

Historic Preservation Commission Agenda

Wednesday, January 12, 2022 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

1. **Call Meeting to Order**

2. **Roll Call**

3. **Approval of Minutes**

[a.](#) Approval of 12/22/21 Meeting Minutes

4. **Voucher Approvals**

[a.](#) HP Operating Vouchers 2021

[b.](#) HP Operating Vouchers 2022

[c.](#) HP Grant Voucher Approval

[d.](#) HP Revolving Voucher Payments

2021 Vouchers

2022 Vouchers

5. **HP Programs and Revolving Loan Program**

a. HP Revolving Loan Requests

Sean & Tiffany Byrne - 20 Denver - Vacant, Windows, Foundation, Siding, RLF
Preservation, RLF Life Safety Loan Requests

Christopher & Candace Blair - 65 Terrace - Windows Loan Request

Eric & Honeydina Flores - 27 Stewart - Loan Extension Request

Naomi Gathman - 91 Forest - Loan Refinance Request

Jesse & Tessa Allen - 160 Charles - Loan Refinance Request

Cara Potter - 152 Charles - Windows, Vacant, Foundation Loan Requests

[b.](#) James & Christine Mikla - 119 Charles St. - Satisfaction of Grants

6. **Old or General Business**

a. DHI Annual Report and Update - Carolyn Weber

b. Request from Days of 76 and Deadwood History, Inc. for financial support in the amount of \$4,000.00 to maintain and repair various carriage in the collection. (Funding would come from 2022 HP Public Education Budget.)

[c.](#) Enter into contract with Donald Toms for the 2022 Ledger Indexing Project in the amount of \$8,000.00 to be paid through the 2022 HP Archives budget.

[d.](#) Contract with Jaci Conrad Pearson to conduct the 2022 Oral History Projects at cost of \$6,750.00 to be paid from the 2022 HP Archives Budget.

[e.](#) Permission to enter into contract with Benjamin Shreves in the amount not to exceed \$1,500.00 for the Floral Analysis of specimens recovered during the 40

Taylor Avenue archaeological investigations to be paid from the 2022 HP Archaeology Budget.

- [f.](#) Permission to enter into contract with Robert Warren in the amount not to exceed \$1,500.00 for the Specimen Analysis of mollusks and shells recovered during the Chinatown archaeological investigations to be paid from the 2022 HP Archaeology Budget.
- [g.](#) Renew software maintenance with ESRI for \$16,600.00 and allow Mayor to sign. Cost will be shared between departments using the software.

7. **New Matters Before the Deadwood Historic District Commission**

8. **New Matters Before the Deadwood Historic Preservation Commission**

- [a.](#) PA 220002 - Tim Conrad - 32 Charles - Replace Front Doors
- [b.](#) PA 220003 - Jeff Lawler - 25 Jackson St. - Replace Garage Front Support
- [c.](#) PA 220004 - Iver & Monica Gibbs - 849 Main Street - Replace Garage Doors

9. **Items from Citizens not on Agenda**

(Items considered but no action will be taken at this time.)

10. **Staff Report**

(Items considered but no action will be taken at this time.)

- [a.](#) Fassbender Newsletter for 4th quarter 2021.

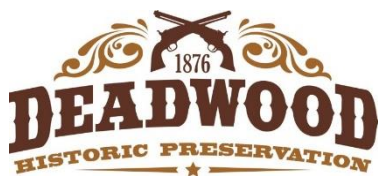
11. **Committee Reports**

(Items considered but no action will be taken at this time.)

12. **Adjournment**

Note: All Applications ***MUST*** arrive at the City of Deadwood Historic Preservation Office by 5:00 p.m. MST on the 1st or 3rd Wednesday of every month in order to be considered at the next regularly scheduled Historic Preservation Commission Meeting.

Please practice the CDC's social distancing recommendations



Historic Preservation Commission Meeting Minutes

Wednesday, December 22, 2021 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

1. Call Meeting to Order

A quorum present, Chairman Berg called the Deadwood Historic Preservation Commission meeting to order on December 22, 2021 at 5:00 p.m.

2. Roll Call

PRESENT

HP Commission Chair Dale Berg
 HP Commission Vice Chair Bev Posey
 HP Commission 2nd Vice Chair Robin Carmody
 HP Commissioner Leo Diede
 HP Commissioner Trevor Santochi
 HP Commissioner Jill Weber
 HP Commissioner Tony Williams

City Commissioner Charlie Struble Mook

STAFF PRESENT

Bonny Anfinson, Program Coordinator

Mike Walker, NeighborWorks Director

3. Approval of Minutes

a. Approval of 12/8/21 Meeting Minutes

It was moved by Commissioner Weber and seconded by Commissioner Posey to approve the HPC Minutes of December 8, 2021. Voting Yea: Berg, Posey, Carmody, Diede, Santochi, Weber, Williams

4. Voucher Approvals

a. HP Operating Vouchers

It was moved by Commissioner Williams and seconded by Commissioner Posey to approve the HP Operating Vouchers in the amount of \$112,192.96. Voting Yea: Berg, Posey, Carmody, Diede, Santochi, Weber, Williams

b. Approval of HP Grant Vouchers

It was moved by Commissioner Williams and seconded by Commissioner Posey to approve the HP Grant Vouchers in the amount

\$10,000.00. Voting Yea: Berg, Posey, Carmody, Diede, Santochi, Weber, Williams

- c. HP Revolving Voucher Approval

It was moved by Commissioner Weber and seconded by Commissioner Carmody to approve the HP Revolving Vouchers in the amount of \$41,489.55. Voting Yea: Berg, Posey, Carmody, Diede, Santochi, Williams

5. HP Programs and Revolving Loan Program

- a. HP Revolving Loan Requests
Morris Harris -- 396 Williams -- Request to Forgive

It was moved by Commissioner Posey and seconded by Commissioner Carmody to approve the request to forgive for Morris Harris, 396 Williams. Voting Yea: Berg, Posey, Carmody, Diede, Santochi, Weber, Williams

- b. Retaining Wall Applications

57 Van Buren - Lance Bobolz

7 Emery - Lance Bobolz

38 Jefferson - Darby Rich

Mrs. Anfinson stated the Historic Preservation Office received applications to be submitted into the Retaining Wall Program. The applications are 57 Van Buren, Lance Bobolz; 7 Emery Street, Lance Bobolz; 38 Jefferson Street, Darby Rich. Staff has prepared a Statement of Eligibility for the retaining walls and recommends approval under the criteria associated with each wall and denial for 7 Emery. ***It was moved by Commissioner Posey and seconded by Commission Weber to place 57 Van Buren and 38 Jefferson into the retaining wall program as these walls meet the criteria of the program and deny 7 Emery as the wall does not meet the criteria. Voting Yea: Berg, Posey, Carmody, Diede, Santochi, Weber, Williams***

- c. Program Application
Deonne Tusha - 2 John St. - Elderly Resident Program

Mrs. Anfinson stated Deonne Tusha, 2 John Street has applied for the Elderly Resident Program. This is a non-contributing structure but it still falls under the requirements of the grant. The Loan Committee reviewed this request and recommend approval. ***It was moved by Commissioner Weber and seconded by Commissioner Santochi to accept Deonne Tusha, 2 John Street, into the Elderly Resident Grant Program. Voting Yea: Berg, Posey, Carmody, Diede, Santochi, Weber, Williams***

6. Old or General Business

- a. Renew contract with Neighborworks - Dakota Home Resources for administering the Historic Preservation Revolving Loan and Grant Fund at a cost not to exceed \$60,000.00.

Mr. Walker stated this is a renewal of the contract to provide services for the Revolving Loan and Grant Fund programs. The fee will remain the same. The only difference is the salary has changed for the loan officer but it will not affect the contract agreement. ***It was moved by Commissioner Posey and seconded by Commissioner Weber to recommend approval to the City Commission for the 2022 Historic Preservation Revolving Loan and Grant Fund at a cost not to exceed \$60,000.00. Voting Yea: Berg, Posey, Carmody, Diede, Santochi, Weber, Williams***

b. Approval of Headstone Grant Application 21001

21001 Guild, John, Section 2 Lot 90-91, Mount Moriah Cemetery

Mrs. Anfinson stated a Headstone Grant application was received for John Guild. The Projects Committee reviewed the request and recommend approval.

Commission Santochi presented a brief history of Mr. Guild. ***It was moved by Commissioner Diede and seconded by Commissioner Posey to accept 21001 John Guild, Section 2 Lot 90-91, Mount Moriah Cemetery into the Headstone Grant Program. Voting Yea: Berg, Posey, Carmody, Diede, Santochi, Weber, Williams***

7. New Matters Before the Deadwood Historic District Commission

a. COA 210238 - Crazy Ventures, LLC - 478 Main - Replace Rear Window

Mrs. Anfinson stated the applicant has submitted an application for Certificate of Appropriateness for work at 478 Main Street, a contributing structure located in the Deadwood Historic Overlay Zone in the City of Deadwood. Constructed in 1925. The applicant is seeking approval for a wood casement window that would be installed in the downstairs bedroom in the rear of the house. It is basically the same window that was approved this past spring and installed this fall in the upstairs bedrooms of the same property. They are required to have a large enough opening by the South Dakota Department of Health in order to comply to fire safety standards. They would remove the current window and replace it with the new one. The exterior of the window will appear to be a double hung window, which will not change the appearance of the house. Staff and the applicant conducted an onsite inspection of the window. The proposed work and changes does damage and destroy original materials of the resource but does not have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District. ***It was moved by Commissioner Weber and seconded by Commissioner Santochi based upon the guidance found in DCO 17.68.050, I find that the exterior alteration proposed is congruous with the historical, architectural, archaeological or cultural aspects of the district and MOVE to grant Certification of Appropriateness. Voting Yea: Berg, Posey, Carmody, Diede, Santochi, Weber, Williams***

8. New Matters Before the Deadwood Historic Preservation Commission

a. PA 210239 - Deonne Tusha - 2 John St - Repair Foundation

Mrs. Anfinson stated the applicant has submitted an application for Project Approval for work at 2 John St., a non-contributing structure located in the Highland Park Planning Unit in the City of Deadwood. Constructed in 1954. The applicant is requesting permission to repair the foundation which is cracked and bowing on the interior. The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District. ***It was moved by Commissioner Posey and seconded by Commissioner Weber based upon all the evidence presented, I find that this project does not encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval. Voting Yea: Berg, Posey, Carmody, Diede, Santochi, Weber, Williams***

9. Items from Citizens not on Agenda

(Items considered but no action will be taken at this time.)

10. Staff Report

(Items considered but no action will be taken at this time.)

11. Committee Reports

(Items considered but no action will be taken at this time.)

12. Adjournment

The Historic Preservation Commission Meeting adjourned at 5:20 p.m.

ATTEST:

Chairman, Historic Preservation Commission

Minutes by Bonny Anfinson, Program Coordinator

Historic Preservation Commission

Bill List - 2021

OPERATING ACCOUNT: Historic Preservation	
HP Operating Account Total:	\$ 102,292.41

Approved by _____ on ____/____/____
HP Chairperson

HPC	01/12/22
Batch	01/19/22

1/12/2022 3:10 PM

A/P Regular Open Item Register

PAGE 1

Section 4 Item a.

PACKET: 05611 1/19/22 - HP OPERATE '21

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
01-0776		ALBERTSON ENGINEERING, INC.				
I-16877		49 CENTENNIAL RETAIN WALL 202	82.50			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		49 CENTENNIAL RETAIN WALL 2021		215 4576-600	PROFES. SERV. CURRENT EX	82.50
I-16880		DAYS CROWS NEST ADDITION 2021	593.42			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		DAYS CROWS NEST ADDITION 2021		215 4576-600	PROFES. SERV. CURRENT EX	593.42
I-16881		DENVER AVE RECONSTRUC 2021	330.00			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		DENVER AVE RECONSTRUC 2021		215 4576-600	PROFES. SERV. CURRENT EX	330.00
==== VENDOR TOTALS ====			1,005.92			
01-4566		ALL ASPECTS INC.LAND SURVEYING				
I-2021-321A		SURVEY WORK FOREST AVE 2021	1,330.00			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		SURVEY WORK FOREST AVE 2021		101 4640-422	PROFESSIONAL SERVICES	1,330.00
==== VENDOR TOTALS ====			1,330.00			
01-4711		AMAZON CAPITAL SERVICES				
I-1WFJ-736Y-9R7X		ARCHIVES PHOTOG SUPPLIES 2021	188.93			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		ARCHIVES PHOTOG SUPPLIES 2021		215 4573-335	HIST. INTERP. ARCHIVE DE	188.93
==== VENDOR TOTALS ====			188.93			
01-3373		AMAZON WEB SERVICES				
I-926504877		WEB SERV 12/1/21-12/31/21 '21	197.89			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		WEB SERV 12/1/21-12/31/21 '21		215 4641-428	UTILITIES	197.89
==== VENDOR TOTALS ====			197.89			
01-0412		AMERICAN ENGINEERING TESTING,				
I-INV-050866		49 CENTENNIAL RETAIN WALL '21	330.10			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		49 CENTENNIAL RETAIN WALL '21		215 4576-600	PROFES. SERV. CURRENT EX	330.10
==== VENDOR TOTALS ====			330.10			

PACKET: 05611 1/19/22 - HP OPERATE '21

Section 4 Item a.

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
01-1225	CAI CONSTRUCTION, LLC					
I-TWO		DENVER AVE RECONSTRUCT 2021	64,830.00			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		DENVER AVE RECONSTRUCT 2021		215 4577-755	CAPITAL ASSETS RETAINING	64,830.00
=== VENDOR TOTALS ===			64,830.00			
01-3558	DEADWOOD HISTORY, INC.					
I-122821		EDUCATION PROGRAMS 2021	15,000.00			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		EDUCATION PROGRAMS 2021		215 4572-235	VISITOR MGMT ADVOCATE	15,000.00
=== VENDOR TOTALS ===			15,000.00			
01-2204	FERBER ENGINEERING COMPANY, IN					
I-J21-162.3		GIS TCH SRV BUENA VSTA PRJ '2	562.50			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		GIS TCH SRV BUENA VSTA PRJ '21		215 4573-320	HIST. INTERP. ARCHEOLOGY	562.50
I-J21-180.1		DWD PLAN ZONING GIS SUP 2021	1,240.40			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		DWD PLAN ZONING GIS SUP 2021		101 4640-422	PROFESSIONAL SERVICES	1,240.40
I-J21-180.2		DWD PLAN ZONING GIS SUP 2021	280.00			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		DWD PLAN ZONING GIS SUP 2021		101 4640-422	PROFESSIONAL SERVICES	280.00
=== VENDOR TOTALS ===			2,082.90			
01-4625	FIB CREDIT CARDS					
I-123121HP		CREDIT CARD PURCHASES-DEC 202	961.07			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		FULLER & BAKER PHOTOS 2021		215 4573-330	HIST. INTERP. HISTORIC C	467.54
		ERROR PURCHASE KK 2021		215 4641-426	SUPPLIES	20.22
		PRIME MEMBERSHIP 2021		215 4641-426	SUPPLIES	119.00
		PHOTO - ARCHIVES 2021		215 4573-335	HIST. INTERP. ARCHIVE DE	30.00
		MM EXHIBIT SHIPPING 2021		215 4573-335	HIST. INTERP. ARCHIVE DE	268.32
		MM EXHIBIT SHIPPING 2021		215 4573-335	HIST. INTERP. ARCHIVE DE	7.00
		15FT & 25FT HDMI CABLES 2021		215 4641-426	SUPPLIES	48.99
=== VENDOR TOTALS ===			961.07			

PACKET: 05611 1/19/22 - HP OPERATE '21

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-1983		G&H DISTRIBUTING OF RAPID CITY				
=====						
I-00217253		MEZZANINE DAYS MUSEUM - 2021	9,696.86			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		MEZZANINE DAYS MUSEUM - 2021		215 4577-800	CAPITAL ASSETS-DAYS MUSE	9,696.86
=== VENDOR TOTALS ===			9,696.86			
=====						
01-1483		KNECHT HOME CENTER				
=====						
I-7115350		2-WOODGRAIN VIP GRNDSTND '21	220.00			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		2-WOODGRAIN VIP GRNDSTND '21		215 4577-735	CAPITAL ASSETS RODEO GRO	220.00
=====						
I-7115382		12-PINE36-FIR VIP GRNDSTND '2	990.00			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		12-PINE36-FIR VIP GRNDSTND '21		215 4577-735	CAPITAL ASSETS RODEO GRO	990.00
=== VENDOR TOTALS ===			1,210.00			
=====						
01-0551		MENARD'S				
=====						
I-21601		5X5X18KRFT 1/2OSB VIPGS 2021	560.40			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		5X5X18KRFT 1/2OSB VIPGS 2021		215 4577-735	CAPITAL ASSETS RODEO GRO	560.40
=== VENDOR TOTALS ===			560.40			
=====						
01-1827		MS MAIL & MARKETING				
=====						
I-12819HP		JANUARY NEWSLETTER - 2021	645.31			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: Y		
		JANUARY NEWSLETTER - 2021		215 4641-423	PUBLISHING	645.31
=== VENDOR TOTALS ===			645.31			
=====						
01-1488		O'CONNOR COMPANY				
=====						
I-535796		5 STEAM CYLINDER DAYS MUS 202	1,603.14			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		5 STEAM CYLINDER DAYS MUS 2021		215 4577-800	CAPITAL ASSETS-DAYS MUSE	1,603.14
=== VENDOR TOTALS ===			1,603.14			

1/12/2022 3:10 PM

A/P Regular Open Item Register

Section 4 Item a.

PACKET: 05611 1/19/22 - HP OPERATE '21

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
01-1437		SD DEPT. OF TOURISM				
I-122321		2022 SD GOV TOUR CONF REG 202	2,000.00			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		REGISTRATION - A MOSHER '21		215 4641-427	TRAVEL	250.00
		REGISTRATION - J FOGLE '21		215 4641-427	TRAVEL	250.00
		REGISTRATION - M JOHNSON '21		215 4641-427	TRAVEL	250.00
		REGISTRATION - L NUCKLES '21		215 4641-427	TRAVEL	250.00
		REGISTRATION - T PEARSON '21		215 4641-427	TRAVEL	250.00
		REGISTRATION - T SANFORD '21		215 4641-427	TRAVEL	250.00
		REGISTRATION - R CARMODY '21		215 4641-427	TRAVEL	250.00
		REGISTRATION - J RUSSELL '21		215 4641-427	TRAVEL	250.00
		=== VENDOR TOTALS ===	2,000.00			
01-2014		TOMS, DON				
I-LEDGER PROJ 1230		1902 TAX RECORDS BK 2 OF 3 '2	600.00			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: Y		
		1902 TAX RECORDS BK 2 OF 3 '21		215 4573-335	HIST. INTERP. ARCHIVE DE	600.00
		=== VENDOR TOTALS ===	600.00			
01-0578		TWIN CITY HARDWARE & LUMBER				
I-2112-170755		ARCHIVES SUPPLIES 2021	49.89			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		ARCHIVES SUPPLIES 2021		215 4573-335	HIST. INTERP. ARCHIVE DE	49.89
		=== VENDOR TOTALS ===	49.89			
		=== PACKET TOTALS ===	102,292.41			

PACKET: 05611 1/19/22 - HP OPERATE '21

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

** T O T A L S **

INVOICE TOTALS	102,292.41
DEBIT MEMO TOTALS	0.00
CREDIT MEMO TOTALS	0.00

BATCH TOTALS	102,292.41
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** G/L ACCOUNT TOTALS **

BANK	YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====		=====GROUP BUDGET=====	
					ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG
2022	101-2020	ACCOUNTS PAYABLE	2,850.40-*					
	101-4640-422	PROFESSIONAL SERVICES	2,850.40	13,000	10,149.60			
	215-2020	ACCOUNTS PAYABLE	99,442.01-*					
	215-4572-235	VISITOR MGMT ADVOCATE	15,000.00	197,500	178,061.48	732,500	610,766.04	
	215-4573-320	HIST. INTERP. ARCHEOLOGY	562.50	38,300	37,737.50			
	215-4573-330	HIST. INTERP. HISTORIC C	467.54	10,000	9,532.46			
	215-4573-335	HIST. INTERP. ARCHIVE DE	1,144.14	48,545	42,397.12			
	215-4576-600	PROFES. SERV. CURRENT EX	1,336.02	60,000	58,663.98			
	215-4577-735	CAPITAL ASSETS RODEO GRO	1,770.40	47,000	42,890.60			
	215-4577-755	CAPITAL ASSETS RETAINING	64,830.00	650,000	573,969.50			
	215-4577-800	CAPITAL ASSETS-DAYS MUSE	11,300.00	0	11,300.00- Y			
	215-4641-423	PUBLISHING	645.31	24,450	23,804.69			
	215-4641-426	SUPPLIES	188.21	15,000	14,771.79			
	215-4641-427	TRAVEL	2,000.00	10,000	8,000.00			
	215-4641-428	UTILITIES	197.89	10,000	9,762.10			
	999-1301	DUE FROM FUND 101	2,850.40 *					
	999-1306	DUE FROM FUND 215	99,442.01 *					
		** 2022 YEAR TOTALS	102,292.41					

1/12/2022 3:10 PM
PACKET: 05611 1/19/22 - HP OPERATE '21
VENDOR SET: 01 CITY OF DEADWOOD
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

A/P Regular Open Item Register

Section 4 Item a.

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
101	1/2022	2,850.40
215	1/2022	99,442.01

NO ERRORS NO WARNINGS

** END OF REPORT **

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

Historic Preservation Commission

Bill List - 2022

OPERATING ACCOUNT: Historic Preservation	
HP Operating Account Total:	\$ 21,562.51

Approved by _____ on ____/____/____
HP Chairperson

HPC	01/12/22
Batch	01/19/22

PACKET: 05616 1/19/22 - HP OPERATE '22

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-3956	ADAMS SALVAGE	RECYCLING & RECO				
=====						
I-2562		4 FRIDG W/FREON VIPGS 2022	160.01			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		4 FRIDG W/FREON VIPGS 2022		215 4577-735	CAPITAL ASSETS RODEO GRO	160.01
=== VENDOR TOTALS ===			160.01			
=====						
01-4711	AMAZON CAPITAL	SERVICES				
=====						
I-19WX-3MKW-DLM7		CAMERA BAG FOLDERS HP/PZ '22	25.60			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		CAMERA BAG - HP '22		215 4641-426	SUPPLIES	16.99
		FOLDERS - PZ '22		101 4640-426	SUPPLIES	8.61
=====						
I-1QGH-6CL6-1PT4		BOOK PHOTOG SUPPLIES ARCH '22	138.53			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		BOOK PHOTOG SUPPLIES ARCH '22		215 4573-335	HIST. INTERP. ARCHIVE DE	138.53
=== VENDOR TOTALS ===			164.13			
=====						
01-3584	FASSBENDER	COLLECTION				
=====						
I-060622		2022 COLLECTION OPERATIONS	20,000.00			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		2022 COLLECTION OPERATIONS		215 4573-385	HIST. INTERP. FASSBENDER	20,000.00
=== VENDOR TOTALS ===			20,000.00			
=====						
01-0551	MENARD'S					
=====						
I-22228		1-MNFR 15 RD CDR VIP BAR 2022	578.70			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		1-MNFR 15 RD CDR VIP BAR 2022		215 4577-735	CAPITAL ASSETS RODEO GRO	578.70
=== VENDOR TOTALS ===			578.70			
=====						
01-1827	MS MAIL & MARKETING					
=====						
I-12843		COPY HORSESHOE STUDY-ARCH 202	20.00			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: Y		
		COPY HORSESHOE STUDY-ARCH 2021		215 4573-335	HIST. INTERP. ARCHIVE DE	20.00
=== VENDOR TOTALS ===			20.00			

1/12/2022 3:27 PM

A/P Regular Open Item Register

Section 4 Item b.

PACKET: 05616 1/19/22 - HP OPERATE '22

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-1725	QUILL CORPORATION					
I-22120267		PENS CREAMER - HP PB 2022	117.75			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		PENS HP 2022		215 4641-426	SUPPLIES	48.33
		PENS PZ 2022		101 4640-426	SUPPLIES	48.33
		CREAMER PB 2022		101 4192-426	SUPPLIES	21.09
=== VENDOR TOTALS ===			117.75			
=====						
01-1437	SD DEPT. OF TOURISM					
I-010722		2022 GOV TOUR CONFERENCE 2022	300.00			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		REGISTRATION - J MCKEOWN '22		215 4641-427	TRAVEL	300.00
=== VENDOR TOTALS ===			300.00			
=====						
01-0578	TWIN CITY HARDWARE & LUMBER					
I-2201-171494		1-HNGE 6-BRL BLT VIP BAR 2022	26.98			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		1-HNGE 6-BRL BLT VIP BAR 2022		215 4577-735	CAPITAL ASSETS RODEO GRO	26.98
=== VENDOR TOTALS ===			26.98			
=====						
01-4057	VIEHAUSER ENTERPRISES, LLC					
I-37356		LOCK DEADBLT CROWS NEST 2022	194.94			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		LOCK DEADBLT CROWS NEST 2022		215 4577-735	CAPITAL ASSETS RODEO GRO	194.94
=== VENDOR TOTALS ===			194.94			
=== PACKET TOTALS ===			21,562.51			

PACKET: 05616 1/19/22 - HP OPERATE '22

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

** T O T A L S **

INVOICE TOTALS	21,562.51
DEBIT MEMO TOTALS	0.00
CREDIT MEMO TOTALS	0.00

BATCH TOTALS	21,562.51
--------------	-----------

** G/L ACCOUNT TOTALS **

BANK	YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====			=====GROUP BUDGET=====		
					ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG
	2022	101-2020	ACCOUNTS PAYABLE	78.03-*						
		101-4192-426	SUPPLIES	21.09	63,000	62,370.23				
		101-4640-426	SUPPLIES	56.94	5,000	3,139.11				
		215-2020	ACCOUNTS PAYABLE	21,484.48-*						
		215-4573-335	HIST. INTERP. ARCHIVE DE	158.53	48,545	43,382.73				
		215-4573-385	HIST. INTERP. FASSBENDER	20,000.00	15,000	5,000.00- Y				
		215-4577-735	CAPITAL ASSETS RODEO GRO	960.63	47,000	43,700.37				
		215-4641-426	SUPPLIES	65.32	15,000	14,894.68				
		215-4641-427	TRAVEL	300.00	10,000	9,700.00				
		999-1301	DUE FROM FUND 101	78.03 *						
		999-1306	DUE FROM FUND 215	21,484.48 *						
			** 2022 YEAR TOTALS	21,562.51						

1/12/2022 3:27 PM
PACKET: 05616 1/19/22 - HP OPERATE '22
VENDOR SET: 01 CITY OF DEADWOOD
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

A/P Regular Open Item Register

Section 4 Item b.

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
101	1/2022	78.03
215	1/2022	21,484.48

NO ERRORS NO WARNINGS

** END OF REPORT **

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

Historic Preservation Commission

2021 Grant Funds

HP GRANT ACCOUNT: Historic Preservation	
HP Grant Account Total:	\$ 8,821.76

Approved by _____ on ____/____/____
HP Chairperson

Approved by  on 01/12/22
HP Officer

HPC	01/12/22
Batch	01/19/22

1/12/2022 10:01 AM

A/P Regular Open Item Register

Section 4 Item c.

PACKET: 05618 1/19/22 - HP GRANTS - '21

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-2164		ONE WAY SERVICE PROS				

I-19904		14 LINCOLN DENNIS	8,821.76			
1/19/2022	FNBAP	DUE: 1/19/2022 DISC: 1/19/2022		1099: N		
		14 LINCOLN DENNIS		216 4653-962-01	SPECIAL NEEDS GRANT EXP.	8,821.76
=== VENDOR TOTALS ===			8,821.76			
=== PACKET TOTALS ===			8,821.76			

PACKET: 05618 1/19/22 - HP GRANTS - '21
VENDOR SET: 01 CITY OF DEADWOOD
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

** T O T A L S **

INVOICE TOTALS 8,821.76
DEBIT MEMO TOTALS 0.00
CREDIT MEMO TOTALS 0.00

BATCH TOTALS 8,821.76

** G/L ACCOUNT TOTALS **

BANK	YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====		=====GROUP BUDGET=====	
					ANNUAL	BUDGET OVER	ANNUAL	BUDGET OVER
					BUDGET	AVAILABLE BUDG	BUDGET	AVAILABLE BUDG
2022		216-2020	ACCOUNTS PAYABLE	8,821.76-*				
		216-4653-962-01	SPECIAL NEEDS GRANT EXP.	8,821.76	60,000	51,178.24		
		999-1307	DUE FROM FUND 216	8,821.76 *				
			** 2022 YEAR TOTALS	8,821.76				

1/12/2022 10:01 AM
PACKET: 05618 1/19/22 - HP GRANTS - '21
VENDOR SET: 01 CITY OF DEADWOOD
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

A/P Regular Open Item Register

Section 4 Item c.

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
216	1/2022	8,821.76

NO ERRORS NO WARNINGS

** END OF REPORT **

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

1/12/2022 11:04am

HP REVOLVING LOAN FUND
A/P Invoices Report
12/1/2021 - 12/31/2021
Batch = 3

Page 1 of 1

Detail Memo	Fund	Acct	Cc1	Cc2	Cc3	Acct Description	Debit	Credit
12/2021								
CVD Construction, Inc. - 8373 - 12/31/2021 - 126,287.25 - Batch: 3 - Header Memo: Work Done-715 Main St-Masonic Center								
Work Done-715 Main St-Masonic Center	100	1201				NOTES RECEIVABLE	126,287.25	
Work Done-715 Main St-Masonic Center	100	2000				ACCOUNTS PAYABLE		126,287.25
Total:							126,287.25	126,287.25
Knecht Home Center Of Spearfish - 7128228 7119173 - 12/31/2021 - 36.23 - Batch: 3 - Header Memo: Materials-74 Van Buren-Fasnacht								
Materials-74 Van Buren-Fasnacht	100	1201				NOTES RECEIVABLE	36.23	
Materials-74 Van Buren-Fasnacht	100	2000				ACCOUNTS PAYABLE		36.23
Total:							36.23	36.23
Neighborhood Lending Service, LLC - 2021-4 - 12/31/2021 - 296.03 - Batch: 3 - Header Memo: Client Credit Report Reimbursement								
Client Credit Report Reimbursement	100	5200				CLOSING COSTS	296.03	
Client Credit Report Reimbursement	100	2000				ACCOUNTS PAYABLE		296.03
Total:							296.03	296.03
NHS OF THE BLACK HILLS - 2021-12 - 12/31/2021 - 3,000.00 - Batch: 3 - Header Memo: Service Contract-December								
Service Contract-December	100	5000				PROF & ADMIN FEES	3,000.00	
Service Contract-December	100	2000				ACCOUNTS PAYABLE		3,000.00
Total:							3,000.00	3,000.00
Sjomeling, Dan - 101207 - 12/31/2021 - 206.60 - Batch: 3 - Header Memo: Work Done-405 Williams-Sjomeling								
Work Done-405 Williams-Sjomeling	100	1201				NOTES RECEIVABLE	206.60	
Work Done-405 Williams-Sjomeling	100	2000				ACCOUNTS PAYABLE		206.60
Total:							206.60	206.60
Total:							129,826.11	129,826.11
Report Total:							129,826.11	129,826.11

1/12/2022 11:03am

HP REVOLVING LOAN FUND
A/P Invoices Report
1/1/2022 - 1/31/2022
Batch = 1

Page 1 of 1

Detail Memo	Fund	Acct	Cc1	Cc2	Cc3	Acct Description	Debit	Credit
01/2022								
Knecht Home Center Of Spearfish - 7146498 - 1/12/2022 - 23.03 - Batch: 1 - Header Memo: Materials-74 Van Buren-Fasnacht								
Materials-74 Van Buren-Fasnacht	100	1201				NOTES RECEIVABLE	23.03	
Materials-74 Van Buren-Fasnacht	100	2000				ACCOUNTS PAYABLE		23.03
Total:							23.03	23.03
LAWRENCE COUNTY REGISTER OF DEEDS - REC MOD TRENTZ - 1/12/2022 - 30.00 - Batch: 1 - Header Memo: Record Mortgage Modification-57 Lincoln-Trentz								
Record Mortgage Modification-57 Lincoln-Trentz	100	5200				CLOSING COSTS DISBURSED	30.00	
Record Mortgage Modification-57 Lincoln-Trentz	100	2000				ACCOUNTS PAYABLE		30.00
Total:							30.00	30.00
Total:							53.03	53.03
Report Total:							53.03	53.03

With Cut Off Days From 30 Through 999
NHS of Black Hills

Loan #	Interest Paid To	Next Due	Scheduled Payment	Late Fees Accrued	NSF Fees Accrued	Past Due Interest	Past Due Principal	Past Due Total Due	Current Balance	Suspense Impound Balance	Aging Partial Balance Days
--------	------------------	----------	-------------------	-------------------	------------------	-------------------	--------------------	--------------------	-----------------	--------------------------	----------------------------

>>> Investor: HP NHS Revolving Loan,

HPRW3GORZ	11/01/2021	12/01/2021	555.03	50.00	0.00	0.00	1110.06	1160.06	5451.85	0.00	0.00 37
-----------	------------	------------	--------	-------	------	------	---------	---------	---------	------	---------

Last Worked: / / By:

Flags:

Home Telephone: (307) 683-6494

Borrower: GORZALKA, AMY

Work Telephone:

Action Date: / /

Collector Code:

Loan Officer:

Last Transaction: 11/02/2021

Scheduled Payment	Late Fees Accrued	NSF Fees Accrued	Past Due Interest	Past Due Principal	Past Due Total Due	Current Balance	Suspense Impound Balance
555.03	50.00	0.00	0.00	1110.06	1160.06	5451.85	0.00

Totals:

Range Of Days:	11 Through 29	30 Through 59	60 Through 89	90 Plus	Total
Number Of Accounts	0.00	1.00	0.00	0.00	1.00
Late Charge Due	0.00	50.00	0.00	0.00	50.00
NSF Charge Due	0.00	0.00	0.00	0.00	0.00
Interest Due	0.00	0.00	0.00	0.00	0.00
Principal Due	0.00	1110.06	0.00	0.00	1110.06
Total Amount Due	0.00	1160.06	0.00	0.00	1160.06
Balances Due	0.00	5451.85	0.00	0.00	5451.85
Suspense/Partial Balance	0.00	0.00	0.00	0.00	0.00
Impound Balances	0.00	0.00	0.00	0.00	0.00
Percent Delinquent (\$)	0.0000	0.2788	0.0000	0.0000	0.2788
Percent Delinquent (#)	0.0000	0.7692	0.0000	0.0000	0.7692
Number Of Active Loans	130	Total Active Loan Balance	1955484.75		

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



Kevin Kuchenbecker
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

MEMORANDUM

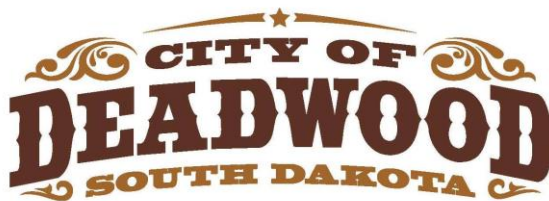
Date: January 7, 2022
To: Deadwood Historic Preservation Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Re: James & Christine Mikla, 119 Charles St., Satisfaction of Grants

James and Christine Mikla were entered into the Wood Windows and Doors, Siding and Foundation Programs on May 5, 2017. All projects have been completed on this property. The Mikla's are selling the property. The title company is requesting a Satisfaction of Grants.

The Loan Committee reviewed this request and recommend approval of the Satisfaction of Grant contingent upon the Mikla's signing a Conservation Easement for the property located at 119 Charles Street.

Recommend Motion: *Move to approve a Satisfaction of Grant for James and Christine Mikla, 119 Charles Street, contingent upon signing a Conservation Easement.*

OFFICE OF
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Mike Runge
Archivist
Telephone (605) 578-2082

MEMORANDUM

Date: January 07, 2022
To: Deadwood Historic Preservation Commission
From: Mike Runge, City Archivist
Re: **2022 City of Deadwood Ledger Indexing Project**

The City Archives is requesting permission to enter into a contract with Donald Toms of Lead, South Dakota to index the Lawrence County Tax Records (1902 – 1915) as part of the 2022 ledger indexing project. In 2022 Archives budget, the Deadwood Historic Preservation Commission allocated \$8,000.00 to index the next installment of the Lawrence County ledgers that have been microfilmed and digitized in 2020.

These tax ledgers provide a tremendous amount of insight into the families that once lived in Deadwood and Lawrence County. If approved, the City Attorney will develop a contract for this project.

RECOMMENDATION:

Allow the City Archives to enter a contract with Donald Toms, independent contractor, to index the Lawrence County Tax Records (1902 – 1915) as part of the 2022 ledger indexing project. The cost for this project will not exceed the amount of \$8,000.00. This is a 2022 City Archives budgeted project.



OFFICE OF
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"The Historic City of the Black Hills"
Deadwood, South Dakota 57732

Mike Runge
Archivist
Telephone (605) 578-2082

MEMORANDUM

Date: January 7, 2022
To: Deadwood Historic Preservation Commission
From: Mike Runge, City Archivist
Re: **2022 City of Deadwood Oral History Project**

The City Archives is requesting permission to hire Jaci Conrad Pearson to collect and transcribe (10) oral histories as part of the 2021 Archives budget. The Deadwood Oral History Project is in its seventeenth year and has recorded and collected 172 individual histories. Topics include longtime residents, Deadwood High School Alumni, the advent of legalized gaming, former City and Historic Preservation commissioners, former Homestake Slime Plant employees and the development of the Michelson Trail.

RECOMMENDATION:

Allow the City Archives to enter a contract with Jaci Conrad Pearson, independent contractor, to collect and transcribe (10) oral histories as part of the 2022 oral history project. The cost for this project will not to exceed the amount of \$6,750.00 and will come out of the 2022 Archives budget.



OFFICE OF
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108 Sherman Street
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Mike Runge
Archivist
Telephone (605) 578-2082

MEMORANDUM

Date: January 7, 2022
To: Deadwood Historic Preservation Commission
From: Mike Runge, City Archivist
Re: **Floral Analysis from 40 Taylor Avenue**

The City Archives is requesting permission to enter into a contract with Benjamin Shreves, Black Hills State University Herbarium, 1200 University Street, Unit 9008, Spearfish, SD 57799 to identify native and introduced floral specimens recovered from the October 2021 privy feature located at 40 Taylor Avenue. As part of this contract Shreves will sort, identify and produce a written report on this botanical assemblage to be used in the City archaeological collection. Upon completion of this project, Shreves will be paid One Thousand and Five Hundred Dollars (\$1,500.00). Funds for this project will be taken out of the HP 2022 archaeology budget. The contract and photographs of the assemblage are attached to this memorandum.

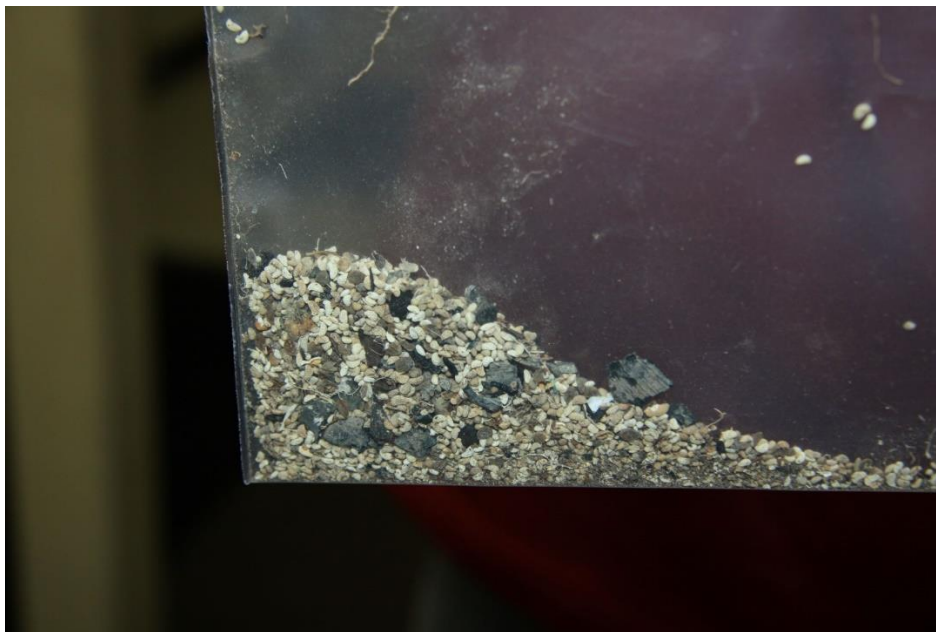
RECOMMENDATION:

Allow the City Archives to enter a contract with Benjamin Shreves, Black Hills State University Herbarium, 1200 University Street, Unit 9008, Spearfish, SD 57799 to identify native and introduced floral specimens recovered from the October 2021 privy feature located at 40 Taylor Avenue. The cost for this project will not exceed the amount of \$1,500.00 and funding will come from the 2022 archaeology line item.



OFFICE OF
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Mike Runge
Archivist
Telephone (605) 578-2082



Images #01 and 02 overview of the floral specimens to be sorted and identified by Benjamin Shreves.



**CONTRACT FOR FAUNAL IDENTIFICATION
AND REPORT**

This AGREEMENT is made by and between the Deadwood Historic Preservation Commission, a department of the City of Deadwood (hereinafter referred to as “**CITY**”) and Benjamin Shreves, Black Hills State University Herbarium, 1200 University Street, Unit 9008, Spearfish, SD 57799-9008 (hereinafter referred to as Independent Contractor or “**IC**”).

WHEREAS, **IC** has agreed to provide floral analysis, which includes seed identification of both native and introduced specimens from the privy feature recovered from 40 Taylor Avenue in Deadwood, South Dakota.

WHEREAS, the **CITY** has agreed to compensate **IC** for their services in the total sum of One Thousand and Five Hundred Dollars (\$1,500.00).

Under this agreement, the parties agree that it will be **IC’S** responsibility to provide their own office space and equipment and pay their own social security and insurance.

All original specimens associated with this project will be returned to Michael Runge, Collections Manager at the City of Deadwood, 108 Sherman Street, Deadwood, SD 57732 no later than December 31, 2022.

The final report and any associated paperwork relating to this project will be sent to the City of Deadwood Archives, 108 Sherman Street, Deadwood, South Dakota upon completion of the project.

It is anticipated by the parties that **IC** shall provide faunal analysis, which includes seed identification of both native and introduced specimens from the privy feature recovered from 40 Taylor Avenue in Deadwood, South Dakota by December 31, 2022 for the total sum of One Thousand and Five Hundred Dollars (\$1,500.00).

IC may not subcontract any portion of this contract or any portion of the work. The **CITY** may terminate this contract for cause upon a five (5) day written notice. **IC** may terminate this contract for any reason upon thirty (30) day written notice.

In performance of this work hereunder, **IC** is an independent contractor and shall not be construed as creating a relationship of principal and agent, or employer and employee between **CITY** and **IC**.

IC shall not have any authority to hire any person on behalf of **CITY** or to charge any amounts to **CITY**.

WHEREFORE, **CITY** and **IC** wish to provide the following agreement:

1. **IC** shall provide botanical analysis, which includes seed identification and submit a final report as related to the seed identification recovered at 40 Taylor Avenue in Deadwood, South Dakota;

2. The parties agree that it is **IC'S** responsibility to comply with all local and state laws relating to workmen's compensation, register, report, and pay all necessary taxes and insurance including, but not limited to Social Security, FICA, Unemployment Insurance, comply with the Equal Employment Opportunities Act;
3. **IC** shall provide their own office space, equipment and materials to meet the requirements of this agreement;
4. **IC** may not subcontract any portion of this contract or any portion of the work;
5. **IC** shall submit a final report as related to the seed identification recovered at 40 Taylor Avenue by December 31, 2022 for the total sum of One-Thousand and Five Hundred Dollars (\$1,500.00).
6. **IC** is an independent contractor and this contract shall not be construed as creating any type of relationship including but not limited to, principal and agent or employer and employee between **CITY** and **IC**. **IC** does not have authority to hire any person on behalf of **CITY**;
7. **IC** shall indemnify, defend and hold harmless **CITY**, its employees and authorized representatives from and against any and all suits, claims, actions,

legal and administrative proceedings, demands, damages, liabilities, costs and expense including attorney's fees arising out of or in connection with any conduct or work of **IC** as set forth in this agreement;

8. Upon **IC** providing a finished report, **CITY** shall pay the total sum of One-Thousand and Five Hundred Dollars (\$1,500.00) to **IC** for their services;
9. This agreement and the rights and obligations of the parties shall be interpreted, construed and enforced in accordance with the laws of the State of South Dakota; and
10. This Agreement constitutes the entire agreement of the parties on its subject. There are no other terms, conditions or understandings of any kind, expressed or implied.

Dated this ____ day of _____, 2022.

CITY OF DEADWOOD

By _____
David R. Ruth, Jr., Mayor

ATTEST:

Jessica McKeown

City Finance Officer

Dated this ____ day of _____, 2022.

BENJAMIN SHREVES

INDEPENDENT CONTRACTORS

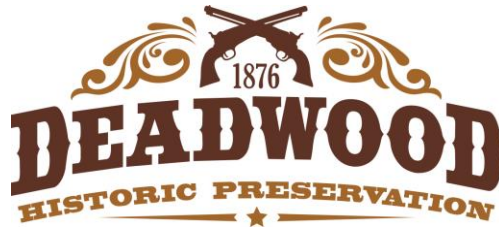
State of South Dakota)
) SS
County of _____)

On this ____ day of _____, 2022, before me, the undersigned officer, personally appeared Angie IC, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I have set my hand and official seal.

(SEAL)

Notary Public
My Commission Expires: _____



OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084

Mike Runge
Archivist
Telephone (605) 578-2082

MEMORANDUM

Date: January 7, 2022
To: Deadwood Historic Preservation Commission
From: Mike Runge, City Archivist
Re: **Mollusk and shell analysis project from 2001 to 2004 Deadwood Chinatown archaeological excavations**

The City Archives is requesting permission to enter into a contract with Robert Warren, Illinois State Museum Research & Collections Center, 1011 East Ash, Springfield, IL. 62703 to identify freshwater and saltwater specimens recovered from the 2001 to 2004 Deadwood Chinatown archaeological investigation in Deadwood, South Dakota. As part of this contract Warren will identify and produce a written report on this assemblage to be used in the City archaeological collection. Upon completion of this project, Warren will be paid One Thousand and Five Hundred Dollars (\$1,500.00). Funds for this project will be taken out of the HP 2022 archaeology budget. The contract and photograph of the assemblage is attached to this memorandum.

RECOMMENDATION:

Allow the City Archives to enter a contract with Robert Warren, Illinois State Museum Research & Collections Center to identify freshwater and saltwater specimens recovered from the 2001 to 2004 Deadwood Chinatown archaeological investigation in Deadwood, South Dakota. The cost for this project will not exceed the amount of \$1,500.00 and funding will come from the 2022 archaeology line item.



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Mike Runge
Archivist
Telephone (605) 578-2082



Image #01 overview of freshwater and saltwater mollusks and shells from the 2001 to 2004 Chinatown excavation.

**CONTRACT FOR SHELL & MOLLUSK IDENTIFICATION
AND REPORT**

This AGREEMENT is made by and between the Deadwood Historic Preservation Commission, a department of the City of Deadwood (hereinafter referred to as “**CITY**”) and Robert Warren, Illinois State Museum Research & Collections Center, 1011 East Ash, Springfield, IL. 62703 hereinafter referred to as Independent Contractor or “**IC**”).

WHEREAS, **IC** has agreed to provide shell and mollusk analysis, which includes the identification of freshwater and saltwater specimens recovered from the 2001 to 2004 Deadwood Chinatown archaeological investigation in Deadwood, South Dakota.

WHEREAS, the **CITY** has agreed to compensate **IC** for their services in the total sum of One Thousand and Five Hundred Dollars (\$1,500.00).

Under this agreement, the parties agree that it will be **IC’S** responsibility to provide their own office space and equipment and pay their own social security and insurance.

All original specimens associated with this project will be returned to Michael Runge, Collections Manager at the City of Deadwood, 108 Sherman Street, Deadwood, SD 57732 no later than December 31, 2022.

The final report and any associated paperwork relating to this project will be sent to the City of Deadwood Archives, 108 Sherman Street, Deadwood, South Dakota upon completion of the project.

It is anticipated by the parties that **IC** shall provide shell and mollusk analysis and submit their findings in a final written report, which includes identification and geographical location of freshwater and saltwater specimens recovered from the 2001 to 2004 Deadwood Chinatown archaeological investigation in Deadwood, South Dakota by December 31, 2022 for the total sum of One Thousand and Five Hundred Dollars (\$1,500.00).

IC may not subcontract any portion of this contract or any portion of the work. The **CITY** may terminate this contract for cause upon a five (5) day written notice. **IC** may terminate this contract for any reason upon thirty (30) day written notice.

In performance of this work hereunder, **IC** is an independent contractor and shall not be construed as creating a relationship of principal and agent, or employer and employee between **CITY** and **IC**.

IC shall not have any authority to hire any person on behalf of **CITY** or to charge any amounts to **CITY**.

WHEREFORE, **CITY** and **IC** wish to provide the following agreement:

1. **IC** shall provide analysis, which includes the identification of shell and mollusk specimens and submit a final report as related to the identification of said specimens recovered during the 2001 to 2004 Chinatown archaeological investigation in Deadwood, South Dakota;

2. The parties agree that it is **IC'S** responsibility to comply with all local and state laws relating to workmen's compensation, register, report, and pay all necessary taxes and insurance including, but not limited to Social Security, FICA, Unemployment Insurance, comply with the Equal Employment Opportunities Act;
3. **IC** shall provide their own office space, equipment and materials to meet the requirements of this agreement;
4. **IC** may not subcontract any portion of this contract or any portion of the work;
5. **IC** shall submit a final report as related to the identification of shell and mollusk specimens recovered during the 2001 to 2004 Chinatown archaeological investigation by December 31, 2022 for the total sum of One-Thousand and Five Hundred Dollars (\$1,500.00).
6. **IC** is an independent contractor and this contract shall not be construed as creating any type of relationship including but not limited to, principal and agent or employer and employee between **CITY** and **IC**. **IC** does not have authority to hire any person on behalf of **CITY**;

7. **IC** shall indemnify, defend and hold harmless **CITY**, its employees and authorized representatives from and against any and all suits, claims, actions, legal and administrative proceedings, demands, damages, liabilities, costs and expense including attorney's fees arising out of or in connection with any conduct or work of **IC** as set forth in this agreement;
8. Upon **IC** providing a finished report, **CITY** shall pay the total sum of One-Thousand and Five Hundred Dollars (\$1,500.00) to **IC** for their services;
9. This agreement and the rights and obligations of the parties shall be interpreted, construed and enforced in accordance with the laws of the State of South Dakota; and
10. This Agreement constitutes the entire agreement of the parties on its subject. There are no other terms, conditions or understandings of any kind, expressed or implied.

Dated this ____ day of _____, 2022.

CITY OF DEADWOOD

By _____
David R. Ruth, Jr., Mayor

ATTEST:

Jessica McKeown
City Finance Officer

Dated this ____ day of _____, 2022.

ROBERT WARREN

INDEPENDENT CONTRACTORS

State of South Dakota)
) SS
County of _____)

On this ____ day of _____, 2022, before me, the undersigned officer, personally appeared Angie IC, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I have set my hand and official seal.

(SEAL)

Notary Public
My Commission Expires: _____

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



Kevin Kuchenbecker
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

MEMORANDUM

Date: January 7, 2022
To: Historic Preservation Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Re: 2022 ESRI GIS Software Maintenance Schedule

The maintenance for the ESRI GIS software is due for 2022 (attached). The maintenance agreement runs from April 5, 2022 through April 4, 2023. This is the annual fee and provides upgrades, maintenance and technical support for the software. This office is working closely with Ferber Engineering, Inc. and ESRI to utilize current technology by converting our licenses to an on-line platform which will allow greater integration into other departments and additional users within those departments. The below breakdown represents the current configuration but may change slightly as this transformation to on-line usage develops. This represents the maximum price for this year's annual maintenance agreement.

Below is a breakdown of the City Departments and users of GIS. The maintenance fees for each department are the responsibilities of that department per the budgeting process. The Fire Department contracts directly with ESRI for their GIS maintenance and upgrades.

Historic Preservation

Server	ArcGIS for Desktop Advanced	\$3,000.00
Concurrent	Historic Preservation Officer	\$500.00
Concurrent	Archivist	\$500.00
ArcGIS	Business Analyst	\$500.00
Server	ArcGIS Enterprise Server	<u>\$5,000.00</u>
<i>Subtotal</i>		\$9,500.00

Public Works

Concurrent	Public Works Station	\$700.00
Single	Building Inspector	<u>\$400.00</u>
<i>Subtotal</i>		\$1,100.00

Planning & Zoning

Single	Zoning Administrator	\$400.00
ArcGIS	Online Viewer	\$100.00
Concurrent	Administrative Assistant	<u>\$500.00</u>
<i>Subtotal</i>		\$1,000.00

Parking & Transportation

ArcGIS	GeoEvent Server (Trolley Tracker)	\$5,000.00
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GIS Maintenance Total \$16,600.00

Recommended Motion: *Recommend to the City Commission approval of the various departments share of the GIS Maintenance package for 2022 at a total cost of \$16,600.00 as budgeted.*



Esri Inc
380 New York Street
Redlands CA 92373

Subject: Renewal Quotation

Date: 01/04/2022
To: Kevin Kuchenbecker
Organization: City of Deadwood
Planning & Preservation Office
Fax #: 605-578-2084 **Phone #:** 605-578-2082

From: Alan Chrest
Fax #: 909-307-3083 **Phone #:** + 19097932853 Ext. 2857
Email: achrest@esri.com

Number of pages transmitted
(including this cover sheet): 5

Quotation #26059789
Document Date: 01/04/2022

Please find the attached quotation for your forthcoming term. Keeping your term current may entitle you to exclusive benefits, and if you choose to discontinue your coverage, you will become ineligible for these valuable benefits and services.

If your quote is regarding software maintenance renewal, visit the following website for details regarding the maintenance program benefits at your licensing level
<http://www.esri.com/apps/products/maintenance/qualifying.cfm>

All maintenance fees from the date of discontinuation will be due and payable if you decide to reactivate your coverage at a later date.

Please note: Certain programs and license types may have varying benefits. Complimentary User Conference registrations, software support, and software and data updates are not included in all programs.

Customers who have multiple copies of certain Esri licenses may have the option of supporting some of their licenses with secondary maintenance.

For information about the terms of use for Esri products as well as purchase order terms and conditions, please visit
<http://www.esri.com/legal/licensing/software-license.html>

If you have any questions or need additional information, please contact Customer Service at 888-377-4575 option 5.



esri[®]

380 New York Street
Redlands, CA 92373
Phone: + 190979328532857
Fax #: 909-307-3083

Section 6 Item g.

Quotation

Date: 01/04/2022

Quotation Number: 26059789

City of Deadwood
Planning & Preservation Office
102 Sherman St
Deadwood SD 57732
Attn: Kevin Kuchenbecker

Send Purchase Orders To:

Environmental Systems Research Institute, Inc.
380 New York Street
Redlands, CA 92373-8100
Attn: Alan Chrest

Please include the following remittance address on your Purchase Order:

Environmental Systems Research Institute, Inc.
P.O. Box 741076
Los Angeles, CA 90074-1076

Customer Number: 272559

For questions regarding this document, please contact Customer Service at 888-377-4575.

Item	Qty	Material#	Unit Price	Extended Price
10	1	52384 ArcGIS Desktop Advanced Concurrent Use Primary Maintenance Start Date: 04/05/2022 End Date: 04/04/2023	3,000.00	3,000.00
1010	1	87194 ArcGIS Desktop Basic Concurrent Use Primary Maintenance Start Date: 04/05/2022 End Date: 04/04/2023	700.00	700.00
2010	3	87195 ArcGIS Desktop Basic Concurrent Use Secondary Maintenance Start Date: 04/05/2022 End Date: 04/04/2023	500.00	1,500.00
3010	2	87192 ArcGIS Desktop Basic Single Use Primary Maintenance Start Date: 04/05/2022 End Date: 04/04/2023	400.00	800.00
4010	1	153147	100.00	100.00

Quotation is valid for 90 days from document date.

Any estimated sales and/or use tax has been calculated as of the date of this quotation and is merely provided as a convenience for your organization's budgetary purposes. Esri reserves the right to adjust and collect sales and/or use tax at the actual date of invoicing. If your organization is tax exempt or pays state taxes directly, then prior to invoicing, your organization must provide Esri with a copy of a current tax exemption certificate issued by your state's taxing authority for the given jurisdiction.

Esri may charge a fee to cover expenses related to any customer requirement to use a proprietary vendor management, procurement, or invoice program.

Issued By: Alan Chrest

Ext: 2857

[CSBATCHDOM]

To expedite your order, please reference your customer number and this quotation number on your purchase order.



380 New York Street
Redlands, CA 92373
Phone: + 190979328532857
Fax #: 909-307-3083

Section 6 Item g.

Quotation

Page 2

Date: 01/04/2022

Quotation Number: 26059789

Item	Qty	Material#	Unit Price	Extended Price
		ArcGIS Online Viewer (Formerly Named User Level 1) Term License Start Date: 04/05/2022 End Date: 04/04/2023		
5010	5	178627 ArcGIS Business Analyst Web App Advanced Online Term License (Promotional Period) Start Date: 04/05/2022 End Date: 04/04/2023	100.00	500.00
6010	1	161328 ArcGIS Enterprise Standard Up to Four Cores Maintenance Start Date: 04/05/2022 End Date: 04/04/2023	5,000.00	5,000.00
7010	1	161337 ArcGIS GeoEvent Server Up to Four Cores Maintenance Start Date: 04/05/2022 End Date: 04/04/2023	5,000.00	5,000.00

Item Subtotal	16,600.00
Estimated Tax	0.00
Total	USD 16,600.00

DUNS/CEC: 06-313-4175 CAGE: 0AMS3

[CSBATCHDOM]


esri®

380 New York Street
Redlands, CA 92373
Phone: + 190979328532857
Fax #: 909-307-3083

Quotation

Page 3

Date: 01/04/2022

Quotation Number: 26059789

Item	Qty	Material#	Unit Price	Extended Price
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Renewal Options:

- Online: Renew through My Esri site at <https://my.esri.com>
 - Credit Card
 - Purchase Order
 - Email Authorization
- Email or Fax: Email Authorization, Purchase Order or signed quote to:
 - Fax: 909-307-3083
 - Email: service@esri.com

Requests via email or signed quote indicate that you are authorized to obligate funds for your organization and your organization does not require a purchase order.

If there are any changes required to your quotation please respond to this email and indicate any changes in your invoice authorization.

If you choose to discontinue your support, you will become ineligible for support benefits and services. All maintenance fees from the date of discontinuation will be due and payable if you decide to reactivate your support coverage at a later date.

The items on this quotation are subject to and governed by the terms of this quotation, the most current product specific scope of use document found at <http://assets.esri.com/content/dam/esrisites/media/legal/product-specific-terms-of-use/e300.pdf>, and your applicable signed agreement with Esri. If no such agreement covers any item quoted, then Esri's standard terms and conditions found at <http://assets.esri.com/content/dam/esrisites/media/legal/ma-full/ma-full.pdf> apply to your purchase of that item. Federal government entities and government prime contractors authorized under FAR 51.1 may purchase under the terms of Esri's GSA Federal Supply Schedule. Supplemental terms and conditions found at <http://www.esri.com/en-us/legal/terms/state-supplemental> apply to some state and local government purchases. All terms of this quotation will be incorporated into and become part of any additional agreement regarding Esri's offerings. Acceptance of this quotation is limited to the terms of this quotation. Esri objects to and expressly rejects any different or additional terms contained in any purchase order, offer, or confirmation sent to or to be sent by buyer. Unless prohibited by law, the quotation information is confidential and may not be copied or released other than for the express purpose of system selection and purchase/license. The information may not be given to outside parties or used for any other purpose without consent from Esri. Delivery is FOB Origin.

In order to expedite processing, please reference the quotation number and any/all applicable Esri contract number(s) (e.g. MPA, ELA, SmartBuy GSA, BPA) on your ordering document.

[CSBATCHDOM]

**esri**[®]

380 New York Street
Redlands, CA 92373
Phone: + 190979328532857
Fax #: 909-307-3083

Quotation

Page 4

Date: 01/04/2022**Quotation No:** 26059789**Customer No:** 272559

Item	Qty	Material#	Unit Price	Extended Price
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US FEDERAL CUSTOMERS: If you are a federal customer or a contractor purchasing on behalf of a federal customer a purchase order is required to receive an invoice. Please email the purchase order to service@esri.com

By signing below, you are authorizing Esri to issue a software support invoice in the amount of USD _____ plus sales tax, if applicable.

Please check one of the following:

☐ I agree to pay any applicable sales tax.

☐ I am tax exempt. Please contact me if Esri does not have my current exempt information on file.

Signature of Authorized Representative

Date

Name (Please Print)

Title

[CSBATCHDOM]

Date: January 05, 2022

Case No. 220002
Address: 32 Charles St.

Staff Report

The applicant has submitted an application for Project Approval for work at 32 Charles St., a Noncontributing structure located in the Cleveland Planning Unit in the City of Deadwood.

Applicant: Tim Conrad
Owner: CONRAD, TIMOTHY J
Constructed: 1942

CRITERIA FOR THE ISSUANCE OF A PROJECT APPROVAL

The Historic Preservation Commission shall use the following criteria in granting or denying the Project Approval:

General Factors:

1. Historic significance of the resource:

This 1940s building has several modern additions at the rear and a remodeled commercial front. Because of these alterations, it has lost integrity and cannot contribute to the Deadwood National Historic Landmark District at this time.

2. Architectural design of the resource and proposed alterations:

The applicant is remodeling the interior and is wanting to change the current double door to two doors to create a separate entry and exit which is a requirement for the proposed future business planned in this building. The new doors will be metal.

Attachments: No

Plans: No

Photos: Yes

Staff Opinion:

The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.



Motions available for commission action:

A: If you, as a commissioner, have determined the Project DOES NOT Encroach Upon, Damage or Destroy a historic property then:

Based upon all the evidence presented, I find that this project **DOES NOT** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval.

If you, as a commissioner, have determined the Project will Encroach Upon, Damage or Destroy a historic property then:

B: First Motion:

Based upon all the evidence presented, I move to make a finding that this project **DOES** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places. [If this, move on to 2nd Motion and choose an option.]

C: Second Motion:

Option 1: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **NOT ADVERSE** to Deadwood and move to **APPROVE** the project as presented.

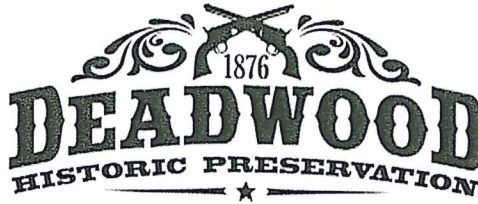
OR

Option 2: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood and move to **DENY** the project as presented.

OR

Option 3: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood, but the applicant has explored **ALL REASONABLE AND PRUDENT ALTERNATIVES**, and so I move to **APPROVE** the project as presented.

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



FOR OFFICE Section 8 Item a.

Case No. 220002
☒ Project Approval
☐ Certificate of Appropriateness
Date Received 12/23/21
Date of Hearing 1/12/22

City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:

City of Deadwood
Deadwood Historic Preservation Office
108 Sherman Street
Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

PROPERTY INFORMATION

Property Address: 32 Charles

Historic Name of Property (if known): Deadwood Lumber

APPLICANT INFORMATION

Applicant is: ☒ owner ☐ contractor ☐ architect ☐ consultant ☐ other _____

Owner's Name: Tim Conrad
Address: 52 Lincoln Ave
City: Deadwood State: SD Zip: 57732
Telephone: 605-920-1214 Fax: _____
E-mail: deadwoodelectric@rushmore.com

Architect's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Contractor's Name: SELF
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Agent's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

TYPE OF IMPROVEMENT

- | | | | |
|---|---------------------------------------|--------------------------------------|--|
| <input checked="" type="checkbox"/> Alteration (change to exterior) | <input type="checkbox"/> New Building | <input type="checkbox"/> Addition | <input type="checkbox"/> Accessory Structure |
| <input type="checkbox"/> New Construction | <input type="checkbox"/> Re-Roofing | <input type="checkbox"/> Wood Repair | <input type="checkbox"/> Exterior Painting |
| <input type="checkbox"/> General Maintenance | <input type="checkbox"/> Siding | <input type="checkbox"/> Windows | <input type="checkbox"/> Porch/Deck |
| <input type="checkbox"/> Other _____ | <input type="checkbox"/> Awning | <input type="checkbox"/> Sign | <input type="checkbox"/> Fencing |

FOR OFFICE USE ONLY

Case No. _____

ACTIVITY: (CHECK AS APPLICABLE)				
Project Start Date: <u>ASAP</u>		Project Completion Date (anticipated): <u>End Jan</u>		
<input type="checkbox"/> ALTERATION	<input checked="" type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	
<input type="checkbox"/> ADDITION	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	
<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> Residential <input type="checkbox"/> Other _____			
<input type="checkbox"/> ROOF	<input type="checkbox"/> New	<input type="checkbox"/> Re-roofing	<input type="checkbox"/> Material	
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	<input type="checkbox"/> Alteration to roof
<input type="checkbox"/> GARAGE	<input type="checkbox"/> New	<input type="checkbox"/> Rehabilitation		
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	
<input type="checkbox"/> FENCE/GATE	<input type="checkbox"/> New	<input type="checkbox"/> Replacement		
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	
Material _____ Style/type _____ Dimensions _____				
<input type="checkbox"/> WINDOWS	<input type="checkbox"/> STORM WINDOWS	<input checked="" type="checkbox"/> DOORS	<input type="checkbox"/> STORM DOORS	
	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement	<input checked="" type="checkbox"/> New	
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	
Material _____ Style/type _____				
<input type="checkbox"/> PORCH/DECK	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement	<input type="checkbox"/> New	
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	
Note: Please provide detailed plans/drawings				
<input type="checkbox"/> SIGN/AWNING	<input type="checkbox"/> New	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement	
Material _____ Style/type _____ Dimensions _____				
<input type="checkbox"/> OTHER – Describe in detail below or use attachments				

DESCRIPTION OF ACTIVITY

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

change from one double door to 2
in and out
Metal Doors

FOR OFFICE USE ONLY

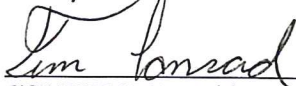
Case No. _____

SIGNATURES

I HEREBY CERTIFY I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.

 12-23-21
 SIGNATURE OF OWNER(S) DATE

 SIGNATURE OF AGENT(S) DATE

 SIGNATURE OF OWNER(S) DATE

 SIGNATURE OF AGENT(S) DATE

 SIGNATURE OF OWNER(S) DATE

 SIGNATURE OF AGENT(S) DATE

APPLICATION DEADLINE

This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1st or 3rd Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

Please use the attached criteria checklist as a guide to completing the application. Incomplete applications cannot be reviewed and will be returned to you for more information. All submitted materials will be retained by the Historic Preservation Office. Do not submit your only copy of any piece of documentation.

The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.

Criteria Checklist for Project Approval OR Certificate of Appropriateness

SUBMITTAL CRITERIA CHECKLIST

The documentation listed below will assist in the submission of the application. *Not all information listed below is required for each project. In order to save time and effort, please consult with the Historic Preservation Office prior to completing your application.*

ALL WORK:

- ☐ Photograph of house and existing conditions from all relevant sides.

RENOVATIONS AND ADDITIONS:

- ☐ Elevation and plan drawings to scale indicating proposed alterations or additions, clearly indicating the existing building and what is proposed and including the relationship to adjacent structures. Make sure to include door and window design if altered. Manufacturer's catalog data may be used, if applicable.
- ☐ Exterior material description.
- ☐ Site plan showing dimensions of lot and location of existing building(s) or structure(s) on lot, location of additions, dimensions of existing structure and additions. (Show use of addition and location of windows and doors if applicable.)
- ☐ Photograph of existing conditions from all elevations.
- ☐ Color samples and placement on the structure.
- ☐ Historic photographs should accompany any request to return a structure to an earlier historic appearance. (Please note our archives may be of great assistance)

MATERIAL CHANGES:

- ☐ Written description of area involved.
- ☐ Color photographs or slides of areas involved and surrounding structures if applicable.
- ☐ Sample or photo of materials involved.

PAINTING, SIDING:

- ☐ Color photographs of all areas involved and surrounding structures if applicable.
- ☐ Samples of colors and/or materials to be used.
- ☐ Dimensioned elevation and section to scale, showing design of fence, material, and height in relationship to adjacent structures.

NEW CONSTRUCTION:

- ☐ Elevation drawings to scale showing all sides and dimensions. Elevation drawings to scale showing relationship to structures immediately adjacent.
- ☐ Photograph of proposed site and adjacent buildings on adjoining properties.
- ☐ Site plan including building footprint and location of off-street parking showing setbacks. Include number of spaces, surface material, screening and all other information required under Parking Areas.
- ☐ Material list including door and window styles, colors and texture samples.
- ☐ Scale model indicating significant detail. (This may be required for major construction. Please consult Historic Preservation Commission staff.)
- ☐ Color photographs of proposed site and structures within vicinity of new building.



Date: January 05, 2022

Case No. 220003
Address: 25 Jackson

Staff Report

The applicant has submitted an application for work at 25 Jackson St., a non-contributing structure located in the Ingleside Planning Unit in the City of Deadwood.

Applicant: Jeff Lawler
Owner: LAWLER, JEFFREY L
Constructed: Garage 1970

CRITERIA FOR THE ISSUANCE OF A PROJECT APPROVAL

The Historic Preservation Commission shall use the following criteria in granting or denying the Project Approval:

General Factors:

1. Historic significance of the resource:

This garage was built in 1970 which makes this structure non-contributing.

2. Architectural design of the resource and proposed alterations:

The applicant is requesting permission to remove center support on the front of the garage and put in a header in an effort to widen the opening of the garage. The current width is not adequate for most vehicles.

Attachments: Yes

Plans: No

Photos: Yes

Staff Opinion:

The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.



Motions available for commission action:

A: If you, as a commissioner, have determined the Project DOES NOT Encroach Upon, Damage or Destroy a historic property then:

Based upon all the evidence presented, I find that this project **DOES NOT** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval.

If you, as a commissioner, have determined the Project will Encroach Upon, Damage or Destroy a historic property then:

B: First Motion:

Based upon all the evidence presented, I move to make a finding that this project **DOES** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places. [If this, move on to 2nd Motion and choose an option.]

C: Second Motion:

Option 1: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **NOT ADVERSE** to Deadwood and move to **APPROVE** the project as presented.

OR

Option 2: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood and move to **DENY** the project as presented.

OR

Option 3: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood, but the applicant has explored **ALL REASONABLE AND PRUDENT ALTERNATIVES**, and so I move to **APPROVE** the project as presented.



Case # _____
☐ Information
☐ Comments
Date Received ____/____/____
Date of Hearing ____/____/____

Section 8 Item b.

City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:

City of Deadwood
Deadwood Historic Preservation Office
108 Sherman Street
Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

PROPERTY INFORMATION

Property Address:

25 Jackson St.

Historic Name of Property (if known):

APPLICANT INFORMATION

Applicant is: ☒ owner ☐ contractor ☐ architect ☐ consultant ☐ other _____

Owner's Name: Jeffrey L. Lawler

Address: 25 Jackson

City: The Wood State: SD Zip: 57732

Telephone: 605-218-1701 Fax: _____

E-mail: jeffrey.lawler1963@yahoo.com

Architect's Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Fax: _____

E-mail: _____

Contractor's Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Fax: _____

E-mail: _____

Agent's Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Fax: _____

E-mail: _____

TYPE OF IMPROVEMENT

☒ Alteration (change to exterior)

☐ New Construction

☐ General Maintenance

☐ New Building

☐ Re-Roofing

☐ Siding

☐ Awning

☐ Addition

☐ Wood Repair

☐ Windows

☐ Sign

☐ Accessory Structure

☐ Exterior Painting

☐ Porch/Deck

☐ Fencing

☒ Other garage

ACTIVITY: (CHECK AS APPLICABLE)			
Project Start Date: _____		Project Completion Date (anticipated): _____	
<input type="checkbox"/> ALTERATION	<input checked="" type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> ADDITION	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> NEW CONSTRUCTION <input type="checkbox"/> Residential <input type="checkbox"/> Other _____			
<input type="checkbox"/> ROOF	<input type="checkbox"/> New	<input type="checkbox"/> Re-roofing	<input type="checkbox"/> Material
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear <input type="checkbox"/> Alteration to roof
<input type="checkbox"/> GARAGE	<input type="checkbox"/> New	<input type="checkbox"/> Rehabilitation	
	<input checked="" type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear See Below
<input type="checkbox"/> FENCE/GATE	<input type="checkbox"/> New	<input type="checkbox"/> Replacement	
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
Material _____ Style/type _____ Dimensions _____			
<input type="checkbox"/> WINDOWS	<input type="checkbox"/> STORM WINDOWS	<input type="checkbox"/> DOORS	<input type="checkbox"/> STORM DOORS
	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement	<input type="checkbox"/> New
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
Material _____ Style/type _____			
<input type="checkbox"/> PORCH/DECK	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement	<input type="checkbox"/> New
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
Note: Please provide detailed plans/drawings			
<input type="checkbox"/> SIGN/AWNING	<input type="checkbox"/> New	<input type="checkbox"/> Restoration <input type="checkbox"/> Replacement	
Material _____ Style/type _____ Dimensions _____			
<input type="checkbox"/> OTHER – Describe in detail below or use attachments			

DESCRIPTION OF ACTIVITY

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

Remove the support in my garage which makes it a 2 opening (NARROW), put a header up for support so now will have one opening so can get vehicles in without scratching and off street!

Thank you

IT is my understanding that garage is not historic?

SIGNATURES

I HEREBY CERTIFY I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.

SIGNATURE OF OWNER(S)

DATE

SIGNATURE OF AGENT(S)

DATE

SIGNATURE OF OWNER(S)

DATE

SIGNATURE OF AGENT(S)

DATE

SIGNATURE OF OWNER(S)

DATE

SIGNATURE OF AGENT(S)

DATE

APPLICATION DEADLINE

This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1st or 3rd Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

Please use the attached criteria checklist as a guide to completing the application. Incomplete applications cannot be reviewed and will be returned to you for more information. All submitted materials will be retained by the Historic Preservation Office. Do not submit your only copy of any piece of documentation.

The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.

Criteria Checklist for Project Approval OR Certificate of Appropriateness

SUBMITTAL CRITERIA CHECKLIST

The documentation listed below will assist in the submission of the application. *Not all information listed below is required for each project. In order to save time and effort, please consult with the Historic Preservation Office prior to completing your application.*

ALL WORK:

- ☐ Photograph of house and existing conditions from all relevant sides.

RENOVATIONS AND ADDITIONS:

- ☐ Elevation and plan drawings to scale indicating proposed alterations or additions, clearly indicating the existing building and what is proposed and including the relationship to adjacent structures. Make sure to include door and window design if altered. Manufacturer's catalog data may be used, if applicable.
- ☐ Exterior material description.
- ☐ Site plan showing dimensions of lot and location of existing building(s) or structure(s) on lot, location of additions, dimensions of existing structure and additions. (Show use of addition and location of windows and doors if applicable.)
- ☐ Photograph of existing conditions from all elevations.
- ☐ Color samples and placement on the structure.
- ☐ Historic photographs should accompany any request to return a structure to an earlier historic appearance. (Please note our archives may be of great assistance)

MATERIAL CHANGES:

- ☒ Written description of area involved.
- ☐ Color photographs or slides of areas involved and surrounding structures if applicable.
- ☐ Sample or photo of materials involved.

PAINTING, SIDING:

- ☐ Color photographs of all areas involved and surrounding structures if applicable.
- ☐ Samples of colors and/or materials to be used.
- ☐ Dimensioned elevation and section to scale, showing design of fence, material, and height in relationship to adjacent structures.

NEW CONSTRUCTION:

- ☐ Elevation drawings to scale showing all sides and dimensions. Elevation drawings to scale showing relationship to structures immediately adjacent.
- ☐ Photograph of proposed site and adjacent buildings on adjoining properties.
- ☐ Site plan including building footprint and location of off-street parking showing setbacks. Include number of spaces, surface material, screening and all other information required under Parking Areas.
- ☐ Material list including door and window styles, colors and texture samples.
- ☐ Scale model indicating significant detail. (This may be required for major construction. Please consult Historic Preservation Commission staff.)
- ☐ Color photographs of proposed site and structures within vicinity of new building.



Replace with Header

Date: January 06, 2022

Case No. 220004
Address: 849 Main St.

Staff Report

The applicant has submitted an application for work at 849 Main St., a Contributing structure located in the Upper Main Planning Unit in the City of Deadwood.

Applicant: Iver & Monica Gibbs
Owner: GOLD RUSH PROPERTIES LLC
Constructed: c 1925 c 1940

CRITERIA FOR THE ISSUANCE OF A PROJECT APPROVAL

The Historic Preservation Commission shall use the following criteria in granting or denying the Project Approval:

General Factors:

1. Historic significance of the resource:

Garage one was constructed in 1925 and the current garage doors are not original to the structure. Garage two was constructed in 1940.

2. Architectural design of the resource and proposed alterations:

The applicant is requesting permission to replace five garage doors on the two garage structures. Currently they do not match nor operate properly. Plans are to replace with wood panel style doors with new rails and hardware. These garages are rented to neighbors and the doors do pose a safety risk. The asphalt in front of the garages is broken and decaying as the public uses this area as a turn around. Because asphalt would require too much maintenance, plans are to replace with concrete. Also, once a contractor is secured the issue with the front steps of the house will be resolved.

Attachments: No

Plans: No

Photos: Yes

Staff Opinion:

The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.



Motions available for commission action:**A: If you, as a commissioner, have determined the Project DOES NOT Encroach Upon, Damage or Destroy a historic property then:**

Based upon all the evidence presented, I find that this project **DOES NOT** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval.

If you, as a commissioner, have determined the Project will Encroach Upon, Damage or Destroy a historic property then:**B: First Motion:**

Based upon all the evidence presented, I move to make a finding that this project **DOES** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places. [If this, move on to 2nd Motion and choose an option.]

C: Second Motion:

Option 1: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **NOT ADVERSE** to Deadwood and move to **APPROVE** the project as presented.

OR

Option 2: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood and move to **DENY** the project as presented.

OR

Option 3: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood, but the applicant has explored **ALL REASONABLE AND PRUDENT ALTERNATIVES**, and so I move to **APPROVE** the project as presented.

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



FOR OFFICIAL USE

Section 8 Item c.

Case No. _____

☐ Project Approval

☐ Certificate of Appropriateness

Date Received / /

Date of Hearing / /

City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:

City of Deadwood
Deadwood Historic Preservation Office
108 Sherman Street
Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

PROPERTY INFORMATION

Property Address: 849 Main Street

Historic Name of Property (if known): _____

APPLICANT INFORMATION

Applicant is: ☐ owner ☐ contractor ☐ architect ☐ consultant ☐ other _____

Owner's Name: Iver Monica Gibbs
Address: 849 Main Street
City: Deadwood State: SD Zip: 57732
Telephone: 502-767-3914 Fax: _____
E-mail: lmcjett@gmail.com

Architect's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Contractor's Name: Overhead Doors
Address: _____
City: Rapid City State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Agent's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

TYPE OF IMPROVEMENT

☐ Alteration (change to exterior)

☐ New Construction

☒ General Maintenance

☒ Other Garage doors

☐ New Building

☐ Re-Roofing

☐ Siding

☐ Awning

☐ Addition

☐ Wood Repair

☐ Windows

☐ Sign

☒ Accessory Structure

☐ Exterior Painting

☐ Porch/Deck

☐ Fencing

Updated October 9, 2019

FOR OFFICE USE ONLY

Case No. _____

ACTIVITY: (CHECK AS APPLICABLE)					
Project Start Date: <u>5/2022?</u>		Project Completion Date (anticipated): <u>8/2022?</u> <u>Supply Chain</u>			
<input type="checkbox"/> ALTERATION	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear		
<input type="checkbox"/> ADDITION	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear		
<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> Residential	<input type="checkbox"/> Other	_____		
<input type="checkbox"/> ROOF	<input type="checkbox"/> New	<input type="checkbox"/> Re-roofing	<input type="checkbox"/> Material		
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	<input type="checkbox"/> Alteration to roof	
<input checked="" type="checkbox"/> GARAGE	<input type="checkbox"/> New	<input checked="" type="checkbox"/> Rehabilitation	<u>New garage Doors / concrete</u>		
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear		
<input type="checkbox"/> FENCE/GATE	<input type="checkbox"/> New	<input type="checkbox"/> Replacement			
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear		
Material _____ Style/type _____ Dimensions _____					
<input type="checkbox"/> WINDOWS	<input type="checkbox"/> STORM WINDOWS	<input type="checkbox"/> DOORS	<input type="checkbox"/> STORM DOORS		
	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement	<input type="checkbox"/> New		
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear		
Material _____ Style/type _____					
<input type="checkbox"/> PORCH/DECK	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement	<input type="checkbox"/> New		
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear		
Note: Please provide detailed plans/drawings					
<input type="checkbox"/> SIGN/AWNING	<input type="checkbox"/> New	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement		
Material _____ Style/type _____ Dimensions _____					
<input type="checkbox"/> OTHER – Describe in detail below or use attachments					

DESCRIPTION OF ACTIVITY

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

The 5 garage stalls all have doors that do not match and don't function properly. We would like to replace them with a wood panel style door with new rails and hardware. (these garages are rented to neighbors and pose a safety risk.) The asphalt in front of the garages is broken and decaying (people turn around on it all summer long and we feel asphalt would require too much maintenance) We would like to replace with concrete. Also, we will forward a new plan for bringing front steps into compliance. We are having a very hard time finding somebody to do this work.

FOR OFFICE USE ONLY


Case No. _____

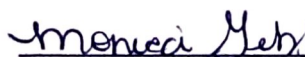
SIGNATURES

I HEREBY CERTIFY I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.

 12/17/2022
 SIGNATURE OF OWNER(S) DATE SIGNATURE OF AGENT(S) DATE

 12/17/2021
 SIGNATURE OF OWNER(S) DATE SIGNATURE OF AGENT(S) DATE

SIGNATURE OF OWNER(S) DATE SIGNATURE OF AGENT(S) DATE

APPLICATION DEADLINE

This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1st or 3rd Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

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The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.

CURRENT DOORS



PROPOSED DOOR





HISTORIC BLACK HILLS STUDIOS

HOME OF THE FASSBENDER PHOTOGRAPHIC COLLECTION

New to the Board

Welcome to Gary Linn as a new board member for the Fassbender Photographic Collection. Linn is currently in his 35th year as the K-12 Librarian for the Lead-Deadwood School District. He is actively involved with our student body being the student council advisor for 32 years and prom advisor 6 years. He has also been South Dakota State Executive Director of Student Councils for 10 years and on the Hearst Library board for 30 years.



Gary Linn

Photography Quote:

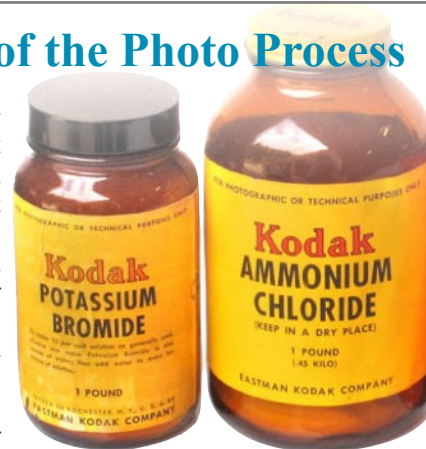
"I began to realize that the camera sees the world differently than the human eye and that sometimes those differences can make a photograph more powerful than what you actually observed."

—Galen Rowell



Chemicals Part of the Photo Process

Chemicals were a necessary part of the process when it came to the end product in photography. The light sensitive component in film is silver and it was embedded in an emulsion on the glass or celluloid substrate. A recipe with numerous chemicals and instructions were used to convert the films to an image we can see. Developer changed the silver to a silver halide and, after rinsing and halting the actions of the developer, other chemicals were used to clear away the undeveloped portions and leave a negative image that we can see. (more on pg. 2)



Above: Potassium bromide was typically used as a 'modifier' in developer (to change contrast or limit fogging of the film). Ammonium chloride was sometimes used in developing, toning and bleaching processes.

Featured Artifact

Photogenic has been a long time manufacturer of photographic lighting and still provides many studio products to this day. This Photogenic Speed-Lite is accompanied by a companion power supply. This and other similar models date to the late 1960s.

Photogenic was founded in 1903.



Photogenic Speed-Lite 8080 with power supply model S-200. (35mm film camera for scale)

Recently Digitized...



Undated image Spearfish Bus Co.



Undated image of Pine Crest Tourist Park in Spearfish.



1928 Days of 76 Parade float



Undated Spearfish High School Girls Glee Club

Photography Community

- Black Hills Focus Group**
(historicblackhillstudios.org/BHFG)
- Black Hills Photography Club**
(blackhillphotographyclub.com)
- Black Hills Photo Shootout** and related photography events
(blackhillphotoshootout.com)

Chemistry (cont. from pg. 1)

Some chemicals were hazardous to handle, while others were relatively harmless. Digital photography has mostly displaced the chemical-based process. However, some hobbyists are returning to the film and chemical methods in recent years.

Locally, students enrolled in the photography program at Black Hills State University are required to do a semester with traditional, chemical based black & white film in the darkroom before enrolling in digital photography classes. Spearfish High School is among very few high schools that still have a traditional darkroom.

Watch for an opportunity to participate in a “Day in the Darkroom” at Spearfish High School in February by visiting blackhillshistory.org and clicking on “EDUCATION”.



Above: A variety of chemicals used in the photographic process.

Stewardship Agreement with DHI

The board of directors for the Fassbender Photographic Collection (FPC) are pleased to announce a stewardship agreement with Deadwood History, Inc. (DHI)

The collection has been co-owned by the Cities of Lead, Deadwood and Spearfish since 2010. Since then, the cities have provided funding for storage and conservation efforts. Lawrence County has also provided funding in recent years.

During that time, the FPC board of directors has contracted with DHI for the storage of the collection which includes an employee dedicated to the conservation efforts.

The new stewardship agreement takes the prior contract a bit further by streamlining financials, sharing of staff resources and increased exhibit opportunities at DHI properties and elsewhere.

Shared staff resources include expertise in museum and archives industry best practices, financial record-keeping, public outreach, marketing and education.

The stewardship agreement will commence January 1, 2022.