



Historic Preservation Commission Meeting Agenda

Wednesday, August 24, 2022 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

1. **Call Meeting to Order**
2. **Roll Call**
3. **Approval of Minutes**
 - a. Approval of July 27, 2022 Minutes
4. **Voucher Approvals**
 - a. HP Operating Vouchers
 - b. HP Grant Vouchers
 - c. HP Revolving Vouchers 8.24.22
5. **HP Programs and Revolving Loan Program**
 - a. Historic Preservation Program Application Request
Charles Eagleson - 374 Williams St. - Foundation/Elderly Resident Program
 - b. Historic Preservation Revolving Loan Requests
John & Sharon Martinisko - 53 Taylor St. - Request to Forgive
Cody Emrick - 9 Shine - Retaining Wall Loan Request (approved VIA e-mail)
6. **Old or General Business**
 - a. Approval to enter into a contract with Maryland Archaeological Conservation Laboratory to clean and stabilize metal objects from Chinatown Archaeological Investigation at a cost not to exceed \$1,200.00 to be paid from the 2022 Archives budget line item.
 - b. Approve entering into a contractor with DocuTek at a cost not to exceed \$3,300.00 for Digitization of Lawrence County Records, Phase 5 with funds from the 2022 Archives budget line item.
 - c. South Dakota Historical Society Press 2022 Deadwood Publications Fund Report
7. **New Matters Before the Deadwood Historic District Commission**
 - a. COA 220124 - Dragon Belly LLC - 781 Main - Replace Door and Windows
8. **New Matters Before the Deadwood Historic Preservation Commission**
 - a. PA 220119 - Ruben Keehn - 43 Lincoln Ave. - Replace windows and repair siding
 - b. PA 220122 - Steve Schramm - 7 Stewart St. - Replace storm windows with wood storm windows
 - c. PA 220123 - Charles Eagleson - 374 Williams St. - Repair Drainage & Foundation

9. **Items from Citizens not on Agenda**

(Items considered but no action will be taken at this time.)

10. **Staff Report**

(Items considered but no action will be taken at this time.)

a. [West River History Conference](#) is scheduled for October 6 - 8, 2022 at Custer State Park.

b. 2023 Budget Presentation to the South Dakota State Historical Society Board of Trustees meeting is scheduled for September 9, 2022, in Pierre, SD.

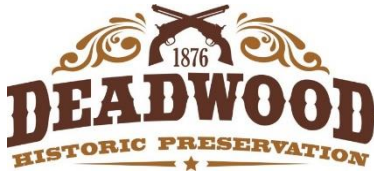
11. **Committee Reports**

(Items considered but no action will be taken at this time.)

12. **Adjournment**

Note: *All Applications MUST arrive at the City of Deadwood Historic Preservation Office by 5:00 p.m. MST on the 1st or 3rd Wednesday of every month in order to be considered at the next regularly scheduled Historic Preservation Commission Meeting.*

Please practice the CDC's social distancing recommendations



Historic Preservation Commission Meeting Minutes

Wednesday, July 27, 2022 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

1. Call Meeting to Order

A quorum present, Commission Chair Posey called the Deadwood Historic Preservation Commission meeting to order on July 27, 2022 at 5:00 p.m.

2. Roll Call

PRESENT

HP Commission Chair Bev Posey
 HP Commission Vice Chair Leo Diede
 HP Commission 2nd Vice Chair Robin Carmody
 HP Commissioner Trevor Santochi
 HP Commissioner Jill Weber
 HP Commissioner Tony Williams
 HP Commissioner Vicki Dar

City Commissioner Charlie Struble

STAFF PRESENT

Kevin Kuchenbecker, Historic Preservation Officer
 Bonny Anfinson, Program Coordinator
 Mike Walker, NeighborWorks Director

3. Approval of Minutes

- a. Approval of July 13, 2022 Meeting Minutes

Mr. Diede reported a spelling correction to the minutes. ***It was moved by Commissioner Diede and seconded by Commissioner Dar to approve the corrected HPC Minutes of July 13, 2022. Voting Yea: Posey, Carmody, Diede, Santochi, Weber, Dar, Williams.***

- b. Approval of July 19, 2022, Budget Meeting Minutes

It was moved by Commissioner Weber and seconded by Commissioner Dar to approve the HPC Budget Meeting Minutes of July 19, 2022. Voting Yea: Posey, Carmody, Diede, Santochi, Weber, Dar, Williams.

4. Voucher Approvals

- a. HP Operating Voucher Approval

It was moved by Commissioner Diede and seconded by Commissioner Weber to approve the HP Operating Vouchers in the amount of

\$67,414.01. Voting Yea: Posey, Carmody, Diede, Santochi, Weber, Dar, Williams.

- b. HP Revolving Voucher Approval

It was moved by Commissioner Weber and seconded by Commissioner Carmody to approve the HP Revolving Vouchers in the amount of \$1,851.00. Voting Yea: Posey, Carmody, Diede, Santochi, Weber, Dar, Williams.

- c. HP Grant Voucher Approval

It was moved by Commissioner Diede and seconded by Commissioner Weber to approve the HP Grant Vouchers in the amount of \$13,346.00. Voting Yea: Posey, Carmody, Diede, Santochi, Weber, Dar, Williams.

5. HP Programs and Revolving Loan Program

- a. Historic Preservation Program Application Approval

12 Washington - Janice Heffron-Fogle

Mr. Kuchenbecker stated the applicant is already in the siding program to repair the stucco. When the contractor was doing the stucco repairs it was discovered the concrete stairs are pulling away from the structure. One step is completely deteriorated to the point it can no longer hold the railing. The Loan Committee approved the request to accept the applicant into the Foundation Program. Staff was directed to get finished pictures of the project. ***It was moved by Commissioner Diede and seconded by Commissioner Santochi to accept Janice Heffron-Fogle, 12 Washington Street, into the Foundation Program. Voting Yea: Posey, Carmody, Diede, Santochi, Weber, Dar, Williams.***

6. Old or General Business

- a. Request from Deadwood Public Art Committee for temporary financial support to create bronze sculpture of Calamity Jane.

Mr. Kuchenbecker stated the Deadwood Public Art Committee is asking for the city to underwrite a loan for the initial cost of creating a life-sized bronze sculpture of Calamity Jane sitting on a bench. The whole project is \$90,000 plus freight and they are asking for \$45,000. Mr. Johnson stated the life sized sculpture will be Calamity sitting on a bench so people can come and sit right next to her and have their picture taken. This will be the first for Calamity. We have three Wild Bill sculptures but no Calamity. In order to get a contract going so we can detail the model the contractor needs half down. The Public Art Committee is asking the Commission for the \$45,000.00 which will be paid back once we get sponsor(s) for the project. In order to get a sponsor they will need to know what it will look like. We are looking to find a sponsor to cover the total cost of the project. ***It was moved by Commissioner Weber and seconded by Commissioner Diede to recommend to the City Commission approval of funding the one-half (\$45,000.00) of the purchase price required to begin the creation of the***

Calamity Jane sculpture by Crown Arts, Inc. with funds being paid out of the Public Education line item and refunded to the Public Education line item. Voting Yea: Posey, Carmody, Diede, Santochi, Weber, Dar, Williams.

- b. Request permission to purchase benches, trash receptacles, and replacement slats from Victor Stanley in the amount of \$24,585.62 to be paid from the budgeted 2022 HP Capital Assets line item.

Mr. Kuchenbecker stated the commission has been working for several years updating and adding to the benches and trash receptacles throughout the historic district. Staff is recommending purchasing three additional 4-foot benches, three additional 6-foot benches and four additional trash receptacles which match the existing benches and trash receptacles. Forty replacement slats will also be ordered to repair damaged benches. We have been getting requests for memorial benches on main street. ***It was moved by Commissioner Weber and seconded by Commissioner Santochi to recommend to the City Commission to approve the purchase of three 4-foot benches, three 6-foot benches, four trash receptacles, and forty replacement slats from Victor Stanley in an amount not to exceed \$24,585.62 including shipping to be paid out of the HP Capital Asset Benches line item. Voting Yea: Posey, Carmody, Diede, Santochi, Weber, Dar, Williams.***

- c. Permission to approve and authorize chair to sign Memorandum of Understanding between Historic Preservation Commission and Deadwood Volunteer Fire Department in regard to original 1947 Dodge Deadwood Fire Truck.

Mr. Kuchenbecker stated this is something the volunteer fire department had acquired. They have been working on getting it restored and running. However, to get the truck on the City insurance it has to be co-owned by the City. They are responsible for restoration, maintenance and storage of the vehicle. The City will be responsible for insurance and title. ***It was moved by Commissioner Diede and seconded by Commissioner Carmody to authorize the Historic Preservation Chairman to sign a Memorandum of Understanding between the Historic Preservation Commission and Deadwood Volunteer Fire Department for the 1947 Dodge Deadwood Fire Truck. Voting Yea: Posey, Carmody, Diede, Santochi, Weber, Dar, Williams.***

7. New Matters Before the Deadwood Historic District Commission

8. New Matters Before the Deadwood Historic Preservation Commission

- a. PA 220111 - James Buttke - 39 Centennial Ave. - Repair foundation, siding and replace two wood windows

Mr. Kuchenbecker stated the applicant has submitted an application for project approval for work at 39 Centennial Avenue a contributing structure located in the Forest Hill Planning Unit. The applicant is requesting permission to dig out behind the house on the hillside to let the wood foundation dry, then recover, back fill with appropriate slope for drainage. Will replace some siding with matching cedar. Also plan to add attic ventilation with whirly bird on roof. Replace two wooden combination windows for the two big windows on the main floor facing the

street. Staff has conducted a site visit and will coordinate with the applicant on the window assessment to determine the final condition of the windows. The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District. ***It was moved by Commissioner Diede and seconded by Commissioner Weber based upon all the evidence presented, I find that this project does not encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval. Voting Yea: Posey, Carmody, Diede, Santochi, Weber, Dar, Williams.***

- b. PA 220112 - Mark Thompson - 56 Lincoln - Replace Roof and Porch Skirting

Mr. Kuchenbecker stated the applicant has submitted an application for Project Approval for work at 56 Lincoln Ave., a contributing structure located in the Ingleside Planning Unit Planning Unit. The applicant is requesting permission to replace the metal roof with the rubber cedar shake look. Once the metal is removed a 2x4 frame will be constructed over the roof and insulation will be added and covered with OSB and the rubber cedar shake will be installed over top. Plans are to repurpose the metal roof material and use it to skirt the porch instead of using lattice. The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District. ***It was moved by Commissioner Santochi and seconded by Commissioner Weber based upon all the evidence presented, I find that this project does not encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval. Voting Yea: Posey, Carmody, Diede, Santochi, Weber, Dar, Williams.***

- c. PA 220113 - Brian and Renee Hogan - 34 Jackson - Repair deck, retaining walls and paint

Mr. Kuchenbecker stated the applicant has submitted an application for Project Approval for work at 34 Jackson St., a noncontributing structure located in the Ingleside Planning Unit. The applicant is requesting permission to reconstruct the deck/patio on the rear of the residence. Any reusable lumber will be used. Replace rotten deck boards with hemp decking material. There are also three retaining walls that needs repairs or replacing. Plans are to paint the south side of the already painted concrete wall of house and peeling paint on steel siding on dormer. The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District. ***It was moved by Commissioner Dar and seconded by Commissioner Carmody based upon all the evidence presented, I find that this project does not encroach upon, damage, or***

destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval. Voting Yea: Posey, Carmody, Diede, Santochi, Weber, Dar, Williams.

9. Items from Citizens not on Agenda

(Items considered but no action will be taken at this time.)

10. Staff Report

(Items considered but no action will be taken at this time.)

a. Annual budget for the Historic Preservation Commission - 2023

Mr. Kuchenbecker stated a copy of the 2023 budget was included in the packet so the public can see the proposed budget. We did not approve the loan programs at our budget meeting. The second attachment is the proposed 2023 loan program which we do need to approve. ***It was moved by Commissioner Weber and seconded by Commissioner Carmody to approve the proposed 2023 Revolving Loan Budget. Voting Yea: Posey, Carmody, Diede, Santochi, Weber, Dar, Williams.***

b. Mr. Kuchenbecker stated Bob Nelson Jr.'s last day was today. He will be missed. Kevin will be the Interim Director of Public Works.

11. Committee Reports

(Items considered but no action will be taken at this time.)

Commissioner Dar stated there are food trucks at Outlaw Square on Wednesdays during the concerts. Mr. Kuchenbecker stated there are plans for food trucks at the South Gateway as well.

12. Adjournment

The Historic Preservation Commission Meeting adjourned at 5:36 p.m.

ATTEST:

Chairman, Historic Preservation Commission

Minutes by Bonny Anfinson, Program Coordinator

Historic Preservation Commission

Bill List - 2022

OPERATING ACCOUNT: Historic Preservation	
HP Operating Account Total:	\$ 108,574.65

Approved by _____ on ____/____/____
HP Chairperson

HPC	08/24/22
Batch	09/07/22

PACKET: 05874 09/07/22 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-4711	AMAZON CAPITAL SERVICES					
I-19FV-N9WG-DNLD		1ST AID KIT-P&T OFF SUPP-HP/P	83.57			
9/07/2022	FNBAP	DUE: 9/07/2022 DISC: 9/07/2022		1099: N		
		POST IF FLAGS RECPTBKS -HP/PZ		215 4641-426	SUPPLIES	32.92
		POST IF FLAGS RECPTBKS -HP/PZ		101 4640-426	SUPPLIES	32.91
		1ST AID KIT - P&t		610 4360-426	SUPPLIES	17.74
		=== VENDOR TOTALS ===	83.57			
=====						
01-4986	BACHAND, MIKE					
I-082422		MILEAGE STAGECOACH TO LECTCHE	275.10			
9/07/2022	FNBAP	DUE: 9/07/2022 DISC: 9/07/2022		1099: N		
		MILEAGE STAGECOACH TO LECTCHER		215 4641-427	TRAVEL	275.10
		=== VENDOR TOTALS ===	275.10			
=====						
01-3838	BLUEPEAK					
I-081622MM-GS		MT MORIAH GS 8/20/22-9/19/22	138.19			
9/07/2022	FNBAP	DUE: 9/07/2022 DISC: 9/07/2022		1099: N		
		MT MORIAH GS 8/20/22-9/19/22		607 4580-428	UTILITIES	138.19
I-081622MM-SA		MT MORIAH SA 8/20/22-9/19/22	40.87			
9/07/2022	FNBAP	DUE: 9/07/2022 DISC: 9/07/2022		1099: N		
		MT MORIAH SA 8/20/22-9/19/22		607 4580-428	UTILITIES	40.87
I-081622MM-TB		MT MORIAH TB 8/20/22-9/19/22	125.83			
8/16/2022	FNBAP	DUE: 8/16/2022 DISC: 8/16/2022		1099: N		
		MT MORIAH TB 8/20/22-9/19/22		607 4580-428	UTILITIES	125.83
		=== VENDOR TOTALS ===	304.89			
=====						
01-4362	CARMODY, ROBIN					
I-082222		2022 WRHC REIMBURSEMENT	408.32			
9/07/2022	FNBAP	DUE: 9/07/2022 DISC: 9/07/2022		1099: Y		
		2022 WRHC CONF REIMBURSEMENT		215 4641-427	TRAVEL	408.32
		=== VENDOR TOTALS ===	408.32			
=====						
01-4977	CROWN ARTS, INC.					
I-081822		CALAMITY JANE SCUPTURE 1ST HL	45,000.00			
9/07/2022	FNBAP	DUE: 9/07/2022 DISC: 9/07/2022		1099: N		
		CALAMITY JANE SCUPTURE 1ST HLF		215 4572-235	VISITOR MGMT ADVOCATE	45,000.00
		=== VENDOR TOTALS ===	45,000.00			

PACKET: 05874 09/07/22 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-4880	DAR, VICKI					
I-082422		REIMBURSE '22 WRHC REGISTARTI	125.00			
9/07/2022	FNBAP	DUE: 9/07/2022 DISC: 9/07/2022		1099: N		
		REIMBURSE '22 WRHC REGISTARTIO		215 4641-427	TRAVEL	125.00
		=== VENDOR TOTALS ===	125.00			
=====						
01-0951	DEADWOOD ALIVE					
I-1600-22		JULY 2022	20,000.00			
9/07/2022	FNBAP	DUE: 9/07/2022 DISC: 9/07/2022		1099: N		
		JULY 2022		215 4573-345	HIST. INTERP. LIVING HIS	20,000.00
I-1700-22		AUGUST 2022	20,000.00			
9/07/2022	FNBAP	DUE: 9/07/2022 DISC: 9/07/2022		1099: N		
		AUGUST 2022		215 4573-345	HIST. INTERP. LIVING HIS	20,000.00
		=== VENDOR TOTALS ===	40,000.00			
=====						
01-4576	DEADWOOD CHAMBER - OUTLAW SQUA					
I-190		FINANCIAL SUPPORT FOR BRULE-H	2,800.00			
9/07/2022	FNBAP	DUE: 9/07/2022 DISC: 9/07/2022		1099: N		
		FINANCIAL SUPPORT FOR BRULE-HP		215 4572-235	VISITOR MGMT ADVOCATE	2,800.00
		=== VENDOR TOTALS ===	2,800.00			
=====						
01-1495	GAYLORD BROS.					
I-2780879		10-BLURGRY BARER BRD BOXS-ARC	138.99			
9/07/2022	FNBAP	DUE: 9/07/2022 DISC: 9/07/2022		1099: N		
		10-BLURGRY BARER BRD BOXS-ARCH		215 4573-335	HIST. INTERP. ARCHIVE DE	138.99
		=== VENDOR TOTALS ===	138.99			
=====						
01-0545	LYNN'S DAKOTA MART					
I-0116		FOOD FOR SAM HAMMANS LAST DAY	40.82			
9/07/2022	FNBAP	DUE: 9/07/2022 DISC: 9/07/2022		1099: N		
		FOOD FOR SAM HAMMANS LAST DAY		215 4641-426	SUPPLIES	40.82
		=== VENDOR TOTALS ===	40.82			

PACKET: 05874 09/07/22 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-1182	MACROVISION					
I-2022-09		PURCHASE VIDEOTAPE LIBRARY 1S	15,000.00			
9/07/2022	FNBAP	DUE: 9/07/2022 DISC: 9/07/2022		1099: N		
		PURCHASE VIDEOTAPE LIBRARY 1ST		215 4572-235	VISITOR MGMT ADVOCATE	15,000.00
		=== VENDOR TOTALS ===	15,000.00			
=====						
01-0578	TWIN CITY HARDWARE & LUMBER					
I-2208-206058		30QT LATCHING STORAGE-ARCHIVE	14.99			
9/07/2022	FNBAP	DUE: 9/07/2022 DISC: 9/07/2022		1099: N		
		30QT LATCHING STORAGE-ARCHIVES		215 4573-335	HIST. INTERP. ARCHIVE DE	14.99
I-2208-206632		3-30QT LATCHING STORAGE-ARCHI	44.97			
9/07/2022	FNBAP	DUE: 9/07/2022 DISC: 9/07/2022		1099: N		
		3-30QT LATCHING STORAGE-ARCHIV		215 4573-335	HIST. INTERP. ARCHIVE DE	44.97
		=== VENDOR TOTALS ===	59.96			
=====						
01-1731	WHEELER LUMBER OPERATIONS					
I-1340-036093		36-2x6-20' 25-6x6-8' #1 FIR-C	4,338.00			
9/07/2022	FNBAP	DUE: 9/07/2022 DISC: 9/07/2022		1099: N		
		36-2x6-20' 25-6x6-8' #1 FIR-CN		215 4577-735	CAPITAL ASSETS RODEO GRO	4,338.00
		=== VENDOR TOTALS ===	4,338.00			
		=== PACKET TOTALS ===	108,574.65			

PACKET: 05874 09/07/22 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

** T O T A L S **

INVOICE TOTALS	108,574.65
DEBIT MEMO TOTALS	0.00
CREDIT MEMO TOTALS	0.00

BATCH TOTALS	108,574.65
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** G/L ACCOUNT TOTALS **

BANK	YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====		=====GROUP BUDGET=====	
					ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG
	2022	101-2020	ACCOUNTS PAYABLE	32.91-*				
		101-4640-426	SUPPLIES	32.91	3,000	1,229.56		
		215-2020	ACCOUNTS PAYABLE	108,219.11-*				
		215-4572-235	VISITOR MGMT ADVOCATE	62,800.00	200,000	83,770.46	799,000	303,662.66
		215-4573-335	HIST. INTERP. ARCHIVE DE	198.95	40,600	18,726.66		
		215-4573-345	HIST. INTERP. LIVING HIS	40,000.00	148,000	34,000.00		
		215-4577-735	CAPITAL ASSETS RODEO GRO	4,338.00	75,000	790,631.71- Y		
		215-4641-426	SUPPLIES	73.74	15,000	9,867.99		
		215-4641-427	TRAVEL	808.42	7,500	3,680.64		
		607-2020	ACCOUNTS PAYABLE	304.89-*				
		607-4580-428	UTILITIES	304.89	1,700	2,576.29- Y		
		610-2020	ACCOUNTS PAYABLE	17.74-*				
		610-4360-426	SUPPLIES	17.74	20,000	14,728.20		
		999-1301	DUE FROM FUND 101	32.91 *				
		999-1306	DUE FROM FUND 215	108,219.11 *				
		999-1344	DUE FROM FUND 607	304.89 *				
		999-1345	DUE FROM FUND 610	17.74 *				
			** 2022 YEAR TOTALS	108,574.65				

PACKET: 05874 09/07/22 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
101	9/2022	32.91
215	9/2022	108,219.11
607	8/2022	125.83
607	9/2022	179.06
610	9/2022	17.74

NO ERRORS

NO WARNINGS

** END OF REPORT **

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

Historic Preservation Commission 2022 Grant Funds

HP GRANT ACCOUNT: Historic Preservation	
HP Grant Account Total:	\$ 884.97

Approved by _____ on / /
HP Chairperson

Approved by  on 08/24/2022
HP Officer

HPC	08/24/22
Batch	09/07/22

PACKET: 05876 09/07/22 - HP GRANTS - BA

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-2849	DAKOTA LUMBER CO					

I-2208-215097	18 DENVER DRUMMOND		761.89			
9/07/2022	FNBAP	DUE: 9/07/2022 DISC: 9/07/2022		1099: N		
	18 DENVER DRUMMOND			216 4653-962-03	WINDOWS GRANT EXPENSE	761.89
	=== VENDOR TOTALS ===		761.89			
=====						
01-4086	TWIN CITY HARDWARE - GRANTS					

I-2208-206995	18 DENVER DRUMMOND		48.98			
9/07/2022	FNBAP	DUE: 9/07/2022 DISC: 9/07/2022		1099: N		
	18 DENVER DRUMMOND			216 4653-962-04	SIDING GRANT EXPENSE	48.98

I-2208-207731	18 DENVER DRUMMOND		74.10			
9/07/2022	FNBAP	DUE: 9/07/2022 DISC: 9/07/2022		1099: N		
	18 DENVER DRUMMOND			216 4653-962-03	WINDOWS GRANT EXPENSE	74.10
	=== VENDOR TOTALS ===		123.08			
	=== PACKET TOTALS ===		884.97			

PACKET: 05876 09/07/22 - HP GRANTS - BA
 VENDOR SET: 01 CITY OF DEADWOOD
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

** T O T A L S **

INVOICE TOTALS	884.97
DEBIT MEMO TOTALS	0.00
CREDIT MEMO TOTALS	0.00

BATCH TOTALS	884.97
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** G/L ACCOUNT TOTALS **

BANK	YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====		=====GROUP BUDGET=====	
					ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG
	2022	216-2020	ACCOUNTS PAYABLE	884.97-*				
		216-4653-962-03	WINDOWS GRANT EXPENSE	835.99	80,000		54,372.18	
		216-4653-962-04	SIDING GRANT EXPENSE	48.98	60,000		40,875.02	
		999-1307	DUE FROM FUND 216	884.97 *				
			** 2022 YEAR TOTALS	884.97				

8/24/2022 9:08 AM

A/P Regular Open Item Register

Section 4 Item b.

PACKET: 05876 09/07/22 - HP GRANTS - BA

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
216	9/2022	884.97

NO ERRORS

NO WARNINGS

** END OF REPORT **

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

8/24/2022 8:46am

HP REVOLVING LOAN FUND
 A/P Invoices Report
 8/1/2022 - 8/31/2022
 Batch = 2

Page 1 of 1

Detail Memo	Fund	Acct	Cc1	Cc2	Cc3	Acct Description	Debit	Credit
08/2022								
Dakota Title - OE-0619-22 - 8/24/2022 - 120.00 - Batch: 2 - Header Memo: OE Report-9 Shine St-Emrick								
OE Report-9 Shine St-Emrick	100	5200				CLOSING COSTS DISBURSED	120.00	
OE Report-9 Shine St-Emrick	100	2000				ACCOUNTS PAYABLE		120.00
Total:							120.00	120.00
Johnstone Supply - 5079168 - 8/24/2022 - 4,900.87 - Batch: 2 - Header Memo: Materials-56 Lincoln-Thompson								
Materials-56 Lincoln-Thompson	100	1201				NOTES RECEIVABLE	4,900.87	
Materials-56 Lincoln-Thompson	100	2000				ACCOUNTS PAYABLE		4,900.87
Total:							4,900.87	4,900.87
LAWRENCE COUNTY REGISTER OF DEEDS - REC MORT EMRICK - 8/24/2022 - 60.00 - Batch: 2 - Header Memo: Record Mortgages-9 Shine-Emrick								
Record Mortgages-9 Shine-Emrick	100	5200				CLOSING COSTS DISBURSED	60.00	
Record Mortgages-9 Shine-Emrick	100	2000				ACCOUNTS PAYABLE		60.00
Total:							60.00	60.00
LAWRENCE COUNTY REGISTER OF DEEDS - REC SAT FLORES - 8/24/2022 - 90.00 - Batch: 2 - Header Memo: Record Satisfactions-27 Stewart-Flores								
Record Satisfactions-27 Stewart-Flores	100	5200				CLOSING COSTS DISBURSED	90.00	
Record Satisfactions-27 Stewart-Flores	100	2000				ACCOUNTS PAYABLE		90.00
Total:							90.00	90.00
Total:							5,170.87	5,170.87
Report Total:							5,170.87	5,170.87

Deadwood HP Total Loans 7/31/2022	
Accounting Balance (Fund EZ) Loans per Balance Sheet - Acct 100-1201	This Month \$1,990,629.78
TOTAL	\$ 1,990,629.78
Loan Base: Investor Trial Balance Report	This Month \$ 1,978,638.78
	\$1,920.00 Baucom
	\$ 4,100.00 Baucom
	\$ 4,480.00 Baucom
7/27/2022 Meeting Packet	\$1,491.00 Thoresen
TOTAL	\$ 1,990,629.78
	Difference \$ -

Deadwood HP Total Loans 7/31/2022	
Accounting Balance (Fund EZ) Loans per Balance Sheet	\$1,990,629.78
TOTAL	\$ 1,990,629.78
Loan Base: Pool Trial Balance Report	\$ 1,978,638.78
	\$1,920.00 Baucom
	\$ 4,100.00 Baucom
	\$ 4,480.00 Baucom
7/27/2022 Meeting Packet	\$1,491.00 Thoresen
TOTAL	\$ 1,990,629.78
	Difference \$ -

8/4/2022 2:39pm

HP REVOLVING LOAN FUND
Balance Sheet
As of Date: 7/31/2022

Page 1 of 1

	Current Year	Prior Year
Assets		
Current Assets		
CASH-SAVINGS	133,139.74	(660,488.75)
CASH-INVESTED	770,205.12	756,731.51
ACCRUED INTEREST RECEIVABLE	1,536.42	1,536.42
LATE FEES RECEIVABLE	3,986.87	3,986.87
Accounts Receivable-Haverberg	1,370,400.98	1,433,452.08
Total Current Assets	2,279,269.13	1,535,218.13
Other Assets		
NOTES RECEIVABLE	1,990,629.78	1,827,421.44
Total Other Assets	1,990,629.78	1,827,421.44
Total Assets	4,269,898.91	3,362,639.57
Liabilities & Net Assets		
Liabilities		
Current Liabilities		
Allowance for Uncollected	14,330.94	19,716.14
ACCOUNTS PAYABLE	(1,449.34)	(1,449.34)
YE Accounts Payable	1,449.34	1,449.34
Total Current Liabilities	14,330.94	19,716.14
Total Liabilities	14,330.94	19,716.14
Net Assets		
NET ASSETS	4,608,323.95	4,608,323.95
Fund Balance	56,035.78	56,035.78
NET EARNINGS(LOSS)	(2,286,521.85)	(3,199,166.39)
PRIOR YEAR EARNINGS (LOSS)	116,204.47	116,204.47
HP BUDGET	(13,474.38)	(13,474.38)
PRIOR YEAR HP BUDGET	1,775,000.00	1,775,000.00
Total Net Assets	4,255,567.97	3,342,923.43
Total Liabilities & Net Assets	4,269,898.91	3,362,639.57

8/4/2022 2:40pm

HP REVOLVING LOAN FUND
Statement of Revenue and Expense
Current Period: 7/1/2022 - 7/31/2022
Year-to-Date: 1/1/2022 - 7/31/2022

Page 1 of 1

	Current Year Current Period	Current Year Year-to-Date	Prior Year Current Period	Prior Year Year-to-Date
Revenue				
PERM LOAN INTEREST	762.67	5,185.45	619.33	6,660.99
SAVINGS INTEREST	1,266.88	3,063.38	320.87	2,640.50
SERVICE FEES	250.00	1,910.00	265.00	1,680.00
LATE FEES	50.00	450.00	45.76	450.86
APPLICATION FEES	2,184.80	8,045.50	3,132.43	9,084.47
CLOSING COSTS	686.00	4,214.01	210.00	1,836.48
Interest Income Settlement	4,585.84	32,472.15	4,795.31	33,923.91
Total Revenue	9,786.19	55,340.49	9,388.70	56,277.21
Expenses				
PROF & ADMIN FEES	3,000.00	27,072.85	3,000.00	22,752.50
CLOSING COSTS DISBURSE	476.00	3,174.12	371.56	1,886.72
Ghost Mural Grant Expense	0.00	16,401.00	15,018.47	15,018.47
Foundation Grant Expense	14,256.00	14,286.00	0.00	(753.49)
Windows Grant Expense	6,994.32	23,556.33	4,271.76	19,138.55
Elderly Grant Expense	0.00	17,641.76	0.00	(1,574.71)
Siding Grant Expense	11,100.86	19,076.00	0.00	0.00
Facade Grant Expense	0.00	0.00	13,035.00	94,919.00
Total Expenses	35,827.18	121,207.86	35,696.79	151,387.04
Excess or (Deficiency) of Revenue Over Expenses	(26,040.99)	(65,867.37)	(26,308.09)	(95,109.83)

Time: 08:19:54
Date: 07/31/2022

TRIAL BALANCE: POOLS
Range Of Investors
All Pools
NHS of Black Hills
Version: 3.0.10

Investor Loan #	Loan #	Borrower	Ln Tp	Bs Cd	Int Paid To Date	Due Date	Last Tran Date	Borrower Rate	Split Rate	Investor Rate	Service Code	Service Fee	Payment Amount	Current Pool Balance	Impound Balance	Suspense Balance
>>> INVESTOR #: HP POOL #: 3.5 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPRPRSCH	HPRPRSCH	Schramm,Steven	2	0	07/01/22	08/01/22	07/01/22	3.5000	No	3.5000	Curr	0.0000	60.83	7746.10	0.00	0.00
Group Totals:													60.83	7746.10	0.00	0.00
>>> INVESTOR #: HP POOL #: C0 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPC0DWDH	HPC0DWDH	Deadwood Histor	2	0	07/01/22	08/01/22	07/08/22	0.0000	No	0.0000	Curr	0.0000	416.67	29105.00	0.00	0.00
HPC0UFNUG	HPC0UFNUG	Nugget Saloon,	2	0	08/01/22	09/01/22	07/14/22	0.0000	No	0.0000	Curr	0.0000	694.44	233392.88	0.00	0.00
HPCUPFLA	HPCUPFLAL	Deadwood Main,	2	0	07/01/22	08/01/22	07/20/22	0.0000	No	0.0000	Curr	0.0000	1041.67	247916.66	0.00	0.00
LIFE SAFTY	HPLSNGT07	Nugget Saloon L	2	0	08/01/22	09/01/22	07/14/22	0.0000	No	0.0000	Curr	0.0000	165.72	30889.59	0.00	0.00
Group Totals:													2318.50	541304.13	0.00	0.00
>>> INVESTOR #: HP POOL #: R0 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPLSFOSSC	HPLSFOSSO	Fosso,Bonnie R	2	0	07/01/22	08/01/22	07/21/22	0.0000	No	0.0000	Curr	0.0000	69.45	21483.10	0.00	0.00
HPLSKIR	HPLSKIR	Kirkpatrick,Eli	2	0	08/01/22	09/01/22	07/13/22	0.0000	No	0.0000	Curr	0.0000	104.17	15125.00	0.00	0.00
HPLSRLPON	HPLSRLPON	Pontius,James	2	0	07/01/22	08/01/22	06/20/22	0.0000	No	0.0000	Curr	0.0000	113.04	3479.51	0.00	0.00
LIFE SAFTY	HPLSSCHD5	Schmidt,Mike	2	0	08/01/22	09/01/22	07/27/22	0.0000	No	0.0000	Curr	0.0000	423.74	28390.53	0.00	0.00
HPLSSULE5	HPLSSULE5	Sulentic,Margar	2	0	08/01/22	09/01/22	07/26/22	0.0000	No	0.0000	Curr	0.0000	166.67	2999.86	0.00	0.00
HPLSTHOM5	HPLSTHOM5	Thompson,Lee	2	0	08/01/22	09/01/22	07/19/22	0.0000	No	0.0000	Curr	0.0000	103.54	19588.28	0.00	0.00
HPROSJOM	HPROSJOM	Sjomeling,Danie	2	0	07/01/22	08/01/22	07/12/22	0.0000	No	0.0000	Curr	0.0000	136.43	15825.73	0.00	0.00
RLF LOAN	HPRLFBIAS	Bialas,Kurt	2	0	07/01/22	08/01/22	07/06/22	0.0000	No	0.0000	Curr	0.0000	416.67	3333.16	0.00	0.00
HP RLF	HPRLFBOB5	Bobolz,Lance	2	0	07/01/22	08/01/22	07/13/22	0.0000	No	0.0000	Curr	0.0000	416.67	2499.82	0.00	0.00
HPRLFKN1	HPRLFKN1	Knipper,Anita	2	0	08/01/22	09/01/22	07/26/22	0.0000	No	0.0000	Curr	0.0000	208.33	19166.76	0.00	0.00
HPRLFLSK5	HPRLFLSK5	Knox,Shanna	2	0	07/01/22	08/01/22	07/13/22	0.0000	No	0.0000	Curr	0.0000	104.17	20729.03	0.00	0.00
HPRLFSHA5	HPRLFSHA5	Shama,Larry	2	0	07/01/22	08/01/22	07/04/22	0.0000	No	0.0000	Curr	0.0000	250.00	4000.00	0.00	0.00
HP RLF	HPRLFORS	Sorenson,Donald	2	0	08/01/22	09/01/22	07/07/22	0.0000	No	0.0000	Curr	0.0000	250.00	1250.00	0.00	0.00
HPRLLSWES	HPRLLSWES	Westendorf,Rand	2	0	07/01/22	08/01/22	07/01/22	0.0000	No	0.0000	Curr	0.0000	166.67	14540.00	0.00	0.00
LIFE SAFTY	HPRLSBLOO	Bloom,Kevin	2	0	08/01/22	09/01/22	07/28/22	0.0000	No	0.0000	Curr	0.0000	104.17	23611.52	0.00	0.00
HPRLSFAS	HPRLSFAS	Fasnacht,Glenn	2	0	07/01/22	08/01/22	07/01/22	0.0000	No	0.0000	Curr	0.0000	160.55	18623.96	0.00	0.00
HPRLSHERT	HPRLSHERT	Herdt,David	2	0	07/01/22	08/01/22	06/29/22	0.0000	No	0.0000	Curr	0.0000	208.33	21041.73	0.00	0.00
Life Sfty	HPRLSJOHN	Johnson,Joelte	2	0	07/01/22	08/01/22	07/14/22	0.0000	No	0.0000	Curr	0.0000	138.89	47631.10	0.00	0.00
HPRLSRITZ	HPRLSRITZ	Ritz,Jody	2	0	08/01/22	09/01/22	07/29/22	0.0000	No	0.0000	Curr	0.0000	51.77	8119.55	0.00	0.00
HPRLSTREN	HPRLSTREN	Trentz,Sylvia	2	0	06/01/22	07/01/22	07/05/22	0.0000	No	0.0000	Curr	0.0000	96.47	22767.55	0.00	0.00
Life SFTY	HPRLSUNDE	Underhill,Ronal	2	0	07/01/22	08/01/22	07/06/22	0.0000	No	0.0000	Curr	0.0000	104.17	23397.87	0.00	0.00

Time: 08:19:54
Date: 07/31/2022

Page: 2
Run By: SUSAN17

TRIAL BALANCE: POOLS
Range Of Investors
All Pools
NHS of Black Hills
Version: 3.0.10

Investor Loan #	Loan #	Borrower	Ln Tp	Bs Cd	Int Paid To Date	Due Date	Last Tran Date	Borrower Rate	Split Rate	Investor Rate	Service Code	Service Fee	Payment Amount	Current Pool Balance	Impound Balance	Suspense Balance
HPRLSWEB	HPRLSWEB	Weber,Todd	2	0	08/01/22	09/01/22	07/08/22	0.0000	No	0.0000	Curr	0.0000	66.43	15610.88	0.00	0.00
HPRLBUS	HPRLBUS	Bussiere,Erica	2	0	07/01/22	08/01/22	07/20/22	0.0000	No	0.0000	Curr	0.0000	60.78	6198.40	0.00	0.00
LIFE SAFEY	HPSLRUNG	Runge,Michael	2	0	08/01/22	09/01/22	07/18/22	0.0000	No	0.0000	Curr	0.0000	208.33	15800.00	0.00	0.00
Group Totals:													4129.44	375213.34	0.00	0.00
>>> INVESTOR #: HP POOL #: R0C DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
Siding	CHPSIDEUN	Underhill,Ronal	11	1	08/19/20	11/01/22	08/20/20	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
WIN DOOR	CHPWINUN	Underhill,Ronal	11	1	08/19/20	11/01/22	08/20/20	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
Group Totals:													0.02	0.00	0.00	0.00
>>> INVESTOR #: HP POOL #: R3.0 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPRREFALL	HPRREFALL	Allen,Jesse	2	0	07/01/22	08/01/22	07/08/22	3.0000	No	3.0000	Curr	0.0000	103.56	18386.56	0.00	0.00
HPRREFGAT	HPRREFGAT	Gathmann,Naomi	2	0	07/01/22	08/01/22	07/13/22	3.0000	No	3.0000	Curr	0.0000	139.02	13734.02	0.00	0.00
Group Totals:													242.58	32120.58	0.00	0.00
>>> INVESTOR #: HP POOL #: R3.5 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
Prsv 1	HPRPRSUN1	Underhill,Ronal	2	0	07/01/22	08/01/22	07/06/22	3.5000	No	3.5000	Curr	0.0000	144.99	23859.90	0.00	0.00
HPRPRVSJO	HPRPRVSJO	Sjomeling,Danie	2	0	07/01/22	08/01/22	07/12/22	3.5000	No	3.5000	Curr	0.0000	131.85	22470.54	0.00	0.00
Prsv 2	HPRPVUN2	Underhill,Ronal	2	0	07/01/22	08/01/22	07/06/22	3.5000	No	3.5000	Curr	0.0000	144.99	24269.74	0.00	0.00
Group Totals:													421.83	70600.18	0.00	0.00
>>> INVESTOR #: HP POOL #: R4 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPBAUDH47	HPBAUDH47	Baudhuin,Mary	2	1	07/13/22	08/01/22	07/13/22	4.0000	No	4.0000	Curr	0.0000	307.17	17717.01	0.00	0.00
HPLSFLOYD	HPLSFLOYD	Floyd,Dustin	2	1	07/15/22	08/01/22	07/15/22	4.0000	No	4.0000	Fixed \$	25.0000	93.46	5776.21	0.00	0.00
REFI LS	HPLSLEWIS	Lewis,Tracy	2	0	07/01/22	08/01/22	07/13/22	4.0000	No	4.0000	Curr	0.0000	113.24	21641.16	0.00	0.00
HPRLFFS47	HPRLFFS47	Fosso,Bonnie R	2	0	07/01/22	08/01/22	07/21/22	4.0000	No	4.0000	Curr	0.0000	119.29	22942.21	0.00	0.00
HPRLFLWS4	HPRLFLWS4	Lewis,Tracy	2	0	07/01/22	08/01/22	07/13/22	4.0000	No	4.0000	Curr	0.0000	28.88	4837.83	0.00	0.00
PRESV	HPRPRLFO	Johnson,Joelle	2	0	07/01/22	08/01/22	07/07/22	4.0000	No	4.0000	Curr	0.0000	119.35	24366.19	0.00	0.00
Group Totals:													779.39	97280.61	0.00	0.00
>>> INVESTOR #: HP POOL #: R4.5 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPBAUND60	HPBAUND60	Baudhuin,Mary	2	0	07/01/22	08/01/22	07/13/22	4.5000	No	4.5000	Curr	0.0000	68.99	1093.04	0.00	0.00
HPLFMORSE	HPLFMORSE	Morse,Marsha	2	0	07/01/22	08/01/22	07/15/22	4.5000	No	4.5000	Curr	0.0000	71.54	2371.02	0.00	0.00
Group Totals:													140.53	3464.06	0.00	0.00

Time: 08:19:54
Date: 07/31/2022

TRIAL BALANCE: POOLS

Page: 3
Run By: SUSAN17

Range Of Investors
All Pools

NHS of Black Hills

Version: 3.0.10

Investor Loan #	Loan #	Borrower	Ln Tp	Bs Cd	Int Paid To Date	Due Date	Last Tran Date	Borrower Rate	Split Rate	Investor Rate	Service Code	Service Fee	Payment Amount	Current Pool Balance	Impound Balance	Suspense Balance
>>> INVESTOR #: HP POOL #: R5 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPRFMORS	HPRFMORS5	Morse,Marsha E.	2	1	07/15/22	08/01/22	07/15/22	5.0000	No	5.0000	Curr	0.0000	33.04	696.59	0.00	0.00
Group Totals:													33.04	696.59	0.00	0.00
>>> INVESTOR #: HP POOL #: RIP DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
LIFE SFTY	CHPCLSMAS	Masonic Center	11	1	/ /	10/01/22	06/28/22	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
PRESERV LN	CHPCPRVMA	Masonic Center	11	1	05/01/22	10/01/22	07/06/22	0.0000	No	0.0000	Curr	0.0000	0.01	-725.81	0.00	0.00
FOUNDATIOI	CHPRFNDBO	The Fht Company	11	1	05/04/22	03/01/23	05/17/22	0.0000	No	0.0000	Curr	0.0000	0.01	10000.00	0.00	0.00
FOUNDATIOI	CHPRFNDBY	Byrne,Tiffany	11	1	01/26/22	02/01/23	02/07/22	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
FOUNDATIOI	CHPRFNDBO	Hohn,John	11	1	11/19/21	12/01/22	11/24/21	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
FOUNDATIOI	CHPRFNDBO	Johnson,Michael	11	1	01/04/22	12/01/22	01/04/22	0.0000	No	0.0000	Curr	0.0000	0.01	10000.00	0.00	0.00
FOUNDATIOI	CHPRFNDBO	Cara Mia, Llc,C	11	1	04/19/22	02/01/23	04/19/22	0.0000	No	0.0000	Curr	0.0000	0.01	10000.00	0.00	0.00
Life Sfty	CHPRLSBOB	The Fht Company	11	1	03/04/22	03/01/23	03/04/22	0.0000	No	0.0000	Curr	0.0000	0.01	1017.00	0.00	0.00
LIFE SFTY	CHPRLSBY	Byrne,Tiffany	11	1	01/26/22	02/01/23	02/07/22	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
Life Sfty	CHPRLSJOH	Johnson,Michael	11	1	01/04/22	12/01/22	07/19/22	0.0000	No	0.0000	Curr	0.0000	0.01	25000.00	0.00	0.00
RIP- LS	CHPRLSPOT	Cara Mia Llc,Ca	11	1	09/09/21	10/01/22	09/27/21	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
RLF	CHPRLSRIH	Richerson,Jacqu	11	1	06/22/22	07/01/22	06/22/22	0.0000	No	0.0000	Curr	0.0000	0.01	602.00	0.00	0.00
LIFE SFTY	CHPRLSTHM	Thompson Ij,Mar	11	1	07/28/22	07/01/23	07/28/22	0.0000	No	0.0000	Curr	0.0000	0.01	891.00	0.00	0.00
CHPRLSTHC	CHPRLSTHO	Thoresen,Skylar	11	1	05/10/22	05/01/23	05/10/22	0.0000	No	0.0000	Curr	0.0000	0.01	376.00	0.00	0.00
FOUNDATIOI	CHPRND7EM	The Fht Company	11	1	05/04/22	03/01/23	05/04/22	0.0000	No	0.0000	Curr	0.0000	0.01	9250.00	0.00	0.00
PRESERVN	CHPRPRV7E	The Fht Company	11	1	01/01/23	02/01/23	05/17/22	0.0000	No	0.0000	Curr	0.0000	0.01	10350.99	0.00	0.00
PRESERVAT	CHPRPRVCO	Paha Sapa Holdi	11	1	02/04/22	02/01/23	02/04/22	0.0000	No	0.0000	Curr	0.0000	0.01	1632.99	0.00	0.00
Perservaln	CHPRPRVJO	Johnson,Michael	11	1	11/09/21	12/01/22	07/19/22	0.0000	No	0.0000	Curr	0.0000	0.01	2952.24	0.00	0.00
RIP- Presv	CHPRPSVP	Cara Mia Llc,Ca	11	1	09/28/21	10/01/22	04/19/22	0.0000	No	0.0000	Curr	0.0000	0.01	16039.56	0.00	0.00
PRESERVAT	CHPRPVBYR	Byrne,Tiffany	11	1	02/07/22	02/01/23	02/07/22	0.0000	No	0.0000	Curr	0.0000	0.01	2300.67	0.00	0.00
PRESERV	CHPRPVHOH	Hohn,John	11	1	11/24/21	12/01/22	11/24/21	0.0000	No	0.0000	Curr	0.0000	0.01	739.56	0.00	0.00
Presv #3	CHPRPVUN3	Underhill,Ronal	11	1	08/17/21	11/01/22	02/23/22	0.0001	No	0.0001	Curr	0.0000	0.01	24745.95	0.00	0.00
Payable	CHPRRW00W	Owens,Tracy	11	1	07/28/22	07/01/23	07/28/22	0.0000	No	0.0000	Curr	0.0000	0.01	1979.80	0.00	0.00
SIDING	CHPRSIDBY	Byrne,Tiffany	11	1	01/26/22	02/01/23	02/07/22	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
SIDING	CHPRSIDCO	Paha Sapa Holdi	11	1	07/06/22	02/01/23	07/06/22	0.0000	No	0.0000	Curr	0.0000	0.01	9190.92	0.00	0.00
SIDING	CHPRSIDJO	Johnson,Michael	11	1	11/04/21	12/01/22	11/09/21	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
VAC HOME	CHPRVACBO	The Fht Company	11	1	05/17/22	03/01/23	05/17/22	0.0000	No	0.0000	Curr	0.0000	0.01	5120.00	0.00	0.00
VACANT HM	CHPRVACBY	Byrne,Tiffany	11	1	04/19/22	02/01/23	04/19/22	0.0000	No	0.0000	Curr	0.0000	0.01	2958.80	0.00	0.00
VACANT HM	CHPRVACJO	Johnson,Michael	11	1	01/04/22	12/01/22	01/04/22	0.0000	No	0.0000	Curr	0.0000	0.01	10000.00	0.00	0.00

Time: 08:19:54
Date: 07/31/2022

TRIAL BALANCE: POOLS
Range Of Investors
All Pools
NHS of Black Hills
Version: 3.0.10

Page: 4
Run By: SUSAN17

Investor Loan #	Loan #	Borrower	Ln Tp	Bs Cd	Int Paid To Date	Due Date	Last Tran Date	Borrower Rate	Split Rate	Investor Rate	Service Code	Service Fee	Payment Amount	Current Pool Balance	Impound Balance	Suspense Balance
WINDOWS	CHPRWIN7E	The Fht Company	11	1	03/02/22	03/01/23	03/04/22	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
WINDOWS	CHPRWINBL	Blair,Christoph	11	1	01/20/22	02/01/23	02/07/22	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
WINDOWS	CHPRWINBY	Byrne,Tiffany	11	1	01/26/22	02/01/23	02/07/22	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
WINDOWS	CHPRWINCO	Paha Sapa Holdi	11	1	07/06/22	02/01/23	07/19/22	0.0000	No	0.0000	Curr	0.0000	0.01	5842.35	0.00	0.00
WINDOW	CHPRWINJO	Johnson,Michael	11	1	07/19/22	12/01/22	07/19/22	0.0000	No	0.0000	Curr	0.0000	0.01	16800.00	0.00	0.00
WINDOWS	CHPRWINPO	Cara Mia Llc,Ca	11	1	07/19/22	02/01/23	07/19/22	0.0000	No	0.0000	Curr	0.0000	0.01	5437.90	0.00	0.00
VAC	CHPVACTHM	Thompson Ii,Mar	11	1	07/20/22	07/01/23	07/28/22	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
LIFE SAFTY	HCHPLSCOU	Paha Sapa Holdi	11	1	/ /	02/01/23	02/02/22	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
VAC HOME	HPRVACPO	Cara Mia Llc,Ca	11	1	04/19/22	02/01/23	04/19/22	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
Group Totals:													0.37	192501.92	0.00	0.00
>>> INVESTOR #: HP POOL #: RRW0 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPRRWOMIK	HPRRWOMIK	Mikta,Christine	2	0	08/01/22	09/01/22	07/21/22	0.0000	No	0.0000	Curr	0.0000	164.59	36089.17	0.00	0.00
HPRWCOOM	HPRWCOOM0	Coomes,Tim	2	0	07/01/22	08/01/22	07/06/22	0.0000	No	0.0000	Curr	0.0000	146.44	11714.82	0.00	0.00
RW LOAN	HPRWMART5	Martinisko,John	2	0	07/01/22	08/01/22	06/29/22	0.0000	No	0.0000	Curr	0.0000	187.60	937.79	0.00	0.00
HPRWOLSN:	HPRWOLSN5	Olson,Steven	2	0	07/01/22	08/01/22	06/27/22	0.0000	No	0.0000	Curr	0.0000	41.37	7877.35	0.00	0.00
RW Payable	HPRWOREAU	Reausav,Bernie	2	0	09/01/22	10/01/22	07/13/22	0.0000	No	0.0000	Curr	0.0000	740.68	27405.33	0.00	0.00
RW PAYABLE	HPRWPGASR	Gasper Iii,Jose	2	0	08/01/22	09/01/22	07/29/22	0.0000	No	0.0000	Curr	0.0000	252.24	19422.49	0.00	0.00
RW PAYABLE	HPRWPPWEB	Weber,Todd	2	0	07/01/22	08/01/22	07/06/22	0.0000	No	0.0000	Curr	0.0000	161.58	15673.57	0.00	0.00
Group Totals:													1694.50	119120.52	0.00	0.00
>>> INVESTOR #: HP POOL #: RRW4C DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPRWSWAN	HPRWSWAN2	Swaney,David	2	0	07/01/22	08/01/22	07/06/22	4.0000	No	4.0000	Curr	0.0000	60.22	11596.40	0.00	0.00
Group Totals:													60.22	11596.40	0.00	0.00
>>> INVESTOR #: HP POOL #: RRW5 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
CLIENT RW	HPRWB0B05	Bebolz,Lance	2	0	07/01/22	08/01/22	07/13/22	5.0000	No	5.0000	Curr	0.0000	116.04	14997.84	0.00	0.00
HPRWMOR5	HPRWMOR57	Morgan,Richard	2	1	07/08/22	08/01/22	07/06/22	0.0000	No	0.0000	Curr	0.0000	120.09	17931.80	0.00	0.00
Group Totals:													236.13	32929.64	0.00	0.00
>>> INVESTOR #: HP POOL #: RSFND DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPFND771	HPFND770	Dragon Belly LI	2	0	03/17/20	03/01/30	03/18/20	0.0000	No	0.0000	Curr	0.0000	0.00	9461.50	0.00	0.00
HPFND772	HPFND772	Dragon Belly LI	2	0	03/17/20	03/01/30	03/18/20	0.0000	No	0.0000	Curr	0.0000	0.00	9817.75	0.00	0.00
HPFNDHILL	HPFNDHILL	Hills Partnersh	2	0	12/30/19	11/30/29	01/29/20	0.0000	No	0.0000	Curr	0.0000	0.00	8250.95	0.00	0.00
FOUNDATIO	HPRFNDBUS	Bussiere,Erica	2	0	12/24/20	01/01/31	12/24/20	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00

Time: 08:19:54
Date: 07/31/2022

TRIAL BALANCE: POOLS

Page: 5
Run By: SUSAN17

Range Of Investors
All Pools

NHS of Black Hills

Version: 3.0.10

Investor Loan #	Loan #	Borrower	Ln Tp	Bs Cd	Int Paid To Date	Due Date	Last Tran Date	Borrower Rate	Split Rate	Investor Rate	Service Code	Service Fee	Payment Amount	Current Pool Balance	Impound Balance	Suspense Balance
Foundation	HPRFNDMUN	Munce,Jeffrey	2	0	12/28/20	12/01/30	12/29/20	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
FOUNDATION	HPRFNDUND	Underhill,Ronal	2	0	03/09/21	03/01/31	03/09/21	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
Group Totals:													0.00	57530.20	0.00	0.00
>>> INVESTOR #: HP POOL #: RSPE DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
CHPSNEBRC	CHPSNEBRG	Berg,Tim	11	1	11/18/15	11/12/25	12/31/18	0.0000	No	0.0000	Curr	0.0000	0.01	5691.42	0.00	0.00
CHPSNEKAF	CHPSNEKAR	Karas,Lester M.	11	1	10/31/12	10/31/22	09/03/14	0.0000	No	0.0000	Fixed \$	5.0000	0.00	8468.05	0.00	0.00
CHPSNEMIT	CHPSNEMIT	Mitchell,George	11	1	04/22/13	04/22/23	09/19/13	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
CHPSNEWO	CHPSNEWOO	Wood,George F.	11	1	02/08/14	01/30/24	04/01/14	0.0000	No	0.0000	Fixed \$	5.0000	0.01	7155.88	0.00	0.00
CHPSNSTEO	CHPSNSTEO	Steinlich,Dore	11	1	06/17/13	06/17/23	06/12/13	0.0000	No	0.0000	Curr	0.0000	0.00	5561.23	0.00	0.00
CHPSPEJJO	CHPSPEJJO	Sjomeling,Rober	11	1	06/19/14	03/21/24	07/24/14	0.0000	No	0.0000	Curr	0.0000	0.01	10000.00	0.00	0.00
HP SNE	HPSNEWHT0	White,V. Caroly	2	0	07/01/17	06/01/27	06/15/17	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
Group Totals:													0.03	56876.58	0.00	0.00
>>> INVESTOR #: HP POOL #: RSPV DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPRVACWET	HPRVACWEB	Weber,Todd	2	0	07/02/21	07/01/31	07/02/21	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
VACANT LN	HPVACBIAL	Bialas,Kurt	2	0	03/01/18	03/01/28	03/05/18	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
HPVCNTBLM	HPVCNTBLM	Bloom,Christoph	2	1	08/18/16	08/18/26	10/01/16	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
HP VACANT	HPVCNWHIT0	White,V. Caroly	2	0	07/01/17	06/01/27	06/15/17	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
Group Totals:													0.00	40000.00	0.00	0.00
>>> INVESTOR #: HP POOL #: RSPVC DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
CHPVBLOON	CHPVBLOOM	Bloom,Kevin D.	11	1	09/19/14	07/01/23	10/31/13	0.0000	No	0.0000	Curr	0.0000	0.01	10000.00	0.00	0.00
VAC HM	HPRVACUND	Underhill,Ronal	2	0	03/09/21	03/01/31	03/09/21	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
HPVANCMJN	HPVANCMJO	Johnson,Michael	2	0	12/01/18	12/01/28	12/12/18	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
Group Totals:													0.01	30000.00	0.00	0.00
>>> INVESTOR #: HP POOL #: RSSID DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
CHPSIDCOO	CHPSIDCOO	Coomes,Tim	11	1	03/13/14	02/24/24	05/04/21	0.0000	No	-5.0000	Curr	5.0000	0.01	10000.00	0.00	0.00
CHPSIDENG	CHPSIDENG	Ensminger,Rick	11	1	05/24/13	05/24/23	06/20/13	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
CHPSIDJLS	CHPSIDJLS	Julius,Thomas	11	1	08/16/16	09/09/25	01/31/18	0.0000	No	0.0000	Curr	0.0000	0.01	2937.88	0.00	0.00
CHPSIDLW0	CHPSIDLW0	Lewis,Tracy	2	0	03/20/17	03/01/27	04/01/17	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
CHPSIDSHP	CHPSIDSHP	Shepherd,Lanny	11	1	11/18/15	10/30/25	12/31/18	0.0000	No	0.0000	Curr	0.0000	0.01	6997.50	0.00	0.00
CHPSIDWRT	CHPSIDWRT	Wright,Alan	11	1	04/08/15	09/17/24	08/06/15	0.0000	No	0.0000	Curr	0.0000	0.01	10000.00	0.00	0.00
SIDING	HPSID106	Oberlander,Bruc	2	0	10/22/20	10/01/30	10/23/20	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00

Time: 08:19:54
Date: 07/31/2022

TRIAL BALANCE: POOLS

Page: 6
Run By: SUSAN17

Range Of Investors
All Pools

NHS of Black Hills

Version: 3.0.10

Investor Loan #	Loan #	Borrower	Ln Tp	Bs Cd	Int Paid To Date	Due Date	Last Tran Date	Borrower Rate	Split Rate	Investor Rate	Service Code	Service Fee	Payment Amount	Current Pool Balance	Impound Balance	Suspense Balance
HPRSIDANT	HPRSIDANT	Antrim,James	2	0	07/02/21	06/01/31	07/02/21	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
SIDING	HPRSIDBL0	Bloom,Kevin	2	0	10/23/20	10/01/30	10/23/20	0.0000	No	0.0000	Curr	0.0000	0.00	5834.70	0.00	0.00
HPSID770	HPSID700	Dragon Belly, L	2	0	03/24/20	03/01/30	03/23/20	0.0000	No	0.0000	Curr	0.0000	0.00	3331.80	0.00	0.00
HPSIDKNI	HPSIDKNI	Knipper,Anita	2	0	11/07/19	11/07/29	11/07/19	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
HPSIDSMT0	HPSIDSMT0	Smith,Edwin	11	1	11/25/16	12/01/26	12/20/16	0.0000	No	0.0000	Curr	0.0000	0.01	10000.00	0.00	0.00
HP SIDING	HPSIDWHT0	White,V. Caroly	2	0	07/01/17	06/01/27	06/15/17	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
Group Totals:													0.05	109101.88	0.00	0.00

>>> INVESTOR #: HP POOL #: RSWIN DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual

CHPWINFL1	CHPWINFL1	Flores,Eric	11	1	01/19/12	08/01/22	01/31/12	0.0000	No	0.0000	Fixed \$	0.0000	0.00	3000.00	0.00	0.00
CHPWINFL2	CHPWINFL2	Flores,Eric	11	1	02/09/12	08/01/22	02/20/12	0.0000	No	0.0000	Fixed \$	0.0000	0.01	3000.00	0.00	0.00
CHPWINJL2	CHPWINJL2	Julius,Thomas	11	1	08/02/16	04/27/26	09/28/17	0.0000	No	0.0000	Curr	0.0000	0.01	15066.88	0.00	0.00
CHPWINLW0	CHPWINLW0	Lewis,Tracy	2	0	03/17/17	03/01/27	04/01/17	0.0000	No	0.0000	Curr	0.0000	0.00	8268.42	0.00	0.00
CHPWINMRS	CHPWINMRS	Morris,Wayne	11	1	08/26/15	08/26/25	12/31/18	0.0000	No	0.0000	Curr	0.0000	0.01	4536.00	0.00	0.00
CHPWINSHP	CHPWINSHP	Shepherd,Lanny	11	1	12/23/15	10/30/25	12/31/18	0.0000	No	0.0000	Curr	0.0000	0.01	2940.00	0.00	0.00
HPCFNDKNI	HPCFNDKNI	Knipper,Anita	2	0	11/07/19	11/07/29	11/07/19	0.0000	No	0.0000	Curr	0.0000	0.00	9970.52	0.00	0.00
HPCWINKNI	HPCWINKNI	Knipper,Anita	2	0	11/07/19	11/07/29	11/07/19	0.0000	No	0.0000	Curr	0.0000	0.00	20000.00	0.00	0.00
WINDOW	HPRWIN106	Oberlander,Bruc	2	0	10/22/20	10/01/30	10/23/20	0.0000	No	0.0000	Curr	0.0000	0.00	3200.00	0.00	0.00
HPRWINANT	HPRWINANT	Antrim,James	2	0	07/01/21	06/01/31	07/02/21	0.0000	No	0.0000	Curr	0.0000	0.00	20000.00	0.00	0.00
Windows	HPRWINMUN	Munce,Jeffrey	2	0	12/28/20	12/01/30	12/28/20	0.0000	No	0.0000	Curr	0.0000	0.00	19850.00	0.00	0.00
HPWIN772	HPWIN772	Dragon Belly LI	2	0	03/17/20	03/01/30	03/18/20	0.0000	No	0.0000	Curr	0.0000	0.00	6660.40	0.00	0.00
HPWINBOB0	HPWINBOB0	The Fhe Company	2	0	05/14/20	05/01/30	05/14/20	0.0000	No	0.0000	Curr	0.0000	0.00	18000.00	0.00	0.00
HPWINHILL	HPWINHILL	Hills Partnersh	2	0	12/30/19	12/30/29	01/29/20	0.0000	No	0.0000	Curr	0.0000	0.00	751.56	0.00	0.00
HPWINKIN	HPWINKIN	Kinkler,Brian	2	0	01/17/20	02/01/30	01/17/20	0.0000	No	0.0000	Curr	0.0000	0.00	1600.00	0.00	0.00
HPWINPET	HPWINPET	Dragon Belly LI	2	0	03/17/20	03/01/30	03/18/20	0.0000	No	0.0000	Curr	0.0000	0.00	13718.64	0.00	0.00
HP WIN	HPWINREA0	Reausav,Bernie	2	0	11/01/18	11/01/28	12/18/18	0.0000	No	0.0000	Curr	0.0000	0.00	20000.00	0.00	0.00
WIN FORG	HPWINSHAM	Shama,Larry	2	0	10/01/17	09/01/27	11/10/17	0.0000	No	0.0000	Curr	0.0000	0.00	16793.63	0.00	0.00
HPWINSMT0	HPWINSMT0	Smith,Edwin	11	1	11/25/16	12/01/26	12/20/16	0.0000	No	0.0000	Curr	0.0000	0.01	3200.00	0.00	0.00
HP WINDOW	HPWINWHT0	White,V. Caroly	2	0	07/01/17	06/01/27	06/15/17	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
Group Totals:													0.05	200556.05	0.00	0.00
Investor Totals:													10117.52	1978638.78	0.00	0.00

Time: 08:19:54
Date: 07/31/2022

TRIAL BALANCE: POOLS

Page: 7
Run By: SUSAN17

Range Of Investors
All Pools

NHS of Black Hills

Version: 3.0.10

Investor Loan #	Loan #	Borrower	Ln Tp	Bs Cd	Int Paid To Date	Due Date	Last Tran Date	Borrower Rate	Split Rate	Investor Rate	Service Code	Service Fee	Payment Amount	Current Pool Balance	Impound Balance	Suspense Balance
>>> INVESTOR #: HPRW POOL #: N/A POOL INFORMATION NOT SET UP																
HP CITY RW	CONRWMRT5	Martinisko,John	11	1	11/16/17	11/01/22	07/19/17	0.0000	No	0.0000	Curr	0.0000	0.01	61543.00	0.00	0.00
RW GRANT	CONRWOLSN	Olson,Steven	11	1	12/21/17	06/01/23	01/01/18	0.0000	No	0.0000	Curr	0.0000	0.01	91133.36	0.00	0.00
CRW GRANT	CONRWWHT2	White,V. Caroly	11	1	10/18/17	11/01/27	11/08/17	0.0000	No	0.0000	Curr	0.0000	0.01	8699.04	0.00	0.00
RW Forgiv	HPRWFWEB	Weber,Todd	2	0	08/05/20	08/01/30	08/06/20	0.0001	No	0.0001	Curr	0.0000	0.01	82607.50	0.00	0.00
Group Totals:													0.04	243982.90	0.00	0.00
>>> INVESTOR #: HPRW POOL #: PERM DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual Paymr																
CITY RW	CONRWBOB0	Bobolz,Lance	11	1	12/01/17	12/01/27	01/01/18	0.0000	No	0.0000	Curr	0.0000	0.01	18042.61	0.00	0.00
CONRWCOB	CONRWCOOM	Coomes,Tim	11	1	02/11/19	03/01/29	02/11/19	0.0000	No	0.0000	Curr	0.0000	0.01	67491.73	0.00	0.00
CONRWFEN	CONRWFEN0	Fenton,Kris	11	1	06/13/18	06/01/28	07/01/18	0.0001	No	0.0001	Curr	0.0000	0.01	17584.40	0.00	0.00
CONRWGOR	CONRWGORZ	Gorzalka,Amy	11	1	11/01/17	11/01/22	08/01/16	0.0000	No	0.0000	Curr	0.0000	0.01	121112.03	0.00	0.00
CONRWMIK1	CONRWMIKL	Mikla,Christine	2	0	03/08/21	04/01/26	03/08/21	0.0000	No	0.0000	Curr	0.0000	0.00	91445.00	0.00	0.00
RW Forgiv	CONRWREAU	Reausaw,Bernie	2	0	09/24/20	10/01/30	09/24/20	0.0000	No	0.0000	Curr	0.0000	0.00	105468.23	0.00	0.00
CONRWWWH	CONRWWWHI	White,V. Caroly	11	1	09/20/16	09/20/26	09/26/16	0.0000	No	0.0000	Curr	0.0000	0.01	90073.00	0.00	0.00
CITY RW	HPCONBOBO	Bobolz,Lance	11	1	01/01/18	01/01/28	01/01/18	0.0000	No	0.0000	Curr	0.0000	0.01	199815.00	0.00	0.00
RW CITY	HPRWCSHEP	Shepherd,Lanny	2	0	11/13/20	10/01/30	11/13/20	0.0000	No	0.0000	Curr	0.0000	0.00	18616.85	0.00	0.00
RW FORG	HPRWFGASR	Gasper III,Jose	2	0	12/20/21	01/01/27	12/20/21	0.0000	No	0.0000	Curr	0.0000	0.00	48928.95	0.00	0.00
Group Totals:													0.06	778577.80	0.00	0.00
>>> INVESTOR #: HPRW POOL #: RIP DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual Paymr																
City Prtn	CHPRRWCOV	Owens,Tracy	11	1	07/26/22	07/01/23	07/28/22	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
Group Totals:													0.01	0.00	0.00	0.00
Investor Totals:													0.11	1022560.70	0.00	0.00
Report Totals:													10117.63	3001199.48	0.00	0.00

DEADWOOD HISTORIC PRESERVATION

TRIAL BALANCE POOL CODES

COMMERCIAL		
POOL CODE	INTEREST RATE	PROGRAM
C0	0%	0% LOAN
C1	0%	
C2	2%	2% LOAN
C3	3%	3% LOAN
C4	4%	4% LOAN
C5C	5%	4% -IN CONSTRUCTION
C6	6%	6% LOAN
C7	7%	7% LOAN
C7C	7%	7% -IN CONSTRUCTION
C8.25	8.25%	8.25% LOAN
C8.5	8.50%	8.5% LOAN
C9	9%	8% LOAN
C9.5	9.50%	9.5% LOAN
CSI	0.00%	COMMERCIAL SIDING

RESIDENTIAL		
POOL CODE	INTEREST RATE	PROGRAM
R0	0%	0% LOAN
R0C	0%	0% - IN CONSTRUCTION
R4	4%	4% LOAN
R4C	4%	4% - IN CONSTRUCTION
R5	5%	5% LOAN
R5C	5%	5% - IN CONSTRUCTION
R8.5	8.50%	8.5% LOAN
R9	9%	9% LOAN
R9.5	9.50%	9.5% LOAN
RSPE	0%	SPECIAL NEEDS ELDERLY
RSPV	0%	SPECIAL NEEDS VACANT
RSSID	0%	SIDING
RSWIN	0%	WINDOWS
SNE10%	0%	ELDERLY- 10 % FORGIVEN/YEAR
SID10%	0%	SIDING- 10% FORGIVEN/YEAR
WIN10%	0%	WINDOWS-10% FORGIVEN/YEAR
VAC10%	0%	VACANT -10% FORGIVEN/YEAR
RRW0	0%	0% RESIDENTIAL RW LOAN
RRW0C	0%	0% RW LOAN IN CONSTRUCTION
RRW4	4%	4% RESIDENTIAL RW LOAN
RRW4C	4%	4% RW LOAN IN CONSTRUCTION
RRW5	5%	5% RESIDENTIAL RW LOAN
RRW5C	5%	5% RW LOAN IN CONSTRUCTION
CONRW		CITY PORTION RW

OFFICE OF
**PLANNING, ZONING AND
 HISTORIC PRESERVATION**
 108 Sherman Street
 Telephone (605) 578-2082
 Fax (605) 578-2084



Kevin Kuchenbecker
Historic Preservation Officer
 Telephone (605) 578-2082
 kevin@cityofdeadwood.com

MEMORANDUM

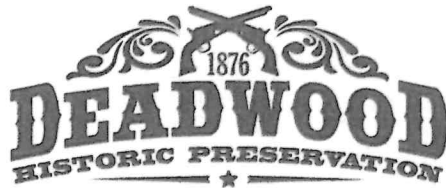
Date: August 5, 2022
 To: Deadwood Historic Preservation Commission
 From: Kevin Kuchenbecker, Historic Preservation Officer
 Bonny Anfinson, Program Coordinator
 Re: Historic Preservation Program Application

The following Historic Preservation Program application was submitted for approval. The Loan Committee reviewed this request and recommended approval.

- Charles Eagleson – 374 Williams St. – Foundation/Elderly Resident Program
 This property is owner occupied, contributing. The applicant has submitted the required project approval form and quote from Ancestor Concrete. There is an issue of moisture in the basement and crawl space of the structure that never dries out and the structure has no proper drainage. This is a serious issue regarding the integrity of the structure. The constant moisture in the crawl space would be considered an emergency repair to the structure and feels this needs to be addressed immediately. The only way to eliminate the moisture is to repair the drainage around the structure. Staff will coordinate with the applicant during the proposed project.

RECOMMENDED MOTION:

Move to enter Charles Eagleson, 374 Williams Street, into the Foundation and Elderly Resident Program.



For Office Use Only:

Owner Occupied [checked]
Non-owner Occupied []
Assessed Value of Property \$114,490
Verified Lawrence County Dept. of Equalization
Date: 2/3/22 Initials: BA

Application for Historic Preservation Programs
Residential Properties

Please read the attached Policy Guidelines, Administrative Procedures and provide the requested information

1. Address of Property:

374 Williams St, Deadwood, SD 57732

Please attach the legal description of the property.

2. Applicant's name & mailing address:

Charles Eagleson

374 Williams St

Deadwood, SD

Telephone: (808) 780-8557

E-mail: sdwoman@mac.com

509 879 1992

3. Owner of property--(if different from applicant):

n/a

Telephone: () -

E-mail

4. Historic Preservation Programs - Please check all that apply

- Foundation Program [checked]
Siding Program []
Wood Windows and Doors Program []
Elderly Resident Program 1952 [checked]
What year were you born:
Vacant Home Program []
Revolving Loan Program []
Retaining Wall Program []

5. Contractor

Ancestor Concrete & Masonry

10239 Buena Vista Lane

Belle Fourche, SD

Telephone: (605) 569-2657

E-mail:

All Contractors and Sub-Contractors are required to be licensed in the City of Deadwood.

When the application and Project Approval are approved it is advisable the owner and contractor enter into a contract and provide a copy to the Historic Preservation Office.

Project completion date is one year from owner's date of signature, grant agreement and/or loan documents.

6. As per Historic Preservation guidelines, any work being performed on the exterior of a structure must go before the Historic Preservation Commission for approval. Programs may be amended to reflect the availability of funding and/or the completion of high priority projects. Along with this application please complete and submit a City of Deadwood Application for Project Approval/Certificate of Appropriateness and attach to this document. All documentation must arrive by 5:00 p.m. on the 1st and 3rd Wednesdays of every month to be considered at the next Historic Preservation Commission Meeting.

Packet has been submitted to Neighbor Works

7. The scope of work is a brief description of the planned project being done to the structure as well as the materials proposed to be used. Please fill out the form listed below describing your plans. Additional Information may be attached including any quotes from contractors.

Residential Scope of Work		
Program	Estimated Cost	Description of Work
Foundation	\$13,600.	Sealing of foundation plus the addition of drains on partial area behind, down both sides of the house and regrade and drain in front.
Siding		
Wood Windows & Doors.		
Elderly Resident		
Vacant Home		
Revolving Loan		
Retaining Wall		

8. Wood Windows and Doors Program worksheet. To help determine the amount to be allocated please fill out the worksheet below to determine how many windows and doors there are on each side of the structure and clarify if the initial intent is to repair or replace the windows.

Grant total will not exceed \$20,000	Repair/Replace Existing Window(s) \$800 each	Repair/Replace Wood Storm/Screen Window(s) \$350 each	Repair/Replace Existing Primary Door \$600	Repair/Replace additional Wood Door(s) Up to \$300 each	Repair/Replace Wood Storm Door(s) \$600 each
Front View					
Right Side View					
Left Side View					
Rear View					
Total Windows/Doors					
Office Use Only					
TOTAL FUNDS ALLOWED					

9. Application Submittal

- a. All Applications must include a copy of quotes for materials and/or contractor quote with the Application for Historic Preservation Program Residential Properties and the Project Approval/Certificate of Appropriateness. The application will not be reviewed until all documents are received.
- b. Programs may be amended to reflect the availability of funding and the completion of high priority projects.
- c. Project completion date is one year from owner's date of signature on the grant agreement and/or loan documents.

10. Required Supporting Documents

- Application for Project Approval/Certificate of Appropriateness
- Contractor and/or material specifications and/or quotes
- Legal description of property
- Contract between owner and contractor (if applicable)

11.. Acknowledgement

I certify all information contained in this application and all information furnished in support of this application is given for the purpose of obtaining financial assistance in the form of a grant or a loan is true and complete to the best of my knowledge and belief. I acknowledge I have read and understand the policy guidelines for the loan or grant programs included with and for this application and agree to a conservation easement and all of the terms and conditions contained in the policy guidelines. I agree any contractors which I hire for this project will hold contractors licenses with the City of Deadwood and will require they also agree to and abide by the terms and conditions of the policy guidelines.

I acknowledge the Deadwood Historic Preservation Commission is merely providing funds in connection with the work or project and neither the Historic Preservation Commission nor the City of Deadwood is or will be responsible for satisfactory performance of the work or payment for the same beyond the grant or loan approval by the Historic Preservation Commission. I acknowledge I am solely responsible for selecting any contractors hired in connection with the project and in requiring satisfactory performance by such contractor. I agree to indemnify and hold harmless the Deadwood Historic Preservation Commission and the City of Deadwood against losses, costs, damages, expenses and liabilities of any nature directly or indirectly resulting from or arising out of or relating to the Deadwood Historic Preservation Commission's acceptance, consideration, approval, or disapproval of this application and the issuance or non-issuance of a grant or loan. By signing this document it affirms I have read, understand and agree to this acknowledgement and will complete the conservation easement documentation and recordation upon completion of the project.

Applicant's signature: Charles Eyrh

Date submitted: 9/3/22

Owner's signature: _____

Date submitted: ___/___/___

Ancestor Concrete & Masonry LLC

10239 Buena Vista Lane
Belle Fourche, SD 57717
Vance Heidegger • (605) 569-2657

PROPOSAL AND ACCEPTANCE

3488

Section 5 Item a.

PROPOSAL SUBMITTED TO <u>Wicki DAS</u>		PHONE <u>509-878-1992</u>	DATE <u>7-18-22</u>
STREET <u>374 Williams St</u>		JOB NAME	
CITY, STATE AND ZIP CODE <u>Deadwood SD 57732</u>		JOB LOCATION	
ARCHITECT	DATE OF PLANS	JOB PHONE	

We hereby submit specifications and estimates for: Foundation Drainage

① 65 Ln Ft Seal Bottom of Home w/ mill membrane
4" Rd base for drainage
6" Drain Tile to corner of home 65 Ln Ft
10" Clean 1" Drain Rock above 7,200.⁰⁰

② 16' x 4' Concrete pad with Drain Labor only
Dig Drain to Retaining wall w/ drain 2,700.⁰⁰

③ Retrade 18' Ln Ft Front Side Dig down from
corner to retaining wall, Limestone Rd base / w/ 10"
Clean Rock on top 3,200.⁰⁰

permit Fee's above and beyond

We propose hereby to furnish material and labor -- complete in accordance with above specifications, for the sum of:

dollars \$13,100.⁰⁰

Payment to be made as follows:

All material is guaranteed to be as specified. All work to be completed in a workman-like manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature

Note: This proposal may be withdrawn by us if not accepted within _____ days.

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized

to do the work as specified. Payment will be made as outlined above.

Signature _____

Date of Acceptance _____

Signature _____



MEMORANDUM

Date: August 24th, 2022
To: Deadwood Historic Preservation Commission
From: Mike Walker, NeighborWorks, DHR
Re: Historic Preservation Loan Request(s) (1 page)

The following Historic Preservation Loan Requests were reviewed by NeighborWorks and the Historic Preservation Loan Committee. The Loan Committee's recommendations follow each of the loan requests. For further information please review the individual loan requests.

- **John & Sharon Martinisko** – 53 Taylor – Request to forgive

The borrower is requesting approval to Forgive a Retaining Wall loan

This loan request was reviewed by Loan Committee: favorable comments were received

- **Cody Emrick** – 9 Shine- Retaining Wall Loan Requests (APPROVED VIA EMAIL)

The borrower is requesting approval of 2 Retaining Wall loans

This loan request was reviewed by Loan Committee: favorable comments were received

Due to the 8/10/22 HP Commission meeting being cancelled, this request was submitted to the HP Commission and voted to approve via email. This item has been included in this meetings agenda in order to include the approval on the meeting minutes and acknowledge the email vote to approve the request

To be submitted to Historic Preservation Commission 8/24/2022

Request to Forgive #CONRWMRT5

DATE: 08/02/2022

APPLICANT: John & Sharon Martinisko

PROPERTY ADDRESS: 53 Taylor St

LOAN AMOUNT: \$61,543

INTEREST RATE: 0% Forgivable

PAYMENT AMOUNT: \$0 Forgivable

PURPOSE: Retaining Wall

SECURITY: 2nd mortgage

Historic Preservation
Commission
ACTION

Approved

Denied

Continued

Date: __/__/__

Signed: _____

UNDERWRITER'S REVIEW:

This Retaining Wall loan matures 11/01/2022. This is a Forgivable loan. As per program requirements we have requested a property inspection. The City Building Inspector has completed the property inspection and did not find any required repairs. At this time the borrower has met the requirements of the program and the loan is eligible to be forgiven at maturity.

UNDERWRITER'S RECOMMENDATION:

I recommend approval of this request to forgive the loan at time of maturity as the borrower has met all program requirements.

This loan request was reviewed by Loan Committee: favorable comments were received.



MEMORANDUM

Date: August 15, 2022
To: Deadwood Historic Preservation Commission
From: Mike Runge, City Archivist
Re: **2022 City Archives Contract, Maryland Archaeological Conservation Laboratory, MACC**

The City of Deadwood Archives is requesting permission to enter into a contract with the Maryland Archaeological Conservation Laboratory (MACC) located in St. Leonard, Maryland. The City Archives would like to hire MACC to clean and stabilize metal objects associated with a metal roughlock and drag shoe unearthed during the 2002 Deadwood Chinatown archaeological investigation.

In July Doug and Holly Hansen of Hansen Wheel and Wagon Shop reviewed a portion of the Deadwood Chinatown collection and identified this unique object and other items associated with early wagons from the 1870s and 1880s as part of their survey. Photographs of these objects are attached to this memorandum.

RECOMMENDATION

Allow the City Archives to enter into a contract with the Maryland Archaeological Conservation Laboratory for conservation treatments to roughlock and drag shoe. The cost for this project will not exceed \$1,200.00 dollars. This is a 2022 budgeted City Archive project.



Image #01 Overview of the roughlock and drag shoe

Larry Hogan, Governor
Boyd Rutherford, Lt. Governor



Robert S. McCord, Secretary
Sandy Schrader, Deputy Secretary

Maryland
DEPARTMENT OF PLANNING
JEFFERSON PATTERSON PARK & MUSEUM

**Conservation Project Cost Proposal:
Deadwood Roughlock**

12 August 2022

Michael Runge
City Archivist
108 Sherman Street
Deadwood, SD 57732

Dear Mr. Runge,

Thank you for contacting the Maryland Archaeological Conservation Laboratory to preserve your archaeological finds. The estimated cost for conservation treatment of the iron roughlock fragments is \$1,200 (one thousand two hundred dollars). This includes mechanical cleaning, desalination, the application of corrosion inhibitors and a protective coating, and all conservation documentation. This estimate does not include return shipping costs.

If you wish to proceed with the treatments, please countersign a copy of this proposal letter and the conservation release form, and return to us with your preferred method of payment. For payment by credit card, please contact me directly at the number below. Otherwise, all payments or Purchase Orders should be made out to: "Jefferson Patterson Park & Museum, Acct # 42339" and reference Conservation Project WO2022.019.

Please mail the payment to:
JPPM
10515 Mackall Road
St. Leonard, MD 20685

Sincerely,

Nichole Doub
Head Conservator
MAC Lab
Tel. 410-586-8577

Approved: _____ **Date:** _____

Larry Hogan, Governor
Boyd Rutherford, Lt. Governor



Robert S. McCord, Secretary
Sandy Schrader, Deputy Secretary

Maryland
DEPARTMENT OF PLANNING
MARYLAND ARCHAEOLOGICAL CONSERVATION LABORATORY

CONSERVATION RELEASE FORM

This acknowledges receipt by the Maryland Historical Trust, an instrumentality of the State of Maryland, at its Jefferson Patterson Park and Museum Maryland Archaeological Conservation Laboratory (MAC Lab), St. Leonard, Maryland, of the following object(s) from the depositor described below (Depositor) for the purpose of conservation:

02-0112	000781	rough lock clevis
02-0112	013062	chain link for rough lock
02-0112	007475	chain link for rough lock
02-0112	012781	chain link for rough lock
02-0112	000701	dray shoe fragment
02-0112	000832	dray shoe fragment

Conditions of Receipt:

1. The Depositor is the owner of the objects listed above, and agrees to hold the MAC Lab harmless for any damage whatsoever caused by the conservation treatment undertaken by the MAC Lab for the care and conservation of the object(s) and for any damage to the object(s) as a result of a natural event.
2. The Depositor is responsible for the delivery of the object(s) to the MAC Lab and for the collection of the object(s) from the MAC Lab when the conservation work requested is completed. Schedules for delivery and collection will be agreed upon between the Depositor and the MAC Lab.
3. No conservation work will be undertaken without a thorough examination and documentation of the object(s) and review and approval of a treatment proposal by the Depositor.
4. No conservation work will be performed on the object(s) without written agreement by the owner of the object(s) or the owner's duly authorized agent.
5. The MAC Lab will not perform conservation work on objects that the MAC Lab suspects to have been illegally obtained.
6. The MAC Lab will not perform conservation work on objects that create a special danger to the MAC Lab or its staff.
7. The MAC Lab reserves the right to reject performing conservation work on any object(s) that the MAC Lab determines in its sole discretion is not in the State's best interest.
8. The MAC Lab reserves the right to reject performing conservation work on any object(s) that, in the judgment of the MAC Lab, is beyond the capacity of the MAC Lab or the capability of its staff.
9. The MAC Lab reserves the right to terminate conservation work on any object for any of the above reasons or because the MAC Lab has reason to believe that the Depositor cannot or is unwilling to pay the cost of completing approved conservation treatment.
10. All conservation work will be performed in accordance with the Code of Ethics & Guidelines for Practice of the American Institute for Conservation (AIC) of Historic and Artistic Works (<https://www.culturalheritage.org/about-conservation/code-of-ethics>)

Depositor or Depositor's duly authorized agent

Date

Maryland Department of Planning/JPPM/MAC Lab
by its duly authorized representative

Date

Maryland Archaeological Conservation Laboratory • 10515 Mackall Rd. • Saint Leonard • Maryland • 20685

Tel: 410.586.8577 • Fax: 410.586.3643 • Website: www.jefpat.maryland.gov • Email: n.doub@maryland.gov

OFFICE OF
 PLANNING, ZONING AND
 HISTORIC PRESERVATION
 108 Sherman Street
 Telephone (605) 578-2082
 Fax (605) 578-2084



Mike Runge
 Archivist / Collections Manager
 Telephone (605) 578-2082

MEMORANDUM

Date: August 19, 2022
To: Deadwood Historic Preservation Commission
From: Mike Runge, City Archivist
Re: **Digitization of Lawrence County Records, PHASE V**

The City of Deadwood Archives is requesting permission to enter into a contract with DocuTek of Englewood, Colorado to microfilm and PDF the following items:

- (5) Lawrence County Administrator Bonds & Letters (1879-1969)
- ((16) Lawrence County Tax Records (1889,1911-1915)
-

These dockets and ledgers provide a wonderful amount of genealogical information and will be incorporated into the City Archives online search engine at: [Deadwood \(cityofdeadwood.com\)](http://cityofdeadwood.com). The proposal for this project is attached to this memorandum.

RECOMMENDATION

Allow the City Archives to enter into a contract with DocuTek of Englewood, Colorado to microfilm and PDF (5) Lawrence County Administrator Bonds & Letters and (16) historic Lawrence County tax ledgers on file in the Case Library at Black Hills State University. The cost for this project will not exceed \$3,300.00 dollars. Money for this project will come out of the 2022 Archives Budget.



DocuTek, Inc. | Jay Hoagland
750 West Hampden Ave., L-105
Englewood, CO 80110
jayhoagland@edocutek.com
www.edocutek.com
303.722.5200

CITY OF DEADWOOD

Tax Ledgers Books Microfilming and Digitization

~~August 11, 2022~~

August 18, 2022

PREPARED FOR:

Michael Runge
City Archivist
City of Deadwood
108 Sherman St.
Deadwood, SD 57732
605.578.2082

Michael.runge@cityofdeadwood.com

SCOPE OF WORK

Thank you for the opportunity to submit pricing for the microfilming and digitization of City of Deadwood Tax Ledgers books. DocuTek, Inc. has been in business since 1995. Our areas of expertise are digitizing paper, digitizing microfilm, and the creation of microfilm. All areas of our expertise would be required for this project.

Based upon the information you have emailed, listed below is the general scope of work.

Goal: Digitize Tax Ledger books into PDF files. One PDF file per ledger book. Deliverable of one PDF image per open book page, because information goes across the two physical pages.

Scope of Work:

Microfilm and digitize to PDF approximately 20 ledger books.

Process:

1. Tax Ledger books will be transported to DocuTek, Inc. (located in Englewood, CO).
2. DocuTek will provide sample scans to City of Deadwood with both processes.
3. Upon approval by City of Deadwood, the microfilming and digitization process will commence. Microfilming will be done on a Kodak MRD-2 Camera.
4. Microfilm Tax Ledgers (open book). Based upon your flat surface measurements, we should be able to microfilm open book.
5. After microfilming and microfilm processing has occurred, DocuTek will digitize microfilm images using the FlexScan Microfilm scanner made by NextScan. I have included equipment spec sheets at the end of this proposal.
6. Microfilm digitizing will occur at 300DPI in grayscale.
7. Digitize microfilm images to PDF files. One open book page = one PDF image.
8. Create one multi-page PDF file per ledger.
9. City of Deadwood deliverables will be 35MM original silver archival quality microfilm rolls and an external USB hard drive containing 20 PDF files, one for each Tax Ledger book.
10. City of Deadwood will be responsible for pickup and transportation of Tax Ledger books back to South Dakota.

COMPANY PROFILE & CLIENT REFERENCES

DocuTek Incorporated is located in Lakewood, Colorado and provides document scanning services throughout the United States. Our company provides Document Scanning Services, Microfilm Scanning Services, NextScan Virtual Film Software, PaperVision EDMS Software, Document Scanner Sales, Microfilm Scanner Sales, and Support Services for all hardware and software that we sell. The focus of our company is to help organizations effectively manage paper, microfilm, and electronic content through our Conversion Services Department and/or by recommending, designing and implementing “in-house” software/hardware solutions. DocuTek has established a proven track record and a large customer base throughout Colorado and Southern Wyoming.

DocuTek, Inc. has been in business since 1995. We have converted millions of images from paper and microfilm into digital format for a wide range of customers and industries. We have partnered with industry leading companies like Canon USA, Digitech Systems, E-Imagedata, nextScan, and Panasonic to allow us to offer our clients the best and most innovative solutions at extremely competitive prices. Over 23 years of experience in digitizing records (paper & microfilm) has enabled our company to develop a sound project workflow methodology, quality control practices, and the use of state-of-the-art scanning equipment and software that will insure that our conversion services are done to your complete satisfaction.

Listed below are some important facets of our company that we believe make DocuTek uniquely qualified and capable to complete this project for the City of Deadwood:

- **OWNERSHIP AND STAFF EXPERIENCE.** The two owners have over 50+ years of experience, with primary roles of Technical Expertise and Project Management. Key personnel that would be involved with your project have almost 100 years combined experience working in document conversion service bureaus. During our 23 years in business we have scanned millions of images from paper and microfilm.
- **SECURITY.** DocuTek has successfully completed many projects with highly sensitive and confidential information, including: state income tax returns, medical records, police department case files, human resources files, and various financial and legal records. All documents to be scanned at our facility will be transported by DocuTek authorized personnel in one of our company vehicles to ensure proper chain of custody. No third party transportation will be utilized. Once at our secured facility, City of Deadwood Tax Ledgers will be stored in a secured area, accessible only to authorized employees. During the scanning process, images will reside strictly on a “stand alone” computers and/or encrypted USB hard drives, with no network or internet capabilities.

- **CONFIDENTIALITY.** DocuTek requires that all employees submit to a background check and sign a non-disclosure agreement as a term of employment.
- **EXPERIENCE WITH DIFFERENT RECORD TYPES.** As indicated by our current client lists and references, DocuTek has worked on a number of projects involving various historical/archival document types, each with their own unique and challenging requirements. No matter what document type, condition or format, we have probably scanned it.
- **CUSTOMER SERVICE.** Client satisfaction is our first priority and our customer service is second to none. We are very responsive to any needs of our customers and are able to quickly implement changes as necessary. Through the course of the project, DocuTek will provide regular updates to insure we are on task and on time.
- **SCANNING/MICROFILMING EQUIPMENT AVAILABILITY AND RELIABILITY.** All servicing of our equipment is done “in house”. Our Service Technicians are available to remedy hardware and software issues immediately. This minimizes down time by having onsite Service Technicians who can quickly resolve any issues and lowers our cost of doing business by not having to pay 3rd party companies. Additionally, this further protects our client’s confidential records by minimizing or eliminating the need for non-authorized personnel entering work areas.
- **NO SUBCONTRACTING.** All work will be done by DocuTek employees at our document conversion facility in Englewood. NO PORTION of the job will be outsourced to a subcontractor.
- **FOCUS.** Document scanning, microfilming scanning, microfilming, sales/service of scanner equipment and the design, installation and support of electronic document management systems software is all we do. It is not just our primary line of business, it is our only line of business. We don’t sell copiers or printers or any other business ventures outside of document scanning and document management.

Below are few of our other current clients, for whom we provide other document/microfilm conversion, software integration and/or hardware and software support services:

COUNTY GOVERNMENT

- Adams County Sheriff's Office
- Albany County Clerk
- Arapahoe County Court
- Arapahoe County Sheriff's Dept
- City and County of Denver
- Denver County Courts
- El Paso County Combined Courts
- El Paso County Clerk & Recorder
- Jefferson County Clerk and Recorder
- Jefferson County School District
- Kiowa County Clerk & Recorder
- Kit Carson County
- Lake County Public Library
- Laramie County Clerk
- Larimer County
- Lincoln County Clerk & Recorder
- Prowers County Clerk & Recorder
- Pueblo County Clerk & Recorder
- Washington County Clerk & Recorder
- Weld County Information Services

FEDERAL GOVERNMENT

- Adjutant General's Office
- Bureau Of Land Management
- Bureau Of Reclamation
- GSA Administration Office
- Interior Business Center
- Mine Safety & Health Administration
- Rocky Mountain Arsenal National Refuge
- U.S. Air Force Academy
- U.S. Geological Survey
- USDA Forest Service

STATE GOVERNMENT

- Colorado Dept of Agriculture
- Colorado Dept of Health & Environment
- Colorado Dept of Human Services
- Colorado Dept of Regulatory Agencies
- Colorado Dept of Revenue
- Colorado Dept of State
- Colorado Division of Water Resources
- Colorado Integrated Document Solutions
- Colorado Judicial
- Colorado Office of Natural Resources
- Colorado State University
- Colorado's Child Protection Ombudsman
- E-470 Public Highway Authority
- History Colorado
- University of Colorado
- University of Northern Colorado
- Wyoming Dept of Environmental Quality
- Wyoming State Archives

LOCAL GOVERNMENT

- Aurora Public Schools
- City of Colorado Springs
- City of Fort Collins
- City of Greenwood Village
- City of Lakewood Police Dept.
- City of Littleton
- City of Longmont
- City of Pueblo Clerk & Recorder
- Colorado Springs School District 11
- Denver Public Library
- Denver Water Department
- Eagle Valley Library District
- Englewood Public Schools
- Littleton Public Schools
- Pueblo Library District
- Pikes Peak Library District
- Thompson School District
- Town of Castle Rock

CLIENT REFERENCES

The following organizations have relied on DocuTek for their document digitization projects.



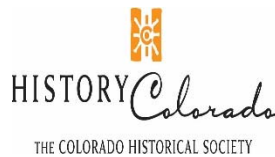
Colorado Library Consortium

Regan Harper

Director, Networking & Resource Sharing
303.866.6907
Denver, CO

Harper_r@cde.state.co.us

*Scanning of Microfilm Rolls
June 2014 to Present*



History Colorado

Kerry Baldwin

Library Director
303.844.4600
Denver, CO

Kerry.baldwin@state.co.us

*Microfilming, Scanning, and
Digitization of Newspapers
2010 to Present*



Wyoming State Archives

Michael Strom

State Archivist
307.777.7020

Michael.strom@wyo.gov

*Microfilming, Scanning, and
Digitization of Newspapers and
Documents
May 2011 to Present*

FEE SCHEDULE AND PROJECT ESTIMATES

Microfilming and Digitizing Tax Ledger books

OFF-SITE CONVERSION SERVICES FEE SCHEDULE			
DESCRIPTION	Cost Per Image	QUANTITY	TOTAL
Microfilm and digitize 17 Ledgers to 35MM Negative Silver Master Microfilm and PDF Images (one PDF = one ledger) (1241 images (books 4&5 one page per image) + 3,209 images (2 pages per image) Tax Ledgers=2,845 images	\$0.36	4,450	\$1,602.00
Microfilm and digitize 3 Ledgers to single page PDF files named by page #, with additional naming of glued pages as 01a, 01b, 01c, etc. (1539 pages x 20% extra pages = 1847 pages; one page per image)	\$0.75	1,847	\$1,385.25
Extra Handling and Preparation for Microfilming Ledgers Open Book	\$20.00	15	\$300.00
Total Project cost for Delivered PDF images and Original Archive Quality Microfilm Rolls.			\$3,287.25

Please do not hesitate to contact me should you have any questions or need any additional information. I would be happy to explain any of the options in more detail.

Sincerely,



Jay Hoagland

jayhoagland@edocutek.com

303-722-5200

This proposal contains proprietary and confidential information owned by DocuTek, Inc. This proposal is for informational purposes only and for the Recipient and is not authorized for distribution to anyone other than the Recipient. Recipient acknowledges and agrees that in order to protect DocuTek's interest in its proprietary and confidential information, this proposal will be maintained in strict confidence and will not be disclosed to third parties or used by the Recipient for any purpose other than considering whether to enter into an agreement with DocuTek, without the express written consent of DocuTek, Inc. Neither this proposal nor the information contained herein may be reproduced or used for any other purpose.

12 July 2022

Kevin Kuchenbecker
Deadwood Historic Preservation Officer
City Historic Preservation Office
108 Sherman Street
Deadwood, SD 57732

Dear Kevin,

It is my pleasure to send you the FY2022 Deadwood Publications Fund report (which tracks the accounts on an annual basis, January 1 through December 31). Our “Deadwood books,” as we lovingly refer to them, are doing splendidly. David Wolff’s *The Savior of Deadwood* is a finalist for the Will Rogers Medallion Award. The winner of that award will be announced at the organization’s annual award banquet on Oct. 29, 2022. David is also giving the keynote address based on his book for the Wild West History Association’s annual Round Up in Rapid City on July 20. Sandy Barnard’s *George Armstrong Custer: A Military Life* has received excellent reviews, of which we are quite proud.

In April 2022, we published the children’s illustrated book *A Place for Harvest: The Story of Kenny Higashi*, by Lauren R. Harris, with illustrations by Felicia Hoshino. This book sheds light on the integrity that characterizes Black Hills residents, who refused to allow the U.S. government to intern the Higashi family during World War II. The book was a centerpiece of the SDSHS 2022 History Conference, with both author and illustrator as speakers. We also held a book release event in Spearfish and speaking engagements for both Harris and Hoshino at the Rapid City Public Library and at Riggs High School in Pierre. *A Place for Harvest* will be a featured book at the SDHC Festival of Books in Brookings this fall. Both author and illustrator will be speaking at several schools as part of their Festival appearances.

Just a quick staff update: Mary Andino left us in March for her dream job as managing editor of a Midwestern food magazine and Jennifer McIntyre needed a new challenge after nine years with SDHS Press. She is now the marketing and membership director at the South Dakota Discovery Center, though she is continuing on with us for a few hours each week, maintaining basic marketing tasks. Abby Wright joined us in January as production coordinator and associate editor. We just added associate editor Slater Sabo to our ranks on July 5. Cody Ewert continues as managing editor, albeit mostly remotely from Bozeman, MT, where his wife took a job as an archivist at Montana State University in March. Sarah Dozier handles each book as it enters and leaves our facility, and the paperwork that accompanies those transactions.



SOUTH DAKOTA
HISTORICAL
SOCIETY PRESS

Publishing South Dakota's Rich Heritage

The entire Press staff is extremely grateful to the City of Deadwood for the ongoing opportunity to provide our growing readership with excellent books about the Black Hills and the West River region. We greatly value our partnership with you and look forward to our continued collaboration.

All the best,

Dedra McDonald Birzer
Director and Editor-in-Chief, SDHS Press

Deadwood Publications Fund Report – 2021

Established Oct. 2000

<u>Endowment (\$100,000)</u>	<u>31 Dec. 2018</u>	<u>31 Dec. 2019</u>	<u>31 Dec. 2020</u>	<u>31 Dec. 2021</u>
Balance	\$162,388.00	\$187,359.00	\$191,859.34	\$203,973.26

<u>Revolving (\$150,000)</u>	<u>31 Dec. 2018</u>	<u>31 Dec. 2019</u>	<u>31 Dec. 2020</u>	<u>31 Dec. 2021</u>
Balance	\$94,352.00	\$102,965.00	\$112,727.87	\$97,869.28

Deadwood Revolving Itemization

Beginning Balance	\$112,727.00
-------------------	--------------

Expenses 1 Jan. 2021-31 Dec. 2021

Published books (2021):

The Savior of Deadwood: James K. P. Miller on the Gold Frontier

George Armstrong Custer: A Military Life

Forthcoming books (2022):

A Place for Harvest: The Story of Kenny Higashi

(2023)

Fergie: The Incredibly True Story of "Football for Fun" Coach Stewart Ferguson

"I Thought I Could, I Thought I Could": The Story of Bob Marshall, Wilderness Hero

(2024)

Georgia Jipp: Blizzard Pilot

Reprints (2021)

Wild Bill Hickok and Calamity Jane

Hugh Glass

Come into the Water

Administration Expense	\$ 1,859.61
Advertising Expense	\$340.00
Contract Services	\$6,459.68
Meeting/Conference/Event Expense	\$ 713.00
Printing and Publication Expense	\$ 14,079.75
Travel Expense	\$8.75
Royalty Expense	<u>\$ 531.60</u>

TOTAL EXPENSES	<u>\$23,992.91</u>
----------------	--------------------

	Beginning Balance Less Expenses	\$88,734.09
Income	1 Jan. 2021-31 Dec. 2021	
	Interest and Endowment Distribution	\$1,364.92
	Sales of Deadwood Publications Fund titles	\$13,568.93
	Market Valuation Adjustments	<u>\$5,200.47</u>
	TOTAL INCOME	<u>\$20,134.32</u>
	Transfer between Funds	\$11,000.00
	Revolving Account Balance, 31 Dec. 2021	\$97,869.28

Case No. 220124
Address: 781 Main Street

August 5, 2022

STAFF REPORT

The applicant requests Certificate of Appropriateness for work at 781 Main Street, a noncontributing structure, located in the Deadwood City Historic Planning Unit of the City of Deadwood.

Applicant: Dragon Belly LLC
Owner: Same
Constructed: 1965

CRITERIA FOR THE ISSUANCE OF CERTIFICATE OF APPROPRIATENESS

The Historic District Commission shall use the following criteria in granting or denying the Certificate of Appropriateness:

General Factors:

- 1. Historic significance of the resource:** This structure was constructed in 1965 and does not qualify under the standards to be listed in the Deadwood National Historic Landmark District.
- 2. Architectural design of the resource and proposed alterations:** The applicant is requesting approval to replace the existing commercial type store front entrance with a residential door and replace the two windows with 2'x4' double hung windows on each side of the door. The door will be a fiberglass material.

Attachments: Yes

Plans: No

Photos: Yes

Staff Opinion: The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.



Motions available for commission action:

Based upon the guidance found in DCO 17.68.050, I find that the exterior alteration proposed is congruous with the historical, architectural, archaeological or cultural aspects of the district and MOVE to grant Certification of Appropriateness.

OR

Based upon the guidance found in DCO 17.68.050, I find that the exterior alteration proposed is incongruous with the historical, architectural, archaeological or cultural aspects of the district and MOVE to deny Certification of Appropriateness.

OFFICE OF
 PLANNING, ZONING AND
 HISTORIC PRESERVATION
 108 Sherman Street
 Telephone (605) 578-2082
 Fax (605) 578-2084



FOR OFFICE	Section 7 Item a.
Case No.	220124
<input type="checkbox"/> Project Approval	
<input checked="" type="checkbox"/> Certificate of Appropriateness	
Date Received	8/3/22
Date of Hearing	8/11/22

City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:

City of Deadwood
 Deadwood Historic Preservation Office
 108 Sherman Street
 Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

PROPERTY INFORMATION
Property Address: <u>781 Main St</u>
Historic Name of Property (if known):

APPLICANT INFORMATION
Applicant is: <input type="checkbox"/> owner <input checked="" type="checkbox"/> contractor <input type="checkbox"/> architect <input type="checkbox"/> consultant <input type="checkbox"/> other _____

Owner's Name: <u>Dragon Belly LLC</u>
Address: _____
City: <u>Deadwood</u> State: <u>SD</u> Zip: <u>57732</u>
Telephone: <u>605-641-2843</u> Fax: _____
E-mail: _____

Architect's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Contractor's Name: <u>Keith Umethon</u>
Address: <u>PO Box 231</u>
City: <u>Deadwood</u> State: <u>SD</u> Zip: <u>57732</u>
Telephone: <u>920-1282</u> Fax: _____
E-mail: _____

Agent's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

TYPE OF IMPROVEMENT
<input checked="" type="checkbox"/> Alteration (change to exterior) <input type="checkbox"/> New Construction <input type="checkbox"/> New Building <input type="checkbox"/> Addition <input type="checkbox"/> Accessory Structure <input type="checkbox"/> General Maintenance <input type="checkbox"/> Re-Roofing <input type="checkbox"/> Wood Repair <input type="checkbox"/> Exterior Painting <input type="checkbox"/> Other _____ <input type="checkbox"/> Siding <input type="checkbox"/> Windows <input type="checkbox"/> Porch/Deck <input type="checkbox"/> Awning <input type="checkbox"/> Sign <input type="checkbox"/> Fencing

FOR OFFICE USE ONLY
Case No. _____

ACTIVITY: (CHECK AS APPLICABLE)

Project Start Date: _____ Project Completion Date (anticipated): _____

ALTERATION Front Side(s) Rear

ADDITION Front Side(s) Rear

NEW CONSTRUCTION Residential Other _____

ROOF New Re-roofing Material
 Front Side(s) Rear Alteration to roof

GARAGE New Rehabilitation
 Front Side(s) Rear

FENCE/GATE New Replacement
 Front Side(s) Rear
Material _____ Style/type _____ Dimensions _____

WINDOWS **STORM WINDOWS** **DOORS** **STORM DOORS**
 Restoration Replacement New
 Front Side(s) Rear
Material _____ Style/type _____

PORCH/DECK Restoration Replacement New
 Front Side(s) Rear

Note: Please provide detailed plans/drawings

SIGN/AWNING New Restoration Replacement
Material _____ Style/type _____ Dimensions _____

OTHER – Describe in detail below or use attachments

DESCRIPTION OF ACTIVITY

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

Replace existing commercial type storefront
with residential door and 2'x4' double hung
windows on each side of the door

Door - Fiberglass door with light - Green

FOR OFFICE USE ONLY
Case No. _____

SIGNATURES

I **HEREBY CERTIFY** I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.


SIGNATURE OF OWNER(S) DATE


SIGNATURE OF AGENT(S) DATE

SIGNATURE OF OWNER(S) DATE

SIGNATURE OF AGENT(S) DATE

SIGNATURE OF OWNER(S) DATE

SIGNATURE OF AGENT(S) DATE

APPLICATION DEADLINE

This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1st or 3rd Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

Please use the attached criteria checklist as a guide to completing the application. Incomplete applications cannot be reviewed and will be returned to you for more information. All submitted materials will be retained by the Historic Preservation Office. Do not submit your only copy of any piece of documentation.

The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.

Criteria Checklist for Project Approval OR Certificate of Appropriateness

SUBMITTAL CRITERIA CHECKLIST

The documentation listed below will assist in the submission of the application. *Not all information listed below is required for each project. In order to save time and effort, please consult with the Historic Preservation Office prior to completing your application.*

ALL WORK:

- Photograph of house and existing conditions from all relevant sides.

RENOVATIONS AND ADDITIONS:

- Elevation and plan drawings to scale indicating proposed alterations or additions, clearly indicating the existing building and what is proposed and including the relationship to adjacent structures. Make sure to include door and window design if altered. Manufacturer's catalog data may be used, if applicable.
- Exterior material description.
- Site plan showing dimensions of lot and location of existing building(s) or structure(s) on lot, location of additions, dimensions of existing structure and additions. (Show use of addition and location of windows and doors if applicable.)
- Photograph of existing conditions from all elevations.
- Color samples and placement on the structure.
- Historic photographs should accompany any request to return a structure to an earlier historic appearance. (Please note our archives may be of great assistance)

MATERIAL CHANGES:

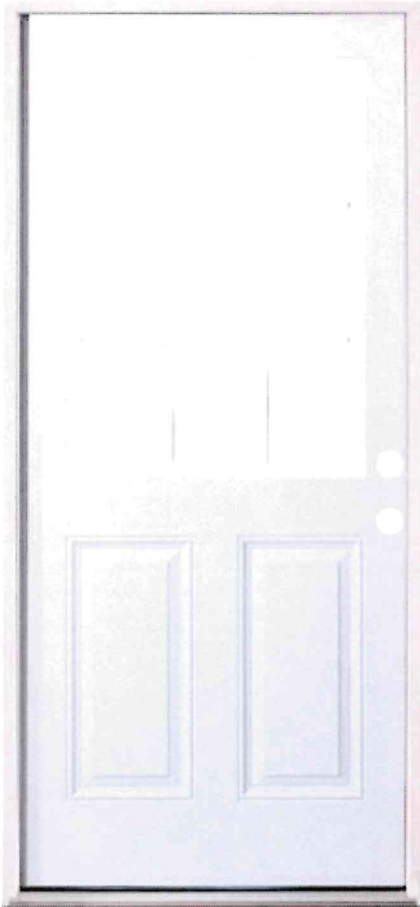
- Written description of area involved.
- Color photographs or slides of areas involved and surrounding structures if applicable.
- Sample or photo of materials involved.

PAINTING, SIDING:

- Color photographs of all areas involved and surrounding structures if applicable.
- Samples of colors and/or materials to be used.
- Dimensioned elevation and section to scale, showing design of fence, material, and height in relationship to adjacent structures.

NEW CONSTRUCTION:

- Elevation drawings to scale showing all sides and dimensions. Elevation drawings to scale showing relationship to structures immediately adjacent.
- Photograph of proposed site and adjacent buildings on adjoining properties.
- Site plan including building footprint and location of off-street parking showing setbacks. Include number of spaces, surface material, screening and all other information required under Parking Areas.
- Material list including door and window styles, colors and texture samples.
- Scale model indicating significant detail. (This may be required for major construction. Please consult Historic Preservation Commission staff.)
- Color photographs of proposed site and structures within vicinity of new building.





Date: August 05, 2022

Case No. 220119
Address: 43 Lincoln Ave.

Staff Report

The applicant has submitted an application for Project Approval for work at 43 Lincoln Ave., a noncontributing structure located in the Ingleside Planning Unit in the City of Deadwood.

Applicant: Ruben Keehn
Owner: KEEHN, RUBEN
Constructed: 1898

CRITERIA FOR THE ISSUANCE OF A PROJECT APPROVAL

The Historic Preservation Commission shall use the following criteria in granting or denying the Project Approval:

General Factors:

1. Historic significance of the resource:

The historic building has been substantially modified, however: it has modern metal exterior siding, new fenestration in non-historic openings, and a large two-story addition at the rear of the building. Because of the loss of integrity caused by these changes, this building cannot currently contribute to the Deadwood National Historic Landmark District.

2. Architectural design of the resource and proposed alterations:

The applicant is requesting permission to replace the front window and rotten siding around the structure. This will consist of one large window and two smaller windows along with 20 pieces of siding.

Attachments: No

Plans: No

Photos: Yes

Staff Opinion:

The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.



Motions available for commission action:

A: If you, as a commissioner, have determined the Project DOES NOT Encroach Upon, Damage or Destroy a historic property then:

Based upon all the evidence presented, I find that this project **DOES NOT** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval.

If you, as a commissioner, have determined the Project will Encroach Upon, Damage or Destroy a historic property then:

B: First Motion:

Based upon all the evidence presented, I move to make a finding that this project **DOES** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places. [If this, move on to 2nd Motion and choose an option.]

C: Second Motion:

Option 1: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **NOT ADVERSE** to Deadwood and move to **APPROVE** the project as presented.

OR

Option 2: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood and move to **DENY** the project as presented.

OR

Option 3: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood, but the applicant has explored **ALL REASONABLE AND PRUDENT ALTERNATIVES**, and so I move to **APPROVE** the project as presented.

OFFICE OF
**PLANNING, ZONING AND
 HISTORIC PRESERVATION**
 108 Sherman Street
 Telephone (605) 578-2082
 Fax (605) 578-2084



FOR OFFICE	Section 8 Item a.
Case No. <u>220119</u>	
<input checked="" type="checkbox"/> Project Approval	
<input type="checkbox"/> Certificate of Appropriateness	
Date Received <u>7/20/22</u>	
Date of Hearing <u>8/10/22</u>	

City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:
 City of Deadwood
 Deadwood Historic Preservation Office
 108 Sherman Street
 Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

PROPERTY INFORMATION
Property Address: <u>43 Lincoln Ave.</u>
Historic Name of Property (if known):

APPLICANT INFORMATION
Applicant is: <input checked="" type="checkbox"/> owner <input type="checkbox"/> contractor <input type="checkbox"/> architect <input type="checkbox"/> consultant <input type="checkbox"/> other _____

Owner's Name: <u>Ruben Keehn</u>
Address: <u>43 Lincoln Ave.</u>
City: <u>Deadwood</u> State: <u>SD</u> Zip: <u>57732</u>
Telephone: <u>605/500/9966</u> Fax: _____
E-mail: <u>rubenkeehn@gmail.com</u>

Architect's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Contractor's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Agent's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

TYPE OF IMPROVEMENT			
<input type="checkbox"/> Alteration (change to exterior)	<input type="checkbox"/> New Building	<input type="checkbox"/> Addition	<input type="checkbox"/> Accessory Structure
<input type="checkbox"/> New Construction	<input type="checkbox"/> Re-Roofing	<input type="checkbox"/> Wood Repair	<input type="checkbox"/> Exterior Painting
<input type="checkbox"/> General Maintenance	<input checked="" type="checkbox"/> Siding	<input checked="" type="checkbox"/> Windows	<input type="checkbox"/> Porch/Deck
<input type="checkbox"/> Other _____	<input type="checkbox"/> Awning	<input type="checkbox"/> Sign	<input type="checkbox"/> Fencing

FOR OFFICE USE ONLY
Case No. _____

ACTIVITY: (CHECK AS APPLICABLE)	
Project Start Date: <u>7/28</u>	Project Completion Date (anticipated): <u>8/28</u>
<input type="checkbox"/> ALTERATION	<input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear
<input type="checkbox"/> ADDITION	<input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear
<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> Residential <input type="checkbox"/> Other _____
<input type="checkbox"/> ROOF	<input type="checkbox"/> New <input type="checkbox"/> Re-roofing <input type="checkbox"/> Material
	<input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear <input type="checkbox"/> Alteration to roof
<input type="checkbox"/> GARAGE	<input type="checkbox"/> New <input type="checkbox"/> Rehabilitation
	<input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear
<input type="checkbox"/> FENCE/GATE	<input type="checkbox"/> New <input type="checkbox"/> Replacement
	<input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear
Material _____ Style/type _____ Dimensions _____	
<input checked="" type="checkbox"/> WINDOWS	<input type="checkbox"/> STORM WINDOWS <input type="checkbox"/> DOORS <input type="checkbox"/> STORM DOORS
	<input type="checkbox"/> Restoration <input checked="" type="checkbox"/> Replacement <input type="checkbox"/> New
	<input checked="" type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear
Material _____ Style/type _____	
<input type="checkbox"/> PORCH/DECK	<input type="checkbox"/> Restoration <input type="checkbox"/> Replacement <input type="checkbox"/> New
	<input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear
Note: Please provide detailed plans/drawings	
<input type="checkbox"/> SIGN/AWNING	<input type="checkbox"/> New <input type="checkbox"/> Restoration <input type="checkbox"/> Replacement
	Material _____ Style/type _____ Dimensions _____
<input type="checkbox"/> OTHER – Describe in detail below or use attachments	

DESCRIPTION OF ACTIVITY

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

replacing front window and some rotten siding around

home

20 total pieces of siding

1 large window

2 smaller windows.

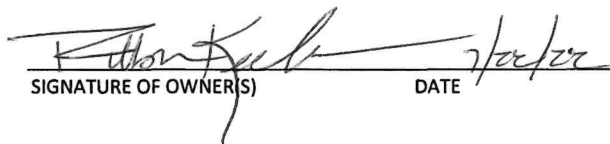
FOR OFFICE USE ONLY
Case No. _____

SIGNATURES

I **HEREBY CERTIFY** I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.


SIGNATURE OF OWNER(S) DATE

SIGNATURE OF AGENT(S) DATE

SIGNATURE OF OWNER(S) DATE

SIGNATURE OF AGENT(S) DATE

SIGNATURE OF OWNER(S) DATE

SIGNATURE OF AGENT(S) DATE

APPLICATION DEADLINE

This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1st or 3rd Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

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The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.

Criteria Checklist for Project Approval OR Certificate of Appropriateness

SUBMITTAL CRITERIA CHECKLIST

The documentation listed below will assist in the submission of the application. *Not all information listed below is required for each project. In order to save time and effort, please consult with the Historic Preservation Office prior to completing your application.*

ALL WORK:

- Photograph of house and existing conditions from all relevant sides.

RENOVATIONS AND ADDITIONS:

- Elevation and plan drawings to scale indicating proposed alterations or additions, clearly indicating the existing building and what is proposed and including the relationship to adjacent structures. Make sure to include door and window design if altered. Manufacturer's catalog data may be used, if applicable.
- Exterior material description.
- Site plan showing dimensions of lot and location of existing building(s) or structure(s) on lot, location of additions, dimensions of existing structure and additions. (Show use of addition and location of windows and doors if applicable.)
- Photograph of existing conditions from all elevations.
- Color samples and placement on the structure.
- Historic photographs should accompany any request to return a structure to an earlier historic appearance. (Please note our archives may be of great assistance)

MATERIAL CHANGES:

- Written description of area involved.
- Color photographs or slides of areas involved and surrounding structures if applicable.
- Sample or photo of materials involved.

PAINTING, SIDING:

- Color photographs of all areas involved and surrounding structures if applicable.
- Samples of colors and/or materials to be used.
- Dimensioned elevation and section to scale, showing design of fence, material, and height in relationship to adjacent structures.

NEW CONSTRUCTION:

- Elevation drawings to scale showing all sides and dimensions. Elevation drawings to scale showing relationship to structures immediately adjacent.
- Photograph of proposed site and adjacent buildings on adjoining properties.
- Site plan including building footprint and location of off-street parking showing setbacks. Include number of spaces, surface material, screening and all other information required under Parking Areas.
- Material list including door and window styles, colors and texture samples.
- Scale model indicating significant detail. (This may be required for major construction. Please consult Historic Preservation Commission staff.)
- Color photographs of proposed site and structures within vicinity of new building.

Date: August 05, 2022

Case No. 220122
Address: 7 Stewart St.

Staff Report

The applicant has submitted an application for Project Approval for work at 7 Stewart St., a contributing structure located in the Cleveland Planning Unit in the City of Deadwood.

Applicant: Steve Schramm
Owner: SCHRAMM, STEVE Constructed:
c 1900

CRITERIA FOR THE ISSUANCE OF A PROJECT APPROVAL

The Historic Preservation Commission shall use the following criteria in granting or denying the Project Approval:

General Factors:

1. Historic significance of the resource:

This building is a contributing resource in the Deadwood National Historic Landmark District. It is significant for its historic association with the founding and initial period of growth of the town of Deadwood. Spurred by the tremendous mining boom of 1876, Deadwood grew quickly and became the first major urban center of western South Dakota. Deadwood's economic prominence during the late 1800s and early 1900s was reflected by the construction of a number of large residences such as this one. These houses displayed a variety of architectural styles: Queen Anne, Second Empire, Colonial, and even Gothic variants are found locally. Together, these houses are among the strongest reminders of Deadwood's nineteenth-century boom.

2. Architectural design of the resource and proposed alterations:

The applicant is requesting permission to replace the metal storm windows with new Marvin storm windows.

Attachments: No

Plans: No

Photos: Yes

Staff Opinion:

The applicant will be applying for the windows program. The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.



Motions available for commission action:**A: If you, as a commissioner, have determined the Project DOES NOT Encroach Upon, Damage or Destroy a historic property then:**

Based upon all the evidence presented, I find that this project **DOES NOT** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval.

If you, as a commissioner, have determined the Project will Encroach Upon, Damage or Destroy a historic property then:**B: First Motion:**

Based upon all the evidence presented, I move to make a finding that this project **DOES** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places. [If this, move on to 2nd Motion and choose an option.]

C: Second Motion:

Option 1: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **NOT ADVERSE** to Deadwood and move to **APPROVE** the project as presented.

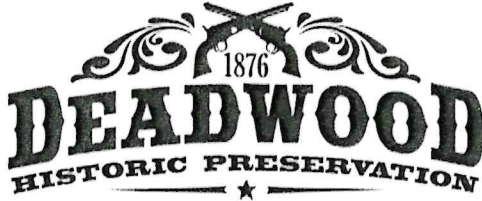
OR

Option 2: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood and move to **DENY** the project as presented.

OR

Option 3: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood, but the applicant has explored **ALL REASONABLE AND PRUDENT ALTERNATIVES**, and so I move to **APPROVE** the project as presented.

OFFICE OF
 PLANNING, ZONING AND
 HISTORIC PRESERVATION
 108 Sherman Street
 Telephone (605) 578-2082
 Fax (605) 578-2084



FOR OFFICIAL USE	Section 8 Item b.
Case No. <u>220122</u>	
<input checked="" type="checkbox"/> Project Approval	
<input type="checkbox"/> Certificate of Appropriateness	
Date Received <u>7/6/22</u>	
Date of Hearing <u>8/10/22</u>	

City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:

City of Deadwood
 Deadwood Historic Preservation Office
 108 Sherman Street
 Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

PROPERTY INFORMATION
Property Address: <u>7 Stewart St. Deadwood</u>
Historic Name of Property (if known):

APPLICANT INFORMATION
Applicant is: <input checked="" type="checkbox"/> owner <input type="checkbox"/> contractor <input type="checkbox"/> architect <input type="checkbox"/> consultant <input type="checkbox"/> other _____

Owner's Name: <u>Steve Schramm</u>
Address: <u>7 Stewart St.</u>
City: <u>Deadwood</u> State: <u>SD</u> Zip: <u>57732</u>
Telephone: <u>714 310-9077</u> Fax: _____
E-mail: <u>SNSchramm@yahoo.com</u>

Architect's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Contractor's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Agent's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

TYPE OF IMPROVEMENT			
<input type="checkbox"/> Alteration (change to exterior)	<input type="checkbox"/> New Building	<input type="checkbox"/> Addition	<input type="checkbox"/> Accessory Structure
<input type="checkbox"/> New Construction	<input type="checkbox"/> Re-Roofing	<input type="checkbox"/> Wood Repair	<input type="checkbox"/> Exterior Painting
<input type="checkbox"/> General Maintenance	<input type="checkbox"/> Siding	<input checked="" type="checkbox"/> Windows	<input type="checkbox"/> Porch/Deck
<input type="checkbox"/> Other _____	<input type="checkbox"/> Awning	<input type="checkbox"/> Sign	<input type="checkbox"/> Fencing

FOR OFFICE USE ONLY
Case No. _____

ACTIVITY: (CHECK AS APPLICABLE)			
Project Start Date: <u>8/22</u>		Project Completion Date (anticipated): <u>8/23</u>	
<input type="checkbox"/> ALTERATION	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> ADDITION	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> Residential <input type="checkbox"/> Other _____		
<input type="checkbox"/> ROOF	<input type="checkbox"/> New	<input type="checkbox"/> Re-roofing	<input type="checkbox"/> Material
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear <input type="checkbox"/> Alteration to roof
<input type="checkbox"/> GARAGE	<input type="checkbox"/> New	<input type="checkbox"/> Rehabilitation	
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> FENCE/GATE	<input type="checkbox"/> New	<input type="checkbox"/> Replacement	
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
Material _____ Style/type _____ Dimensions _____			
<input type="checkbox"/> WINDOWS <input checked="" type="checkbox"/> STORM WINDOWS	<input type="checkbox"/> DOORS		<input type="checkbox"/> STORM DOORS
	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement	<input type="checkbox"/> New
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
Material <u>WOOD</u> Style/type _____			
<input type="checkbox"/> PORCH/DECK	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement	<input type="checkbox"/> New
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
Note: Please provide detailed plans/drawings			
<input type="checkbox"/> SIGN/AWNING	<input type="checkbox"/> New	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement
	Material _____ Style/type _____ Dimensions _____		
<input type="checkbox"/> OTHER – Describe in detail below or use attachments			

DESCRIPTION OF ACTIVITY

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

Replace Metal Storm Windows with New Wood Storm Windows

FOR OFFICE USE ONLY
Case No. _____

SIGNATURES

I **HEREBY CERTIFY** I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.

Steve Behm 7/6/22
SIGNATURE OF OWNER(S) DATE

SIGNATURE OF AGENT(S) DATE

SIGNATURE OF OWNER(S) DATE

SIGNATURE OF AGENT(S) DATE

SIGNATURE OF OWNER(S) DATE

SIGNATURE OF AGENT(S) DATE

APPLICATION DEADLINE

This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1st or 3rd Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

Please use the attached criteria checklist as a guide to completing the application. Incomplete applications cannot be reviewed and will be returned to you for more information. All submitted materials will be retained by the Historic Preservation Office. Do not submit your only copy of any piece of documentation.

The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.

Criteria Checklist for Project Approval OR Certificate of Appropriateness

SUBMITTAL CRITERIA CHECKLIST

The documentation listed below will assist in the submission of the application. *Not all information listed below is required for each project. In order to save time and effort, please consult with the Historic Preservation Office prior to completing your application.*

ALL WORK:

- Photograph of house and existing conditions from all relevant sides.

RENOVATIONS AND ADDITIONS:

- Elevation and plan drawings to scale indicating proposed alterations or additions, clearly indicating the existing building and what is proposed and including the relationship to adjacent structures. Make sure to include door and window design if altered. Manufacturer's catalog data may be used, if applicable.
- Exterior material description.
- Site plan showing dimensions of lot and location of existing building(s) or structure(s) on lot, location of additions, dimensions of existing structure and additions. (Show use of addition and location of windows and doors if applicable.)
- Photograph of existing conditions from all elevations.
- Color samples and placement on the structure.
- Historic photographs should accompany any request to return a structure to an earlier historic appearance. (Please note our archives may be of great assistance)

MATERIAL CHANGES:

- Written description of area involved.
- Color photographs or slides of areas involved and surrounding structures if applicable.
- Sample or photo of materials involved.

PAINTING, SIDING:

- Color photographs of all areas involved and surrounding structures if applicable.
- Samples of colors and/or materials to be used.
- Dimensioned elevation and section to scale, showing design of fence, material, and height in relationship to adjacent structures.

NEW CONSTRUCTION:

- Elevation drawings to scale showing all sides and dimensions. Elevation drawings to scale showing relationship to structures immediately adjacent.
- Photograph of proposed site and adjacent buildings on adjoining properties.
- Site plan including building footprint and location of off-street parking showing setbacks. Include number of spaces, surface material, screening and all other information required under Parking Areas.
- Material list including door and window styles, colors and texture samples.
- Scale model indicating significant detail. (This may be required for major construction. Please consult Historic Preservation Commission staff.)
- Color photographs of proposed site and structures within vicinity of new building.

Date: August 05, 2022

Case No. 220123
Address: 374 Williams St.

Staff Report

The applicant has submitted an application for Project Approval for work at 374 Williams St., a Contributing structure located in the Forest Hill Planning Unit in the City of Deadwood.

Applicant: Charles Eagleson
Owner: EAGLESON, CHARLES D
Constructed: c 1880

CRITERIA FOR THE ISSUANCE OF A PROJECT APPROVAL

The Historic Preservation Commission shall use the following criteria in granting or denying the Project Approval:

General Factors:

1. Historic significance of the resource:

This residential property is a contributing resource in the Deadwood National Historic Landmark District. It is significant for its historic association with the founding and initial period of growth of the City of Deadwood. This is of the Second Empire style.

2. Architectural design of the resource and proposed alterations:

The applicant is requesting permission to repair serious drainage issues around the structure and repair the foundation.

Attachments: Yes

Plans: No

Photos: Yes

Staff Opinion:

Staff has determined this is an emergency issue as the crawl space never dries out which is causing issues with the integrity of the structure. The applicant is also applying for the grant programs. The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.





Motions available for commission action:

A: If you, as a commissioner, have determined the Project DOES NOT Encroach Upon, Damage or Destroy a historic property then:

Based upon all the evidence presented, I find that this project **DOES NOT** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval.

If you, as a commissioner, have determined the Project will Encroach Upon, Damage or Destroy a historic property then:

B: First Motion:

Based upon all the evidence presented, I move to make a finding that this project **DOES** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places. [If this, move on to 2nd Motion and choose an option.]

C: Second Motion:

Option 1: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **NOT ADVERSE** to Deadwood and move to **APPROVE** the project as presented.

OR

Option 2: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood and move to **DENY** the project as presented.

OR

Option 3: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood, but the applicant has explored **ALL REASONABLE AND PRUDENT ALTERNATIVES**, and so I move to **APPROVE** the project as presented.

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



FOR OFFICE USE ONLY
Case No. 220123
 Project Approval
 Certificate of Appropriateness
Date Received 8/3/22
Date of Hearing 8/10/22

City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:
City of Deadwood
Deadwood Historic Preservation Office
108 Sherman Street
Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

PROPERTY INFORMATION
Property Address: 374 Williams St, Deadwood, SD 57732
Historic Name of Property (if known): Flora Stanford House

APPLICANT INFORMATION
Applicant is: owner contractor architect consultant other _____

Owner's Name: Charles Eagleson
Address: 374 Williams St
City: Deadwood State: SD Zip: 57732
Telephone: 509-879-1992 Fax: _____
E-mail: sdwoman@mac.com

Architect's Name: N/A
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Contractor's Name: Ancestor Concrete / Masonry
Address: 10239 Buena Vista Lane
City: Belle Fourche State: SD Zip: 57717
Telephone: 605-569-2657 Fax: _____
E-mail: _____

Agent's Name: N/A
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

TYPE OF IMPROVEMENT

<input type="checkbox"/> Alteration (change to exterior)	<input type="checkbox"/> New Building	<input type="checkbox"/> Addition	<input type="checkbox"/> Accessory Structure
<input type="checkbox"/> New Construction	<input type="checkbox"/> Re-Roofing	<input type="checkbox"/> Wood Repair	<input type="checkbox"/> Exterior Painting
<input type="checkbox"/> General Maintenance	<input type="checkbox"/> Siding	<input type="checkbox"/> Windows	<input type="checkbox"/> Porch/Deck
<input checked="" type="checkbox"/> Other <u>Foundation/Drain</u>	<input type="checkbox"/> Awning	<input type="checkbox"/> Sign	<input type="checkbox"/> Fencing

Updated October 9, 2019

FOR OFFICE USE ONLY
Case No. _____

ACTIVITY: (CHECK AS APPLICABLE)	
Project Start Date: <u>Sept 2022</u>	Project Completion Date (anticipated): <u>Sept 2022</u>
<input type="checkbox"/> ALTERATION	<input type="checkbox"/> Front <input checked="" type="checkbox"/> Side(s) <input type="checkbox"/> Rear
<input type="checkbox"/> ADDITION	<input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear
<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> Residential <input type="checkbox"/> Other _____
<input type="checkbox"/> ROOF	<input type="checkbox"/> New <input type="checkbox"/> Re-roofing <input type="checkbox"/> Material <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear <input type="checkbox"/> Alteration to roof
<input type="checkbox"/> GARAGE	<input type="checkbox"/> New <input type="checkbox"/> Rehabilitation <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear
<input type="checkbox"/> FENCE/GATE	<input type="checkbox"/> New <input type="checkbox"/> Replacement <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear Material _____ Style/type _____ Dimensions _____
<input type="checkbox"/> WINDOWS <input type="checkbox"/> STORM WINDOWS <input type="checkbox"/> DOORS <input type="checkbox"/> STORM DOORS	<input type="checkbox"/> Restoration <input type="checkbox"/> Replacement <input type="checkbox"/> New <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear Material _____ Style/type _____
<input type="checkbox"/> PORCH/DECK	<input type="checkbox"/> Restoration <input type="checkbox"/> Replacement <input type="checkbox"/> New <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear Note: Please provide detailed plans/drawings
<input type="checkbox"/> SIGN/AWNING	<input type="checkbox"/> New <input type="checkbox"/> Restoration <input type="checkbox"/> Replacement Material _____ Style/type _____ Dimensions _____
<input checked="" type="checkbox"/> OTHER – Describe in detail below or use attachments	

DESCRIPTION OF ACTIVITY

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

Please see attached text

FOR OFFICE USE ONLY
Case No. _____

SIGNATURES

I **HEREBY CERTIFY** I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.

Charles Engel 8/3/22
SIGNATURE OF OWNER(S) DATE SIGNATURE OF AGENT(S) DATE

SIGNATURE OF OWNER(S) DATE SIGNATURE OF AGENT(S) DATE

SIGNATURE OF OWNER(S) DATE SIGNATURE OF AGENT(S) DATE

APPLICATION DEADLINE

This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1st or 3rd Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

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- The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.

374 Williams St • Charles Eagleson Application for Project Approval Attachment

The Foundation project for which approval is being requested will address both hillside run-off and roof run-off from the neighboring property (which has no gutters) to the south. The back of the home sits very close — anywhere between 8” to two feet— to the base of the stone hillside retaining wall which rises above the roof line .

The back of the home was a previous addition (year unknown) for which a 2’ stem wall was poured. The 2021 renovation uncovered water coming in over the stem wall and extensive wet rot. The rotted wood sheeting was replaced and sixty 5-gallon buckets of tar, rocks and wet clay were taken out. A functioning drain was installed to the back corner.

Water is still getting in on both sides of the house and the shallow dirt crawlspace ranges from damp to wet. The majority of the foundation is the original 1880 stone foundation.

Vance at Ancestor Concrete & Masonary has suggested the following plan to eliminate further deterioration of the foundation by redirecting the water:

- 1) Starting at the north back corner, the area outside the foundation (also narrow) will be dug out. A membrane will be installed on the exterior of the foundation along with drain tile and rock. This will extend to the street.
- 2) On the south side, to address both the hillside and neighboring property run-off, they will pour an approximately 5’x13’ concrete slab between the neighboring property and the applicant sidewalk to the back door. A surface drain will be installed at the low point between and slab and sidewalk. The drain would then continue out to the street. A yard shed will be built at the street end of the slab. The shed, along with landscaping from the street end of shed forward and an arbor to be built over the fence gate to the back, will soften the view and eliminate the ability to see concrete from the the street.
- 3) On the east/front of the property, the foundation would be regraded with a drain installed to tie in at the northeast corner.

A good deal of work has already been done to address the integrity of the foundation and gutters are currently being installed on the house but continuing the installation of side drains is essential to eliminate future instability and settling of the home.

Thank you for your consideration.

Ancestor Concrete & Masonry LLC

10239 Buena Vista Lane
Belle Fourche, SD 57717
Vance Heidegger • (605) 569-2657

PROPOSAL AND ACCEPTANCE

3488

Section 8 Item c.

PROPOSAL SUBMITTED TO Wicki DAS	PHONE 509-878-1992	DATE 7-18-22
STREET 374 William's St	JOB NAME	
CITY, STATE AND ZIP CODE Deadwood SD 57732	JOB LOCATION	
ARCHITECT	DATE OF PLANS	JOB PHONE

We hereby submit specifications and estimates for:

Foundation Drainage

① **65 Ln Ft Seal Bottom of Home w/ mill membrane
4" Rd base for drainage**

**6" Drain Tile to corner of Home 65 Ln Ft
10" Clean 1" Drain Rock above 7,200.⁰⁰**

② **16' x 4' Concrete pad with Drain Labor only
Dig Drain to Retaining wall w/ drain 2,700.⁰⁰**

③ **Regrade 18' Ln Ft Front Side Dig drain from
corner to Retaining wall, Limestone Rd base/w/ fill
Clean Rock on top 3,300.⁰⁰**

permit Fees above and beyond

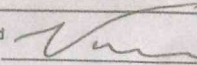
We propose hereby to furnish material and labor -- complete in accordance with above specifications, for the sum of:

dollars (\$ **13,100.⁰⁰**)

Payment to be made as follows:

All material is guaranteed to be as specified. All work to be completed in a workman-like manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized
Signature



Note: This proposal may be
withdrawn by us if not accepted within _____ days.

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized

to do the work as specified. Payment will be made as outlined above.

Signature _____

Date of Acceptance _____

Signature _____

Sand Creek Printing - BF #7925

374 Williams St • South side proposed slab and drain

Visible water damage on neighboring property



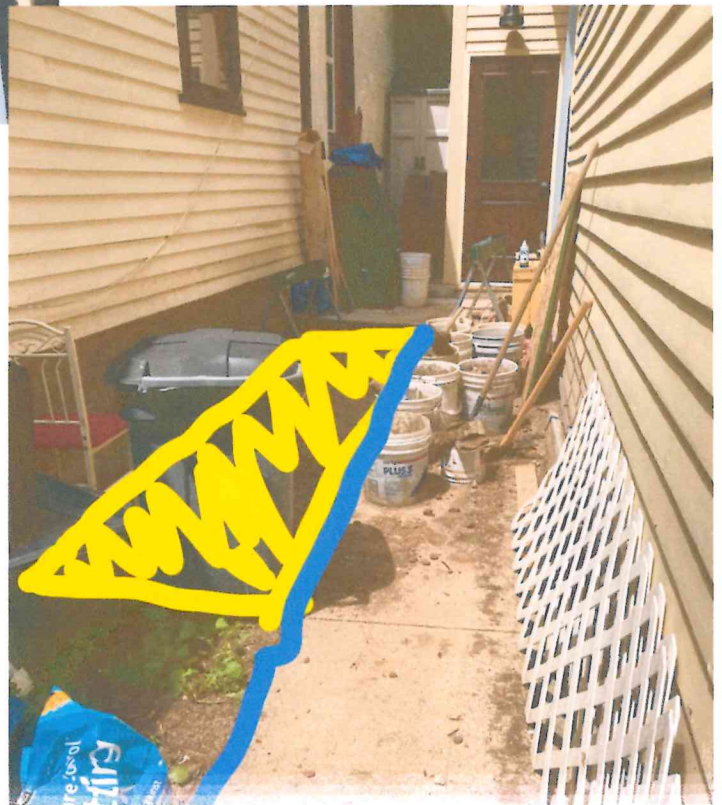
Proposed slab and drain



Slab



Drain



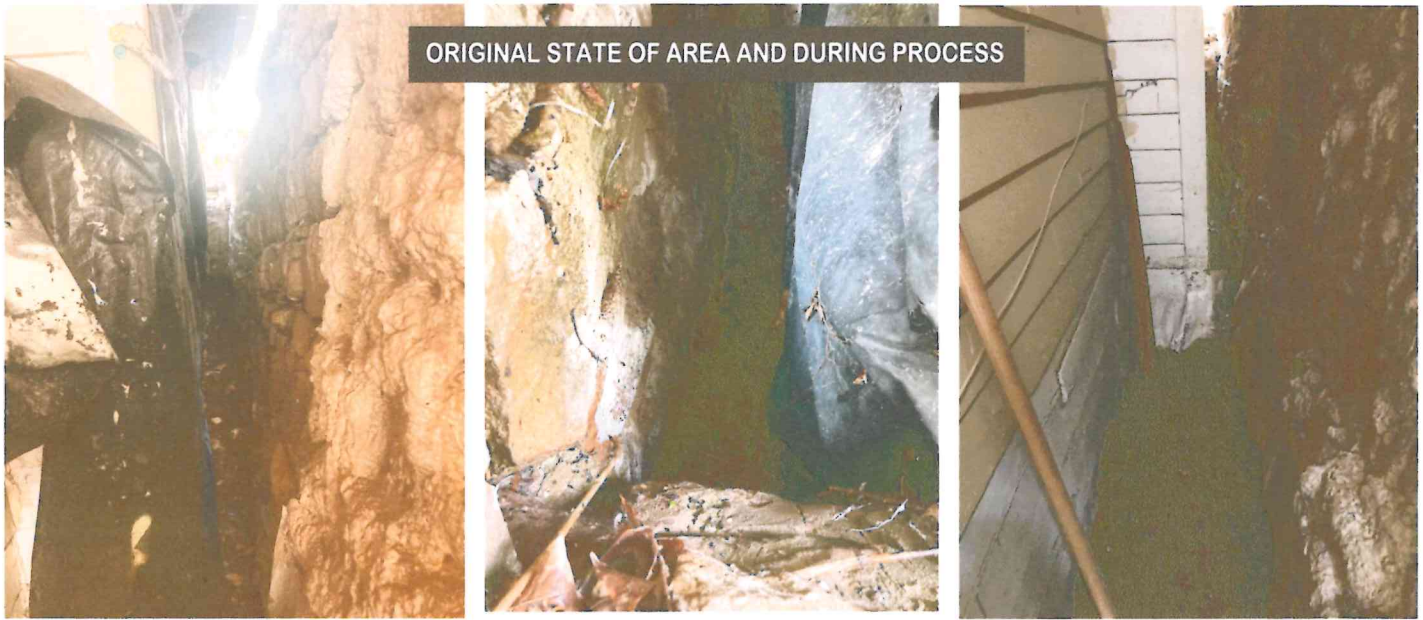
374 Williams St • North side and front —proposed grading and drain



 Drain



374 Williams St • West side/back of house



ORIGINAL STATE OF AREA AND DURING PROCESS



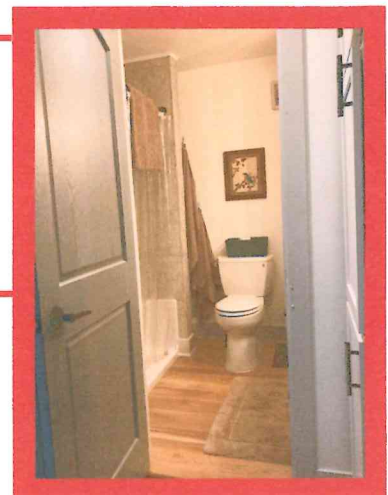
Work space



Bath area before drain installation.



After the clean out—Wood replaced, new membrane and wall sealed. Finished interior.





My Lists



Vicki



Cart

Home / MyLowe's / Orders & Purchases / Order Details

Order #895372470

Placed July 15, 2022 | \$498.59

[Print Details](#)

Preparing Your Order

Estimated Arrival Wednesday, Aug 31, 2022 10:00am - 10:00pm ET



Deliver To

Vicki Dar
374 Williams St.
Deadwood, SD, 57732
(509) 879-1992

[Track Package](#)

[Reschedule Delivery](#)



1-lb Bulk All-purpose Gravel
Item #293357 Model #152606
\$5.68 /ea. QTY 39

\$233.22 ~~\$221.52~~
Saved \$11.70 with Lcc %
Off Discount

[Cancel](#)



60-lb High Strength Concrete Mix
Item #293316 Model #NA
\$3.78 /ea. QTY 38

\$151.24 ~~\$143.64~~
Saved \$7.60 with Lcc %
Off Discount

[Cancel](#)

Canceled



1-in x 8-in x 8-ft Square Edge Primed Pine Board
Item #333358 Model #L5184488
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Tax	\$30.43
Total Billed	\$498.59





2022 SCHEDULE OF EVENTS

Thursday and Friday, October 6th and 7th,
Custer State Park in the historic BARN event center
near the State Game Lodge
(conference registration required)

Saturday, October 8th
Keystone, SD - Chautauqua at the Keystone History Museum

EARLY BIRD DISCOUNTS on REGISTRATION—OPENS JULY 1ST

Do you have an historic story to tell or favorite family memory of life in early South Dakota or the Northern Great Plains? As a **SPEAKER** at the West River History Conference, your original research of an historic happening and/or family memoir can be shared as an oral history, PowerPoint, and/or written paper to a distinguished audience of regional historians, hobbyists and the general public. Your presentation will be preserved through publication in the annual Collected Papers or in the WRHC video archives. Amateur and professional submissions in all genres are welcome...but hurry to indicate your interest, the 1/2-hour time slots fill fast!

Join the fun and build your professional network; the thirty historic presentations are intertwined with insider tours of Custer State park: take a Jeep ride on a sunrise safari to the park's buffalo herd, explore the famous Badger Hole with guide Shebby Lee (Badger Clark's niece) and inspect the 1927 living quarters of President Calvin Coolidge at the State Game Lodge. Step lively to the poetry of Badger Clark (1937 Inaugural SD Poet Laureate) set to music by the BADGER SETT band, sing along with the BOWER FAMILY BAND (James Van Nuys and Co.), chat with vendors of antiquarian volumes and ephemera, view heritage art etchings and South Dakota Press books hot off the press, take in a western poetry reading and jump on board the 1880 Train with a seasoned guide. On Saturday, experience a turn of the century Chautauqua in Keystone, where the conference began in 1993.

We're celebrating 30 years, and ... **WE WRITE HISTORY!!**

To register as a speaker visit: www.westriverhistoryconference.org or 605.786.3344

Supported by:

westriverhistoryconf@gmail.com Rapid City, South Dakota





2022 SCHEDULE OF EVENTS (as of 8-15-22)

WEDNESDAY, OCTOBER 5th - the HISTORIC BARN (Custer State Park Game Lodge grounds-park permit required at entrance)

- 3pm Welcome table opens with vendor set-up and shopping
- 3pm: Open FREE event on the grounds
- In-Tour:** Meet at the **NEW Bison Center at Custer State Park** tour, guided by **Julie Stoll**

THURSDAY, OCTOBER 6th - Custer State Park at the HISTORIC BARN (near State Game Lodge-park permit required)

- 7am **Affordable Adventures** van departs Rushmore Express in Keystone for conference
- 7:45am **In-Tour:** Sunrise Safari on the Wildlife Loop by **Affordable Adventures**, guided by **Ann Delicate Thompson**
- 8am Welcome table with vendor shopping opens
- 7:30-9am Breakfast buffet and coffee bar at **the BARN** in Custer State Park
- 9:30am 30th West River History Conference **Welcome** with **Paul Higbee, President of the Board of Directors** and **Sponsors Recognition and 30th Conference Insider Tips**, **Laura Hovey Neubert**, Executive Director
- 10am Title: ***Having a Baby in the 1920s Rural West River South Dakota; South Dakota State Board of Health Recommendations and Personal Experiences***
Speaker: **Mary Chantry Nelson**, Rapid City, SD
- 10:30am Title: ***Neva Esmay Pulmer - Spreading Her Wings***
Speaker: **Tim Velder**, Sundance, WY
- 11am Title: **TBA**
Speaker: **Kevin Kuchenbecker**, Deadwood, SD
- 11:30am Title: ***A History of the Reynolds Ranch and Stage Stop in the heart of the Black Hills.***
Speaker: **Ted Spencer**, Pierre, SD
- 12-2pm Buffet Lunch at State Game Lodge Restaurant and vendor shopping
- In-Tour:** US President's in SD: **Calvin and Grace Coolidge** and **Dwight D. Eisenhower** at the Historic State Game Lodge, guided by **Paul Higbee**
- 4:30pm Introduction of the West River History Conference Board of Directors and Guests, Paul Higbee, President



- Speaker: **Brad Tennant, PhD**, Aberdeen, SD
- 2:30pm Title: *History makes Headlines: historic newspaper stories of human interest c. 1980 to today*
Speaker: **Karen Holzer**, Spearfish, SD
- 3pm Title: *50 Years later: the 1972 Black Hills Flood*
Speaker: **Corey Christianson**, Pierre, SD

THURSDAY, OCTOBER 6th cont'd.

- 3:30pm Title: **TBA**
Speaker: **Dawn Johnson**, Hot Springs, SD
- 4pm Title: *The Life and Works of Jessie Y. Sundstrom from Custer SD*
Speaker: **Dillon Haug**, Spearfish, SD
- 4:30pm Title: *Vigilante "Justice" in the Black Hills 1876-1890*
Speaker: **Wayne Gilbert**, Belle Fourche, SD
- 5:30pm **VIP Sponsor Mixer**
- 6pm **'WE WRITE HISTORY!' Fundraising Buffet Dinner**
Welcome, **Paul Higbee**, WRHC President
Sponsors Recognition, **Tim Velder**, Vice-President
MUSIC PROGRAM: BADGER CLARK, the first South Dakota Poet Laureate's writings in music with **Pegle Douglas** and the **BADGER SETT** band
Announcement, WRHC DIGITIZATION PROJECT at Leland Case Library/Black Hills State University
'WE WRITE HISTORY ... TO THE WORLD!'
Keynote Speaker: South Dakota Historical Society and State Historian,
Ben Jones, PhD, Congratulations on 30th year
- 7:30pm WRHC President's Salon
- 8pm Return to Keystone-**Affordable Adventures** van departs for Rushmore Express Hotel.

FRIDAY, OCTOBER 7th - Custer State Park at the HISTORIC BARN (State Game Lodge grounds)

- 7:30am **Affordable Adventures** van departs Rushmore Express Hotel in Keystone for conference
- 8am-9am Welcome Table with vendor shopping/Breakfast Buffet and Coffee Bar
- 8:30am *On this Occasion-Future Plans, 30th West River History Conference, Paul Higbee*, President with **Laura Hovey Neubert**, Executive Director
- 9am Speaker: *Seventy-five Years of Easter Sunrise Services at Mount Rushmore National Memorial*, **Eileen Roggenthen**, Keystone, SD
- 9:30am Title: *Sheriffs of Meade County:133 years, 20 men*
Speaker: **David Super**, Sturgis, SD
- 10am Title: **TBA**
Speaker: **Jace DeCory**, Spearfish, SD
- 10:30am Title: *Phoebe and the Grier's of Homestake: a re-enactment bringing history to life from Phoebe Hearst and TJ and Mary Jane Grier*
Speaker: **Linda Wiley and Company**, Spearfish, SD
- 11am Title: *The Making of DIGNITY*
Speaker: **Dale Lamphere**, Whitewood, SD
- 11:30am Title: *The Violinist and the Sculptor: the story of Korczak and Dorothy Comstock Ziolkowski*
Speaker: **Paul Higbee and Ruth Ann Karlen**, Spearfish and Rapid City
- 12pm-2pm *Lunch Buffet, State Game Lodge Restaurant*
- 1:30pm *Highlights of Award Winners since 1993, Paul Higbee*, President
WRHC 2021 Presentations - **AWARDS and HONORS:** Board of Directors
KIDS WRITE HISTORY! Announcement and Winners
2021 Prizes for Presentations: Amateur/Professional
Helping Hand Award
Zoom Zoom Award
Bobbi Sago Conservation Merit Award
Herb Blakely Award



3:30pm 30th WRHC closes/final vendor shopping
 Return to Keystone-**Affordable Adventures** Van departs for Rushmore Express Hotel.
 IN-TOUR: **Badger Clark residence 'the Badger Hole' guided by Shebby Lee**, Custer State Park grounds

3:30pm-5pm Vendor Move-in Keystone Convention Center

SATURDAY, OCTOBER 8th - KEYSTONE, SD, 30th Celebration CHAUTAUQUA at Keystone Convention Center and Park, Keystone, SD PUBLIC WELCOME

9am Vendor Move-in—food and shopping at Keystone Convention Center and City Park, Old Keystone

10am **30th WRHC CHAUTAUQUA CELEBRATION** Activities include:
 music, oral history 'open mic', food, heritage arts, KIDS WRITE HISTORY! winners on display,
 vintage art exhibits, vendors, **James Van Nuys** and Co. (Bower FAMILY BAND fame), **Country Squire** music,
 Westerners-Corral #8 speakers, SD Humanities Council and SD Arts Council touring
 speakers and artists: variety talks, performances

1pm **But Nana...where was Deadwood's Chinatown? Book 4 of the But Nana series**
 Speakers: **Robin Carmody and Betty Jo Huff**, Deadwood, SD

Special Keystone In-Tours: **Big Thunder Gold Mine** **1899 Keystone Historical Museum**
1880 Train roundtrip 'Harvest Ride' to Hill City/Keystone and SD Railroad Museum*
 (Most tours free with conference badge or at reduced rate *)



www.westriverhistory.com/program

Since 1993, a non-profit organization preserving the historic record of western South Dakota and the Northern Great Plains.

Laura Hovey Neubert MS, CESP,
Executive Director

TERMS & CONDITIONS



Register by mail

Print form below and mail with check.

WEST RIVER HISTORY CONFERENCE - REGISTRATION 2022



October 6-8, 2022 Locations: October 6th and 7th - Custer State Park at The BARN near the State Game Lodge and October 8th in Keystone, SD - 30th Anniversary CHAUTAUQUA

PRINT AND RETURN THIS FORM or register online:

www.westriverhistoryconference.org

Full Conference Rates

Thursday-Saturday, Oct. 6-8 includes all meals, mixer, tours and fundraiser event

\$125/person EARLY-BIRD Registration

July 1st - August 15th

\$155/person Registration

August 16th-September 30th

Transportation

15-passenger van, round trip to Custer St. Park daily, from Rushmore Express-Keystone, Oct. 6, 7 only, includes park entrance fee



\$35/person (optional)

VIP/Event Dinner

with Badger Sett band and Mixer Thursday, Oct. 6th

\$45/person

Collected Papers

WRHC books thru 2019- many years available - please inquire

Pre-conference SALE

\$20 each + S-H/Tax

Vendor Booth with full registration

October 6-8 includes table with two chairs

\$225 /vendor

WRHC Hotel rates:

State Game Lodge

888-875-0001

Oct. 5, 6 only @ \$170 per night*



605.666.4483
October 5-8, Keystone @ \$75 per night *

*plus tax
State Game Lodge Rates good thru August 15th

30th West River History Conference Registration FORM

- Early Bird - Full Conference-- all meals, tours, etc. thru 8-15th **\$125**
- Full Conference from 8-16-22 thru 9-30-22 **\$155**
- Transportation surcharge (see details above) **\$35**
- VIP Mixer/Dinner only - Thursday evening, October 6 **\$45**
- WRHC Collected Papers book SALE: Year _____ # _____ **\$20**
- Vendor Booth with Full Registration thru Aug. 15th -limited **\$225**

Name(s) _____ **TOTAL** _____

Address/City/State/Zip _____

Phone/Email _____

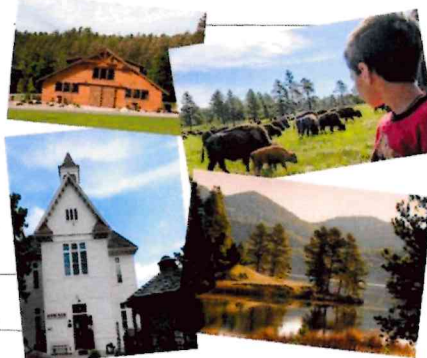
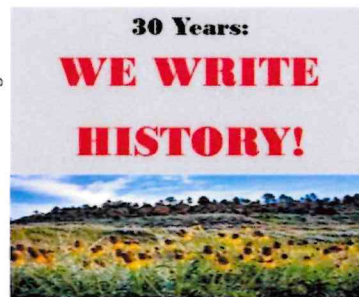
Refund Policy: Due to unforeseen circumstance only 100% refund for cancellation by September 30th with payout after November 1st. **No refunds after October 1st.**

- Check - Mail-Make to: WRHC, 1327 State St., Rapid City, SD 57702
- Credit Card-- online registration

West River History Conference, Inc.

605.786.3344

www.westriverhistoryconference.org





**West River History
Conference, Inc.**

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Rapid City SD 57702

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