



City Commission Regular Meeting Agenda

Monday, September 18, 2023 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

Public comments are welcomed, but no action can be taken by the Commission on comments received at this meeting. Anyone wishing to have the Commission vote on an item should call the Finance Office at 578-2600 by 5:00 p.m. on the Wednesday preceding the next scheduled meeting to be placed on the agenda.

1. **Call to Order and Pledge of Allegiance**

2. **Roll Call**

3. **Approve Minutes**

[a.](#) Approval of September 5, 2023 City Commission minutes

4. **Approve Bills**

[a.](#) Approval of Bill List for September 18, 2023

5. **Items from Citizens on Agenda**

a. Introduce and Welcome - Deadwood History Inc. new Executive Director James Williams

[b.](#) Proclamation declaring Saturday September 23, 2023 as Darleen Hicks Day in the City of Deadwood.

[c.](#) Proclamation declaring September 18 through September 23, 2023 as Ann Charles and Sam Lucky week in the City of Deadwood.

[d.](#) Proclamation declaring Saturday September 25 - 29, 2023 as National Clean Energy Week in the City of Deadwood.

6. **Consent Agenda**

Matters appearing on Consent Agenda are expected to be non-controversial and will be acted upon by the Commission at one time, without discussion, unless a member of the Commission requests an opportunity to address any given item. Items removed from the Consent Agenda will be discussed at the beginning of New Business.

a. Permission to accept resignation of Library Assistant I Violet Baker effective September 23, 2023

b. Permission to post in-house for 5 days and then outside advertising sources for Library Assistant I position at \$14.33 per hour.

c. Permission to accept resignation from police officer Tashon Clark effective September 25, 2023.

- d. Permission to advertise in-house for 5 days and then in outside sources for one full time police officer position. (\$25.79 per hour for Certified and \$23.22 for Non-Certified)
- e. Permission to increase pay for Police Officer Keegan Holzapfel from \$23.22 per hour to \$25.79 per hour effective August 30, 2023 after graduating and becoming certified from the Police Academy.
- f. Permission to allow Chief Cory Shafer and Sgt. Erik Jandt to travel (via air) to Topeka, Kansas and drive back newly purchased vehicle. Travel will occur in October with expenditures not to exceed \$1,500.00.
- g. Permission for Mayor to sign Acknowledgement and Certification required due to SD Executive Order 2023-13 regarding avoiding conflict of interest with contractors doing work for Cities and Counties.
- h. Approve loan agreement 2023-005 to the John C. Schiffer Collaborative School in Sheridan, Wyoming for display of the Mt. Moriah Cemetery Traveling Exhibit.
- i. Proclamation declaring September 16, 2023 as Terry Lundberg day in the City of Deadwood.

7. **Bid Items**

8. **Public Hearings**

- a. Hold public hearing for Lead Deadwood High School Homecoming Parade: street closure; Main Street from Lower Main at Pioneer Way to Pine Street for parade on Friday, October 6, 2023 from 2:00 p.m. until parade ends.
- b. Hold Public Hearing on request for Conditional Use Permit for a Vacation Home Establishment at 819 Main Street - Deadwood Rentals, LLC (Trinity Conrad)
- c. Act as Board of Adjustment to approve/deny/approve with conditions the Conditional Use Permit - Vacation Home Establishment - 819 Main Street - Deadwood Rentals, LLC (Trinity Conrad) legally described as: Lot 12 in Block A of Sunnyside Addition to the City of Deadwood as Set Out in Plat Book 3 Page 251, Lawrence County, South Dakota, Except that Part Deeded to the State of South Dakota for Highway Purposes as Set Out in Book 372 Page 58 and Page 168; and, Tract A-1 in Block A, a Replat of Tracts "A" and "B" of the Subdivision of Lot 13, Block A of Sunnyside Addition, Located in the NW1/4NE1/4 of Section 27, T5N, R3E, B.H.M., City of Deadwood, Lawrence County, South Dakota, According to Plat Filed in Document No. 2001-4003.

9. **Old Business**

10. **New Business**

- a. Second Reading of Ordinance #1387 Amending Chapter 5.08.010 Bingo/Raffle
- b. Permission to allow Public Works Director to sign application for the City of Deadwood to be a part of the State Water Plan to allow future financial partnerships with the State of South Dakota.
- c. Permission to purchase 6 thermal printers from Keltek in the amount not to exceed \$4,377.12. (To be paid by Police supply budget.)

- d. Permission to purchase a Snap-On Apollo D9 diagnostic reader in an amount not to exceed \$3,780.00. (To be used to maintain city vehicle fleet and paid by Street equipment budget.)

11. Informational Items and Items from Citizens

- a. Tri-City Free Dump Weekend will be held Thursday, September 21 through Saturday, September 23, 2023.
- b. October 8, 2023 - Please help us celebrate Jerry Pontius' 60th year of volunteering with the Deadwood Volunteer Fire Department. There will be a escort of fire trucks down Main Street at 2 p.m. with a reception to follow at the Fire Hall until 4 p.m.
- c. Raffle permit received from DVG America Midwest Regional Championship. Drawing will be held October 1, 2023.
- d. Raffle permit received from Black Hills Shootist Assoc. LTD. Drawing will be held September 30, 2023. No actions approves.

12. Executive Session

- a. Executive Session for Personnel Matters per SDCL1-25-2 (1) w/ possible action
Executive Session for Legal Matters per SDCL1-25-2 (3) w/ possible action

13. Adjournment

This will be a public Meeting conducted through Zoom. To participate, join Zoom Meeting

URL: <https://us02web.zoom.us/j/6055782082?pwd=Z1QrRXhXaXp4eStPSjg2YjVTNUtZQT09>

Meeting ID: 605 578 2082

Password: 1876

One tap mobile: 669-900-9128

Please be considerate of others and if you no longer have business activities during the meeting, do not feel obligated to remain.

REGULAR MEETING, SEPTEMBER 5, 2023

The Regular Session of the Deadwood City Commission convened on Tuesday, September 5, 2023 at 5:00 p.m. in the Deadwood City Commission Chambers, 102 Sherman Street, Deadwood, South Dakota. Mayor David Ruth Jr. called the meeting to order with the following members present: Department Heads, City Attorney Quentin Riggins, and Commissioners Michael Johnson, Charlie Struble and Gary Todd. Commissioner Sharon Martinisko was absent. All motions passed unanimously unless otherwise stated.

APPROVAL OF MINUTES

Struble moved, Johnson seconded to approve the minutes August 21, 2023. Roll Call: Aye-All. Motion carried.

APPROVAL OF DISBURSEMENTS

Todd moved, Johnson seconded to approve the September 5, 2023 disbursements. Roll Call: Aye-All. Motion carried.

A & B BUSINESS SOLUTIONS	CONTRACT	531.71
A - Z SHREDDING	SERVICE	28.20
ACE HARDWARE	SUPPLIES	30.39
ALSCO	SUPPLIES	5,237.75
AMAZON CAPITAL	SUPPLIES	1,209.09
ART HOUSE RAPID CITY	SERVICE	185.00
BARRY'S ELECTRIC	SERVICE	951.50
BH ASPHALT	PROJECT	3,973.98
BH CHEMICAL	SUPPLIES	1,758.05
BLACKBURN FOUNDATION REPAIR	PROJECT	57,538.10
BLUE TO GOLD	REGISTRATION	450.00
BLUEPEAK	SERVICE	4,645.20
BRITE IDEAS	SUPPLIES	812.78
CABLE COMMUNICATION	SERVICE	937.50
CENTURY BUSINESS PRODUCTS	SERVICE	283.73
CHAINSAW CENTER	SUPPLIES	114.79
CITY OF BELLE FOURCHE	GRANT	2,150.00
DEADWOOD ALIVE	PAYMENT	30,000.00
DEADWOOD CHAMBER SQUARE	BID #9	30,000.00
DVFD	REIMBURSEMENT	1,626.10
DEADWOOD GAMING	BID #8	10,000.00
DIAMOND VOGEL PAINT CENTER	SUPPLIES	42.60
ECOLAB	SERVICE	112.81
ENVIRONMENTAL EQUIPMENT	SUPPLIES	589.56
FETTER, CHARLES	REIMBURSEMENT	431.68
FIB CREDIT CARDS	SUPPLIES	346.74
FIRST INTERSTATE BANK	SUPPLIES	7,145.23
GLOVER, WILLIAM	REIMBURSEMENT	40.00
HAWKINS	SUPPLIES	647.59
HILGENDORF, STEVEN	PROJECT	1,609.32
HILLS SEPTIC SERVICE	SERVICE	530.00
KNECHT	SUPPLIES	1,851.57
KUBOTA LEASING	PAYMENT	1,251.16
LAWRENCE CO. REGISTER	SERVICE	270.00
MARCO	CONTRACT	164.98
MED-TECH RESOURCE	SUPPLIES	100.46
METERING & TECHNOLOGY SOLUTIONS	SUPPLIES	110.30
MIDWEST TAPE	SUPPLIES	22.49
MODERN MARKETING	SUPPLIES	629.38
MODERN OFFICE	SUPPLIES	1,499.00
MDU	SERVICE	2,704.31
MS MAIL	SERVICE	2,050.26
MUTUAL OF OMAHA	INSURANCE	428.87
NORTHERN HILLS TECHNOLOGY	SERVICE	90.00
NORTHWEST PIPE FITTINGS	SUPPLIES	436.86
ODP BUSINESS SOLUTIONS	SUPPLIES	227.58
ONSITE FIRST AID	SUPPLIES	576.55
PANNIER	SUPPLIES	2,878.00
PRO-STEAM CARPET	SERVICE	702.00
QUIK SIGNS	SERVICE	1,226.69
QUILL	SUPPLIES	119.19
ROBITAILLE, PAUL	REIMBURSEMENT	40.00
S AND C CLEANERS	CLEANING	9,858.00
SCOTT PETERSON MOTORS	SERVICE	524.01
SD DEPT. OF PUBLIC SAFETY	SUPPLIES	1,381.53
SD MUNICIPAL LEAGUE	REGISTRATION	580.00
SD PUBLIC HEALTH LAB	TESTING	30.00
SODAK TITLE	SERVICE	120.00
SOUTHSIDE OIL	FUEL	18,978.45
SPEARFISH BUILDING	SUPPLIES	133.05
STURDEVANT'S	SUPPLIES	3,544.98
STURGIS RESPONDER SUPPLY	SUPPLIES	71.90
THE UPS STORE	SERVICE	34.03
TOWEY DESIGN GROUP	PROJECT	1,866.54
TWIN CITY HARDWARE	SUPPLIES	1,898.37
TWIN CITY HARDWARE	GRANTS	90.46
VIEHAUSER ENTERPRISES	SERVICE	16.00
WELLMARK	INSURANCE	51,073.60
WELLS PLUMBING	SUPPLIES	195.44
WEST RIVER HISTORY	SPONSORSHIP	500.00

Total \$272,235.41

REGULAR MEETING, SEPTEMBER 5, 2023**ITEMS FROM CITIZENS ON AGENDA****Box Culvert Study**

Stacia Slowey, HDR Engineering, gave a presentation and update concerning the Deadwood Box Culvert Study. Public meeting will be held on Wednesday, October 4 at the Homestake Adams Research and Cultural Center for public input. Discussion was held concerning snow spray from highway for alternatives 1C-1 and 1C-3, loss of parking spaces and flow of traffic.

Snowmobile Trail

Ryan Fredericksen, South Dakota Game Fish and Parks, gave a presentation on proposed snowmobile trail thru city property by the Tri-City Dump. Discussion was held concerning trail route, liability and impact to Tri-City Dump and Gun Range.

CONSENT

Struble moved, Johnson seconded to approve the following consent items. Roll Call: Aye-All. Motion carried.

- A. Permission to hire Jace Edlund as Community Service Officer at \$19.00 per hour (D9 rank) effective September 10, 2023 pending pre-employment screening.
- B. Permission to accept resignation from archives intern Samantha Hamann effective August 18, 2023.
- C. Designate Black Hills Pioneer as official City of Deadwood newspaper for twelve months per SDCL 9-12-6.
- D. Permission to approve change order # 2 with Heiman Inc. in the amount of \$625.00 for modifications to custom built International Fire Truck, bringing truck body contract to \$409,762.00 plus chassis of \$109,300 for total truck cost of \$519,062.00. (To be paid from Fire Dept. Truck Reserves.)
- E. Permission to pay Rasmussen Mechanical in the amount of \$4,497.00 to replace the compressor on RTU 2. (To be paid by Rec Center repair budget.)
- F. Permission to purchase a Hotsy 921 N commercial stationary pressure washer in the amount of \$8,524.69 from Dakota Fluid Power. This will replace the pressure washer located at the City Streets Department that no longer works. Funds will be withdrawn equally from the Streets, Water, Parks and Police budgets.
- G. Recommendation from Event Committee to adopt updated Event Complex Application.
- H. Allow use of public property for DVG America Midwest Regional Championship at the Ferguson Field from September 30 through October 1, 2023.

PUBLIC HEARINGS**Set**

Struble moved, Todd seconded to set public hearing on September 18 for Lead Deadwood High School Homecoming Parade. Roll Call: Aye-All. Motion carried.

NEW BUSINESS**First Reading**

Finance Officer McKeown spoke about the amendment to include raffles. Struble moved, Todd seconded to approve first reading of Ordinance #1387 amending Chapter 5.08.010 Bingo/Raffle. Roll Call: Aye-All. Motion carried.

Hire

Parks, Recreation & Events Director Adler spoke about the damage. Johnson moved, Struble seconded to hire Ancestor Concrete & Masonry LLC to repair damage occurring on the Chinese vault and burner at Mt. Moriah Cemetery in an amount not to exceed \$5,700.00. (To be paid from historic cemetery repair budget.) Roll Call: Aye-All. Motion carried.

Pay

Planning, Zoning & Historic Preservation Officer Kuchenbecker spoke about the project. Struble moved, Todd seconded to pay Cable Communication Services \$15,651.82 for utility work associated with library retaining wall. Roll Call: Aye-All. Motion carried.

REGULAR MEETING, SEPTEMBER 5, 2023Pay

Public Works Director Stalder spoke about the repair. Struble moved, Todd seconded to pay Sanitation Products \$24,024.57 to replace the blower motor in the 2002 Vactor Truck. (To be paid from Water Dept. repair budget.) Roll Call: Aye-All. Motion carried.

Pay

Stalder spoke about the remodel. Todd moved, Struble seconded to pay High Plains Remodels, LLC \$11,864.14 for the remodel at City Hall for additional office space. (To be paid from HP Capital Assets) Roll Call: Aye-All. Motion carried.

Purchase

Police Chief Shafer spoke about the purchase. Struble moved, Todd seconded to purchase 2021 Dodge Durango from Kansas Highway Patrol in the amount of \$32,025.00. (To be paid from Police equipment budget.) Roll Call: Aye-All. Motion carried.

Contract

McKeown spoke about the agreement. Todd moved, Struble seconded to approve the contract with Lead-Deadwood School District for Ferguson Field Complex Use and Maintenance at cost of \$1,200.00 per month from August through October. Roll Call: Aye-All. Motion carried.

INFORMATIONAL ITEMS AND ITEMS FROM CITIZENS

- A. Suicide Prevention week is September 10th through September 16th, 2023. Sidewalks in Deadwood and Lead will be painted with chalk to bring support, education and prevention to the cause. Please share #988 (Suicide and Crisis Lifeline) with friends, family, neighbors and strangers.
- B. Raffle permit received from Lead-Deadwood Youth Football and Cheer Association. Drawing will be held September 30, 2023

Mike Klamm, resident, questioned the closure of Lower Main Lot during Kool Deadwood Nites. He stated only part of it was used during that time when parking was needed for guests.

Klamm is also concerned about a casino purchasing a single family dwelling unit house for employees up on Denver Street. Mayor Ruth Jr. stated staff will look into this issue to address zoning. If businesses intend to purchase R1 properties, they will need to apply for a conditional use permit.

Commissioner Todd questioned signage at City Hall Employee Lot.

Attorney Riggins requested Executive Session for legal matters per SDCL 1-25-2(3) and personnel matters per SDCL 1-25(1) with possible action.

ADJOURNMENT

Struble moved, Johnson seconded to adjourn the regular session at 6:01 p.m. and convene into Executive Session for legal matters per SDCL 1-25-2(3) and personnel matters per SDCL 1-25-2(1) with possible action. The next regular meeting will be on Monday, September 18, 2023 at 5:00 p.m.

After coming out of executive session at 6:44 p.m.

Johnson moved, Todd seconded to allow Mayor to sign termination agreement with Black Hills Energy for use of Cutting Mine water by City of Deadwood, South Dakota, effective July 20, 2023. Roll Call: Aye-All. Motion carried.

Todd moved, Johnson seconded to grant Maddelyn Geppert twenty hours per week, until back to full-time, from the city sick bank effective September 3, 2023. Roll Call: Aye-All. Motion carried.

Johnson moved, Todd seconded to adjourn.

REGULAR MEETING, SEPTEMBER 5, 2023

ATTEST:

DATE: _____

Jessica McKeown, Finance Officer

BY: _____
David Ruth Jr., Mayor

Published once at the total approximate cost of _____

9/15/2023 12:23 PM
 PACKET: 06315 9/19/2023 COMBINED
 VENDOR SET: 01
 FUND : 101 GENERAL FUND
 DEPARTMENT: N/A NON-DEPARTMENTAL
 BUDGET TO USE: CB-CURRENT BUDGET

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 1

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT	
01-5136	RAM CONSTRUCTION	I-BP230096	101-3000-205	BUILDING PERM REFUND BLDG PERMIT FEE/BI	000000	115.20	
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL:	115.20
01-0418	BLACK HILLS PIONEER	I-763 - 2023	101-4111-423	PUBLISHING MINUTES - 7/17/23 COMM MTG	000000	203.33	
		I-767 - 2023	101-4111-423	PUBLISHING ORD.#1377-SUPPLMT BUDGET #4	000000	14.07	
		I-768 - 2023	101-4111-423	PUBLISHING ORD.#1378 - ALCOHOL BEV FEES	000000	89.29	
		I-769 - 2023	101-4111-423	PUBLISHING ORD.#1379 - SNOW REMOVAL	000000	28.15	
		I-771 - 2023	101-4111-423	PUBLISHING ORD.#1381 - EVENT COMMITTEE	000000	16.01	
		I-789 - 2023	101-4111-423	PUBLISHING NOH - MALT BEV LIC/PUMP HOUSE	000000	14.56	
		I-790 - 2023	101-4111-423	PUBLISHING NOH - MALT BEV LIC/ MAYNARDS	000000	19.41	
		I-791 - 2023	101-4111-423	PUBLISHING NOH - MALT BEV/DAKOTA SHIVERS	000000	14.07	
		I-792 - 2023	101-4111-423	PUBLISHING NOH - ST CLOSURE-HOLISTIC FAIR	000000	12.62	
		I-793 - 2023	101-4111-423	PUBLISHING NOH - MOTO SHOW	000000	16.01	
		I-846 - 2023	101-4111-423	PUBLISHING MINUTES - 8/7/23 COMM.MTG.	000000	361.05	
		I-850 - 2023	101-4111-423	PUBLISHING ORD.#1382- ANNUAL MUNIC.BUDGET	000000	20.86	
01-4625	FIB CREDIT CARDS	I-08/31/23FINANCECC	101-4111-426	SUPPLIES SUPPLIES	000000	26.50	
				DEPARTMENT 111	COMMISSION	TOTAL:	835.93
01-2394	GUNDERSON, PALMER, NELS	I-127478	101-4141-422	PROFESSIONAL LEGAL SERVICES	000000	5,626.68	
				DEPARTMENT 141	ATTORNEY	TOTAL:	5,626.68
01-0800	MORRISON, RONDA	I-003	101-4142-422	PROFESSIONAL AUG.2023 CONTRACT SVCS-FINANCE	000000	1,720.00	
01-4422	COOL CONCEPTS TRAVEL	I-0000180203	101-4142-426	SUPPLIES GIFT CERTIFICATE	000000	250.00	
01-4625	FIB CREDIT CARDS	I-08/31/23FINANCECC	101-4142-426	SUPPLIES SUPPLIES	000000	9.25	
		I-08/31/23FINANCECC	101-4142-427	TRAVEL INCODE TRAINING	000000	77.00	
		I-08/31/23FINANCECC	101-4142-427	TRAVEL INCODE TRAINING	000000	44.09	
				DEPARTMENT 142	FINANCE	TOTAL:	2,100.34
01-0223	COCA COLA BOTTLING HIGH	I-4471499	101-4192-426-06	SUPPLIES - DA (4) 20 LB CO2 TANK DEPOSITS/GR	000000	400.00	

9/15/2023 12:23 PM
 PACKET: 06315 9/19/2023 COMBINED
 VENDOR SET: 01
 FUND : 101 GENERAL FUND
 DEPARTMENT: 192 PUBLIC BUILDINGS
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0429	BLACK HILLS ENERGY					
		I-POWER 09/13/23	101-4192-428	UTILITIES WELCOME SIGN BOULDER CANYON	000000	17.98
		I-POWER 09/13/23	101-4192-428	UTILITIES 0 US HIGHWAY 14A TRAFFIC SIG	000000	49.99
		I-POWER 09/13/23	101-4192-428	UTILITIES SPEED SIGN 1 1/2 MCKINLEY ST	000000	15.00
		I-POWER 09/13/23	101-4192-428	UTILITIES TRAFFIC LIGHTS 1 MCKINLEY ST	000000	24.70
		I-POWER 09/13/23	101-4192-428	UTILITIES 1 MILLER ST	000000	0.00
		I-POWER 09/13/23	101-4192-428	UTILITIES MT MORIAH VIS CNTR	000000	184.56
		I-POWER 09/13/23	101-4192-428	UTILITIES TX BOOTH/BATHROOM MT MORIAH	000000	90.95
		I-POWER 09/13/23	101-4192-428	UTILITIES METHODIST MEM PARK 10 SHINE	000000	27.60
		I-POWER 09/13/23	101-4192-428	UTILITIES SPEED SIGN 101 CHARLES ST	000000	18.95
		I-POWER 09/13/23	101-4192-428	UTILITIES 101 MICKELSON TRAIL	000000	504.94
		I-POWER 09/13/23	101-4192-428	UTILITIES 102 WATER TANK LN	000000	15.00
		I-POWER 09/13/23	101-4192-428	UTILITIES 105 1/2 SHERMAN TRAFFIC LIGHTS	000000	66.62
		I-POWER 09/13/23	101-4192-428-13	UTILITIES - R 105 SHERMAN ST REC CENTER	000000	6,760.34
		I-POWER 09/13/23	101-4192-428	UTILITIES SHERMAN-PINE ST TRAFFIC SIGNAL	000000	30.67
		I-POWER 09/13/23	101-4192-428-04	UTILITIES - C 108 SHERMAN ST CITY HALL	000000	3,128.65
		I-POWER 09/13/23	101-4192-428	UTILITIES TINMS LANE POLE BLDG	000000	50.13
		I-POWER 09/13/23	101-4192-428	UTILITIES PUMP 119 DENVER AVE	000000	1,276.42
		I-POWER 09/13/23	101-4192-428	UTILITIES PRESSURE REG STATION 13 CRESC	000000	35.69
		I-POWER 09/13/23	101-4192-428	UTILITIES 135 SHERMAN ST LIGHTS	000000	77.93
		I-POWER 09/13/23	101-4192-428	UTILITIES 135 WILLIAMS ST LIGHTS	000000	24.73
		I-POWER 09/13/23	101-4192-428-03	UTILITIES - B BALLFIELD 15 CRESCENT ST	000000	547.08
		I-POWER 09/13/23	101-4192-428-06	UTILITIES - D RODEO GROUNDS ARENA	000000	487.69
		I-POWER 09/13/23	101-4192-428-11	UTILITIES - P PARK SHOP 15 CRESCENT ST	000000	336.41
		I-POWER 09/13/23	101-4192-428-06	UTILITIES - D 15 CRESCENT ST RODEO	000000	2,603.44
		I-POWER 09/13/23	101-4192-428-06	UTILITIES - D 15 CRESCENT ST SNOWCROSS	000000	15.00
		I-POWER 09/13/23	101-4192-428	UTILITIES WELCOME SIGN- DWD HILL	000000	16.58
		I-POWER 09/13/23	101-4192-428-09	UTILITIES - H THORPE BLDG 150 SHERMAN	000000	700.60
		I-POWER 09/13/23	101-4192-428-03	UTILITIES - B CONCESSION STAND 16 CRESCENT	000000	278.48
		I-POWER 09/13/23	101-4192-428	UTILITIES 17 PLEASANT ST LIGHTS	000000	26.74
		I-POWER 09/13/23	101-4192-428	UTILITIES 17 RAYMOND ST LIGHTS	000000	18.84
		I-POWER 09/13/23	101-4192-428-15	UTILITIES - T GAYVILLE PUMP 170 BLACKTAIL	000000	15.00
		I-POWER 09/13/23	101-4192-428	UTILITIES 178 SHERMAN ST LIGHTS	000000	99.89
		I-POWER 09/13/23	101-4192-428	UTILITIES PRV 180 CLIFF ST	000000	25.75
		I-POWER 09/13/23	101-4192-428	UTILITIES WELL HOUSE OAKRIDGE CEMETERY	000000	144.30
		I-POWER 09/13/23	101-4192-428	UTILITIES 2 BURNHAM AVE LIGHTS	000000	50.27
		I-POWER 09/13/23	101-4192-428	UTILITIES FLAG 2 MT MORIAH DRIVE	000000	35.21
		I-POWER 09/13/23	101-4192-428	UTILITIES 22 DUDLEY ST LIGHTS	000000	25.53
		I-POWER 09/13/23	101-4192-428-01	UTILITIES - A ADAMS HOUSE INFO CENTER	000000	108.05
		I-POWER 09/13/23	101-4192-428	UTILITIES PRV 180 CLIFF STREET	000000	0.00
		I-POWER 09/13/23	101-4192-428-01	UTILITIES - A ADAMS HOUSE 22 VAN BUREN	000000	469.59
		I-POWER 09/13/23	101-4192-428	UTILITIES 22 WASHINGTON ST LIGHTS	000000	55.57
		I-POWER 09/13/23	101-4192-428	UTILITIES TRAFFIC LIGHS 4 LANE	000000	56.06
		I-POWER 09/13/23	101-4192-428	UTILITIES PRESSURE REDUCTION STN 255 MAI	000000	22.48
		I-POWER 09/13/23	101-4192-428-08	UTILITIES - H INTERPRETIVE CENTER	000000	438.84
		I-POWER 09/13/23	101-4192-428	UTILITIES CUTTING MINE DEADWOOD GULCH	000000	0.00
		I-POWER 09/13/23	101-4192-428	UTILITIES 301 CLIFF ST	000000	1,187.13
		I-POWER 09/13/23	101-4192-428	UTILITIES 34 LINCOLN AVE LIGHTS	000000	43.94
		I-POWER 09/13/23	101-4192-428	UTILITIES PUMPHOUSE 34 MT MORIAH DR	000000	43.77

9/15/2023 12:23 PM
 PACKET: 06315 9/19/2023 COMBINED
 VENDOR SET: 01
 FUND : 101 GENERAL FUND
 DEPARTMENT: 192 PUBLIC BUILDINGS
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0429	BLACK HILLS ENERGY			continued		
	I-POWER	09/13/23	101-4192-428	UTILITIES 368 WILLIAMS ST LIGHTS	000000	24.12
	I-POWER	09/13/23	101-4192-428	UTILITIES WATER HEAT TAPE 37 WATER ST	000000	15.00
	I-POWER	09/13/23	101-4192-428-07	UTILITIES - F FIRE DEPT SIREN MCGOVERN HILL	000000	18.35
	I-POWER	09/13/23	101-4192-428	UTILITIES REDWOOD TANK MCGOVERN HILL	000000	99.23
	I-POWER	09/13/23	101-4192-428	UTILITIES 398 WILLIAMS ST LIGHTS	000000	25.04
	I-POWER	09/13/23	101-4192-428	UTILITIES PRV STATION 4 DAKOTA ST	000000	23.18
	I-POWER	09/13/23	101-4192-428	UTILITIES 4 MT MORIAH RD LIGHTS	000000	28.68
	I-POWER	09/13/23	101-4192-428-17	UTILITIES - D MUSEUM DAYS 40 CRESCENT ST	000000	2,841.43
	I-POWER	09/13/23	101-4192-428-19	UTILITIES - G 418 CLIFF ST GATEWAY BLDG	000000	44.41
	I-POWER	09/13/23	101-4192-428-10	UTILITIES - L DEADWOOD LIBRARY	000000	490.65
	I-POWER	09/13/23	101-4192-428	UTILITIES 46 FREMONT ST LIGHTS	000000	39.03
	I-POWER	09/13/23	101-4192-428	UTILITIES 49 SHERMAN ST LIGHTS	000000	71.38
	I-POWER	09/13/23	101-4192-428	UTILITIES TRAFFIC SIGNALS & PRK LOT BUIL	000000	57.08
	I-POWER	09/13/23	101-4192-428	UTILITIES 5 SIEVER ST	000000	580.58
	I-POWER	09/13/23	101-4192-428	UTILITIES PUMP 50 PLEASANT ST	000000	15.00
	I-POWER	09/13/23	101-4192-428-02	UTILITIES - A ADAMS MUSEUM 50 SHERMAN ST	000000	681.12
	I-POWER	09/13/23	101-4192-428	UTILITIES 500 1/2 MAIN ST	000000	64.62
	I-POWER	09/13/23	101-4192-428	UTILITIES 501 MAIN ST WELCOME CENTER	000000	1,053.67
	I-POWER	09/13/23	101-4192-428	UTILITIES 509 WILLIAMS ST LIGHTS	000000	22.43
	I-POWER	09/13/23	101-4192-428	UTILITIES 51 1/2 DUNLOP AVE LIGHTS	000000	19.15
	I-POWER	09/13/23	101-4192-428	UTILITIES WELCOME SIGN-JCT HWY 385 & CLI	000000	17.51
	I-POWER	09/13/23	101-4192-428	UTILITIES WILD BILL STATUE 53 SHERMAN ST	000000	15.36
	I-POWER	09/13/23	101-4192-428	UTILITIES 565 MAIN ST LIGHTS	000000	56.13
	I-POWER	09/13/23	101-4192-428-15	UTILITIES - T TROLLEY BARN 60 DUNLOP AVE	000000	230.80
	I-POWER	09/13/23	101-4192-428	UTILITIES 610 BROADWAY ST	000000	91.17
	I-POWER	09/13/23	101-4192-428-14	UTILITIES - S CITY SHOP 62 DUNLOP AVE	000000	786.45
	I-POWER	09/13/23	101-4192-428	UTILITIES 62 FOREST AVE LIGHTS	000000	32.19
	I-POWER	09/13/23	101-4192-428	UTILITIES BROADWAY PARKING RAMP	000000	711.38
	I-POWER	09/13/23	101-4192-428	UTILITIES 65 SHERMAN ST	000000	1,468.77
	I-POWER	09/13/23	101-4192-428	UTILITIES 7 1/2 PECK ST LIGHTS	000000	31.18
	I-POWER	09/13/23	101-4192-428	UTILITIES 7 1/2 SAMPSON ST LIGHTS	000000	32.88
	I-POWER	09/13/23	101-4192-428	UTILITIES CORNER TRAFFIC SIGNAL LIGHTS	000000	82.18
	I-POWER	09/13/23	101-4192-428-24	UTILITIES - O 703 MAIN ST OUTLAW SQUARE	000000	771.44
	I-POWER	09/13/23	101-4192-428-07	UTILITIES - F FIRE HALL 737 MAIN ST	000000	690.49
	I-POWER	09/13/23	101-4192-428-12	UTILITIES - P DWD PAVILION 767 MAIN ST	000000	111.97
	I-POWER	09/13/23	101-4192-428-12	UTILITIES - P 737 MAIN ST	000000	10.49
	I-POWER	09/13/23	101-4192-428	UTILITIES 767 MAIN ST	000000	20.98
	I-POWER	09/13/23	101-4192-428	UTILITIES SAMPSON ST PUMP	000000	19.00
	I-POWER	09/13/23	101-4192-428	UTILITIES 8 DAKOTA ST LIGHTS	000000	20.41
	I-POWER	09/13/23	101-4192-428	UTILITIES 9 CEMETERY ST LIGHTS	000000	16.94
	I-POWER	09/13/23	101-4192-428	UTILITIES WELCOME SIGN UPPER MAIN	000000	18.10
	I-POWER	09/13/23	101-4192-428	UTILITIES FEES AND ADJUSTMENTS	000000	459.36-
01-0436	BLACK HILLS WINDOW CLEA					
	I-120616		101-4192-422-21	PROFESSIONAL AUG 11 WINDOW CLEANING/WELCOME	000000	592.00
01-0539	LEAD-DEADWOOD SANITARY					
	I-09/01/23 CONSUMPT		101-4192-428-15	UTILITIES - T DEADWOOD-CITY TROLLEY BARN	000000	51.17

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 PACKET: 06315 9/19/2023 COMBINED
 VENDOR SET: 01
 FUND : 101 GENERAL FUND
 DEPARTMENT: 192 PUBLIC BUILDINGS
 BUDGET TO USE: CB-CURRENT BUDGET

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VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0539	LEAD-DEADWOOD SANITARY		continued			
		I-09/01/23	CONSUMPT 101-4192-428-07	UTILITIES - F DEADWOOD-CITY FIRE DEPT	000000	46.63
		I-09/01/23	CONSUMPT 101-4192-428-09	UTILITIES - H HOMESTAKE ADAMS RESEARCH CNTR	000000	22.00
		I-09/01/23	CONSUMPT 101-4192-428-22	UTILITIES - M DEADWOOD CITY OF-MT MORIAH	000000	22.00
		I-09/01/23	CONSUMPT 101-4192-428-10	UTILITIES - L DEADWOOD-CITY LIBRARY	000000	22.00
		I-09/01/23	CONSUMPT 101-4192-428-19	UTILITIES - G DEADWOOD GATEWAY PARK RESTRMS	000000	22.00
		I-09/01/23	CONSUMPT 101-4192-428-06	UTILITIES - D GRANDSTAND-RODEO GROUNDS-DWD	000000	22.00
		I-09/01/23	CONSUMPT 101-4192-428	UTILITIES DEADWOOD CITY-FERGUSON FIELD	000000	22.00
		I-09/01/23	CONSUMPT 101-4192-428-14	UTILITIES - S DEADWOOD-CITY PUBLIC WORKS	000000	39.45
		I-09/01/23	CONSUMPT 101-4192-428-11	UTILITIES - P PARKS SHOP-DEADWOOD	000000	26.83
		I-09/01/23	CONSUMPT 101-4192-428-03	UTILITIES - B DEADWOOD-CITY-BASEBALL FIELDS	000000	22.00
		I-09/01/23	CONSUMPT 101-4192-428	UTILITIES DEADWOOD-CITY GORDON PARK	000000	22.00
		I-09/01/23	CONSUMPT 101-4192-428-02	UTILITIES - A DEADWOOD-CITY ADAMS MUSEUM	000000	43.38
		I-09/01/23	CONSUMPT 101-4192-428-01	UTILITIES - A DEADWOOD - CITY ADAMS HOUSE	000000	112.89
		I-09/01/23	CONSUMPT 101-4192-428-04	UTILITIES - C DEADWOOD - CITY HALL	000000	52.88
		I-09/01/23	CONSUMPT 101-4192-428-08	UTILITIES - H DEADWOOD HISTORY CENTER	000000	65.45
		I-09/01/23	CONSUMPT 101-4192-428-13	UTILITIES - R DEADWOOD-CITY REC CENTER	000000	294.13
		I-09/01/23	CONSUMPT 101-4192-428-24	UTILITIES - O DEADWOOD CITY OUTLAW SQUARE	000000	42.27
		I-09/01/23	CONSUMPT 101-4192-428-21	UTILITIES - W WELCOME CENTER-DEADWOOD CITY	000000	187.98
		I-09/01/23	CONSUMPT 101-4192-428-17	UTILITIES - D DAYS OF 76 MUSEUM	000000	279.46
01-0553	MONTANA DAKOTA UTILITIE					
		I-NAT GAS 09/01/23	101-4192-428-14	UTILITIES - S 62 DUNLOP SHOP/PUB BLDGS	000000	85.28
01-0598	SUMMIT SIGNS AND SUPPLY					
		I-64401	101-4192-425-04	REPAIRS - CIT (2) SIGNS PARKS REC EMP/CITY	000000	60.00
01-1502	BLACK HILLS CHEMICAL					
		I-254178	101-4192-426	SUPPLIES NILOTRON METERED-TP/PB	000000	211.71
		I-254178A	101-4192-426	SUPPLIES NILOTRON METERED/PUB BLDGS	000000	17.97
01-1558	ECOLAB PEST ELIMINATION					
		I-3429853	101-4192-422-04	PROFESSIONAL RODENT PROGRAM	000000	171.93
01-1626	SERVALL UNIFORM AND LIN					
		I-08/22/23	INVOICES 101-4192-426-07	SUPPLIES - FI FIRE HALL / 0789665	000000	41.33
		I-08/22/23	INVOICES 101-4192-426-10	SUPPLIES - LI LIBRARY / 0789666	000000	38.37
		I-08/22/23	INVOICES 101-4192-426-11	SUPPLIES - PA PARKS DEPT / 0789680	000000	41.55
		I-08/22/23	INVOICES 101-4192-426-14	SUPPLIES - ST STREET DEPT / 0789682	000000	62.01
		I-08/22/23	INVOICES 101-4192-426-15	SUPPLIES - TR TROLLEY/0789681	000000	52.12
		I-08/24/23	INVOICES 101-4192-426-04	SUPPLIES - CI CITY HALL - 0790741	000000	173.12
		I-08/24/23	INVOICES 101-4192-426-08	SUPPLIES - HI HISTORY / 0790740	000000	55.48
		I-08/24/23	INVOICES 101-4192-426-21	SUPPLIES - WE WELCOME CENTER / 0790739	000000	39.50
		I-08/24/23	INVOICES 101-4192-422-13	PROFESSIONAL REC CENTER / 0790742	000000	90.70
		I-0807993	101-4192-422-21	PROFESSIONAL MATS/WELCOME CENTER	000000	39.50
		I-09/05/23	INVOICES 101-4192-426-07	SUPPLIES - FI FIRE HALL / 0789665	000000	41.33
		I-09/05/23	INVOICES 101-4192-426-10	SUPPLIES - LI LIBRARY / 0789666	000000	39.23
		I-09/05/23	INVOICES 101-4192-426-11	SUPPLIES - PA PARKS DEPT / 0789680	000000	41.55
		I-09/05/23	INVOICES 101-4192-426-14	SUPPLIES - ST STREET DEPT / 0789682	000000	68.71

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VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1626	SERVALL UNIFORM AND LIN	continued				
		I-09/05/23	INVOICES 101-4192-426-15	SUPPLIES - TR TROLLEY/0789681	000000	52.12
		I-09/07/23	INVOICES 101-4192-426-04	SUPPLIES - CI CITY HALL - 0790741	000000	176.87
		I-09/07/23	INVOICES 101-4192-426-08	SUPPLIES - HI HISTORY / 0790740	000000	55.48
		I-09/07/23	INVOICES 101-4192-426-21	SUPPLIES - WE WELCOME CENTER / 0790739	000000	39.50
		I-09/07/23	INVOICES 101-4192-422-13	PROFESSIONAL REC CENTER / 0790742	000000	90.70
01-2715	SPEARFISH BUILDING & SU					
		I-47543	101-4192-426-08	SUPPLIES - HI BEN INT EGGSHELL BASE/HISTORY	000000	48.99
01-3032	OTIS ELEVATOR COMPANY					
		I-F10000143253	101-4192-422-02	PROFESSIONAL CONTRACT SURCHARGE/AD MUS	000000	200.00
01-3151	KONE CHICAGO					
		I-871137110	101-4192-422-17	PROFESSIONAL- AUGUST ELEVATOR MAINT/DAYS MUS	000000	183.77
01-4057	VIEHAUSER ENTERPRISES,					
		I-47942	101-4192-426-09	SUPPLIES - HA (2) ASSA 140 KEY CUT 1200CM/PB	000000	32.00
01-4625	FIB CREDIT CARDS					
		I-08/31/23	PUB BLDGS 101-4192-426	SUPPLIES SPOONS-PLATES-HONEY/PUB BL	000000	83.90
		I-08/31/23	PUB BLDGS 101-4192-425-10	REPAIRS - LIB BATTERY/LIBRARY	000000	146.20
01-4711	AMAZON CAPITAL SERVICES					
		I-1CCQ-LHLT-VFCL	101-4192-426	SUPPLIES RECEPTACLE COVERS/PUB BLDGS	000000	20.96
					DEPARTMENT 192 PUBLIC BUILDINGS	TOTAL: 36,156.10
01-0510	GOLDEN WEST TECHNOLOGIE					
		I-415457	101-4193-422	PROFESSIONAL EMAIL SECUR,BKUP,WKSTNS	000000	2,449.50
01-3246	KT CONNECTIONS, INC.					
		I-58053	101-4193-422	PROFESSIONAL ZOOM ROOM SERVICES	000000	340.00
					DEPARTMENT 193 COMPUTER SERVICE	TOTAL: 2,789.50
01-0508	GALLS, LLC					
		I-025334856	101-4210-426	SUPPLIES MOAB TACTICAL	000000	153.45
01-0804	SCOTT PETERSON MOTORS					
		I-60090525/1	101-4210-425	REPAIRS INSPECTION	000000	63.12
01-1424	SOUTHSIDE SERVICE					
		I-57819	101-4210-425	REPAIRS 4 TIRES	000000	640.00
01-1710	CITY OF STURGIS					
		I-15548	101-4210-427	TRAVEL PATROL RIFLE INSTRUCTOR COURSE	000000	150.00

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 PACKET: 06315 9/19/2023 COMBINED
 VENDOR SET: 01
 FUND : 101 GENERAL FUND
 DEPARTMENT: 210 POLICE
 BUDGET TO USE: CB-CURRENT BUDGET

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VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1826	FIRST NET					
		I-287304791844X0823-	101-4210-422	PROFESSIONAL MDT POLICE CARS-AUGUST	000000	240.24
01-2285	RUSHMORE COMMUNICATIONS					
		I-0016014-IN	101-4210-434	MACHINERY/EQU BATTERIES,VM5000, CABLE, STAND	000000	5,271.44
		I-0016026-IN	101-4210-434	MACHINERY/EQU LABOR-RADIO PROGRAM	000000	150.00
01-3761	TRITECH SOFTWARE SYSTEM					
		I-389852	101-4210-422	PROFESSIONAL ANNUAL MAINTENANCE FEES	000000	462.08
01-4422	COOL CONCEPTS TRAVEL					
		I-18175	101-4210-427	TRAVEL TRVL TO KS-SHAFER,JANDT/ CAR	000000	688.00
01-4625	FIB CREDIT CARDS					
		I-08/31/2023POLICE	101-4210-422	PROFESSIONAL BUSINESS/ANNUAL	000000	338.20
		I-08/31/2023POLICE	101-4210-422	PROFESSIONAL BUSINESS/ANNUAL	000000	367.20
		I-08/31/2023POLICE	101-4210-427	TRAVEL GAS	000000	21.33
		I-08/31/2023POLICE	101-4210-427	TRAVEL GAS	000000	32.07
01-4693	CURTIS BLUE LINE / L.N.					
		I-INV735114	101-4210-426	SUPPLIES UNIFORM NAME TAGS - POLICE	000000	26.50
01-4955	KANSAS HIGHWAY PATROL					
		I-09012023	101-4210-434	MACHINERY/EQU DODGE DURANGO PURSUIT VIN#2904	000000	32,025.00
01-5034	STURGIS RESPONDER SUPPL					
		I-2357	101-4210-430	HONOR GUARD E HONOR GAURD UNIFORM	000000	2,734.20
		I-2446	101-4210-426	SUPPLIES UNIFORM PANTS	000000	30.00
		I-2450	101-4210-426	SUPPLIES UNIFORM BELTS, STINGER	000000	399.58
DEPARTMENT 210 POLICE					TOTAL:	43,792.41
01-0467	CULLIGAN OF THE BLACK H					
		I-0019121	101-4221-422	PROFESSIONAL 40 LB SALT	000000	20.00
01-1430	MOTOROLA SOLUTIONS, INC					
		I-8281659465	101-4221-434	MACHINERY/EQU 6 MICROPHONE	000000	629.16
		I-8281677283	101-4221-434	MACHINERY/EQU 6 CHARGER DESKTOP	000000	359.52
		I-8281702740	101-4221-434	MACHINERY/EQU 6 APX 4000 RADIOS	000000	18,348.42
01-3977	ACE HARDWARE OF LEAD					
		I-033897	101-4221-426	SUPPLIES 5 GAL KEROSENE - FIRE DEPT	000000	62.99
01-4569	STATION AUTOMATION, INC					
		I-5149	101-4221-422	PROFESSIONAL RENEWAL ANNUAL LICENSE	000000	1,850.00
01-4711	AMAZON CAPITAL SERVICES					
		I-1Q4H-7LCM-NP1T	101-4221-422	PROFESSIONAL LOCKS AND PADLOCK - FIRE DEPT	000000	46.44
DEPARTMENT 221 FIRE DEPARTMENT ADMINISTRTOTAL:					TOTAL:	21,316.53

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 PACKET: 06315 9/19/2023 COMBINED
 VENDOR SET: 01
 FUND : 101 GENERAL FUND
 DEPARTMENT: 310 STREETS
 BUDGET TO USE: CB-CURRENT BUDGET

REGULAR DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0467	CULLIGAN OF THE BLACK H	I-0019166	101-4310-426	SUPPLIES (8) 5 GAL BOTTLED WATER/STREET	000000	28.30
01-0598	SUMMIT SIGNS AND SUPPLY	I-63899	101-4310-426	SUPPLIES DELINEATOR REFLECTORS/STRTS	000000	170.00
01-0677	LAWSON PRODUCTS, INC.	I-9310868595	101-4310-426	SUPPLIES AUTO ADJUST PLIERS SET/STRTS	000000	26.99
01-0684	NORTHWEST PIPE FITTINGS	I-1441021	101-4310-425	REPAIRS REGULAR SEAT GI CLASS FLOW/STR	000000	417.10
		I-1441026	101-4310-422-01	TIMM LANE BRI CONDUIT-ELB FIBERGLASS/TIMM LA	000000	2,240.53
01-1168	KLJ ENGINEERING LLC	I-10194807	101-4310-422	PROFESSIONAL PRELIM ENGINEER BURNHAM/STRTS	000000	298.00
01-1798	CHAINSAW CENTER/DAKOTA	I-1108544	101-4310-422-01	TIMM LANE BRI CAT MINI EX-FUEL/STREETS	000000	1,225.00
01-1827	MS MAIL & MARKETING	I-13939	101-4310-426	SUPPLIES BIZ CARDS-JIM LEE/STRTS	000000	30.00
01-2688	ENVIRONMENTAL EQUIPMENT	I-23321	101-4310-426	SUPPLIES 4' PLUG ASSY CLEANOUT PORT/STR	000000	69.01
01-3837	SACRISON ASPHALT	I-23078-05	101-4310-425	REPAIRS (5) ASPHALT/STREETS	000000	400.00
		I-23079-05	101-4310-425	REPAIRS 4.07 ASPHALT SALES/STREETS	000000	325.60
01-4711	AMAZON CAPITAL SERVICES	I-1CCQ-LHLT-VFCL	101-4310-426	SUPPLIES COFFEE/SHOP	000000	79.99
DEPARTMENT 310 STREETS					TOTAL:	5,310.52
01-4630	SANDER SANITATION SERVI	I-08/31/23 EXT GARB	101-4320-422	PROFESSIONAL AUGUST EXTRA GARBAGE PICKUPS	000000	1,500.00
		I-08/31/23 RES GARB	101-4320-422	PROFESSIONAL (545) RESIDENTIAL GARBAGE P/UP	000000	12,848.90
DEPARTMENT 320 SANITATION					TOTAL:	14,348.90
01-0551	MENARD'S	I-89096	101-4370-425	REPAIRS (10) HONEY PINE/OAKRIDGE	000000	239.90
DEPARTMENT 370 OAKRIDGE CEMETERY					TOTAL:	239.90
01-0213	TRUGREEN CHEM-LAWN					

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 PACKET: 06315 9/19/2023 COMBINED
 VENDOR SET: 01
 FUND : 101 GENERAL FUND
 DEPARTMENT: 520 PARKS
 BUDGET TO USE: CB-CURRENT BUDGET

REGULAR DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0213	TRUGREEN CHEM-LAWN		continued			
		I-182514749	101-4520-422	PROFESSIONAL LAWN SERVICE/BULLOCK PARK	000000	93.83
		I-182514750	101-4520-422	PROFESSIONAL LAWN SERVICE/HARCC TRAILHEAD	000000	52.01
		I-182514751	101-4520-422	PROFESSIONAL LAWN SERVICES/PLUMA PARK	000000	154.93
01-0467	CULLIGAN OF THE BLACK H					
		I-0019058	101-4520-426	SUPPLIES (9) 5 GAL BOTTLE WATER-RENT/PA	000000	78.60
01-0776	ALBERTSON ENGINEERING,					
		I-19337	101-4520-422-01	PROF SERV- FE FEMA WHITEWOOD CREEK	000000	5,605.11
		I-19343	101-4520-422-01	PROF SERV- FE WHITEWOOD CREEK ADENDUM #5	000000	1,573.00
01-1798	CHAINSAW CENTER/DAKOTA					
		I-1407342	101-4520-426	SUPPLIES LINE CF3 PRO .095 695'/PARKS	000000	58.99
		I-1640644	101-4520-425	REPAIRS REPAIRS TO STIHL 674/PARKS	000000	38.10
		I-1640645	101-4520-425	REPAIRS REPAIRS TO STIHL 1001/PARKS	000000	38.10
01-4345	ULINE					
		I-167220776	101-4520-426	SUPPLIES STRAP-DISINFECT WIPES/PARKS	000000	155.78
01-4574	UNITED LABORATORIES					
		I-INV386616	101-4520-426	SUPPLIES RUST CONVERTER-RIM RIDER/PARKS	000000	1,001.15
01-4625	FIB CREDIT CARDS					
		I-08/31/23 PUB BLDGS	101-4520-426	SUPPLIES CELINA PIN AND BAIL/PARKS	000000	195.36
		I-08/31/23 PUB WORKS	101-4520-426	SUPPLIES VIDEO CONVERTER EBAY/PARKS	000000	50.00
01-4711	AMAZON CAPITAL SERVICES					
		C-19F3-CW3K-T474	101-4520-426	SUPPLIES MINI PADLOCKS 3 KEYS/PARKS	000000	27.98-
		I-1CCQ-LHLT-VFCL	101-4520-426	SUPPLIES COFFEE/PARKS	000000	79.99
DEPARTMENT 520 PARKS					TOTAL:	9,146.97
01-0418	BLACK HILLS PIONEER					
		I-761 - 2023	101-4640-423	PUBLISHING NOH - CUP FOR RV PARK/B&L PROP	000000	27.66
		I-770 - 2023	101-4640-423	PUBLISHING ORD.#1380 - VACATION HOMES	000000	22.81
		I-776 - 2023	101-4640-423	PUBLISHING NOH - CUP/VACA HOME/CONRAD	000000	32.51
		I-777 - 2023	101-4640-423	PUBLISHING `NOH - CUP/VACA HOME/SNEESBY	000000	28.15
		I-778 - 2023	101-4640-423	PUBLISHING NOH-CUP/VACA HOME/CONRAD/SUNNY	000000	33.48
		I-794 - 2023	101-4640-423	PUBLISHING NOH-CUP/VACAHOME/CONRAD/WTR ST	000000	31.54
		I-795 - 2023	101-4640-423	PUBLISHING NOH - CUP/VACA HOME/SNEESBY	000000	27.66
		I-796 - 2023	101-4640-423	PUBLISHING NOH-CUP/VACA HOME/CONRAD/MAIN	000000	33.00
		I-847 - 2023	101-4640-423	PUBLISHING ORD.#1385 - DWD ZONING MAP	000000	39.79
		I-848 - 2023	101-4640-423	PUBLISHING ORD.#1384 -DWD ZONING MAP	000000	44.16
		I-849 - 2023	101-4640-423	PUBLISHING ORD.#1383 - DWD ZONING MAP	000000	37.85
01-4711	AMAZON CAPITAL SERVICES					
		C-1JGT-9PFK-QDJ4	101-4640-426	SUPPLIES MESH DESK ORGANIZER/P&Z	000000	27.98-

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 PACKET: 06315 9/19/2023 COMBINED
 VENDOR SET: 01
 FUND : 101 GENERAL FUND
 DEPARTMENT: 640 PLANNING AND ZONING
 BUDGET TO USE: CB-CURRENT BUDGET

REGULAR DEPARTMENT PAYMENT REGISTER

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT		
01-5052	AVID4 ENGINEERING	I-23-123.4	101-4640-422	PROFESSIONAL CANNABIS MAP/P&Z	000000	240.00		
					DEPARTMENT 640	PLANNING AND ZONING	TOTAL:	570.63
					FUND 101	GENERAL FUND	TOTAL:	142,349.61

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 PACKET: 06315 9/19/2023 COMBINED
 VENDOR SET: 01
 FUND : 206 LIBRARY FUND
 DEPARTMENT: 550 LIBRARY
 BUDGET TO USE: CB-CURRENT BUDGET

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VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1562	MIDWEST TAPE, LLC					
		I-504259395	206-4550-434	COLLECTION DE DVDS	000000	161.91
		I-504292438	206-4550-434	COLLECTION DE DVDS	000000	77.47
01-4625	FIB CREDIT CARDS					
		I-08/31/23 LIBRARY	206-4550-434	COLLECTION DE SUBSCRIPTION	000000	70.42
		I-08/31/23 LIBRARY	206-4550-423	PUBLISHING/AD NEW MEMBER	000000	20.00
01-4711	AMAZON CAPITAL SERVICES					
		I-114Y-W6PK-34LT	206-4550-434	COLLECTION DE BOOKS	000000	30.24
		I-114Y-W6PK-34LT	206-4550-424	PROGRAMMING CHILDRENS PROGRAMMING	000000	114.93
		I-1J7M-TM3W-RC9C	206-4550-434	COLLECTION DE BOOK	000000	16.99
01-5138	PAWLUS, CRYSTAL					
		I-200001989	206-4550-427	TRAVEL SD LIBRARY CONFERENCE REGISTRA	000000	165.00
01-5139	BAKER, VIOLET					
		I-08/28/2023	206-4550-427	TRAVEL REIMBURSEMENT COURIER SERVICES	000000	13.14
					DEPARTMENT 550 LIBRARY	TOTAL: 670.10
					FUND 206 LIBRARY FUND	TOTAL: 670.10

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 PACKET: 06315 9/19/2023 COMBINED
 VENDOR SET: 01
 FUND : 209 BED & BOOZE FUND
 DEPARTMENT: 510 REC CENTER
 BUDGET TO USE: CB-CURRENT BUDGET

REGULAR DEPARTMENT PAYMENT REGISTER

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Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0186	ALPINE IMPRESSIONS	I-25064	209-4510-426	SUPPLIES (16) T-SHIRTS NAVY W/WHITE/REC	000000	168.00
01-0418	BLACK HILLS PIONEER	I-08/31/23 STATEMENT	209-4510-423	PUBLISHING SPONSORSHIP-KDN ADS/REC CENTER	000000	375.00
01-1502	BLACK HILLS CHEMICAL	I-253732	209-4510-426	SUPPLIES ZOGICS WELLNESS WIPES/REC	000000	420.00
01-3151	KONE CHICAGO	I-871137109	209-4510-422	PROFESSIONAL AUG ELEVATOR MAINT/REC CENTER	000000	176.70
01-4711	AMAZON CAPITAL SERVICES	I-1CCQ-LHLT-VFCL	209-4510-434	MACHINERY/EQU HOOVER VACUUM/REC CENTER	000000	343.16
		I-1VQG-KVLN-QYFN	209-4510-434	MACHINERY/EQU LIFEGUARD CHAIR/REC CENTER	000000	607.05
01-4887	RIVERFRONT BROADCASTING	I-08/31/23 STATEMENT	209-4510-429	OTHER 30 SEC AD SPOTS/REC CENTER	000000	255.00
01-5137	EXTRACTOR CORPORATION	I-23-1629	209-4510-425	REPAIRS WATER EXTRACT EXCHG PROG/REC	000000	1,515.00
					DEPARTMENT 510 REC CENTER	TOTAL: 3,859.91
01-1647	DEADWOOD-LEAD ECONOMIC	I-07/17/23	209-4980-429	OTHER SECOND 1/2 2023 ALLOCATION	000000	24,000.00
					DEPARTMENT 980 SPECIAL EVENTS	TOTAL: 24,000.00
					FUND 209 BED & BOOZE FUND	TOTAL: 27,859.91

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 PACKET: 06315 9/19/2023 COMBINED
 VENDOR SET: 01
 FUND : 213 BID #1-6 (Business Imprv)
 DEPARTMENT: 630 BID
 BUDGET TO USE: CB-CURRENT BUDGET

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VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0475	DEADWOOD CHAMBER & VISI	I-08-30-23	213-4630-423	MARKETING BILL LIST FOR 9/18	000000	18,425.90
					DEPARTMENT 630 BID	TOTAL: 18,425.90
					FUND 213 BID #1-6 (Business Imprv)	TOTAL: 18,425.90

PACKET: 06315 9/19/2023 COMBINED

VENDOR SET: 01

FUND : 214 BID #7-OCCUPANCY TAX

DEPARTMENT: 630 BID #7

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

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VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0475	DEADWOOD CHAMBER & VISI	I-08-30-23	214-4630-423	MARKETING KDN 2023	000000	25,000.00
					DEPARTMENT 630 BID #7	TOTAL: 25,000.00
					FUND 214 BID #7-OCCUPANCY TAX	TOTAL: 25,000.00

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 PACKET: 06315 9/19/2023 COMBINED
 VENDOR SET: 01
 FUND : 215 HISTORIC PRESERVATION
 DEPARTMENT: N/A NON-DEPARTMENTAL
 BUDGET TO USE: CB-CURRENT BUDGET

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VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0585	SD DEPT. OF REVENUE	I-AUG-091523	215-3000-699	MISC REVENUE SD DEPT. OF REVENUE	000000	4.15
				DEPARTMENT NON-DEPARTMENTAL	TOTAL:	4.15
01-1441	DAYS OF '76, INC.	I-090923	215-4572-250	VISITOR MGMT 2023 DAYS OF 76 RODEO	000000	65,000.00
01-3060	QUIK SIGNS	I-41385	215-4572-235	VISITOR MGMT BRACKET SYSTEM W SPRING ARM	000000	845.00
01-4906	STONE LAND SERVICES, LL	I-2023-01	215-4572-235	VISITOR MGMT MAIN ST PROJECT	000000	6,098.00
				DEPARTMENT 572 HP VISITOR MGMT AND INFORTOTAL:		71,943.00
01-4415	PEARSON, JACI	I-20231	215-4573-335	HIST. INTERP. ORAL HISTORY-BALL & TURBIVILLE	000000	1,350.00
01-5052	AVID4 ENGINEERING	I-23-123.4	215-4573-340	HIST. INTERP. ZONING MAP UPDATES/GIS	000000	360.00
				DEPARTMENT 573 HP HISTORIC INTERPRETATIOTOTAL:		1,710.00
01-0563	RCS CONSTRUCTION	I-083023	215-4575-515	GRANT/LOAN RE 9 SHINE RETAINING WALL	000000	34,980.93
01-1422	SABO CONSTRUCTION, INC.	I-090923	215-4575-515	GRANT/LOAN RE 8 JEFFERSON PROGRESS PMNT	000000	42,000.00
01-4739	TWIN CITY HARDWARE-HP P	I-2306-252174	215-4575-525	GRANT/LOAN PA 26 ADAMS	000000	205.44
		I-2306-252608	215-4575-525	GRANT/LOAN PA 74 CLIFF	000000	247.95
		I-2307-253478	215-4575-525	GRANT/LOAN PA 74 CLIFF	000000	62.99
		I-2307-253813	215-4575-525	GRANT/LOAN PA 39 DUNLOP	000000	60.99
		I-2307-254110	215-4575-525	GRANT/LOAN PA 74 CLIFF	000000	29.88
		I-2307-256016	215-4575-525	GRANT/LOAN PA 298 WILLIAMS	000000	251.96
		I-2307-256854	215-4575-525	GRANT/LOAN PA 58 WASHINGTON	000000	129.98
		I-2307-257561	215-4575-525	GRANT/LOAN PA 58 WASHINGTON	000000	367.94
		I-2307-257869	215-4575-525	GRANT/LOAN PA 151 CHARLES	000000	185.96
		I-2307-258136	215-4575-525	GRANT/LOAN PA 2 JOHN	000000	261.94
		I-2307-258161	215-4575-525	GRANT/LOAN PA 26 ADAMS	000000	59.99
		I-2307-258169	215-4575-525	GRANT/LOAN PA 39 DUNLOP	000000	37.99
		I-2308-258358	215-4575-525	GRANT/LOAN PA 26 ADAMS	000000	59.99
		I-2308-258453	215-4575-525	GRANT/LOAN PA 908 MAIN	000000	497.25
		I-2308-259463	215-4575-525	GRANT/LOAN PA 151 CHARLES	000000	294.99

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 PACKET: 06315 9/19/2023 COMBINED
 VENDOR SET: 01
 FUND : 215 HISTORIC PRESERVATION
 DEPARTMENT: 575 HP DEADWOOD GRANT AND LOA
 BUDGET TO USE: CB-CURRENT BUDGET

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VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4739	TWIN CITY HARDWARE-HP P			continued		
		I-2308-259489	215-4575-525	GRANT/LOAN PA 2 JOHN	000000	69.98
		I-2308-260088	215-4575-525	GRANT/LOAN PA 770 MAIN	000000	44.99
		I-2308-260623	215-4575-525	GRANT/LOAN PA 26 ADAMS	000000	49.99
		I-2308-260701	215-4575-525	GRANT/LOAN PA 39 DUNLOP	000000	197.96
		I-2308-260740	215-4575-525	GRANT/LOAN PA 2 JOHN	000000	60.99
		I-2308-260814	215-4575-525	GRANT/LOAN PA 24 JEFFERSON	000000	102.98
		I-2308-261438	215-4575-525	GRANT/LOAN PA 2 JOHN	000000	26.99
		I-2308-261578	215-4575-525	GRANT/LOAN PA 39 VAN BUREN	000000	176.31
		I-2308-261694	215-4575-525	GRANT/LOAN PA 24 JEFFERSON	000000	77.94
		I-2308-262380	215-4575-525	GRANT/LOAN PA 612-614 MAIN	000000	121.98
		I-2308-262511	215-4575-525	GRANT/LOAN PA 2 JOHN	000000	17.98
					DEPARTMENT 575 HP DEADWOOD GRANT AND LOA	TOTAL: 80,684.26
01-0510	GOLDEN WEST TECHNOLOGIE	I-415457	215-4576-600	PROFES. SERV. OFFSITE BKUP & WKSTNS - HP	000000	1,015.00
01-0776	ALBERTSON ENGINEERING,	I-19356	215-4576-600	PROFES. SERV. 9 SHINE & LIBRARY	000000	953.71
		I-19359	215-4576-600	PROFES. SERV. 8 JEFFERSON RETAINING WALL	000000	700.00
01-2394	GUNDERSON, PALMER, NELS	I-127478	215-4576-620	PROFES. SERV. LEGAL SERVICES	000000	1,702.50
01-3751	CABLE COMMUNICATION SER	I-51223199	215-4576-600	PROFES. SERV. 3 MAN CREW 5/10-5/19	000000	14,714.32
01-4715	U.S. BANK	I-6963559	215-4576-600	PROFES. SERV. TRUSTEE FEE - 2019 SERIES	000000	1,250.00
					DEPARTMENT 576 HP PROFESSIONAL SERVICES	TOTAL: 20,335.53
01-0563	RCS CONSTRUCTION	I-083023	215-4577-755	CAPITAL ASSET 9 SHINE RETAINING WALL	000000	52,471.39
01-1017	FLAT EARTH SIGN COMPANY	I-082423	215-4577-775	CAPITAL ASSET REPAINT GATEWAY MONUMENT SIGNS	000000	15,425.00
01-2994	CHAMBERLIN ARCHITECTS	I-7A	215-4577-735	CAPITAL ASSET DAYS OF 76 GRANDSTAND	000000	440.00
		I-8	215-4577-735	CAPITAL ASSET DAYS OF 76 GRANDSTAND RR	000000	9,745.58
01-3549	VICTOR STANLEY, INC.	I-SI53841	215-4577-750	CAPITAL ASSET CONTOURED BENCH & SLATS	000000	9,700.00
01-3744	EB COMMUNICATIONS, LLC					

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 PACKET: 06315 9/19/2023 COMBINED
 VENDOR SET: 01
 FUND : 215 HISTORIC PRESERVATION
 DEPARTMENT: 577 HP FIXED CAPITAL ASSETS O
 BUDGET TO USE: CB-CURRENT BUDGET

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VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3744	EB COMMUNICATIONS, LLC	continued				
		I-11251	215-4577-775	CAPITAL ASSET REROUTE EXISTING & ADD LINES	000000	1,420.50
01-4877	SCHLOSSER CONSTRUCTION					
		I-091223	215-4577-755	CAPITAL ASSET 26 WASHINGTON	000000	12,920.00
01-5055	HIGH PLAINS REMODELS LL					
		I-107	215-4577-775	CAPITAL ASSET OFFICE RENO - SCHNERINGER	000000	11,864.14
DEPARTMENT 577 HP FIXED CAPITAL ASSETS OTOTAL:						113,986.61
01-0451	RUNGE, MIKE					
		I-083123	215-4641-427	TRAVEL NATL ASSOC GVMT ARCHIVES	000000	39.00
01-0510	GOLDEN WEST TECHNOLOGIE					
		I-415352	215-4641-434	MACHINERY/EQU DESKTOP UNIT C SCHNERINGER	000000	1,924.00
		I-415722	215-4641-428	UTILITIES MANAGED FIREWALL	000000	1,680.00
01-0578	TWIN CITY HARDWARE & LU					
		I-2308-260107	215-4641-426	SUPPLIES 8" 100PC NATRL CABLE TIE	000000	8.99
		I-2308-260347	215-4641-426	SUPPLIES 3X60 PLASTIC RUNNER	000000	23.98
		I-2308-261109	215-4641-426	SUPPLIES PORTABLE WORK LIGHT	000000	69.99
01-3223	QUICKTROPHY, LLC					
		I-123810	215-4641-426	SUPPLIES NAMEPLATE CINDY, TRENT, BONNIE	000000	50.77
		I-123877	215-4641-426	SUPPLIES NAMEPLATES- CINDY, AMY, BONNIE	000000	58.16
01-4625	FIB CREDIT CARDS					
		I-083123	215-4641-426	SUPPLIES MARCO'S PIZZA	000000	72.71
01-4711	AMAZON CAPITAL SERVICES					
		I-19JL-LMTW-N67G	215-4641-426	SUPPLIES TEA, POPCORN, CREAMER	000000	203.60
		I-1DQ9-JHRL-Y9GQ	215-4641-426	SUPPLIES TEA	000000	17.12
01-5069	MICROSOFT					
		I-G025183120	215-4641-428	UTILITIES TAXES CREDITED BACK #19030609	000000	9.46
		I-G025670040	215-4641-422	PROFESSIONAL COMPUTER/CLOUD STORAGE	000000	232.97
		I-G028518281	215-4641-422	PROFESSIONAL COMPUTER/CLOUD STORAGE	000000	235.79
DEPARTMENT 641 OFFICE HIST. PRES. TOTAL:						4,626.54
FUND 215 HISTORIC PRESERVATION TOTAL:						293,290.09

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 VENDOR SET: 01
 FUND : 216 REVOLVING LOAN
 DEPARTMENT: N/A NON-DEPARTMENTAL
 BUDGET TO USE: CB-CURRENT BUDGET

REGULAR DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4877	SCHLOSSER CONSTRUCTION	I-1001	216-1310	DUE FROM OTHE 66 LINCOLN SMITH	000000	8,925.00
01-5135	DTK WINDOWS & DOORS LLC	I-139	216-1310	DUE FROM OTHE 402 WILLIAMS HOHN	000000	9,500.00
01-5140	SMITH, GORDON	I-091223	216-1310	DUE FROM OTHE 66 LINCOLN SMITH	000000	8,925.00
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL: 27,350.00
01-1496	LAWRENCE CO. REGISTER O	I-083023	216-4653-960	CLOSING CO REC FEE 358 WILLIAMS HECKMAN	000000	120.00
01-2164	ONE WAY SERVICE PROS	I-22687	216-4653-962-01	SPECIAL NEEDS 38 VAN BUREN HUNTER	000000	10,000.00
01-2715	SPEARFISH BUILDING & SU	I-48100	216-4653-962-04	SIDING GRANT 18 DENVER DRUMMOND	000000	93.97
		I-49260	216-4653-962-04	SIDING GRANT 18 DENVER DRUMMOND	000000	67.48
01-3973	BRYANT, LINDA	I-091123	216-4653-962-01	SPECIAL NEEDS 74 CLIFF BRYANT	000000	6,063.11
01-4707	MERCHANT, ERICA	I-091223	216-4653-962-09	GHOST MURAL G 51 53 55 SHERMAN EXT GHOST MUR	000000	12,277.46
01-4726	KNECHT HOME CNTR-GRANTS	I-9518190	216-4653-962-04	SIDING GRANT 39 DUNLOP HILGENDORF	000000	90.00
		I-9518193	216-4653-962-04	SIDING GRANT 39 DUNLOP - HILGENDORF	000000	1,621.69
		I-9546471	216-4653-962-04	SIDING GRANT 18 DENVER DRUMMOND	000000	100.37
		I-9551048	216-4653-962-04	SIDING GRANT 18 DENVER DRUMMOND	000000	39.51
01-5051	SODAK TITLE	I-OE-0448-23	216-4653-960	CLOSING CO O&E 47 LINCOLN EMANUEL	000000	120.00
				DEPARTMENT 653	REVOLVING LOAN	TOTAL: 30,593.59
				FUND 216	REVOLVING LOAN	TOTAL: 57,943.59

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 PACKET: 06315 9/19/2023 COMBINED
 VENDOR SET: 01
 FUND : 602 WATER FUND
 DEPARTMENT: 330 WATER
 BUDGET TO USE: CB-CURRENT BUDGET

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VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0467	CULLIGAN OF THE BLACK H	I-0019166	602-4330-426	SUPPLIES (8) 5 GAL BOTTLED WATER/WATER	000000	28.30
01-0539	LEAD-DEADWOOD SANITARY	I-09/01/23 EQR	602-4330-422	PROFESSIONAL AUGSUT EQR/RESIDENTIAL WATER	000000	33,071.00
01-0684	NORTHWEST PIPE FITTINGS	I-1424963-1	602-4330-426	SUPPLIES (4) 3/4 COMP UNION CPLG/STREET	000000	131.96
01-1493	SANITATION PRODUCTS, IN	I-86665	602-4330-425	REPAIRS VACTOR BLOWER REPLACEMENT/WTR	000000	24,024.57
					DEPARTMENT 330 WATER	TOTAL: 57,255.83
					FUND 602 WATER FUND	TOTAL: 57,255.83

PACKET: 06315 9/19/2023 COMBINED
VENDOR SET: 01
FUND : 607 HISTORIC CEMETERIES
DEPARTMENT: 580 HISTORIC CEMETERIES
BUDGET TO USE: CB-CURRENT BUDGET

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VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3558	DEADWOOD HISTORY, INC.	I-32680	607-4580-426	SUPPLIES ADS 1/2 PG 605 MAGAZINE AUG/MM	000000	220.00
01-5069	MICROSOFT	I-G025670040	607-4580-422	PROFESSIONAL COMPUTER/CLOUD STORAGE	000000	232.98
		I-G028518281	607-4580-422	PROFESSIONAL COMPUTER/CLOUD STORAGE	000000	235.78
				DEPARTMENT 580 HISTORIC CEMETERIES	TOTAL:	688.76
				FUND 607 HISTORIC CEMETERIES	TOTAL:	688.76

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 PACKET: 06315 9/19/2023 COMBINED
 VENDOR SET: 01
 FUND : 610 PARKING/TRANSPORTATION
 DEPARTMENT: 360 PARKING/TRANSPORTATION
 BUDGET TO USE: CB-CURRENT BUDGET

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VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1827	MS MAIL & MARKETING	I-14089	610-4360-426	SUPPLIES PRINTING FLEET CARDS/P&T	000000	10.00
01-3722	BLACK HILLS ASPHALT LLC	I-2236 I-2237	610-4360-425 610-4360-425	REPAIRS SEALCOAT-PAINT/CITY HALL LOT REPAIRS SEALANT-FILL CRACKS/SHERMAN LO	000000 000000	5,250.51 12,897.21
01-4766	IPS GROUP INC	I-INV88583 I-INV88691	610-4360-422-02 610-4360-422	PROFESSIONAL CC TRANS-DATA FEES/P&T PROFESSIONAL PEMS-DMV-GATEWAY FEES/P&T	000000 000000	4,241.88 4,415.09
01-4980	JLG ARCHITECTS	I-22078-11	610-4360-422	PROFESSIONAL PARK RAMP PLAN STUDY/P&T	000000	2,690.00
01-5034	STURGIS RESPONDER SUPPL	I-2449 I-2748	610-4360-426 610-4360-426	SUPPLIES CODE RED GUARD EARPIECE/P&T SUPPLIES TACTICAL JACKET-PANT-BOOTS/P&T	000000 000000	26.95 339.93
DEPARTMENT 360 PARKING/TRANSPORTATION					TOTAL:	29,871.57
01-2889	ATCO INTERNATIONAL	I-I0618426	610-4361-426	SUPPLIES NITTY GRITTY-NITRILE GLOVES/TR	000000	212.00
01-3060	QUIK SIGNS	I-42817	610-4361-426	SUPPLIES (6) ORACAL SIGNS ON COROPL/TRO	000000	75.30
01-4036	SCOTT PETERSON MOTORS O	I-5011614	610-4361-425	REPAIRS SENSOR-CAMSHAFT/TROLLEY	000000	47.27
01-4625	FIB CREDIT CARDS	I-08/31/23 PUB BLDGS	610-4361-425	REPAIRS (3) AIR COMPRESSOR-SEATS/TROLL	000000	479.40
01-5069	MICROSOFT	I-G025670040 I-G028518281	610-4361-422 610-4361-422	PROFESSIONAL COMPUTER/CLOUD STORAGE PROFESSIONAL COMPUTER/CLOUD STORAGE	000000 000000	232.98 235.79
DEPARTMENT 361 TROLLEY DEPARTMENT					TOTAL:	1,282.74
01-0429	BLACK HILLS ENERGY	I-POWER 09/13/23	610-4362-428	UTILITIES 20 WABASH ST LIGHTS	000000	26.31
01-3151	KONE CHICAGO	I-871137109	610-4362-422	PROFESSIONAL AUG ELEVATOR MAINT/REC CENTER	000000	176.70
01-4711	AMAZON CAPITAL SERVICES	I-1HRF-W71C-9L79	610-4362-426	SUPPLIES PLASTIC FLOOR MAT/RAMP	000000	89.99
DEPARTMENT 362 BROADWAY GARAGE					TOTAL:	293.00
FUND 610 PARKING/TRANSPORTATION					TOTAL:	31,447.31

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 PACKET: 06315 9/19/2023 COMBINED
 VENDOR SET: 01
 FUND : 720 DEPOSITS HELD
 DEPARTMENT: 000 NON-DEPARTMENTAL
 BUDGET TO USE: CB-CURRENT BUDGET

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VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1441	DAYS OF '76, INC.					
		I-091323	720-4000-429	OTHER REFUND DEPOSIT DAYS OF 76	000000	2,350.00
		I-091323-1	720-4000-429	OTHER REFUND DEPOSIT - STEER ROPING	000000	2,350.00
DEPARTMENT 000 NON-DEPARTMENTAL					TOTAL:	4,700.00
FUND 720 DEPOSITS HELD					TOTAL:	4,700.00

9/15/2023 12:23 PM
 PACKET: 06315 9/19/2023 COMBINED
 VENDOR SET: 01
 FUND : 722 SALES TAX AGENCY
 DEPARTMENT: N/A NON-DEPARTMENTAL
 BUDGET TO USE: CB-CURRENT BUDGET

REGULAR DEPARTMENT PAYMENT REGISTER

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0585	SD DEPT. OF REVENUE	I-AUG-091523	722-2190	AMOUNTS HELD SD DEPT. OF REVENUE	000000	9,771.32
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL: 9,771.32
				FUND	722 SALES TAX AGENCY	TOTAL: 9,771.32

9/15/2023 12:23 PM REGULAR DEPARTMENT PAYMENT REGISTER
 PACKET: 06315 9/19/2023 COMBINED
 VENDOR SET: 01
 FUND : 723 NICKEL SLOT PAYMENT AGENCY
 DEPARTMENT: 000 NON-DEPARTMENTAL
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0579	SD COMMISSION ON GAMING	I-09/15/23	723-4000-429	OTHER CITY SLOTS - PYMT 3, YR 3	000000	29,829.55
				DEPARTMENT 000 NON-DEPARTMENTAL	TOTAL:	29,829.55
			FUND 723	NICKEL SLOT PAYMENT AGENCY	TOTAL:	29,829.55
					REPORT GRAND TOTAL:	699,231.97

PROCLAMATION

DARLEEN DAY IN DEADWOOD SEPTEMBER 23, 2023

WHEREAS, Darleen Hicks turns 95 years old on Saturday, September 23, 2023.

WHEREAS, Darleen has lived continuously in Deadwood since 1953. Darleen and her husband, Alan raised their two children in Deadwood.

WHEREAS, Darleen took part in many organizations including Beta Sigma Phi, Jayceettes, Business and Professional Women, Zonta Club, Deadwood Historic Preservation, VFW Auxiliary, and Dakota Territory Federal Credit Union Supervisory Committee.

WHEREAS, Darleen has been a long-time member of the First Baptist Church of the Northern Hills in Deadwood.

WHEREAS, Many people will remember her from her career as a laboratory medical technologist at the Deadwood Hospital.

NOW THEREFORE, I David Ruth Jr., Mayor of the City of Deadwood, by virtue of the authority vested in me by our community, hereby proclaim September 23, 2023, as DARLEEN HICKS DAY and urge all citizens to thank Darleen personally for her life-long service to the community.

FURTHERMORE, I, along with the entire City Commission, congratulate Daleen on her 95th birthday and wish her continued happiness for many years to come.

In Witness Whereof, I have hereunto set my hand this 18th day of September, 2023.

David Ruth Jr., Mayor

MAYOR'S PROCLAMATION

ANN CHARLES AND SAM LUCK WEEK IN DEADWOOD SEPTEMBER 18 - 21, 2023

WHEREAS, In 2011 Ann and Sam wrote and published the first book in the Deadwood Mystery series, Nearly Departed in Deadwood. This on-going fiction series stars the contemporary town of Deadwood and incorporates many true details of the town's history.

WHEREAS, In 2019 Ann and Sam wrote published the first book in the Deadwood Undertaker series, Life at the Coffin Joint. This on-going fiction historical series stars the town of Deadwood during the late 1870s, incorporating historical facts collected through research done via non-fiction books, historical newspaper articles, and online resources.

WHEREAS, From 2011 until present day, Ann and Sam continue to promote both the Deadwood Mystery series and the Deadwood Undertaker series through radio and television interviews, podcasts, articles, conferences and book festivals, and more both nationally and internationally, which in turn promotes the town of Deadwood to readers and audiobook listeners all over the world.

WHEREAS, From 2012 until the present day, Ann and Sam have held an annual fan week get together that has brought in readers of one or both Deadwood series to town. During the get together, visitors have explored the town of Deadwood and Lead, frequenting local businesses, as well as attending events put on by Ann and Sam that incorporate area attractions.

BE IT THEREFORE RESOLVED that I, Mayor David Ruth Jr., do hereby declare Monday-Thursday, September 18-21, 2023, as Ann Charles and Sam Lucky Week in the City of Deadwood and call upon the people of Deadwood to join Ann and Sam in celebration of the town and community.

David Ruth Jr., Mayor

PROCLAMATION

NATIONAL CLEAN ENERGY WEEK

WHEREAS, Deadwood supports an all-inclusive energy portfolio because affordable energy is the backbone of a strong economy; and

WHEREAS, clean energy is part of America's energy future and includes generation from renewable sources such as hydro, solar, wind and geothermal, but it also includes natural gas as well as energy storage; and

WHEREAS, renewable resources made up 82% of the state's total electricity produced. A significant amount of that comes from [wind power, 52%, followed by hydropower](#); and

WHEREAS, South Dakota is the fifth-largest producer of fuel ethanol in the nation, producing [around 8% of the United States total fuel ethanol production](#). The state is also fourth in ethanol capacity, with a capacity of 1.4 million gallons annually; and

WHEREAS, in South Dakota, the clean energy sector provides over [13,000 jobs](#); and

WHEREAS, we must harness the power of South Dakota's entrepreneurs and small businesses and promote government collaboration to ensure South Dakota and the United States continue to lead with energy in the global marketplace and provide low-cost, reliable energy here at home;

NOW, THEREFORE, I, David R. Ruth, Jr., Mayor of the City of Deadwood; do hereby proclaim September 25-29, 2023 as **National Clean Energy Week** in Deadwood.

David Ruth Jr., Mayor

**ACKNOWLEDGMENT AND CERTIFICATION REQUIRED BY EXECUTIVE ORDER
2023-13**

Section 1 Definitions. The words used in this Certification shall mean:

1.1 “Contractor,” any natural person or entity that is a party to a contract with a state agency, authority, bureau, board, commission, department, or institution of the State of South Dakota that is controlled by the Governor.

1.2 “State,” any state agency, authority, bureau, board, commission, department or institution of the State of South Dakota that is controlled by the Governor.

1.3 “Contract,” any type of agreement with the State, regardless of what the agreement may be called.

Section 2. Acknowledgment and Certification. The Contractor acknowledges and certifies that the following information is correct:

2.1 The Contractor understands Article 3, Section 12 of the South Dakota Constitution, has had the opportunity to seek independent legal advice if desired, and no Contracts between the Contractor and the State are made in contravention of the prohibition set forth in Article 3, Section 12.

2.2 It is understood and agreed that, if this certification is false, such false certification will constitute grounds for the State to terminate the Contract.

2.3 The Contractor further agrees to provide immediate written notice to the State if during the term of the Contract the Contractor no longer complies with this certification. The Contractor also agrees such noncompliance may be grounds for termination of the Contract.

Dated _____, 202__.

Contractor:

By: _____

Printed Name: _____

Title: _____

**STATE OF SOUTH DAKOTA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER 2023-13**

Whereas, Whether a state legislator is entitled to appropriated funds through the state legislative process, having a significant impact on State government and public perceptions associated with the distribution of taxpayer money, has been a matter of public debate for over a century; and,

Whereas, Article 3, Section 12 of the South Dakota Constitution prohibits state legislators from being interested, directly or indirectly, in any contract with the State or any county during their terms in office and for one year thereafter; and,

Whereas, “The language of the constitution is plain. Its meaning cannot be mistaken. The purpose of the provision is apparent. It is intended to preclude the possibility of any member deriving, directly or indirectly, any pecuniary benefit from legislation enacted by the legislature of which he is a member. It is one of the most important of the many reforms attempted by the framers of our organic law. It is intended to remove any suspicion which might otherwise attach to the motives of members who advocate the creation of new offices or the expenditure of public funds.” *Palmer v. State*, 75 N.W. 818, 819 (S.D. 1898); affirmed by *Pitts v. Larson*, 2001 S.D. 151, ¶ 13, 638 N.W.2d 254, 257; reaffirmed again by *In re Noem*, 2020 S.D. 58, ¶ 12, 950 N.W.2d 678, 681; and,

Whereas, Responsible stewardship of taxpayer funds is crucial to operating an effective and trustworthy state and county government; and,

Whereas, As far back as 1913, the South Dakota Supreme Court has said, “A member of the state Legislature, by virtue of his office, stands in a fiduciary and trust relation towards the state; in other words, he is the confidential agent of the state for the purpose of appropriating the state’s money in payment of the lawful contractual obligations of the state, and it seems to be almost universally held that it is against sound public policy to permit such an agent, or any agent occupying a like position, to himself be directly or indirectly interested in any contract with the state or other municipality, during the period of time of the existence of such trust and confidential relationship. The private interest of such an agent should not become antagonistic to his public duty.” *Norbeck & Nicholson Co. v. State*, 142 N.W. 847, 849 (S.D. 1913); and,

Whereas, South Dakota’s Legislature is a citizen legislature, with its members honorably serving part-time, remaining engaged with their local communities and continuing their civilian professions until called upon to serve annually and in the interim, yet state Legislators may not have personal or professional interests in contracts with the State while in public service to the State; and,

Whereas, Each state Legislator took an oath to support the Constitution and has an affirmative obligation to avoid self-interested dealings and guard against conflicts of interest; and,

Whereas, All branches of state government and county government may also act to guard against such dealings:

NOW, THEREFORE, I, Kristi Noem, Governor of the State of South Dakota, by the authority vested in me by the Constitution and Laws of the State, do hereby Order and Direct each state agency, authority, bureau, board, commission, department, or institution of the State of South Dakota that is controlled by the Governor to incorporate an acknowledgment and certification into any contract for the signor to acknowledge that it understands Article 3, Section 12, has had the opportunity to seek independent legal advice if desired, and certifies that such contract is not made in contravention of the prohibition set forth in Article 3, Section 12 of the South Dakota Constitution.

For those entities outside the jurisdiction of this Executive Order, including the judicial branch, the legislative branch, other constitutional offices, boards or authorities operating independent of executive oversight, and county governments, processes and procedures should be reviewed to ensure any contract is executed in accordance with Article 3, Section 12 of the South Dakota Constitution.

Dated in Pierre, South Dakota, this 11th day of August 2023.



Kristi Noem

Kristi Noem
Governor of South Dakota

ATTEST:

Thomas R. DeLoach Deputy

Monae L. Johnson
Secretary of State



MEMORANDUM

Date: September 13, 2023
To: Deadwood Historic Preservation Commission
From: Mike Runge, City Archivist
Re: **Loan Agreement 2023-005 with John C. Schiffer Collaborative School in Sheridan, Wyoming**

The City Archives is asking permission to loan the City's Mount Moriah Cemetery traveling exhibit to the John C. Schiffer Collaborative School in Sheridan, Wyoming from September 25, 2023 to October 31, 2023. They are also interested in having a speaker on the history of the cemetery. Loan Agreement 2023_005 is attached to this memorandum.

RECOMMENDATION:

Grant John C. Schiffer Collaborative School in Sheridan, Wyoming permission to use the City's traveling Mount Moriah Cemetery exhibit for the exhibition, from September 25, 2023 to October 31, 2023. The John C. Schiffer Collaborative School in Sheridan, Wyoming will be responsible for insurance for this loan.

PROCLAMATION**TERRY LUNDBERG DAY IN DEADWOOD
SEPTEMBER 16, 2023**

WHEREAS, the heart and soul of a community are shaped by the individuals who dedicate their time, energy, and passion to its betterment; and

WHEREAS, the city of Deadwood, Outlaw Square and the Deadwood Jam have been immeasurably enriched by the dedication, knowledge and unwavering support of Terry Lundberg, a true supporter of our community; and

WHEREAS, Terry Lundberg's exceptional commitment to the preservation and celebration of the vibrant musical and cultural heritage of Deadwood is deserving of the highest recognition and gratitude; and

WHEREAS, Terry Lundberg's instrumental role as a fervent supporter of the Deadwood Jam has significantly contributed to the success and growth of this beloved music event, bringing people from all walks of life together in friendship and the spirit of unity and camaraderie; and

WHEREAS, Terry Lundberg's boundless enthusiasm for the arts and music has been a vital contribution to the Deadwood Jam for countless years, the Jam would have never survived without his support; and

WHEREAS, the positive impact of Terry Lundberg's philanthropy and community involvement serves as a shining example of the difference that a dedicated individual can make in the lives of others;

NOW, THEREFORE, I, David R Ruth Jr, Mayor of the city of Deadwood, SD, do hereby proclaim September 16, 2023 as "Terry Lundberg Day" in honor of his extraordinary contributions to our city and his unyielding support of Deadwood and the Deadwood Jam. I urge all citizens to join me in expressing our deepest gratitude and appreciation for Terry Lundberg's enduring legacy and ongoing commitment to making our community a better place for all.

In Witness Whereof, I have hereunto set my hand this 15th day of September, 2023.

Dave Ruth Jr., Mayor

**NOTICE OF PUBLIC HEARING
FOR STREET CLOSURE FOR HOMECOMING PARADE**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held September 18, 2023, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or as soon thereafter as the matter may be heard will consider the following request:

Street Closure:

Friday, October 6, 2023: Main Street closure from Lower Main at Pioneer Way to Pine Steet from 2:00 p.m. until the parade ends. Parade will assemble in Lower Main Parking Lot.

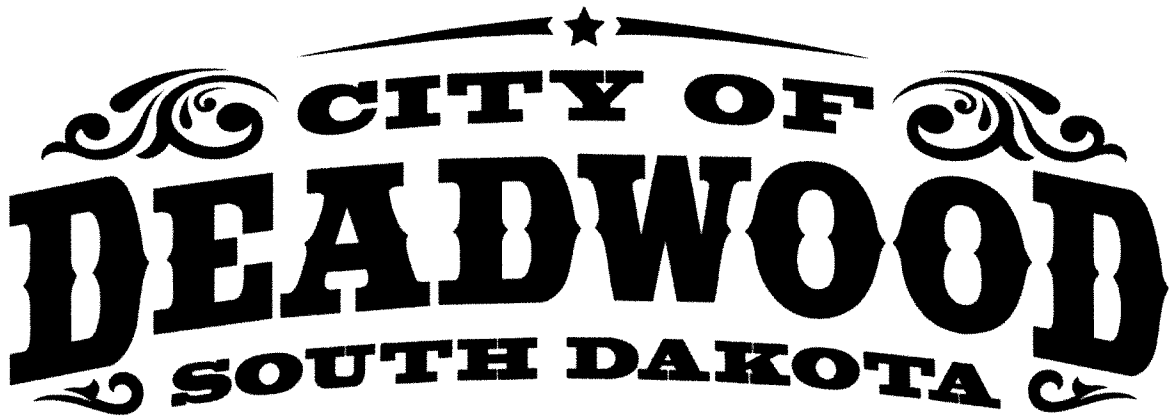
Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 5th day of September, 2023.

CITY OF DEADWOOD
/s/ Jessica McKeown, Finance Officer

Publish: B.H. Pioneer September 8, 2023.

For any public notice that is published one time:
Published once at the total approximate cost of _____.



City of Deadwood Special Event Permit Application and Facility Use Agreement for

Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Adopted June 1, 2023

EVENT INFORMATION

<input type="checkbox"/> Run	<input type="checkbox"/> Walk	<input type="checkbox"/> Bike Tour	<input type="checkbox"/> Bike Race	<input checked="" type="checkbox"/> Parade	<input type="checkbox"/> Concert
<input type="checkbox"/> Street Fair	<input type="checkbox"/> Triathlon	<input type="checkbox"/> Other			

Event Title: LDHS Homecoming Parade

Event Date(s): October 6, 2023 Total Anticipated Attendance: 800
(month, day, year)

(# of Participants 30 Floats # of Spectators 800-1000)

Actual Event Hours: (from: 2:00 pm AM / PM (to): 3:00 pm AM / PM

Location / Staging Area: Ferguson Football Field

Set up/assembly/construction 10-6-2023 Start time: 1:00 pm AM / PM

Please describe the scope of your setup / assembly work (specific details):
Floats will pull into a line around the field on the road.

Dismantle Date: 10-6-2023 Completion time: 2:15 pm AM / PM

List any street(s) requiring closure as a result of this event. Include **street name(s), day, date** and **time** of closing and time of re-opening: 10-6-2023 2:00 pm. Highway 14A to main street and then up Main Street. Band will gather at Deadwood Visitor Center and pull into parade.

- Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.
- Any request involving 25-50 motor vehicles (not including motorcycles) - will park on the north side of Main Street, which will not require street closure.
- Any request involving 50 or more vehicles (which would require an entire street closure From Wall Street to Shine Street and security must be provided at Shine Street and Main Street and Wall Street and Main Street to direct traffic.
- Additional security maybe required at the discretion of the Event Committee.

OPEN CONTAINER

<https://www.cityofdeadwood.com/planning/page/special-event-open-container-information-and-maps>

Date: _____ Times: _____ Zone: _____

Date: _____ Times: _____ Zone: _____

Date: _____ Times: _____ Zone: _____

Date: _____ Times: _____ Zone: _____

Date: _____ Times: _____ Zone: _____

Adopted June 1, 2023

APPLICANT AND SPONSORING ORGANIZATION INFORMATION

Commercial (for profit)

Noncommercial (nonprofit)

Sponsoring Organization: LDHS Student Council

Chief Officer of Organization (NAME): Gary Linn

Applicant (NAME): Gary Linn Business Phone: (605) 717-3899

Address: 132 E. Illinois Street Spearfish SD 57783
(city) (state) (zip code)

Daytime phone: (605) 717-3899 Evening Phone: () Fax #: (605) 717-2815

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Name: _____

Address: 132 E. Illinois Street Spearfish SD 57783
(city) (state) (zip code)

Contact person "on site" day of event or facility use Gary Linn Pager/Cell #: 605-580-1541

(Note: This person must be in attendance for the duration of the event and immediately available to city officials)

REQUIRED: Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.

FEES / PROCEEDS / REPORTING

NO

YES

Is your organization a "Tax Exempt, nonprofit" organization? If **YES**, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).

Are admission, entry, vendor or participant fees required? If **YES**, please explain the purpose and provide amount(s): _____

**OVERALL EVENT DESCRIPTION:
ROUTE MAP/ SITE DIAGRAM/ SANITATION**

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

During parade all side streets will need to be closed.

OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)

- | | | |
|-------------------------------------|-------------------------------------|---|
| NO | YES | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the event involve the sale or use of alcoholic beverages? If YES , please provide your liquor liability insurance information to the last page of this application. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Will Items or services be sold at the event? If YES , please describe: _____

_____ |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Does this event involve a moving route of any kind along streets, sidewalks, or highways? If YES , attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does this event involve a fixed venue site? If YES , attach a detailed site map showing all street impacted by the event. |

Adopted June 1, 2023

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

- Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.

- Food Concession and / or Food Preparation Area(s).

Please describe how food will be served at the event: _____

If you intend to cook food in the event area, please specify the method to be used:

GAS ELECTRIC CHARCOAL OTHER(SPECIFY): _____

- First Aid Facilities and Ambulance locations.
- Tables and Chairs.
- Fencing, Barriers and / or Barricades.
- Generator Locations and / or Source of Electricity.
- Canopies or Tent Locations.
- Booths, Exhibits, Displays or Enclosures.
- Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures.
- Vehicles and / or Trailers.
- Trash Containers and Dumpsters.

(NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition.

Number of trash cans: _____ Trash Containers w / lids: _____

Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility: _____

Other Related Event Components not covered above. _____

SAFETY / SECURITY / ACCESSIBILITY

Please describe your procedures for both **Crowd Control** and **Internal Security**: _____

Please describe your Accessibility Plan for access at your event by individuals with disabilities: _____

REQUIRED: It is the applicant's responsibility to comply with all City, County, State and Federal Disability Access Requirements applicable to this event.

NO YES
 Have you hired any Professional Security organization to handle security arrangements for this event? If **YES**, please list:

Security Organization: _____

Security Organization Address: _____
(city) (state) (zip code)

Security Director (Name): _____ Business phone: _____

NO YES
 Is this a night event? If **YES**, please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators: _____

Please indicate what arrangements you have made for providing **First Aid Staffing** and **Equipment**?

Number _____ Ambulance(s) – How provided? _____

Number _____ Emergency Medical Technicians – How provided? _____

APPLICANT specifically acknowledges and agrees that it shall be solely responsible for any damage to personal property located in or stored in or upon DEADWOOD's property pursuant to the activity for which approval is being sought and that DEADWOOD shall not be responsible for any damage or loss to or of APPLICANT's property which results from any cause or reason with regard to personal property owned by APPLICANT stored or located on DEADWOOD's property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: GL

APPLICANT agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money which DEADWOOD might have to pay to any person as a result of property damage, personal injury or death resulting from APPLICANT's use of the City property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: GL

Adopted June 1, 2023

PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event: _____

ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES

NO YES
 Are there any **musical entertainment** features related to your event or facilities rental? If **YES**, please state the number of bands and type of music.

Number of Stages: _____ Number of Bands: _____

Type of Music: _____

Will **sound amplification** be used?
If **YES**, please indicate: Start Time: _____ AM / PM – Finish Time: _____ AM / PM

Will **sound check** be conducted prior to the event?
If **YES**, please indicate: Start Time: _____ AM / PM – Finish Time: _____ AM / PM

Please describe the sound equipment that will be used for your event: _____

Will any fireworks, rockets or other pyrotechnics be used? If **YES**, please attach a copy of your permit (issued by the State Fire Marshall’s office) to this application.

Are any signs, banners decorations or special lighting be used? If **YES**, please describe: _____

PROMOTION / ADVERTISING / MARKETING / INTERNET INFORMATION

NO YES
 Will this event be promoted, advertised or marketed in any manner? If **YES**, please describe:

NO YES
 Will there be any live media coverage during your event? If **YES**, please explain:

Refer all event public inquiries and / or media inquiries for this event to:
NAME: Gary Linn PHONE: 605-717-3899

Adopted June 1, 2023

INSURANCE REQUIREMENTS/LIQUOR LIABILITY

REQUIRED: Insurance for your event will be required before final permit approval.

Name of Insurance Company: EMC HUB
Agent's Name: Chris Roberts
Business Phone: (605) 578-3456 Policy Number: 6A21857 Policy Type: Property Liabilit
Address: 132 E. Illinois Street Spearfish SD 57783
(city) (state) (zip code)

For final permit approval, you will need commercial general liability insurance that names "the City of Deadwood, its officers, employees and agents" as an additional insured. Insurance coverage must be maintained for the duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084.

The City must be named as an "additional insured." Please obtain the required insurance and mail an original insurance certificate to: City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732.

AFFIDAVIT OF APPLICANT

Advance Cancellation Notice Required: If this event is cancelled, notify the Deadwood Police Department. Otherwise, City personnel and equipment may be needlessly dispatched.

I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event and I understand that this application is made subject to the rules and regulations established by the City Commission of Deadwood. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Deadwood.

Name of Applicant (PRINT): Gary Linn Title: K-12 Librarian/Student Co
Gary Linn Date: 8-25-2023
(Signature of Applicant/Sponsoring Organization)

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 722-0786



Kevin Kuchenbecker
Planning, Zoning and
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

BOARD OF ADJUSTMENT REQUEST FOR A CONDITIONAL USE PERMIT

Staff Report

Date: September 7, 2023
From: Kevin Kuchenbecker
Planning, Zoning & Historic Preservation Officer
RE: Request for Conditional Use Permit – Vacation Home
Establishment

APPLICANT(S): Deadwood Rentals, LLC (Trinity Conrad)
PURPOSE: Conditional Use Permit – Vacation Home
Establishment
ADDRESS: 819 Main Street
Deadwood, Lawrence County, South Dakota

LEGAL DESCRIPTION: LOT 12 IN BLOCK A OF SUNNYSIDE ADDITION TO THE CITY OF DEADWOOD AS SET OUT IN PLAT BOOK 3 PAGE 251, LAWRENCE COUNTY, SOUTH DAKOTA, EXCEPT THAT PART DEEDED TO THE STATE OF SOUTH DAKOTA FOR HIGHWAY PURPOSES AS SET OUT IN BOOK 372 PAGE 58 AND PAGE 168; AND, TRACT A-1 IN BLOCK A, A REPLAT OF TRACTS “A” AND “B” OF THE SUBDIVISION OF LOT 13, BLOCK A OF SUNNYSIDE ADDITION, LOCATED IN THE NW1/4NE1/4 OF SECTION 27, T5N, R3E, B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA, ACCORDING TO PLAT FILED IN DOCUMENT NO. 2001-4003.

FILE STATUS: All legal obligations have been completed.
ZONE: C1 – Commercial District

Request for a Conditional Use Permit – Vacation Home Establishment
 Deadwood Rentals, LLC
 September 7, 2023

STAFF FINDINGS:

Surrounding Zoning:

North: C1 - Commercial

South: PF – Park Forest

East: C1- Commercial

West: R2 – Multi-Family Residential

Surrounding Land Uses:

Motel/Hotel

Highway/Undeveloped Land

Motel/Hotel

Church

SUMMARY OF REQUEST

The applicants have submitted a request for a Conditional Use Permit to operate a Vacation Home Establishment located at 819 Main Street. The subject property is in the Upper Main Street Neighborhood and surrounded by residential homes, motel/hotels, and a church. This Vacation Home Establishment consists of three (3) units plus a backyard for use by the guests.

FACTUAL INFORMATION

1. The property is currently zoned C1 – Commercial being changed from R2- Multi-Family Residential zoning by Ordinance No. 979 on July 8, 2001.
2. The structure was built circa 1930 and is a contributing resource in the Deadwood National Historic Landmark District.
3. The property has access from Main Street. The applicant states there are six (6) off street parking spaces across the street from the subject property.
4. The property is not located within a flood zone.
5. Adequate public facilities are available to serve the property.
6. The area is characterized by a mixture of single-family dwellings, a church and commercial businesses being mainly hotels/motels.

STAFF DISCUSSION

The applicants have submitted a request for a Conditional Use Permit for Vacation Home Establishment and City regulations permit Vacation Home Establishments in C1- Commercial District with an approved Conditional Use Permit. The subject property is currently being used as a vacation rental. The building consists of three units in the main building plus a backyard area for guests to utilize. According to their application, there are six parking spots

Request for a Conditional Use Permit – Vacation Home Establishment
Deadwood Rentals, LLC
September 7, 2023

designated for guest use which are located across the street along with street parking in front of the property for two parking spots for each unit.

The Deadwood Zoning Code 17.08 and South Dakota Codified Law defines a Vacation Home Establishment as the following:

“Vacation home establishment” means:

Any home, cabin, or similar building that is rented, leased, or furnished in its entirety to the public on a daily or weekly basis for more than 14 days in a calendar year and is not occupied by an owner or manager during the time of rental as defined and permitted by the State of South Dakota and this Title. This term does not include a bed and breakfast establishment as defined in this Title.

COMPLIANCE:

1. The Zoning Office provided notice identifying the applicant, describing the project and its location, and giving the scheduled date of the public hearings in accordance with Section 10.10.B.
2. A sign was posted on the property for which the requests were filed.
3. Notice of the time and place was published in the designated newspaper of the City of Deadwood.

GENERAL USE STANDARDS FOR CONDITIONAL USE PERMITS:

In reviewing any application under the authority of this chapter and as a further guide to its decision upon the facts of the case, the Commission(s) shall consider, among other things, the following facts:

- A. The proposed use shall be in harmony with the general purposes, goals, objectives, and standards to the City Policy Plan, the ordinance, the district in which it is located, or any other plan, program, map, or ordinance adopted, or under consideration pursuant to official notice by the City of Deadwood.

The City Comprehensive Plan encourages a variety of uses and a mixture of housing types. Preserve the existing stock of historic structures by working with the individuals and guiding the uses is an acceptable means. Traffic and parking should not significantly affect the neighborhood if the applicant abides by the parking requirements associated with a Vacation Home Establishment. This area has a church, a mixture of single family and commercial properties used as hotels/motels.

Request for a Conditional Use Permit – Vacation Home Establishment
Deadwood Rentals, LLC
September 7, 2023

- B. Whether or not a community need exists for the proposed use at the proposed location in light of existing and proposed uses of a similar nature in the area and of the need to provide or maintain a proper mix of uses both within the city and also within the immediate area of the proposed use. The proposed use in the proposed location shall not result in either a detrimental over concentration of a particular use from previously permitted uses within the city or within the immediate area of the proposed use.

The subject area is zoned C1 – Commercial District and is intended to provide locations coinciding with the downtown core commercial zone where certain uses and gaming are permitted. Through a recent task force set up by the City Commission, the subject of Short-Term Rentals was addressed, and it was determined Vacation Home Establishments may be allowed through a conditional use process reviewed on an annual basis if the property have special uniqueness and does not have a local impact based on the public need.

- C. The proposed use at this location shall not result in a substantial or undue adverse effect on adjacent property, the character of the neighborhood, traffic conditions, parking, public improvement, public sites, or rights-of-way.

If the applicant only uses off street parking and prevents any public nuisance issues that are often associated with Short-Term Rentals, the proposed use should not result in a substantial or undue adverse effect on adjacent property, or the character of the neighborhood and the use would not alter the character of the neighborhood. There will be no change in the size of the dwelling. To support a denial of a conditional use permit on the grounds that it will cause increased traffic problems, there must be a high degree of probability that the increase would pose a substantial threat to the health and safety of the community.

- D. Whether or not the proposed use increases the proliferation of non-conforming uses as well as previously approved Conditional Use Permits which are still in use, when influenced by matters pertaining to the public health, safety, and general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of provisions and policies of the Policy Plan, this ordinance, or any other plan, program, map or ordinance adopted, or under consideration pursuant to official notice, by the city or other governmental agency having jurisdiction to guide growth and development.

For any conditional use, lot and performance standards shall be the same as similar type uses located in specific districts. The character and use of buildings and structures adjoining or near the property mentioned in the application shall be considered in their entirety.

Request for a Conditional Use Permit – Vacation Home Establishment
 Deadwood Rentals, LLC
 September 7, 2023

The proposed use should not increase the proliferation of non-conforming uses. The subject residence is in an area that does not have additional short-term rentals in the immediate area. The appearance of the structure will not change; therefore, the character and use of the buildings and structures adjoining the subject property will not be adversely affected. Staff has been working with the South Dakota Department of Health with regards to historic structures and ensuring the use is not detrimental to the historic resource. This involves the alteration of windows which can have an adverse effect to the character of the building.

- E. Whether or not the proposed use in the proposed area will be adequately served by and will not impose an undue burden on any of the improvements, facilities, utilities, and services specified in this section.

The proposed use will not cause significant adverse impacts on water supply, fire protection, waste disposal, schools, traffic and circulation, or other services. Existing services are available onsite. All utilities will be commercial rates.

CONDITIONS GOVERNING APPLICATIONS AND PROVISIONS:

- A. Following the issuance of a conditional use permit pursuant to the provisions of this ordinance, such permit may be amended, varied, or altered only pursuant to the standards and procedures established by this section for its original approval.
- B. The Board of Adjustments can revoke conditional use permits, once granted, for cause after a hearing is held before them. Complaints seeking the revocation of such permit shall be filed with the Zoning Administrator and may be initiated by the Planning and Zoning Commission OR any three (3) residents within three hundred (300) feet of the property lines of which the application has been filed. All such revocation hearings shall be conducted in the same manner as for the Conditional Use Permit application hearings.
- C. The Planning and Zoning Commission shall have the authority to review Conditional Use Permits at any time and/or on an annual basis and place additional stipulations to mitigate a problem.
- D. If the use permitted under the terms of a Conditional Use Permit has not been started within six (6) months of the date of issuance thereof, said permit shall expire and be canceled by the City Planning Department. Written notice thereof, shall be given to the person(s) affected, together with notice that further use or work as described in the canceled permit shall not proceed, unless and until a new conditional use permit has been obtained.

Request for a Conditional Use Permit – Vacation Home Establishment
Deadwood Rentals, LLC
September 7, 2023

- E. If the use permitted under the terms of a Conditional Use Permit ceases, for whatever reason, for a period of twelve (12) months, said permit shall expire and be canceled by the City Planning Department. Written notice thereof, shall be given to the person(s) affected, together with notice that further use or work as described in the canceled permit shall not proceed, unless and until a new conditional use permit has been obtained.

Staff recommendations for Conditions be considered if approved:

1. The Conditional Use Permit runs with the applicant and not the land; therefore, should the property be sold, the Conditional Use Permit is null and void.
2. Proof of a state sales tax number shall be provided to the Planning and Zoning Office for their files.
3. Proof that the Building Inspector has inspected the building and it meets all the building codes.
4. City water and sewer rates to be changed from residential to commercial rates.
5. Proper paperwork is filed with the City of Deadwood Finance Office for Business Improvement District (BID) taxes.
6. Proof of City of Deadwood Business License.
7. Obtain lodging license after inspection from the South Dakota Department of Health without changing the historic character of the resource through window replacement.
8. All parking shall be off street.

ACTION REQUIRED FOR CONDITIONAL USE PERMIT:

Recommendation was made on September 6, 2023, by the Planning and Zoning Commission to approve the Conditional Use Permit – Vacation Home Establishment -17.08, with conditions.

1. Deny / Approve / Approve with Conditions by the Board of Adjustment.

Possible suggestions to incorporate as conditions to the Conditional Use Permit are listed above in the staff report.

Return Completed Form To:
Planning and Zoning
 108 Sherman Street
 Deadwood, SD 57732



Questions Contact
Kevin Kuchenbecker
 (605) 578-2082 or
 kevin@cityofdeadwood.com

Section 8 Item c.

Application No. _____

APPLICATION FOR CONDITIONAL USE PERMIT

Application Fee: \$200.00

Applicants: Please read thoroughly prior to completing this form. Only complete applications will be considered for review.

Name of Proposed Development: Penny Motel Branch house / Hideaway Inn

Street Location of Property: 819 Main street, Deadwood SD 57732

Legal Description of Property: 30800-00100-130-10 B1K A Plat 2001-04003 BK2 PG 2

Sunmyside Addition Pt of Lot 12: Tract A-1 OF T13

Zoning Classification of Property: Commercial

Name of Property Owner: Deadwood Rentals^{LLC} Telephone: (605) 920-9266

Address: P.O. Box 665 Deadwood SD 57732
Street City State Zip

Name of Applicant: Trinity Conrad Telephone: (605) 920-9266

Address: 300 Mc Govern Hill Rd Deadwood SD 57732
Street City State Zip

1. The following documents shall be submitted:

- a. An improvement survey, including all easements,
- b. Development plan, including site plan with location of buildings, usable open space, off-street parking, loading areas, refuse area, ingress/egress, screening, proposed or existing signage, existing streets, and
- c. A written statement addressing the criteria for approval.

Uses of Building or Land: Vacation Rental

Signature of Applicant: [Signature] Date: 5-19-23

Signature of Property Owner: [Signature] Date: 5-19-23

Fee: \$ 200.00 Paid On 7/18/23 Receipt Number 00186996

Legal Notice Published Date: _____ **Hearing Date:** _____

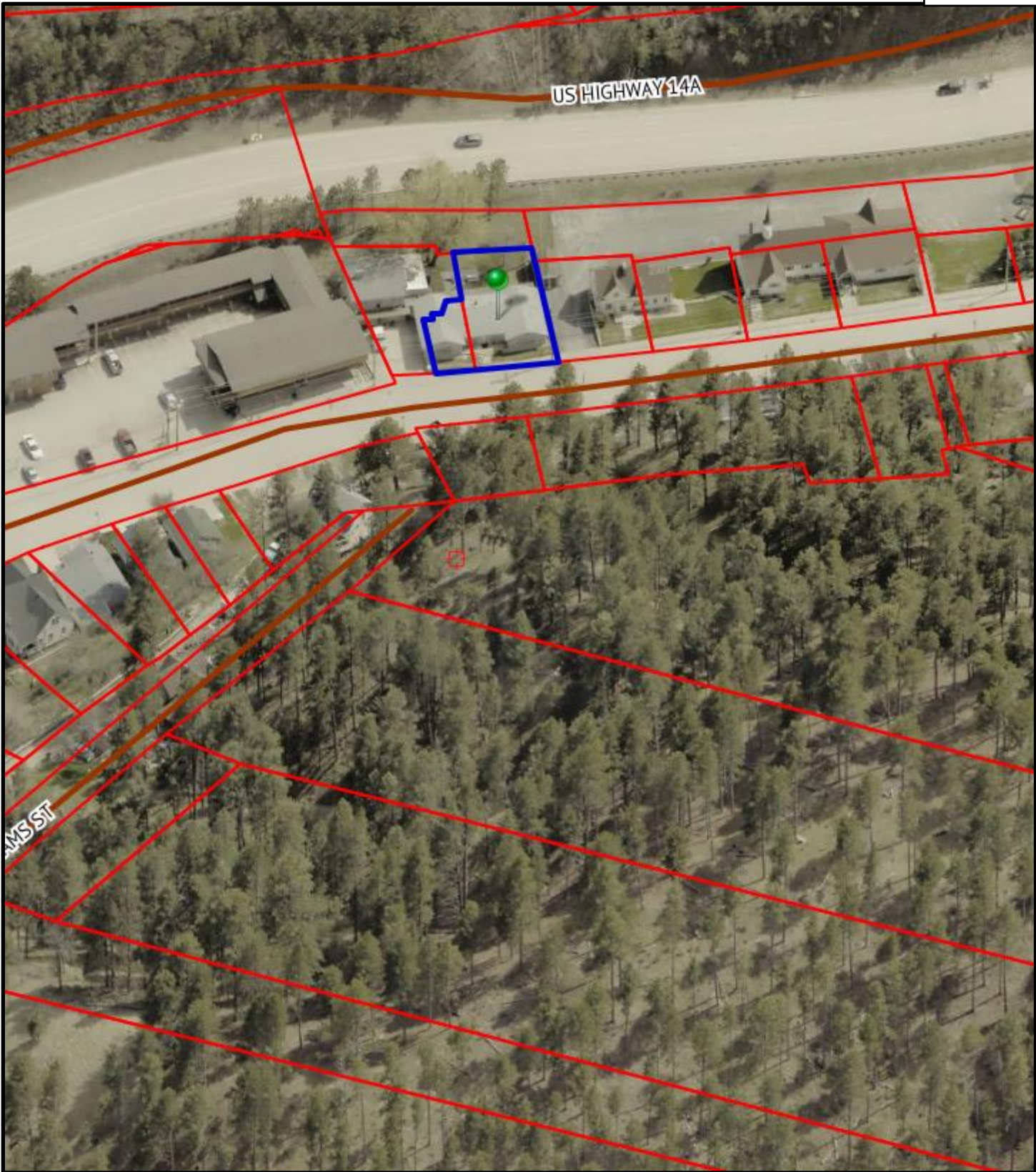
PLANNING AND ZONING ADMINISTRATOR:			
Approved/P&Z Administrator:	Yes	No	Signature: _____ Date: _____
PLANNING AND ZONING COMMISSION:			
Approved/P&Z Commission:	Yes	No	Date: _____
DEADWOOD BOARD OF ADJUSTMENT:			
Approved/City Commission:	Yes	No	Date: _____

Reason for Denial (if necessary): _____

- A. 819 Main Street has 6 parking spots designated for guests to use, across the street along with street parking in the front of the property. 2 parking spots per apartment.

- B. Consists of 3 units in the main building plus a back yard area for guests to utilize.

- C. Property is used as a vacation rental that provides parking for the guests to use.



**REQUEST FOR CONDITIONAL USE PERMIT
TRINITY CONRAD
819 MAIN STREET**



**NOTICE OF PUBLIC HEARING
BEFORE THE PLANNING AND ZONING COMMISSION**

City of Deadwood
Planning and Zoning Commission
Deadwood, South Dakota 57732

NOTICE IS HEREBY GIVEN, that the following person(s) has applied to the City of Deadwood Planning and Zoning Office for a Conditional Use Permit for the operations for a single unit Vacation Home Establishment as allowed under Section 17.40.030 Conditional Uses.

APPLICANTS: Trinity Conrad

LEGAL DESCRIPTION: LOT 12 IN BLOCK A OF SUNNYSIDE ADDITION TO THE CITY OF DEADWOOD AS SET OUT IN PLAT BOOK 3 PAGE 251, LAWRENCE COUNTY, SOUTH DAKOTA, EXCEPT THAT PART DEEDED TO THE STATE OF SOUTH DAKOTA FOR HIGHWAY PURPOSES AS SET OUT IN BOOK 372 PAGE 58 AND PAGE 168; AND, TRACT A-1 IN BLOCK A, A REPLAT OF TRACTS "A" AND "B" OF THE SUBDIVISION OF LOT 13, BLOCK A OF SUNNYSIDE ADDITION, LOCATED IN THE NW1/4NE1/4 OF SECTION 27, T5N, R3E, B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA, ACCORDING TO PLAT FILED IN DOCUMENT NO. 2001-4003.

ADDRESS: 819 Main Street

ZONE: C1 Commercial District

NOTICE IS FURTHER GIVEN that said application will be heard by the Planning and Zoning Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held Wednesday, August 16, 2023 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 4:00 p.m. or soon thereafter as the matter at which time and place any such person interested may appear and show cause if there be any, why such special exception should not be granted.

NOTICE IS FURTHER GIVEN, that the proposed request for a Vacation Home Establishment is on file and available for public examination at the Deadwood Zoning Office located at 108 Sherman Street, Deadwood, South Dakota.

ANY interested person or his/her agent is invited to submit oral or written comments or suggestions regarding the request to the Commissions or their agent prior to or at the public hearing.

Dated this 27th of July 2023

City of Deadwood, Lawrence County, South Dakota



Kevin Kuchenbecker
Planning, Zoning and Historic Preservation Officer

PUBLISH: Black Hills Pioneer: August _____, 2023

Published once at the total approximate cost of \$ _____

**CITY OF DEADWOOD
ORDINANCE 1387**

NOW THEREFORE, be it ordained by the City Commission of the City of Deadwood, in the State of South Dakota, as follows:

SECTION 1: **AMENDMENT** “5.08.010 General Regulations” of the Deadwood Municipal Code is hereby *amended* as follows:

A M E N D M E N T

5.08.010 General Regulations

The city adopts the following standards for those groups giving notice under SDCL 22-25-25(6) of a proposal to hold a bingo game or raffle permit within the city; it is the policy of the city to object to and not grant permission to any organization, club, group, person or committee which does not meet all of the following criteria:

- A. Is an authorized bona fide nationally chartered veterans, religious, charitable, educational or fraternal organization, local civic or service club, political party, volunteer fire department or political action committee or political committee on behalf of candidates for political office pursuant to SDCL 22-25-25.
- B. ~~All proceeds derived from bingo operations shall be distributed and used in the Deadwood area. The organization the donations are going towards must be determined before the game is conducted and shall be posted in the business for public viewing.~~

(Ord. 1306 (part), 2020; Amended during 2004 codification; prior code § 20-900)

SECTION 2: **AMENDMENT** “CHAPTER 5.08 BINGO” of the Deadwood Municipal Code is hereby *amended* as follows:

A M E N D M E N T

CHAPTER 5.08 BINGO/RAFFLE

PASSED AND ADOPTED BY THE CITY OF DEADWOOD CITY COMMISSION

_____.

Presiding Officer

Attest

David Ruth Jr., Mayor, City of
Deadwood

Jessica McKeown, Finance Officer,
City of Deadwood



Estimate

#4692

205 N High St
PO Box 14
Baxter IA 50028
United States
641-227-2222
sales@keltekinc.com

08/21/2023

Bill To

James Olson
Deadwood Police Department
100 Sherman St
Deadwood SD 57732
United States

Ship To

Deadwood Police Department
100 Sherman St
Deadwood SD 57732
United States

TOTAL

\$4,377.12

Expires: 11/19/2023

Sales Rep
Steve Depping

Customer No.
3163

Primary Contact

Shipping Method
Bestway

Item	Description	Quantity	MSRP	Discount	Rate	Amount
CONTACT						
	Jim Olson 605-578-2623 jamesolson@cityofdeadwood.com					
MOBILE PRINTER						
PJ822	Pocketjet 8, 200dpi, 8.5 Width, Thermal Printer with USB C Connectivity/Charging, 2 Year Premier Warranty (Printer only, requires DC power or optional battery, USB cable, and printing supplies)	6	\$435.00	7.75%	\$401.29	\$2,407.74
MOBILE PRINTER MOUNTING						
C-ARPB-1038	Brother PocketJet Printer Mount with Side Mounted Flip-Up Armrest	6	\$498.00	36.5%	\$316.23	\$1,897.38

Subtotal \$4,305.12
Shipping Cost \$72.00
Tax (%) \$0.00
Total \$4,377.12

Return Policy: <https://www.keltekinc.com/return-policy/>
 State Contracts: <https://www.keltekinc.com/state-contract/>
 Service Rates: <https://www.keltekinc.com/service/>



4692



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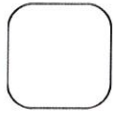


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C-ARPB-1038

Brother PocketJet Printer Mount With Side Mounted Flip-Up Armrest

DEVMT, PRNTR, BRO, ARM, EM, LPD,

\$498.00

Quantity: 1

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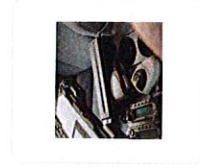
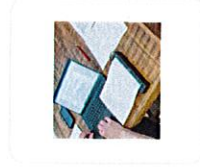
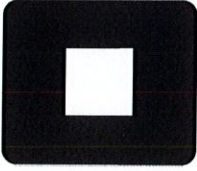
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Section 10 Item c.

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- Enable even greater mobility with optional mounts and carrying options, and an optional rechargeable Li-ion battery capable of printing up to 600 pages from a single charge
- Communicate and charge power easily with a single USB Type-C® cable
- Windows®, MacOS®, and Linux (via USB) OS compatibility
- 200dpi thermal print technology
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PocketJet 823

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PocketJet 862

Standard-resolution full-page mobile printer with Bluetooth® and USB-C®

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PocketJet 862L

Standard-resolution full-page mobile printer with Bluetooth®, USB-C®, and battery

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Pocket.

High-resol Bluetooth®

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Snap-on Tools Quote

Quote Date - 9/8/2023 17:52:22

Sold By: RYAN MIKKELSON
Address: 121 E CENTENNIAL ST
RAPID CITY, SD 57701-

Sold To: CITY OF DEADWOOD
Address: 67 DUNLOP AVE
DEADWOOD, SD 57732-

Account Type: RA
Invoice #: 09082311746Q

Phone: 208-755-0524

Phone: 605-578-2600

Tax Exempt #:

PO #:

Table with 7 columns: Part #, Qty, Description, Line Type, Price, Discount, Total, Tax. Row 1: EESC335EUR, 1, APOLLO D9, Sale, 5,280.00, 1,500.00, 3,780.00, 0.00

- Wear safety goggles
Use the right tool
Use the tool properly
Maintain the tool regularly

SubTotal 3,780.00
0.00 % Tax 0.00
Freight 0.00
Grand Total 3,780.00

THANK YOU FOR YOUR BUSINESS. PLEASE MAKE CHECKS PAYABLE TO JI TOOLS

Table with 7 columns: AccountType, Previous Balance, Balance as of, Purchases, Total, Payment, New Balance. Row 1: RA, 0.00, 3,780.00, 3,780.00, 0.00, 3,780.00

Your Next RA Payment Will Include: 0.00
Your Agreed Upon Weekly Payment Is: 1,389.43
Your Next RA Payment Will Be: 1,389.43

For value received, the Purchaser, as continuing security for the repayment of all obligations now or hereafter owing to the Franchisee, including, without limitation, the prompt payment, as and when due, of the purchase price of the PMSI Collateral (as hereinafter defined), and the performance of all of the obligations, covenants and warranties of the Purchaser to the Franchisee hereunder, hereby grants to the Franchisee a continuing specific and fixed purchase money security interest in all products supplied, sold or provided to the Purchaser by the Franchisee, including the tools listed above, and including all accretions, substitutions, replacements, additions and accessions thereto and all Proceeds thereof (the "PMSI Collateral"). I agree that the Franchisee named above or its assigns shall retain a Purchase Money Security Interest in the PMSI Collateral until I have made all the promised payments, at which time Franchisee's security interest shall be released. If I fail to make any of the payments specified, I agree to return the PMSI Collateral to the Franchisee or its assigns on demand. Until all payments are made, I agree to retain the PMSI Collateral in my possession in good condition and to notify the Franchisee of any changes in employment or home address. In the event that I fail to make the promised payments and the Franchisee must resort to civil litigation to obtain return of or payment for the PMSI Collateral, I shall be held responsible for the costs of such litigation including reasonable attorneys' fees.

X

X

CITY OF DEADWOOD RAFFLE PERMIT

Date of Application: 9/6/2023

Organization: Wolfpack Working Dogs

SDCL #22-25-25 authorizes the following organizations or committees to conduct lotteries/raffles. Please indicate your category:

- Chartered veterans' organization
- Charitable organization
- Fraternal organization
- Political party
- Political action committee or any committee on behalf of any candidate for political office
- Religious organization
- Educational organization
- Local civic or service club
- Volunteer fire department

Contact Information:

Name: Katny Dolan
 Address: 108 Cyanide St, Lead SD 57754
 Phone #: 605-206-0384
 Email: Katny.dolan@firstnationalbanks.com

501 (c) 3- Non Profit: Yes No

Dates of Ticket Sales: 9/30/23 - 10/1/23

Date of Raffle Drawing: 10/1/23

Value of Raffle Prize: ? 50/50

Proceeds will benefit: 2023 DYG America Midwest Regional Championship
Office use only:

Presented at City Commission Meeting dated _____

Finance Office: _____

CITY OF DEADWOOD RAFFLE PERMIT

Date of Application: 09/07/2023

Organization: Black Hills Shootist LTD

SDCL #22-25-25 authorizes the following organizations or committees to conduct lotteries/raffles. Please indicate your category:

- Chartered veterans' organization
- Charitable organization
- Fraternal organization
- Political party
- Political action committee or any committee on behalf of any candidate for political office
- Religious organization
- Educational organization
- Local civic or service club
- Volunteer fire department

Contact Information:

Name: Thomas Hanson

Address: PO Box 79, 15559 Elk Mtn Ct, Piedmont

Phone #: 605-787-2989

Email: tom.hanson@rap.midco.net

501 (c) 3- Non Profit: Yes No

Dates of Ticket Sales: January 2023 thru banquet night 09

Date of Raffle Drawing: 09/30/2023

Value of Raffle Prize: \$300.00 to \$3000.00 various drawin

Proceeds will benefit: Various non-profit groups

Office use only:

Presented at City Commission Meeting dated _____

Finance Office: _____