commission of Deadwood. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Deadwood.

Name of Applicant (PRINT): FRANK L. ANTON Title: SEC

[signature] Date: 2/21/25

(Signature of Applicant/Sponsoring Organization)

Adopted October 7, 2024

CITY OF DEADWOOD
ORDINANCE 1423

ORDINANCE #1420 ADOPTING CHAPTER 6.16, BEEKEEPING

NOW THEREFORE, be it ordained by the City Commission of the City of Deadwood, in the State of South Dakota, as follows:

SECTION 1: **ADOPTION** "CHAPTER 6.16 BEEKEEPING" of the Deadwood Municipal Code is hereby *added* as follows:

A D O P T I O N

CHAPTER 6.16 BEEKEEPING*(Added)*

SECTION 2: **ADOPTION** "6.16.030 Scope And Purpose" of the Deadwood Municipal Code is hereby *added* as follows:

A D O P T I O N

6.16.030 Scope And Purpose*(Added)*

The City of Deadwood recognizes the unique role bees play in maintaining the growth of the wide variety of plant species present in the Deadwood community. To balance the interests of those persons who desire to keep bees with those who might find unregulated beekeeping activities and the unrestricted presence of bees offensive, the City now adopts this ordinance.

SECTION 3: **ADOPTION** "6.16.040 Definitions" of the Deadwood Municipal Code is hereby *added* as follows:

A D O P T I O N

6.16.040 Definitions*(Added)*

As used in this chapter:

"Apiary" means any place where one or more colonies of bees are kept.

"Bees" means any life stage of the common honeybee, *Apis mellifera L*, or any other species of bees which is allowed in South Dakota by SDCL Chapter 38-18.

"Hive" means any frame hive, box hive, box, barrel, log gum, skep or any other container or combinations of such containers which may be used as a domicile for bees, with a total size not to exceed 36 inches wide, 36 inches deep and 78 inches high.

"Beekeeper" means a person who engages in hobby beekeeping within the City.

"Beekeeping" means the activities associated with keeping, controlling, harboring, and/or maintaining one or more colonies of bees within city limits.

SECTION 4: **ADOPTION** "6.16.050 Compliance With All Applicable Laws" of the Deadwood Municipal Code is hereby *added* as follows:

ADOPTION

6.16.050 Compliance With All Applicable Laws*(Added)*

Beekeepers shall register each hive and apiary they own, possess or manage within the City as required by state law. Beekeepers shall comply with all applicable federal and state laws, including but not limited to those provisions found within SDCL Chapter 38-18, South Dakota Administrative Rules Article 12:41, and city ordinances, including any applicable zoning regulations.

SECTION 5: **ADOPTION** "6.16.060 Required Location Of Hives" of the Deadwood Municipal Code is hereby *added* as follows:

ADOPTION

6.16.060 Required Location Of Hives*(Added)*

A. *PROXIMITY TO RESIDENCES.* No person shall establish or maintain any hive or keep any bees on the premises within 15 feet of any dwelling. This restriction does not apply to residences occupied by a beekeeper residing on the same tract, lot, or parcel where the hive is located.
B. *HIVE PLACEMENT.* All hives shall be placed appropriately on the tract, lot, or parcel so as to inhibit access to the hive from adjacent properties and to prevent interference with the movements of people on adjacent property or in the public right-of-way. Hives shall not be placed within any setback applicable to the zoning district as found in Title 17. Hives shall not be placed within any drainage easement on the property. In addition, the front of the hive shall face away from the nearest property line, sidewalk, and/or right-of-way, whichever is closest. However, the "facing" requirement shall not be applicable if sufficient screen exists, as described in subsection C below, between

the hive and the closest property line, side walk or right-of-way.

C. *SCREENING*. Hobby beekeepers are encouraged to use screening which meets or exceeds accepted industry standards between the hive and neighboring lots, sidewalks and/or rights-of-way, such as fences, hedges, walls or similar barriers to inhibit interference between bees and persons on adjacent sidewalks, rights-of-way and property. Such screens may require formal review for compliance with City Ordinances.

SECTION 6: **ADOPTION** "6.16.070 Apiary Management" of the Deadwood Municipal Code is hereby *added* as follows:

ADOPTION

6.16.070 Apiary Management*(Added)*

A beekeeper shall:

A. Provide an adequate and convenient source of water at all times to the bees on the property on which the apiary is located, to prevent bees from congregating at other water sources where they may come into contact with humans and animals and the water shall be maintained so as not to become stagnant; and
B. Maintain and manage such hives so as not to create a nuisance; and
C. Ensure that no bee comb or other materials that might encourage robbing are left upon the grounds of the apiary site. Upon removal from the hive, all such materials shall promptly be disposed of in a sealed container or placed within a building or other bee-proof enclosure.

SECTION 7: **ADOPTION** "6.16.080 Colony Densities" of the Deadwood Municipal Code is hereby *added* as follows:

ADOPTION

6.16.080 Colony Densities*(Added)*

In addition to the location requirements set forth above, it shall be unlawful to keep more than one colony in a hive on any tract, lot, or parcel within the City. However, if the perimeter of the lot on which one or more hives are placed permits all hives to be located at least 100 feet from all property lines, the maximum number of hives which may be placed on that lot shall not exceed the number permitted by South Dakota Laws and Administrative Rules of the South Dakota Department of Agriculture. For each two colonies authorized above, there may be maintained upon the same tract one nucleus colony as required from time to time for

management of swarms. Each such nucleus colony shall be disposed of or combined with an authorized colony within 30 days after the date it is acquired.

SECTION 8: **ADOPTION** "6.16.090 Nuisance Prohibited" of the Deadwood Municipal Code is hereby *added* as follows:

ADOPTION

6.16.090 Nuisance Prohibited*(Added)*

Notwithstanding complete compliance with the requirements of this chapter, it shall be unlawful for any person to keep any colony or colonies in such a manner, or bees of such a disposition, as to cause any unhealthy condition, interfere with the normal use and enjoyment of private property by residents and domestic animals, interfere with the normal use and enjoyment of public property by persons within the community or which in any manner constitutes a nuisance to others. Public nuisances under this Section shall be subject to the abatement provision of Title 8 of City Ordinances, or may be abated in accordance with provisions in state law. If a colony is found to be a nuisance, the beekeeper must relocate or destroy all hives, at the beekeeper's expense, within a maximum of 30 days of receipt of written notice that a nuisance exists.

SECTION 9: **ADOPTION** "6.16.100 City Not Liable" of the Deadwood Municipal Code is hereby *added* as follows:

ADOPTION

6.16.100 City Not Liable*(Added)*

The City shall not be liable for any damages to bees, hives, colonies, or beekeeping operations resulting from the City's use of spray to kill pests or weeds, or other legal use of the same, on public rights-of-way, public property, city property or in other approved areas.

SECTION 10: **ADOPTION** "6.16.110 Liability" of the Deadwood Municipal Code is hereby *added* as follows:

ADOPTION

6.16.110 Liability*(Added)*

The owner of the property upon which the hive and/or colony is located and the owner of the bees on the property shall share equally in the responsibility to ensure the bees and hive are maintained in an acceptable manner.

SECTION 11: **ADOPTION** "6.16.120 Penalties" of the Deadwood Municipal Code is hereby *added* as follows:

ADOPTION

6.16.120 Penalties*(Added)*

A. The violation of Chapter 6.16 shall be considered a Class II misdemeanor.
B. If there is an immediate threat to public safety as a result of any violation of this chapter, the City shall have the authority to remove or re-locate the hive or colony which is the source of the threat. In addition where such a threat to public safety exists, the City may direct and require the beekeeper of said hive or colony to destroy and/or relocate said hive or colony at the beekeeper's expense. The term "threat to public safety" shall include but is not limited to a circumstance when there is a colony not residing in a hive structure intended for beekeeping; or a dangerous swarm of bees that poses an immediate risk to the safety of humans; or a colony residing in a man-made hive which is not properly registered by state law, licensed with the city or which, by virtue of its apparent condition, appears abandoned by a beekeeper.
C. In order to obtain a license from the City to keep bees, the applicant must agree to indemnify and hold the City of Deadwood harmless for the destruction of bees and/or a bee hive if it is deemed to be a threat to public safety under this code of section.
D. Any violation of this chapter may result in revocation of the beekeeper's city license after notice and an opportunity for a hearing before the city commission.

SECTION 12: **ADOPTION** "6.16.010 License Required" of the Deadwood Municipal Code is hereby *added* as follows:

ADOPTION

6.16.010 License Required*(Added)*

A. No person may engage in beekeeping within the City of Deadwood without first having obtained from the city commission a license therefore.
B. Any person desiring a license for beekeeping shall make a written application therefore to the city commission upon blank applications to be furnished by the Finance Office. The application shall contain the full name and address of the owner, the location of the hive or apiary, and acknowledgement of the conditions of this

chapter.

SECTION 13: **ADOPTION** "6.16.020 License Fee" of the Deadwood Municipal Code is hereby *added* as follows:

ADOPTION

6.16.020 License Fee*(Added)*

All fees related are listed in the city fee schedule, which is set and amended by resolution.

SECTION 14: **EFFECTIVE DATE** This Ordinance shall be in full force and effect from May 27, 2025 and after the required approval and publication according to law.

PASSED AND ADOPTED BY THE CITY OF DEADWOOD CITY COMMISSION _____.

Presiding Officer	Attest
_____	_____
Alea Struble, Mayor, City of Deadwood	Jessicca McKeown, Finance Officer, City of Deadwood

CITY OF DEADWOOD
ORDINANCE 1424

NOW THEREFORE, be it ordained by the City Commission of the City of Deadwood, in the State of South Dakota, as follows:

SECTION 1: **AMENDMENT** "17.32.030 Conditional Uses" of the Deadwood Municipal Code is hereby *amended* as follows:

AMENDMENT

17.32.030 Conditional Uses

The following uses, or any use which the planning commission considers comparable to another use which is directly listed under this section, may be permitted in the C1 commercial district under the provisions of Chapter 17.76, Conditional Uses.

A. Adult education facility;
B. Auto parking lots (commercial);
C. Auto service station and garage;
D. Bed and breakfast;
E. Bus, train and airline terminals;
F. Condominiums;
G. Day care centers;
H. Dry cleaning;
I. Duplexes;
J. Dwelling, single-family;
K. Dwelling unit, multiple-family;
L. Efficiency living unit;
M. Electrical distribution lines - underground (k.v. or less);
N. Equipment rental;
O. Fire and police stations;
P. Gas distribution lines;
Q. Gas regulator stations;
R. Gas transmission lines;
S. Governmental offices;
T. Home occupations;
U. Laundry;
V. Laundromat;
W. Massage therapy office, city license required;
X. Mortuaries;
Y. Schools, vocational-technical;
Z. Sewer collection lines;

AA. Sewer lift stations;
AB. Specialty Resort Establishment;
AC. Tattoo business, state license required;
AD. Telephone lines;
AE. Television cables - only below ground;
AF. Utility offices;
AG. Vacation Home Establishment;
AH. Valet parking;
AI. Water pumping stations;
AJ. Water storage tanks - above ground either wholly or partially; and
AK. Water storage tanks - in ground.

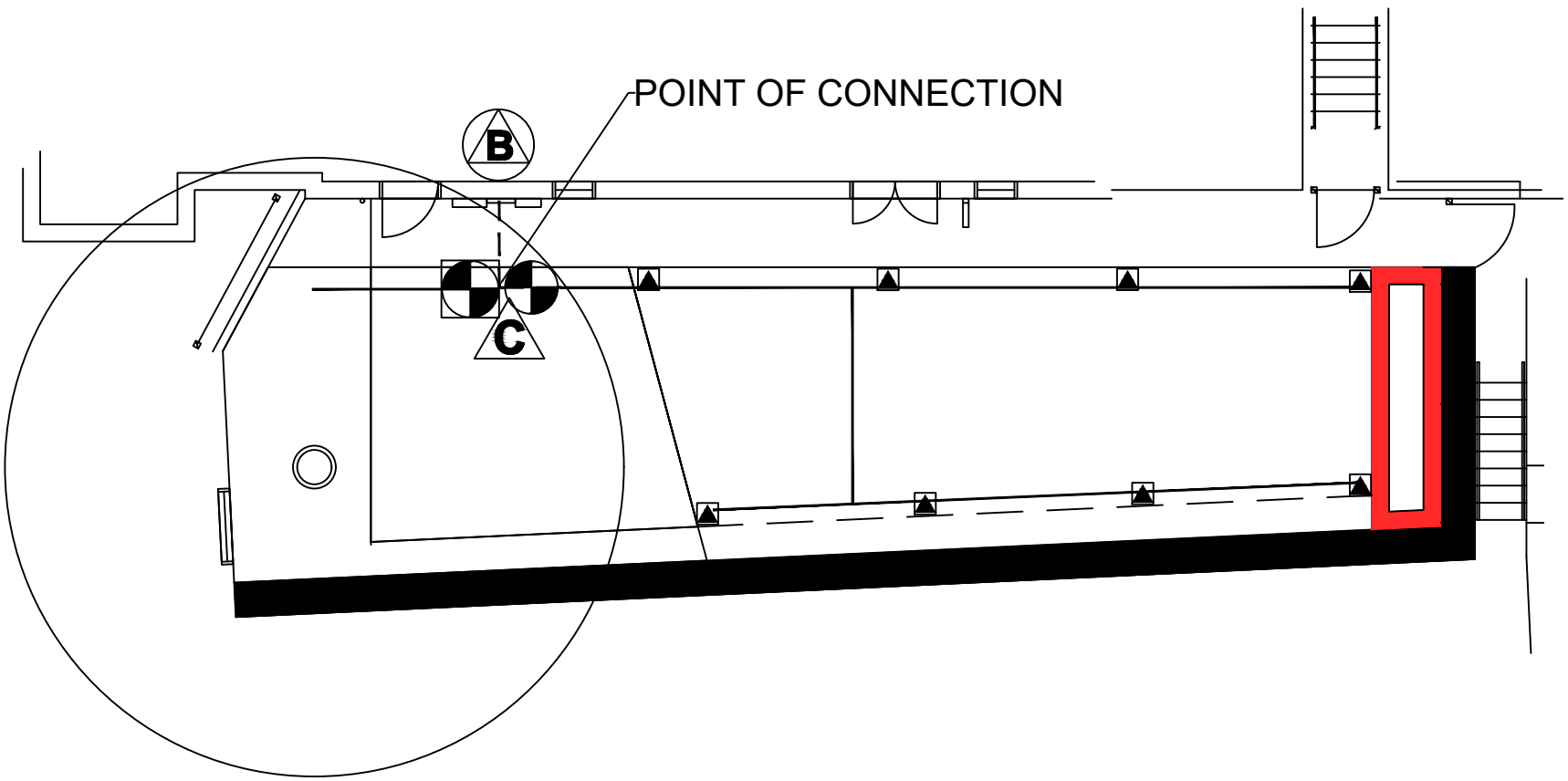
(Ord. 952 (part), 1999: Ord. 915 (part), 1996; Ord. 900 (part), 1995; Ord. 851 (part), 1993; Ord. 831 § 3.5.2, 1992)

SECTION 2: **EFFECTIVE DATE** This Ordinance shall be in full force and effect from May 27, 2025 and after the required approval and publication according to law.

PASSED AND ADOPTED BY THE CITY OF DEADWOOD CITY COMMISSION _____.

Presiding Officer	Attest
_____	_____
Alea Struble, Mayor, City of Deadwood	Jessicca McKeown, Finance Officer, City of Deadwood

B INTERIOR BACKFLOW (BY OTHERS)
C RB ESP9V BATTERY OPERATED CONTROLLER
RB DV-100 ZONE VALVE
RB XCZ-100 DRIP VALVE
RB 1804 SPRAY HEAD
1" PVC MAIN LINE
1" POLY LATERAL LINE



NORTH

SCALE: 1:10

PROJECT NAME:
DEADWOOD LIBRARY GARDEN
DEADWOOD, SD

KEY CITY LANDSCAPES
KEY CITY LANDSCAPES
MIGUEL TOBIAS
605-499-8909

DATE: 4/28/25

SHEET:
1 OF 1

Miguel Tobias | 605-499-8909 | miguel@keycitylandscapes.com | Sturgis, SD

Proposal

Date 4-28-2025
Submitted To City Of Deadwood Attn: Randy Adler
Project Deadwood Library Garden
Location Deadwood, SD

We hereby submit estimates for: Irrigation RFP

Furnish and Install the Following:
1 Rainbird ESP 9V Battery Powered Controller
1 Rainbird DV-100 Zone Valve
1 Rainbird XCZ-100 Drip Valve
8 Rainbird 1804 Spray Heads
10lf 1" PVC Mainline Piping
140lf 1" Poly Lateral Piping
2025 Winterization Included Total $ 3,500.00
NOTE: Owner to complete water tap, interior backflow, removal and replacement of sidewalk, and stub out.

NOTES: The above prices do NOT include topsoil, topsoil spreading, amendments, rough or fine grading, weed spraying, mowing, watering, erosion control maintenance, and or removal unless quoted and accepted. Key City to approve all site conditions prior to the start of any project.
All pricing subject to contractor excise tax and or sales tax.

Credit card payments will be subject to 3% processing fee. Interest will be charged monthly on all invoices after thirty days at a rate of 18%. All material guaranteed to be as specified. All work to be completed in a quality manner, according to standard practices. Any changes from the above specifications involving extra costs will become an extra charge over and above the estimate and will be billed at standard rates unless a written change order has been issued. All agreements, contingent upon all accidents or delays beyond our control, including weather. Guarantee does not cover damage due to pests, deer, pets, accidents, negligence, or acts of God. Owner shall carry fire, tornado and other necessary insurance and shall be responsible for any damage to completed operations caused by others, including damage by elements such as heavy rain and or high winds. Our workers are fully covered by Workman's Compensation Insurance. Full and complete payment will be expected before any warranty work will be done. Key City reserves the right to file liens prior to 90 days for non-payment.

Authorized Signature _____Miguel Tobias, Owner

(Note: we may withdraw this proposal if not accepted within 10 days.)
Acceptance of Proposal. The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature _____ Date _____

eCanopy
5680 E. Shelby Drive
Memphis, TN 38141
1-800-445-5611
www.eCanopy.com

Sold To	Ship To
Randy Adler City of Deadwood Deadwood SD 57732 UNITED STATES	Randy Adler City of Deadwood Deadwood SD 57732 UNITED STATES

Quote Date: 04-25-2025
Quote #: 60106
Customer ID: 581066

Ship Method: Ground - FREE SHIPPING on Orders Over $99!

Internal SKU	MFG Part Number	Qty	Description	Unit Price	Total
CTI-CUSTOM		1	20X40FRAMETENT-ALUM Celina 20 x 40 Classic Frame Tent with Aluminum Poles and Digital Top	$9,317.59	$9,317.59

SHIPPING	**$0.00**
QUOTE TOTAL	**$9,317.59**

CREDIT CARD PAYMENT FORM

Thank you very much for your business.

Please fill out the below payment form and return it via fax or email.

CREDIT CARD INFORMATION

Cardholder Name _____

Phone Number _____

Billing Address

_____

_____

_____

Shipping Address *(If different from billing)*

_____

_____

_____

Credit Card Number _____

Expiration Date _____ Security Code (CVV) _____

Amount of Order $ _____

Credit Card Type:
- ☐ Visa
- ☐ American Express
- ☐ MasterCard
- ☐ Discover

AUTHORIZATION

I, _____ , approve the above listed amount and authorize the use of my credit card detailed above.

Signature *(Must match name on card)* _____

Print Name _____ Date _____

City of Deadwood, SD
Parks, Recreation And Events
108 Sherman Street
Deadwood, SD 57732

Jeramy Russell
Manager
Recreation & Aquatics Center
Telephone (605) 578-3729
jeramy@cityofdeadwood.com

MEMORANDUM

Date: May 1, 2025
To: Deadwood City Commission
From: Jeramy Russell – Recreation & Aquatic Center Manager
Re: Request for Approval – Purchase of Elliptical Machines

The Deadwood Recreation and Aquatic Center respectfully requests your approval to purchase four Spirit XE795 elliptical machines as part of the planned equipment upgrades outlined in our 2025 budget.

Currently, we have only one commercial-grade elliptical, which is over 10 years old and still fully operational. However, having just one machine often creates wait times for members, especially during peak hours. Ellipticals are a popular low-impact cardio option, and adding new units will not only enhance the experience for our current members but may also help attract new ones.

The total cost for four Spirit XE795 ellipticals is $10,100.00, as detailed in the attached Play It Again Sports quote (04162025-1). Each unit includes a manufacturer's warranty covering the frame for life, motor for 5 years, parts for 3 years, and labor for 1 year—ensuring long-term value and reliable performance.

This investment supports our strategic goal to maintain high-quality fitness offerings and ensure the continued growth and success of our programs.

We appreciate your consideration of this request and are happy to provide any additional information you may need.

Thank you.

PlayItAgainSportsRapidCity.com

PLAY IT AGAIN SPORTS®

QUOTE

660 N. Lacrosse St, Rapid City, SD 57701
605-341-7529
playitagainsportsrapidcitysd@gmail.com

Quote # 04162025 - 1
Date: 4/16/2025

Expiration Date: 5/16/2025

To:
Deadwood Recreation Center
105 Sherman St.
Deadwood, SD 57723
605-578-3729

Salesperson	Title	Payment terms	Due date
Chris Saunders	Owner	Net 30 days	TBD based on order date

Qty	Description	Unit price	Line total
4	Spirit XE795 Elliptical	2400.00	9600.00
1	Freight, Delivery, and Setup	500.00	500.00
1	Warranty: Manufacturers warranty (see attached warranty card). Includes PIAS lifetime in store service warranty	0.00	0.00
		Subtotal	10,100.00
		Sales Tax	0.00
		Total	10,100.00

Quotation prepared by: Chris Saunders

To accept this quotation, sign here and return: _____

Thank you for your business!

Northern Truck Equipment Corp.

P. O. Box 2435 – Sioux Falls, SD 57101-2435 – Phone (605) 543-5206 – Fax: (605) 543-5219
P. O. Box 130 – Rapid City, SD 57709-0130 – Phone (605) 341-8780 – Fax: (605) 341-8786
P. O. Box 9675 – Fargo, ND 58106-9675 – Phone (701) 281-1718 – Fax: (701) 281-1859

www.ntecorp.com
email: kvaughn@ntecorp.com

"for over 80 years"

SALES ORDER

RC 32660

CITY OF DEADWOOD

4/2/2025

NAME JIM

DEADWOOD SD

605-580-1348

Fax

WE PROPOSE TO FURNISH THE FOLLOWING FOR YOUR CONSIDERATION:

DELIVERY: To Be Determined **F.O.B. RAPID CITY** **TERMS:** Net 10th

QUANTITY	DESCRIPTION	PRICE
1	TOMMY GATE G2 SERIES LIFTGATE	**$6250.00**
	1300LB CAPACITY, 55" X 38" + 6" FOLDING ALUMINUM PLATFORM	
	RECESSED TOGGLE SWITCH, REAR BACK UP CAMERA/ SENSOR BAR KIT	
	MOUNTING HARDWARE	
	INSTALLED ON 2022 FORD F350	
	PLUS APPLICABLE TAXES	

QUOTATION FIRM FOR 30 DAYS

NORTHERN TRUCK EQUIPMENT CORP.

BY KEVIN VAUGHN

TITLE BRANCH MANAGER

We accept the above quotation as a firm order, subject to confirmation from NTEC.

Buyer

(Name of Individual, Company or Political Subdivision)

(Name and Title of Official)

I

OFFICE OF
PLANNING, ZONING AND HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 722-0786

Kevin Kuchenbecker
Planning, Zoning and Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

M E M O R A N D U M

Date: April 17, 2025
To: City Commission
From: Kevin Kuchenbecker, Planning, Zoning and Historic Preservation Officer
Re: Accept Quotes for 52 Taylor Avenue Sidewalk Railing

With the completion of the city retaining wall project at 48 & 52 Taylor Avenue there was an issue with the railing along the sidewalk of 52 Taylor Avenue. After review and discussion with the resident, a design has been approved for the railing. Albertson Engineering has secured four quotes which are attached. Staff is recommending hiring All Metal Manufacturing, Inc. in the amount of $8,416.34 for the sidewalk railing project at 52 Taylor Avenue.

Quote results are as follows:

- All Metal, $8,416.34
- Triple S Steel, $14,500 (tax not included)
- BH Metal Fabricators, $14,894.55
- Hoskinson Contracting, $39,277.10

Recommended Motion:

Move to hire All Metal Manufacturing, Inc. in the amount of $8,416.34 for the sidewalk railing project at 52 Taylor Avenue to be paid out of the retaining wall line item.

ALL METAL MANUFACTURING, INC.

4290 Universal Drive ❖ Rapid City, South Dakota 57702❖ (605) 787-4677 ❖ FAX (605) 787-4796

Revised April 15, 2025

TO: Jared Schippers – Albertson Engineering

RE: Deadwood

ESTIMATE FOR:

- Approximately 55' of New Handrailing along Sidewalk at 52 Taylor Avenue w/1-4' Gate in Deadwood. Fence Design to Follow Plans Dated 3-4-2025. Painted DOT Spec Paint and Installed

BID:	**$8,000.00**
SALES TAXES	**248.00**
EXCISE TAXES	**168.34**
TOTAL:	**$8,416.34**

WE EXCLUDE:
ANY CONCRETE REPAIRS TO EXISTING

Thank you,

Tori Eickelman

All Metal Manufacturing, Inc.

ALL PAINTING/POWDER COATING ON RAILINGS/HANDBARS ARE WARRANTED FOR A ONE YEAR PERIOD AFTER INSTALLATION
All material used in this contract is guaranteed to be as specified, and the entire job is to be done in a neat and substantial manner.
Any alteration or deviation from the specifications herein agreed upon involving extra cost of labor and material will be executed only upon orders for same and will become an extra charge over the sum mentioned in this contract.
Purchaser agrees that seller is entitled to reasonable attorney's fees, with or without suit, and all costs of suit if the purchaser's account is referred to an attorney for collection.

ACCEPTANCE OF ESTIMATE

The following terms, specifications and conditions are satisfactory, and the same are hereby accepted and agreed upon, and you are hereby authorized to execute the same.

Date ..... Signed.....

This Contract is void 5 days from date unless signed and returned to bidder.

hoskinson CONTRACTING

(307) 487-8970

CUSTOMER

52 Taylor Ave, City of Deadwood

ESTIMATE NO

DATE

4/14/2025

HOSKINSON REP

Marty Neal

PREPARED BY

Jesse Moncada

TERMS

SUMMARY:

Build and Paint fence to engineers preference. Load equipment and finished material onto trailers. Travel to Deadwood sd, from Gillette Wy. Remove old fence for the city to relocate. Install new fence onto existing mount locations.

PROPOSAL

Deadwood Sidewalk Rail Replacement | 52 Taylor Ave., Deadwood, SD

P 605-343-9606 **Email** jared@albertsonengineering.com

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
20	Mobilization	$100.00	**$2,000.00**
8	Trucks and Trailers	$145.00	**$1,160.00**
7	Weld Truck	$100.00	**$700.00**
1	Paint Materials	$2,216.96	**$2,216.96**
1	Metal Materials	$3,373.38	**$3,373.38**
12	3 1/2" x 3 1/2" Metal Caps	$3	**$35.40**
141	Labor	$100.00	**$14,100.00**
1	Skidsteer	$500.00	**$500.00**
1	Metals Caps for 1x3 Pickets	$13,500.00	**$13,500.00**
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
		SUBTOTAL	**$37,585.74**
		EXCISE TAX	**$1,691.4**
		TOTAL	**$39,277.10**

THIS PROPOSAL INCLUDES THE CONDITIONS NOTED:

We appreciate your business! Please note we take check, debit card, and credit card.

SIGN BELOW TO ACCEPT QUOTE:

AUTHORIZED REP

DATE

Triple S Steel, LLC
18 E Kansas City Street, Suite 3
Rapid City, SD 57701
605.877.6345|zac@triplessteelsd.com

PROPOSAL

PRIME CONTRACTOR	City of Deadwood	PROPOSAL NO.	25-216
PROJECT NAME	52 Taylor (Guardrail)	DATE OF PROPOSAL	Apr 16, 2025
JOB LOCATION	Deadwood, SD	EXPIRATION DATE	May 16, 2025
PLANS AND SPECIFICATIONS BY	Tallgrass	PLAN AND SPECIFICATION DATE	3/4/2025

Base Bid per narrative and items below:

ITEMS INCLUDED

- Fabrication and installation of approx. 54 LF of railing & (1) gate per. sheet L-2 (finish to match existing rails)
- Removal and panelizing of existing rail for City personnel to remove from site

ITEMS NOT INCLUDED

- Permits
- Inspections
- Applicable taxes

BASE BID AMOUNT | $ 14,500.00

*Due to the volatility of the steel market this price is subject to review at the time of commitment

Triple S Steel, LLC
18 E Kansas City Street, Suite 3
Rapid City, SD 57701
605.877.6345|zac@triplessteelsd.com

PAYMENTS TO BE MADE AS FOLLOWS: WITHIN 30 DAYS UPON COMPLETION OR INTEREST OF 1.5% PER MONTH WILL BE CHARGED. ANY ALTERATION OR DEVIATION FROM ABOVE SPECIFICATIONS INVOLVING EXTRA COSTS, WILL BE EXECUTED ONLY UPON WRITTEN ORDERS, AND WILL BECOME AN EXTRA CHARGE OVER AND ABOVE THE ESTIMATE. ALL AGREEMENTS CONTINGENT UPON STRIKES, ACCIDENTS OR DELAYS BEYOND OUR CONTROL. OWNER TO CARRY FIRE, TORNADO AND OTHER NECESSARY INSURANCE ON ABOVE WORK. WORKMEN'S COMPENSATION AND PUBLIC LIABILITY INSURANCE ON ABOVE WORK TO BE TAKEN OUT BY WELDING CONTRACTOR.

Submitted by

ACCEPTANCE OF PROPOSAL

THE ABOVE PRICES, SPECIFICATIONS AND CONDITIONS ARE SATISFACTORY AND ARE HEREBY ACCEPTED. YOU ARE AUTHORIZED TO DO THE WORK AS SPECIFIED. PAYMENTS WILL BE MADE AS OUTLINED ABOVE.

DATE OF ACCEPTANCE

SIGNATURE

PRINTED NAME

TITLE

Estimate

Black Hills Metal Fabricators
2380 Deadwood Avenue, Unit B
Rapid City, SD 57702 US
+16057868857
jkrause@bhmetalfabricators.com

ESTIMATE #	DATE	
1509	04/16/2025	

P.O. NUMBER
52 Taylor Ave Railing Deadwood

SALES REP
Padyn

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	Railing	3.5" square posts 2x2 top and bottom rails 3x1 rec tube spindles 3x8 baseplate 3' gate color to match existing. Paint finish with primer coat (shop applied) Sherwin Williams emerald grade paint Price as installed.	55	255.00	14,025.00T

SUBTOTAL	14,025.00
TAX (6.2%)	869.55
TOTAL	**$14,894.55**

Accepted By

Accepted Date

CITY OF DEADWOOD
RAFFLE PERMIT

Date of Application: 04/15/2025

Organization: Black Hills Shootist LTD

SDCL #22-25-25 authorizes the following organizations or committees to conduct lotteries/raffles. Please indicate your category:

___Chartered veterans' organization
x__Charitable organization
___Fraternal organization
___Political party
___Religious organization
___Educational organization
___Local civic or service club
___Volunteer fire department
___Political action committee or any committee on behalf of any candidate for political office

Contact Information:

Name: Thomas Hanson

Address: PO Box 79, 15559 Elk Mtn. Ct.

Phone #: 605-787-2989

Email: tom.hanson@rap.midco.net

501 (c) 3- Non Profit: Yesx_____ No _____

Dates of Ticket Sales: March 2025 thru Banquet Night 09/

Date of Raffle Drawing: 09/27/2025

Value of Raffle Prize: $300.00 to $4000.00 various drawin

Proceeds will benefit: Various non-profit groups

Office use only:

Presented at City Commission Meeting dated _____

Finance Office:_____