



City Commission Regular Meeting Agenda

Monday, April 06, 2026 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

Public comments are welcomed, but no action can be taken by the Commission on comments received at this meeting. Anyone wishing to have the Commission vote on an item should call the Finance Office at 578-2600 by 5:00 p.m. on the Wednesday preceding the next scheduled meeting to be placed on the agenda.

1. **Call to Order and Pledge of Allegiance**

2. **Roll Call**

3. **Approve Minutes**

- a. Approval of March 16, 2026 City Commission Minutes, special meeting held on February 20, 2026 and March 16, 2026 Board of Equalization.

4. **Approve Bills**

- a. Approval of Bill List for April 6, 2026 and additional bills.

5. **Items from Citizens on Agenda**

- a. Present Longevity Award to the following firefighters: Jackson Grangaard for 5 years; Cody Rakow for 10 years; Jason Rakow, Rylan Rakow and Mike Runge for 15 years with the Deadwood Volunteer Fire Department.
- b. Stage Run Block Club - Streetlights in neighborhood.

6. **Consent Agenda**

Matters appearing on Consent Agenda are expected to be non-controversial and will be acted upon by the Commission at one time, without discussion, unless a member of the Commission requests an opportunity to address any given item. Items removed from the Consent Agenda will be discussed at the beginning of New Business.

- a. Permission to hire Kyle Martins as full time (non-certified) police officer at \$26.50 per hour effective April 7, 2026, pending pre-employment screening.
- b. Permission to accept resignation of custodian Baylee Radensleben effective March 20, 2026.
- c. Permission to advertise in-house for 5 days and with outside sources for full-time Custodian position at \$19.00-\$21.00 per hour (D9-D11 rank) depending on experience and qualifications.
- d. Permission to accept resignation from Parks Technician Jeffrey Hall effective April 24, 2026.

- e. Permission to advertise in-house for 5 days and with outside sources for full-time parks technician at \$19.00 per-hour.
- f. Permission to move Rodney Fischer from part-time Trolley Driver to half-time Trolley Driver (with half time benefits per employee handbook) remaining at \$19.30 per hour effective April 7, 2026.
- g. Permission to allow back pay to Water Operator Olivia Weiler in the amount of \$444.75 for water certifications received December 17, 2025 February 11, 2026 during policy review.
- h. Permission to approve new personnel policy 5.15 Mandatory Water Certifications.
- i. Permission to update Water Operator Olivia Weiler wage from \$23.92/hour to \$24.92/hour per policy 5.15 Water and Wastewater certificates.
- j. Permission advertise in-house for 5 days and with outside sources for Streets Operator/Laborer at \$23.00 (D13 rank) per hour.
- k. Permission to advertise for three Parks seasonal positions at \$17.00 per hour and two Parks Seasonal Technician positions between \$17.50 - \$19.00 per hour depending on tenure with the city.
- l. Permission to advertise for six seasonal Mt Moriah ticket booth attendants at \$17.00 per hour.
- m. Permission to approve updated personnel policy 5.7 Compensatory Time.
- n. Permission to approve revised Personnel Policy 6.5 Safety Gear. (Recommendation from the Safety Committee.)
- o. Permission to make first-half of 2026 Budget Allocation to Deadwood-Lead Economic Development in the amount of \$14,000.00. (To be paid by Bed and Booze budget.)
- p. Permission to allow Finance Office to write-off 2024 Tour Conveyance Season Fees in the amount of \$9,000.00 billed to but not used by Alkali Ike Tours. (License since revoked.)
- q. Appoint Lenessa Keehn to Library Board with term March 19, 2026 thru December 31, 2028.
- r. Permission to add Lenessa Keehn to the Library Board for worker's compensation purposes effective March 19, 2026.
- s. Acknowledge receipt of Deadwood Public Library 2025 annual survey approved by Deadwood Library Board and submitted to the SD State Library.
- t. Permission for Mayor to sign Oakridge Cemetery Certificate of Purchase and Warranty Deeds for James Langley, Kelley Langley and Sam Thergesen.
- u. Permission for Finance Officer to sign agreement with Express Collections for assistance with past-due accounts.
- v. Permission for Mayor to sign updated engagement letter Gunderson, Palmer, Nelson & Ashmore, LLP for legal services for the City of Deadwood.

- w. Permission to pay Golden West Technology in the amount of \$8,573.00 for new UPS battery backup for server, previously approved on 10/20/2025. (To be paid by IT Equipment line item.)
- x. Permission to approve Outlaw Square funding request for title sponsor of Brule in the amount of \$5,000.00. (To be paid by Public Education line Item and approved by HPC on March 25, 2026.)
- y. Permission to allow Deadwood Fire Dept. to apply for the Black Hills Energy Firefighters Grant project in an amount up to \$2,500.00.
- z. Permission to allow firefighters Sarah VanTassel, Faith Erickson and Brandon Wallin to attend the Rushmore Fire Conference with truck #4 in Rapid City on April 25, 2026.
- aa. Permission to allow firefighters Joel Ellis, Jeremy Van Tassel, Sarah Van Tassel, Rich Stanger, Faith Erickson, and Lynette Quaschnick to attend Emergency Medical Responder course through Lead-Deadwood Monument Health starting April 7 and ending July 15, 2026.
- bb. Permission to update previously approved amount for Black Hills Collision Pros from \$3,786.50 to \$4,255.60 for repair of 2021 Dodge Durango. (To be paid by Police repairs line item.)
- cc. Permission to pay Salsbury Industries for freight of lockers in the amount of \$3,501.98 due to the materials not being correct for our facility. (To be paid by Public Buildings Professional Services.)
- dd. Permission to pay Huntington Bank for annual trolley leases: Trolley 2-\$25,000.00 (#5699), Trolley 1-\$33,681.45 (#3341.)
- ee. Permission to purchase up to 100 tons of salt from Black Strap at state bid pricing of \$180.00 per ton. (To be paid by Streets supply line item.)
- ff. Permission to purchase 4 skid-steer tires from South Side Service in the amount of \$3,400.00. (To be paid by Street's Repair line item.)
- gg. Permission to purchase 2 picnic tables and 2 adirondak chairs from Meade Lumber at a price not to exceed \$5,194.00. (To be paid by 2026 HP Capital Assets Library.)
- hh. Permission to approve Special Alcohol License for Saloon #10 to serve liquor at Event Complex from noon to 10:00 p.m. Friday, June 12 and Saturday, June 13, 2025 for PBR Event. No public hearing necessary since license is on publicly owned property.
- ii. Permission to approve Special Alcohol License for Deadwood Tobacco to serve beer and wine at Outlaw Square from noon to 10:00 p.m. for the Deadwood Blues Festival on Saturday, July 11, 2026. No public hearing necessary since license is on publicly owned property.
- jj. Permission to approve Special Alcohol License for Silverado to serve beer and wine at Outlaw Square from noon to 10:00 p.m. for the Double Shot Concerts on Saturday, September 5, 2026. No public hearing necessary since license is on publicly owned property.

[kk.](#) Permission to waive 45-day requirement and allow use of public property at the Event Complex for Lead Deadwood Youth Soccer Sunday, March 29 through Saturday, May 30, 2026.

7. **Bid Items**

8. **Public Hearings**

- [a.](#) Hold public hearing for Wall Street Closure from Main Street to Pioneer Way for April 13-17, from 8:00 am - 4:00 pm. Pedestrian access will be maintained. This is a request from Marc Straub to conduct paint work at 633 Main Street. (Recommendation from the March 12, 2026 Parking & Transportation Committee.)
- [b.](#) Hold public hearing for PBR Event: open container at the Event Complex from noon to 10:00 p.m. and fireworks display at 7:00 p.m. on Friday, June 12 and Saturday, June 13; and waiver of user fees Wednesday, June 10 through Sunday, June 14, 2026 in lieu of surcharge collection at the Event Complex.
- [c.](#) Hold public hearing for Wild Bill Days Event: open container in zones 1 and 2 on Friday, June 19 and Saturday, June 20 from noon to 10:00 p.m. daily; street closure on Main Street from Wall to Deadwood from 8:00 a.m. on Friday, June 19 to 3:00 a.m. on Sunday, June 21; street closure on Deadwood Street from Main Street to Pioneer Way from 8:00 a.m. on Friday, June 19 to 3:00 a.m. on Sunday, June 21; street closure on Siever Street from 6:00 a.m. on Friday, June 19 to 11:00 p.m. on Saturday, June 20; street closure on Main Street from Wild Bill Bar to Nugget Saloon for pop-up vendors from 10:00 a.m. on Friday, June 19 to 7:00 a.m. on Monday, June 22, one-way traffic will be allowed down Main Street via Wall Street and the Parking Ramp; special temporary beer and wine license for Deadwood Chamber at Outlaw Square on Friday, June 19 and Saturday, June 20 from noon to 10:00 p.m.; and waiver of banner and vending fees on Friday, June 19 and Saturday, June 20, 2026 for Sponsors.
- [d.](#) Hold public hearing for July 4th Parade: street closure on Main Street from Lower Main at Pioneer Way to Pine Street from 3:00 p.m. till parade ends on Saturday, July 4, 2026.
- [e.](#) Hold public hearing for Red, White and Wu's event: open container in zone 1 and 2 from noon to 10:00 p.m. on Saturday, July 4; Main Street from Wall Street to Lower Main Street at Pioneer Way will be one-way traffic down Main street via Wall Street and the Parking Ramp. (Approved by P&T Committee on February 26.)
- [f.](#) Hold public hearing for Deadwood Blues Festival Event: open container in zones 1 and 2 on Saturday, July 11 from noon to 10:00 p.m.; street closure on Deadwood Street from Main Street to Pioneer Way from 7:00 a.m. on Saturday, July 11 to 2:00 a.m. on Sunday, July 12 and street closure on Siever Street from 12:00 a.m. on Saturday, July 11 to 2:00 a.m. on Sunday, July 12, 2026.
- [g.](#) Hold public hearing for Deadwood Double Shot Concert: open container in zone 1 and 2 from noon to 10:00 p.m. on Saturday, September 5; and street closure on Deadwood Street from Main Street to Pioneer Way from 7:00 a.m. on Saturday, September 5 to 2:00 a.m. on Sunday, September 6, 2026.

- h. Set public hearing on April 20 for Back When They Bucked Parade: street closure on Main Street from Pine Street to Lower Main at Pioneer Way from 2:45 p.m. till parade ends on Saturday, May 23, 2026.
- i. Set public hearing on April 20 for Summer Vendor & Pop Up Market: street closure on Deadwood Street from Main Street to Pioneer Way from 11:00 a.m. on Friday, June 12 to 9:00 p.m. on Saturday, June 13, 2026.
- j. Set public hearing on April 20 for Rocky Mountain Elk Event: open container and special malt beverage and wine license for Sawyer Brewing Company on Saturday, June 20, 2026 from 3:00 p.m. to 11:00 p.m. at the Event Complex.
- k. Set public hearing on April 20 for Eixenberger Reunion at Outlaw Square: open container in zone 4 from 3:00 p.m. to 10:00 p.m. and waiver of tent fees on Tuesday, June 16, 2026.
- l. Set public hearing on May 4 for Sturgis Motorcycle Parking: parking on Main Street from Nugget Saloon to Pine Street, northwest side only, from 10:00 a.m. to 2:00 a.m. daily Sunday, August 2 through Monday, August 17; parking in Interpretive Lot from 10:00 a.m. to 2:00 a.m. daily Thursday, August 6 through Monday, August 17, 2026.
- m. Set public hearing on May 4 for Legends Ride: Use of Interpretive Lot from 6:00 a.m. to 3:00 p.m., street closure on Main Street from Pine to Deadwood Street from 9:00 a.m. to 4:00 p.m., and waiver of banner fees on Monday, August 10, 2026.
- n. Set public hearing on May 4 for Rusty Wallace Ride: street closure on Main Street from Pine to Deadwood from 10:00 a.m. to 3:00 p.m. and street closure on Deadwood Street from Main Street to Pioneer way from 3:20 p.m. to 10:00 p.m. on Friday, August 14, 2026.
- o. Set public hearing on May 4 for Kool Deadwood Nites Event: open container in Zones 1 and 2 on Wednesday, August 19 from 5:00 p.m. to 10:00 p.m. and Thursday, August 20, Friday, August 21, Saturday, August 22 and Sunday, August 23 from noon to 10:00 p.m. daily; use of Event Complex, Friday, August 21 through Sunday August 23; use of Interpretive Lot (7 parking spaces near Deadwood Street) Sunday, August 16 through Sunday, August 23 for tent and merchandise; use of Interpretive Lot at 2:00 a.m. on Wednesday, August 19 through 2:00 p.m. on Sunday, August 23; use of Welcome Center Lot at 6:00 a.m. on Tuesday, August 18 through 10:00 p.m. on Saturday, August 22; street closure on Main Street from Wall to Deadwood on Tuesday, August 18 from 6:00 p.m. to 9:00 p.m.; street closure on Main Street from Wall to Deadwood on Wednesday, August 19 from 2:00 p.m. to 3:00 a.m. on Sunday, August 23; street closure on Main Street from Deadwood to Pine street on Thursday, August 20 from 4:00 p.m. to 10:00 p.m. on Saturday, August 22; street closure on Main Street from Lower Main Street at Pioneer Way to Pine Street 8:00 a.m. to 3:00 p.m. on Sunday, August 23; Main Street parking from Wild Bill Bar to Nugget Saloon and in front of Mineral Palace on Thursday, August 20 through Saturday, August 22 from 10:00 a.m. to 10:00 p.m. daily; waiver of banner fees Sunday, August 16 through Sunday, August 23; waiver of vending fees for Deadwood Chamber on Main Street, Interpretive Lot, Event Complex, Welcome Center and Auto Value (or alternative

sponsor) at Welcome Center on Tuesday, August 18 through Sunday, August 23, 2026.

9. **Old Business**

10. **New Business**

- a. First Reading of Ordinance #1444 Budget Supplement 1 for 2026.
- b. Act as Board of Adjustment and approve/deny application for Conditional Use Permit - Wireless Communications Facility – New Cingular Wireless PCS, LLC (AT&T), legally described as Tract A; Tract B; Tract B-1; Tract C; Tract D and Lot H1 all in McGovern Hill Addition of the City of Deadwood.(Approved by Planning and Zoning Commission March 4, 2026 with one (1) condition.)
- c. Act as Board of Adjustment and approve/deny Application for Conditional Use Permit - 21 Spring Street - Bed and Breakfast Establishment (Rothenhoefer) legally described as Lots 1 and 2, Block 5, Howard's Addition to the City of Deadwood, Lawrence County, South Dakota, with fourteen (14) conditions. (Denied by Planning and Zoning Commission February 18, 2026.)
- d. Act as Board of Adjustment and accept/reject Finding of Facts and Conclusion - Conditional Use Permit (Gold Country Laundromat) legally described as Lot E of the Wagner Subdivision of a portion of M.S. 97, located in the City of Deadwood, Lawrence County, South Dakota. (Approved by Planning and Zoning Commission April 1, 2026.)
- e. Act as Board of Adjustment and approve/deny Application for Plat - 57 Lincoln Avenue - (Reynolds) legally described as Lots 4A, 4B &4C, Block 46 formerly Lot 4, Lot A and a portion of Lots 23, 24, 25 & 26, Block 46 Original Townsite City of Deadwood, Lawrence County, South Dakota located in the SW 1/4 of Section 23, T5N, R3E, B.H.M. (Approved by Planning and Zoning Commission March 18, 2026.)
- f. Act as Board of Adjustment and approve/deny Application for Plat - 25 & 29 Terrace Street - (O'Shaughnessy) legally described as Lot 11A, Block 64 and Lot 1A, Block 65 formerly Lots 1, 2, & 3, Block 65, a portion of Lot 9, all of Lots 10 & 11, Block 64 and a portion of Probate Lot 103, City of Deadwood, Lawrence County, South Dakota. (Approved by Planning and Zoning Commission March 18, 2026.)
- g. Act as Board of Adjustment and approve Application for Plat - Stage Run Lot 63 Block 4 - (PSF LLC) legally described as Lot 63, Block 4 of Palisades Tract of Deadwood Stage Run Addition to the City of Deadwood all located in the SW 1/4 of Section 14, the SE 1/4 of Section 15, the NE 1/4 NE 1/4 of Section 22 and the N 1/2 NW 1/4 of Section 23, T5N, R3E, B.H.M., City of Deadwood, Lawrence County, South Dakota. (Approved by Planning and Zoning Commission March 18, 2026.)
- h. Act as Board of Adjustment and approve/deny application for plat - Event Center Complex - (SDDOT) legally described as Lot AB-1 being a portion of Lots H2 and H4 of M.S. 242 and a portion of Lot H2 of M.S. 569, all located in the City of Deadwood, Lawrence County, South Dakota. (Approved by Planning and Zoning Commission April 1, 2026.)

- i. Permission for the Mayor to sign Transfer of Right-of-Way (Real Property) Agreement with South Dakota Department of Transportation to the City of Deadwood for Lot AB-1 being a portion of Lots H2 and H4 of M.S. 242 and a portion of Lot H2 of M.S. 569, all located in the City of Deadwood, Lawrence County, South Dakota.
- j. Request to update the dates for the exemption from Ordinance Chapter 15.32.130(K), permitting flags and bunting to remain on display from April 7, 2026 to October 15, 2026 as part of Deadwood Sesquicentennial Celebration.
- k. Accept/deny Report of Appraisal for property legally described as Lot AB-1 of Block 11 O.T. Deadwood; formerly a portion of Public Right-of-Way in Block 11, City of Deadwood, Lawrence County, South Dakota.
- l. Resolution 2026-12 Declare Surplus Property legally described as Lot AB-1 of Block 11 O.T. Deadwood; formerly a portion of Public Right-of-Way in Block 11, City of Deadwood, Lawrence County, South Dakota.
- m. Permission to approve purchase and donation agreements of 21.55 +/- acres (as shown in attachments) from Rocky Waters 3 LP in the amount of \$350,000.00 and acknowledge \$10,000.00 donation. Allow Historic Preservation officer to sign documents. (To be paid by Historic Preservation land capital for viewshed protection.)
- n. Permission to replace the motor in trolley 1 by Inland Truck and Parts & Service at a cost not to exceed \$21,005.49. (To be paid by Trolley Repairs Line Item.)

11. **Informational Items and Items from Citizens**

12. **Executive Session**

- a. Executive Session for Personnel Matters per SDCL1-25-2(1) w/possible action.
Executive Session for Legal Matters per SDCL1-25-2(3) w/possible action.
Executive Session for Contractual negotiations per SDCL 1-25-2(4) w/possible action.

13. **Adjournment**

This will be a public meeting but also available through Zoom. To participate, join Zoom Meeting and identify your name when joining.

URL: <https://us02web.zoom.us/j/6055782082?pwd=Z1QrRXhXaXp4eStPSjg2YjVTNUtZQT09>
 Meeting ID: 605 578 2082
 Password: 1876
 One tap mobile: 669-900-9128

Please be considerate of others and if you no longer have business activities during the meeting, do not feel obligated to remain.

REGULAR MEETING, MARCH 16, 2026

The Regular Session of the Deadwood City Commission convened on Monday, March 16, 2026 at 1:00 p.m. in the Deadwood City Commission Chambers, 102 Sherman Street, Deadwood, South Dakota. Dakota. Mayor Charlie Struble-Mook called the meeting to order with the following members present: Department Heads, City Attorney Quentin Riggins, and Commissioners Charles Eagleson, Michael Johnson, Sharon Martinisko and Mark Speirs. All motions passed unanimously unless otherwise stated.

Mayor Struble-Mook thanked the Lead Deadwood School Junior class for attending government day. She explained the process of a commission meeting.

APPROVAL OF MINUTES

Martinisko moved, Johnson seconded to approve the minutes of March 2, 2026. Roll Call: Aye-All. Motion carried.

APPROVAL OF DISBURSEMENTS

Martinisko moved, Johnson seconded to approve the March 17, 2026 disbursements plus additional bills. Roll Call: Aye-All. Motion carried.

A & B BUSINESS SOLUTIONS	CONTRACT	367.81
A & B WELDING	SERVICE	144.43
A & I DISTRIBUTORS	SUPPLIES	718.70
A TO Z SHREDDING	SERVICE	50.00
A&J SCREENING	SUPPLIES	1,875.00
ACE HARDWARE	SUPPLIES	169.80
ADAMS SALVAGE	TIRES	4.80
ALBERTSON ENGINEERING	PROJECT	3,543.90
ALPINE IMPRESSIONS	SERVICE	18.00
AMAZON CAPITAL	SUPPLIES	3,832.52
AMERICAN LEGION AUXILIARY	PARKING DONATION	1,000.00
ARCHITECTURAL SPECIALTIES	SERVICE	1,365.06
ARTEMIS HOUSE	PARKING DONATION	500.00
BH AUXILIARY 5969	PARKING DONATION	2,000.00
BH CHEMICAL	SUPPLIES	506.24
BH ENERGY	SERVICE	31,654.10
BH LASER DESIGNS	SERVICE	14.00
BH PIONEER	SERVICE	561.87
BH SPECIAL SERVICES	CLEANING	1,400.00
BH WINDOW CLEANING	SERVICE	635.00
BLUEPEAK	SERVICE	944.98
BULLSEYE 4-H ARCHERY CLUB	PARKING DONATION	600.00
CATERING BY DAVE	SERVICE	125.00
CENTURY BUSINESS PRODUCTS	SERVICE	234.30
CHAINSAW CENTER	SERVICE	3,059.57
CREATIVE PRODUCT SOURCING	SUPPLIES	1,623.92
CULLIGAN	SUPPLIES	43.50
DEADWOOD ALIVE	PARKING DONATION	2,500.00
DEADWOOD CHAMBER	BILL LIST	90,702.67
DEADWOOD CHAMBER - OUTLAW	BID #9	20,000.00
DEADWOOD FARMERS MARKET	PARKING DONATION	1,500.00
DL 76ERS SWIM TEAM	PARKING DONATION	1,500.00
DVFD	REIMBURSEMENT	300.00
DOG WASTE DEPOT	SUPPLIES	734.95
DRINGMAN, PAT	REIMBURSEMENT	81.69
ECOLAB	SERVICE	738.92
FEEDING DEADWOOD	PARKING DONATION	2,000.00
FIB CREDIT CARDS	SUPPLIES	2,879.85
FIRST NET	SERVICE	283.78
FOUNDATION FOR HEALTH	PARKING DONATION	500.00
G & G FITNESS EQUIPMENT	LEG PRESS	3,508.44
GOLDEN WEST	SERVICE	3,948.48
GOOD SHEPHERD CLINIC	PARKING DONATION	1,000.00
GOODE, BONITA	REIMBURSEMENT	42.67
GUNDERSON, PALMER, NELSON	SERVICE	6,846.97
HOUSKA, TREVOR	COMP	1,838.66
IPS GROUP	SERVICE	5,081.95
JACOBS WELDING	SERVICE	150.00
JPF	SERVICE	3,000.00
KIESLER POLICE SUPPLY	SUPPLIES	2,202.55
KONE CHICAGO	MAINTENANCE	621.85
KUBOTA LEASING	PAYOFF	13,500.00
LAWRENCE CO. REGISTER	SERVICE	150.00
LDHS DRAMA CLUB	PARKING DONATION	275.00
LDHS TRACK CLUB	PARKING DONATION	500.00
LEAD-DEADWOOD 49ERS YOUTH	PARKING DONATION	750.00
LEAD-DEADWOOD CLASS	PARKING DONATION	500.00
LEAD-DEADWOOD ELEMENTARY	PARKING DONATION	1,000.00
LEAD-DEADWOOD LIONS CLUB	PARKING DONATION	1,500.00
LEAD-DEADWOOD SANITARY	SERVICE	19,558.19
LEAD-DEADWOOD SCHOOL	PARKING DONATION	1,000.00
LEGENDARY ELECTRIC	SERVICE	816.33
LOOKOUT PLAN + CODE CONSUL	SERVICE	1,227.40
MEAD LUMBER	SUPPLIES	167.99
MED-TECH RESOURCE	SUPPLIES	247.61
MENARD'S	SUPPLIES	1,213.96
MIDWEST TAPE	SUPPLIES	341.04
MILE HIGH VAULT CREW	DONATION	1,000.00

REGULAR MEETING, MARCH 16, 2026

MS MAIL	SERVICE	3,745.05
NHS OF THE BLACK HILLS	CONTRACT	3,850.00
NORTHERN HILLS CASA	PARKING DONATION	1,000.00
NORTHWEST PIPE FITTINGS	SUPPLIES	249.66
ONE WAY SERVICE PROS	SERVICE	230.84
RAMKOTA HOTEL	CONFERENCE	896.00
RUNNING SUPPLY	SUPPLIES	170.90
SD COMMISSION ON GAMING	CITY SLOTS	32,386.36
SD MUNIC. STREET MAINTENANCE	MEMBERSHIP	15.00
SD WATER & WASTEWATER	MEMBERSHIP	20.00
SDN COMMUNICATIONS	SERVICE	2,646.00
SERVALL	SUPPLIES	2,042.07
STRETCH'S	SERVICE	935.09
STURGIS RESPONDER SUPPLY	UNIFORMS	223.25
SUMMIT FIRE PROTECTION	SERVICE	334.00
SUMMIT SIGNS AND SUPPLY	SERVICE	260.00
TALLGRASS LANDSCAPE	PROJECT	1,276.90
TOMS, DON	PROJECT	600.00
TRITECH SOFTWARE SYSTEMS	SUBSCRIPTION	1,232.24
TWIN CITY SENIOR CITIZENS	PARKING DONATION	1,000.00
ULINE	SUPPLIES	231.69
US POSTAL SERVICE	PERMIT	370.00
VERIZON CONNECT	SERVICE	219.75
VICTOR STANLEY	SUPPLIES	3,670.00
WAREING,BELLE FOURCHE	VEHCILE	31,654.10
WAREING STURGIS	SUPPLIES	1,970.00
WATERS HARDWARE	SUPPLIES	3,414.29
WATERS HARDWARE	GRANTS	762.74
WELLS PLUMBING & FARM	SUPPLIES	21.66
WEST RIVER SOLID WASTE	SERVICE	14,301.30
WESTERN COMMUNICATIONS	SUPPLIES	46.24
WHEELER LUMBER OPERATIONS	SUPPLIES	170.00
ZEP SALES	SUPPLIES	675.56

Total \$425,074.27

ITEMS FROM CITIZENS ON AGENDA**Officer of the Year**

Chief Shafer presented John Reiser with the Officer of the Year award for 2025. Shafer stated Officer Reiser is a sincere commitment to both his role and the community. This recognition, nominated and voted on by his peers, speak volumes about the respect and admiration Officer Reiser has earned within the department. He read letters received from other officers voting for Reiser. Commission thanked him for his service.

CONSENT

Martinisko moved, Johnson seconded to omit item 6T for separate consideration and approve the following consent items. Roll Call: Aye-All. Motion carried.

- A. Permission to hire Nyssa Wallace-Hodo as Lifeguard II at \$19.00 per hour effective March 18, 2026 pending pre-employment screening.
- B. Permission to move Kelley Cranny from part-time Trolley Driver to half-time Trolley Driver (with half time benefits per employee handbook) remaining at \$18.50 per hour effective March 17, 2026.
- C. Permission to accept resignation letter from Parks Technician Andrew Madsen effective April 3, 2026.
- D. Permission to advertise in-house for 5 days and then outside sources for Parks Technician at \$19.00 (D9 rank) per hour.
- E. Permission to advertise for Seasonal Fire Assistant position at \$16.50 per hour.
- F. Permission to extend 14 hours of vacation for Jessica McKeown until March 20, 2026.
- G. Permission to accept retirement letter from Deputy Finance Officer, Jan Peppmeier, effective June 17, 2026. (Over 17 years of service to the City of Deadwood.)
- H. Permission to advertise in-house for 5 days and outside sources for Deputy Finance Officer at a rate of \$23.00-\$26.00 per hour (D13-D16 rank) depending on education, experience and qualifications.
- I. Permission to adopt updated Deadwood Recreation and Aquatics Center policies and procedures manual.
- J. Permission to add Dillon Fraiser effective January 1, 2026 and Lynette Quaschnick effective March 1, 2026 to the Deadwood Volunteer Fire Department roster for worker's compensation purposes.
- K. Approve Mayor's reappointment of Ken Owens to the Planning and Zoning Commission with new term set to expire December 31, 2030.
- L. Permission for Mayor to sign Oakridge Cemetery Certificate of Purchase and Warranty Deed for Alan and Beverly Leeling.

REGULAR MEETING, MARCH 16, 2026

- M. Permission for Mayor to sign contract with Lead-Deadwood School District for use of Rec Center swimming pool for elementary school at cost of \$5,000.00 beginning in March and ending in May for a period of 6 weeks.
- N. Permission to allow Finance Officer to sign contract with Fitter and Faster for swim camps to be held on April 18 and 19, 2026. Registration fees and lifeguard wages will be collected in lieu of rental fee for the pool which is being waived.
- O. Permission for the Mayor to sign contract with Fuller Construction Co. LLC for the 2026 Preservation Improvements to Mount Moriah Cemetery. (Bid awarded February 17, 2026.)
- P. Permission to pay software maintenance renewal with ESRI in an amount of \$17,965.00 for GIS software. (To be split by departments using software.)
- Q. Permission to pay Black Hills Tent and Awning to repair soft trolley windows at a cost not to exceed \$3,915.76. (To be paid by Trolley repair line item.)
- R. Permission to pay for the subscription agreement with Deckard Technologies in the amount of \$3,308.00 for monitoring Short-Term Rentals for 2026. (To be paid by P&Z Professional Services line item.)
- S. Permission to purchase 6000 gallons of unleaded fuel at \$3.18 per gallon from Southside Service in an amount of \$19,080.00. (To be paid by Streets Supply line item.)
- T. Removed for separate consideration in New Business.
- U. Permission to approve Special Alcohol License for Silverado to serve beer and wine at Outlaw Square from noon to 10:00 p.m. for the Double Shot Concerts on Saturday, May 30, 2026. No public hearing necessary since license is on publicly owned property.
- V. Permission to allow city employee to transport (with truck 4) SCBA training trailer from/to Pennington County Fire Service for Deadwood Fire Dept. use from March 27-31, 2026.

BID ITEMSAdvertise

Public Works Director Stalder spoke about the project. Martinisko moved, Speirs seconded to advertise for bids for Crescent Drive Storm Sewer, Water and Street Improvements Upon SDDOT Review and Approval of the Plans and set bid opening for April 16, 2026 at 2:00 pm. with results to City Commission on April 20, 2026. Roll Call: Aye-All. Motion carried.

PUBLIC HEARINGSWednesday Night Concert Series

Public hearing was opened at 1:11 p.m. by Mayor Struble-Mook. Bobby Rock, Outlaw Square, was available for questions, hearing closed. Johnson moved, Martinisko seconded to approve open container in zone 1 and 2 from 5:00 p.m. to 10:00 p.m. on the following Wednesdays: May 27, June 3, June 10, June 17, June 24, July 1, July 8, July 15, July 22, July 29, August 5, August 19, August 26 and September 2, 2026 and street closure on Deadwood Street from Main Street to Pioneer Way from 6:00 p.m. to 10:00 p.m. on the above mentioned Wednesdays. Roll Call: Aye-All. Motion carried.

Hops and Hogs

Public hearing was opened at 1:12 p.m. by Mayor Struble-Mook. Jesse Allen, Deadwood Chamber, was available for questions, hearing closed. Martinisko moved, Johnson seconded to approve open container in zones 1 and 2 from 5:00 p.m. to 10:00 p.m. on Friday, May 15 and from noon to 10:00 p.m. on Saturday, May 16, 2026. Roll Call: Aye-All. Motion carried.

Deadwood Double Shot Concert

Public hearing was opened at 1:13 p.m. by Mayor Struble-Mook. Randy Brown, BHBC, was available for questions. Brown thanked the event committee, finance staff, Bobby Rock and staff. Hearing closed. Johnson moved, Martinisko seconded to approve open container in zone 1 and 2 from noon to 10:00 p.m. on Saturday, May 30; and street closure on Deadwood Street from Main Street to Pioneer Way from 7:00 a.m. on Saturday, May 30 to 2:00 a.m. on Sunday, May 31, 2026. Roll Call: Aye-All. Motion carried.

REGULAR MEETING, MARCH 16, 2026NAJA Shriners Circus

Public hearing was opened at 1:14 p.m. by Mayor Struble-Mook. Jesse Allen, Deadwood Chamber, was available for questions, hearing closed. Martinisko moved, Eagleson seconded to approve waiver of cleaning, tent and user fees at Event Complex on Friday, June 5 and Saturday, June 6, 2026. Commissioner Martinisko stated city is proud to partner with the NAJA Shriners and therefore waiving all fees. Roll Call: Aye-All. Motion carried.

Mickelson Trail Post Party

Public hearing was opened at 1:15 p.m. by Mayor Struble-Mook. Bobby Rock, Outlaw Square, was available for questions, hearing closed. Martinisko moved, Johnson seconded to approve open container in zone 4 from 1:00 p.m. to 6:00 p.m. on Sunday, June 7, 2026. Roll Call: Aye-All. Motion carried.

Set

Martinisko moved, Johnson seconded to set public hearing on April 6 for Wall Street Closure from Main Street to Pioneer Way on April 13-17, 2026 from 8:00 a.m. to 4:00 p.m. Roll Call: Aye-All. Motion carried.

NEW BUSINESSPurchase (item 6T)

Stalder spoke about the skid-steer tires. Martinisko moved, Johnson seconded to omit this item from agenda. Roll Call: Aye-All. Motion carried.

Second Reading

City Attorney Riggins spoke about the ordinance and stated no changes between first and second readings. Commissioner Spiers asked how this assists the city on Planning and Zoning ordinances on upheld discussions. Riggins explained the process.

Eagleson moved, Speirs seconded to continue second reading of Ordinance #1444 Adopting Chapter 15.02 Special Assessments until April 6. Commission Martinisko asked reason for continuing. Commissioner Eagleson stated questions were raised.

Roll Call: Aye-Eagleson, Speirs. Nay-Johnson, Martinisko, Struble-Mook. Motion failed.

Commissioner Martinisko stated this ordinance is not a requirement but another tool to protect the city. Commissioner Spiers stated a developer was unaware of this ordinance being established and would have liked them to review prior to commission approving second reading. Martinisko moved, Johnson seconded to approve second reading of Ordinance #1444 Adopting Chapter 15.02 Special Assessments. Roll Call: Aye- Johnson, Martinisko, Struble-Mook. Nay-Eagleson, Speirs. Motion carried.

Resolution

Finance Officer McKeown spoke about the surplus. Johnson moved, Martinisko seconded to approve Resolution 2026-11 Declare Surplus Property. Roll Call: Aye-All. Motion carried.

**RESOLUTION NO. 2026- 11
TO DECLARE THE FOLLOWING SURPLUS PROPERTY**

BE IT RESOLVED by the Deadwood City Commission that the City of Deadwood approve the following property be declared surplus and disposed of according to state statutes, including disposal, sale or trade-in on new equipment:

APC XFMR	Serial # SURT005 – NS0635014772
APC Smart UPS RT5000	Serial # SURTD5000XLT – NS0925006180
APC Battery Pack	Serial # SURT192XLBP – NS0632006637

Items are obsolete and will be disposed of per requirements of lithium batteries.

Dated this 16th day of March, 2026

ATTEST:

/s/ Jessica McKeown, Finance Officer

CITY OF DEADWOOD

/s/ Charlie Struble-Mook, Mayor

REGULAR MEETING, MARCH 16, 2026Permit

McKeown spoke about the permit. Johnson moved, Martinisko seconded to Act as Board of Adjustment and approve Application for Conditional Use Permit - 801 Main Street - Laundromat (Peterson) with the following conditions: The conditional use permit runs with the applicant and not the land, Building Official shall inspect the building to ensure it meets applicable building codes, City of Deadwood Business license has been maintained, verification of a Sales Tax number and each coin operated machine designed for washing, cleaning or drying any material must be licensed with the SDDOR and provided to the Planning and Zoning Office. Legally described as Lot E of the Wagner Subdivision of a portion of M.S. 97, located in the City of Deadwood, Lawrence County, South Dakota. (Approved by Planning and Zoning Commission February 18, 2026 with five (5) conditions.) Roll Call: Aye-All. Motion carried.

Permit

McKeown spoke about the permit. Martinisko moved, Johnson seconded to Act as Board of Adjustment and approve Annual Review - Conditional Use Permit for Bed and Breakfast Establishment – 28 Lincoln Avenue – Backyard Cottage B&B with the following conditions: The conditional use permit runs with the applicant and not the land, proof of state sales tax number, Building Inspector has inspected the building, city water and sewer rates are to remain at commercial rates, proper paperwork has been filed with the Finance Office for BID taxes, City of Deadwood Business and SD Department of Health Lodging licenses have been maintained and all parking shall remain off street. Legally described as Lots 1 and 2, Block 49, Original Town of Deadwood, located in the NW 1/4, Section 26, T5N, R3E, B.H.M., City of Deadwood, Lawrence County, South Dakota. (Approved by Planning and Zoning Commission March 4, 2026, with eight (8) conditions.) Roll Call: Aye-All. Motion carried.

Finding of Facts

McKeown spoke about the permit. Martinisko moved, Speirs seconded to Act as Board of Adjustment and approve Finding of Facts and Conclusion - Conditional Use Permit (HACA LLC) legally described as Lots 1, 2, 3, 4, 5, 6, and 7, Block 1 of Highland Park Addition to the City of Deadwood, Lawrence County, South Dakota, according to the Plat recorded in Book 1 Page 135. Roll Call: Aye-All. Motion carried.

Appraise

McKeown spoke about the property. Martinisko moved, Johnson seconded to appoint appraisers for possible future surplus of property legally described as Lot AB-1 of Block 11 O.T. Deadwood; formerly a portion of Public Right-of-Way located between Lot 3 and Lot 4 in Block 11, City of Deadwood, Lawrence County, South Dakota. Roll Call: Aye-All. Motion carried.

Purchase

Parks, Recreation & Events Director Adler spoke about the purchase. Martinisko moved, Johnson seconded to lease/purchase agreement from Butte County Equipment for a 2026 Kubota Skid Steer SSV65 and financing through Kubota Credit Leasing. Annual payments estimated in the amount of \$9,130.49 with trade of current equipment. (To be paid from Parks equipment line item.) Roll Call: Aye-All. Motion carried.

Quote

Adler spoke about the project. Johnson moved, Martinisko seconded to accept quote from Sacrison Paving for a 2" asphalt overlay at Oakridge Cemetery in an amount not to exceed \$78,267.50. (To be paid from CIP Oakridge Cemetery budget.) Roll Call: Aye-All. Motion carried.

Replace

Parking and Transportation Director Lux spoke about the repair. Discussion was held about rotation on trolleys. Martinisko moved, Johnson seconded to replace the motor in trolley 4 by Inland Truck and Parts & Service at a cost not to exceed \$21,005.49. (To be paid by Trolley Repairs Line Item.) Roll Call: Aye-All. Motion carried.

Purchase

Stalder spoke about the vehicle. Speirs moved, Johnson seconded to order 2027 Freightliner 114 SD dump truck from Sanitation Products Inc on Sourcewell government pricing of \$201,966.00. (To be paid by Water equipment line item.) Roll Call: Aye-All. Motion carried.

REGULAR MEETING, MARCH 16, 2026

INFORMATIONAL ITEMS AND ITEMS FROM CITIZENS

- A. Tri-City Rubble Free Dump Weekend will be held Thurs. March 19 through Sat. March 21, 2026.
- B. Join us Saturday, March 28 at 10:00 a.m. for the annual Deadwood Easter Egg Hunt at Ferguson Field.
- C. Raffle permit received from North Dakota Community Foundation. Drawing will be held June 23, 2026.

Oz Enderby from American Legion Homestake Post 31 thanked the City of Deadwood, City Commission and staff for their help accommodating Government Day with Lead Deadwood High School. Commission thanked Enderby and School District.

Resident, Sianna Gross, asked if they are allowed to charge for parking on their property down by the Rodeo Grounds. Lux said any street that is platted would not be allowed but will double check and get back to her.

Attorney Riggins requested Executive Session for legal matters per SDCL 1-25-2(3), personnel matters per SDCL 1-25(1) and contractual negotiations per SDCL 1-25-2(4) with possible action.

Commissioner Eagleson asked about the Broadway Ramp elevator. Lux stated Kone is waiting for a mechanic to help with the issue.

ADJOURNMENT

Martinisko moved, Speirs seconded to adjourn the regular session at 1:49 p.m. and convene into Executive Session for legal matters per SDCL 1-25-2(3), personnel matters per SDCL 1-25(1) and contractual negotiations per SDCL 1-25-2(4) with possible action. The next regular meeting will be Monday, April 6, 2026 at 5:00 p.m.

After coming out of executive session,

Martinisko moved, Johnson seconded to allow Finance Officer and/or Historic Preservation Office to negotiate the purchase of land (21.55 acres) publicly posted for sale by Rocky Waters 3 LP. Roll Call: Aye-All. Motion carried.

Martinisko moved, Speirs seconded to adjourn at 2:52.

ATTEST: _____ DATE: _____

Jessica McKeown, Finance Officer
Published once at the total approximate cost of _____

BY: _____
Charlie Struble-Mook, Mayor

SPECIAL MEETING, FEBRUARY 20, 2026

The Special Session of the Deadwood City Commission convened on Friday, February 20, 2026 at 8:15 a.m. in the Deadwood City Commission Chambers, 102 Sherman Street, Deadwood, South Dakota. Dakota. Mayor Charlie Struble-Mook called the meeting to order with the following commissioners present: Charles Eagleson, Michael Johnson, Sharon Marinisko and Mark Spiers. Also present were: Department Heads Jessica McKeown and Kevin Kuchenbecker, and City Attorney Quentin Riggins (via teleconference.)

Attorney Riggins requested Executive Session for legal matters per SDCL 1-25-2(3) with possible action.

ADJOURNMENT

Martinisko moved, Johnson seconded to adjourn the regular session at 8:15 a.m. and convene into Executive Session for legal matters per SDCL 1-25-2(3) with possible action.

After coming out of executive session at 8:25 a.m., Martinisko moved, Johnson seconded to adjourn. No action was taken.

ATTEST:

DATE: _____

Jessica McKeown, Finance Officer

BY: _____
Charlie Struble-Mook, Mayor

Published once at the total approximate cost of _____

CITY OF DEADWOOD BOARD OF EQUALIZATION 2026

The City of Deadwood Board of Equalization was called to order by Mayor Charlie Struble-Mook at 12:30 pm on Monday, March 16th, 2026, with the following members present: Mayor Charlie Struble-Mook. and City Commissioners Michael Johnson, Sharon Martinisko, Charles Eagleson, Mark Speirs and School Board Member, Lexi Lux.

The 2026 Board of Equalization Oath was signed.

CITY OF DEADWOOD APPEALS

The following were made in one motion:

#1 Mystery Wagon Property Series of Dakota Custom Properties LLC Moved-Seconded (Martinisko-Johnson). Change values as described below. Aye-All. Motion carried. Remarks: Mystery Wagon properties were all under various stages of development during initial assessments. Original assessments were made with limited information.

#1 Mystery Wagon Property Series of Dakota Custom Properties LLC
#30810-00400-120-00 Deadwood Stage Run Addition Tif #13 Lot 12A Blk 4A of Palisades Tract. Change Value from \$364,260.00 to \$306,510.00

#2 Mystery Wagon Property Series of Dakota Custom Properties LLC
#30810-00400-120-10 Deadwood Stage Run Addition Tif #13 Lot 12B Blk 4A of Palisades Tract. Change Value from \$364,940.00 to \$307,090.00

#3 Mystery Wagon Property Series of Dakota Custom Properties LLC
#30810-00400-130-00 Deadwood Stage Run Addition Tif #13 Lot 13A Blk 4A of Palisades Tract. Change Value from \$364,230.00 to \$306,490.00

#4 Mystery Wagon Property Series of Dakota Custom Properties LLC
#30810-00400-130-10 Deadwood Stage Run Addition Tif #13 Lot 13B Blk 4A of Palisades Tract. Change Value from \$364,360.00 to \$306,600.00

#5 HYSER, SARA & JODY #30810-00400-140-00 Deadwood Stage Run Addition Tif #13 Lot 14A Blk 4A of Palisades Tract. Change Value from \$366,140.00 to \$325,700.00

#6 FRIEDT, DION & LORI #30810-00400-140-10 Deadwood Stage Run Addition Tif #13 Lot 14B Blk 4A of Palisades Tract. Change Value from \$366,140.00 to \$325,830.00

#2 BENNET, SHELLY & JEFFERY #30810-00400-080-10 Deadwood Stage Run Addition Tif #13 Lot 8B Blk 4A of Palisades Tract. Moved-Seconded (Martinisko-Johnson) Change value from \$319,380.00 to \$295,650.00 Aye-All. Motion carried. Remarks: An adjustment was made to maintain similarities with the other parcel cards. Land adjustment was made due to grading issues causing water damage.

#3 HAVEMIER, JACK & KARLA #30810-00100-050-00 Deadwood Stage Run Addition Lot 5 Blk 1 of Palisades Tract. Moved-Seconded (Martinisko-Johnson). Change value from \$347,340.00 to \$130,140.00. Aye-All. Motion Carried. Remarks: functional depreciation was raised to reflect correct/current condition of the property.

#4 MARTIN, JOSEPH & GWENDOLYN #30205-00000-055-00 Crawford Addition II Tract F2. Moved-Seconded (Martinisko-Johnson). Change value from \$30,970.00 to \$5,162.00. Aye-All. Motion Carried. Remarks: lot is not buildable for residential improvements.

#5 HALVORSEN, NICOLE & WOLFE, HEATH #30100-00100-030-00 Aulsbrook S/D Lots 3, 3B & 12 Blk A. Moved-Seconded (Martinisko-Johnson). Change value from \$376,210.00 to \$336,530.00. Aye-All. Motion Carried. Remarks: Changes made due to square footage adjustment and age of property.

ADJOURN: Being no further appeals to be heard, the 2026 Board of Equalization for the City of Deadwood adjourned at 12:55 PM on the 16th day of March 2026. Moved-Seconded (Martinisko-Johnson) Motion carried.

Date

Charlie Struble-Mook
Mayor/Chairperson

ATTEST:

Jessica McKeown, Finance Officer

PACKET: 07448 4/7/26 COMBINED
VENDOR SET: 01
FUND : 101 GENERAL FUND
DEPARTMENT: N/A NON-DEPARTMENTAL
BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-5266	FEEDING DEADWOOD					
		I-03/30/26	101-3000-699	MISC REVENUE RECYCLING PROCEEDS/JAN-MAR'26	000000	339.10
				DEPARTMENT NON-DEPARTMENTAL	TOTAL:	339.10
01-0361	SD PUBLIC ASSURANCE ALL					
		I-32224-4221	101-4111-421	INSURANCE ADD'25 FORD EXPLR PD INTRCEPTR	000000	538.82
				DEPARTMENT 111 COMMISSION	TOTAL:	538.82
01-4711	AMAZON CAPITAL SERVICES					
		I-1NQY-4MV9-4Y41	101-4142-426	SUPPLIES POST-IT FLAGS,COFFEE - FIN	000000	88.13
01-5451	PRINCIPAL LIFE INSURANC					
		I-03/17/26	101-4142-415	GROUP INSURAN EMPLOYEE LIFE INSURANCE	000000	17.40
				DEPARTMENT 142 FINANCE	TOTAL:	105.53
01-0436	BLACK HILLS WINDOW CLEA					
		I-150514	101-4192-422-04	PROFESSIONAL FEB 12 WINDOW CLEANING/CITY	000000	667.00
		I-150514	101-4192-422-13	PROFESSIONAL FEB 12 WINDOW CLEANING/REC	000000	680.00
01-0551	MENARD'S					
		I-98112	101-4192-425-04	REPAIRS - CIT UNION-BUSH-ADAPTER/CITY HALL	000000	142.61
01-0553	MONTANA DAKOTA UTILITIE					
		I-NAT GAS 03/24/26	101-4192-428-01	UTILITIES - A ADAMS HOUSE	000000	505.56
		I-NAT GAS 03/24/26	101-4192-428-02	UTILITIES - A ADAMS MUSEUM	000000	413.76
		I-NAT GAS 03/24/26	101-4192-428-04	UTILITIES - C CITY HALL	000000	1,110.55
		I-NAT GAS 03/24/26	101-4192-428-07	UTILITIES - F FIRE HALL	000000	787.57
		I-NAT GAS 03/24/26	101-4192-428-08	UTILITIES - H HISTORY CENTER	000000	294.25
		I-NAT GAS 03/24/26	101-4192-428-09	UTILITIES - H HARCC	000000	388.26
		I-NAT GAS 03/24/26	101-4192-428-10	UTILITIES - L LIBRARY	000000	470.82
		I-NAT GAS 03/24/26	101-4192-428-11	UTILITIES - P CITY PARKS DEPT	000000	221.85
		I-NAT GAS 03/24/26	101-4192-428-13	UTILITIES - R RECREATION CENTER	000000	7,345.70
		I-NAT GAS 03/24/26	101-4192-428-14	UTILITIES - S CITY SHOP PUBLIC WORKS STRTS	000000	348.68
		I-NAT GAS 03/24/26	101-4192-428-15	UTILITIES - T TROLLEY BARN	000000	239.19
		I-NAT GAS 03/24/26	101-4192-428-19	UTILITIES - G PLUMA PARK 418 CLIFF ST	000000	67.67
		I-NAT GAS 03/24/26	101-4192-428-21	UTILITIES - W WELCOME CENTER	000000	1,026.07
		I-NAT GAS 03/24/26	101-4192-428-24	UTILITIES - O 703 MAIN OUTLAW SQUARE	000000	529.25
01-0578	WATERS HARDWARE					
		C-A73257/S	101-4192-425-04	REPAIRS - CIT COPPER PIPE/CITY HALL	000000	40.00-
		C-A75079/S	101-4192-425-21	REPAIRS - WEL CLOSET KIT RETURN-CLOSET/WELCO	000000	35.00-
		I-15755	101-4192-425-07	REPAIRS - FIR TUBE-FAUCET-CLAMP-ELBOW/FIRE	000000	61.53
		I-15771	101-4192-425-13	REPAIRS - REC SMALL GUARD BOX/REC CENTER	000000	29.99

PACKET: 07448 4/7/26 COMBINED
 VENDOR SET: 01
 FUND : 101 GENERAL FUND
 DEPARTMENT: 192 PUBLIC BUILDINGS
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0578	WATERS HARDWARE		continued			
		I-15826	101-4192-426	SUPPLIES 6/16X12 BLK OXIDE BIT/STRTS	000000	18.99
		I-15911	101-4192-426	SUPPLIES STEM HOT POS-HNDL LONG/PB	000000	21.98
		I-15935	101-4192-425-06	REPAIRS - DAY RETURNS-STEM RH HOT POS/GRANDS	000000	1.99
		I-16000	101-4192-425-10	REPAIRS - LIB FRUIT JAR-BRUSH SET-FOAM/LIBRA	000000	18.95
		I-16002	101-4192-425-04	REPAIRS - CIT CONNECTOR-HANGER-CUTTER/CITY	000000	133.53
		I-16003	101-4192-425-04	REPAIRS - CIT (2) IDX COPPER PIPE/CITY HALL	000000	115.98
		I-16021	101-4192-426-04	SUPPLIES - CI GAL MURIATIC ACID/CITY HALL	000000	12.99
		I-16033	101-4192-425-04	REPAIRS - CIT THREAD SEALANT-COPPER PIPE/CIT	000000	88.97
		I-16041	101-4192-425-07	REPAIRS - FIR (2) COPPER PIPE STRAP/FIRE	000000	12.98
		I-16049	101-4192-425-07	REPAIRS - FIR BUSHING-SOFTENER SALT/FIRE	000000	27.96
		I-16071	101-4192-425-07	REPAIRS - FIR BUSHING RETURN-BUSHING/FIRE	000000	1.00
		I-16079	101-4192-425-07	REPAIRS - FIR CHAN-CLAMP-DRAIN-CONNECT/FIRE	000000	95.65
		I-16084	101-4192-425	REPAIRS WHITE FLEX TAPE/PUB BLDGS	000000	16.99
		I-16105	101-4192-425-07	REPAIRS - FIR (3) PIPE CLAMPS/FIRE	000000	11.97
		I-16166	101-4192-425-07	REPAIRS - FIR (2) MISC NUTS-BOLTS/FIRE	000000	0.66
		I-16400	101-4192-425-21	REPAIRS - WEL CLOSET-BATTERY-HEX KEY/WELCOME	000000	110.97
		I-16452	101-4192-426-04	SUPPLIES - CI UTILITY HOOK-CLEAR HOOKS/CITY	000000	11.98
		I-16454	101-4192-426-04	SUPPLIES - CI PIC HANGER KIT/CITY HALL	000000	5.59
		I-16455	101-4192-425-17	REPAIRS-DAYS CHR M DUOFIT AERATOR/DAYS MUS	000000	7.49
		I-16469	101-4192-426	SUPPLIES SWITCH BOX-FLUSH-PLATE/PUB BLD	000000	21.55
		I-16470	101-4192-426	SUPPLIES 6" DRYWALL SAW/PUB BLDGS	000000	11.99
01-0782	JACOBS PRECISION WELDIN					
		I-32573	101-4192-425-13	REPAIRS - REC MODIFY REC CENTER EQUIP/REC	000000	125.00
01-1003	VERIZON WIRELESS					
		I-6138212807	101-4192-422	PROFESSIONAL ON CALL PHONE/PUB BLDGS	000000	39.73
01-1502	BLACK HILLS CHEMICAL					
		I-311315	101-4192-426	SUPPLIES CUP-NILOTRON-TOWEL-TP-GARB/PB	000000	740.83
01-3032	OTIS ELEVATOR COMPANY					
		I-100402272799	101-4192-422-10	PROFESSIONAL ELEV MAINT 04/01-06/30/26/LIB	000000	174.12
01-3421	S AND C CLEANERS					
		I-04/01/26 INV 135	101-4192-422-24	PROFESSIONAL OSQ BATHROOMS	000000	465.00
		I-04/01/26 INV 135	101-4192-422-19	PROFESSIONAL GATEWAY AND TRAILS	000000	465.00
		I-04/01/26 INV 135	101-4192-422-08	PROFESSIONAL- HISTORY BATHROOMS	000000	189.00
		I-04/01/26 INV 166	101-4192-422-04	PROFESSIONAL CITY HALL	000000	998.00
		I-04/01/26 INV 166	101-4192-422-04	PROFESSIONAL POLICE DEPT	000000	1,165.00
		I-04/01/26 INV 166	101-4192-422-07	PROFESSIONAL FIRE DEPT	000000	535.00
		I-04/01/26 INV 166	101-4192-422-10	PROFESSIONAL LIBRARY	000000	768.00
		I-04/01/26 INV 166	101-4192-422-21	PROFESSIONAL WELCOME CENTER	000000	1,954.00
		I-04/01/26 INV 166	101-4192-422-13	PROFESSIONAL REC CENTER	000000	966.50
01-3685	BLACK HILLS SECURITY &					
		I-03/12/26 INVOICES	101-4192-422-10	PROFESSIONAL W-3046 LIBRARY / R271052	000000	179.85
		I-03/12/26 INVOICES	101-4192-422	PROFESSIONAL W-9696 MM GIFT SHOP / R2714063	000000	134.85

PACKET: 07448 4/7/26 COMBINED
 VENDOR SET: 01
 FUND : 101 GENERAL FUND
 DEPARTMENT: 192 PUBLIC BUILDINGS
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3685	BLACK HILLS SECURITY &	continued				
		I-03/12/26	INVOICES 101-4192-422-08	PROFESSIONAL- W-9687 INFO CENTER / R271062	000000	149.85
		I-03/12/26	INVOICES 101-4192-422-06	PROFESSIONAL- W-9699 RODEO / R271047	000000	134.85
		I-03/12/26	INVOICES 101-4192-422-06	PROFESSIONAL- W-9700 RODEO / R271048	000000	149.85
		I-03/12/26	INVOICES 101-4192-422-21	PROFESSIONAL W-9701 WELCOME / R271058	000000	149.85
		I-03/12/26	INVOICES 101-4192-422-02	PROFESSIONAL W-2002 ADAMS MUSEUM / R271028	000000	89.85
		I-03/12/26	INVOICES 101-4192-422-04	PROFESSIONAL W-2024 CITY HALL / R271059	000000	134.85
		I-03/12/26	INVOICES 101-4192-422-21	PROFESSIONAL W-2048 WELCOME / R271057	000000	134.85
		I-03/12/26	INVOICES 101-4192-422-17	PROFESSIONAL- W-2062 DAYS OF 76 / R271045	000000	134.85
		I-03/12/26	INVOICES 101-4192-422-17	PROFESSIONAL- W-2063 DAYS OF 76 / R271046	000000	149.85
		I-03/12/26	INVOICES 101-4192-422-09	PROFESSIONAL W-2064 HARCC / R271050	000000	134.85
		I-03/12/26	INVOICES 101-4192-422-09	PROFESSIONAL W-2065 HARCC / R271051	000000	149.85
		I-03/12/26	INVOICES 101-4192-422-02	PROFESSIONAL W-2066 ADAMS MUSEUM / R271029	000000	134.85
		I-03/12/26	INVOICES 101-4192-422-02	PROFESSIONAL W-2067 ADAMS MUSEUM / R271027	000000	149.85
		I-03/12/26	INVOICES 101-4192-422-01	PROFESSIONAL W-2074 ADAMS HOUSE / R271026	000000	149.85
		I-03/12/26	INVOICES 101-4192-422-04	PROFESSIONAL W-2893 CITY HALL / R271060	000000	179.85
		I-03/12/26	INVOICES 101-4192-422-04	PROFESSIONAL W-3042 CITY HALL WTR / R271061	000000	134.85
		I-03/12/26	INVOICES 101-4192-422-24	PROFESSIONAL W-3058 OUTLAW SQUARE / R271053	000000	179.85
		I-03/12/26	INVOICES 101-4192-422-13	PROFESSIONAL W-9697 REC CENTER / R271054	000000	134.85
		I-03/12/26	INVOICES 101-4192-422-13	PROFESSIONAL W-9714 REC CENTER / R271055	000000	149.85
01-3838	BLUEPEAK					
		I-TELEPHONE 03/19/26	101-4192-428-04	UTILITIES - C CITY HALL INTERNET	000000	0.00
		I-TELEPHONE 03/19/26	101-4192-428-04	UTILITIES - C CITY HALL TELEPHONE	000000	0.00
		I-TELEPHONE 03/19/26	101-4192-428-07	UTILITIES - F FIRE HALL	000000	0.00
		I-TELEPHONE 03/19/26	101-4192-428-08	UTILITIES - H HISTORY CENTER	000000	0.00
		I-TELEPHONE 03/19/26	101-4192-428-10	UTILITIES - L LIBRARY	000000	0.00
		I-TELEPHONE 03/19/26	101-4192-428-13	UTILITIES - R REC CENTER TELEPHONE	000000	213.21
		I-TELEPHONE 03/19/26	101-4192-428-13	UTILITIES - R REC CENTER INTERNET	000000	82.99
		I-TELEPHONE 03/19/26	101-4192-428-14	UTILITIES - S STREET SHOP	000000	0.00
		I-TELEPHONE 03/19/26	101-4192-428-19	UTILITIES - G GATEWAY VISITORS CENTER	000000	89.76
01-4057	VIEHAUSER ENTERPRISES,					
		I-63439	101-4192-425-13	REPAIRS - REC REKEYABLE PADLOCKS-KEYS/REC	000000	937.62
		I-63440	101-4192-425-13	REPAIRS - REC REPLACE DOOR CLOSER/REC	000000	719.98
		I-63684	101-4192-426-09	SUPPLIES - HA (10) ASSA KEY BCB 25-34/HARCC	000000	220.00
01-4711	AMAZON CAPITAL SERVICES					
		I-14LX-VG17-PPC4	101-4192-426	SUPPLIES CLEAN CADDY-SPIN MOP-STAPLER/P	000000	122.53
		I-1HPL-9CD1-NXJD	101-4192-426	SUPPLIES RIVET NUT TOOL KIT/PUB BLDGS	000000	76.61
		I-1R33-VMCX-N4FG	101-4192-426	SUPPLIES COPIER PAPER & PAPER CLIPS	000000	24.85
		I-1YQY-L7LC-MTDG	101-4192-426	SUPPLIES BALLAST 2 LAMP CFL/ PB	000000	32.00
01-4957	ONSITE FIRST AID, LLC					
		I-6908	101-4192-422-04	PROFESSIONAL FIRST AID SUPPLIES/CITY HALL	000000	56.33
		I-6909	101-4192-422-21	PROFESSIONAL FIRST AID SUPPLIES/WELCOME	000000	105.65
		I-6910	101-4192-422-14	PROFESSIONAL FIRST AID SUPPLIES/STREETS	000000	116.26
		I-6911	101-4192-422-11	PROFESSIONAL FIRST AID SUPPLIES/PARKS	000000	44.38
		I-6912	101-4192-422-15	PROFESSIONAL FIRST AID SUPPLIES/TROLLEY	000000	17.95

PACKET: 07448 4/7/26 COMBINED
 VENDOR SET: 01
 FUND : 101 GENERAL FUND
 DEPARTMENT: 192 PUBLIC BUILDINGS
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-5356	CED SPEARFISH					
		I-8170-1017517	101-4192-425-10	REPAIRS - LIB (6) EIKO 36W LMP/LIBRARY	000000	390.83
01-5451	PRINCIPAL LIFE INSURANC					
		I-03/17/26	101-4192-415	GROUP INSURAN EMPLOYEE LIFE INSURANCE	000000	7.29
				DEPARTMENT 192 PUBLIC BUILDINGS	TOTAL:	30,890.74
01-0508	GALLS, LLC					
		I-034297998	101-4210-426	SUPPLIES UNIFORM SHIRT - PD	000000	122.79
01-0966	PETTY CASH-FINANCE OFFI					
		I-03/31/26	101-4210-426	SUPPLIES REIMB.PD SUPPLIES	000000	32.40
01-1653	AUTO VALUE CENTRAL CITY					
		C-832067948	101-4210-425	REPAIRS CORE RETURN/BATTERY - PD	000000	18.00-
		I-832066670	101-4210-425	REPAIRS '20 DURANGO/2BRK RTRS,1PAD-PD	000000	213.13
		I-832067312	101-4210-425	REPAIRS 1 BRAKE PADS - PD	000000	156.63
		I-832067904	101-4210-425	REPAIRS '21 DURANGO BATTERY - PD	000000	232.99
01-1827	MS MAIL					
		I-15718	101-4210-422	PROFESSIONAL PRINT EVIDENCE REPORTS - PD	000000	80.00
01-2464	HOLIDAY INN EXPRESS					
		I-22133	101-4210-427	TRAVEL LODGING-HOUSKA TRAINING-PD	000000	112.00
01-4083	DEFENSIVE EDGE TRAINING					
		I-4730	101-4210-427	TRAVEL ARMORER COURSE REGIS./SCHUMACH	000000	550.00
01-4317	VIGILANT BUSINESS SOLUT					
		I-4562	101-4210-422	PROFESSIONAL BACKGROUND SCREENING - PD	000000	66.50
01-4711	AMAZON CAPITAL SERVICES					
		I-1LQ6-HR3J-3VLQ	101-4210-435	FURNITURE HIGH BACK EXEC.CHAIR - PD	000000	219.89
		I-1VNG-14KN-6LVC	101-4210-435	FURNITURE PODIUM - PD	000000	85.71
01-5034	STURGIS RESPONDER SUPPL					
		I-2229	101-4210-430	HONOR GUARD E NAME BAR/HONOR GUARD - PD	000000	19.00
01-5310	WAREING BELLE FOURCHE					
		I-6024501/3	101-4210-425	REPAIRS '22 DODGE CHARGER REPAIRS-PD	000000	747.69
		I-6024531/1	101-4210-425	REPAIRS '21 FORD INTERCPTR REPAIRS-PD	000000	266.57
01-5451	PRINCIPAL LIFE INSURANC					
		I-03/17/26	101-4210-415	GROUP INSURAN EMPLOYEE LIFE INSURANCE	000000	79.52
01-5525	ONSCENE DYNAMICS					
		I-1078	101-4210-425	REPAIRS DIAGNOSIS & REPAIR/PD VEHICLES	000000	270.30

PACKET: 07448 4/7/26 COMBINED

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 210 POLICE

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-5547	AMERICAN LEGENDS					
		I-84	101-4210-422	PROFESSIONAL 16 CORPORATE HEADSHOTS - PD	000000	500.00
				DEPARTMENT 210 POLICE	TOTAL:	3,737.12
01-0578	WATERS HARDWARE					
		I-16001/S	101-4221-425	REPAIRS HOSE BED COVERS-ENG#2 / FD	000000	60.45
		I-16085/S	101-4221-426	SUPPLIES BATTERIES FOR AED - FIRE DPT	000000	103.95
01-0966	PETTY CASH-FINANCE OFFI					
		I-03/31/26	101-4221-426	SUPPLIES REIMB.FIRE DEPT.POSTAGE	000000	19.40
01-1171	A & B BUSINESS SOLUTION					
		I-IN1351127	101-4221-422	PROFESSIONAL COPIER - ADMIN OFC - FIRE DEPT	000000	132.97
01-1406	STRETCH'S GLASS & CUSTO					
		I-I024980	101-4221-425	REPAIRS FIRE TRUCK MIRROR - LADDER #5	000000	75.00
01-1410	WESTERN COMMUNICATIONS,					
		I-23810	101-4221-426	SUPPLIES RADIO BATTERY - FIRE DPT	000000	256.48
01-1653	AUTO VALUE CENTRAL CITY					
		I-832067902	101-4221-426	SUPPLIES TUBE OF GREASE - FIRE DPT.	000000	7.11
01-3170	MED-TECH RESOURCE LLC					
		I-158178	101-4221-434	MACHINERY/EQU R I T PACK - FIRE DEPT.	000000	4,188.00
01-3977	ACE HARDWARE OF LEAD					
		I-045685	101-4221-426	SUPPLIES BATTERIES,BULB,BOX - FIRE DPT	000000	28.40
01-4644	BEE ELECTRONICS, INC					
		I-1037514	101-4221-426	SUPPLIES RADIO CASES - FIRE DPT.	000000	157.18
01-4711	AMAZON CAPITAL SERVICES					
		I-13MQ-NNPC-HGRR	101-4221-426	SUPPLIES WIRE FOR LIGHTS/TRUCKS - FD	000000	23.13
		I-1Q4G-YGHR-HNDT	101-4221-422	PROFESSIONAL NAME PLATES - FIRE DPT	000000	30.67
		I-1X1V-G9TV-DF1X - 2	101-4221-425	REPAIRS CONVERTER FOR LIGHTS-ENG#2/FD	000000	36.76
01-5034	STURGIS RESPONDER SUPPL					
		I-2243	101-4221-434	MACHINERY/EQU WILDLAND FIRE PANT & SHIRT- FD	000000	413.24
01-5451	PRINCIPAL LIFE INSURANC					
		I-03/17/26	101-4221-415	GROUP INSURAN EMPLOYEE LIFE INSURANCE	000000	4.97
				DEPARTMENT 221 FIRE DEPARTMENT ADMINISTR	TOTAL:	5,537.71

01-1003 VERIZON WIRELESS

PACKET: 07448 4/7/26 COMBINED
 VENDOR SET: 01
 FUND : 101 GENERAL FUND
 DEPARTMENT: 232 BUILDING INSPECTION
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1003	VERIZON WIRELESS	continued				
		I-6138212807	101-4232-422	PROFESSIONAL BLDG INSPECTOR TABLET	000000	26.97
01-5451	PRINCIPAL LIFE INSURANC					
		I-03/17/26	101-4232-415	GROUP INSURAN EMPLOYEE LIFE INSURANCE	000000	4.96
				DEPARTMENT 232 BUILDING INSPECTION	TOTAL:	31.93
01-0206	SCHMIDT, WILLIAM					
		I-03/24/26 STMT	101-4310-425	REPAIRS POUR-FINISH CONC APRON/STRTS	000000	3,300.00
01-0575	SOUTHSIDE OIL					
		I-101646	101-4310-426	SUPPLIES (5502) GALLONS FUEL/STRTS	000000	17,496.36
01-0578	WATERS HARDWARE					
		I-15781	101-4310-426	SUPPLIES POST HOLE DIGGER/STRTS	000000	57.99
		I-15860	101-4310-426	SUPPLIES DIGGING-STEEL HDL SHOVEL/STRTS	000000	167.96
		I-15861	101-4310-426	SUPPLIES 48" ALUMINUM BOX LEVEL/STRTS	000000	48.99
		I-15901	101-4310-426	SUPPLIES 17 COMP TOOL ORGANIZER/STRTS	000000	11.99
		I-15907	101-4310-426	SUPPLIES SOCKET-MOUSE TRAPS/STRTS	000000	137.27
		I-15943	101-4310-426	SUPPLIES BOLTS-SCREWS-HOLE DIGR/STRTS	000000	133.36
		I-15961	101-4310-426	SUPPLIES BOLTS AND SCREWS/STRTS	000000	3.90
		I-16029	101-4310-426	SUPPLIES LIME-RUST REMOVER/STRTS	000000	28.99
		I-16031	101-4310-425	REPAIRS LITHIUM BATTER/STRTS	000000	4.29
		I-16055	101-4310-425	REPAIRS MAGNET BLOCK-BOND COMP/STRTS	000000	22.47
		I-16164	101-4310-426	SUPPLIES BLK-SILVER GORILLA TAPE/STRTS	000000	29.98
		I-16165	101-4310-434	MACHINERY/EQU SPEED RATCHET-BATTERY/STRTS	000000	655.98
		I-16198	101-4310-426	SUPPLIES 18"-24" STRETCH CORD/STRTS	000000	7.48
		I-16240	101-4310-426	SUPPLIES BLADES-REMOVER-BUCKET/STRTS	000000	20.97
		I-16316	101-4310-426	SUPPLIES BOLTS-SCREWS-CONCRETE MIX/STRT	000000	134.16
		I-16322	101-4310-426	SUPPLIES 90 ANGLE-60 # CONCRETE MIX/STR	000000	127.86
		I-16380	101-4310-426	SUPPLIES BOLTS AND SCREWS/STRTS	000000	9.87
01-0677	LAWSON PRODUCTS, INC.					
		I-9313290697	101-4310-426	SUPPLIES SCREWS-HEX CAPS-LOCK NUT/STRTS	000000	177.08
01-0684	NORTHWEST PIPE FITTINGS					
		I-1637723	101-4310-425	REPAIRS (2) LEGEND PRESS BALL VALVE/ST	000000	28.90
01-0723	NORTHERN TRUCK EQUIPMEN					
		I-RCI05343	101-4310-425	REPAIRS (2) TRIP SPRING 17-5/8"/STRTS	000000	114.76
01-1003	VERIZON WIRELESS					
		I-6138212807	101-4310-422	PROFESSIONAL ON CALL PHONE/STREETS	000000	35.60
01-1333	DEADWOOD ELECTRIC					
		I-1026	101-4310-425	REPAIRS REPLACE CONTR STRT LIGHTS/STRT	000000	1,589.49

PACKET: 07448 4/7/26 COMBINED

VENDOR SET: 01

Section 4 Item a.

FUND : 101 GENERAL FUND

DEPARTMENT: 310 STREETS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1653	AUTO VALUE CENTRAL CITY					
		C-832067508	101-4310-426	SUPPLIES BATTERY CORE RETURNS/STRTS	000000	91.00-
		I-832066718	101-4310-426	SUPPLIES MASTER CYL BLEEDER/STRTS	000000	9.99
		I-832066726	101-4310-426	SUPPLIES (3) BRAKE FLUID/STRTS	000000	35.97
		I-832067062	101-4310-426	SUPPLIES (2) SNOWDRIVER/STRTS	000000	29.98
		I-832067181	101-4310-426	SUPPLIES MIRROR GLASS-POWER BLAST/STRTS	000000	80.89
		I-832067205	101-4310-426	SUPPLIES REAR DISC BRAKE PAD/STRTS	000000	53.29
		I-832067264	101-4310-426	SUPPLIES (6) QT MAG SNOW PLOW/STRTS	000000	47.94
		I-832067372	101-4310-426	SUPPLIES BENCH GRINDING WHEEL/STRTS	000000	21.39
		I-832067481	101-4310-426	SUPPLIES MINI LAMP-HALOGEN BLISTER/STRT	000000	17.45
		I-832067485	101-4310-426	SUPPLIES BATTERY/STREETS	000000	479.97
01-2901	TRAFFIC CONTROL CORPORA					
		I-164025	101-4310-425	REPAIRS CROSSWALK PEDESTAL BASE/STRTS	000000	270.00
		I-164127	101-4310-425	REPAIRS PUSH BUTTON PED BASE/STRTS	000000	740.00
01-3834	ELECTROTECHNICS CORPORA					
		I-00761111-IN	101-4310-425	REPAIRS 120 AC POWER SUPPLY	000000	93.00
01-4711	AMAZON CAPITAL SERVICES					
		I-1FMM-W6R4-TDRW	101-4310-426	SUPPLIES (2) LED LIGHTING BAR-INK/PW	000000	223.97
		I-1R33-VMCX-N4FG	101-4310-426	SUPPLIES COPIER PAPER & PAPER CLIPS	000000	24.85
01-5038	BRITE IDEAS LLP					
		I-20262	101-4310-422	PROFESSIONAL SECOND DELIVERY FEES/STRTS	000000	195.00
01-5109	SNAP-ON TOOLS					
		I-03272633034	101-4310-426	SUPPLIES MAG SPRKPLG SKT-BATTERY/STRTS	000000	309.65
01-5278	DARK CANYON COFFEE					
		I-153592	101-4310-426	SUPPLIES (5) HIGHLAND GROGG COFFEE/STRT	000000	32.95
01-5451	PRINCIPAL LIFE INSURANC					
		I-03/17/26	101-4310-415	GROUP INSURAN EMPLOYEE LIFE INSURANCE	000000	29.65
					DEPARTMENT 310 STREETS	TOTAL: 26,950.64
01-0514	SIMON MATERIALS COMPANY					
		I-4491012	101-4520-433-03	CIP - GORDON 11.93 TON ROADSTONE/PARKS	000000	162.84
		I-4491054	101-4520-433-03	CIP - GORDON 11.95-11.89 TON ROADSTONE/PARK	000000	325.42
		I-4495850	101-4520-433-03	CIP - GORDON 11.93-12.01 TON LIMESTONE/PARK	000000	570.97
01-0545	LYNN'S DAKOTA MART					
		I-03/16/26 STATEMENT	101-4520-426	SUPPLIES BOWLS-PLATES-CUPS/PARKS	000000	23.34
01-0551	MENARD'S					
		I-99163	101-4520-426	SUPPLIES CRESTONE BEVEL-CAPS/PARKS	000000	611.10

4/03/2026 11:05 AM
 PACKET: 07448 4/7/26 COMBINED
 VENDOR SET: 01
 FUND : 101 GENERAL FUND
 DEPARTMENT: 520 PARKS
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0578	WATERS HARDWARE					
		C-A75000/S	101-4520-426	SUPPLIES NEOPRENE FLSH CMNT/PARKS	000000	20.00-
		C-A75109/S	101-4520-426	SUPPLIES NEOPRENE FLSH CMNT/PARKS	000000	79.92-
		I-15825	101-4520-426	SUPPLIES GARDEN CULTIVATOR/PARKS	000000	29.99
		I-15876	101-4520-426	SUPPLIES SONOTUBE-SHARPIE-RULE/PARKS	000000	566.92
		I-15897	101-4520-426	SUPPLIES SLAB DRICKFACE COPPER/PARKS	000000	47.94
		I-16061	101-4520-426	SUPPLIES 150' 3/16" G30 CHAIN/PARKS	000000	219.99
		I-16237	101-4520-426	SUPPLIES STAIN BRUSH-COVER/PARKS	000000	40.98
		I-16367	101-4520-426	SUPPLIES HOSE BIBB-BALL VALVE-ADHES/PAR	000000	151.89
		I-16385	101-4520-426	SUPPLIES CAULK GUN-NEOPRENE CMNT/PARKS	000000	126.89
		I-16419	101-4520-426	SUPPLIES SLAB COBBLESTONE/PARKS	000000	15.98
01-1322	PETE LIEN & SONS, INC.					
		I-CD99401587	101-4520-433-03	CIP - GORDON 4K COMM FLY EXT MUD/PARKS	000000	602.50
01-1502	BLACK HILLS CHEMICAL					
		I-310954	101-4520-426	SUPPLIES (10) ORANGE TEXT NIT GLVS/PARK	000000	224.89
01-1589	TEAM LABORATORY CHEMICA					
		I-INV0050798	101-4520-426	SUPPLIES (11) GRANULAR FERTILIZER/PARKS	000000	713.50
01-1653	AUTO VALUE CENTRAL CITY					
		I-832067126	101-4520-426	SUPPLIES PRIME GREE-5W30 SYNTH/PARKS	000000	85.73
		I-832067127	101-4520-426	SUPPLIES OIL FILTERS/PARKS	000000	7.40
		I-832067954	101-4520-426	SUPPLIES (2) HEAVY DUTY CLAMPS/PARKS	000000	12.98
01-1798	CHAINSAW CENTER/DAKOTA					
		I-1-2032256	101-4520-424	RENTALS AERATOR PLUG 48" RENTAL/PARKS	000000	75.00
01-3094	BOMGAARS					
		I-03/16/26 STATEMENT	101-4520-426	SUPPLIES MARK FLAG-GRASS SEED/PARKS	000000	66.97
01-3977	ACE HARDWARE OF LEAD					
		I-045606	101-4520-426	SUPPLIES GLUE CONSTR PRENIUM/PARKS	000000	40.47
01-4345	ULINE					
		I-205161235	101-4520-426	SUPPLIES QUICK ON-WORK GLOVES/PARKS	000000	192.71
01-4592	BUTTE COUNTY EQUIPMENT					
		I-IB21255	101-4520-425	REPAIRS KNUCKLE-PIN-DRIVE SHAFT/PARKS	000000	736.77
01-4711	AMAZON CAPITAL SERVICES					
		I-1R33-VMCX-N4FG	101-4520-426	SUPPLIES COPIER PAPER & PAPER CLIPS	000000	24.85
01-5278	DARK CANYON COFFEE					
		I-153776	101-4520-426	SUPPLIES (5) LB HIGH GROGG COFFEE/PARKS	000000	65.90
01-5451	PRINCIPAL LIFE INSURANC					
		I-03/17/26	101-4520-415	GROUP INSURAN EMPLOYEE LIFE INSURANCE	000000	30.57

PACKET: 07448 4/7/26 COMBINED

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 520 PARKS

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-5546	AMERICAN LEGION FLAG & I-INV017148		101-4520-426	SUPPLIES SOUTH DAKOTA FLAG/PARKS	000000	58.94
					DEPARTMENT 520 PARKS	TOTAL: 5,733.51
01-4566	ALL ASPECTS INC.LAND SU I-AAI-25-306		101-4640-422	PROFESSIONAL EVENT CENTER SURVEY	000000	5,100.00
01-4711	AMAZON CAPITAL SERVICES I-1R33-VMCX-N4FG		101-4640-426	SUPPLIES COPIER PAPER & PAPER CLIPS	000000	24.83
01-5230	DECKARD TECHNOLOGIES, I I-2474		101-4640-422	PROFESSIONAL PZ RENTALScape MONITORING	000000	3,308.00
01-5451	PRINCIPAL LIFE INSURANC I-03/17/26		101-4640-415	GROUP INSURAN EMPLOYEE LIFE INSURANCE	000000	4.97
					DEPARTMENT 640 PLANNING AND ZONING	TOTAL: 8,437.80
					FUND 101 GENERAL FUND	TOTAL: 82,302.90

PACKET: 07448 4/7/26 COMBINED

VENDOR SET: 01

Section 4 Item a.

FUND : 206 LIBRARY FUND

DEPARTMENT: 550 LIBRARY

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT	
01-0157	MICROMARKETING LLC						
		I-1002858	206-4550-434	COLLECTION DE LPTP BOOKS - LIBRARY	000000	91.30	
		I-1003223	206-4550-434	COLLECTION DE LPTP BOOK - LIBRARY	000000	25.60	
		I-1003846	206-4550-434	COLLECTION DE LPHC BOOK - LIBRARY	000000	35.95	
01-0467	CULLIGAN OF THE BLACK H						
		I-0026174	206-4550-422	PROFESSIONAL BOTTLED WATER - 5 GAL./LIBRARY	000000	43.50	
01-4711	AMAZON CAPITAL SERVICES						
		I-13J3-XTCL-TGV6	206-4550-424	PROGRAMMING PRIZES-150TH READING CHALLENGE	000000	80.90	
		I-1FFT-43VY-M3FH	206-4550-434	COLLECTION DE BOOKS - LIBRARY	000000	91.42	
		I-1VPG-NQQF-7HWF	206-4550-434	COLLECTION DE BOOK - LIBRARY	000000	46.10	
01-5451	PRINCIPAL LIFE INSURANC						
		I-03/17/26	206-4550-415	GROUP INSURAN EMPLOYEE LIFE INSURANCE	000000	24.85	
DEPARTMENT 550 LIBRARY						TOTAL:	439.62
FUND 206 LIBRARY FUND						TOTAL:	439.62

PACKET: 07448 4/7/26 COMBINED
VENDOR SET: 01
FUND : 209 BED & BOOZE FUND
DEPARTMENT: 510 REC CENTER
BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0578	WATERS HARDWARE	I-16362	209-4510-426	SUPPLIES (2) 16" PEDESTAL OSC FANS/REC	000000	71.98
01-1827	MS MAIL	I-15725	209-4510-426	SUPPLIES ACTIVITY POSTER-PARK PERMIT/RE	000000	50.00
01-2645	HAWKINS INC	I-7367469	209-4510-426	SUPPLIES POOL CHEMICALS/REC CENTER	000000	1,024.95
01-3314	CENTURY BUSINESS PRODUC	I-843760	209-4510-422	PROFESSIONAL QTRLY COPIER CONTRACT/REC	000000	318.81
01-3836	MID-AMERICAN RESEARCH C	I-0873798-IN	209-4510-426	SUPPLIES (24) FOAMING BODY WASH/REC	000000	514.26
01-4711	AMAZON CAPITAL SERVICES	I-14LX-VG17-PPC4	209-4510-426	SUPPLIES MONITOR/REC CENTER	000000	74.05
		I-1MPJ-VV9N-DMLQ	209-4510-426	SUPPLIES RAQUETBALL GOGGLES/REC	000000	25.99
		I-1R33-VMCX-N4FG	209-4510-426	SUPPLIES COPIER PAPER & PAPER CLIPS	000000	24.85
01-5451	PRINCIPAL LIFE INSURANC	I-03/17/26	209-4510-415	GROUP INSURAN EMPLOYEE LIFE INSURANCE	000000	34.80
01-5486	AED SUPERSTORE	I-600283734	209-4510-426	SUPPLIES STRYKER AED 4 YR BATTERY/REC	000000	289.85
					DEPARTMENT 510 REC CENTER	TOTAL: 2,429.54
					FUND 209 BED & BOOZE FUND	TOTAL: 2,429.54

PACKET: 07448 4/7/26 COMBINED

VENDOR SET: 01

FUND : 212 BID #8

DEPARTMENT: 630 BID 8

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0475	DEADWOOD CHAMBER & VISI					
		I-03/10/26 - B	212-4630-423	MARKETING BID#8 - WILD BILL DAYS CONCERT	000000	11,947.50
		I-03/10/26 - B	212-4630-423	MARKETING BID#8 EVENTS/GROUP SALES	000000	22,109.35
01-3602	DEADWOOD GAMING ASSOCIA					
		I-635	212-4630-422	PROFESSIONAL BID #8 CONTRIBUTION	000000	10,000.00
01-4015	LIBBY PRODUCTIONS, LLC					
		I-840	212-4630-423	MARKETING BID#8-1/2 SPONSORSHIP DWD PBR	000000	30,000.00
01-4943	WESTERN LEGACY FOUNDATI					
		I-086	212-4630-423	MARKETING BID#8 SPONSOR-BACK WHEN BUCKED	000000	25,000.00
					DEPARTMENT 630 BID 8	TOTAL: 99,056.85
					FUND 212 BID #8	TOTAL: 99,056.85

PACKET: 07448 4/7/26 COMBINED

VENDOR SET: 01

Section 4 Item a.

FUND : 215 HISTORIC PRESERVATION

DEPARTMENT: 572 HP VISITOR MGMT AND INFOR

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0966	PETTY CASH-FINANCE OFFI	I-03/31/26	215-4572-235	VISITOR MGMT REIMB.TRVL EXP-TRAILER REPAIR	000000	120.00
01-5542	REMINGTON, AARON	I-001	215-4572-235	VISITOR MGMT 150TH METAL PLATES ENGRAVING	000000	1,100.00
				DEPARTMENT 572 HP VISITOR MGMT AND INFOR	TOTAL:	1,220.00
01-2014	TOMS, DON	I-32326	215-4573-335	HIST. INTERP. TAX RECORD PROJECT	000000	600.00
01-2728	WEST RIVER HISTORY CONF	I-31226	215-4573-325	HIST. INTERP. WRHC MEMBERSHIP RENEWAL	000000	75.00
				DEPARTMENT 573 HP HISTORIC INTERPRETATIO	TOTAL:	675.00
01-0553	MONTANA DAKOTA UTILITIE	I-NAT GAS 03/24/26	215-4575-505-05	142 SHERMAN S SENIOR CENTER 142 SHERMAN	000000	98.04
01-4739	WATERS HARDWARE-HP PAIN	I-16220 /S	215-4575-525	GRANT/LOAN PA 870 MAIN ST	000000	205.96
01-5438	PONDEROSA BUILDERS LLC	I-PAY APP 2-1104	215-4575-515	GRANT/LOAN RE 18 JEFFERSON RW	000000	10,762.00
				DEPARTMENT 575 HP DEADWOOD GRANT AND LOA	TOTAL:	11,066.00
01-1731	WHEELER LUMBER OPERATIO	I-1340-040652	215-4577-775	CAPITAL ASSET HIWAY 85/385 FENCING	000000	6,912.00
		I-1340-040672	215-4577-775	CAPITAL ASSET FENCING ALONG 85/385 HIWAY	000000	8,409.60
01-5178	LEGENDARY ELECTRIC LLC	I-5188	215-4577-775	CAPITAL ASSET REPLACE OUTLETS STRT SHOP	000000	3,418.37
01-5543	GRIZZLY INDUSTRIAL, INC	I-12281140	215-4577-775	CAPITAL ASSET EQUIPMENT FOR FENCING	000000	3,790.85
				DEPARTMENT 577 HP FIXED CAPITAL ASSETS O	TOTAL:	22,530.82
01-1003	VERIZON WIRELESS	I-6138212807	215-4641-428	UTILITIES CITY ARCHIVIST/HP	000000	40.01
01-4711	AMAZON CAPITAL SERVICES	I-16FR-7GND-JCCK	215-4641-426	SUPPLIES ARCHIVES/HP PHOTO FRAMES	000000	51.26
		I-19RL-1WJQ-L411	215-4641-426	SUPPLIES HP/PZ SUPPLIES	000000	57.50

PACKET: 07448 4/7/26 COMBINED

VENDOR SET: 01

Section 4 Item a.

FUND : 215 HISTORIC PRESERVATION

DEPARTMENT: 641 OFFICE HIST. PRES.

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4711	AMAZON CAPITAL SERVICES			continued		
		I-1FD4-V3TC-7QFP	215-4641-426	SUPPLIES STAGECOACH CLEANER	000000	45.00
		I-1R33-VMCX-N4FG	215-4641-428	UTILITIES COPIER PAPER & PAPER CLIPS	000000	34.64
01-5451	PRINCIPAL LIFE INSURANC					
		I-03/17/26	215-4641-415	GROUP INSURAN EMPLOYEE LIFE INSURANCE	000000	18.14
					DEPARTMENT 641 OFFICE HIST. PRES.	TOTAL: 246.55
					FUND 215 HISTORIC PRESERVATION	TOTAL: 35,738.37

PACKET: 07448 4/7/26 COMBINED

VENDOR SET: 01

Section 4 Item a.

FUND : 216 REVOLVING LOAN

DEPARTMENT: 653 REVOLVING LOAN

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1496	LAWRENCE CO.	REGISTER O				
		I-022326-10	216-4653-962-08	FOUNDATION GR REC FEE 4 HARRISON - BRONIKOWS	000000	30.00
		I-022326-7	216-4653-962-03	WINDOWS GRANT REC FEE 39 VAN BUREN - GOKCE	000000	30.00
		I-022326-9	216-4653-962-01	SPECIAL NEEDS REC FEE 47 LINCOLN EMANUEL	000000	30.00
		I-02326-8	216-4653-962-03	WINDOWS GRANT REC FEE 39 DUNLOP HILGENDORF	000000	30.00
		I-032526	216-4653-962-05	FACADE EASEME REC FEE 27 DEADWOOD ST FACADE	000000	30.00
01-5051	SODAK TITLE					
		I-OE-0144-26	216-4653-960	CLOSING CO O&E 78 WILLIAMS JOHNSON	000000	150.00
		I-OE-0145-26	216-4653-960	CLOSING CO O&E 33 TAYLOR UNDERHILL	000000	150.00
01-5438	PONDEROSA BUILDERS LLC					
		I-PAY APP #2 1104-2	216-4653-962-01	SPECIAL NEEDS 18 JEFFERSON RW SCHILLING	000000	10,000.00
01-5545	PIPE DREAM ENTERTAINMEN					
		I-032526	216-4653-962-05	FACADE EASEME 27 DEADWOOD ST FACADE PROGRAM	000000	200,000.00
DEPARTMENT 653 REVOLVING LOAN						TOTAL: 210,450.00
FUND 216 REVOLVING LOAN						TOTAL: 210,450.00

PACKET: 07448 4/7/26 COMBINED

VENDOR SET: 01

Section 4 Item a.

FUND : 602 WATER FUND

DEPARTMENT: 330 WATER

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0553	MONTANA DAKOTA UTILITIE					
		I-NAT GAS 03/24/26	602-4330-428	UTILITIES PERMANENT METER LOCATION	000000	589.86
		I-NAT GAS 03/24/26	602-4330-428	UTILITIES CITY SHOP PUBLIC WORKS WATER	000000	348.68
01-0578	WATERS HARDWARE					
		I-15751	602-4330-426	SUPPLIES BRUSH-COVER-RLR GRID/WATER	000000	45.46
		I-15761	602-4330-426	SUPPLIES HI VIS YEL MARKING PAINT/WATER	000000	65.94
		I-15853	602-4330-425	REPAIRS ELBOW-BRASS BUSHING/WATER	000000	13.98
		I-15859	602-4330-426	SUPPLIES WHITE REFILL PAPER/WATER	000000	11.99
		I-15863	602-4330-426	SUPPLIES COUPLING-BOTTLE-REMOVER/WATER	000000	40.97
		I-15940	602-4330-426	SUPPLIES DESK ORGANIZER/WATER	000000	11.99
		I-15987	602-4330-426	SUPPLIES 10 PK SHEET PROTECTOR/WATER	000000	4.99
		I-16115	602-4330-426	SUPPLIES PLSTCLBL W BLKTXT ON WHT/WTR	000000	10.99
		I-16181	602-4330-426	SUPPLIES 1/3 CUT FILE FOLDERS/WATER	000000	24.99
		I-16260	602-4330-426	SUPPLIES DRK BLUE STRIPE PAINT/WATER	000000	35.97
		I-16374	602-4330-426	SUPPLIES 5 PK BRITE HIGHLIGHTER/WATER	000000	5.99
		I-16435	602-4330-426	SUPPLIES PLSTCLBL BLKTXT ON WHT/WATER	000000	21.98
		I-16453	602-4330-426	SUPPLIES TAPE DISPENSER-BINDER/WATER	000000	26.96
01-0684	NORTHWEST PIPE FITTINGS					
		I-1575089-1	602-4330-425	REPAIRS CLA-VAL REBUILD ASSEMBLY/WTR	000000	1,072.77
		I-1638125	602-4330-426	SUPPLIES (2) PENTAGON KEYS/WATER	000000	13.80
01-0966	PETTY CASH-FINANCE OFFI					
		I-03/31/26	602-4330-426	SUPPLIES REIMB.UTIL.BILL POSTG DUE	000000	6.76
01-1003	VERIZON WIRELESS					
		I-6138212807	602-4330-422	PROFESSIONAL PLUMA TANKS/WATER	000000	40.01
		I-6138212807	602-4330-422	PROFESSIONAL MCGOVERN DENVER DWD HILL/WTR	000000	120.03
		I-6138212807	602-4330-422	PROFESSIONAL LEE OFFICE PLUMA E MAIN/WATER	000000	160.04
		I-6138212807	602-4330-422	PROFESSIONAL ON CALL PHONE/WATER	000000	39.73
		I-6138212807	602-4330-422	PROFESSIONAL ON CALL PHONE/PARKS	000000	39.73
01-1365	SD PUBLIC HEALTH LAB					
		I-10625764	602-4330-422	PROFESSIONAL COLIFORM TESTING/WATER	000000	40.00
01-1653	AUTO VALUE CENTRAL CITY					
		I-832067254	602-4330-426	SUPPLIES COPPER CORE SPARK PLUG/WATER	000000	2.99
		I-832067373	602-4330-426	SUPPLIES AIR FILTER/WATER	000000	38.99
01-1827	MS MAIL					
		I-15715	602-4330-426	SUPPLIES 5000 ENVELOPES FOR MS MAILING	000000	750.00
		I-15715	602-4330-426	SUPPLIES PERF PAPER FOR WATER BILLS	000000	500.00
		I-15715	602-4330-426	SUPPLIES UTIL BILL MAILING-MAR FOR FEB	000000	528.97
01-4711	AMAZON CAPITAL SERVICES					
		I-1CKW-J4V7-RQNH	602-4330-426	SUPPLIES FILE ORG-MONITOR-DESK DRWR/WTR	000000	259.30
		I-1R33-VMCX-N4FG	602-4330-426	SUPPLIES COPIER PAPER & PAPER CLIPS	000000	24.85
		I-1X1V-G9TV-DF1X	602-4330-426	SUPPLIES HVY DUTY SHEET PROTECTORS/WTR	000000	14.75

PACKET: 07448 4/7/26 COMBINED

VENDOR SET: 01

Section 4 Item a.

FUND : 602 WATER FUND

DEPARTMENT: 330 WATER

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4711	AMAZON CAPITAL SERVICES			continued		
		I-1YQY-L7LC-MTDG	602-4330-426	SUPPLIES HANGING FILE FRAME/WATER	000000	34.67
01-4721	TOWEY DESIGN GROUP INC.					
		I-26-1648	602-4330-437	CAPITAL OUTLA HWY 85 DRINK WATER EXPANS/WATE	000000	528.75
01-5278	DARK CANYON COFFEE					
		I-153592	602-4330-426	SUPPLIES (5) HIGHLAND GROGG COFFEE/WTR	000000	32.95
01-5451	PRINCIPAL LIFE INSURANC					
		I-03/17/26	602-4330-415	GROUP INSURAN EMPLOYEE LIFE INSURANCE	000000	20.96
DEPARTMENT 330 WATER						TOTAL: 5,530.79
FUND 602 WATER FUND						TOTAL: 5,530.79

PACKET: 07448 4/7/26 COMBINED

VENDOR SET: 01

Section 4 Item a.

FUND : 607 HISTORIC CEMETERIES

DEPARTMENT: 580 HISTORIC CEMETERIES

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3558	DEADWOOD HISTORY, INC.	I-32887	607-4580-426	SUPPLIES TRUE WEST COOP MAY-JUNE/MM	000000	475.00
01-3838	BLUEPEAK	I-PHONE 03/21/26 MM	607-4580-428	UTILITIES TELEPHONE - ACCT 7801	000000	161.53
		I-PHONE 03/21/26 MM	607-4580-428	UTILITIES TELEPHONE - ACCT 5801	000000	50.47
		I-PHONE 03/21/26 MM	607-4580-428	UTILITIES TELEPHONE - ACCT 6501	000000	132.32
DEPARTMENT 580 HISTORIC CEMETERIES					TOTAL:	819.32
FUND 607 HISTORIC CEMETERIES					TOTAL:	819.32

PACKET: 07448 4/7/26 COMBINED
 VENDOR SET: 01
 FUND : 610 PARKING/TRANSPORTATION
 DEPARTMENT: 360 PARKING/TRANSPORTATION
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0598	SUMMIT SIGNS AND SUPPLY					
		I-69175	610-4360-426	SUPPLIES SIGN PARKING LOT RULES/P&T	000000	110.00
01-1003	VERIZON WIRELESS					
		I-6138212807	610-4360-422	PROFESSIONAL PD ORDINANCE VEHICLE/P&T	000000	40.01
		I-6138212807	610-4360-422	PROFESSIONAL (3) PARKING ENFORCEMT SYS/P&T	000000	119.19
01-1827	MS MAIL					
		I-15733	610-4360-426	SUPPLIES (1000) 11X17 PARKING MAP/P&T	000000	500.00
01-5451	PRINCIPAL LIFE INSURANC					
		I-03/17/26	610-4360-415	GROUP INSURAN EMPLOYEE LIFE INSURANCE	000000	17.40
					DEPARTMENT 360 PARKING/TRANSPORTATION TOTAL:	786.60
01-0578	WATERS HARDWARE					
		I-16239	610-4361-426	SUPPLIES MISC BOLTS-SCREWS-ROD-LOCK/TRO	000000	25.98
01-1354	INLAND TRUCK PARTS & SE					
		I-IN-1964835	610-4361-425	REPAIRS 7.3 ENGINE REPLACEMENT/TROLLEY	000000	21,005.68
01-1502	BLACK HILLS CHEMICAL					
		I-311360	610-4361-426	SUPPLIES (12) SURE STEP RINSE/TROLLEY	000000	407.23
01-1653	AUTO VALUE CENTRAL CITY					
		C-832067616	610-4361-426	SUPPLIES BATTERY CORE RETURN/TROLLEY	000000	54.00-
		I-832067605	610-4361-426	SUPPLIES FUEL CAPS-BATTERY/TROLLEY	000000	327.41
01-2427	HOMETOWN MANUFACTURING					
		I-INV645	610-4361-426	SUPPLIES DOME LIGHT-AMBER RED-FRT/TROLL	000000	500.19
01-5451	PRINCIPAL LIFE INSURANC					
		I-03/17/26	610-4361-415	GROUP INSURAN EMPLOYEE LIFE INSURANCE	000000	7.46
					DEPARTMENT 361 TROLLEY DEPARTMENT TOTAL:	22,219.95
01-3685	BLACK HILLS SECURITY &					
		I-03/12/26 INVOICES	610-4362-422	PROFESSIONAL W-4173 PARKING RAMP/R269156	000000	0.00
		I-R271064	610-4362-422	PROFESSIONAL ALARM SRVC 04/01-06/30/26/RAMP	000000	134.85
01-3838	BLUEPEAK					
		I-PHONE 03/21/26 RAM	610-4362-428	UTILITIES TELEPHONE 03/20-04/19/26/RAMP	000000	171.78
01-4711	AMAZON CAPITAL SERVICES					
		I-1KDY-1YPN-LR33	610-4362-426	SUPPLIES COTTON POLO SHIRTS/RAMP	000000	59.98
		I-IMPJ-VV9N-DMLQ	610-4362-426	SUPPLIES POLO SHIRT-HIGH VIZ VEST/RAMP	000000	78.88

PACKET: 07448 4/7/26 COMBINED
 VENDOR SET: 01
 FUND : 610 PARKING/TRANSPORTATION
 DEPARTMENT: 362 BROADWAY GARAGE
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-5451	PRINCIPAL LIFE INSURANC	I-03/17/26	610-4362-415	GROUP INSURAN EMPLOYEE LIFE INSURANCE	000000	4.96
					DEPARTMENT 362 BROADWAY GARAGE	TOTAL: 450.45
					FUND 610 PARKING/TRANSPORTATION	TOTAL: 23,457.00

PACKET: 07448 4/7/26 COMBINED
VENDOR SET: 01
FUND : 719 TIF #10 TRU HOTEL
DEPARTMENT: 000 NON-DEPARTMENTAL
BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT			
01-3362	FIRST INTERSTATE BANK								
		I-#8200017357-3/2/26	719-4000-429	OTHER #8200017357 - TIF #10	000000	184,845.80			
					DEPARTMENT 000	NON-DEPARTMENTAL	TOTAL:	184,845.80	
					FUND	719	TIF #10 TRU HOTEL	TOTAL:	184,845.80

PACKET: 07448 4/7/26 COMBINED
VENDOR SET: 01
FUND : 721 TIF #9 OPTIMA
DEPARTMENT: 000 NON-DEPARTMENTAL
BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3673	LIBERTY NATIONAL BANK					
		I-#60004256-3/2/26	721-4000-429	OTHER #60004256 - TIF #9	000000	30,012.20
					DEPARTMENT 000 NON-DEPARTMENTAL	TOTAL: 30,012.20
					FUND 721 TIF #9 OPTIMA	TOTAL: 30,012.20

PACKET: 07448 4/7/26 COMBINED
 VENDOR SET: 01
 FUND : 722 SALES TAX AGENCY
 DEPARTMENT: N/A NON-DEPARTMENTAL
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0585	SD DEPT. OF REVENUE					
		I-FEB-032426	722-2190	AMOUNTS HELD SALES TAX DUE FOR FEB '26	000000	4,274.94
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL: 4,274.94
				FUND	722 SALES TAX AGENCY	TOTAL: 4,274.94

PACKET: 07448 4/7/26 COMBINED

VENDOR SET: 01

FUND : 728 TIF # 13 - WJP HOLDINGS

DEPARTMENT: 000 NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-5357	SD HOUSING DEVELOPMENT					
		I-#CHDP201075-3/2/26	728-4000-429	OTHER CHDP201075 - TIF #13	000000	1,242.68
				DEPARTMENT 000 NON-DEPARTMENTAL	TOTAL:	1,242.68
				FUND 728 TIF # 13 - WJP HOLDINGS	TOTAL:	1,242.68
					REPORT GRAND TOTAL:	680,600.01

PACKET: 07431 ADD'L CHECK - 3-17-26

VENDOR SET: 01

Section 4 Item a.

FUND : 101 GENERAL FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-5114	HOUSKA, TREVOR					
		I-03172026	101-1080	TAX RECEIVABL MAR 1-MAR 14 WORKMAN'S COMP	111570	1,838.66
				DEPARTMENT NON-DEPARTMENTAL	TOTAL:	1,838.66
				FUND 101 GENERAL FUND	TOTAL:	1,838.66
					REPORT GRAND TOTAL:	1,838.66

PACKET: 07437 ADD'L BILL - SALSBURY- 3/25/26

VENDOR SET: 01

Section 4 Item a.

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3891	SALSBURY INDUSTRIES					
		I-6150309	101-4192-422-13	PROFESSIONAL FREIGHT FOR LOCKERS - REC	000000	3,501.98
				DEPARTMENT 192 PUBLIC BUILDINGS	TOTAL:	3,501.98
				FUND 101 GENERAL FUND	TOTAL:	3,501.98
					REPORT GRAND TOTAL:	3,501.98

5.15 Mandatory Water Certifications

c) Water Distribution and Wastewater Collection Certification Policy

Employees assigned to Water Distribution and/or Wastewater Collection positions must obtain and maintain all state-required certifications applicable to their job duties as a condition of continued employment.

Required Certifications

Water Distribution

Class 1 – Systems serving up to 1,500 persons

Class 2 – Systems serving 1,501–15,000 persons

Wastewater Collection

Class 1 – Systems serving up to 1,500 persons

Class 2 – Systems serving 1,501–15,000 persons

Compensation Incentive

Employees will receive a \$0.50 per hour increase for each certification (listed above) earned, up to four (4) certifications. Increases are cumulative with maximum incentive: \$2.00 per hour.

Pay adjustments take effect the first full pay period following certificate submission/verification and approved by City Commission.

Failure to Obtain or Maintain Certification

Failure to obtain required certifications within established timeframes, or failure to maintain them in good standing, may result in disciplinary action including removal from assignment, wage reduction to remove incentive, reassignment to a qualified vacant position and/or termination.

Eligibility and Administration

Certifications must be issued by the appropriate state regulatory authority.

Employees are responsible for maintaining required continuing education.

Proof of certification and renewal must be submitted to Finance Office.

The City reserves the right to interpret and amend this policy as needed to ensure regulatory compliance and operational effectiveness.

5.7 Compensatory Time:

Authorized compensatory time shall be administered within the same guidelines as overtime and be accrued at time and one-half. Upon separation from City service, the employee will be paid for any unused compensatory time at their final rate of pay. Compensatory time hours accrued and taken must be reported to their supervisor and must be recorded on their time sheet. An employee is not allowed to work overtime to gain compensatory time if the workload is not justified. The maximum amount of compensatory time that may be accrued is ~~forty (40)~~ **eighty (80) hours**. When the amount of compensatory time reaches ~~forty (40)~~ **eighty (80) hours**, all overtime worked thereafter shall be paid out. Compensatory time may be accrued in the months of January through November and must be used prior to December 1st. No compensatory time may be accrued or used in the month of December. Any unused compensatory time will be paid in December and zeroed out before January 1st of the next year. **All holiday pay will be paid as overtime and is not eligible for compensatory time off.** To support consistent coverage, employees may generally use up to **forty (40) hours** of compensatory time at one time. Requests exceeding this amount may be considered with **Department Head approval**. All compensatory time must be pre-approved by immediate supervisor prior to taking. Salaried employees shall not be eligible for compensation time.

6.5 Safety Gear and Prescription Safety Glasses:

The City shall furnish one hard hat, one pair of nonprescription safety glasses and high-visibility clothing to each employee if necessary to perform duties. High-visibility clothing is required at all times and must be authorized by the City. The high-visibility clothing includes seven short-sleeved shirts, seven long-sleeved shirts, one hoodie and one cold weather jacket. All high-visibility clothing replacements will be deducted from the safety gear allowance. Each employee will be required to furnish their own OSHA approved work boots if necessary to perform duties. The City will reimburse expenditures for safety gear up to a maximum of ~~\$400.00~~ **\$450.00** per year for full-time employees and ~~\$200.00~~ **\$250.00** per year for seasonal employees, and only includes replacement of high-visibility clothing, OSHA approved work boots, work pants or bib overalls, heavy duty or insulated socks, warm weather hats or caps, work gloves, and prescription safety glasses; provided that all safety items are utilized for Deadwood City work purposes. Any other safety gear must be pre-approved by the Safety Committee.

Police Department staff are allowed up to ~~\$600.00~~ **\$650.00** per year, provided that the dollars are utilized for uniforms and not plain clothes attire.

Hi Jessica:

On behalf of DLEDC, I respectfully request ½ of the 2026 allocated funds, \$14,000, be released to DLEDC. Thank you!

Emma Garvin

Executive Director

Deadwood Lead Economic Development Corp.

801 W Main St. Lead, SD 57754



ALKALI IKE TOURS
1920 REMUDA LANE
SPEARFISH SD 57783

CUSTOMER#: 754
INVOICE#: 202410184892
INVOICE DATE: 10/18/2024
DUE DATE : UPON RECEIPT

===== CHARGE DETAIL =====

ITEM DESCRIPTION	UNITS	TYPE	PRICE	AMOUNT
BUS TOUR COLLECTIONS	N/A	BUS	N/A	9,000.00

Monthly minimum admissions to Mt. Moriah Cemetery (6 months)
\$1,500.00

ALKALI IKE TOURS 01-754 INVOICE#: 202410184892

TOTAL DUE : \$ 9,000.00

PLEASE REMIT BOTTOM PORTION WITH YOUR PAYMENT TO CITY OF DEADWOOD
102 SHERMAN STREET, DEADWOOD SD 57732
THANK YOU

FY2025 Annual Survey of South Dakota Public Libraries

Shaded fields are prefilled in the online survey. Contact the SDSL Data Coordinator to make changes to these fields.

SECTION A. – GENERAL INFORMATION

Library Name	County
DEADWOOD PUBLIC LIBRARY	LAWRENCE

Mailing Address	Street Address
435 WILLIAMS ST	435 WILLIAMS ST
Mailing City	Zip Code
DEADWOOD	57732

Contact

Library Director	Email address of director
Kennedy Penk	kennedy@cityofdeadwood.com
Library Phone	
6055782821	

Admin

Fiscal year reporting	Legal Service Area Boundary Change	Government unit under which library is legally established	Year legally established
Jan - Dec	No	City	1895

Population

Population of the Legal Service Area <i>Based on Census population estimates for your legal service area.</i>	1,968
Estimated population of total service area <i>Estimate the population you actually serve.</i>	29,201

What does the library charge for a nonresident library card?	\$ \$25
--	---------

Outlets

Number of Central Libraries	Number of Branch Libraries	Number of Bookmobiles
1	0	0

Building/ remodeling of library	Building/remodeling explanation
No	

Codes

Legal Basis Code	Geographic Code
Municipal Government (city, town or village)	e.g., incorporated city or village, censusdesignated),

Library Hours - Public service hours of the main branch.

	Open	Close	Total hours
Sunday			N/A
Monday	10:00	6:00	8.00
Tuesday	10:00	6:00	8.00
Wednesday	10:00	6:00	8.00
Thursday	10:00	6:00	8.00
Friday	10:00	5:00	7.00
Saturday	12:00	4:00	4.00

Total hours open per week	43.00
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SECTION C. -- PERSONNEL

Head Librarian

Current Annual Salary	Hours worked per week by head librarian	Highest education level achieved by head librarian	Total number of years head librarian has worked in the field
56,000.00	40	Other Masters	3

Other Librarians

Total number of OTHER paid librarians	Total number of OTHER librarians worked per week
3	52

All Other Paid Staff

Total number of all other paid staff	Total number of all other paid staff hours worked per week
2	42

Total Paid Employees

Total paid employees FTE
3.35

ALA-MLS Librarians

Total number of ALA-MLS librarians	Hours worked per week – ALA-MLS librarians
0	0

Staff paid by non-library sources

Number of staff paid from other sources	Non-library pay sources	Average hours/week by staff paid by non-library source
1	Deadwood Historic Preservation	10

Volunteers

Total number of volunteers	Average number of hours worked by volunteers per week
6	1.0

SECTION D -- INCOME

Operating Income received during fiscal year

Operating income – City/Town	\$112,806
Operating income – County	\$90,833
Operating income – School District	\$0
Operating income – Tribal Appropriation	\$0
Operating income – College Appropriation	\$0
Operating income – Other Contracts (other libraries or towns)	\$0
Local Government Revenue	\$203,639
State Appropriations	\$0
Federal Income	\$0
Other Operating Income	\$3,228
Total Operating Revenue	\$206,867

Capital Income

Local government capital income	\$0
State government capital income	\$0
Federal government capital income	\$0
Other capital income	\$0
Total capital income	\$0

SECTION E -- EXPENDITURES

Staff Expenditures

Salaries and Wages for Library Staff	\$108,542
Total employee benefits	\$24,884
Total all salaries and benefits	\$133,426

Collection Expenditures

Print materials expenditures	\$8,148
Electronic materials expenditures	\$3,822
Other materials expenditures	\$1,530
Total expenditures for library materials	\$13,500

Other Operating Expenditures

All other operating expenditures	\$29,068
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Total operating expenditures	\$175,994
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Capital Expenditures

Capital expenditures on facility	\$0
Capital expenditures on technology	\$0
Other capital expenditures	\$0
Total Capital Expenditures	\$0

SECTION F – LIBRARY HOLDINGS & CIRCULATION

Physical Materials Holdings – This is the size of the library's physical collections

Books (print)	12,668
Magazines & newspaper subscriptions, other serials	12
Audio	100
Video	3,369
Other physical items	276
Total physical items in library's collection	16,425

Circulation of Physical Materials – This is the number of check-outs of the library's physical materials

Books	4,659
Magazines & newspaper subscription, other serials	1,200
Audio	42
Video	2,848
Other physical items	649
Total physical item circulation	9,398
Circulation of children's physical materials	1,945
Did the library offer automatic renewal for physical materials?	Yes

Circulation of Electronic Materials – This is the number of checkouts for materials available online

E-books	962
E-serials (magazines, newspapers, etc.)	17
E-audio (audiobooks and music recordings)	2,006
E-video	152
Total circulation of electronic materials	3,137

Total Circulation of Materials**12,535**

How is access provided for E-materials?

	Provided via the library	Provided via a collective	Provided via SDSL
E-books	No	Yes	Yes
E-serials	Yes	Yes	No
E-audio	Yes	Yes	No
E-videos	Yes	No	No
Research databases	Yes	Yes	Yes
Online learning platforms	No	No	Yes

Resource Sharing / Interlibrary Loan

	Borrowed from other libraries	Loaned to other libraries
Out-of-state total	0	0
In-state total	615	1,062
Total ILLs	615	1,062

SECTION G – SERVICE ACTIVITIES

Library Service Indicators

Registered users	1,994
Annual total attendance in the library	9,245
Attendance reporting method	Annual Count
Annual total reference transactions completed	800
Reference transactions reporting method	Annual Count

Library Programs

In-person Program Sessions Offered

Children ages 0-5	Programs	Attendance
Onsite	60	453
Offsite	0	0
Virtual	0	0
Total	60	453

Children ages 6-11	Programs	Attendance
Onsite	68	998
Offsite	0	0
Virtual	0	0
Total	68	998

Young Adults ages 12-18	Programs	Attendance
Onsite	1	17
Offsite	0	0
Virtual	0	0
Total	1	17

Adults ages 19+	Programs	Attendance
Onsite	1	12
Offsite	0	0
Virtual	0	0
Total	1	12

General Interest	Programs	Attendance
Onsite	2	22
Offsite	1	160
Virtual	0	0
Total	3	182

Total Live Programs

Total number of synchronous program sessions	133
Total attendance at synchronous programs	1,662

Recorded Programs (Asynchronous)

Total Number of Recorded (Asynchronous) Program Presentations	0
Total Views of Recorded (Asynchronous) Program Presentations (within 7 days)	0

One-to-One Programs / Summer Reading

How many one-to-one program sessions did the library conduct?	0
---	---

Self-directed Activities

How many passive activities were offered?	10
Approximately how many patrons took part in these activities?	75

Internet

Total number of Internet computers for use by general public	6
Annual number of public access/ internet use sessions	1,336
Computer uses reporting method	Annual Count
Does the library offer public Wi-Fi service?	Yes
Annual wireless sessions	2,242
Wireless sessions reporting method	Annual Count
URL of the library's webpage	https://www.cityofdeadwood.com/library

Library Policies and Practices

Does the library charge overdue fines for any physical materials?	No
What automation system do you use?	KOHA
If you have an automated system, is it connected to the internet?	Yes, available online

SECTION H. – TRUSTEES

Library Board Members

Name	Office Held	Term Expires
Brianne Hutchison	President	2026
Beverly Posey	Trustee	2027
Teri Bruce	Trustee	2026
John W. Singer	Trustee	2028
Lenessa Keehn	Trustee	2028
Michael Johnson	City Council Rep.	2026

Library Board Appointees

Trustees appointed by what governing body?	City Council
Trustees reside, own property, or own a business within the boundaries of the library's local governing unit.	Yes
Trustee terms are staggered so that all terms do not expire in the same year.	Yes
The library's governing body replaces or reappoints library trustees every three years upon expiration of their terms.	Yes
In addition to the appointees, the governing body appoints one of its own members to serve as a full voting member of the library board. (Optional: The governing body determines whether to appoint a representative to the library board.)	Yes

Library Board Meetings

Number of trustee meetings held per year	10xYR
Trustee meeting schedule	1st Thursday of month, 12:00P
Date of last public library board meeting	2026-03-19
Are you aware of and do you comply with the SD Open Meetings law?	Yes

Friends of the Library / Library Foundation

Does your library have a Friends of the Library group?	No
President's name	
Does your library had a Library Foundation?	No
President's name	

SECTION I-J. – STANDARDS / POLICIES / EVENTS / SURVEY CONTACTS

Narrative listing any special events

2025 posed many challenges for the Deadwood Public Library but through perseverance and determination, the library now celebrates many accomplishments. We welcomed 8,382 visitors, offered 134 programs, and celebrated our 120th birthday. A few of the programs were the After-School Activities, Summer Reading Program for children and adults, Early Childhood Development classes, Little Bookworms Storytimes, the Outlaw Square Concert, Make -Your-Own Ornament station, and Family Game Night. Our intention with each program offered is to continue the library's mission of encouraging life-long learning and community connection. At the heart of every library are those who support it and this year we received many generous donations from community members. One such donation helped bring back access to genealogy databases for patrons and staff. These databases were previously lost due to federal funding cuts. Library staff members also stepped up amid a staffing shortage to help lead some of our most vital programs and work extra hours to ensure our doors stayed open. Looking outside, the renovation of the backyard/garden area was completed in July. It was transformed into a beautiful oasis for multi-purpose use by the library and community. The library looks back at 2025 as a year filled with many wonderful accomplishments and looks forward to the endless possibilities awaiting in 2026. We are so proud to serve the Deadwood and Lawrence County citizens.

Supplemental Questions

Does your library offer meeting room or study spaces that can be reserved by the public?	No
Does your library lend devices such as laptops, tablets, and hotspots to be used outside of the library?	No
Does your library have a "library of things" that can be checked out by the public?	Yes
Does your library offer early literacy or school-readiness programs?	Yes
Does your library offer adult educational services?	Yes
Does your library offer job search or workforce support services?	Yes
Does your library provide assistance with wellness, consumer health information, or health insurance resources?	Yes
Does your library offer targeted outreach or services for underserved groups such as homeschool families, rural residents, seniors, immigrants, or people experiencing poverty?	Yes
Do you collaborate with any outside organizations to provide programming and/or services in your library?	Yes
Tell us about any special partnerships your library has with other community organizations	We have partnerships with the Lead/Deadwood Elementary School, Outlaw Square, Historic Preservation, the Friday Farmer's Market, Deadwood History Inc, local businesses who show their support through monetary donations, and local individuals who also donate or volunteer their time.
Please share any feedback or stories about how the library helped individuals or groups with any of the above topics.	

Certify the Annual Report

Certification by Library Director	
Library Director (name):	Kennedy Penk
Librarian or staff member completing the survey (if not the director):	
Certification by Library Board	
Library board president (name):	Brianne Hutchison
Date the annual report was reviewed by the library board:	2026-03-19
Certification by Governing Body	
Name of City or County official who reviewed the annual report:	Charlie Struble-Mook
Position held:	Mayor
Date the annual report was reviewed by the governing body:	2026-04-06

SELECTED KEY RATIOS – FY 2025

These are key ratios and percentages generated by the survey tool. Per capita ratios are based on the population of the library's legal service area (LSA)--the population of the geographic area the library serves. *	Your library FY 2025	Your library FY 2024	Statewide average FY 2024
Population used for per capita ratios* <i>Per capita ratios: Divides the total monetary or service statistics by the population served. This ratio helps you compare values among libraries of different sizes.</i>	1,968	1,963	826,827
Financial Measures			
Local government operating revenue per capita <i>All income from local government sources divided by LSA.</i>	\$103.48	\$86.06	\$42.21
Total operating revenue per capita <i>Includes income from state, federal, and miscellaneous sources.</i>	\$105.12	\$87.29	\$43.56
Total operating expenditures per capita <i>This is total amount spent per resident on day-to-day operation of the library.</i>	\$89.43	\$92.12	\$41.39
Collection expenditures per capita <i>This is the dollar amount spent per resident on new library materials.</i>	\$6.86	\$6.88	\$4.56
Portion of the library's operating budget used for new materials	7.7%	7.5%	11.0%
Service Measures			
Registered borrowers per capita <i>The ratio of people registered to use library services. This can show what ratio of the community are active library users if the library regularly purges its files of inactive users. The library's registered borrower records should be purged of inactive users at least every three years.</i>	1.01	0.97	0.39
Library visits per capita <i>The average number of library visits per resident. It is an indicator of public awareness of library services.</i>	4.70	5.01	3.36
Computers and Internet <i>Public libraries address the digital divide by providing access to computers, internet and WiFi services.</i>			
Public internet uses per capita <i>The average number of uses per resident of the library's public computers.</i>	0.68	0.81	0.42
Public Wi-Fi network use per capita <i>The number of times per resident that a device connects to the library's public wireless network.</i>	1.14	1.14	1.36
Collection and Circulation Ratios			
Total circulation per capita <i>The average number of loans made to residents. Low circulation ratios may be a result of low collection expenditures or indicate that the library should evaluate the relevancy of its new materials purchases to community needs.</i>	6.37	6.98	7.27
Portion of the library's total circulation that is children's materials** <i>Compares ratio of children's materials circulated to total circulation. It is useful to know when considering other services to children.</i>	20.7%	25.0%	52.2%
Portion of the library's total circulation that is digital materials <i>Includes ebooks, downloadable audiobooks and video.</i>	25.0%	19.3%	27.4%
Library Program Ratios and Totals <i>Programs require increased allocation of library resources such as staff, time, materials.</i>			
Total program attendance per capita <i>Number of people who attended library programs per resident.</i>	0.84	1.17	0.39
Total attendance per program <i>Ratio of program attendance (all ages) to the total number of live programs held.</i>	12.50	11.31	20.00

*For Lawrence, Meade & Pennington county libraries: We calculated your per capita population based on a formula that combines the library's local population and your library's ratio of total circulation for the county.

STATE NOTES (attached to individual questions on the annual report form)

D11., Total Operating Revenue (#304)

We received an increase in funding from both the City and County in 2025. Hence the increase in total operating revenue.--2026-03-20

G16.b, Total Views of Recorded (Asynchronous) Program Presentations (within 30 days) (#630)

Due to fluctuating staff, we did not host any asynchronous events/programs in 2025.--2026-03-20

G25., Annual Wireless Sessions (#652) WhoFi users: Use the "Total Session Count" metric

Adjusted by SDC based on WhoFi report.--2026-03-23

I03., Does your library lend devices such as laptops, tablets, and hotspots to be used outside of the library?

We have laptops available for in library use only.--2026-02-23

SECTION B. – OUTLET / BRANCH INFORMATION 2025

Location	DEADWOOD PUBLIC LIBRARY		
Address	City	Zip Code	
435 WILLIAMS ST	DEADWOOD	57732	
County	Phone Number	Outlet Code	
LAWRENCE	6055782821	Central Library	
Square footage of outlet	Number of bookmobiles in outlet record		
5,360	0		
Total public service hours OPEN per year	Total number of weeks per year outlet is open		
2,236	52		
Head librarian at this outlet	Total branch staff paid		
Kennedy Penk	6		
Total hours open during typical week	Total days open during typical week		
43	6		

COLLECTION SERVICES AGREEMENT

This Collection Services Agreement (“Agreement”) is made and entered into this 27th day of March, 2026, by and between Express Collections, Inc. (hereinafter referred to as “Agency”), with its principal offices located at 818 Saint Joseph St, Suite 200, Rapid City, SD 57701, and City of Deadwood (hereinafter referred to as “Client”), located at: 102 Sherman St, Deadwood SD 57732

WHEREAS, Agency desires to provide collection services on delinquencies; and

WHEREAS, Client desires to assign such delinquent accounts to Agency, as more particularly defined herein on the terms and conditions set forth in this Agreement.

NOW THEREFORE, in consideration of the foregoing recitals and the mutual covenants and conditions contained in this Agreement, and for other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, it is agreed as follows:

1. **SERVICES AGREEMENT.** This Agreement is a service agreement between Client and Agency. Client agrees to use Agency for the purpose of the collection of its account delinquencies. For purposes of this Agreement, a delinquent account shall mean any account receivable of Client that is past due and is not an “Unqualified Account” (defined below). Client agrees not to use any other method of collecting delinquent accounts receivable or additional collection services involving the delinquent accounts receivable referred to Agency during the term of this Agreement.
2. **COLLECTION SERVICES OF ACCOUNTS RECEIVABLE.** From time to time as mutually agreed upon by the parties, and subject to the terms of this Agreement, Client agrees to assign to Agency its’ delinquent accounts receivable (hereinafter referred to as Accounts” and singularly an “Account”) for the purpose of collection. To the best knowledge of the Client, the Accounts assigned to Agency shall not include Accounts which are classified as follows (hereinafter referred to as “Unqualified Accounts”): The following are Unqualified Accounts:
 - A. Any account satisfied, settled, or released (the account was paid or otherwise released, or settlement check was received by Client prior to assignment); or
 - B. Discharged pursuant to an Order of Discharge issued by a judge of a Bankruptcy Court; or
 - C. Uncollectible due to fraud or death; or
 - D. Pending Litigation; or
 - E. Uncollectible due to expiration of applicable statute of limitations; or
 - F. Any account where the billing has not been finalized or is anticipating additional charges; or
 - G. Currently assigned or placed with another collection agency, or attorney; or
 - H. Any account that cannot be substantiated by the Client, or
 - I. Any account which is uncollectable as a matter of law, or
 - J. An account which, in the Agency’s sole opinion is too difficult or expensive to pursue collection activities.

Client agrees that Agency is only responsible for collection of the amount assigned at the time of placement. Additional fees or costs charged by the Client after listing cannot be added to the original amount assigned. If Client’s contract with the consumer allows for collection fees to be added to the amount due, Agency will attempt to recover those fees. Client is responsible for adding any collection fees at the time of placement. However, the recovery of collection fees is not guaranteed, and Agency may not be able to recover any additional fees.

Initials: _____

3. **TERM.** This contract for services shall continue for a period of not less than 1 year(s), and shall commence on the 27th day of March, 2026, and services shall continue through the 27th day of March, 2027, unless otherwise mutually terminated hereunder. At the end of the term, this agreement shall automatically renew for another term of equal duration, unless terminated by either party by providing a written sixty (60) day notice, see Section 10 (RETURN OR CANCELLATION OF ACCOUNTS). Client agrees not to assign account(s) placed for collection with Agency to any other collection agency or third party for collection unless the account(s) have been cancelled and released in writing by Agency. Cancelled accounts may be subject to withdraw fees (see section 5 RATES). It is further agreed that Agency may, at its sole discretion, discontinue services and cancel this contract for delinquency of payments owed by Client, failure of Client to fulfill any statutory or legal duty, any violation of the terms and conditions of this Agreement, or any other just cause. Upon such event, client may be subject to a withdraw fee as defined in Section 5. If this Agreement is terminated for any reason, accounts placed for collection will remain with Agency unless mutually agreed by both parties. If client requests to have accounts returned after termination of this Agreement, the accounts may be subject to the withdraw fee as determined by Agency as provided in Section 5.

4. **SERVICES PROVIDED BY AGENCY.** Agency agrees to provide the following services for Client:

- A. X-Press Demand Program (optional) – If instructed by the Client, the Account(s) may be placed into an optional Demand Program prior to initiating Direct Action Collections. This program gives the Account 14 days to pay or the Account(s) will be referred to a Collection Representative for Direct Action. Some restrictions apply as provided for in Section 5.
- B. Direct Action Collections – Collector assisted collections, including contact of Account(s) for the purpose of collection. Direct Action Services, as defined below, include but are not limited to the following:
 - Contacting Account(s) for Collection – Contacting Account(s) by phone or written correspondence, for purpose of collection, including: Contact for payment in full, establishing payment arrangements, or an agreed settlement of said Account.
 - Skiptracing – Locating an Account’s new address, phone number, or place of employment for purpose of collection of said Account.
 - Forwarding – If an Account moves out-of-state it may become necessary to forward an Account to an agency located in the debtor’s home state for purpose of collection or legal action.
- C. Credit Bureau Reporting – Agency can at the Client’s discretion report accounts assigned for collections to a major credit bureau at no additional charge to the Client. Client reserves the right to request all accounts reported, or only certain accounts and agrees to contact Agency regarding which accounts are to be reported. Agency reserves the right to not report or terminate reporting an account(s) to a consumer’s credit file, if reporting the account(s) places Agency at risk of violation of any Federal or State laws or regulations. Agency agrees to follow and comply with all applicable state and federal laws regarding credit reporting including the Fair Credit Reporting Act (FCRA). Client agrees to notify agency of any disputes received as well as any bankruptcy notices and adjustments to account information. Client understands that the FCRA requires certain information to be present with the account before allowing the report to be placed on the consumer’s credit file. If Client chooses to have Agency report accounts to the Credit Bureau, Client acknowledges receipt of the Credit Bureau Addendum included with this agreement.

Please **initial** below:

_____ Yes, Client would like Agency to report qualified accounts to the Credit Bureau.

_____ No, Client would not like Agency to report accounts to the Credit Bureau.

Initials: _____

5. **RATES.** Client agrees to the Rate Schedule as defined in this section. The Rate Structure & Program Guidelines shall remain in effect through the term of contract unless otherwise agreed by Client and Agency, at which time a new contract shall be required.

A. X-Press Demand Program (Optional Pre-Collection Program)

The 14 day Demand Program notifies your consumer that their Account will be assigned to a collection representative if payment in full is not received.

Rate: **FREE** (see restrictions)

Program Restrictions & Guidelines:

1. Accounts will not be accepted for the Demand Period only. Accounts cancelled during the demand period will be subject to a 10% cancellation fee.
2. Payments must be received and/or reported 14 days from the date of listing to qualify. When the demand period expires, the remaining balance automatically transfers into "Direct Action" (Direct Action rates apply).
3. If the mail is returned, the account will automatically transfer to a Collection Representative for immediate collection activity (Direct Action rates apply).
4. Minimum account balance of \$50.00 is accepted for the Demand Program.

B. Direct Action

Accounts are assigned to a collection representative for full-service collections as defined under Section 4 (**SERVICES PROVIDED BY AGENCY**).

Rate: 25 % on amount collected

Fee Restrictions & Guidelines:

1. Rates will not increase for skiptracing or Credit Bureau reporting.
2. 33 % Legal Accounts (An account in which a Legal Assignment or Assignment of Judgment has been returned to Agency).
3. 45 % Accounts forwarded to an out of state agency.
4. 10 % Accounts paid before listing, insurance payments, trade-outs, equipment returns, adjustments, accounts turned over in error or any account deemed unqualified as defined in Section 2(A-H) "unqualified accounts" if reported in the first 30 days,
 - 25 % If reported after 30 days.
 - 33 % If the account is in Legal Status (An account in which a Legal Assignment or Assignment of Judgment has been Returned to Agency).
5. 45 % Accounts under \$50.00.
6. NA % Special Rate Condition; NA
7. 0 % Withdraw Fee. A withdraw fee will be charged on Account(s) withdrawn from Agency upon written notice from Client unless otherwise agreed upon by Agency in writing. This fee will be charged unless:
 - 25 % If the account is currently on a payment plan or if the consumer has promised payment to Agency or Client.
 - 33 % If the account is in Legal Status. (An account in which a Legal Assignment or Assignment of Judgment has been Returned to Agency) or closed due to Client's Breach of Contract.

Initials: _____

6. **LEGAL ACTION.** Agency will exercise its sole discretion in determining whether any legal action should be initiated on any Account. Agency may consider such factors as: a) the likelihood of success on the merits of such action; b) the benefit to be achieved versus the economic costs associated or required to achieve a favorable result; and/or c) any reason, based upon Agency's sole discretion, that said claim is worth pursuing. Such listing of factors shall not be the sole and exclusive list, and Agency may also consider other factors not listed herein in making its decision to pursue a claim. If Agency determines legal action should be initiated, then Agency will not pursue any litigation, until Client approves said lawsuit. Said approval must be in writing upon a form approved by Agency. Upon approval, Client agrees to be bound by any such decision made by Agency in the enforcement of the case, and any decision of the Court. Agency may settle any and all claims as it deems appropriate.

Client agrees to fully cooperate with Agency in providing necessary documentation and truthful witness testimony at trial if needed. Client shall indemnify, including attorney fees, and hold agency harmless of any breach of representation and warranties regarding accounts placed for collections. Agency agrees to pay legal costs associated with the collection of the debt. In the event of a counterclaim related to Client's conduct, Client will pay all costs of defense and indemnify and hold Agency harmless from all costs and expenses including attorney's fees and sanctions. Client may be charged the legal rate under Section 5 and Agency's legal costs if Agency dismisses the case, or the case is ruled in favor of the Defendant as a result of negligence by the client or for Client's breach of this contract.

7. **REMITTANCE OF DIRECT PAYMENTS.** Client shall remit and report to Agency all direct payments, insurance payments and/or account adjustments made to Client as soon as such payment/adjustment is known or received by Client. Commission will only be charged if payment was received and reported during the "Direct Action" period. Client authorizes Agency to endorse and deposit checks, money orders, or other negotiable instruments, made payable to the Client but received by Agency, and Client does hereby constitute and appoint Agency as its agent and attorney-in-fact for such purposes only.
8. **CORRESPONDANCE WITH CONSUMER.** In order to prevent compromise of Agency's collection efforts, Client grants Agency complete and full control of the account(s) and agrees not to initiate communication with the consumer, including ceasing to send any written correspondence such as statements or invoices. Client will immediately refer all consumer-initiated contact with Client directly to Agency. If Client is contacted by the consumer, Client will notify Agency immediately.
9. **RETRIEVAL OF ACCOUNT DOCUMENTS.** The FDCPA (Fair Debt Collection Practices Act) requires Agency to provide validation to the consumer upon request. Therefore, Client must provide supporting documentation and confirmation of the correct amount due within 30 days of request from the Client by Agency. If proper documentation is not available, Client shall provide a lost note affidavit for such Account. If requested by Agency, Client will make a witness with knowledge about Account information available to Agency for disputed court appearances to support any pleading, or litigation matter. If Client cannot substantiate the debt within 30 days of request by Agency, the Account may be closed as an Unqualified Account and Client will be charged as provided in Section 5.
10. **RETURN OR CANCELLATION OF ACCOUNTS.** The Accounts placed by Client and accepted by Agency for collection may not be withdrawn during the term of this Agreement or while still eligible to be reported on a consumer's credit file, unless otherwise agreed in writing with Agency. Any Accounts withdrawn or cancelled by Client for any reason shall be subject to a withdraw fee to Agency to recover its cost of servicing the account as defined in Section 5. Accounts may not be withdrawn if in the process of legal action unless provided for in Section 6, or in the process of payment activity or unless mutually agreed upon in writing by both parties. Agency reserves the right to cancel and return any Account. If Agency cancels and returns any Account due to Client's breach of this contract, the Account will be subject to a withdraw fee as defined in Section 5. Accounts in Judgment, pending legal action, or with a promised payment will not be returned unless agreed upon by Agency in writing.

Initials: _____

- 11. **REMITTANCE TO CLIENT.** Agency shall account and remit to Client for all monies collected on Client's accounts no more than thirty (30) days from the last day of the month in which the money is collected. The Agency's accounting shall be in written form, shall specify the date and amount of each payment and the Account to which such payment was credited. This accounting report shall be separate from the check provided as payment to the Client. Any amounts owed to Agency from Client for direct payments, cancelled accounts, legal fees, etc. will be deducted from the amount owed to Client from Agency unless alternate arrangements have been made in advance.
- 12. **SEVERABILITY.** If any provisions, or application thereof, of this Agreement is held unlawful or unenforceable in any respect, the parties hereto agree that such illegality or unenforceability shall not affect other provisions or allocations that can be given effect, and this Agreement shall be construed as if the unlawful or unenforceable provisions are amended so as to make valid, reasonable and enforceable and agree to be bound by the terms of such provisions, as modified by court.
- 13. **CONFIDENTIALITY.** The parties understand and agree that the terms of this Agreement are confidential and they will not be disclosed to anyone outside of their respective organizations, except as required to perform this Agreement, or as may be required by court order.
- 14. **ENTIRE AGREEMENT.** This Agreement is intended to define the full extent of the legal enforceable undertakings of the parties hereto, and no related promise or representation, written or oral, which is not set forth explicitly in this Agreement, is intended by either party to be legally binding. Both parties acknowledge that in deciding to enter into this transaction they have relied on no representations, written or oral, other than those explicitly set forth in this Agreement
- 15. **GOVERNING LAW; EXCLUSIVE VENUE.** This Agreement shall be governed by and construed in accordance with the laws of the State of South Dakota, without regard to the conflicts of laws rules of such state. The exclusive venue for any dispute between the parties arising out of or related to this Agreement shall be a federal or state court located in Pennington County, State of South Dakota.

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement on the date first above written.

CLIENT: _____ (Business Name)
 _____ (Street Address)
 _____ (City, State, Zip)

BY: _____ (signed)
 _____ Jessica McKeown _____ (printed)
 _____ (title)

AGENCY: Express Collections, Inc.
 818 Saint Joseph St. Suite 200
 Rapid City, SD 57701

BY: _____ (signed)
 _____ (printed)
 _____ (title)

Initials: _____

CREDIT REPORTING ADDENDUM

The federal Fair Credit Reporting Act (FCRA), 15 U.S.C. 1681-1681y, imposes responsibilities on all persons who furnish information to consumer reporting agencies (CRAs). These responsibilities are found in Section 623 of the FCRA. Any Client who requests Express Collections, Inc., to report accounts to a CRA upon placing the account for collections needs to become familiar with rules and regulations set forth by the FCRA to ensure compliance. Failure to comply with these duties may result in your accounts not being reported to a CRA or deleted if previously reported. Accounts placed with Express Collections, Inc will begin reporting to the Credit Bureau on the first available monthly reporting cycle 45 days after the day the account was listed for collections. For medical debts, the reporting will begin on the first available monthly reporting cycle 365 days after the last day services were provided on balances of \$500.00 or greater. Medical debt less than \$500.00 are not eligible for credit reporting.

ACCURACY

When you provide information to a CRA, you have obligations under the FCRA to ensure the accuracy of the information you furnish. As a rule, it's illegal to report information that you know or believe is inaccurate. You have "reasonable cause to believe" that information is inaccurate if you have knowledge, other than allegations from the consumer, that would lead a reasonable person to doubt the accuracy of the information. You cannot under any circumstances report information the consumer has told you is accurate if it is, in fact inaccurate. FCRA Section 623(a)(1)(C).

In order to maintain accuracy of account reported to CRAs, Express Collections, Inc. requires that any client that provides consumer information for the purpose of credit reporting adhere to the following guidelines:

- The information provided should ensure that the account being reported is for the right person and reflect the terms of the account and the consumer's performance on the account.
- Maintenance of records required to substantiate the debt is available for the period of time the debt is referred to collections.
- Provide accurate dates of delinquency, charge dates and payment history.
- Provide updated or corrected information when necessary.
- Provide consumer identifiers, like name(s), address(es), date of birth, Social Security Number, or telephone number(s).

DUTY TO CORRECT AND UPDATE INFORMATION

If information is furnished to a CRA on a regular basis and you determine that any information provided is inaccurate or incomplete, you must promptly notify our office so we may notify the CRA and provide corrections or additions. Going forward, you must furnish only the correct information that is to be reported to the CRA(s). FCRA 623(a)(2)(B)

DELINQUENT AND DISPUTED ACCOUNTS

Once a consumer disputes any information about the debt, that information may not reported to a CRA without telling the CRA that the information is in dispute. FCRA 623(a)(3)

When you refer an account for collections that you have already reported to a CRA you must notify the CRA that you have done so, you also must report the date of delinquency to the CRA within 90 days. The date of delinquency is the date the consumer's account was considered delinquent. The delinquency date must be a minimum of sixty (60) days from the date of the original charge or sale for services or goods provided, or from the date the last payment was due on an installment contract. The account cannot be placed for collections for a minimum of thirty (30) days past the date of delinquency. FCRA 623(a)(5)(A)

A debt collector furnishing information to a CRA about accounts of a creditor must report the date of delinquency provided by the original creditor. FCRA 623(a)(5)(A) This date of delinquency determines how long the debt can be reported on a consumer's credit report. Generally, a CRA may report a delinquent debt for seven years from the date of delinquency.

If the original creditor does not provide a date of delinquency, the debt collector has two options:

- Establish and follow reasonable procedures to determine the date from the original creditor or another reliable source; or
- If you cannot determine the date, establish, and follow reasonable procedures to ensure that the reported date of delinquency is a date **before** the account was referred to collections or charged off. FCRA 623(a)(5)(B)

DISPUTES FROM THE CONSUMER TO THE CRA

If a CRA notifies our office that a consumer disputes information provided, we must:

- Investigate the dispute and review all relevant information provided by the CRA about the dispute;
- Report our findings to the CRA;
- Provide corrected information to every CRA that received the information if the investigation shows the information is incomplete or inaccurate; and
- Modify the information, delete it, or permanently block its reporting if the information turns out to be inaccurate or incomplete or can't be verified. FCRA 623(b)(1)

These steps must be completed with the time allowed under the FCRA for the CRA to resolve the dispute. Normally this is thirty (30) days after the CRA gets the dispute from the consumer. If the consumer provides additional relevant information during the 30-day period, the CRA has 15 more days to resolve the dispute. If we don't investigate and respond to the notification of the dispute within the specified times, the CRA must delete the disputed information from its files. FCRA 623(b)(2) and 611(a)(1)

DISPUTES FROM THE CONSUMER TO THE DATA FURNISHER

If you or our office receive a written notification of dispute directly from the consumer, we must:

- Conduct a reasonable investigation
- Review all relevant information provided by the consumer
- Report results to the consumer, generally within thirty (30) days.
- Notify each CRA in which we provided inaccurate information if the investigation finds the information was inaccurate.

We are **not** required to investigate the dispute if it relates to:

- The consumer didn't provide enough information
- The dispute is substantially the same as the dispute previously submitted
- We already fulfilled our obligation and there is no new information
- Information provided is believed to have been submitted or prepared on behalf of the consumer by or submitted on a form supplied to the consumer by a credit repair organization.

If a dispute is found to be frivolous or irrelevant, we must notify the consumer within five (5) business days after making the determination. This notice can be a form letter. Include the reason for the determination and, if relevant, any information the consumer needs to submit so we can investigate the disputed information. Furnisher Rule 660.4(e), 660.4(b) and 660.4(f). If you receive a written dispute directly from the consumer, you must notify our office promptly.

VICTIMS OF IDENTITY THEFT

When we are notified by a CRA that a consumer's identity has been stolen, we have specific duties under the FCRA:

- When a CRA notifies our office that the information furnished is being blocked on a consumer's credit file because of identity theft, we must take steps to prevent the re-reporting of the information. FCRA 623(a)(6)(A)
- If a CRA notifies you that the debt has resulted from identity theft, prior to placing the account with our office, you may not sell, transfer, or place that debt for collections. FCRA 615(f)(1)
- If a consumer notifies you or our office that they are a victim of identity theft, and provides an identity theft report, we must not furnish information to a CRA regarding the fraudulent account or debt. FCRA 623(a)(6)(B)
- If we find that we furnished inaccurate information due to identity theft, we must promptly notify each CRA of the correct information. Going forward, we must report only complete and accurate information. FCRA 623(a)(2)
- If you provided credit, goods, or services to consumers, you may be required to supply application or other transaction records to an identity theft victim or law enforcement officer, if they ask. FCRA 605B(f) 615(g)



506 Sixth Street
Post Office Box 8045
Rapid City, South Dakota 57709
Main: (605) 342-1078
Fax: (605) 342-9503

www.gpna.com

March 31, 2026

Quentin L. Riggins
Email: qriggins@gpna.com
Direct Dial: (605) 719-3436

Charlie-Struble Mook
Mayor
City of Deadwood
102 Sherman Street
Deadwood, SD 57732

Re: City of Deadwood
GPNA File No. 07857.0003

Dear Mayor:

This letter is to confirm our understanding of the representation Gunderson, Palmer, Nelson & Ashmore, LLP, have undertaken on your behalf, its scope, and the terms of our engagement. Experience has shown that a letter such as this is useful both to the client and to the firm to express our respective expectations and undertakings.

We ask that you carefully review this letter as it provides guidance on what procedures will be followed. If it meets with your approval and understanding of our respective responsibilities, please sign the letter and return it to us. The City is encouraged to review this contract with outside counsel.

1. Scope of Engagement:

We understand the scope of our engagement is to be limited to representing the City of Deadwood by providing legal services to the city council, city mayor, other city officials and, when acting within the scope of their employment, city employees. On behalf of the firm, Quentin L. Riggins will serve as City Attorney. Matthew E. Naasz, will serve as Deputy City Attorney to serve and assist in emergency situations or other situations where Attorney Riggins is unavailable or requires assistance. In addition, other attorneys at the firm who may have specialized knowledge or experience may also be used on an as needed basis.

2. Assumption of Files

- a. We will meet with the current City Attorney to review any currently active file and assume responsibility of the file. Substitution of counsel will have to be filed in any pending matters. Regarding general matters that are not litigation

Offices in Rapid City and Pierre, South Dakota

Attorneys licensed to practice in South Dakota, North Dakota, Nebraska, and Wyoming

matters, we will meet with the City's current legal counsel and City Finance Officer as needed.

- b. We understand that you will:
- provide us with such factual information and documents as we require to perform the services;
 - make decisions and determinations as are appropriate to facilitate the rendering of our services;
 - be available to assist us in the progress of our representation; and
 - remit payment of our invoices in accordance with the terms set forth below.

3. **Progress:**

As with any professional relationship, close cooperation and frequent communications between us will improve our ability to be of assistance and to complete our task. To that end, we will want to discuss regularly the matters facing the City. In addition, it is our practice to forward to our clients copies of significant correspondence, filings, etc. so you may keep track of any City matters under our advisement progress. If you have any questions or concerns as we go along, please bring them up promptly so that they may be addressed right away.

The firm recognizes the instantaneous nature of communication, including email, fax, and voice mail correspondence. Please understand that an instantaneous response is not always possible to an instantaneous request. However, the attorney(s) will try to respond to City requests via these modes of communication with the same sort of timeliness of response he or she would give to more "traditional" methods of communication. The same fee structure will apply to these instant messages as would apply to regular postal correspondence.

No guarantee can be made regarding the security of email and fax correspondence. Please let this caution reflect in your use of those methods. .

4. **Office Hours**

Gunderson Palmer Nelson & Ashmore, LLP will arrange regular office days for the attorneys to be in Deadwood and available to discuss city business. Attorneys will be available at least two full days during each calendar month at a designated date and time. Gunderson Palmer Nelson & Ashmore LLP will discuss increasing the number of office days in Deadwood if the City requests additional prescheduled office days. Attorneys will attend meetings as requested by the City.

The City of Deadwood agrees to make office space available for Gunderson Palmer Nelson & Ashmore, LLP to use in its capacity as City Attorney.

March 31, 2026

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5. Policies and Procedures on Fees and Costs:

The Rules of Professional Conduct governing the legal profession require that a lawyer's fee be reasonable and they set forth the following factors to be included in considering the reasonableness of a fee:

- a. time and labor required, the novelty and difficulty of the questions involved, and the skill requisite to perform the legal service properly;
- b. the likelihood, if apparent to the client, that the acceptance of the particular employment will preclude other employment by the lawyer;
- c. the fee customarily charged in the locality for similar legal services;
- d. the amount involved and the results obtained;
- e. the time limitations imposed by the client or by the circumstances;
- f. the nature and length of the professional relationship with the client;
- g. the experience, reputation, and ability of the lawyer or lawyers performing the services; and
- h. whether the fee is fixed or contingent.

Having those considerations in mind, the following sets forth our agreement with respect to fees and expenses in this matter, the payment of disbursement items, the timing and content of billing statements, and the expected payment period. You understand that these fees are not set by law, but are an enforceable negotiated agreement between the City and Gunderson, Palmer, Nelson & Ashmore, LLP.

A. Fee Basis

We will undertake this representation on the following basis. For work performed by attorneys, an hourly rate of \$150.00 will be charged plus our expenses and disbursements on your behalf, as described below. This rate shall be subject to a rate review on July 1 of each calendar year. Also, an hourly rate of \$85.00 will be charged for paralegal work. We will charge for travel time to attend meetings and for mileage for travel at the federal rate at the time of travel. The firm will not charge for such things as secretarial services, stationery, supplies, and equipment, except as listed in section "B" below. Rather, the firm will restrict any cost charges to out-of-pocket expenditures.

B. Costs and Expenses

During the course of this engagement it will likely become necessary for us to advance funds on your behalf for costs and other disbursements for outside services. It is generally easier for us to do this on minor items rather than ask you to pay a succession of small invoices. Since we will be billing you on a monthly basis and you will be remitting payment within 30 days, we expect to make advances for such invoices that do not exceed \$50. Larger items may be forwarded to the City with the request that the City pay them directly. Those advances, plus the firm's charges for long-distance telephone calls,

March 31, 2026

Page -4-

photocopying, on-line database retrieval charges (i.e., Lexis, Westlaw) etc., will be included in our monthly invoices and details on those matters will be available on request.

C. Payment of Invoices

Gunderson, Palmer, Nelson & Ashmore, LLP, invoices are due upon receipt by the City, and are considered past due 30 days after the date they bear. Late charges may be added at the rate of 1.25% per month on an invoice where the firm has not received payment by the 31st day after the date it bears. The firm reserves the right to decline to perform further services and withdraw from representation if any account is 60 days or more past due. The City agrees that the firm may terminate its legal services and withdraw from this engagement subject to our ethical and professional obligations. The City will continue to be responsible to pay any outstanding accounts with the firm. Undisputed amounts may be deducted from any litigation or settlement proceeds belonging to you that come into Gunderson, Palmer, Nelson & Ashmore, LLP's possession.

D. Duration of Contract

This Agreement shall be terminable by either party. If the firm desires to terminate the Agreement, the firm must give the City 45 day written notice and any termination will be subject to the firm's ethical and professional obligations. The City shall be entitled to terminate this contract immediately upon resolution of the City Council.

We look forward to representing the City of Deadwood and thank you for looking to us to assist you. If at any time you have questions concerning our representation or this contract, please let me know promptly.

Sincerely,



Quentin L. Riggins

QLR/ps

Charlie Struble-Mook

Dated: _____, 2026.



2727 N Plaza Drive
 Rapid City, SD 57702
 (605)348-6529
 (605)342-1160 Fax

Invoice

Section 6 Item w.

Account	CUST-1101
Invoice Number	INV-9243
Bill Date	3/25/2026
Due Date	4/24/2026
Total Due	8,573.00
Terms	Net 30

Bill To:

Deadwood City Of-Finance
 102 Sherman St
 Deadwood, SD 57732

Ship To:

Deadwood City Of-Finance
 102 Sherman St
 Deadwood, SD 57732

New UPS solution, per Q75378

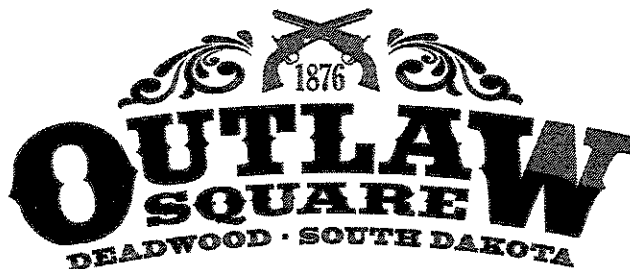
Item Number	Description	Quantity	Unit Price	Total
SRT3000RMXLA-NC	APC Smart-UPS On-Line, 3kVA, Rackmount 2U, 120V, 8x 5-20R+1x L5-30R NEMA Outlets, Network Card, Extended Runtime, W/ Rail Kit	1.00	5,175.00	5,175.00
SRT96RMBP	APC Smart-UPS SRT 96V 3kVA RM Battery Pack	1.00	1,750.00	1,750.00
AP9562	APC NetShelter Basic Rack PDU, 1U, 15A, 120V, 10 NEMA 5-15 Outlets	2.00	159.00	318.00
	UPS Configuration and Installation	1.00	1,180.00	1,180.00
	Shipping	1.00	150.00	150.00
PL1430L530	Conntek PL1430L530 1.5-Foot Female Locking Connector For 250-volt L14-30P Plug To 125-volt L5-30P	1.00	0.00	0.00
SURT003	APC BY SCHNEIDER ELECTRIC - Transformer - External - AC 120/208/220-240 V - 4800 VA - 8 X Power NEMA 5-20, 1 X Power NEMA L14-30, 2 X Power NEMA L6-20, 1 X Power NEMA L6-30 - Black	1.00	0.00	0.00
PCS7-CAT6A	Slim Patch Cable 7ft Cat6A - Blue	1.00	0.00	0.00

10/20/25 approved C.C.
 4/6/26 sent back to CC

T20251204.0027

Monthly finance fees of 1.5%, \$5.00 minimum, may be assessed on past due balances. A 20% restocking fee may be applied to returned items.

Subtotal:	8,573.00
Freight:	0.00
Total Tax:	0.00
Inv Total:	8,573.00
Pymt/Credit:	0.00
Total Due:	8,573.00



March 9, 2026

Historic Preservation Board of Directors,

Outlaw Square has become one of the main focal points of Historic Deadwood during the summer months, by hosting the Deadwood Alive re-enactors during the Spring and Fall months and hosting the gun fights on Tuesday and Thursdays on the main stage at 2 pm.

Again, this summer we will be hosting Deadwood History's Family Fun Day programming on at 1:30 every Tuesday afternoon, it's be a great way for our visitors and locals to become a part of the interactive programs that take place.

On Monday, July 20th we have booked BRULE' as part of the celebration of Deadwood's 150th Sesquicentennial during the Days of 76' Rodeo week. The excitement and buzz of this show is always great and a highlight of the summer music season, and we are excited to host this concert at Outlaw Square.

I am requesting \$5000 in Historic Preservation funds as a title sponsor of this show taking place at Outlaw Square. This money will be used for talent buying & production and marketing costs to help produce the great show at Outlaw Square and allow everyone to attend for FREE.

Thank you for your support of Outlaw Square.

Sincerely,

Bobby Rock
Outlaw Square Director

Outlaw Square/Deadwood Chamber of Commerce & Visitors Bureau

703 Main Street, Deadwood, South Dakota 57732 • 605-578-1876, ext 4 • bobby@deadwood.org • www.OutlawSquare.com



Deadwood Volunteer Fire Department

firechief@cityofdeadwood.com • 737 Main Street, Deadwood, SD 57732 • Phone (605) 578-1212

Date: March 9, 2026

To: Honorable Mayor and Commissioners

From: Deadwood Fire Dept.

For: Request to apply for Black Hills Energy Continuation for Funds for Firefighters Grant Project

The Deadwood Fire Dept. is asking for a grant from Black Hills Energy, this grant is for Funds for Firefighters Grant Program. This grant would be providing financial assistance for essential equipment and enhance safety and effectiveness for firefighter operations in the service area of Black Hills Energy. This grant is up to \$2,500 to purchase firefighting equipment. This grant application period is open from March 2nd to April 10th, 2026. And grant recipients will be notified in mid- May.

Thank You for your time and consideration.

Regards

Charles Fetter

Fire Technician – Deadwood Fire Dept.



Deadwood Volunteer Fire Department

firechief@cityofdeadwood.com • 737 Main Street, Deadwood, SD 57732 • Phone (605) 578-1212

Date: March 17, 2026

To: Honorable Mayor and Commissioners

From: Deadwood Fire Dept.

For: Request to send Firefighters to Rushmore Fire Conference- Rapid City SD

The Deadwood Fire Dept. is requesting the permission to send the following firefighters Sarah Van Tassel, Faith Erickson, and Brandon Wallin to the Rushmore Fire Conference in Rapid City on April 25, 2026. The cost would be \$450.00 for these firefighters and would be taken out of the training budget. Also requesting the use of a city vehicle (Truck#4) to go to Rapid City.

Thank You for Your Time and Consideration

Regards,

Charles Fetter

Fire Technician – Deadwood Fire Dept.

BLACK HILLS COLLISION PROS

Workfile ID:

Section 6 Item bb.

209 W HUDSON AVE, SPEARFISH, SD 57783

Phone: (605) 642-2020

FAX: (605) 642-3420

Preliminary Estimate

Customer: Polioce Department, Deadwood

Job Number:

Written By: Beau Hamilton

Insured: Polioce Department,
Deadwood

Policy #:

Claim #:

Type of Loss:

Date of Loss:

Days to Repair: 0

Point of Impact:

Owner:

Polioce Department, Deadwood
100 Sherman St Deadwood
SD 57732
(605) 578-2623 Business

Inspection Location:

BLACK HILLS COLLISION PROS
209 W HUDSON AVE
SPEARFISH, SD 57783
Repair Facility
(605) 642-2020 Business

Insurance Company:

VEHICLE

2021 DODG Durango Pursuit AWD (Fleet) 4D UTV 8-5.7L Gasoline Sequential MPI

VIN: 1C4SDJFT3MC695602

Interior Color:

Mileage In:

Vehicle Out:

License:

Exterior Color:

Mileage Out:

State:

Production Date:

Condition:

Job #:

TRANSMISSION

Automatic Transmission
4 Wheel Drive

POWER

Power Steering
Power Brakes
Power Windows
Power Locks
Power Mirrors
Heated Mirrors
Power Driver Seat

DECOR

Dual Mirrors
Privacy Glass
Console/Storage
Overhead Console

CONVENIENCE

Air Conditioning
Intermittent Wipers
Tilt Wheel
Cruise Control
Rear Defogger
Keyless Entry
Message Center
Steering Wheel Touch Controls
Rear Window Wiper
Telescopic Wheel
Climate Control
Dual Air Condition
Backup Camera
Parking Sensors

RADIO

AM Radio
FM Radio
Stereo
Search/Seek
Auxiliary Audio Connection
Satellite Radio

SAFETY

Drivers Side Air Bag
Passenger Air Bag
Anti-Lock Brakes (4)
4 Wheel Disc Brakes
Traction Control
Stability Control
Front Side Impact Air Bags
Head/Curtain Air Bags
Hands Free Device

Xenon or L.E.D. Headlamps

SEATS

Cloth Seats
Bucket Seats
Reclining/Lounge Seats

WHEELS

Styled Steel Wheels

PAINT

Clear Coat Paint

OTHER

Rear Spoiler
California Emissions

TRUCK

Rear Step Bumper

Preliminary Estimate

Section 6 Item bb.

Customer: Polioce Department, Deadwood

Job Number:

2021 DODG Durango Pursuit AWD (Fleet) 4D UTV 8-5.7L Gasoline Sequential MPI

Line	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
1		FRONT BUMPER					
2		O/H front bumper				3.1	
3	*	Repl <u>Bumper cover w/o prk aid AM CAPA</u>	68510292AD	1	<u>629.00</u>	Incl.	3.0
4		Add for Clear Coat					1.2
5	*	Repl <u>Lower grille w/pursuit AM CAPA</u>	7EJ44RXFAA	1	<u>86.00</u>	Incl.	
6	**	Repl A/M CAPA Impact bar	68227140AC	1	315.00	0.3	
7		GRILLE					
8	*	Repl <u>Grille SXT, CITADEL, PURSUIT AM CAPA</u>	6UZ19MALAA	1	<u>401.00</u>	Incl.	
9	#	Subl Hazardous waste removal		1	7.00 T		
10	**	Repl A/M Sight shield	5113714AC	1	93.00	0.2	
11		HOOD					
12	*	Repl <u>Hood (ALU) AM CAPA</u>	55369453AF	1	<u>894.00</u>	1.9	3.0
13		Add for Clear Coat					1.2
14		Add for Underside(Complete)					1.5
15	#	Repl Flex additive		1	5.00 T		
16	#	Repl Corrosion protection primer		1	7.00 T	0.3	
SUBTOTALS					2,437.00	5.8	9.9

ESTIMATE TOTALS

Category	Basis	Rate	Cost \$
Parts			2,418.00
Body Labor	5.8 hrs @	\$ 78.00 /hr	452.40
Paint Labor	9.9 hrs @	\$ 78.00 /hr	772.20
Paint Supplies	9.9 hrs @	\$ 60.00 /hr	594.00
Miscellaneous			19.00
Subtotal			4,255.60
Grand Total			4,255.60

THIS ESTIMATE MAY BE BASED IN WHOLE OR IN PART UPON THE PAINTLESS DENT REPAIR METHOD. EACH ITEM OF DAMAGE ADJUSTED USING THAT METHOD IS IDENTIFIED ON THE ESTIMATE. THE PAINTLESS DENT REPAIR METHOD MAY NOT BE THE APPROPRIATE REPAIR METHOD FOR ALL TYPES OF DAMAGE. IF AN INSURER IS LIABLE FOR THE DAMAGE LISTED ON THE ESTIMATE, THE INSURER SHALL PROVIDE SUFFICIENT COMPENSATION TO RESTORE THE VEHICLE TO SUBSTANTIALLY THE SAME PHYSICAL CONDITION. FOR ANY DAMAGE WHERE IT IS APPROPRIATE TO REPAIR THE VEHICLE USING THE PAINTLESS DENT REPAIR METHOD, THE INSURED MAY CHOOSE NOT TO REPAIR THE VEHICLE OR CHOOSE TO HAVE THE VEHICLE REPAIRED USING A DIFFERENT METHOD OF REPAIR. IF THE INSURED CHOOSES EITHER OF THESE OPTIONS, THE INSURER IS LIABLE ONLY FOR THE COST OF THE PAINTLESS DENT REPAIR METHOD.

Customer: Polioce Department, Deadwood

Job Number:

2021 DODG Durango Pursuit AWD (Fleet) 4D UTV 8-5.7L Gasoline Sequential MPI

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF CRASH PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. WARRANTIES APPLICABLE TO THESE REPLACEMENT PARTS ARE PROVIDED BY THE MANUFACTURER OR DISTRIBUTOR OF THESE PARTS RATHER THAN THE MANUFACTURER OF YOUR VEHICLE.

Estimate based on MOTOR CRASH ESTIMATING GUIDE and potentially other third party sources of data. Unless otherwise noted, (a) all items are derived from the Guide DR3TG11, CCC Data Date 03/17/2026, and potentially other third party sources of data; and (b) the parts presented are OEM-parts. OEM parts are manufactured by or for the vehicle's Original Equipment Manufacturer (OEM) according to OEM's specifications for U.S. distribution. OEM parts are available at OE/Vehicle dealerships or the specified supplier. OPT OEM (Optional OEM) or ALT OEM (Alternative OEM) parts are OEM parts that may be provided by or through alternate sources other than the OEM vehicle dealerships with discounted pricing. Asterisk (*) or Double Asterisk (***) indicates that the parts and/or labor data provided by third party sources of data may have been modified or may have come from an alternate data source. Tilde sign (~) items indicate MOTOR Not-Included Labor operations. The symbol (<>) indicates the refinish operation WILL NOT be performed as a separate procedure from the other panels in the estimate. Non-Original Equipment Manufacturer aftermarket parts are described as Non OEM, A/M or NAGS. Used parts are described as LKQ, RCY, or USED. Reconditioned parts are described as Recond. Recored parts are described as Recore. NAGS Part Numbers and Benchmark Prices are provided by National Auto Glass Specifications. Labor operation times listed on the line with the NAGS information are MOTOR suggested labor operation times. NAGS labor operation times are not included. Pound sign (#) items indicate manual entries.

Some 2024 vehicles contain minor changes from the previous year. For those vehicles, prior to receiving updated data from the vehicle manufacturer, labor and parts data from the previous year may be used. The CCC ONE estimator has a list of applicable vehicles. Parts numbers and prices should be confirmed with the local dealership.

The following is a list of additional abbreviations or symbols that may be used to describe work to be done or parts to be repaired or replaced:

SYMBOLS FOLLOWING PART PRICE:

m=MOTOR Mechanical component. s=MOTOR Structural component. T=Miscellaneous Taxed charge category. X=Miscellaneous Non-Taxed charge category.

SYMBOLS FOLLOWING LABOR:

D=Diagnostic labor category. E=Electrical labor category. F=Frame labor category. G=Glass labor category. M=Mechanical labor category. S=Structural labor category. (numbers) 1 through 4=User Defined Labor Categories.

OTHER SYMBOLS AND ABBREVIATIONS:

Adj.=Adjacent. Algn.=Align. ALU=Aluminum. A/M=Aftermarket part. Blnd=Blend. BOR=Boron steel. CAPA=Certified Automotive Parts Association. CFC=Carbon Fiber. D&R=Disconnect and Reconnect. HSS=High Strength Steel. HYD=Hydroformed Steel. Incl.=Included. LKQ=Like Kind and Quality. LT=Left. MAG=Magnesium. Non-Adj.=Non Adjacent. NSF=NSF International Certified Part. O/H=Overhaul. Qty=Quantity. Refn=Refinish. Repl=Replace. R&I=Remove and Install. R&R=Remove and Replace. Rpr=Repair. RT=Right. SAS=Sandwiched Steel. Sect=Section. STS=Stainless Steel. Subl=Sublet. UHS=Ultra High Strength Steel. N=Note(s) associated with the estimate line.

Customer: Polioce Department, Deadwood

Job Number:

2021 DODG Durango Pursuit AWD (Fleet) 4D UTV 8-5.7L Gasoline Sequential MPI

CCC ONE Estimating - A product of CCC Intelligent Solutions Inc.

The following is a list of abbreviations that may be used in CCC ONE Estimating that are not part of the MOTOR CRASH ESTIMATING GUIDE:

BAR=Bureau of Automotive Repair. EPA=Environmental Protection Agency. NHTSA= National Highway Transportation and Safety Administration. PDR=Paintless Dent Repair. VIN=Vehicle Identification Number.

Customer: Polioce Department, Deadwood

Job Number:

2021 DODG Durango Pursuit AWD (Fleet) 4D UTV 8-5.7L Gasoline Sequential MPI

PARTS SUPPLIER LIST

Line	Supplier	Description	Price
6	Sturdevant's Refinish Supply 2601 S Shirley Ave. Sioux Falls SD 57106 (605) 362-6950	#CH1006225C A/M CAPA Impact bar Quote: 23751460302 Expires: 03/31/26	\$ 315.00
10	Sturdevant's Refinish Supply 2601 S Shirley Ave. Sioux Falls SD 57106 (605) 362-6950	#CH1224117 A/M Sight shield Quote: 23768754163 Expires: 03/31/26	\$ 93.00



18300 CENTRAL AVENUE
Carson, CA 90746-4008

salsbury@mailboxes.com www.mailboxes.com
(323) 846-6700 Fax (323) 846-6800

INVOICE 6150309

CS-738067

INVOICE NO. 6150309
INVOICE / SHIP DATE 12/23/2025

ORDER NO. CS-738067
ORDER DATE 11/26/2025

CUST NO. 237702
CUST. PO. NO. REC & AQUATIC CTR
SALES TYPE AMON

SHIPPING METHOD PRIORITY1
SHIPPING TERMS PREPAID

TRACKING NO. 60112732672
SHIPPING INFO.

PAYMENT TERMS NET 30 DAYS
PAYMENT DUE DATE 1/22/2026

**S
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CITY OF DEADWOOD
JERAMY RUSSELL
105 SHERMAN STREET

DEADWOOD SD 57732

TEL (605) 578-3729
FAX (000) 000-0000

**S
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T
O**

CALL B4 DEL 605-578-3729
CITY OF DEADWOOD
JERAMY RUSSELL
105 SHERMAN ST

DEADWOOD SD 57732-1316

QTY.	PART NO.	DESCRIPTION	UNIT PRICE	TOTAL
1	699	PRICE PER QUOTE - PROMOTIONAL PRICING	\$17,290.00	\$17,290.00
1	1001-L	CATALOG / LOCKERS.COM	\$0.00	\$0.00
		<p>FB</p> <p>101-4192-422-13</p>		
Thank you for your order				

SALES AMOUNT	\$17,290.00
CREDIT	\$0.00
SUBTOTAL	\$17,290.00
TAX	\$0.00
FREIGHT	\$3,501.98
TOTAL	\$20,791.98

NO PRODUCTS MAY BE RETURNED FOR CREDIT WITHOUT PRIOR APPROVAL BY SALSBUURY INDUSTRIES. ALL RETURNS MUST BE ACCOMPANIED BY PACKING SLIP. ANY CLAIM MUST BE MADE WITHIN 10 DAYS OF RECEIPT OF GOODS. A 2% PER MONTH LATE PAYMENT CHARGE WILL BE ASSESSED ON ALL ACCOUNTS 30 DAYS OR MORE PAST DUE



Invoice Number: 2577128

City of Deadwood
102 Sherman St
Deadwood, SD 57732-1309

Customer Name: City of Deadwood
Account ID: 734571
Billing Zip Code: 57732-1309
Attention To:
Invoice Date: 31-MAR-2026
Due Date: 15-MAY-2026

We appreciate your business!

If you have any questions regarding this invoice, please contact us at EFCustomerService@huntington.com

Total Due:	58,681.45
-------------------	------------------

Remittance Instructions

Payment will be debited from your designated account on 15-MAY-2026

Invoice Summary

Description	Amount USD	Tax USD	Total USD
Rent	58,681.45	0.00	58,681.45
Total	58,681.45	0.00	58,681.45

Messages:

Thank you for your business! Should you have any questions regarding your invoice, or your account please reach out using the contact details below.

Contact Us

Courier/Inquiry Address: PO Box 18065 GW2W10, 7 Easton Oval, Columbus OH 43219
Pay by Check: PO Box 18065 Columbus, OH 43218-0065
Inquiry Email: EFCustomerService@huntington.com
Inquiry Phone: 1-866-311-2755
Billing/Payment Portal: <https://huntington.billeriq.com/ebpp/HTE>
 To set up an account, please use your Account ID and Billing Zip Code on the top of the invoice

Invoice Detail (continued)

Invoice Details

Schedule No.	PO Number	Billing Period	Amount USD	Tax USD	Total USD
003-0734571-306		15-MAY-2026 - 14-JUN-2026	25,000.00	0.00	25,000.00
003-0734571-307		15-MAY-2026 - 14-JUN-2026	33,681.45	0.00	33,681.45

We appreciate your business!

If you have any questions regarding this invoice, please contact us at EFCustomerService@huntington.com



De-Icing Products, Warehousing, Bagging,
Fleet Dispatch, & Logistics Management

Billing: PO Box 258
Neligh Warehouse 84601 Airport Rd, Neligh, Ne 68756
Ashland Warehouse, 706 Hwy 6, Ashland, Ne 68003

Ordering and Scheduling Pickups: Marriah
402 887 5651 or marriah@blackstrapinc.com

Pricing and Contract Questions- Alex Hughes
402 887 5652 alex@blackstrapinc.com

Bulk and Packaged De-Icing Product Supply

2025-2026 BlackStrap, Inc Deicing Product Supply Pricing and Agreement Form. Salt Supplied is Standard ASTM 1 Grade 1 Rock Salt per the MN, IA, NE, SD, WY, and other State Required Specifications. BlackMagic Treated Salt is a product working to -35F using a Clear Roads Approved Product.

Customer Information:

Billing:
Lawrence County SD and Cities within

Supplier Information:

BlackStrap Inc
PO Box 258 or 760 E Hwy 275
Neligh, Ne 68756
Ordering: marriah@blackstrapinc.com
Direct Phone: 402 887 5652 Fax: 402 887 5653

Prices are matched to proximate State, County, or City Public Bid Results, Awards, or other Contracts.

Fill all Storage as Full as Possible before Oct 31

Order Additional Tonnage 3-4 Weeks ahead as needed during Winter Season. If you are using salt, please order Salt, we do not want anyone to run out.

Terms: Net 30 Days or Applicable time.
Credit Cards Will have an Additional 3.60% Charge.

Ordering- Marriah@blackstrapinc.com
402 887 5652

Prices are All In Delivered by Hopper Bottom-Request Rear Dump by Email/Call

Price Per TON of Bulk Road Salt – ASTM 1 Gr 1 -MN, SD, IA, & NE DOT Spec- **\$92.13/ton**

Price Per TON of BlackMagic Treated Salt -35°F - Used by many Counties, Cities, and States **\$180.00/ton**

Contract Period 6-1-2025 to 6-1-2026 Renewal Available for 2026-2027

As the customer, by signing below you are accepting the terms quoted as detailed above. If there are any questions or interest in other products such as Liquid Deicing, Sand/Gravel Mixes, BlackMagic Sidewalk Salt (-22°F), please feel free to call 402-887-5652 or email alex@blackstrapinc.com during normal business hours. Please feel free to reach out with any questions by phone or email. Thank you for your consideration for the 2025-2026 Winter De-Icing Season.

Contract Approval Signatures

BlackStrap, Inc Date

Customer Signature Date

If necessary for your records, please Sign and return by Email to marriah@blackstrapinc.com, Fax 402 887 5653, or Mail to Blackstrap, Inc, PO Box 258, Neligh, Ne 68756. Thank you for your Business.

SOUTH SIDE SERVICE
157 CHARLES ST
DEADWOOD, SD 57732
605-578-1857

To: City of Deadwood

Quote:

Quantity	Description of Item	Price/Ea.
4	Maxam M705 Heavy Duty Skidsteer Tire and wheel assembly 12x16.5	\$850.00

Mead Lumber - Spear Ash



ADA RECTANGULAR PICNIC TABLE
SKU: RADA2872 \$2139

DETAILS 2 X

Dimensions: 57 1/2"W x 71 1/2"L x 30 3/4"H

Features

- ADA table for easy wheelchair access

Item Code: RADA2872

[ADA Rectangular Picnic Table | Berlin Gardens](#)

Colors for both top and bottom: antique mahogany

Home / Furniture / Porch Chairs / Adirondack / Comfo Back Adirondack Chair

Upright
\$458
SKU: DUAC2424



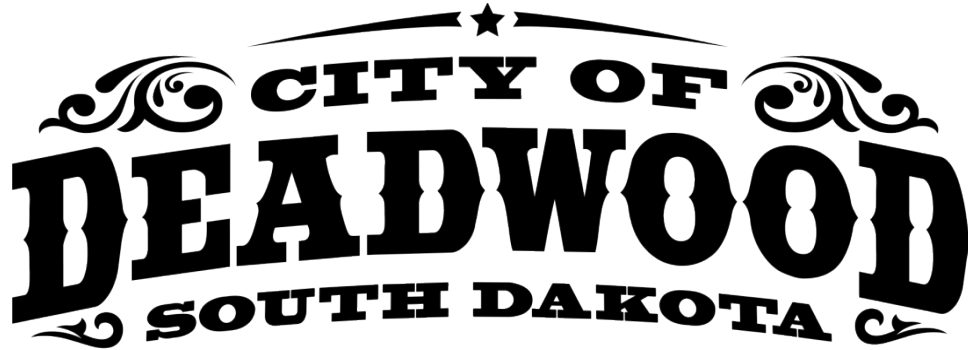
COMFO BACK ADIRONDACK CHAIR
SKU: PATC2400 \$458

DETAILS 2 +

INSTRUCTIONS +

TOP COLOR X

[Comfo Back Adirondack Chair | Berlin Gardens](#)



Event Complex Rental and Use Agreement

Event: Lead Deadwood Soccer Association

Date of Event: 3/29/26-5/30/26

**** Disclaimer: In an event of a local emergency. The South Dakota Department of Public Safety, Wildland Fire Division agreement signed March 17, 2025, will take effect for incident command operations site at the Event Complex. The event would be canceled, and fees and deposits would be returned. ****

**** Disclaimer: During Youth Sports seasons, Event Complex renters may need to share or relinquish parking spaces during games. Sporting events are set by third-party entities, and the City prioritizes youth and community activities. ****

The City of Deadwood has contracted with the Deadwood Chamber of Commerce and Visitors Bureau for the management and coordination of the Deadwood Event Complex. As an applicant for rental and use of any portion of the Deadwood Event Complex, you are required to contact the Chamber for coordination and assistance in the submittal of this application to the City. The Chamber can be contacted at the following address:

Deadwood Chamber of Commerce
501 Main Street
Deadwood, SD 57732
605-578-1876

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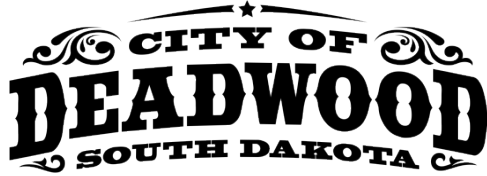
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Outdoor Event Complex
Deadwood, SD 57732

Deadwood Event Complex Rental and Use Agreement

Event Name: Lead Deadwood Soccer Association

Contact Information:

Name of Applicant: Brechelle Bacon

Business/Organization: Lead Deadwood Soccer Association

Mailing Address: XXXX

City, State Zip: Deadwood, SD 57732

Business Phone: XXXX Cell Phone: XXXX

Email Address: XXXX

Dates Event Complex requested:

Set up Date(s): 3/29/2026 Hour(s): Afternoon

Event Date(s): 5/30/26 Hour(s): Afternoon

Clean-up Date(s): _____ Hour(s): _____

Approximate number of people who will attend: _____

I am applying to use the:
(Please check property requested)

- Ticket Booth
- Main Grandstand Concession
- Main Grandstand Restrooms
- Crow's Nest
- VIP Grandstand
- Arena and Corral Areas
- Main Grandstand Seating
- Parking Lots
- Baseball Field(s)
- Baseball Field(s) Restrooms
- Safety Barriers
- Ferguson Field
- Ferguson Field Restrooms

Office use Only

- Key #
- Key #
- Key #
- Key #

- Jersey Barriers
- Open Container
- Pyrotechnics
- Water Usage

Deadwood Event Complex Rental and Use Agreement

Event Name: _____

Compliance with Deadwood City Ordinances:

Please review the City of Deadwood Ordinances located on the City of Deadwood website: www.cityofdeadwood.com or by calling (605) 578-2082.

- 1) Deadwood Codified Ordinance - Chapter 8.12 – Noise. This ordinance must be adhered to. A violation of this ordinance could be grounds for refusing future rental requests.
- 2) Deadwood Codified Ordinance – Chapter 5.28 Commerce within the City of Deadwood.

Additional contacts:

Names & contact number of event representatives or sub-contractors (i.e. security, refuge, etc.):

Name: Brechelle Bacon Title: President
 Phone: XXXX Representing: LDSA

Name: Grace Winsell Title: Secretary
 Phone: XXXX Representing: LDSA

Name: Coltan R Title: Board Member
 Phone: XXXX Representing: LDSA

Name: _____ Title: _____
 Phone: _____ Representing: _____

Name: _____ Title: _____
 Phone: _____ Representing: _____

Name: _____ Title: _____
 Phone: _____ Representing: _____

Deadwood Event Complex Rental and Use Agreement

Renter Type: For-Profit Private Non-Profit Government

(Check One) *Categories above defined in the Complex Guidelines and Information Sheet*

Rental Fees:

	Event Complex Facilities	Parking Lots Only	Baseball Fields Only
Private	\$35 / Hr.	\$25 / Hr.	\$25 / Hr.
	\$300 / Day	\$200 / Day	\$100 / Day
Non-Profit	\$30 / Hr.	\$25 / Hr.	No charge
	\$250 / Day	\$150 / Day	No charge
For Profit	\$75 / Hr.	\$65 / Hr.	\$35 / Hr.
	\$500 / Day	\$400 / Day	\$300 / Day
Government Agencies	No charge	No charge	No charge

Ticketed Events:

Events planning on the sale of tickets for attendees may choose to apply a ticket surcharge **for each ticket sold or pay the facility use fee. Surcharge includes 1 day of setup and event days. Events requiring additional set up/tear down days will be charged half the daily rental rate.** The City of Deadwood has a ticket surcharge, which is set and amended by resolution. **The City Of Deadwood reserves the right to apply the rental fees regardless of the ticket surcharge.**

Rental Fees subject to change. Fees and deposits waived for Lead Deadwood School Activities.

Damage Deposit (Refundable): \$1,250.00 minimum (no alcohol) or \$2,500.00 minimum (serving alcohol), **WHICH INCLUDES A \$250.00 NON-REFUNDABLE ADMINISTRATIVE FEE.**

There will be an additional fee of half of the Event Complex Rental rate fee taken out of the deposit if anyone arrives prior to the set up date and time.

Key Deposit (One Key or All Keys) (Refundable): \$100.00

A cleaning/trash removal fee (Non-Refundable) of \$250.00 PER DAY applies for Event Complex. If additional bathrooms at Ferguson Field or the Ball Bark are needed, a fee of \$125.00 per day for each location applies.

A Streaming Fee of \$200.00 PER DAY applies IF USED.

Tent Rental, which is set and amended by resolution:

- 10' by 10' Set up and take down.....\$200.00**
- 20' by 30' Set up and take down.....\$400.00**
- 20' by 40' Set up and take down.....\$600.00**


Water Usage Fee of \$50.00 per event IF USED.

Deposit and Fees must be received before application can be approved.

**City reserves the right to bill for additional fees if damages exceed deposit amount.
Please read the Use Guidelines for cancellation and reservation policies.**

<u>Fees</u>		<u>Request to Waive</u>	<u>Refundable Deposits</u>
Event Complex Facilities	\$ _____	<input checked="" type="checkbox"/>	Key Deposit \$ _____
Baseball Fields	\$ _____	<input type="checkbox"/>	Damage Deposit \$ _____
Parking Lots ONLY	\$ _____	<input type="checkbox"/>	*Total Deposits \$<u>0</u>
Add'l Set-Up/Tear Down	\$ _____		*minus Admin Fee of \$250.00 and early arrivals if any.
Tent(s)	\$ _____		Alcohol Fee (Pg 18)
Event Complex Cleaning And Trash Removal	\$ _____		(\$100.00 per day) \$ _____
Cleaning Baseball Restrooms	\$ _____		
Cleaning Ferguson Restrooms	\$ _____		
Streaming	\$ _____		
Water Usage	\$ _____		
Total Fees	\$<u>0</u>		

Organization: LDSA

Signature:  Date: 3/17/2026

Office Use only:

Date Fees Paid: _____

Date Deposit Paid: _____

Fees Still Owed: _____

Notes:

Acknowledgement of Use Rules and Regulations

1. The user assumes responsibility for damage to the rented building(s) and/or area(s) and its amenities during the time of usage, including any time rented for set-up and clean-up. Any property damaged beyond normal wear and tear may be replaced or repaired at the option of City of Deadwood at the user's expense. Liability will be the actual repair or replacement cost and will not be limited to the damage & cleaning deposit.

BB
Initials _____

2. In the event there is damage to the Event Complex or its amenities, City of Deadwood or its appointed agent will notify the undersigned user of the nature and extent of the damage. City of Deadwood will provide an appraisal of the repair or replacement within 30 days of the event. Refund will be discussed at the next event committee meeting, which is the last Thursday of each month. If approved, refund will be issued after the City Commission meeting on the 1st or 3rd Monday of each month. The user will be billed for any amount that exceeds the damage/cleaning deposit.

BB
Initials _____

3. The user agrees to leave the building and grounds in as good or better condition at the end of the event. Any additional clean-up required after the event will be billed to the user at a rate of \$150.00/hour/employee

BB
Initials _____

4. A concessionaire is provided for approved special events at the Deadwood Event Complex based on the size of the event and the needs of the event organizer. The concessionaire has a guaranteed dollar amount of two hundred and fifty (\$250.00) dollars per day to the Concessionaire when the concession is requested by the Event Organizer. If the event does not produce the two hundred and fifty (\$250) dollars per day, the event organizer shall be required to cover the shortfall to the Concessionaire. The guaranteed dollar amount shall be paid to the Concessionaire if events are canceled within 72 hours of the event as the concessionaire has at that point prepared for the event taking place. If the event is canceled prior to 72 hours from the event, the Concessionaire shall not be guaranteed the two hundred and fifty (\$250.00) dollars per day.

BB
Initials _____

5. The user is responsible for removal of trash and placing it in a dedicated area. All trash must be bagged.

BB
Initials _____

6. I understand and agree: (Please Check Box for your Acknowledgement)

- The person in charge of the event must be in attendance at all times during the event. I have read & signed the Alcohol Policy form.
- All guests must remain in the vicinity of the building/area rented and are not allowed to roam the Event Complex or enter other buildings.
- The person in charge must keep the guests off the Football Field unless granted permission to use from the Deadwood City Commission for the event.
- Smoking on City property, including the Event Complex, is prohibited except in designated areas. No person shall smoke or carry any lighted smoking instrument, any cigar, cigarette, pipe, electronic cigarette on any City property.
- If the fire alarms sound, the person in charge will instruct all guests to evacuate to a safe distance outside the building(s) until such time as the Fire Department allows re-entry.

- The person in charge will not allow anyone to interfere with the fire alarm system.
- All vehicles must be parked in designated parking areas. No vehicles are to be parked in the Fire Lanes surrounding the buildings.
- The event representative understands and agrees to immediately pay for any damage or cleaning that exceeds the deposit amount.
- If decorations are used, only painter's tape (low adhesive) can be used on any surfaces. No holes may be made in Event Complex property. Renter must remove all decorations and attachments.
- No alterations can be made to the buildings or grounds, without the express permission of City of Deadwood. This includes, but is not limited to, installation of equipment, installation of wiring, cable or other devices or any alteration of the building.
- Unless otherwise specified by the City Commission, all events must end by 10:00 p.m. Sunday – Thursday and 11:00 p.m. Friday – Saturday. Any event permitted may be required to have security present.
- Noise that may cause inconvenience, annoyance or alarm to others is not permitted. Any event that generates excessive noise must take place between the hours of 7:00 a.m. – 10:00 p.m. only and must comply with Noise Regulations found in the City of Deadwood Codified Ordinance.
- In case of an emergency, such as a fire, dial 911. In the case of a non-emergency, the Deadwood Police Department number is (605) 578-2623, Deadwood Fire Department number is (605) 578-1212 and the Lawrence County Sheriff's Office number is (605) 578- .
- In case of issues related to the Event Complex during off business hours such as electrical problems, wastewater issues, lighting problems, property related issues, etc. contact Lawrence County Dispatch at (605) 578-2230. The proper authority will be dispatched to remedy the problem. If the problem occurs during business hours (7am-4pm M-F) contact the Deadwood Public Works Department at (605) 578-3082.

Initials BB

7. Outdoor/Animal Events: (Check Acknowledgement)

- Event representatives are responsible for removal of all animal waste, feed, straw and garbage.
- Event representatives are responsible for cleaning all areas utilized including the staging areas, grounds, seating areas, parking areas, and buildings.

Initials BB

**Local Non-Profits may be available to assist. If hiring a contractor, contractor must have proof of insurance and contractor's license.

Insurance and Liability

Overview:

When city facilities are used by the general public for special events which pose a high risk of injury (e.g. outdoor recreational activities or athletic events), a signed Waiver of Liability, Indemnification, and Medical Release should be required of each participant.

The waiver form should not be significantly modified. It has been written to comply with a 1994 Supreme Court decision, which stated:

- Pre-injury releases are much more likely to be deemed valid and enforceable when they are written on a separate document--that is, not imbedded in an application, rental agreement or sign-up sheet;
- Unless the intention of the parties is expressed in unmistakable language, an exculpatory clause will not be deemed to insulate a party from liability for his own negligent acts...what the law demands is that such provisions be clear and coherent; and
- The more inherently dangerous or risky the recreational activity, the more likely that an anticipatory release will be held valid.

The form can and should be modified to specifically identify the activity involved. In the case of a particularly dangerous activity, the level of risk involved should also be stated. For example, it may not be sufficient to name the activity "motorcycle stunts." The release form should specify the level of difficulty of the stunts.

NOTE:

*High risk activities warrant the use of either a Facilities Use Agreement which requires the user to carry liability coverage, or participant liability waivers, or both. The process of determining when to require insurance of the user and/or when to require signed waivers of participants can be a difficult one. Unfortunately, with the wide variety of activities, events and facilities across City government, there is no way to establish a standard policy to specifically address all cases. **Please contact the City of Deadwood's Safety Director for guidance at 605-578-2082.***

The following pages include:

- Facilities Use Agreement Indemnification and Insurance Clause
- Insurance Agency Information.
- Event Sponsor Release and Indemnification Agreement
- Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment
- Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment for Minor(s)

Facilities Use Agreement Indemnification and Insurance Clause

User agrees to indemnify and hold the City, and its officers, agents and employees harmless from any and all liability, damages, actions, claims, demands, expenses, judgments, fees and costs of whatever kind or character, arising from, by reason of, or in connection with the use of the facilities described herein. It is the intention of the parties that the City, and its officers, agents and employees shall not be liable or in any way responsible for injury, damage, liability, loss or expense resulting to the user and those it brings onto the premises due to accidents, mishaps, misconduct, negligence or injuries, either in person or property.

User expressly assumes full responsibility for any and all damages or injuries which may result to any person or property by reason of or in connection with the use of the facilities pursuant to this agreement and agrees to pay the City for all damages caused to the facilities resulting from user's activities hereunder.

User represents that its activities, pursuant to this agreement, will be supervised by adequately trained personnel, and that user will observe, and cause the participants in the activity to observe, all safety rules for the facility and the activity. User acknowledges that the City has no duty to and will not provide supervision of the activity.

User shall maintain occurrence based commercial general liability insurance or equivalent form with a limit of not less than one million dollars (\$1,000,000) for each occurrence. If such insurance contains a general aggregate limit, it shall apply separately to this Agreement or be no less than two times the occurrence limit. Five days prior to commencement of this Agreement, User shall furnish the City with properly executed Certificates of Insurance which shall clearly evidence all insurance required in this Agreement and provide that such insurance shall not be canceled, except on 30 days' prior written notice to the City. The City Commission reserves the right to require additional commercial general liability insurance necessary to protect the interests of the City.

I have read this Facilities Use Agreement Indemnification and Insurance Clause

Organization: LDSA

Name: Brechelle Bacon Title: President

Signature:  Date: 3/17/26

Liability Insurance

Liability Insurance coverage is required for your event or facilities rental.

Name of Insurance Company: Accord

Agent's Name: XXXX Policy Type: _____

Phone: XXXX Policy No.: _____

Agent's Address: XXXX

Please obtain the required insurance and mail an original insurance certificate to:

City of Deadwood
Attn: Finance Office
102 Sherman Street
Deadwood, SD 57732.

Event Sponsor – Release and Indemnification Agreement

This is a Release of Liability Indemnification Agreement. Special Events Holder must read carefully before signing.

In consideration for being permitted to engage in the following special event activities on Deadwood property (describe in detail):

Special Events Holder hereby acknowledges, represents, and agrees as follows:

- A. We understand that the above described activities may be dangerous and do or may involve risks of injury, loss of damage to us and/or third parties. We further acknowledge that such risks may include but not be limited to bodily injury, personal injury, sickness, disease, death, and property loss or damage, arising from the following circumstances, among others:

Initials BB

- B. If required by this paragraph, we agree to require each participant in our special event to execute a RELEASE AND INDEMNIFICATION AGREEMENT for ourselves and for Deadwood, on a form approved by Deadwood. Contact Deadwood Parks, Recreations and Events Director for determination: 605-578-2082.

Participant Release and Indemnification required? YES NO

Initials BB

- C. We agree to procure, keep in force, and pay for special event insurance coverage, from an insurer acceptable to Deadwood, for the duration of the above described activities.

Initials BB

- D. By signing this **RELEASE AND INDEMNIFICATION AGREEMENT**, we hereby expressly assume all such risk of injury, loss or damage to us or any other related third party arising out of or in any way related to the above described activities, whether or not caused by the act, omission, negligence, or other fault of Deadwood, its officers, its employees, or by any other cause.

Initials BB

E. By signing this **RELEASE AND INDEMNIFICATION AGREEMENT**, we further hereby exempt, release and discharge Deadwood, its officers, and its employees, from any and all claims, demands and actions for such injury, loss, or damage arising out of or in any way related to the above described activities, whether or not caused by the act, omission, negligence, or other fault of Deadwood, its officers, its employees, or by any other cause.

Initials BB

F. We Further agree to defend, indemnify, and hold harmless Deadwood, its officers, employees, insurers, and self-insurance pool, from and against all liability, claims and demands, including any third party claim asserted against Deadwood, its officers, employees, insurers, or self-insurance pool, on account of injury, loss, or damage, including without limitation claims arising from bodily injury, personal injury, sickness, disease, death, property loss of damage, or any other kind of loss of any kind whatsoever, which arises out of or are in any way related to the above described activities. Whether or not caused by our act, omission, negligence, or other fault of Deadwood, its officers, its employees, or by any other cause.

Initials BB

G. By signing this **RELEASE AND INDEMNIFICATION AGREEMENT**, we hereby acknowledge and agree that said agreement extends to all acts, omission, negligence, or other fault of Deadwood, its officers, and/or its employees, and that said Agreement is intended to be as broad and inclusive as permitted by the laws of the State of South Dakota. If any portion thereof is held invalid, it is further agreed that the balance shall, notwithstanding, continue in full legal force and effect.

Initials BB

H. We understand and agree that this **RELEASE AND INDEMNIFICATION AGREEMENT** shall be governed by the laws of the State of South Dakota, and that jurisdiction and venue for any suit of cause of action under this agreement shall lie in the courts of Lawrence County, South Dakota.

Initials BB

I. This **RELEASE AND INDEMNIFICATION AGREEMENT** shall be effective as of the date or dates of the applicable special event, shall continue in full force until our responsibilities hereunder are full discharged, and shall be binding upon us, or successors, representatives, heirs, executors, assigns, and transferees.

Initials BB

IN WITNESS THEREOF, THIS RELEASE AND INDEMNIFICATION AGREEMENT is executed by the special events holder, acting by and through the undersigned, who represents that he or she is properly authorized to bind the Special Events Holder hereto.

Organization: LDSA

Name: Brechelle Bacon Title: President

Signature:  Date: 3/17/26

Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment

By my signature below, I acknowledge that I am aware of, appreciate the character of, and voluntarily assume the risks involved in participating in:

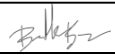
By my signature below, on behalf of myself, my heirs, next of kin, successors in interest, assigns, personal representatives, and agents, I hereby:

1. Waive any claim or cause of action against and release from liability the City of Deadwood, its officers, employees, and agents for any liability for injuries to my person or property resulting from my participation in the activity listed above;
2. Agree to indemnify and hold harmless the City of Deadwood, its officers, employees and agents for any claims, causes of action, or liability to any other person arising from my participation in the activity listed above; and
3. Consent to receive any medical treatment deemed advisable during my participation in the activity listed above.

I have read this Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment, and fully understand its terms, understand that I have given up substantial rights by signing it, and have signed it freely and voluntarily without any inducement, assurance, or guarantee being made to me and indent my signature to be complete and unconditional release of liability to the greatest extend allowed by law.

Name: _____ Date of Birth: _____

Address: _____

Signature: _____  Date: 3/17/2026

Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment

By our signatures below, we acknowledge that we are aware of, appreciate the character of, and voluntarily assume the risks involved in participating:

By our signatures below, on behalf of ourselves, our heirs, next of kin, successors in interest, assigns, personal representatives, and agents, we hereby:

1. Waive any claim or cause of action against and release from liability the City of Deadwood its officers, employees, and agents for any liability for injuries to person or property resulting from participation in the activity listed above;
2. Agree to indemnify and hold harmless the City of Deadwood, its officers, employees, and agents for any claims, causes of action, or liability to any other person arising from participation in the activity listed above;
3. Consent to receive any medical treatment deemed advisable during participation in the activity listed above; and
4. Acknowledge that we are signing below as a minor child and as the parent or legal guardian of the minor child named below.

I have read this Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment, and fully understand its terms, understand that I have given up substantial rights by signing it, and have signed it freely and voluntarily without any inducement, assurance, or guarantee being made to me and indent my signature to be complete and unconditional release of liability to the greatest extend allowed by law.

Minor’s Name: _____ Date of Birth: _____

Address: _____

Signature: _____ Date: _____

Guardian’s Name: _____ Date of Birth: _____

Address: _____

Signature: _____ Date: _____

City of Deadwood Building Rental Rules

*Building Rental Rules only apply if the event is utilizing the grandstands, crow’s nest, or ticket booth.

In addition to the rental agreement, the following rules are in force:

- No fog machine or similar device may be used in the buildings as they will set off the smoke alarms.
- No alcohol is allowed on any portion of the Event Complex unless consent has been given by City of Deadwood, and the Alcohol Policy has been signed and approved.
- No nails, staples, or tacks to be put on any City property. Painter’s tape (low adhesive) is allowed.
- All decorations must be flame retardant in accordance with fire code.
- All exit lights must remain uncovered and visible.
- Handicapped area in the main grandstands must remain clear, no standing or blocking the walkway.
- No smoking is allowed on any city property, except designated areas. No person shall smoke or carry any lighted smoking instrument, any cigar, cigarette, pipe, electronic cigarette or other smoking equipment on city property.
- At 10:00 p.m., music must be shut off or turned down so it cannot be heard outside of the Event Complex.
- Propane usage allowed with City of Deadwood’s prior consent.
- Clean up after your event, including but not limited to:
 - Sweep floors & mop spills and wipe down countertops
 - Empty trash in building & dispose of in receptacles outside
 - Take down any and all decorations and remove tape
 - Pick up trash within the entire Event Complex
- Deposit will be returned after the Event Complex is inspected. The deposit is available for return after the inspection and no deficiencies have been reported.

I have read and understand these rules.

Organization: LDSA

Name: Brechelle Bacon Title: President

Signature:  Date: 3/17/26

Event Complex Parking Requirements

*Event Complex Parking rules and requirements apply to all parking used within the Complex, as well as the parking in immediate adjacent properties.

The following rules are in force:

- A parking plan must be submitted as an attachment to this application and include the following information:
 1. Estimated attendance including Staff, spectators, and/or participants
 2. Parking Lots requested and location of proposed attendants
 3. Detailed drawing of proposed traffic flow and access; both pedestrian and vehicular
- Parking assistance required for events that use parking lots for spectators or contestants
- Fire lanes must be kept clear
- Number of Parking Attendants Required:
 - One Attendant located at the gate during the event at all times
 - One additional attendant for every 500 spectators or contestants

*Example: 1000 people in attendance with contestants, staff, and/or participants would require one gate attendant and two parking attendants
- Failure to provide required attendants will be billed \$100.00 per hour per attendant and City will assign attendants


Additional Notes:

1. High visibility vests with Deadwood Event Complex identified on them will be available in the Ticket Booth.
2. Large map of Complex will be on display in Ticket Booth for communication.
3. Absolutely no parking on fields without prior written approval from Parks, Recreations and Events Director. City reserves the right to bill for additional fees if damages occur.

I have read and understand these rules.

Organization: LDSA

Name: Brechelle Bacon Title: President

Signature:  Date: 3/17/26

Responsibilities to and of the Concessionaire


- A. The Concessionaire shall sell quality food and beverages; schedule and provide full maintenance of the concession premises; employ, train, and supervise personnel with appropriate qualifications and experience to assist in such functions; perform or supervise employees in the performance of all other tasks related to the operation, maintenance of the concession premises; and pay for and obtain all licenses and permits necessary for the operation of the concessions granted. The Concessionaire may offer the sale of additional items from the Concession Premises but shall be limited to food and beverage and approved by the Deadwood City Commission.
- B. The Concessionaire shall not sell any alcohol. Alcohol during events held at the Deadwood Event Complex is the sole responsibility of the Event Organizer. The event organizer will have access to the coolers and the outside bars in the facility.
- C. Concessionaire shall at its own expense, at all times, keep the Concession Premises and areas within twenty-five (25) feet thereto in a neat, clean, safe, and sanitary condition; and keep the glass of all windows and doors serving such areas clean and presentable. Concessionaire shall furnish all cleaning supplies and materials needed to operate such areas in the manner prescribed in this agreement; Concessionaire shall provide or perform all necessary janitorial service to adequately maintain the inside and outside of such areas including concession seating. Concessionaire shall be responsible for keeping the areas within twenty-five (25) feet of the perimeter of such areas free of litter and clean of spills resulting from concession operations. The concessionaire shall be obligated to maintain a regular cleaning schedule, as well as a regular extermination service schedule.
- D. Garbage collection within the concession premises and within twenty-five (25) feet of the premises shall be maintained by the Concessionaire and disposed into a dumpster provided by the Event Organizer. The Concessionaire shall **NOT** pay for garbage service during events.
- E. Concessionaire shall be open for business during all special events approved by City Commission where the concession service is requested for the Deadwood Event Complex. The hours of operation of the concession premises shall coincide with the hours of the event scheduled and the hours of operation shall be coordinated between the Concessionaire and the Event Organizer.

A component of the facility use agreement is a guaranteed dollar amount of two hundred and fifty (\$250.00) dollars per day to the Concessionaire when the concession is requested by the Event Organizer. If the event does not produce the two hundred and fifty (\$250) dollars per day, the event organizer shall be required to cover the shortfall to the Concessionaire. The guaranteed dollar amount shall be paid to the Concessionaire if events are canceled within 72 hours of the event as the concessionaire has at that point prepared for the event taking place. If the event is canceled prior to 72 hours from the event, the Concessionaire shall not be guaranteed the two hundred and fifty (\$250.00) dollars per day.

I have read and understand the responsibilities to and of the concessionaire as they relate to the rental agreement and the use of the Deadwood Event Complex.

Organization: LDSA

Name: Brechelle Bacon Title: President

Signature:  Date: 3/17/26

Alcohol Policy for Facility Rentals

No alcohol is allowed in any building or on the grounds of the City of Deadwood Event Complex, including the parking area without the expressed consent of City of Deadwood. To obtain permission to serve or have alcoholic beverages the City Finance Office MUST be contacted, at (605) 578-2600. Alcoholic beverages are NOT permitted outside of the Event Complex.

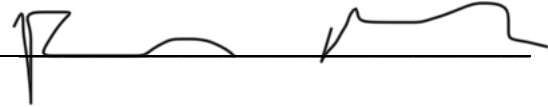
The sale of alcoholic beverages may be allowed by acquiring a special alcoholic beverage license from the City of Deadwood per Deadwood Codified Ordinance Chapter 5.04 Alcoholic Beverages Sections 5.04.070, 5.04.090 and 5.04.100 and South Dakota Codified Law Title 35. The process to obtain alcohol licenses may take up to 45 days.

Again, alcoholic beverages are NOT permitted outside of the Event Complex. The Finance Office MUST be contacted, at (605) 578-2600 then after review of the request for the serving of alcoholic beverages, the City Commission will approve or disapprove of the request. User will receive notification in written form from the City Finance office of the Commission action.

For those functions where consent has been given the following rules must be followed:

- At any event where alcohol is available, the renter must provide, at their expense, licensed servers unless otherwise approved by the Deadwood City Commission. A copy of the license must be provided to the City of Deadwood prior to the event.
 - The renter will also, at their expense, provide adequate licensed certified security to cover the event. A copy of the license and security certification must also be provided to the City of Deadwood prior to the event. The entity can submit an "alternative" to a licensed certified security company, but the "alternative" security will generally entail having a certified police officer on site (off-duty officer is okay). The City will also need to be provided with their name & a copy of their certification, & they need to agree not to drink alcohol themselves.
 - Keys for the facilities will not be issued until this information is received and confirmed.
 - The renter is solely and wholly responsible to ensure all rules and regulations in regards to the serving of alcohol are followed.
- YES**, we will have alcohol at the contracted event and will abide by the Event Complex Alcohol Policy.
- NO**, we will not have alcohol at the contracted event and agree to police the buildings and parking area to ensure no alcohol is present at the event.

Organization: LDSA Name: Brechelle

Title: President Signature: 

Dates/Times Alcohol will be served: _____

Business name who will be serving: _____

General Business within the Event Complex

1. If you will be selling any items (tangible personal property), you and vendors must present a copy of South Dakota Sales Tax Licenses. For information on sales tax licensing contact the following:
 South Dakota Department of Revenue Office
 445 East Capitol Ave
 Pierre, SD 57501-3185
 (605) 773-3311

Initials BB

2. If vendors are intended to be used during an approved event at the Deadwood Event Complex, all vendors shall comply with Chapter 5.28 of the Deadwood Codified Ordinances. This Ordinance is included within the guidelines and information packet for reference. In addition, vendors will be limited to designated areas (as indicated on the Event Complex site plan) within the Event Complex unless otherwise approved by the Deadwood City Commission. As the event organizer you understand the laws related to general business and vending within the City limits of Deadwood.

Monthly vending reports shall be submitted by convention center vending, including Outlaw Square and Event Complex, to the Planning and Zoning Office. The report shall list event and vendor information for any event scheduled to occur the following month. Reports shall be submitted by the 15th of each month. Reports are to be submitted even if no upcoming event is planned for the following month. Failure to submit monthly reports could risk future event approval(s) and/or reissuance of liquor license. Approved vendors will be subject to periodic checks by the Zoning Administrator and/or his/her designee to ensure all information required by the City of Deadwood is being provided.

Initials BB

3. As the event organizer and the renter of the Event Complex you shall ensure all sales from any proposed business activities (vendors or the event itself) will not compete with products sold from the concession facility and the concessionaire provided through the City of Deadwood.

Initials BB

4. The user acknowledges the City of Deadwood has contracted a concessionaire to operate the concession spaces within the Deadwood Event Complex. The responsibilities in regards to the concessionaire and the concession space have been provided and are understood by the event organizer/user of the Event Complex.

Initials BB

Organization: LDSA

Name: Brechelle Bacon Title: President

Signature:  Date: 3/17/26


Event Complex Sign and Banner Policy

1. Approved events proposed for the Deadwood Event Complex are exempt from Chapter 15.32 Signs of the City of Deadwood Code for all signage and banners located within the event venue. Any proposed banners or signs on the outside of the perimeter fencing will be subject to permitting and the process for approval as part of Deadwood Codified Ordinance Chapter 15.32
2. All signage and banners may be installed at the beginning of the approved rental time and shall be removed within 24 hours of completion of the event. City Staff will remove banners remaining beyond the time for removal at a cost of \$150.00 per hour per person.
3. The City Planner and the Building Inspector shall approve any proposed signage proposed outside of the venue near the primary entrance to the Event Complex prior to the event. Signage proposed for way finding or entrance signage between Highway 14A/85 and Crescent Street may require South Dakota Department of Transportation and/or Deadwood Planning and Zoning Commission approval, proper timing and planning will be required and is important in regards to approval of signage outside of the Event Complex.
4. The installation of all signage and banners shall be presented to the City of Deadwood prior to installation to prevent damage to City Property and to ensure compliance to the City of Deadwood Codified Ordinance Chapter 15.32. Attach a written plan with quantities, sizes, and locations of all signs and banners.

I have read the Sign and Banner Policy for the City of Deadwood Event Complex, fully understand its terms, understand that I shall abide by Deadwood Codified Ordinance 15.32, and have signed it freely and voluntarily.

Organization: LDSa

Name: Brechelle Bacon Title: President

Signature:  Date: 3/17/26

City of Deadwood Equipment and Services

Limitations on the Provision of City Services; Cost and/or Fees

- A. Approval for use of the Deadwood Event Complex does not obligate or require the City to provide services, equipment, or personnel in support of an event.
- ~~B.~~ If the City provides services, equipment, or personnel in support of an event, the City will charge the event organizer a cost determined by the Department Head in supervision of the services provided.
- C. If the City is a co-sponsor of an event, city services, equipment, or personnel may be provided to support the event without charge.

Equipment and Services Provided (Included in Rental Fees)

Public Works Department

- Electricity (existing facilities only – additional power is the responsibility of the renter with approval from the Public Works Director)
- Water and Sewer (existing facilities only – additional services are the responsibility of the renter with approval from the Public Works Director)
- Yard Hydrants (water sources) – The City has several yard hydrants available upon request throughout the property; however, hoses, stock tanks, etc. are the responsibility of the event organizer.
- Limited grading, scarifying, compacting the Arena Surface Prior to the Set-up of the Event
- Installation and tear down of traffic control devices and signs the City has available. The traffic control devices and signs are limited to the inventory of the City of Deadwood and what have been used during events held in the event complex in the past.
- Providing for and setting up of fencing at the SDDOT shop yard for overflow parking if requested. The agreement between the SDDOT and the City requires this property be set-up a particular way, utilized specifically, and restored to the condition it was in prior to the use.
- Fence/Corral Panels – The City may provide fence and/or corral panels owned by the City of Deadwood if they are available. The installation of all fence panels as part of an event will be the responsibility of the renter.
- Cleaning of the Grandstands is the responsibility of the event organizer. In addition, if the existing facilities are not adequate for the projected number of patrons' additional facilities are the responsibility of the renter.

Police Department

- Parade Escort for parades directly related to the event.
- If the route involves state highways, please click the link below to submit a SD DOT Permit to Occupy Right-Of-Way.
https://www.state.sd.us/eforms/secure/eforms/S_E0903v1_PermitToOccupyROW.pdf
- Traffic Control related to exiting of patrons at the intersection of Seventy-Six Drive and Highway 85/14A. This service shall be determined in advance if needed.

Equipment and Services upon Request and Availability with Cost (NOT Included in Rental Fees)Public Works Department

- Fire hydrants will NOT be available for event usage at any time and shall be kept clear for access in case of emergency.
- Additional services not specifically listed below shall be considered, evaluated, and determined if the City will provide the service. If the service can be provided a cost, if required, will be determined in writing prior to the event.

Arena prep work including:

- Additional grading, scarifying, compacting the Arena Surface after set-up of the event
- Pumping of water from the Arena Area
- Additional Dirt or Sand for the Arena
- Fence panel installation and tear down
- Snow removal from or hauling snow into event complex
- Water – Bulk amounts of water used for dust control, snowmaking, etc.

General Event Complex Services:

- Garbage pick-up
- Costs for emptying City dumpsters if utilized
- Clean up of animal droppings during events

Equipment/Machinery with a City Employee Operator ONLY:

- Motor grader
- Loader
- Dump Truck
- Skid Steer / Bobcat
- Sweeper (Large or Small)
- Bucket Truck
- Water Tank Truck

Police Department

- Traffic Control – Any traffic control assistance beyond what is provided with the use of the facility
- Security Services – Security services shall be a request to the Chief of Police and the availability of personnel may prohibit this service from being provided.

Fire Department

- On-site Staff and/or equipment: If the approved event requires Fire Department staff and/or equipment to be on-site due to the nature of the event.

Renter Reference Sheet

Renter/Organization Name: LDSA

Requirements (first time renter):

- 3 References from a previous event location in which you hosted an event.
- References cannot be a part of your organization or event.
- Each Reference must have complete information.

The City of Deadwood may contact references to evaluate your performance as a renter.

1) Name: City of Deadwood Phone Number: _____

City/State: Deadwood SD Event Name: Practices/Games

Event Location: _____ Email: _____

2) Name: City of Lead Phone Number: _____

City/State: Lead SD Event Name: Practices/Games

Event Location: _____ Email: _____

3) Name: LDHS Phone Number: _____

City/State: Lead SD Event Name: Practices/Games

Event Location: _____ Email: _____

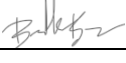
I have read the foregoing rental agreement and all of the attachments as well as the use guidelines and information, which can be found at <https://www.cityofdeadwood.com/parksrec>

I fully understand my rights and obligations in connection with use of the Deadwood Event Complex.

RESERVATIONS WILL NOT BE CONFIRMED UNTIL THE SIGNED FACILITY USE AGREEMENT AND FULL PAYMENT IS RECEIVED.

Organization: LDSA

Name: Brechelle Bacon Title: President

Signature:  Date: 3/17/26

Daytime Phone Number: XXXX

Date of your Event(s): 3/29/26 Group/Event Name: LDSA

**NOTICE OF PUBLIC HEARING
FOR STREET CLOSURE**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held April 6, 2026, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

Street Closure Request:

Wall Street closure from Main Street to Pioneer Way on April 13-17, 2026 from 8:00 am to 4:00 p.m. for work at 633 Main Street. Pedestrian access will be maintained.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 16th day of March, 2026.

CITY OF DEADWOOD
/s/ Jessica McKeown, Finance Officer

Publish B.H. Pioneer: March 19, 2026.

For any public notice that is published one time:

Published once at the total approximate cost of _____.

**NOTICE OF PUBLIC HEARING
FOR PBR TOURING PRO EVENT**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held April 6, 2026 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will be at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

Relaxation of Open Container:

Friday, June 12, and Saturday June 13: Relaxation of Open Container Ordinance at the Event Complex from noon to 10:00 p.m.

Use of Event Complex:

Request to waive event fees at the Event Complex on Wednesday, June 10 through Sunday, June 14 in lieu of surcharge collection.

Fireworks Display

Requesting permission for fireworks display at 7:00 p.m. on Friday, June 12 & Saturday, June 13.

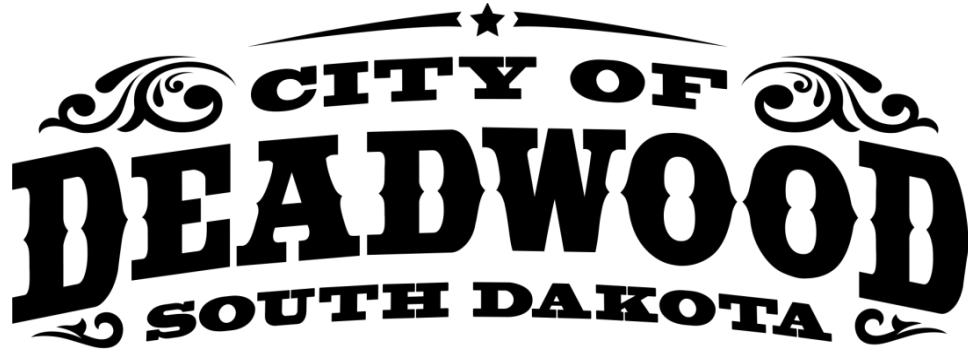
Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 2nd day of March, 2026.

CITY OF DEADWOOD
/s/ Jessica McKeown, Finance Officer

Publish: B.H. Pioneer: March 5, 2026

For any public notice that is published one time:
Published once at the total approximate cost of _____.



Event Complex Rental and Use Agreement

Event: Do Deadwood Presents the Deadwood PBR

Date of Event: June 12th and 13th 2026

**** Disclaimer: In an event of a local emergency. The South Dakota Department of Public Safety, Wildland Fire Division agreement signed March 17, 2025, will take effect for incident command operations site at the Event Complex. The event would be canceled, and fees and deposits would be returned. ****

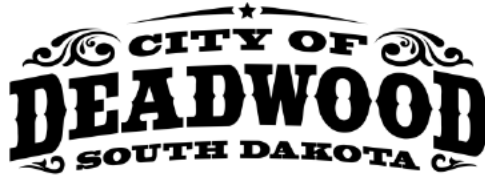
**** Disclaimer: During Youth Sports seasons, Event Complex renters may need to share or relinquish parking spaces during games. Sporting events are set by third-party entities, and the City prioritizes youth and community activities. ****

The City of Deadwood has contracted with the Deadwood Chamber of Commerce and Visitors Bureau for the management and coordination of the Deadwood Event Complex. As an applicant for rental and use of any portion of the Deadwood Event Complex, you are required to contact the Chamber for coordination and assistance in the submittal of this application to the City. The Chamber can be contacted at the following address:

Deadwood Chamber of Commerce
 501 Main Street
 Deadwood, SD 57732
 605-578-1876

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Outdoor Event Complex
Deadwood, SD 57732

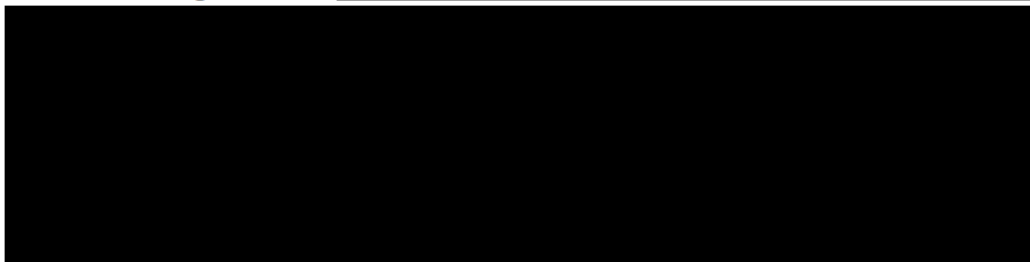
Deadwood Event Complex Rental and Use Agreement

Event Name: Do Deadwood Presents the Deadwood PBR

Contact Information:

Name of Applicant: Adam Libby

Business/Organization: Libby Productions



Dates Event Complex requested:

Set up Date(s): 6/10/26 Hour(s): 8:00 am

Event Date(s): 6/12/26 and 6/13/26 Hour(s): 7:00 pm-10:00 pm

Clean-up Date(s): 6/14/26 Hour(s): 8:00 am

Approximate number of people who will attend: 5000

I am applying to use the:
(Please check property requested)

- Ticket Booth
- Main Grandstand Concession
- Main Grandstand Restrooms
- Crow's Nest
- VIP Grandstand
- Arena and Corral Areas
- Main Grandstand Seating
- Parking Lots
- Baseball Field(s)
- Baseball Field(s) Restrooms
- Safety Barriers
- Ferguson Field
- Ferguson Field Restrooms

Office use Only

Key #

Key #

Key #

Key #

Jersey Barriers

Open Container

Pyrotechnics

Water Usage

Deadwood Event Complex Rental and Use Agreement

Event Name: Do Deadwood Presents the Deadwood PBR

Compliance with Deadwood City Ordinances:

Please review the City of Deadwood Ordinances located on the City of Deadwood website: www.cityofdeadwood.com or by calling (605) 578-2082.

- 1) Deadwood Codified Ordinance - Chapter 8.12 – Noise. This ordinance must be adhered to. A violation of this ordinance could be grounds for refusing future rental requests.
- 2) Deadwood Codified Ordinance – Chapter 5.28 Commerce within the City of Deadwood.

Additional contacts:

Names & contact number of event representatives or sub-contractors (i.e. security, refuge, etc.):

Name: Greg Nelson Title: _____
 _____ Representing: Libby Productions

Name: Fritz Carlson Title: _____
 _____ Representing: Badlands Security

Name: Louie Lalonde Title: _____
 _____ Representing: Saloon No. 10

Name: _____ Title: _____

Phone: _____ Representing: _____

Name: _____ Title: _____

Phone: _____ Representing: _____

Name: _____ Title: _____

Phone: _____ Representing: _____

Deadwood Event Complex Rental and Use Agreement

Renter Type: For-Profit Private Non-Profit Government

(Check One) Categories above defined in the Complex Guidelines and Information Sheet

Rental Fees:

	Event Complex Facilities	Parking Lots Only	Baseball Fields Only
Private	\$35 / Hr.	\$25 / Hr.	\$25 / Hr.
	\$300 / Day	\$200 / Day	\$100 / Day
Non-Profit	\$30 / Hr.	\$25 / Hr.	No charge
	\$250 / Day	\$150 / Day	No charge
For Profit	\$75 / Hr.	\$65 / Hr.	\$35 / Hr.
	\$500 / Day	\$400 / Day	\$300 / Day
Government Agencies	No charge	No charge	No charge

Ticketed Events:

Events planning on the sale of tickets for attendees may choose to apply a ticket surcharge for each ticket sold or pay the facility use fee. Surcharge includes 1 day of setup and event days. Events requiring additional set up/tear down days will be charged half the daily rental rate. The City of Deadwood has a ticket surcharge, which is set and amended by resolution. The City Of Deadwood reserves the right to apply the rental fees regardless of the ticket surcharge.

Rental Fees subject to change. Fees and deposits waived for Lead Deadwood School Activities.

Damage Deposit (Refundable): \$1,250.00 minimum (no alcohol) or \$2,500.00 minimum (serving alcohol), WHICH INCLUDES A \$250.00 NON-REFUNDABLE ADMINISTRATIVE FEE.

There will be an additional fee of half of the Event Complex Rental rate fee taken out of the deposit if anyone arrives prior to the set up date and time.

Key Deposit (One Key or All Keys) (Refundable): \$100.00

A cleaning/trash removal fee (Non-Refundable) of \$250.00 PER DAY applies for Event Complex. If additional bathrooms at Ferguson Field or the Ball Bark are needed, a fee of \$125.00 per day for each location applies.

A Streaming Fee of \$200.00 PER DAY applies IF USED.

Tent Rental, which is set and amended by resolution:

- 10' by 10' Set up and take down.....\$200.00
- 20' by 30' Set up and take down.....\$400.00
- 20' by 40' Set up and take down.....\$600.00

Water Usage Fee of \$50.00 per event IF USED.

Deposit and Fees must be received before application can be approved.

**City reserves the right to bill for additional fees if damages exceed deposit amount.
Please read the Use Guidelines for cancellation and reservation policies.**

<u>Fees</u>		<u>Request to Waive</u>	<u>Refundable Deposits</u>
Event Complex Facilities	\$ sur charge	<input checked="" type="checkbox"/>	Key Deposit \$ <u>100</u>
Baseball Fields	\$ _____	<input type="checkbox"/>	Damage Deposit \$ <u>2500</u>
Parking Lots ONLY	\$ _____	<input type="checkbox"/>	*Total Deposits \$ <u>2600</u>
Add'l Set-Up/Tear Down	\$ <u>500</u>		*minus Admin Fee of \$250.00
Tent(s)	\$ _____		and early arrivals if any.
Event Complex Cleaning And Trash Removal	\$ <u>500</u>		Alcohol Fee (Pg 18)
Cleaning Baseball Restrooms	\$ <u>250</u>		(\$100.00 per day) \$ <u>200</u>
Cleaning Ferguson Restrooms	\$ _____		
Streaming	\$ <u>400</u>		
Water Usage	\$ <u>50</u>		
Total Fees	\$ <u>1700</u>		

Organization: Libby Productions
 Signature: Adam Libby Date: 01/20/2026

Office Use only:
 Date Fees Paid: _____
 Date Deposit Paid: _____
 Fees Still Owed: _____
 Notes:

Acknowledgement of Use Rules and Regulations

1. The user assumes responsibility for damage to the rented building(s) and/or area(s) and its amenities during the time of usage, including any time rented for set-up and clean-up. Any property damaged beyond normal wear and tear may be replaced or repaired at the option of City of Deadwood at the user's expense. Liability will be the actual repair or replacement cost and will not be limited to the damage & cleaning deposit.

Initials AL

2. In the event there is damage to the Event Complex or its amenities, City of Deadwood or its appointed agent will notify the undersigned user of the nature and extent of the damage. City of Deadwood will provide an appraisal of the repair or replacement within 30 days of the event. Refund will be discussed at the next event committee meeting, which is the last Thursday of each month. If approved, refund will be issued after the City Commission meeting on the 1st or 3rd Monday of each month. The user will be billed for any amount that exceeds the damage/cleaning deposit.

Initials AL

3. The user agrees to leave the building and grounds in as good or better condition at the end of the event. Any additional clean-up required after the event will be billed to the user at a rate of \$150.00/hour/employee

Initials AL

4. A concessionaire is provided for approved special events at the Deadwood Event Complex based on the size of the event and the needs of the event organizer. The concessionaire has a guaranteed dollar amount of two hundred and fifty (\$250.00) dollars per day to the Concessionaire when the concession is requested by the Event Organizer. If the event does not produce the two hundred and fifty (\$250) dollars per day, the event organizer shall be required to cover the shortfall to the Concessionaire. The guaranteed dollar amount shall be paid to the Concessionaire if events are canceled within 72 hours of the event as the concessionaire has at that point prepared for the event taking place. If the event is canceled prior to 72 hours from the event, the Concessionaire shall not be guaranteed the two hundred and fifty (\$250.00) dollars per day.

Initials AL

5. The user is responsible for removal of trash and placing it in a dedicated area. All trash must be bagged.

Initials AL

6. I understand and agree: (Please Check Box for your Acknowledgement)

- The person in charge of the event must be in attendance at all times during the event. I have read & signed the Alcohol Policy form.
- All guests must remain in the vicinity of the building/area rented and are not allowed to roam the Event Complex or enter other buildings.
- The person in charge must keep the guests off the Football Field unless granted permission to use from the Deadwood City Commission for the event.
- Smoking on City property, including the Event Complex, is prohibited except in designated areas. No person shall smoke or carry any lighted smoking instrument, any cigar, cigarette, pipe, electronic cigarette on any City property.
- If the fire alarms sound, the person in charge will instruct all guests to evacuate to a safe distance outside the building(s) until such time as the Fire Department allows re-entry.

- The person in charge will not allow anyone to interfere with the fire alarm system.
- All vehicles must be parked in designated parking areas. No vehicles are to be parked in the Fire Lanes surrounding the buildings.
- The event representative understands and agrees to immediately pay for any damage or cleaning that exceeds the deposit amount.
- If decorations are used, only painter's tape (low adhesive) can be used on any surfaces. No holes may be made in Event Complex property. Renter must remove all decorations and attachments.
- No alterations can be made to the buildings or grounds, without the express permission of City of Deadwood. This includes, but is not limited to, installation of equipment, installation of wiring, cable or other devices or any alteration of the building.
- Unless otherwise specified by the City Commission, all events must end by 10:00 p.m. Sunday – Thursday and 11:00 p.m. Friday – Saturday. Any event permitted may be required to have security present.
- Noise that may cause inconvenience, annoyance or alarm to others is not permitted. Any event that generates excessive noise must take place between the hours of 7:00 a.m. – 10:00 p.m. only and must comply with Noise Regulations found in the City of Deadwood Codified Ordinance.
- In case of an emergency, such as a fire, dial 911. In the case of a non-emergency, the Deadwood Police Department number is (605) 578-2623, Deadwood Fire Department number is (605) 578-1212 and the Lawrence County Sheriff's Office number is (605) 578- .
- In case of issues related to the Event Complex during off business hours such as electrical problems, wastewater issues, lighting problems, property related issues, etc. contact Lawrence County Dispatch at (605) 578-2230. The proper authority will be dispatched to remedy the problem. If the problem occurs during business hours (7am-4pm M-F) contact the Deadwood Public Works Department at (605) 578-3082.

Initials AL

7. Outdoor/Animal Events: (Check Acknowledgement)

- Event representatives are responsible for removal of all animal waste, feed, straw and garbage.
- Event representatives are responsible for cleaning all areas utilized including the staging areas, grounds, seating areas, parking areas, and buildings.

Initials AL

**Local Non-Profits may be available to assist. If hiring a contractor, contractor must have proof of insurance and contractor's license.

Insurance and Liability

Overview:

When city facilities are used by the general public for special events which pose a high risk of injury (e.g. outdoor recreational activities or athletic events), a signed Waiver of Liability, Indemnification, and Medical Release should be required of each participant.

The waiver form should not be significantly modified. It has been written to comply with a 1994 Supreme Court decision, which stated:

- Pre-injury releases are much more likely to be deemed valid and enforceable when they are written on a separate document--that is, not imbedded in an application, rental agreement or sign-up sheet;
- Unless the intention of the parties is expressed in unmistakable language, an exculpatory clause will not be deemed to insulate a party from liability for his own negligent acts...what the law demands is that such provisions be clear and coherent; and
- The more inherently dangerous or risky the recreational activity, the more likely that an anticipatory release will be held valid.

The form can and should be modified to specifically identify the activity involved. In the case of a particularly dangerous activity, the level of risk involved should also be stated. For example, it may not be sufficient to name the activity "motorcycle stunts." The release form should specify the level of difficulty of the stunts.

NOTE:

*High risk activities warrant the use of either a Facilities Use Agreement which requires the user to carry liability coverage, or participant liability waivers, or both. The process of determining when to require insurance of the user and/or when to require signed waivers of participants can be a difficult one. Unfortunately, with the wide variety of activities, events and facilities across City government, there is no way to establish a standard policy to specifically address all cases. **Please contact the City of Deadwood's Safety Director for guidance at 605-578-2082.***

The following pages include:

- Facilities Use Agreement Indemnification and Insurance Clause
- Event Sponsor Release and Indemnification Agreement
- Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment
- Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment for Minor(s)

Facilities Use Agreement Indemnification and Insurance Clause

User agrees to indemnify and hold the City, and its officers, agents and employees harmless from any and all liability, damages, actions, claims, demands, expenses, judgments, fees and costs of whatever kind or character, arising from, by reason of, or in connection with the use of the facilities described herein. It is the intention of the parties that the City, and its officers, agents and employees shall not be liable or in any way responsible for injury, damage, liability, loss or expense resulting to the user and those it brings onto the premises due to accidents, mishaps, misconduct, negligence or injuries, either in person or property.

User expressly assumes full responsibility for any and all damages or injuries which may result to any person or property by reason of or in connection with the use of the facilities pursuant to this agreement and agrees to pay the City for all damages caused to the facilities resulting from user's activities hereunder.

User represents that its activities, pursuant to this agreement, will be supervised by adequately trained personnel, and that user will observe, and cause the participants in the activity to observe, all safety rules for the facility and the activity. User acknowledges that the City has no duty to and will not provide supervision of the activity.

User shall maintain occurrence based commercial general liability insurance or equivalent form with a limit of not less than one million dollars (\$1,000,000) for each occurrence. If such insurance contains a general aggregate limit, it shall apply separately to this Agreement or be no less than two times the occurrence limit. Five days prior to commencement of this Agreement, User shall furnish the City with properly executed Certificates of Insurance which shall clearly evidence all insurance required in this Agreement and provide that such insurance shall not be canceled, except on 30 days' prior written notice to the City. The City Commission reserves the right to require additional commercial general liability insurance necessary to protect the interests of the City.

I have read this Facilities Use Agreement Indemnification and Insurance Clause

Organization: Libby Productions

Name: Adam Libby

Title: Owner

Signature: Adam Libby

Date: 01/20/2026

Event Sponsor – Release and Indemnification Agreement

This is a Release of Liability Indemnification Agreement. Special Events Holder must read carefully before signing.

In consideration for being permitted to engage in the following special event activities on Deadwood property (describe in detail):

Two nights of bullriding, 30 bull rides on Friday and 40 on Saturday.

the event will start at 7:00 pm and end between 9:00 - 9:30

There will be an adequate amount of production personnel an emergency response team and a licensed veterinarian on the premises.

Special Events Holder hereby acknowledges, represents, and agrees as follows:

- A. We understand that the above described activities may be dangerous and do or may involve risks of injury, loss of damage to us and/or third parties. We further acknowledge that such risks may include but not be limited to bodily injury, personal injury, sickness, disease, death, and property loss or damage, arising from the following circumstances, among others:

Initials AL

- B. If required by this paragraph, we agree to require each participant in our special event to execute a RELEASE AND INDEMNIFICATION AGREEMENT for ourselves and for Deadwood, on a form approved by Deadwood. Contact Deadwood Parks, Recreations and Events Director for determination: 605-578-2082.

Participant Release and Indemnification required? YES X NO _____

Initials AL

- C. We agree to procure, keep in force, and pay for special event insurance coverage, from an insurer acceptable to Deadwood, for the duration of the above described activities.

Initials AL

- D. By signing this **RELEASE AND INDEMNIFICATION AGREEMENT**, we hereby expressly assume all such risk of injury, loss or damage to us or any other related third party arising out of or in any way related to the above described activities, whether or not caused by the act, omission, negligence, or other fault of Deadwood, its officers, its employees, or by any other cause.

Initials AL

E. By signing this **RELEASE AND INDEMNIFICATION AGREEMENT**, we further hereby exempt, release and discharge Deadwood, its officers, and its employees, from any and all claims, demands and actions for such injury, loss, or damage arising out of or in any way related to the above described activities, whether or not caused by the act, omission, negligence, or other fault of Deadwood, its officers, its employees, or by any other cause.

Initials AL

F. We Further agree to defend, indemnify, and hold harmless Deadwood, its officers, employees, insurers, and self-insurance pool, from and against all liability, claims and demands, including any third party claim asserted against Deadwood, its officers, employees, insurers, or self-insurance pool, on account of injury, loss, or damage, including without limitation claims arising from bodily injury, personal injury, sickness, disease, death, property loss of damage, or any other kind of loss of any kind whatsoever, which arises out of or are in any way related to the above described activities. Whether or not caused by our act, omission, negligence, or other fault of Deadwood, its officers, its employees, or by any other cause.

Initials AL

G. By signing this **RELEASE AND INDEMNIFICATION AGREEMENT**, we hereby acknowledge and agree that said agreement extends to all acts, omission, negligence, or other fault of Deadwood, its officers, and/or its employees, and that said Agreement is intended to be as broad and inclusive as permitted by the laws of the State of South Dakota. If any portion thereof is held invalid, it is further agreed that the balance shall, notwithstanding, continue in full legal force and effect.

Initials AL

H. We understand and agree that this **RELEASE AND INDEMNIFICATION AGREEMENT** shall be governed by the laws of the State of South Dakota, and that jurisdiction and venue for any suit of cause of action under this agreement shall lie in the courts of Lawrence County, South Dakota.

Initials AL

I. This **RELEASE AND INDEMNIFICATION AGREEMENT** shall be effective as of the date or dates of the applicable special event, shall continue in full force until our responsibilities hereunder are full discharged, and shall be binding upon us, or successors, representatives, heirs, executors, assigns, and transferees.

Initials AL

IN WITNESS THEREOF, THIS RELEASE AND INDEMNIFICATION AGREEMENT is executed by the special events holder, acting by and through the undersigned, who represents that he or she is properly authorized to bind the Special Events Holder hereto.

Organization: Libby Productions

Name: Adam Libby Title: Owner

Signature: Adam Libby Date: 01/20/2026

Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment

By my signature below, I acknowledge that I am aware of, appreciate the character of, and voluntarily assume the risks involved in participating in:

By my signature below, on behalf of myself, my heirs, next of kin, successors in interest, assigns, personal representatives, and agents, I hereby:

1. Waive any claim or cause of action against and release from liability the City of Deadwood, its officers, employees, and agents for any liability for injuries to my person or property resulting from my participation in the activity listed above;
2. Agree to indemnify and hold harmless the City of Deadwood, its officers, employees and agents for any claims, causes of action, or liability to any other person arising from my participation in the activity listed above; and
3. Consent to receive any medical treatment deemed advisable during my participation in the activity listed above.

I have read this Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment, and fully understand its terms, understand that I have given up substantial rights by signing it, and have signed it freely and voluntarily without any inducement, assurance, or guarantee being made to me and indent my signature to be complete and unconditional release of liability to the greatest extend allowed by law.

Name: _____ Date of Birth: _____

Address: _____

Signature: _____ Date: _____

Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment

By our signatures below, we acknowledge that we are aware of, appreciate the character of, and voluntarily assume the risks involved in participating:

By our signatures below, on behalf of ourselves, our heirs, next of kin, successors in interest, assigns, personal representatives, and agents, we hereby:

1. Waive any claim or cause of action against and release from liability the City of Deadwood its officers, employees, and agents for any liability for injuries to person or property resulting from participation in the activity listed above;
2. Agree to indemnify and hold harmless the City of Deadwood, its officers, employees, and agents for any claims, causes of action, or liability to any other person arising from participation in the activity listed above;
3. Consent to receive any medical treatment deemed advisable during participation in the activity listed above; and
4. Acknowledge that we are signing below as a minor child and as the parent or legal guardian of the minor child named below.

I have read this Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment, and fully understand its terms, understand that I have given up substantial rights by signing it, and have signed it freely and voluntarily without any inducement, assurance, or guarantee being made to me and indent my signature to be complete and unconditional release of liability to the greatest extend allowed by law.

Minor's Name: _____ Date of Birth: _____

Address: _____

Signature: _____ Date: _____

Guardian's Name: _____ Date of Birth: _____

Address: _____

Signature: _____ Date: _____

City of Deadwood Building Rental Rules

*Building Rental Rules only apply if the event is utilizing the grandstands, crow's nest, or ticket booth.

In addition to the rental agreement, the following rules are in force:

- No fog machine or similar device may be used in the buildings as they will set off the smoke alarms.
- No alcohol is allowed on any portion of the Event Complex unless consent has been given by City of Deadwood, and the Alcohol Policy has been signed and approved.
- No nails, staples, or tacks to be put on any City property. Painter's tape (low adhesive) is allowed.
- All decorations must be flame retardant in accordance with fire code.
- All exit lights must remain uncovered and visible.
- Handicapped area in the main grandstands must remain clear, no standing or blocking the walkway.
- No smoking is allowed on any city property, except designated areas. No person shall smoke or carry any lighted smoking instrument, any cigar, cigarette, pipe, electronic cigarette or other smoking equipment on city property.
- At 10:00 p.m., music must be shut off or turned down so it cannot be heard outside of the Event Complex.
- Propane usage allowed with City of Deadwood's prior consent.
- Clean up after your event, including but not limited to:
 - Sweep floors & mop spills and wipe down countertops
 - Empty trash in building & dispose of in receptacles outside
 - Take down any and all decorations and remove tape
 - Pick up trash within the entire Event Complex
- Deposit will be returned after the Event Complex is inspected. The deposit is available for return after the inspection and no deficiencies have been reported.

I have read and understand these rules.

Organization: Libby Productions

Name: Adam Libby

Title: Owner

Signature: Adam Libby

Date: 01/20/2026

Event Complex Parking Requirements

*Event Complex Parking rules and requirements apply to all parking used within the Complex, as well as the parking in immediate adjacent properties.

The following rules are in force:

- A parking plan must be submitted as an attachment to this application and include the following information:
 1. Estimated attendance including Staff, spectators, and/or participants
 2. Parking Lots requested and location of proposed attendants
 3. Detailed drawing of proposed traffic flow and access; both pedestrian and vehicular
- Parking assistance required for events that use parking lots for spectators or contestants
- Fire lanes must be kept clear
- Number of Parking Attendants Required:
 - One Attendant located at the gate during the event at all times
 - One additional attendant for every 500 spectators or contestants

*Example: 1000 people in attendance with contestants, staff, and/or participants would require one gate attendant and two parking attendants
- Failure to provide required attendants will be billed \$100.00 per hour per attendant and City will assign attendants

Additional Notes:

1. High visibility vests with Deadwood Event Complex identified on them will be available in the Ticket Booth.
2. Large map of Complex will be on display in Ticket Booth for communication.
3. Absolutely no parking on fields without prior written approval from Parks, Recreations and Events Director. City reserves the right to bill for additional fees if damages occur.

I have read and understand these rules.

Organization: Libby Productions

Name: Adam Libby

Title: Owner

Signature: Adam Libby

Date: 01/20/2026

Responsibilities to and of the Concessionaire

- A. The Concessionaire shall sell quality food and beverages; schedule and provide full maintenance of the concession premises; employ, train, and supervise personnel with appropriate qualifications and experience to assist in such functions; perform or supervise employees in the performance of all other tasks related to the operation, maintenance of the concession premises; and pay for and obtain all licenses and permits necessary for the operation of the concessions granted. The Concessionaire may offer the sale of additional items from the Concession Premises but shall be limited to food and beverage and approved by the Deadwood City Commission.
- B. The Concessionaire shall not sell any alcohol. Alcohol during events held at the Deadwood Event Complex is the sole responsibility of the Event Organizer. The event organizer will have access to the coolers and the outside bars in the facility.
- C. Concessionaire shall at its own expense, at all times, keep the Concession Premises and areas within twenty-five (25) feet thereto in a neat, clean, safe, and sanitary condition; and keep the glass of all windows and doors serving such areas clean and presentable. Concessionaire shall furnish all cleaning supplies and materials needed to operate such areas in the manner prescribed in this agreement; Concessionaire shall provide or perform all necessary janitorial service to adequately maintain the inside and outside of such areas including concession seating. Concessionaire shall be responsible for keeping the areas within twenty-five (25) feet of the perimeter of such areas free of litter and clean of spills resulting from concession operations. The concessionaire shall be obligated to maintain a regular cleaning schedule, as well as a regular extermination service schedule.
- D. Garbage collection within the concession premises and within twenty-five (25) feet of the premises shall be maintained by the Concessionaire and disposed into a dumpster provided by the Event Organizer. The Concessionaire shall **NOT** pay for garbage service during events.
- E. Concessionaire shall be open for business during all special events approved by City Commission where the concession service is requested for the Deadwood Event Complex. The hours of operation of the concession premises shall coincide with the hours of the event scheduled and the hours of operation shall be coordinated between the Concessionaire and the Event Organizer.

A component of the facility use agreement is a guaranteed dollar amount of two hundred and fifty (\$250.00) dollars per day to the Concessionaire when the concession is requested by the Event Organizer. If the event does not produce the two hundred and fifty (\$250) dollars per day, the event organizer shall be required to cover the shortfall to the Concessionaire. The guaranteed dollar amount shall be paid to the Concessionaire if events are canceled within 72 hours of the event as the concessionaire has at that point prepared for the event taking place. If the event is canceled prior to 72 hours from the event, the Concessionaire shall not be guaranteed the two hundred and fifty (\$250.00) dollars per day.

I have read and understand the responsibilities to and of the concessionaire as they relate to the rental agreement and the use of the Deadwood Event Complex.

Organization: Libby Productions

Name: Adam Libby Title: Owner

Signature: *Adam Libby* Date: 01/20/2026

Alcohol Policy for Facility Rentals

No alcohol is allowed in any building or on the grounds of the City of Deadwood Event Complex, including the parking area without the expressed consent of City of Deadwood. To obtain permission to serve or have alcoholic beverages the City Finance Office MUST be contacted, at (605) 578-2600. Alcoholic beverages are NOT permitted outside of the Event Complex.

The sale of alcoholic beverages may be allowed by acquiring a special alcoholic beverage license from the City of Deadwood per Deadwood Codified Ordinance Chapter 5.04 Alcoholic Beverages Sections 5.04.070, 5.04.090 and 5.04.100 and South Dakota Codified Law Title 35. The process to obtain alcohol licenses may take up to 45 days.

Again, alcoholic beverages are NOT permitted outside of the Event Complex. The Finance Office MUST be contacted, at (605) 578-2600 then after review of the request for the serving of alcoholic beverages, the City Commission will approve or disapprove of the request. User will receive notification in written form from the City Finance office of the Commission action.

For those functions where consent has been given the following rules must be followed:

- At any event where alcohol is available, the renter must provide, at their expense, licensed servers unless otherwise approved by the Deadwood City Commission. A copy of the license must be provided to the City of Deadwood prior to the event.
 - The renter will also, at their expense, provide adequate licensed certified security to cover the event. A copy of the license and security certification must also be provided to the City of Deadwood prior to the event. The entity can submit an “alternative” to a licensed certified security company, but the “alternative” security will generally entail having a certified police officer on site (off-duty officer is okay). The City will also need to be provided with their name & a copy of their certification, & they need to agree not to drink alcohol themselves.
 - Keys for the facilities will not be issued until this information is received and confirmed.
 - The renter is solely and wholly responsible to ensure all rules and regulations in regards to the serving of alcohol are followed.
- YES**, we will have alcohol at the contracted event and will abide by the Event Complex Alcohol Policy.
- NO**, we will not have alcohol at the contracted event and agree to police the buildings and parking area to ensure no alcohol is present at the event.

Organization: Libby Productions Name: Adam Libby

Title: Owner Signature: Adam Libby

Dates/Times Alcohol will be served: June 12th and 13th 2026

Business name who will be serving: Saloon No. 10

Liability Insurance

Liability Insurance coverage is required if you plan to sell alcoholic beverages at your event or facilities rental.

Name of Insurance Company: Idaho Falls Insurance Center Inc.

[Redacted area]

Please obtain the required insurance and mail an original insurance certificate to:

City of Deadwood
Attn: Finance Office
102 Sherman Street
Deadwood, SD 57732.

General Business within the Event Complex

1. If you will be selling any items (tangible personal property), you and vendors must present a copy of South Dakota Sales Tax Licenses. For information on sales tax licensing contact the following:
 South Dakota Department of Revenue Office
 445 East Capitol Ave
 Pierre, SD 57501-3185
 (605) 773-3311

Initials AL

2. If vendors are intended to be used during an approved event at the Deadwood Event Complex, all vendors shall comply with Chapter 5.28 of the Deadwood Codified Ordinances. This Ordinance is included within the guidelines and information packet for reference. In addition, vendors will be limited to designated areas (as indicated on the Event Complex site plan) within the Event Complex unless otherwise approved by the Deadwood City Commission. As the event organizer you understand the laws related to general business and vending within the City limits of Deadwood.

Monthly vending reports shall be submitted by convention center vending, including Outlaw Square and Event Complex, to the Planning and Zoning Office. The report shall list event and vendor information for any event scheduled to occur the following month. Reports shall be submitted by the 15th of each month. Reports are to be submitted even if no upcoming event is planned for the following month. Failure to submit monthly reports could risk future event approval(s) and/or reissuance of liquor license. Approved vendors will be subject to periodic checks by the Zoning Administrator and/or his/her designee to ensure all information required by the City of Deadwood is being provided.

Initials AL

3. As the event organizer and the renter of the Event Complex you shall ensure all sales from any proposed business activities (vendors or the event itself) will not compete with products sold from the concession facility and the concessionaire provided through the City of Deadwood.

Initials AL

4. The user acknowledges the City of Deadwood has contracted a concessionaire to operate the concession spaces within the Deadwood Event Complex. The responsibilities in regards to the concessionaire and the concession space have been provided and are understood by the event organizer/user of the Event Complex.

Initials AL

Organization: Libby Productions

Name: Adam Libby

Title: Owner

Signature: Adam Libby

Date: 01/20/2026

Event Complex Sign and Banner Policy

1. Approved events proposed for the Deadwood Event Complex are exempt from Chapter 15.32 Signs of the City of Deadwood Code for all signage and banners located within the event venue. Any proposed banners or signs on the outside of the perimeter fencing will be subject to permitting and the process for approval as part of Deadwood Codified Ordinance Chapter 15.32
2. All signage and banners may be installed at the beginning of the approved rental time and shall be removed within 24 hours of completion of the event. City Staff will remove banners remaining beyond the time for removal at a cost of \$150.00 per hour per person.
3. The City Planner and the Building Inspector shall approve any proposed signage proposed outside of the venue near the primary entrance to the Event Complex prior to the event. Signage proposed for way finding or entrance signage between Highway 14A/85 and Crescent Street may require South Dakota Department of Transportation and/or Deadwood Planning and Zoning Commission approval, proper timing and planning will be required and is important in regards to approval of signage outside of the Event Complex.
4. The installation of all signage and banners shall be presented to the City of Deadwood prior to installation to prevent damage to City Property and to ensure compliance to the City of Deadwood Codified Ordinance Chapter 15.32. Attach a written plan with quantities, sizes, and locations of all signs and banners.

I have read the Sign and Banner Policy for the City of Deadwood Event Complex, fully understand its terms, understand that I shall abide by Deadwood Codified Ordinance 15.32, and have signed it freely and voluntarily.

Organization: Libby Productions

Name: Adam Libby Title: Owner

Signature: *Adam Libby* Date: 01/20/2026

City of Deadwood Equipment and Services

Limitations on the Provision of City Services; Cost and/or Fees

- A. Approval for use of the Deadwood Event Complex does not obligate or require the City to provide services, equipment, or personnel in support of an event.
- ~~B.~~ If the City provides services, equipment, or personnel in support of an event, the City will charge the event organizer a cost determined by the Department Head in supervision of the services provided.
- C. If the City is a co-sponsor of an event, city services, equipment, or personnel may be provided to support the event without charge.

Equipment and Services Provided (Included in Rental Fees)

Public Works Department

- Electricity (existing facilities only – additional power is the responsibility of the renter with approval from the Public Works Director)
- Water and Sewer (existing facilities only – additional services are the responsibility of the renter with approval from the Public Works Director)
- Yard Hydrants (water sources) – The City has several yard hydrants available upon request throughout the property; however, hoses, stock tanks, etc. are the responsibility of the event organizer.
- Limited grading, scarifying, compacting the Arena Surface Prior to the Set-up of the Event
- Installation and tear down of traffic control devices and signs the City has available. The traffic control devices and signs are limited to the inventory of the City of Deadwood and what have been used during events held in the event complex in the past.
- Providing for and setting up of fencing at the SDDOT shop yard for overflow parking if requested. The agreement between the SDDOT and the City requires this property be set-up a particular way, utilized specifically, and restored to the condition it was in prior to the use.
- Fence/Corral Panels – The City may provide fence and/or corral panels owned by the City of Deadwood if they are available. The installation of all fence panels as part of an event will be the responsibility of the renter.
- Cleaning of the Grandstands is the responsibility of the event organizer. In addition, if the existing facilities are not adequate for the projected number of patrons' additional facilities are the responsibility of the renter.

Police Department

- Parade Escort for parades directly related to the event.
- If the route involves state highways, please click the link below to submit a SD DOT Permit to Occupy Right-Of-Way.
https://www.state.sd.us/eforms/secure/eforms/S_E0903v1_PermitToOccupyROW.pdf
- Traffic Control related to exiting of patrons at the intersection of Seventy-Six Drive and Highway 85/14A. This service shall be determined in advance if needed.

Equipment and Services upon Request and Availability with Cost (NOT Included in Rental Fees)Public Works Department

- Fire hydrants will NOT be available for event usage at any time and shall be kept clear for access in case of emergency.
- Additional services not specifically listed below shall be considered, evaluated, and determined if the City will provide the service. If the service can be provided a cost, if required, will be determined in writing prior to the event.

Arena prep work including:

- Additional grading, scarifying, compacting the Arena Surface after set-up of the event
- Pumping of water from the Arena Area
- Additional Dirt or Sand for the Arena
- Fence panel installation and tear down
- Snow removal from or hauling snow into event complex
- Water – Bulk amounts of water used for dust control, snowmaking, etc.

General Event Complex Services:

- Garbage pick-up
- Costs for emptying City dumpsters if utilized
- Clean up of animal droppings during events

Equipment/Machinery with a City Employee Operator ONLY:

- Motor grader
- Loader
- Dump Truck
- Skid Steer / Bobcat
- Sweeper (Large or Small)
- Bucket Truck
- Water Tank Truck

Police Department

- Traffic Control – Any traffic control assistance beyond what is provided with the use of the facility
- Security Services – Security services shall be a request to the Chief of Police and the availability of personnel may prohibit this service from being provided.

Fire Department

- On-site Staff and/or equipment: If the approved event requires Fire Department staff and/or equipment to be on-site due to the nature of the event.

Renter Reference Sheet

Renter/Organization Name: _____

Requirements (first time renter):

- 3 References from a previous event location in which you hosted an event.
- References cannot be a part of your organization or event.
- Each Reference must have complete information.

The City of Deadwood may contact references to evaluate your performance as a renter.

1) Name: _____ Phone Number: _____

City/State: _____ Event Name: _____

Event Location: _____ Email: _____

2) Name: _____ Phone Number: _____

City/State: _____ Event Name: _____

Event Location: _____ Email: _____

3) Name: _____ Phone Number: _____

City/State: _____ Event Name: _____

Event Location: _____ Email: _____

I have read the foregoing rental agreement and all of the attachments as well as the use guidelines and information, which can be found at <https://www.cityofdeadwood.com/parksrec>

I fully understand my rights and obligations in connection with use of the Deadwood Event Complex.

RESERVATIONS WILL NOT BE CONFIRMED UNTIL THE SIGNED FACILITY USE AGREEMENT AND FULL PAYMENT IS RECEIVED.

Organization: Libby Productions

Name: Adam Libby Title: Owner

Signature: Adam Libby Date: 01/20/2026

Date of your Event(s): 6/12 and 6/13 2026 Group/Event Name: Deadwood PBR

Return this form to the
Planning and Zoning Office
By email:
leah@cityofdeadwood.com
By mail:
108 Sherman Street,
Deadwood, SD 57732



Questions? Contact the
Planning and Zoning Office
(605) 578-2082 or
leah@cityofdeadwood.com

Monthly Vending Report

Convention Center, Event Complex, Outlaw Square

Complete one (1) report for each event.

Report is due on the 15th of every month for any event scheduled to occur the following month.

Municipal Code 5.28.060 (C): Monthly vending reports shall be submitted by convention center vending, including Outlaw Square and Event Complex, to the Planning and Zoning Office. The report shall list event and vendor information for any event scheduled to occur the following month. Reports shall be submitted by the 15th of each month. Reports are to be submitted even if no upcoming event is planned for the following month. Failure to submit monthly reports could risk future event approval(s) and/or reissuance of liquor license. Approved vendors will be subject to periodic checks by the Zoning Administrator and/or his/her designee to ensure all information required by the City of Deadwood is being provided.

Report Date: 01/20/2026 Event Date: June 12th and 13th 2026

Name of Person Completing Form: Adam Libby



Signature: Adam Libby

Check here if no event is scheduled for next month:

Event Name: Deadwood PBR

Event Location: Deadwood Event Complex

List of Vendors
List all anticipated vendors for the applicable event.
Please use as many additional sheets as necessary.

Page 1 of _____

Vendor Name: _____

Vendor Phone: _____

Vendor Email: _____

SDDOR Sales Tax License Number: _____

Goods or services being sold: _____

Vendor Name: _____

Vendor Phone: _____

Vendor Email: _____

SDDOR Sales Tax License Number: _____

Goods or services being sold: _____

Vendor Name: _____

Vendor Phone: _____

Vendor Email: _____

SDDOR Sales Tax License Number: _____

Goods or services being sold: _____

Monthly Vending Report – Additional Sheet

Report Date: 01/20/2026 Page _____ of _____

Event Name: Deadwood PBR Event Date: _____

Event Location: Deadwood Event Complex

Vendor Name: _____

Vendor Phone: _____

Vendor Email: _____

SDDOR Sales Tax License Number: _____

Goods or services being sold: _____

Vendor Name: _____

Vendor Phone: _____

Vendor Email: _____

SDDOR Sales Tax License Number: _____

Goods or services being sold: _____

Vendor Name: _____

Vendor Phone: _____

Vendor Email: _____

SDDOR Sales Tax License Number: _____

Goods or services being sold: _____

**NOTICE OF PUBLIC HEARING
FOR WILD BILL DAYS
STREET CLOSURES, RELAXATION OF OPEN CONTAINER ORDINANCE**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held April 6, 2026, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

Relaxation of Open Container:

Friday, June 19 and Saturday, June 20: Relaxation of Open Container Ordinance in Zone 1 and 2 from noon to 10:00 p.m.

Street Closure:

Deadwood Street closure from Main Street to Pioneer Way from 8:00 a.m. on Friday, June 19 to 3:00 a.m. on Sunday, June 21.

Main Street from Wall to Deadwood Street starting on Friday, June 19 at 6:00 a.m. and will remain closed through 1:00 a.m. on Sunday, June 21.

Siever Street: Closure from 6:00 a.m. on Friday, June 19 to 11:00 p.m. on Saturday, June 20.

Main Street from Wild Bill Bar to Nugget Saloon for pop-up vendors from 10:00 a.m. on Friday, June 19 to 7:00 a.m. on Monday, June 22, one-way traffic will be allowed down Main Street via Wall Street and the Parking Ramp.

Waive Vending Fees

Request to waive vending fees and allow vending on public property on Friday, June 19 and Saturday, June 20 from 8:00 a.m. to 10:00 p.m.

Waive Banner Fee:

Friday, June 19 and Saturday, June 20 for sponsors.

Special Temporary Beer and Wine License for Deadwood Chamber at Outlaw Square

Friday, June 19 and Saturday, June 20 from noon to 10:00 p.m.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

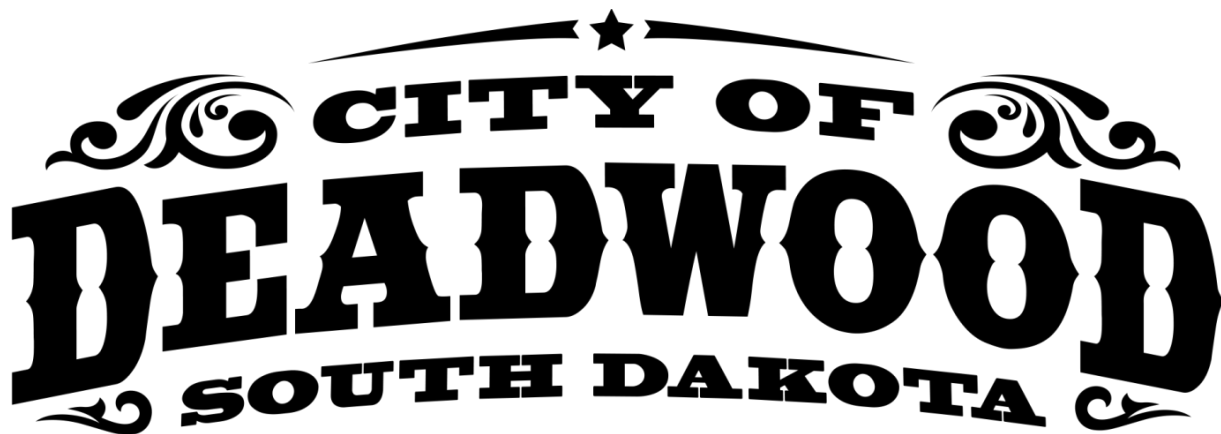
Dated this 2nd day of March, 2026.

CITY OF DEADWOOD
/s/ Jessica McKeown, Finance Officer

Publish BH Pioneer: March 5, 2026.

For any public notice that is published one time:

Published once at the total approximate cost of _____.



City of Deadwood Special Event Permit Application and Facility Use Agreement for

Wild Bill Days June 19 & 20 2026

Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Adopted October 7, 2024

EVENT INFORMATION

<input type="checkbox"/> Run	<input type="checkbox"/> Walk	<input type="checkbox"/> Bike Tour	<input type="checkbox"/> Bike Race	<input type="checkbox"/> Parade	<input type="checkbox"/> Concert
<input type="checkbox"/> Street Fair	<input type="checkbox"/> Triathlon	<input checked="" type="checkbox"/> Other			

Event Title: Wild Bill Days

Event Date(s): June 19 & 20th 2026 Total Anticipated Attendance: _____
(month, day, year)

(# of Participants _____ # of Spectators _____)

Actual Event Hours: (from: 10am AM / PM (to): 10pm AM / PM)

Location / Staging Area: Main St. From Wall to Deadwood St.

Set up/assembly/construction Friday June 20th Start time: 6am AM / PM

Please describe the scope of your setup / assembly work (specific details): Set up vendors and a small stage on main between Wall and Deadwood Streets. The stage in front of Mustang Sallys area will go up starting at 6am and the vendors will start setup at 6am.

Dismantle Date: Sunday June 21st Completion time: 1am AM / PM

List any street(s) requiring closure as a result of this event. Include **street name(s), day, date** and **time** of closing and time of re-opening 6/19 and 6/20 Wall St to Deadwood St. Closed Reopen at 1am Sunday Night 6/21 Siever Street Closed 6am 6/19 to 11pm 6/20. Deadwood St closed 6/19 at 8am to 3am 6/21.

- Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.
- Any request involving 25-50 motor vehicles (not including motorcycles) will park on the north side of Main Street, which will not require street closure.
- Any request involving 50 or more vehicles which would require an entire street closure from Wall Street to Deadwood Street will require security be provided at Deadwood Street and Main Street and Wall Street and Main Street to direct traffic.
- Additional security may be required at the discretion of the Event Committee.

OPEN CONTAINER

<https://www.cityofdeadwood.com/planning/page/special-event-open-container-information-and-maps>

Date: <u>6/19/26</u>	Times: <u>Noon -10pm</u>	Zone: <u>1-2</u>
Date: <u>6/20/26</u>	Times: <u>Noon-10pm</u>	Zone: <u>1-2</u>
Date: _____	Times: _____	Zone: _____
Date: _____	Times: _____	Zone: _____
Date: _____	Times: _____	Zone: _____

Adopted October 7, 2024

APPLICANT AND SPONSORING ORGANIZATION INFORMATION

Commercial (for profit)

Noncommercial (nonprofit)

Sponsoring Organization: Deadwood Chamber of Commerce

Chief Officer of Organization (NAME): Amanda Kille

Applicant (NAME): Jesse Allen Business Phone: (605) 578-1876

[REDACTED]
(city) (state) (zip code)

[REDACTED] Fax #: ()

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Name: _____

Address: _____
(city) (state) (zip code)

Contact person "on site" day of event or facility use Jesse Allen Pager/Cell #: 605-591-9171

(Note: This person must be in attendance for the duration of the event and immediately available to city officials)

REQUIRED: Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.

FEES / PROCEEDS / REPORTING

NO YES

Is your organization a "Tax Exempt, nonprofit" organization? If **YES**, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).

Are admission, entry, vendor or participant fees required? If **YES**, please explain the purpose and provide amount(s): _____

**OVERALL EVENT DESCRIPTION:
ROUTE MAP/ SITE DIAGRAM/ SANITATION**

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Wild Bill Days

2 Days of vendors on Main St. from 10am to 8pm with local/regional music on Main St. (noon- 5pm) and 2 nights of headlining concerts at Outlaw Square (6-10pm)

Historical Demonstrations on Main St. including wagons from Deadwood History, Blacksmithing Gold Panning and a tipi with Native American culture.

Lower Main bump outs for businesses from Wild Bill Bar to The Nugget

Main Street closure Friday 6/19 at 6am from Wall to Deadwood St. reopening at 1am 6/21

Lower Main bump outs 6/19 at 6am from Wild Bill Bar to the Nugget 1/2 of the street. One way traffic will still be open from the parking garage.

.Deadwood St Closed at 8am on 6/19 to 3am on 6/21 for concerts at Outlaw Square.

Siever Street Closed at 6am on 6/19 to 11pm on 6/20 for tour bus and band parking.

Request to waive banner fees for sponsors

Request to waive vendor fees for Main St. vendors

OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)

- | | | |
|-------------------------------------|-------------------------------------|---|
| NO | YES | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Does the event involve the sale or use of alcoholic beverages? If YES , please provide your liquor liability insurance information to the last page of this application. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Will Items or services be sold at the event? If YES , please describe: _____
Vendor goods on Main Street. Beer at Outlaw Square |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does this event involve a moving route of any kind along streets, sidewalks, or highways? If YES , attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Does this event involve a fixed venue site? If YES , attach a detailed site map showing all street impacted by the event. |

Adopted October 7, 2024

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

- Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.

- Food Concession and / or Food Preparation Area(s).

Please describe how food will be served at the event: Main St. businesses selling limited food items in front of their buildings.

If you intend to cook food in the event area, please specify the method to be used:

GAS ELECTRIC CHARCOAL OTHER(SPECIFY): _____

- First Aid Facilities and Ambulance locations.

- Tables and Chairs.

- Fencing, Barriers and / or Barricades.

- Generator Locations and / or Source of Electricity.

- Canopies or Tent Locations.

Tent Rental with Approved Special Event, which is set and amended by resolution, paid to the City of Deadwood:

10' by 10' Set up and take down	\$200.00
20' by 30' Set up and take down	\$400.00
20' by 40' Set up and take down	\$600.00

- Booths, Exhibits, Displays or Enclosures. **10x10 and 10x20 vendor spaces with tents**

- Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures. **Bleachers for dock dogs at info center lot.**

- Vehicles and / or Trailers. **Portable stage on Main St. in front of Mustang Sallys area.**

- Trash Containers and Dumpsters. **Trash cans on Main and in Information Center Parking lot.**

(NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition.

Number of trash cans:

Trash Containers w / lids:

Describe your plan for clean-up and removal of waste and garbage during and after the event or use of

facility: Volunteer organizations

Other Related Event Components not covered above. _____

SAFETY / SECURITY / ACCESSIBILITY

Please describe your procedures for both **Crowd Control** and **Internal Security**: Badlands Security and Deadwood PD
Bike gates along the curb at Outlaw Square on Main Street to try to keep pedestrians on the sidewalk.

Please describe your Accessibility Plan for access at your event by individuals with disabilities: _____

REQUIRED: It is the applicant's responsibility to comply with all City, County, State and Federal Disability Access Requirements applicable to this event.

NO YES

Have you hired any Professional Security organization to handle security arrangements for this event? If YES, please list:

Security Organization: Badlands Security



(city) (state) (zip code)

Security Director (Name): Fritz Carlson Business phone: 605 578-1876

NO YES

Is this a night event? If YES, please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators: Vendors will be during the day on Main St. Outlaw Square concerts have lighting in the square and street lights.

Please indicate what arrangements you have made for providing **First Aid Staffing** and **Equipment**?

Number _____ Ambulance(s) – How provided? _____

Number _____ Emergency Medical Technicians – How provided? _____

APPLICANT specifically acknowledges and agrees that it shall be solely responsible for any damage to personal property located in or stored in or upon DEADWOOD's property pursuant to the activity for which approval is being sought and that DEADWOOD shall not be responsible for any damage or loss to or of APPLICANT's property which results from any cause or reason with regard to personal property owned by APPLICANT stored or located on DEADWOOD's property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: JA

APPLICANT agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money which DEADWOOD might have to pay to any person as a result of property damage, personal injury or death resulting from APPLICANT's use of the City property pursuant to approval of the activity for which approval is being sought herein.

Acknowledged acceptance with initial: JA

Adopted October 7, 2024

PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event: Local news and social media

ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES

NO YES Are there any **musical entertainment** features related to your event or facilities rental? If **YES**, please state the number of bands and type of music.

Number of Stages: 2. One on Main plus Outlaw Square stage Number of Bands: 6 (3 each day) on Main. 4 at Outlaw Square

Type of Music: Country

Will **sound amplification** be used?
If **YES**, please indicate: Start Time: 12pm AM / PM – Finish Time: 10pm AM / PM

Will **sound check** be conducted prior to the event?
If **YES**, please indicate: Start Time: 11am AM / PM – Finish Time: 5pm AM / PM

Please describe the sound equipment that will be used for your event: Small PA on a portable stage Main
Small PA on portable stage on Main St. 12pm -5pm
Outlaw Square will use full professional PA Provided by Powerhouse Productions 6-10pm
Sound check times will be 11am on Main St. Stage and Outlaw Square at 3pm

Will any fireworks, rockets or other pyrotechnics be used? If **YES**, please attach a copy of your permit (issued by the State Fire Marshall's office) to this application.

Are any signs, banners decorations or special lighting be used? If **YES**, please describe: Event and vendor banners

PROMOTION / ADVERTISING / MARKETING / INTERNET INFORMATION

NO YES Will this event be promoted, advertised or marketed in any manner? If **YES**, please describe:
Local and social media

NO YES Will there be any live media coverage during your event? If **YES**, please explain:
Local media

Refer all event public inquiries and / or media inquiries for this event to:

NAME: Amanda Kille PHONE: 605-578-1876

Adopted October 7, 2024

INSURANCE REQUIREMENTS/LIQUOR LIABILITY

REQUIRED: Insurance for your event will be required before final permit approval.

Name of Insurance Company: Lloyds of London

GP3506L003-2 Policy Type: G/L

(city) (state) (zip code)

For final permit approval, you will need commercial general liability insurance that names “the City of Deadwood, its officers, employees and agents” as an additional insured. Insurance coverage must be maintained for the duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084.

The City must be named as an “additional insured.” Please obtain the required insurance and mail an original insurance certificate to: City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732.

AFFIDAVIT OF APPLICANT

Advance Cancellation Notice Required: If this event is cancelled, notify the Deadwood Police Department. Otherwise, City personnel and equipment may be needlessly dispatched.

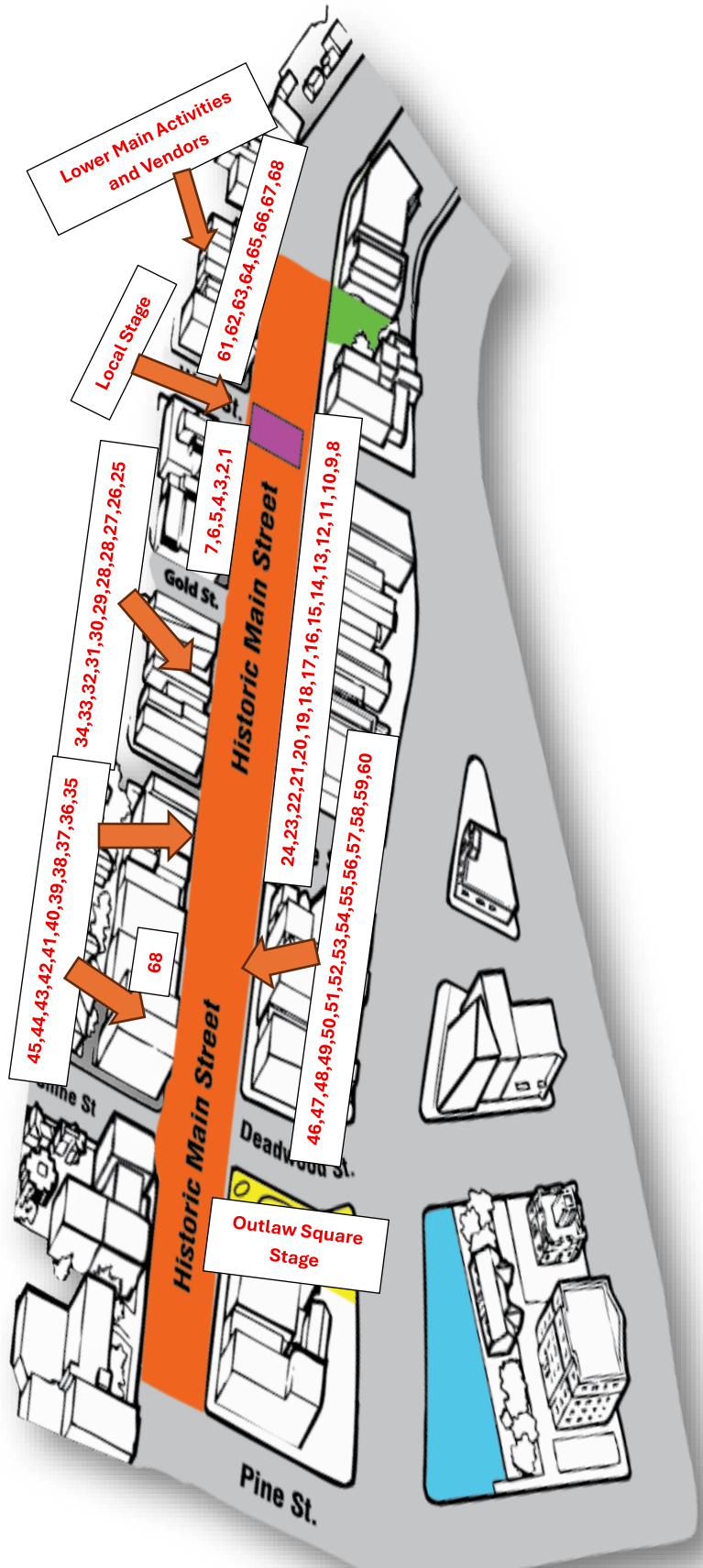
I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event and I understand that this application is made subject to the rules and regulations established by the City Commission of Deadwood. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Deadwood.

Name of Applicant (PRINT): Jesse Allen Title: Event Coordinator

Date: 2/20/26

(Signature of Applicant/Sponsoring Organization)

Wild Bill Days Art Festival and Vendor Market



**NOTICE OF PUBLIC HEARING
STREET CLOSURE
FOR JULY 4TH PARADE**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held April 6, 2026, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

Street Closure Request:

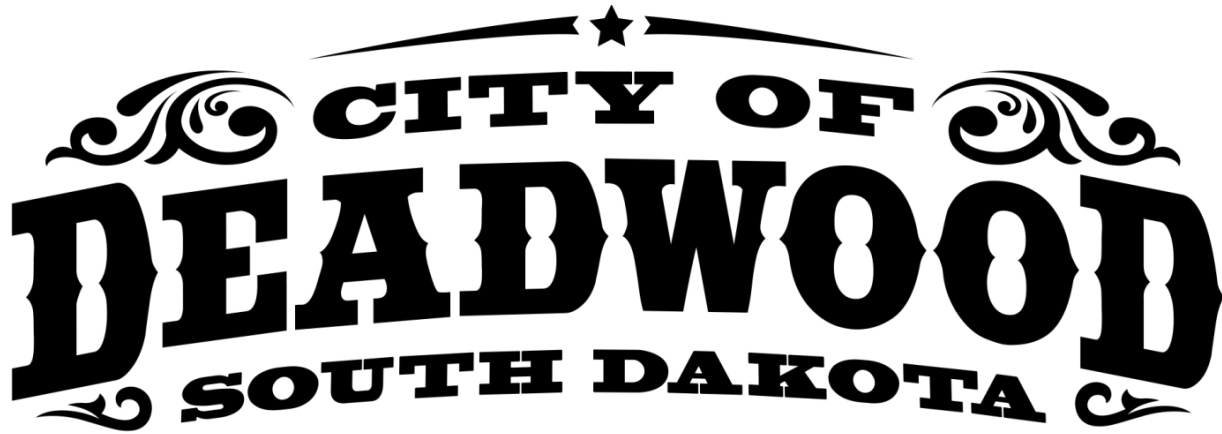
Saturday, July 4: Main Street closure from Lower Main Street at Pioneer Way to Pine Street from 3:00 p.m. until parade ends.

Any person interested in the approval or rejection of such transfer request may appear and be heard or file with the City Finance Office their written statement of approval or disapproval.

Dated this 2nd day of March, 2026.

CITY OF DEADWOOD
/s/ Jessica McKeown, Finance Officer

Publish B.H. Pioneer: March 5, 2026



City of Deadwood Special Event Permit Application and Facility Use Agreement for

4th of July Parade 2026

Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Adopted October 7, 2024

EVENT INFORMATION

<input type="checkbox"/> Run	<input type="checkbox"/> Walk	<input type="checkbox"/> Bike Tour	<input type="checkbox"/> Bike Race	<input type="checkbox"/> Parade	<input type="checkbox"/> Concert
<input type="checkbox"/> Street Fair	<input type="checkbox"/> Triathlon	<input type="checkbox"/> Other			

Event Title: 4th of July Parade 2026

Event Date(s): 7/4/26 Total Anticipated Attendance: _____
(month, day, year)

(# of Participants _____ # of Spectators _____)

Actual Event Hours: (from: 3pm AM / PM (to): 4pm AM / PM

Location / Staging Area: _____

Set up/assembly/construction 2pm Start time: 3pm AM / PM

Please describe the scope of your setup / assembly work (specific details): _____

Dismantle Date: 4pm Completion time: 4pm AM / PM

List any street(s) requiring closure as a result of this event. Include **street name(s), day, date** and **time** of closing and time of re-opening: Main St. -14A

- Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.
- Any request involving 25-50 motor vehicles (not including motorcycles) will park on the north side of Main Street, which will not require street closure.
- Any request involving 50 or more vehicles which would require an entire street closure from Wall Street to Deadwood Street will require security be provided at Deadwood Street and Main Street and Wall Street and Main Street to direct traffic.
- Additional security may be required at the discretion of the Event Committee.

OPEN CONTAINER

<https://www.cityofdeadwood.com/planning/page/special-event-open-container-information-and-maps>

Date: _____ Times: _____ Zone: _____
 Date: _____ Times: _____ Zone: _____
 Date: _____ Times: _____ Zone: _____
 Date: _____ Times: _____ Zone: _____
 Date: _____ Times: _____ Zone: _____

Adopted October 7, 2024

APPLICANT AND SPONSORING ORGANIZATION INFORMATION

Commercial (for profit)

Noncommercial (nonprofit)

Sponsoring Organization: Deadwood Chamber of Commerce

Chief Officer of Organization (NAME): Dory Hanson

Applicant (NAME): Jesse Allen Business Phone: (605) 578-1876

[Redacted]

(city) (state) (zip code)

[Redacted]

Fax #: ()

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Name: _____

Address: _____

(city) (state) (zip code)

Contact person "on site" day of event or facility use Jesse Allen Pager/Cell #: 605-591-9171

(Note: This person must be in attendance for the duration of the event and immediately available to city officials)

REQUIRED: Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.

FEEES / PROCEEDS / REPORTING

NO YES

Is your organization a "Tax Exempt, nonprofit" organization? If **YES**, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).

Are admission, entry, vendor or participant fees required? If **YES**, please explain the purpose and provide amount(s): _____

**OVERALL EVENT DESCRIPTION:
ROUTE MAP/ SITE DIAGRAM/ SANITATION**

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

4th of July Parade. Lineup at 2pm at the Rodeo Grounds. Parade starts at 3pm in Deadwood and ends in Lead.

Main St. to 14A.

Request Police escort.

Multiple horizontal lines for additional text input.

OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)

- | | | |
|-------------------------------------|-------------------------------------|---|
| NO | YES | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the event involve the sale or use of alcoholic beverages? If YES , please provide your liquor liability insurance information to the last page of this application. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Will Items or services be sold at the event? If YES , please describe: _____

_____ |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Does this event involve a moving route of any kind along streets, sidewalks, or highways? If YES , attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does this event involve a fixed venue site? If YES , attach a detailed site map showing all street impacted by the event. |

Adopted October 7, 2024

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

- Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.

- Food Concession and / or Food Preparation Area(s).

Please describe how food will be served at the event: _____

If you intend to cook food in the event area, please specify the method to be used:

GAS ELECTRIC CHARCOAL OTHER(SPECIFY): _____

- First Aid Facilities and Ambulance locations.

- Tables and Chairs.

- Fencing, Barriers and / or Barricades.

- Generator Locations and / or Source of Electricity.

- Canopies or Tent Locations.

Tent Rental with Approved Special Event, which is set and amended by resolution, paid to the City of Deadwood:

10' by 10' Set up and take down	\$200.00
20' by 30' Set up and take down	\$400.00
20' by 40' Set up and take down	\$600.00

- Booths, Exhibits, Displays or Enclosures.

- Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures.

- Vehicles and / or Trailers.

- Trash Containers and Dumpsters.

(NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition.

Number of trash cans: _____ Trash Containers w / lids: _____

Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility: _____

Other Related Event Components not covered above. _____

SAFETY / SECURITY / ACCESSIBILITY

Please describe your procedures for both **Crowd Control** and **Internal Security**: _____

Please describe your Accessibility Plan for access at your event by individuals with disabilities: _____

REQUIRED: It is the applicant’s responsibility to comply with all City, County, State and Federal Disability Access Requirements applicable to this event.

NO YES

Have you hired any Professional Security organization to handle security arrangements for this event? If **YES**, please list:

Security Organization: _____

Security Organization Address: _____
(city) (state) (zip code)

Security Director (Name): _____ Business phone: 605 578-1876

NO YES

Is this a night event? If **YES**, please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators: _____

Please indicate what arrangements you have made for providing **First Aid Staffing and Equipment**?

Number _____ Ambulance(s) – How provided? _____

Number _____ Emergency Medical Technicians – How provided? _____

APPLICANT specifically acknowledges and agrees that it shall be solely responsible for any damage to personal property located in or stored in or upon DEADWOOD’s property pursuant to the activity for which approval is being sought and that DEADWOOD shall not be responsible for any damage or loss to or of APPLICANT’s property which results from any cause or reason with regard to personal property owned by APPLICANT stored or located on DEADWOOD’s property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: JA _____

APPLICANT agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money which DEADWOOD might have to pay to any person as a result of property damage, personal injury or death resulting from APPLICANT’s use of the City property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: JA _____

Adopted October 7, 2024

PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event: _____

ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES

NO YES

- Are there any **musical entertainment** features related to your event or facilities rental? If **YES**, please state the number of bands and type of music.

Number of Stages: _____ Number of Bands: _____

Type of Music: _____

- Will **sound amplification** be used?
If **YES**, please indicate: Start Time: 3pm AM / PM – Finish Time: 4pm AM / PM

- Will **sound check** be conducted prior to the event?
If **YES**, please indicate: Start Time: _____ AM / PM – Finish Time: _____ AM / PM

Please describe the sound equipment that will be used for your event: _____
Parade float music

- Will any fireworks, rockets or other pyrotechnics be used? If **YES**, please attach a copy of your permit (issued by the State Fire Marshall's office) to this application.

- Are any signs, banners decorations or special lighting be used? If **YES**, please describe: _____
Float Banners

PROMOTION / ADVERTISING / MARKETING / INTERNET INFORMATION

NO YES

- Will this event be promoted, advertised or marketed in any manner? If **YES**, please describe:
Local and social media

NO YES

- Will there be any live media coverage during your event? If **YES**, please explain:
Local Media

Refer all event public inquiries and / or media inquiries for this event to:

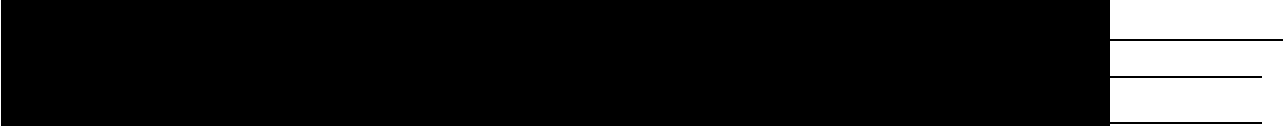
NAME: Amanda Kille PHONE: 605-578-1876

Adopted October 7, 2024

INSURANCE REQUIREMENTS/LIQUOR LIABILITY

REQUIRED: Insurance for your event will be required before final permit approval.

Name of Insurance Company: Lloyds of London



(city) (state) (zip code)

For final permit approval, you will need commercial general liability insurance that names “the City of Deadwood, its officers, employees and agents” as an additional insured. Insurance coverage must be maintained for the duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084.

The City must be named as an “additional insured.” Please obtain the required insurance and mail an original insurance certificate to: City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732.

AFFIDAVIT OF APPLICANT

Advance Cancellation Notice Required: If this event is cancelled, notify the Deadwood Police Department. Otherwise, City personnel and equipment may be needlessly dispatched.

I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event and I understand that this application is made subject to the rules and regulations established by the City Commission of Deadwood. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Deadwood.

Name of Applicant (PRINT): Jesse Allen Title: Event Coordinator



(Signature of Applicant/Sponsoring Organization) Date: 2/20/26

**NOTICE OF PUBLIC HEARING
FOR RED, WHITE, WU'S
STREET CLOSURES, RELAXATION OF OPEN CONTAINER ORDINANCE**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held April 6, 2026, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 1:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

Relaxation of Open Container:

Saturday, July 4 and Sunday, July 5: Relaxation of Open Container Ordinance in Zone 1 and 2 from noon to 10:00 p.m.

Street Closure:

Main Street from Wall Street to Lower Main Street at Pioneer Way will be one-way traffic down Main Street via Wall Street and the Parking Ramp from 4:00 p.m. on Saturday, July 4 through 6:00 a.m. Sunday July 5, 2026.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

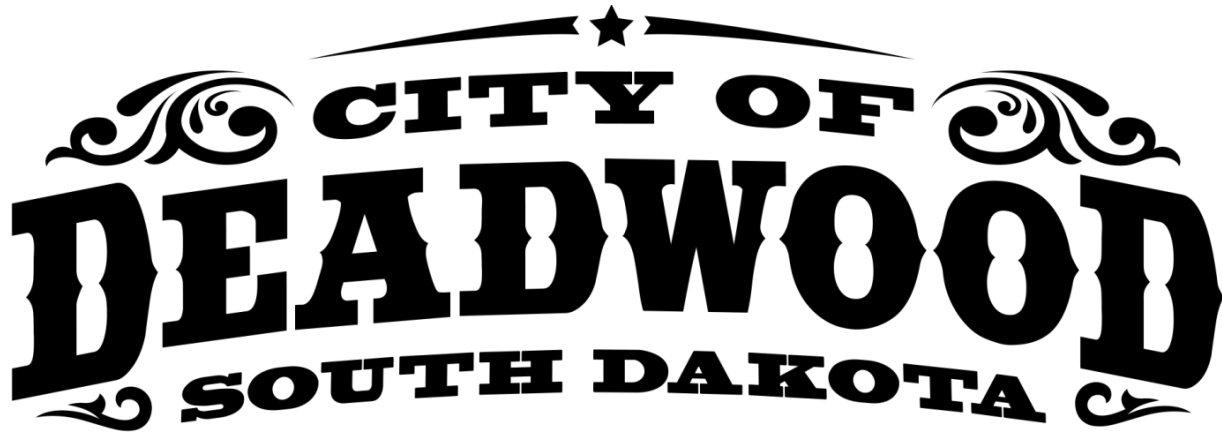
Dated this 2nd day of March, 2026.

CITY OF DEADWOOD
/s/ Jessica McKeown, Finance Officer

Publish BH Pioneer: March 5, 2026.

For any public notice that is published one time:

Published once at the total approximate cost of _____.



City of Deadwood Special Event Permit Application and Facility Use Agreement for

Red, White, and Wu's July 4th and 5th 2026

Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Adopted October 6, 2025

EVENT INFORMATION

<input type="checkbox"/> Run	<input type="checkbox"/> Walk	<input type="checkbox"/> Bike Tour	<input type="checkbox"/> Bike Race	<input type="checkbox"/> Parade	<input type="checkbox"/> Concert
<input type="checkbox"/> Street Fair	<input type="checkbox"/> Triathlon	<input checked="" type="checkbox"/> Other			

Event Title: Red, White, and Wu's July 4th and 5th 2026

Event Date(s): 7/4 and 7/5 2026 Total Anticipated Attendance: _____
(month, day, year)

(# of Participants _____ # of Spectators _____)

Actual Event Hours: (from: noon _____ AM / PM (to): 8pm both days _____ AM / PM

Location / Staging Area: Mr Wu's 560 Main St. Deadwood

Set up/assembly/construction Wu's Parking Lot _____ Start time: 10am AM / PM

Please describe the scope of your setup / assembly work (specific details): _____

Dismantle Date: _____ Completion time: _____ AM / PM

List any street(s) requiring closure as a result of this event. Include **street name(s), day, date** and **time** of closing and time of re-opening: July 4th and 5th from 10am to 10pm Lower Main from Pioneer Way to Wall St to allow one way traffic going down Main St. from Wall and would also allow the parade to go by.

- Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.
- Any request involving 25-50 motor vehicles (not including motorcycles) will park on the north side of Main Street, which will not require street closure.
- Any request involving 50 or more vehicles which would require an entire street closure from Wall Street to Deadwood Street will require security be provided at Deadwood Street and Main Street and Wall Street and Main Street to direct traffic.
- Additional security may be required at the discretion of the Event Committee.

OPEN CONTAINER

<https://www.cityofdeadwood.com/planning/page/special-event-open-container-information-and-maps>

Date: _____	Times: _____	Zone: _____
Date: <u>7/4/26</u>	Times: <u>noon to 10pm</u>	Zone: <u>1 and 2</u>
Date: <u>7/5/26</u>	Times: <u>noon to 10pm</u>	Zone: <u>1 and 2</u>
Date: _____	Times: _____	Zone: _____
Date: _____	Times: _____	Zone: _____

Adopted October 6, 2025

APPLICANT AND SPONSORING ORGANIZATION INFORMATION

Commercial (for profit)

Noncommercial (nonprofit)

Sponsoring Organization: Mr Wus

Chief Officer of Organization (NAME): Bart Hamm

Applicant (NAME): Bart Hamm

Business Phone: (605~) 717-2598

[Redacted]

(city) (state) (zip code)

[Redacted]

Evening Phone: () Fax #: ()

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Name: _____

Address: _____

(city) (state) (zip code)

Contact person "on site" day of event or facility use Bart Hamm Pager/Cell #: 605-390-8525

(Note: This person must be in attendance for the duration of the event and immediately available to city officials)

REQUIRED: Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.

FEES / PROCEEDS / REPORTING

NO YES

Is your organization a "Tax Exempt, nonprofit" organization? If **YES**, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).

Are admission, entry, vendor or participant fees required? If **YES**, please explain the purpose and provide amount(s): _____

OVERALL EVENT DESCRIPTION:

ROUTE MAP/ SITE DIAGRAM/ SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Red White and Wu's 4th of July Celebration Deadwood 150th

Concerts in Mr Wu's Parking Lot July 4th and 5th from noon to 8pm each day.

Hot Dogs, Hamburgers and Apple Pie served and will be free for all veterans, first responders, and active military.

Beer garden in Mr Wu's Parking Lot

Street Closure on Lower Main St from Pioneer Way to Wall St. One way traffic coming down Main St. from the parking garage.

Possible jersey barriers around the area of Mr Wu's for crowd control and safety for overflow from the parking lot.

Open container on Saturday July 4th from noon-10pm, and Sunday July 5th from noon to 10pm in zones 1 and 2

Mr Wu's will be using Deadwood Event Cups to serve beer.

OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)

- | | | |
|-------------------------------------|-------------------------------------|--|
| NO | YES | |
| <input type="checkbox"/> | <input type="checkbox"/> | Does the event involve the sale or use of alcoholic beverages? If YES , please provide your liquor liability insurance information to the last page of this application. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Will Items or services be sold at the event? If YES , please describe: _____
_____ |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Does this event involve a moving route of any kind along streets, sidewalks, or highways? If YES , attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route. If the route involves state highways, please click the link below to submit a SD DOT Permit to Occupy Right-of-Way.
https://www.state.sd.us/eforms/secure/eforms/S_E0903v1_PermitToOccupyROW.pdf |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Does this event involve a fixed venue site? If YES , attach a detailed site map showing all street impacted by the event. |

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

- Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.
- Food Concession and / or Food Preparation Area(s).
Please describe how food will be served at the event: _____

If you intend to cook food in the event area, please specify the method to be used:

GAS ELECTRIC CHARCOAL OTHER(SPECIFY): _____

- First Aid Facilities and Ambulance locations.
- Tables and Chairs.
- Fencing, Barriers and / or Barricades.
- Jersey Barriers and Equipment used for other than safety purposes.....\$25.00 each
- Generator Locations and / or Source of Electricity.
- Canopies or Tent Locations.
Tent Rental with Approved Special Event, which is set and amended by resolution, paid to the City of Deadwood:
10' by 10' Set up and take down..... \$200.00
20' by 30' Set up and take down \$400.00
20' by 40' Set up and take down..... \$600.00
- Booths, Exhibits, Displays or Enclosures.
- Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures.
- Vehicles and / or Trailers.
- Trash Containers and Dumpsters.
(NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition.
Number of trash cans: _____ Trash Containers w / lids: _____
- Garbage Removal Fee - \$150.00/hour/employee – if the City of Deadwood has to remove the garbage after the event.

Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility: Mr Wu's staff

Other Related Event Components not covered above. _____

SAFETY / SECURITY / ACCESSIBILITY

Please describe your procedures for both **Crowd Control** and **Internal Security**: Jim Smitt hired security.
Possible jersey barriers for crowd safety. _____

Please describe your Accessibility Plan for access at your event by individuals with disabilities: Accessible sidewalks

REQUIRED: It is the applicant's responsibility to comply with all City, County, State and Federal Disability Access Requirements applicable to this event.

NO YES

Have you hired any Professional Security organization to handle security arrangements for this event? If YES, please list:

Security Organization: Jim Smitt Security

Security Organization Address: _____
(city) (state) (zip code)

Security Director (Name): Jim Smitt Business phone: 605-717-2598

NO YES

Is this a night event? If YES, please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators: Parking lot and street lights

Please indicate what arrangements you have made for providing **First Aid Staffing and Equipment**?

Number _____ Ambulance(s) – How provided? _____

Number _____ Emergency Medical Technicians – How provided? _____

APPLICANT specifically acknowledges and agrees that it shall be solely responsible for any damage to personal property located in or stored in or upon DEADWOOD’s property pursuant to the activity for which approval is being sought and that DEADWOOD shall not be responsible for any damage or loss to or of APPLICANT’s property which results from any cause or reason with regard to personal property owned by APPLICANT stored or located on DEADWOOD’s property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: BH

APPLICANT agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money which DEADWOOD might have to pay to any person as a result of property damage, personal injury or death resulting from APPLICANT’s use of the City property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: BH

PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event: Social and local media

ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES

NO YES

Are there any **musical entertainment** features related to your event or facilities rental? If **YES**, please state the number of bands and type of music.

Number of Stages: 1

Number of Bands: 3 bands each day

Type of Music: Rock and Country

Will **sound amplification** be used?
If **YES**, please indicate: Start Time: noon AM / PM – Finish Time: 8pm AM / PM

Will **sound check** be conducted prior to the event?
If **YES**, please indicate: Start Time: 10am AM / PM – Finish Time: noon AM / PM

Please describe the sound equipment that will be used for your event: Portable stage on Wu's property

Will any fireworks, rockets or other pyrotechnics be used? If **YES**, please attach a copy of your permit (issued by the State Fire Marshall’s office) to this application.

Are any signs, banners, decorations or special lighting be used? (**Special Events recognized by The City of Deadwood get approved by Resolution annually in January**) (If **YES**, please describe: _____)

PROMOTION/ADVERTISING/MARKETING/INFORMATION

NO YES

Will this event be promoted, advertised or marketed in any manner? If **YES**, please describe:

Local and social media

Will there be any live media coverage during your event? If **YES**, please explain:

local and social media

Refer all event public inquiries and / or media inquiries for this event to:

NAME: Bart Hamm PHONE: 605-717-2598

INSURANCE REQUIREMENTS/LIQUOR LIABILITY

REQUIRED: Insurance for your event will be required before final permit approval.

Name of Insurance Company:

Agent's Name:

Business Phone: (605-) 717-2598 Policy Number: _____ Policy Type: _____

Address: 560 Main St Deadwood SD 57732
(city) (state) (zip code)

For final permit approval, you will need commercial general liability insurance that names "the City of Deadwood, its officers, employees and agents" as an additional insured. Insurance coverage must be maintained for the duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084. The City must be named as an "additional insured." Please obtain the required insurance and mail an original insurance certificate to: **City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732.**

AFFIDAVIT OF APPLICANT

Advance Cancellation Notice Required: If this event is cancelled, notify the Deadwood Police Department. Otherwise, City personnel and equipment may be needlessly dispatched. I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event and I understand that this application is made subject to the rules and regulations established by the City Commission of Deadwood. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Deadwood.

Name of Applicant (PRINT): Bart Hamm

Bart Hamm
(Signature of Applicant/Sponsoring Organization)

Title: Owner Mr Wu's

Date: 2/24/26

VENDING

Monthly vending reports shall be submitted by convention center vending, including Outlaw Square and Event Complex, to the Planning and Zoning Office. The report shall list event and vendor information for any event scheduled to occur the following month. Reports shall be submitted by the 15th of each month. Reports are to be submitted even if no upcoming event is planned for the following month. Failure to submit monthly reports could risk future event approval(s) and/or reissuance of liquor license. Approved vendors will be subject to periodic checks by the Zoning Administrator and/or his/her designee to ensure all information required by the City of Deadwood is being provided.

**NOTICE OF PUBLIC HEARING
DEADWOOD BLUES FESTIVAL
RELAXATION OF OPEN CONTAINER ORDINANCE, STREET CLOSURE
AND WAIVER OF VENDING FEE**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held April 6, 2026 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

Open Container:

Saturday, July 11: Relaxation of Open Container Ordinance in Zone 1 and 2 from noon to 10:00 p.m.

Street Closure:

Deadwood Street closure from Main Street to Pioneer Way from 7:00 a.m. on Saturday, July 11 to 2:00 a.m. on Sunday, July 12.

Siever Street: Closure from 12:00 a.m. on Saturday, July 11 to 2:00 a.m. on Sunday, July 12, 2026.

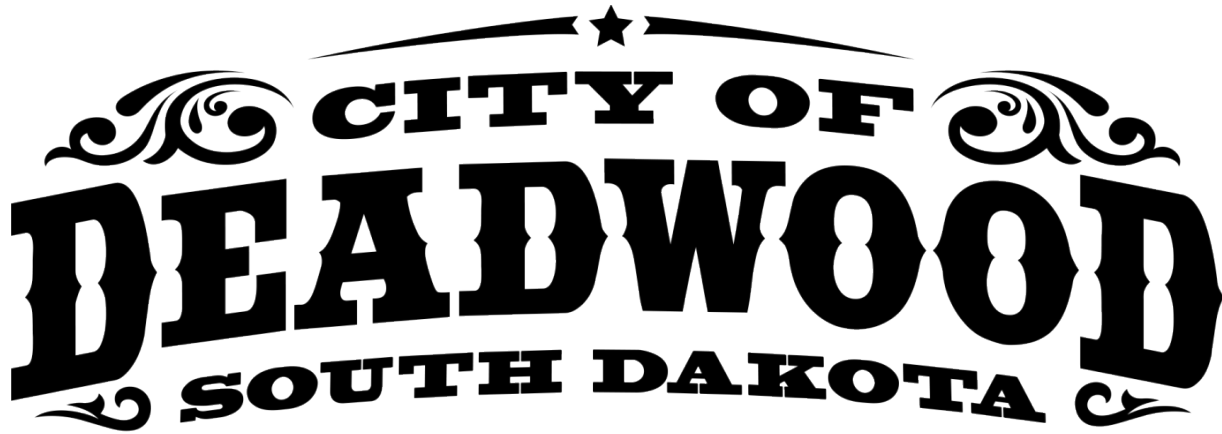
Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 2nd day of March, 2026.

CITY OF DEADWOOD
/s/ Jessica McKeown, Finance Officer

Publish BH Pioneer: March 5, 2026.

For any public notice that is published one time:
Published once at the total approximate cost of _____.



City of Deadwood Special Event Permit Application and Facility Use Agreement for

Deadwood Blues Festival

Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Adopted October 6, 2025

EVENT INFORMATION

<input type="checkbox"/> Run	<input type="checkbox"/> Walk	<input type="checkbox"/> Bike Tour	<input type="checkbox"/> Bike Race	<input type="checkbox"/> Parade	<input checked="" type="checkbox"/> Concert
<input type="checkbox"/> Street Fair	<input type="checkbox"/> Triathlon	<input type="checkbox"/> Other			

Event Title: Deadwood Blues Festival

Event Date(s): July 10-12, 2026 Total Anticipated Attendance: 3500
(month, day, year)

(# of Participants 115 # of Spectators 3500)

Actual Event Hours: (from: 5pm on 7/10 AM / PM (to): 3pm on 7/12 AM / PM

Location / Staging Area: Various venues in Deadwood, primarily Outlaw Square

Set up/assembly/construction Deadwood St from Main to Pioneer Way Start time: 7am on 7/11 AM / PM

Please describe the scope of your setup / assembly work (specific details): Load in and install production equipment band gear, fencing, chairs, beverage stations and merchandise tents.

Dismantle Date: Evening of 7/11 into 7/12 Completion time: 2am on 7/12 AM / PM

List any street(s) requiring closure as a result of this event. Include **street name(s), day, date** and **time** of closing and time of re-opening: Deadwood St from Main to Pioneer Way from 7am on 7/11 until 2am on 7/12 for production load in/out and show. Siever St from Pine to Deadwood from 12am 7/11 until 2am on 7/12 for band vehicles.

- Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.
- Any request involving 25-50 motor vehicles (not including motorcycles) will park on the north side of Main Street, which will not require street closure.
- Any request involving 50 or more vehicles which would require an entire street closure from Wall Street to Deadwood Street will require security be provided at Deadwood Street and Main Street and Wall Street and Main Street to direct traffic.
- Additional security may be required at the discretion of the Event Committee.

OPEN CONTAINER

<https://www.cityofdeadwood.com/planning/page/special-event-open-container-information-and-maps>

Date: 7/11/26 Times: 12pm-10pm Zone: 1-2

Date: _____ Times: _____ Zone: _____

Date: _____ Times: _____ Zone: _____

Date: _____ Times: _____ Zone: _____

Date: _____ Times: _____ Zone: _____

Adopted October 6, 2025

APPLICANT AND SPONSORING ORGANIZATION INFORMATION

Commercial (for profit)

Noncommercial (nonprofit)

Sponsoring Organization: Deadwood Blues Fest LLC, d/b/a Deadwood Blues Festival

Chief Officer of Organization (NAME): Randy Brown

Applicant (NAME): Deadwood Blues Festival Business Phone: 888-882-5902

[REDACTED]
(city) (state) (zip code)

[REDACTED] Fax #: ()

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Name: N/A

Address: _____
(city) (state) (zip code)

Contact person "on site" day of event or facility use Randy Brown Pager/Cell #: 605-415-2946

(Note: This person must be in attendance for the duration of the event and immediately available to city officials)

REQUIRED: Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.

FEES / PROCEEDS / REPORTING

NO YES

Is your organization a "Tax Exempt, nonprofit" organization? If **YES**, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).

Are admission, entry, vendor or participant fees required? If **YES**, please explain the purpose and provide amount(s): Tickets will be required and will range from \$49 to \$399 depending on seat selection and VIP upgrades selected

OVERALL EVENT DESCRIPTION:

ROUTE MAP/ SITE DIAGRAM/ SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Deadwood Blues Fest will be a three day music event utilizing various venues throughout town. This application pertains only to the main concert held at Outlaw Square on Sat 7/11. We are requesting street closures as detailed previously in this application. Our crew will install temporary weighted, opaque fencing, chairs, bike rack, portable bars and all the signage needed for an enjoyable and safe concert experience at Outlaw Square. Doors will open at 5pm with the concert finished before the hard 10pm noise curfew. As detailed in this application we have contracted with professional security and will fully comply with all open container and other ordinances required. Beer and wine will be sold. A map of Outlaw Square showing gates, seating, bars, etc. is attached.

OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)

- NO YES
 Does the event involve the sale or use of alcoholic beverages? If **YES**, please provide your liquor liability insurance information to the last page of this application.

- NO YES
 Will Items or services be sold at the event? If **YES**, please describe: General festival
 merchandise such as t-shirts, koozies, posters, stickers etc.

- YES NO
 Does this event involve a moving route of any kind along streets, sidewalks, or highways? If **YES**, attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route. If the route involves state highways, please click the link below to submit a SD DOT Permit to Occupy Right-of-Way.
https://www.state.sd.us/eforms/secure/eforms/S_E0903v1_PermitToOccupyROW.pdf

- NO YES
 Does this event involve a fixed venue site? If **YES**, attach a detailed site map showing all street impacted by the event.

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

- Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.
- Food Concession and / or Food Preparation Area(s).
Please describe how food will be served at the event: No food.

If you intend to cook food in the event area, please specify the method to be used:

GAS ELECTRIC CHARCOAL OTHER(SPECIFY): _____

- First Aid Facilities and Ambulance locations.
- Tables and Chairs.
- Fencing, Barriers and / or Barricades.
- Jersey Barriers and Equipment used for other than safety purposes.....\$25.00 each
- Generator Locations and / or Source of Electricity.
- Canopies or Tent Locations.
Tent Rental with Approved Special Event, which is set and amended by resolution, paid to the City of Deadwood:
10' by 10' Set up and take down \$200.00
20' by 30' Set up and take down \$400.00
20' by 40' Set up and take down \$600.00
- Booths, Exhibits, Displays or Enclosures.
- Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures.
- Vehicles and / or Trailers.
- Trash Containers and Dumpsters.
(NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition.
Number of trash cans: 20+ Trash Containers w / lids: 12
- Garbage Removal Fee - \$150.00/hour/employee – if the City of Deadwood has to remove the garbage after the event.

Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility: We will coordinate with Outlaw Square staff to ensure proper disposal and clean up, the same as last year.

Other Related Event Components not covered above. _____

SAFETY / SECURITY / ACCESSIBILITY

Please describe your procedures for both **Crowd Control** and **Internal Security**: We have contracted with Fritz Carlson and Badlands Security and will coordinate adequate personnel to safely execute the event.

Please describe your Accessibility Plan for access at your event by individuals with disabilities: Outlaw Square is ADA compliant and we will ensure adequate seating for those who meet the legal qualification for such.

REQUIRED: It is the applicant's responsibility to comply with all City, County, State and Federal Disability Access Requirements applicable to this event.

NO YES

Have you hired any Professional Security organization to handle security arrangements for this event? If **YES**, please list:

Security Organization: Badlands Security, Fritz Carlson



(city) (state) (zip code)

Security Director (Name): Fritz Carlson Business phone: 605-210-1780

NO YES

Is this a night event? If **YES**, please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators: Outlaw Squaqr's installed lighting.

Please indicate what arrangements you have made for providing **First Aid Staffing** and **Equipment**?

Number TBD Ambulance(s) – How provided? To be contratced w/ Momument Health and/or DVFD

Number TBD Emergency Medical Technicians – How provided? Same as above.

APPLICANT specifically acknowledges and agrees that it shall be solely responsible for any damage to personal property located in or stored in or upon DEADWOOD’s property pursuant to the activity for which approval is being sought and that DEADWOOD shall not be responsible for any damage or loss to or of APPLICANT’s property which results from any cause or reason with regard to personal property owned by APPLICANT stored or located on DEADWOOD’s property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: RB

APPLICANT agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money which DEADWOOD might have to pay to any person as a result of property damage, personal injury or death resulting from APPLICANT’s use of the City property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: RB

PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event: _____
In person conversations with those possibly affected. _____

ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES

NO YES

Are there any **musical entertainment** features related to your event or facilities rental? If **YES**, please state the number of bands and type of music.

Number of Stages: 1 Number of Bands: 3

Type of Music: Blues

Will **sound amplification** be used?
If **YES**, please indicate: Start Time: 6pm AM / PM – Finish Time: 10pm AM / PM

Will **sound check** be conducted prior to the event?
If **YES**, please indicate: Start Time: approx 1pm AM / PM – Finish Time: approx 3pm AM / PM

Please describe the sound equipment that will be used for your event: Powerhouse Productions
have been contracted for professional sound.

Will any fireworks, rockets or other pyrotechnics be used? If **YES**, please attach a copy of your permit (issued by the State Fire Marshall’s office) to this application.

Are any signs, banners, decorations or special lighting be used? (**Special Events recognized by The City of Deadwood get approved by Resolution annually in January**) (If **YES**, please describe: _____
Directional in informational banners, sponsor banners, full concert lighting package.

PROMOTION/ADVERTISING/MARKETING/INFORMATION

NO YES Will this event be promoted, advertised or marketed in any manner? If **YES**, please describe:

Deadwood Chamber of Commerce, local radio, television and targeted digital, social media and print.

Will there be any live media coverage during your event? If **YES**, please explain:
Local/regional media will be invited to cover the event.

Refer all event public inquiries and / or media inquiries for this event to:

NAME: Randy Brown PHONE: 605-415-2946

INSURANCE REQUIREMENTS/LIQUOR LIABILITY

REQUIRED: Insurance for your event will be required before final permit approval.

Name of Insurance Company:
Eventsured

Agent's Name:

[Redacted] Policy Type: Gen Liability.Liquor
(city) (state) (zip code)

For final permit approval, you will need commercial general liability insurance that names "the City of Deadwood, its officers, employees and agents" as an additional insured. Insurance coverage must be maintained for the duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084. The City must be named as an "additional insured." Please obtain the required insurance and mail an original insurance certificate to: **City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732.**

AFFIDAVIT OF APPLICANT

Advance Cancellation Notice Required: If this event is cancelled, notify the Deadwood Police Department. Otherwise, City personnel and equipment may be needlessly dispatched. I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event and I understand that this application is made subject to the rules and regulations established by the City Commission of Deadwood. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Deadwood.

Name of Applicant (PRINT): Randy Brown

Randy Brown

(Signature of Applicant/Sponsoring Organization)

Title: Member/Promoter

Date: 1/26/26

VENDING

Monthly vending reports shall be submitted by convention center vending, including Outlaw Square and Event Complex, to the Planning and Zoning Office. The report shall list event and vendor information for any event scheduled to occur the following month. Reports shall be submitted by the 15th of each month. Reports are to be submitted even if no upcoming event is planned for the following month. Failure to submit monthly reports could risk future event approval(s) and/or reissuance of liquor license. Approved vendors will be subject to periodic checks by the Zoning Administrator and/or his/her designee to ensure all information required by the City of Deadwood is being provided.

**NOTICE OF PUBLIC HEARING
FOR DOUBLE SHOT CONCERT
STREET CLOSURE, OPEN CONTAINER**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held April 6, 2026, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

Relaxation of Open Container:

Saturday, September 5: Relaxation of Open Container Ordinance in Zone 1 and 2 from noon to 10:00 p.m.

Street Closure:

Deadwood Street closure from Main Street to Pioneer Way from 7:00 a.m. on Saturday, September 5 to 2:00 a.m. on Sunday, September 6, 2026.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

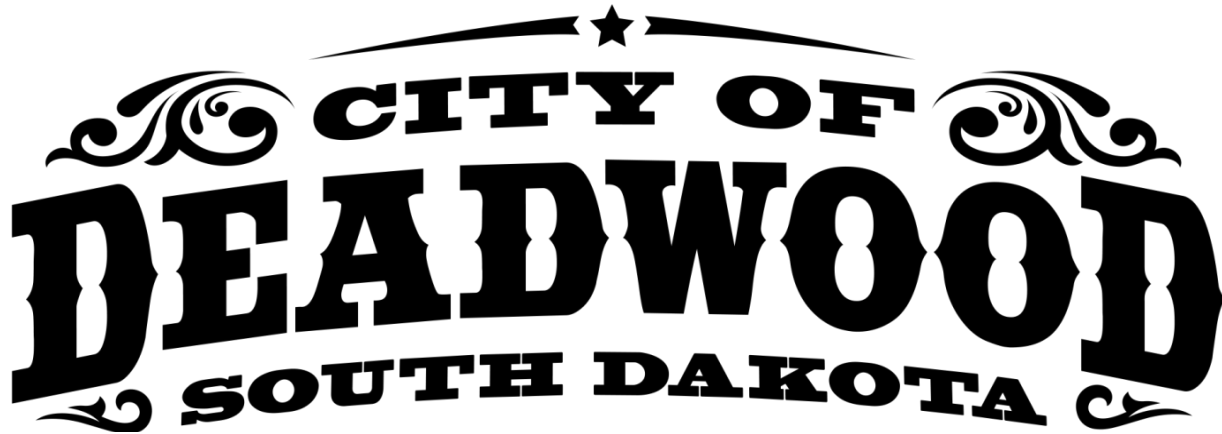
Dated this 2nd day of March, 2026.

CITY OF DEADWOOD
/s/ Jessica McKeown, Finance Officer

Publish BH Pioneer: March 5, 2026.

For any public notice that is published one time:

Published once at the total approximate cost of _____.



City of Deadwood Special Event Permit Application and Facility Use Agreement for

Deadwood Double Shot Concert 9/5/26

Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Adopted October 6, 2025

EVENT INFORMATION

<input type="checkbox"/> Run	<input type="checkbox"/> Walk	<input type="checkbox"/> Bike Tour	<input type="checkbox"/> Bike Race	<input type="checkbox"/> Parade	<input checked="" type="checkbox"/> Concert
<input type="checkbox"/> Street Fair	<input type="checkbox"/> Triathlon	<input type="checkbox"/> Other			

Event Title: Deadwood Double Shot Concert

9/5/26 Event Date(s): Sept 5 2026 Total Anticipated Attendance: 2500
(month, day, year)

(# of Participants 20 # of Spectators 2500)

Actual Event Hours: (from: 5pm AM / PM (to): 10pm each day AM / PM

Location / Staging Area: Outlaw Square

Set up/assembly/construction Deadwood St from Main to Pioneer Way Start time: 7am AM / PM

Please describe the scope of your setup / assembly work (specific details): Load in and install production equipment band gear, fencing, chairs, beverage stations and merchandise tents.

Dismantle Date: 10pm Completion time: 2am after each event AM / PM

List any street(s) requiring closure as a result of this event. Include **street name(s), day, date** and **time** of closing and time of re-opening: Deadwood St from Main to Pioneer Way from 7am on 9/5 until 2am on 9/6 for production load in/out and show.

- Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.
- Any request involving 25-50 motor vehicles (not including motorcycles) will park on the north side of Main Street, which will not require street closure.
- Any request involving 50 or more vehicles which would require an entire street closure from Wall Street to Deadwood Street will require security be provided at Deadwood Street and Main Street and Wall Street and Main Street to direct traffic.
- Additional security may be required at the discretion of the Event Committee.

OPEN CONTAINER

<https://www.cityofdeadwood.com/planning/page/special-event-open-container-information-and-maps>

Date: <u>9/5/26</u>	Times: <u>12pm-10pm</u>	Zone: <u>1-2</u>
Date: _____	Times: _____	Zone: _____
Date: _____	Times: _____	Zone: _____
Date: _____	Times: _____	Zone: _____
Date: _____	Times: _____	Zone: _____

Adopted October 6, 2025

APPLICANT AND SPONSORING ORGANIZATION INFORMATION

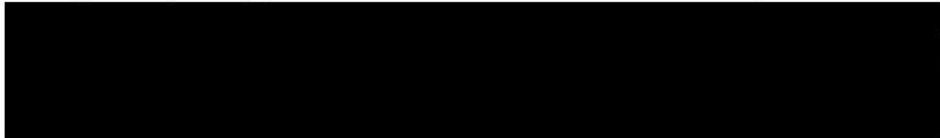
Commercial (for profit)

Noncommercial(nonprofit)

Sponsoring Organization: BHBC LLC on behalf of Silverado Franklin Historic Hotel & Gaming Complex

Chief Officer of Organization (NAME): Randy Brown

Applicant (NAME): Deadwood Double Shot Concert Series Business Phone: 605) 415-2946



(state) (zip code)

Fax #: ()

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Name: N/A

Address: _____
(city) (state) (zip code)

Contact person "on site" day of event or facility use: Randy Brown Pager/Cell #: 605-415-2946

(Note: This person must be in attendance for the duration of the event and immediately available to city officials)

REQUIRED: Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.

FEES / PROCEEDS / REPORTING

NO YES

Is your organization a "Tax Exempt, nonprofit" organization? If **YES**, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).

Are admission, entry, vendor or participant fees required? If **YES**, please explain the purpose and provide amount(s): Tickets will be required and will range from \$49 to \$99 depending on seat selection and VIP upgrades selected

OVERALL EVENT DESCRIPTION:

ROUTE MAP/ SITE DIAGRAM/ SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Two concerts held at Outlaw Square on 9/5.

We are requesting street closures as detailed previously in this application. Our crew will install temporary weighted, opaque fencing, chairs, bike rack, portable bars and all the signage needed for an enjoyable and safe concert experience at Outlaw Square.

Doors will open at 5pm with the concert finished before the hard 10pm noise curfew.

As detailed in this application we have contracted with professional security and will fully comply with all open container and other ordinances required. Beer and wine will be sold. A map of Outlaw Square showing gates, seating, bars, etc. is attached.

OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)

- | | | |
|-------------------------------------|-------------------------------------|--|
| NO | YES | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Does the event involve the sale or use of alcoholic beverages? If YES , please provide your liquor liability insurance information to the last page of this application. • General festival Will Items or services be sold at the event? If YES , please describe: |
| <input type="checkbox"/> | <input type="checkbox"/> | <u>merchandise such as t-shirts, koozies, posters, stickers etc.</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does this event involve a moving route of any kind along streets, sidewalks, or highways? If YES , attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route. If the route involves state highways, please click the link below to submit a SD DOT Permit to Occupy Right-of-Way.
https://www.state.sd.us/eforms/secure/eforms/S_E0903v1_PermitToOccupyROW.pdf |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Does this event involve a fixed venue site? If YES , attach a detailed site map showing all street impacted by the event. |

Adopted October 6, 2025

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

- Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.
- Food Concession and / or Food Preparation Area(s).
Please describe how food will be served at the event: No food.

If you intend to cook food in the event area, please specify the method to be used:

GAS ELECTRIC CHARCOAL OTHER(SPECIFY): _____

- First Aid Facilities and Ambulance locations.
- Tables and Chairs.
- Fencing, Barriers and / or Barricades.
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10' by 10' Set up and take down \$200.00
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- Trash Containers and Dumpsters. (NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition. Number of trash cans: 20+ Trash Containers w / lids: 12

- Garbage Removal Fee - \$150.00/hour/employee – if the City of Deadwood has to remove the garbage after the event.

Describe your plan for clean-up and removal of waste and garbage during and after the event or use of We will coordinate with Outlaw Square staff to ensure proper disposal and clean up, the same facility: as last year.

Other Related Event Components not covered above. _____

SAFETY / SECURITY / ACCESSIBILITY

Please describe your procedures for both **Crowd Control** and **Internal Security**: We have contracted with Fritz Carlson and Badlands Security and will coordinate adequate personnel to safely execute the event.

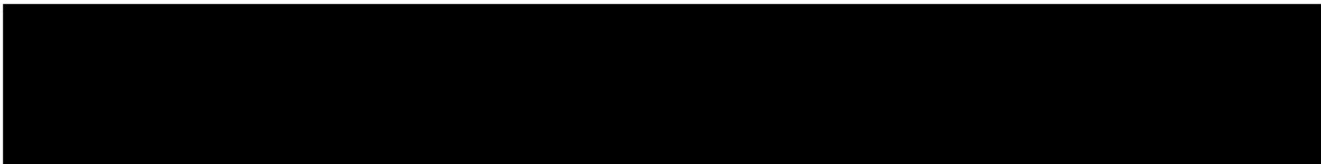
Please describe your Accessibility Plan for access at your event by individuals with disabilities: Outlaw Square is ADA compliant and we will ensure adequate seating for those who meet the legal qualification for such.

REQUIRED: It is the applicant's responsibility to comply with all City, County, State and Federal Disability Access Requirements applicable to this event.

NO YES

Have you hired any Professional Security organization to handle security arrangements for this event? If **YES**, please list:

Security Organization: Badlands Security, Fritz Carlson



NO YES

Is this a night event? If **YES**, please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators: Outlaw Square's installed lighting.

Please indicate what arrangements you have made for providing **First Aid Staffing and Equipment**?

Number TBD Ambulance(s) – How provided? To be contracted w/ Monument Health and/or DVFD

Number TBD Emergency Medical Technicians – How provided? Same as above.

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Acknowledge acceptance with initial: RB

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PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event: In person conversations with those possibly affected.

ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES

NO YES Are there any **musical entertainment** features related to your event or facilities rental? If **YES**, please state the number of bands and type of music.

Number of Stages: 1 Number of Bands: 2

Type of Music: Blues

Will **sound amplification** be used?
If **YES**, please indicate: Start Time: 6pm AM / PM – Finish Time: 10pm AM / PM

Will **sound check** be conducted prior to the event?
If **YES**, please indicate: Start Time: approx 1pm AM / PM – Finish Time: approx 3pm AM / PM

Please describe the sound equipment that will be used for your event: Powerhouse Productions have been contracted for professional sound.

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NO YES Will this event be promoted, advertised or marketed in any manner? If **YES**, please describe:

Deadwood Chamber of Commerce, local radio, television and targeted digital, social media and print.

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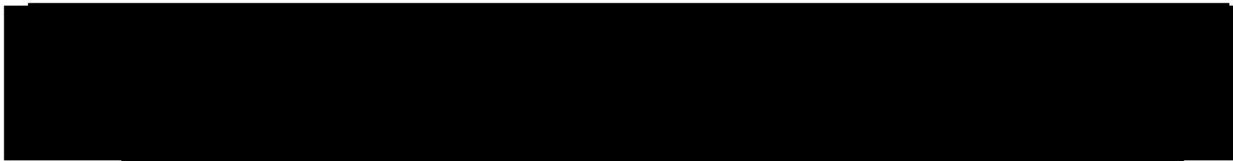
Refer all event public inquiries and / or media inquiries for this event to:

NAME: Randy Brown PHONE: 605-415-2946

INSURANCE REQUIREMENTS/LIQUOR LIABILITY

REQUIRED: Insurance for your event will be required before final permit approval.

Name of Insurance Company:
Eventsured



(city) (state) (zip code)

For final permit approval, you will need commercial general liability insurance that names “the City of Deadwood, its officers, employees and agents” as an additional insured. Insurance coverage must be maintained for the duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084. The City must be named as an “additional insured.” Please obtain the required insurance and mail an original insurance certificate to: **City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732.**

AFFIDAVIT OF APPLICANT

Advance Cancellation Notice Required: If this event is cancelled, notify the Deadwood Police Department. Otherwise, City personnel and equipment may be needlessly dispatched. I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event and I understand that this application is made subject to the rules and regulations established by the City Commission of Deadwood. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Deadwood.

Name of Applicant (PRINT): Randy Brown

Randy Brown

(Signature of Applicant/Sponsoring Organization)

Title: Member/Promoter

Date: 1/26/26

VENDING

Monthly vending reports shall be submitted by convention center vending, including Outlaw Square and Event Complex, to the Planning and Zoning Office. The report shall list event and vendor information for any event scheduled to occur the following month. Reports shall be submitted by the 15th of each month. Reports are to be submitted even if no upcoming event is planned for the following month. Failure to submit monthly reports could risk future event approval(s) and/or reissuance of liquor license. Approved vendors will be subject to periodic checks by the Zoning Administrator and/or his/her designee to ensure all information required by the City of Deadwood is being provided.

**ORDINANCE NUMBER 1444
SUPPLEMENTAL BUDGET APPROPRIATION #1 FOR 2026**

Section 1. To provide for the following expenditures there is hereby appropriated to the specified fund accounts following sums from funds not otherwise appropriated for the year 2026:

FUND 0101 GENERAL FUND

Police Equipment \$12,791.00
Source of Revenue: Insurance Proceeds less deductible

Police Equipment \$ 7,200.00
Source of Revenue: Surplus/Sale of Fixed Assets

Section 2. This Ordinance is for the support and maintenance of the municipal government of said City of Deadwood, South Dakota, and its existing public and shall take effect immediately upon publication.

CITY OF DEADWOOD

Charlie Struble-Mook, Mayor

ATTEST: Jessica McKeown, Finance Officer

First Reading: April 6, 2026
Second Reading: April 20, 2026
Published: April 23, 2026
Adopted: April 23, 2026

OFFICE OF
PLANNING, ZONING AND
HISTORIC
PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



Kevin Kuchenbecker
Planning, Zoning and
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

**BOARD OF ADJUSTMENT
STAFF REPORT
CONDITIONAL USE PERMIT**

Staff Report

Date: April 6, 2026
To: Board of Adjustment
From: Kevin Kuchenbecker
Planning, Zoning & Historic Preservation Officer
RE: Conditional Use Permit – Wireless Communications Facility

APPLICANT(S): New Cingular Wireless PCS, LLC (AT&T)
PURPOSE: Application for CUP – Wireless Communications Facility
ADDRESS: McGovern Hill
LEGAL DESCRIPTION: Tract A; Tract B; Tract B-1; Tract C; Tract D and Lot H1
all in McGovern Hill Addition to the City of Deadwood.
FILE STATUS: All legal obligations have been completed.
ZONE: PF – Park Forest

STAFF FINDINGS:

<u>Surrounding Zoning:</u>	<u>Surrounding Land Uses:</u>
North: PF – Park Forest	Highway Right-of-Way
South: PF – Park Forest	Open Space
East: PF – Park Forest	Open Space
West: C1 - Commercial	Businesses

SUMMARY OF REQUEST

The applicants have submitted a request for a Conditional Use Permit to operate a Wireless Communications Facility located on McGovern Hill. The facility will

Conditional Use Permit – Wireless Communications Facility
McGovern Hill
April 6, 2026

be unmanned and will consist of a ninety-five-foot (95') stealth monopole near the Deadwood water tanks. The facility will provide cellular service to the region.

FACTUAL INFORMATION

1. The property is currently zoned PF – Park Forest.
2. The subject property has access from McGovern Hill Road.
3. The subject property is located within a PF – Park Forest zoning location on 3 sides, and a C1 – Commercial zoning on the west side.
4. The property is not located within a flood zone.
5. The area is characterized by open space and hiking trails.

STAFF DISCUSSION

The applicants have submitted a request for a Conditional Use Permit for a Wireless Communications Facility and city regulations permit utilities in PF – Park Forest zoning districts with an approved Conditional Use Permit. The purpose of the facility is to provide regional cellular service via a ninety-five-foot (95') stealth monopole.

COMPLIANCE:

1. The Zoning Office provided notice identifying the applicant, describing the project and its location, and giving the scheduled date of the public hearing in accordance with Section 11-4-4.
2. A sign was posted on the property for which the requests were filed.
3. Notice of the time and place was published in the designated newspaper of the City of Deadwood.

GENERAL USE STANDARDS FOR CONDITIONAL USE PERMITS:

In reviewing any application under the authority of this chapter and as a further guide to its decision upon the facts of the case, the Commission(s) shall consider, among other things, the following facts:

- A. The proposed use shall be in harmony with the general purposes, goals, objectives, and standards to the City Policy Plan, the ordinance, the district in which it is located, or any other plan, program, map, or ordinance adopted, or under consideration pursuant to official notice by the City of Deadwood.

The City Comprehensive Plan encourages the upgrade of essential infrastructure to meet current and future demands. The increase of cellular coverage enhances community livability.

Conditional Use Permit – Wireless Communications Facility
 McGovern Hill
 April 6, 2026

- B. Whether or not a community need exists for the proposed use at the proposed location in light of existing and proposed uses of a similar nature in the area and of the need to provide or maintain a proper mix of uses both within the city and also within the immediate area of the proposed use: (a) the proposed use in the proposed location shall not result in either a detrimental over concentration of a particular use from previously permitted uses within the city or within the immediate area of the proposed use.

The subject area is zoned PF – Park Forest and is intended to provide areas in forested sections of the city to be used for low-density single-family residential development while minimizing potential adverse effects on the surrounding environment. The proposed use will not result in a detrimental overconcentration of Wireless Communications Facilities.

- C. The proposed use at this location shall not result in a substantial or undue adverse effect on adjacent property, the character of the neighborhood, traffic conditions, parking, public improvement, public sites, or rights-of-way.

The proposed use at this location has been reviewed by the Historic Preservation Commission and it was found it would not result in an adverse effect on adjacent property or the character of the neighborhood. The remote location will have little to no effect on traffic conditions or parking.

- D. Whether or not the proposed use increases the proliferation of non-conforming uses as well as previously approved Conditional Use Permits which are still in use, when influenced by matters pertaining to the public health, safety, and general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of provisions and policies of the Policy Plan, this ordinance, or any other plan, program, map or ordinance adopted, or under consideration pursuant to official notice, by the city or other governmental agency having jurisdiction to guide growth and development.

For any conditional use, lot and performance standards shall be the same as similar types of uses located in specific districts. The character and use of buildings and structures adjoining or near the property mentioned in the application shall be considered in their entirety.

The proposed use would not increase the proliferation of non-conforming uses. The appearance of the structure has been approved by the Historic Preservation Commission; therefore, the character and use of the buildings and structures adjoining the subject property will not be adversely affected.

- E. Whether or not the proposed use in the proposed area will be adequately served by and will not impose an undue burden on any of the improvements, facilities, utilities, and services specified in this section.

Conditional Use Permit – Wireless Communications Facility
 McGovern Hill
 April 6, 2026

The proposed use will not cause significant adverse impacts on water supply, fire protection, waste disposal, schools, traffic and circulation, or other services.

CONDITIONS GOVERNING APPLICATIONS AND PROVISIONS:

- A. Following the issuance of a Conditional Use Permit pursuant to the provisions of this ordinance, such permit may be amended, varied, or altered only pursuant to the standards and procedures established by this section for its original approval.
- B. The Board of Adjustments can revoke Conditional Use Permits, once granted, for cause after a hearing is held before them. Complaints seeking the revocation of such permit shall be filed with the Zoning Administrator and may be initiated by the Planning and Zoning Commission OR any three (3) residents within three hundred (300) feet of the property lines of which the application has been filed. All such revocation hearings shall be conducted in the same manner as for the Conditional Use Permit application hearings.
- C. The Planning and Zoning Commission shall have the authority to review Conditional Use Permits at any time and/or on an annual basis and place additional stipulations to mitigate a problem.
- D. If the use permitted under the terms of a Conditional Use Permit has not been started within six (6) months of the date of issuance thereof, said permit shall expire and be canceled by the City Planning Department. Written notice thereof, shall be given to the person(s) affected, together with notice that further use or work as described in the canceled permit shall not proceed, unless and until a new Conditional Use Permit has been obtained.
- E. If the use permitted under the terms of a Conditional Use Permit ceases, for whatever reason, for a period of twelve (12) months, said permit shall expire and be canceled by the City Planning Department. Written notice thereof, shall be given to the person(s) affected, together with notice that further use or work as described in the canceled permit shall not proceed, unless and until a new conditional use permit has been obtained.

If approved, staff recommendations for stipulation(s):

- 1. The Conditional Use Permit runs with the applicant and not the land; therefore, should the property be sold, the Conditional Use Permit is null and void.

ACTION REQUIRED:

- 1. Approval/Denial by Deadwood Board of Adjustment (approved by Planning and Zoning Commission March 4, 2026)

Return Completed Form To:
Planning and Zoning
108 Sherman Street
Deadwood, SD 57732



Questions Contact
Kevin Kuchenbecker
(605) 578-2082 or
kevin@cityofdeadwood.com

Section 10 Item b.

Application No. _____

APPLICATION FOR CONDITIONAL USE PERMIT

Application Fee: \$500.00

Applicants: Please read thoroughly prior to completing this form. Only complete applications will be considered for review.

Name of Proposed Development: AT&T Site Name: Deadwood Creek, AT&T FA #: 16125488

Street Location of Property: McGovern Hill Rd, Deadwood, SD 57732

Legal Description of Property: McGovern Hill Addition Tract C Plat 2003-04122

Zoning Classification of Property: PF - Park Forest

Name of Property Owner: City of Deadwood Telephone: (605) 578-3082

Address: 102 SHERMAN ST DEADWOOD, SD 57732
Street City State Zip

Name of Applicant: New Cingular Wireless PCS, LLC (AT&T) Telephone: _____

Address: _____
Street City State Zip

1. The following documents shall be submitted:

- An improvement survey, including all easements,
- Development plan, including site plan with location of buildings, usable open space, off-street parking, loading areas, refuse area, ingress/egress, screening, proposed or existing signage, existing streets, and
- A written statement addressing the criteria for approval.

Uses of Building or Land: City of Deadwood Water Tank Property

Signature of Applicant: Hugh Bealka, agent for applicant Date: 2/13/2026

Signature of Property Owner: _____ Date: _____

Fee: \$ _____ Paid On _____ Receipt Number _____

Legal Notice Published Date: _____ **Hearing Date:** _____

PLANNING AND ZONING ADMINISTRATOR:			
Approved/P&Z Administrator:	Yes	No	Signature: _____ Date: _____
PLANNING AND ZONING COMMISSION:			
Approved/P&Z Commission:	Yes	No	Date: _____
DEADWOOD BOARD OF ADJUSTMENT:			
Approved/City Commission:	Yes	No	Date: _____

Reason for Denial (if necessary): _____



February 13, 2026

City of Deadwood
 Deadwood Planning and Zoning
 108 Sherman Street
 Deadwood, SD 57732

RE: Statement Addressing Conditional Use Permit Criteria for Approval / Proposed New Cingular Wireless PCS, LLC (AT&T) Wireless Facility / AT&T Site Name: Deadwood Creek / City Water Tank Property on McGovern Hill Road – PF Park Forest District

I. Consistency with the City Policy Plan and Zoning Ordinance (17.76.040)

The proposed wireless communications facility is in harmony with the general purposes, goals, and objectives of the City of Deadwood’s land use regulations and applicable zoning provisions.

The subject property is zoned PF – Park Forest, which is intended to preserve forested areas while minimizing adverse environmental effects. The proposed facility is located on an existing municipal water tank property, which is already developed for public utility purposes. Co-locating a wireless communications facility at this site consolidates infrastructure at an established utility location rather than introducing new development into undisturbed forested land.

Wireless infrastructure is comparable in character and function to other public and utility-related conditional uses permitted within the PF District. The proposed stealth design, underground utilities, and compact ground compound are consistent with the district’s intent to minimize environmental and visual impacts.

II. Community Need and Proper Mix of Uses (17.76.040)

A demonstrated community need exists for improved wireless coverage in the Deadwood Creek and McGovern Hill area. Due to steep terrain and dense vegetation, existing facilities do not adequately serve portions of the gulch and surrounding areas.

The proposed facility is designed to improve reliable wireless communication for:

- Residents
- Visitors
- Local businesses
- Emergency services and public safety responders

The project does not create an over-concentration of similar uses. Wireless facilities are limited and strategically placed infrastructure elements that serve broad public needs. The proposal consolidates

RE: Statement Addressing Conditional Use Permit Criteria for Approval / Proposed New Cingular Wireless PCS, LLC (AT&T) Wireless Facility / AT&T Site Name: Deadwood Creek / City Water Tank Property on McGovern Hill Road – PF Park Forest District

service into a single stealth structure rather than requiring multiple smaller facilities in separate locations.

III. Impact on Adjacent Property and Neighborhood Character (17.76.040)

The proposed use will not result in a substantial or undue adverse effect on adjacent property or neighborhood character.

Key mitigating design elements include:

- 100' Stealth canister monopole design with all antennas fully enclosed
- Smooth monopole form without exposed platforms or lattice structures
- Forest green finish selected to blend with surrounding vegetation
- Siting against an existing forested hillside rather than on a ridgeline
- Direct-bored underground electric and fiber utilities
- Compact 20' x 25' fenced compound

The facility will generate:

- No on-site parking demand beyond occasional maintenance visits
- No regular traffic increase
- No retail activity
- No noise beyond intermittent generator testing
- No increase in public service burden

The proposed use is passive in nature and does not alter the residential or forested character of the area

IV. Nonconforming Use Considerations (17.76.040)

The proposal does not increase the proliferation of nonconforming uses. The property is already developed with municipal utility infrastructure (water tank), and the proposed facility represents a compatible public utility function.

The design minimizes visual and operational impact and does not expand the intensity of land use in a manner inconsistent with the PF District or surrounding area. The proposal supports public health, safety, and general welfare through improved communications reliability.

RE: Statement Addressing Conditional Use Permit Criteria for Approval / Proposed New Cingular Wireless PCS, LLC (AT&T) Wireless Facility / AT&T Site Name: Deadwood Creek / City Water Tank Property on McGovern Hill Road – PF Park Forest District

V. Lot and Performance Standards and Setback Waiver Request (17.76.040)

The proposed wireless facility is located on an existing municipal water tank property and has been designed to function as a co-located utility use. Due to the topography of the site, existing infrastructure, access limitations, and environmental constraints, the proposed compound location was determined in coordination with the City to be the only viable location for development on the water tank property.

Because the facility is a utility structure and not a principal residential building, strict application of the standard PF District setback requirements is not fully achievable in all directions. Accordingly, the applicant respectfully requests a waiver from standard setback requirements, provided that:

- The proposed monopole and equipment compound are set back from property lines the same distance as the existing water tanks, or greater; and
- The facility does not encroach closer to any property boundary than the existing municipal utility infrastructure already lawfully established on the site.

The proposed facility will not increase the operational intensity of the site, introduce additional parking demand, or create adverse impacts on adjacent properties. The monopole and compound will remain visually subordinate to the existing water tank structures and will be screened by existing vegetation and terrain.

Granting the requested setback flexibility would allow the facility to be consolidated within the established utility area of the property while maintaining consistency with the surrounding character and minimizing disturbance to undisturbed portions of the PF-zoned land.

The applicant respectfully submits that this limited waiver is reasonable given the municipal utility context of the property, the physical constraints of the site, and the public benefit associated with improved communications infrastructure.

VI. Utilities, Services, and Public Improvements (17.76.040)

The proposed facility will be adequately served by existing infrastructure.

- Electric and fiber services will be direct bored underground.
- No new public streets are required.
- No expansion of municipal water, sewer, or drainage infrastructure is required.
- The facility does not create measurable demand on public services.

The applicant is willing and able to comply with any reasonable conditions related to bonding, financial guarantees, or site improvements as required under Section 17.04.110.

RE: Statement Addressing Conditional Use Permit Criteria for Approval / Proposed New Cingular Wireless PCS, LLC (AT&T) Wireless Facility / AT&T Site Name: Deadwood Creek / City Water Tank Property on McGovern Hill Road – PF Park Forest District

VII. Intensity of Use and Operational Characteristics (17.76.030)

The proposed wireless facility is a low-intensity use.

- The facility will be unmanned.
- Access will occur periodically for maintenance.
- Traffic generation is minimal and infrequent.
- Hours of operation are continuous, but with no on-site activity.
- No retail, office, or public access component is proposed.

The facility operates passively and does not generate noise, glare, fumes, or vibration under normal conditions.

Conclusion

The proposed AT&T wireless communications facility:

- Is consistent with the intent and purpose of the PF Park Forest District
- Addresses a demonstrated community need
- Does not create adverse impacts on adjacent properties or neighborhood character
- Does not overburden public infrastructure
- Minimizes environmental and visual effects through stealth design and careful siting
- Supports public safety and general welfare

For these reasons, the application satisfies the criteria set forth in Deadwood Municipal Code 17.76.030 and 17.76.040, and approval of the Conditional Use Permit is respectfully requested.

Sincerely,

Hugh Bealka

Hugh Bealka
Terra Consulting Group,
on behalf of New Cingular Wireless, PCS

CODE COMPLIANCE

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

BUILDING CODE: 2015 SOUTH DAKOTA BUILDING CODE (IBC 2015)
 PLUMBING CODE: 2015 SOUTH DAKOTA PLUMBING CODE
 MECHANICAL CODE: 2015 SOUTH DAKOTA MECHANICAL CODE
 ELECTRICAL CODE: 2003 NATIONAL ELECTRICAL CODE
 FIRE & SAFETY CODE: 2015 SOUTH DAKOTA FIRE CODE

PROJECT TEAM

APPLICANT: AT&T MOBILITY
 7900 XERXES AVE S, 3RD FLOOR
 BLOOMINGTON, MN 55411
 PM: VERNIA SN, VSN4773@ATT.COM
 CM: JOHN O'BRIEN, JOB302@ATT.COM

PROJECT MANAGEMENT: MASTEC COMMUNICATIONS GROUP
 SHELLEY TRAMPETTI@MASTEC.COM
 (651) 895-6823

CONSTRUCTION MANAGEMENT: MASTEC SOLUTIONS
 DYLAN DAVIS
 DYLAN.DAVIS@MASTEC.COM
 (319) 905-3307

ARCHITECT ENGINEERING: JOHN M. BANKS
 804 FOX GLEN
 BARRINGTON, IL 60010
 CONTACT: JOHN M. BANKS
 PHONE: (847) 277-0070
 EMAIL: J.BANKS@WESTCHESTERSERVICES.COM



SITE NAME:
FA LOCATION:
SITE ADDRESS:

STRUCTURE:
USID:
IWMN:

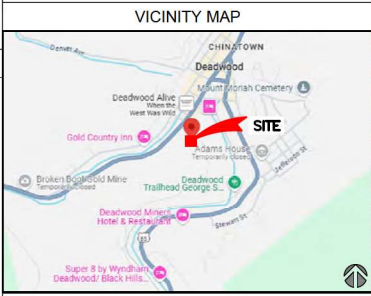
DEADWOOD CREEK
16125488/SITE ID: SDL04992
CITY WATER TANK PROPERTY MCGOVERN HILL ROAD
DEADWOOD, SD 57732
95'-0" STEALTH MONOPOLE
500090
WSUMW0032440 (PRIMARY), WSUMW0032498,
WSUMW0035391, WSUMW0032370, WSUMW0032451,
WSUMW0032504, WSUMW0032363, WSUMW0032500

SITE INFORMATION

STRUCTURE LANDLORD: AT&T
 PROPERTY OWNER: CITY OF DEADWOOD
 CONTACT: LORNE TALIDER
 TEL: (605) 578-2082
 LORNE@CITYOFDEADWOOD.COM

JURISDICTION: CITY OF DEADWOOD
 PARCEL #: 30616-0000-030-00
 CURRENT ZONING: PF - PARK FOREST
 RFDS ID: 17588
 EXISTING USE: PARK FOREST DISTRICT
 PROPOSED USE: PARK FOREST DISTRICT/UNMANNED COMMUNICATIONS FACILITY

LATITUDE (NAD 83): 44.3720845° / 44° 22' 23.1"
 LONGITUDE (NAD 83): -103.7315283° / -103° 43' 43.5"
 SITE ELEVATION: 8473' A.M.S.L.
 POWER PROVIDER: CONNEXUS ENERGY



PROJECT DESCRIPTION

INSTALLATION OF AN UNMANNED TELECOMMUNICATIONS FACILITY, CONSISTING OF THE FOLLOWING SCOPE:

ANTENNA LOCATION:

INSTALL:

- (6) COMMSCOPE NNH4-65C-R6-V4 ANTENNAS
- (3) ERICSSON AIR 6472 B77G B77M ANTENNAS
- (2) ERICSSON 4400 B20686A RRH
- (3) ERICSSON 4404 B14829 RRH
- (3) ERICSSON 4400 B58124 RRH
- (3) COMMSCOPE PRRU MOUNTS
- (2) RAYCAP DC-64-65-24-8C-12M

EQUIPMENT LOCATION:

INSTALL:

- (1) 3-BAY W.U.C. AND GENERATOR WITH CANOPY
- (1) FIBER H-FRAME
- (1) ICE BRIDGE
- (1) GPS ANTENNA
- (1) METER CENTER H-FRAME
- (1) FIBER HANDHOLE

GENERAL CONTRACTOR NOTES

DO NOT SCALE THESE DRAWINGS

THESE PLANS ARE FORMATTED TO BE FULL SIZE AT 24" x 36". CONTRACTORS SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE ARCHITECT/ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR MATERIAL ORDERS OR BE RESPONSIBLE FOR THE SAME.

DRIVING DIRECTIONS

SCAN FOR DRIVING DIRECTIONS:

SHEET INDEX

T-1	TITLE SHEET	E-1	OVERALL ELECTRICAL PLAN
GN-1	GENERAL NOTES	E-2	ELECTRICAL DETAILS
GN-2	GENERAL NOTES	E-3	ELECTRICAL DETAILS
GN-3	GENERAL NOTES	E-4	COMPOUND GROUNDING PLAN
GN-4	GENERAL NOTES	E-5	GROUNDING PLANS & NOTES
GN-5	GENERAL NOTES	E-6	GROUNDING DETAILS
C-1	OVERALL SITE PLAN		
C-2	COMPOUND PLAN		
C-3	SITE DETAILS		
C-4	SITE DETAILS		
A-1	ANTENNA PLAN		
A-2	ANTENNA & RRH REQUIREMENTS		
A-3	ELEVATION		
D-1	DETAILS		
D-2	DETAILS		
D-3	CABINET DETAILS		
D-4	CONCRETE PAD DETAILS		
D-5	MOUNT DETAILS		

REFERENCE NOTES

CONTRACTOR SHALL REQUEST CURRENT RFDS & WORKBOOK FROM CONSTRUCTION MANAGER PRIOR TO CONSTRUCTION.

GENERAL NOTES

THE FACILITY IS UNMANNED AND FULLY HUMAN MADE. A TELEPHONIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE. NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

STATEMENTS

STRUCTURAL ANALYSIS IS NOT WITHIN THE SCOPE OF WORK CONTAINED IN THE DRAWINGS SET. FOR ANALYSIS OF EXISTING AND/OR PROPOSED COMPONENTS, REFER TO STRUCTURAL ANALYSIS PROVIDED UNDER SEPARATE COVER.

ANTENNA MOUNT ANALYSIS IS NOT WITHIN THE SCOPE OF WORK CONTAINED IN THIS DRAWING SET. FOR ANALYSIS OF MOUNT TO SUPPORT EXISTING AND/OR PROPOSED COMPONENTS, REFER TO ANTENNA MOUNT STRUCTURAL ANALYSIS PROVIDED UNDER SEPARATE COVER.

811

TO OBTAIN LOCATION OF PARTICIPANTS UNDERGROUND FACILITIES BEFORE YOU DIG IN SOUTH DAKOTA, CALL SOUTH DAKOTA ONE CALL. TOLL FREE: 1-800-781-7474 OR www.sdonecall.com

SOUTH DAKOTA STATUTE REQUIRES MIN OF 2 WORKING DAYS NOTICE BEFORE YOU EXCAVATE

Know what's below.
 Call before you dig.

AT&T

MasTec Network Solutions

WESTCHESTER SERVICES LLC

804 FOX GLEN
 BARRINGTON, IL 60010
 TELEPHONE: 847-277-0070
 EMAIL: J.BANKS@WESTCHESTERSERVICES.COM

JOHN M. BANKS ARCHITECT

804 FOX GLEN
 BARRINGTON, IL 60010
 TELEPHONE: 847-277-0070
 EMAIL: J.BANKS@WESTCHESTERSERVICES.COM

REVISIONS

REV.	DATE	DESCRIPTION	BY
A	03/27/25	ISSUED FOR REVIEW	JS
B	06/10/25	ISSUED FOR REVIEW	JS
C	12/10/25	ISSUED FOR REVIEW	RA
D	12/30/25	ISSUED FOR REVIEW	RA

NOT FOR CONSTRUCTION UNLESS LABELED AS CONSTRUCTION SET

IT IS A VIOLATION OF LAW FOR ANY PERSONS, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT

I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT UNDER THE LAWS OF THE STATE OF SOUTH DAKOTA

SITE NUMBER: SDL04992
 SITE NAME: DEADWOOD CREEK
 FA#: 16125488
 CITY WATER TANK PROPERTY
 MCGOVERN HILL ROAD
 DEADWOOD, SD 57732

SHEET TITLE

TITLE SHEET

SHEET NUMBER

T-1

ABBREVIATIONS:			
A.B.	ANCHOR BOLT	EXP.	EXPANSION
A.B.V.	ABOVE	EXST.	(E) EXISTING
ACCA	ANTENNA CABLE COVER ASSEMBLY	FAB.	FABRICATION(OR)
ADDL.	ADDITIONAL	F.F.	FINISH FLOOR
A.F.F.	ABOVE FINISHED GRADE	F.G.	FINISH GRADE
A.F.G.	ABOVE FINISHED GRADE	FIN.	FINISHED
ALUM.	ALUMINUM	FLR.	FLOOR
ALT.	ALTERNATE	FLS.	FOUNDATION
ANT.	ANTENNA	F.O.C.	FACE OF CONCRETE
APPRX.	APPROXIMATELY	F.O.M.	FACE OF MASONRY
ARCH.	ARCHITECTURAL	F.O.S.	FACE OF STUD
AWG.	AMERICAN WIRE GAUGE	F.O.W.	FACE OF WALL
BLDG.	BUILDING	F.S.	FINISH SURFACE
BLK.	BLOCK	FT. (')	FOOT (FEET)
BLKLD.	BLOCKING	FTG.	FOOTING
BM.	BEAM	G.	GROWTH (CABINET)
B.N.	BOUNDARY NAILING	GA.	GAUGE
B.T.C.W.	BARE TINNED COPPER WIRE	GL.	GALVANIZED
B.O.P.	BOTTOM OF FOOTING	G.F.L.	GROUND FAULT CIRCUIT INTERRUPTER
BU.	BACK-UP CABINET	GLB. (GLU-LAM)	GLUE LAMINATED BEAM
CAB.	CABINET	G.P.S.	GLOBAL POSITIONING SYSTEM
CANT.	CANTILEVER(ED)	GRND.	GROUND
C.I.P.	CAST IN PLACE	HDR.	HEADER
CLG.	CEILING	HR.	HANGER
CLR.	CLEAR	HT.	HEIGHT
COL.	COLUMN	ICGB.	ISOLATED COPPER GROUND BUS
CONC.	CONCRETE	IN. (")	INCHES
CONN.	CONNECTION(OR)	INT.	INTERIOR
CONST.	CONSTRUCTION	LB. (#)	POUNDS
CONT.	CONTINUOUS	L.B.	LAG BOLTS
¢	PENNY (NAILS)	L.F.	LINEAR FEET (FOOT)
DBL.	DOUBLE	L.	LONGITUDINAL
DEPT.	DEPARTMENT	MAS.	MASONRY
D.F.	DOUGLAS FIR	MAX.	MAXIMUM
DIA.	DIAMETER	M.B.	MACHINE BOLT
DIAG.	DIAGONAL	MCH.	MECHANICAL
DIM.	DIMENSION	MFR.	MANUFACTURER
DWG.	DRAWING(S)	MIN.	MINIMUM
EACH	EACH	MISC.	MISCELLANEOUS
ELEV.	ELEVATION	MTL.	METAL
ELEC.	ELECTRICAL	(N)	NEW
ELEV.	ELEVATION	NO. (#)	NUMBER
E.M.T.	ELECTRICAL METALLIC TUBING	N.T.S.	NOT TO SCALE
E.N.	EDGE NEAR	O.C.	ON CENTER
ENG.	ENGINEER	OPNG.	OPENING
EQ.	EQUAL	(P)	PROPOSED
		P/C	PRECAST CONCRETE
		PCS	PERSONAL COMMUNICATION SERVICES
		P.V.	PLYWOOD
		PFG	POWER PROTECTION CABINET
		PRC	PRIMARY RADIO CABINET
		P.S.F.	POUNDS PER SQUARE FOOT
		P.S.I.	POUNDS PER SQUARE INCH
		P.T.	PRESSURE TREATED
		P.V.	POWER (CABINET)
		QTY.	QUANTITY
		RAD.	(R) RADIUS
		REF.	REFERENCE
		REINF.	REINFORCEMENT(ING)
		REQD.	REQUIRED
		RGS	RIGID GALVANIZED STEEL
		SCH.	SCHEDULE
		SHT.	SHEET
		SIM.	SIMILAR
		SPEC.	SPECIFICATIONS
		SQ.	SQUARE
		S.S.	STAINLESS STEEL
		STD.	STANDARD
		STL.	STEEL
		STRUC.	STRUCTURAL
		TEMP.	TEMPORARY
		THK.	THICKNESS
		T.N.	TOE NAIL
		T.O.A.	TOP OF ANTENNA
		T.O.C.	TOP OF CURB
		T.O.F.	TOP OF FOUNDATION
		T.O.P.	TOP OF PLATE (PARAPET)
		T.O.S.	TOP OF STEEL
		T.O.W.	TOP OF WALL
		TYP.	TYPICAL
		U.G.	UNDERGROUND
		U.L.	UNDERWRITERS LABORATORY
		U.N.O.	UNLESS NOTIFIED OTHERWISE
		V.I.F.	VERIFY IN FIELD
		W	WIDE (WIDTH)
		W/	WITH
		W.D.	WOOD
		W.P.	WEATHERPROOF
		WT.	WEIGHT
		CL	CENTERLINE
		PL	PLATE, PROPERTY LINE

SYMBOLS LEGEND:

	SECTION LINE		MATCH LINE
	ELEVATION		GROUND CONDUCTOR
	CONCRETE		OVERHEAD SERVICE CONDUCTORS
	EARTH		TELEPHONE CONDUIT
	GRAVEL		POWER CONDUIT
	ICE BRIDGE / CABLE TRAY		COAXIAL CABLE
			CHAIN LINK FENCE
			WOOD FENCE
			(E) EXISTING EQUIPMENT
			(R) EQUIPMENT TO BE REMOVED
			(N) EQUIPMENT TO BE INSTALLED
			(RL) EQUIPMENT RELOCATED



WESTCHESTER SERVICES LLC

804 FOX GLEN
BARRINGTON, IL 60010
PHONE: 847-277-0070
EMAIL: AS@westchesterservices.com

JOHN M. BANKS ARCHITECT
804 FOX GLEN
BARRINGTON, IL 60010
TELEPHONE: 847-277-0070
EMAIL: JBANKS@WESTCHESTER-SERVICES.COM

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NOT FOR CONSTRUCTION UNLESS LABELED AS CONSTRUCTION SET

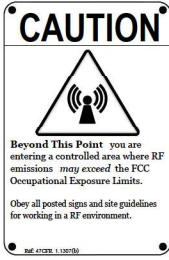
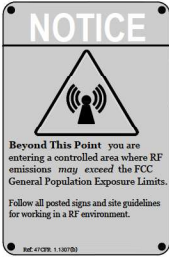
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CITY WATER TANK PROPERTY
MCDOUGHER HILL ROAD
DEADWOOD, SD 57732

SHEET TITLE
GENERAL NOTES

SHEET NUMBER
GN-1



ALERTING SIGN
(FOR CELL SITE BATTERIES)



ALERTING SIGN
(FOR DIESEL FUEL)



ALERTING SIGN
(FOR PROPANE)



604 FOX GLEN
BARRINGTON, IL 60010
PHONE: 847-277-0070
EMAIL: AS@westchesterservices.com

JOHN M. BANKS
ARCHITECT
604 FOX GLEN
BARRINGTON, IL 60010
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C	12/10/25	ISSUED FOR REVIEW	RA
D	12/20/25	ISSUED FOR REVIEW	RA

NOT FOR CONSTRUCTION UNLESS LABELED AS CONSTRUCTION SET

IT IS A VIOLATION OF LAW FOR ANY PERSONS, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT

I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT UNDER THE LAWS OF THE STATE OF SOUTH DAKOTA

SITE NUMBER: SD104992
SITE NAME: DEADWOOD CREEK
FA#: 16125488
CITY WATER TANK PROPERTY
MCCORMICK HILL ROAD
DEADWOOD, SD 57732

SHEET TITLE
GENERAL NOTES

SHEET NUMBER
GN-2

ALERTING SIGNS

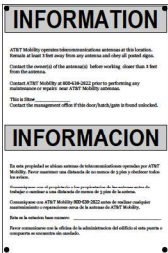


Property of AT&T
Authorized Personnel Only

In case of emergency, or prior to performing maintenance on this site, call 800-638-2822 and reference cell site number FA#

ALERTING SIGN

INFO SIGN #4



INFORMATION

ACTIVE ANTENNAS ARE MOUNTED

ON THE OUTSIDE OF THIS BUILDING

BEHIND THIS PANEL

ON THE INSIDE OF THIS BUILDING

STAY BACK A MINIMUM OF 3 FEET FROM THESE ANTENNAS

INFO SIGN #1

INFO SIGN #2

INFO SIGN #3

SIGNAGE GUIDELINE CHART

STAY BACK 3 FEET FROM ANTENNA

GENERAL SIGNAGE GUIDELINES

Structure Type	INFO SIGN #1	INFO SIGN #2	INFO SIGN #3	INFO SIGN #4	Striping	NOTICE SIGN	CAUTION SIGN
Towers							
Monopole/Monopole/Monopalm	entrance gates, shelter doors OR on the outdoor cabinets	c-climbing side of the Tower	On backside of Antennas	entrance gates, shelter doors OR on the outdoor cabinets			At the height of the first climbing step, min. 9ft above ground
SCE Towers/ Towers with high voltage	entrance gates, shelter doors OR on the outdoor cabinets	c-climbing side of the Tower	On backside of Antennas	entrance gates, shelter doors OR on the outdoor cabinets			At the height of the first climbing step, min. 9ft above ground
Light Poles / Flag Poles	entrance gates, shelter doors OR on the outdoor cabinets	on the pole, no less than 3ft below the Antenna and no less than 9ft above ground	On backside of Antennas	entrance gates, shelter doors OR on the outdoor cabinets			
Utility Wood Poles (JFA)	entrance gates, shelter doors OR on the outdoor cabinets	on the pole, no less than 3ft below the Antenna and no less than 9ft above ground	On backside of Antennas	entrance gates, shelter doors OR on the outdoor cabinets		If OP max value of MPE at antenna level is: 0-99%; Notice sign; over 99%; Caution sign at no less than 3ft below antenna and 9ft above ground	
Microcells mounted on non-JFA poles	entrance gates, shelter doors OR on the outdoor cabinets	on the pole, no less than 3ft below the Antenna and no less than 9ft above ground	On backside of Antennas	entrance gates, shelter doors OR on the outdoor cabinets		Notice or Caution sign at no less than 9ft above ground; only if the exposure exceeds 90% of the General Public exposure at 9ft above ground or at outside surface of adjacent buildings	
Roof Tops							
At all access points to the roof	X			X			
On Antennas	X		X	X			
Concealed Antennas	X	X		X			
antennas mounted facing outside the building	X	X		X			
antennas on support structure	X	X		X			
Roofview Graph:							
Radiation area is within 3ft from antenna	X	adjacent to each antenna		X			either Notice or Caution sign (based on Roofview results) at antennas/barrier
Radiation area is beyond 3ft from antenna	X	adjacent to each antenna		X	diagonal, yellow striping as to Roofview graph		
Church Steeples							
Access to steeple		adjacent to antennas if antennas are concealed	On backside of Antennas	Access to steeple			Caution sign at the antennas
Water Stations							
Access to ladder		adjacent to antennas if antennas are concealed	On backside of Antennas	Access to ladder			Caution sign beside info sign #1, min. 9ft above ground
Notes for Rooftop sites:							
1. Either NOTICE or CAUTION signs need to be posted at each sector as close as possible to the outer edge of the striped off area or the outer antennas of the sector.							
2. If Roofview shows: only blue = Notice Sign, blue and yellow = Caution Sign, only yellow = Caution Sign to be installed.							
3. Should the required striping area interfere with any structures or equipment (A/C vents, roof hatch, doors, other antennas, dishes, etc.), please notify AT&T to modify the striping area, prior to starting the work.							

GENERAL NOTES:

- FOR THE PURPOSES OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:
CONTRACTOR / CM = **SHAPIRO**
SUB-CONTRACTOR = **PER TRADE**
OWNER = **AT&T**
- SITE WORK (IF APPLICABLE) SHALL BE COMPLETED AS INDICATED ON THE DRAWINGS AND PROJECT SPECIFICATIONS.
- DRAWINGS PROVIDED HERE ARE NOT TO BE SCALED AND ARE INTENDED TO DEPICT THE DESIGN INTENT OF THE INSTALLATION.
- ANY MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS, AND ORDINANCES. SUBCONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS, AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK.
- THE SUBCONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
- IF THE SPECIFIED EQUIPMENT CANNOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE SUBCONTRACTOR SHALL DOCUMENT & PROPOSE AN ALTERNATIVE INSTALLATION SPACE FOR APPROVAL BY THE CONTRACTOR.
- CONTRACTOR / SUBCONTRACTOR SHALL RESTORE AND REPAIR ANY DAMAGED AREAS CAUSED BY CONSTRUCTION.
- SUBCONTRACTOR SHALL VERIFY ALL EXISTING DIMENSIONS AND CONDITIONS PRIOR TO COMMENCING ANY WORK. ALL DIMENSIONS OF EXISTING CONSTRUCTION SHOWN ON THE DRAWINGS MUST BE NOTED. SUBCONTRACTOR SHALL NOTIFY THE CONTRACTOR OF ANY DISCREPANCIES PRIOR TO PROCEEDING WITH CONSTRUCTION. CONTRACTOR SHALL VERIFY EXISTING BUILD AND DRAINAGE UTILITIES PRIOR TO EXCAVATION. CONTRACTOR SHALL REPAIR ANY UTILITIES DAMAGED DURING THE COURSE OF CONSTRUCTION AND COORDINATE ANY REPAIRS WITH UTILITY COMPANY.
- N/A
- N/A
- SUBCONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COARAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY.

SITE PREPARATION:

SUB-CONTRACTOR'S SCOPE OF WORK

- PROTECTION OF EXISTING TREES/VEGETATION AND LANDSCAPING MATERIALS WHICH MIGHT BE DAMAGED BY CONSTRUCTION ACTIVITIES.
- CLEARING AND GRUBBING OF STUMPS, VEGETATION, DEBRIS, RUBBER, DESIGNATED TREES, AND SITE IMPROVEMENTS.
- DRAINAGE'S SHIPING AND STODORABLE
- TEMPORARY PROTECTION OF ADJACENT PROPERTY, STRUCTURES, BENCHMARKS, AND MONUMENTS.

SUB-CONTRACTORS QUALITY ASSURANCE

- SUB-CONTRACTOR SHALL BE COMPLETELY RESPONSIBLE FOR CONTAINMENT OF SEDIMENT AND CONTROL OF EROSION ON ANY DAMAGED ADJACENT OR DOWNSTREAM PROPERTIES WILL BE CORRECTED BY THE SUB-CONTRACTOR AT NO EXPENSE TO THE OWNER.
- SUB-CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AT ALL TIMES. DO NOT ALLOW WATER TO STAND OR POND ANY DAMAGE TO STRUCTURES OR WORK ON SITE CAUSED BY INADEQUATE MAINTENANCE OF DRAINAGE WILL BE THE RESPONSIBILITY OF THE SUB-CONTRACTOR AND COST ASSOCIATED WITH REPAIRS FOR SUCH DAMAGE WILL BE AT THE SUB-CONTRACTORS EXPENSE.

SITE WORK:

EARTHWORK AND DRAINAGE

CALL 1 - GENERAL

- WORK INCLUDED: SEE SITE PLAN.
- DISCRIPTIONS
- ACCESS DRIVE W/ TURNAROUND AREA, LEASE AREA AND IF APPLICABLE UNDERGROUND UTILITY FASISMENTS ARE TO BE CONSTRUCTED TO PROVIDE A WELL BRANED, EASILY MAINTAINED, EVEN SURFACE FOR MATERIAL AND EQUIPMENT DELIVERIES AND MAINTENANCE PERSONNEL ACCESS.
- QUALITY ASSURANCE

- APPLY SOIL STERILIZER IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS (AS NEEDED).
- APPLY AND MAINTAIN GRASS SEED AS RECOMMENDED BY THE SEED PRODUCER (IF REQUIRED).
- PLACE AND MAINTAIN VEGETATION/LANDSCAPING, IF INCLUDED WITH THE CONTRACT, AS RECOMMENDED BY NURSERY INDUSTRY STANDARDS.

4. SEQUENCING

- CONFIRM SURVEY STAKES AND SET ELEVATION STAKES PRIOR TO ANY CONSTRUCTION.
- COMPLETELY GRUB THE ACCESS DRIVE W/ TURNAROUND, UNDERGROUND UTILITY CASINGS (IF APPLICABLE) AND LEASE AREA PRIOR TO FOUNDATION CONSTRUCTION, PLACEMENT OF BACKFILL AND SUB-BASE MATERIALS.
- CONSTRUCT TEMPORARY CONSTRUCTION AREA ALONG ACCESS DRIVE.
- BRING THE LEASE AREA AND ACCESS DRIVE W/ TURNAROUND TO BASE COURSE ELEVATION PRIOR TO INSTALLING FOUNDATION.
- APPLY SOIL STERILIZER PRIOR TO PLACING BASE MATERIALS.
- GRADE, SETT, FERTILIZE, AND MULCH ALL AREAS DISTURBED BY CONSTRUCTION (INCLUDING UNDERGROUND UTILITY FASISMENTS) IMMEDIATELY AFTER BRINGING LEASE AREA AND ACCESS DRIVE W/ TURNAROUND TO BASE COURSE ELEVATION, WATER TO INSURE GROWTH.
- REMOVE GRASS FROM TEMPORARY CONSTRUCTION ZONE TO AN AUTHORIZED AREA OR AS DIRECTED BY PROJECT MANAGER.
- AFTER APPLICATIONS OF FINAL SURFACES, APPLY SOIL STERILIZER TO STONE SURFACES.

5. SUBMITTALS

- BEFORE CONSTRUCTION IF LANDSCAPING IS APPLICABLE TO THE CONTRACT, SUBMIT TWO COPIES OF THE LANDSCAPE PLAN UNDER NURSERY LETTERHEAD, IF A LANDSCAPE ALLOWANCE WAS INCLUDED IN THE CONTRACT, PROVIDE AN ITEMIZED LISTING OF PROPOSED COSTS ON NURSERY LETTERHEAD (REFER TO PLANS FOR LANDSCAPING REQUIREMENTS).
- AFTER CONSTRUCTION
 - MANUFACTURER'S DESCRIPTION OF PRODUCT AND WARRANTY STATEMENT ON SOIL STERILIZER.
 - MANUFACTURER'S DESCRIPTION OF PRODUCT ON GRASS SEED AND FERTILIZE
 - LANDSCAPING WARRANTY STATEMENT.
- WARRANTY

- IN ADDITION TO THE WARRANTY ON ALL CONSTRUCTION COVERED IN THE CONTRACT DOCUMENTS, THE CONTRACTOR SHALL RESTORE AND REPAIR ALL DAMAGED AREAS AS CLOSE TO ORIGINAL CONDITION AS POSSIBLE AT SITE AND SURROUNDINGS.
- SOIL STERILIZATION APPLICATION TO GUARANTEE VEGETATION FREE ROAD AND SITE AREAS FOR ONE YEAR FROM DATE OF FINAL INSPECTION.
- DISBURSED AREAS WILL REFLECT GROWTH OF NEW GRASS COVER PRIOR TO FINAL INSPECTION.
- LANDSCAPING, IF INCLUDED WITH THE SCOPE OF THE CONTRACT, WILL BE GUARANTEED FOR ONE YEAR FROM DATE OF FINAL INSPECTION.

PART 2 - PRODUCTS

1. MATERIALS

- SOIL STERILIZER SHALL BE EPA-REGISTERED, PRE-EMERGENCE LIQUID.
TOTAL KILL PRODUCT 910 IPA 10292-7
PIKASOR CORPORATION P.O. BOX 5123 DEARBORN, MI 48128 (313) 563-8000
AMURSIL FIBROCEL EPA REGISTERED
FRAMAR INDUSTRIAL PRODUCTS 1435 MORRIS AVE. UNION, NJ 07083
(908) 526-4524
- ROAD AND SITE MATERIALS SHALL CONFORM TO TYPICAL SPECIFICATIONS FILL MATERIAL (UNLESS OTHERWISE NOTED) - ACCEPTABLE SELECT FILL SHALL BE IN ACCORDANCE WITH STATE DEPARTMENT OF HIGHWAY AND TRANSPORTATION STANDARD SPECIFICATIONS.
- SOIL STABILIZER FIBRIC SHALL BE MIRAQ - 800K.

PART 3 - EXECUTION

1. INSPECTIONS

LOCAL BUILDING DEPARTMENT SHALL BE NOTIFIED NO LESS THAN 48 HOURS IN ADVANCE OF CONCRETE POURS, UNLESS OTHERWISE SPECIFIED BY JURISDICTION.

2. PREPARATION

- CLEAR TREES, BRUSH AND SCRUBS FROM LEASE AREA, ACCESS DRIVE W/ TURNAROUND AND UNDER GROUND UTILITY CASINGS AS REQUIRED FOR CONSTRUCTION. PRIOR TO OTHER EXCAVATION AND CONSTRUCTION, DRAIN ORGANIC MATERIAL TO A MINIMUM OF SIX (6) INCHES BELOW GRADE.
- UNLESS OTHERWISE INSTRUCTED BY CONTRACTOR, TRANSPORT ALL REMOVED TREES, BRUSH AND SCRUBS FROM THE PROPERTY TO AN AUTHORIZED LANDFILL.
- PRIOR TO PLACEMENT OF FILL OR BASE MATERIAL, BOLL THE SOIL.
- WHERE INSTANT FIBR CONDITIONS ARE FACTORED INTO THE FILL AREA WITH STABILIZER MAT PRIOR TO PLACEMENT OF FILL OR BASE MATERIAL.

3. INSTALLATION

- GRADE OR FILL THE LEASE AREA AND ACCESS DRIVE W/ TURNAROUND AS REQUIRED IN ORDER THAT UPON DISTRIBUTION OF SPILLS RESULTING FROM EXCAVATIONS, THE RESULTING GRADE WILL CORRESPOND WITH SAID SUB-BASE COURSE. ELEVATIONS ARE TO BE CALCULATED FROM BENCHMARK, FINISHED GRADES OR INDICATED SPILLS.
- CLEAR EXCESS SPILLS, IF ANY, FROM JOB SITE AND DO NOT SPREAD BEYOND THE LIMITS OF PROJECT AREA UNLESS AUTHORIZED BY PROJECT MANAGER AND AGREED TO BY LANDOWNER.
- BRING THE ACCESS DRIVE W/ TURNAROUND TO BASE COURSE ELEVATION TO FACILITATE CONSTRUCTION AND OBSERVATION DURING CONSTRUCTION OF THE SITE.
- AVOID CREATING DISPRESSIONS WHERE WATER MAY FLOW.
- THE CONTRACTOR SHALL INCLUDE GRADING, BANKING, AND DITCHING, UNLESS OTHERWISE INDICATED.
- WHEN IMPROVING AN EXISTING ACCESS DRIVE, GRADE THE EXISTING DRIVE TO REMOVE ANY ORGANIC MATTER AND SMOOTH THE SURFACE BEFORE PLACING FILL OR STONE.
- PLACE FILL OR STONE IN SIX (6) INCH MAXIMUM LIFTS, AND COMPACT BEFORE PLACING NEXT LIFT.
- TOP SURFACE COURSE SHALL EXTEND A MINIMUM OF ONE (1) FOOT BEYOND THE SITE FENCE (UNLESS OTHERWISE NOTED) AND SHALL COVER THE AREA AS INDICATED.
- APPLY TOP SOIL TO THE SIZE 60/100 OF ALL EXPOSED SITE AREAS, PARKING AREAS, AND ALL OTHER SPILLS GREATER THAN 25'.
- APPLY RIPRAP TO SIDES OF DITCHES OR DRAINAGE SWALES.
- RIPRAP DRIVE DITCH FOR SIX (6) FEET IN ALL DIRECTIONS AT CURVEV OPENINGS.
- APPLY SEED, FERTILIZER, AND STRAW COVER TO ALL OTHER DISTURBED AREAS, DITCHES, AND DRAINAGE SWALES AND DISPERSED RIPRAP COVER TO ALL OTHER DISTURBED AREAS, DITCHES, AND DRAINAGE SWALES.
- UNDER NO CIRCUMSTANCES WILL DITCHES, SWALES, OR CURVEVS BE PLACED SO THAT THEY DIRECT WATER TOWARDS OR PERMIT STANDING WATER IMMEDIATELY ADJACENT TO SHELTER OR EQUIPMENT. IF DITCHES OR ELEVATIONS ARE IN CONFLICT WITH THIS ADVICE, CONSTRUCTION MANAGER IMMEDIATELY NOTIFY OWNER. DITCHES WITH SLOPE GREATER THAN ONE HUNDRED DIVISORARY (HORIZONTAL) IN THE DITCH AT CURVEV ENTRANCES, POSITION THE HEADWALL AT AN ANGLE NO GREATER THAN 60 DEGREES OF THE DITCH LINE. RIPRAP THE UPSTREAM SIDE OF THE HEADWALL AS WELL AS THE DITCH FOR SIX (6) FEET ABOVE THE CURVEV ENTRANCE.
- APPLY SEED AND FERTILIZER TO SURFACE CONDITIONS WHICH WILL ENCOURAGE ROOTING. GRADE AREAS TO BE RETURN TO EXISTING SURFACE AND POSITIVE DRAINAGE TO THE SEED PRODUCER.
- SEED SOED IN TWO DIRECTIONS TO INCREASE THE QUANTITY RECOVERED BY THE SEED PRODUCER.
- ENSURE GROWTH OF SEEDS AND LANDSCAPED AREAS, BY WATERING, UP TO THE POINT OF RELEASE FROM THE CONTRACT. CONTINUE TO WATER THE BANK AREAS UNTIL COMPLETE COVERAGE IS OBTAINED.

4. FIELD QUALITY CONTROL

COMPACT SOIL TO MAXIMUM DENSITY IN ACCORDANCE WITH ASTM D-1557. AREAS OF SETTLEMENT WILL BE EXCAVATED AND REFILLED AT CONTRACTOR'S EXPENSE. INDICATE PERCENTAGE OF COMPACTION ACHIEVED ON AS-BUILT DRAWINGS.

5. PROTECTION

- PROTECT SEEDS AREAS FROM EROSION BY SPREADING STRAW TO A UNIFORM LAYER EXTENDING 1-2 INCHES, STAKE AND TIE DOWN AS REQUIRED. USE OF EROSION CONTROL MESH OR MULCH NET WILL BE AN ACCEPTABLE ALTERNATIVE.
- ALL TREES PLACED IN CONJUNCTION WITH A LANDSCAPE CONTRACT WILL BE WRAPPED, TIED WITH HOSE PROTECTED WIRE, AND SECURED TO 2" X 4" X 4" WOODEN STAKES EXTENDING TWO-FEET INTO THE GROUND ON FOUR SIDES OF THE TREE.
- PROTECT ALL EXPOSED AREAS AGAINST WASH-OUTS AND SOIL EROSION. PLACE STRAW BALES AT RIGHT ANGLES TO ALL NEW OR EXISTING CHANNELS. WHERE THE SITE OR ROAD AREAS HAVE BEEN EXCAVATED IMMEDIATELY ADJACENT TO THE RAIL LINE, STAKE EROSION CONTROL FABRIC FULL LENGTH IN THE DITCH TO PREVENT CONTAMINATION OF THE RAIL BALLAST. ALL EROSION CONTROL METHODS SHALL CONFORM TO APPLICABLE BUILDING CODE REQUIREMENTS.

TRENCHING:

MATERIALS SUB-CONTRACTOR SHALL:

- FILL MATERIAL SHALL BE OBTAINED TO THE MAXIMUM EXTENT POSSIBLE FROM EXCAVATIONS ON SITE. THE STRUCTURAL FILL SHALL BE SAND AND SHALL BE APPROVED BY THE CONSTRUCTION MANAGER AND SHALL CONFORM TO LOCAL GOVERNING JURISDICTION AND UTILITY COMPANY REQUIREMENTS. THE FILL MATERIAL SHALL CONTAIN NO ORGANIC MATERIALS, ROCKS OR UNDESIRABLE MATERIALS AND/OR MATERIALS DESIGNATED AS HAZARDOUS OR INDUSTRIAL BY THE EPA. THE FILL MATERIAL SHALL CONTAIN FINES SUFFICIENT TO FILL ALL HOLES IN THE MATERIAL BACKFILL OR BROWN SOIL. SHALL BE PLACED IN 6" LOOSE LIFTS.

PIPE DESIGN AND PENETRATION SUB-CONTRACTOR SHALL:

- UTILIZE WARNING TAPE. ALL UTILITY SERVICE TRENCHES SHALL BE MARKED WITH WARNING TAPE.

TRENCH EXCAVATION SUB-CONTRACTOR SHALL:

- DIG TRENCH TO LINES AND GRADES SHOWN ON THE PLANS OR AS DIRECTED BY THE CONSTRUCTION MANAGER.
- TRENCH LINE SHALL BE SUFFICIENT TO ALLOW FOR SATISFACTORY CONSTRUCTION AND INSPECTION OF THE PROJECT WITHOUT INTERFERING WITH CONSTRUCTION WORK OR ADJACENT FACILITIES.
- DISPOSAL OF EXCESS AND UNSUITABLE EXCAVATION MATERIAL PROPERLY AS DIRECTED BY THE CONTRACTOR MANAGER.
- USE HAND TRENCHING METHODS FOR EXCAVATION THAT CANNOT BE ACCOMPLISHED WITHOUT ENGINEERING EXISTING OR NEW STRUCTURES AND OTHER FACILITIES.

TRENCH PROTECTION SUB-CONTRACTOR SHALL:

- PROVIDE MATERIALS, LABOR, AND EQUIPMENT NECESSARY TO PROTECT TRENCHES AT ALL TIMES.
- SHEETING AND BRACING TO MEET OR EXCEED OSHA REQUIREMENTS.

BACKFILLING SUB-CONTRACTOR SHALL:

- NOTIFY THE CONSTRUCTION MANAGER AT LEAST 24 HOURS IN ADVANCE OF BACKFILLING.
- BACKFILL TRENCH WITH UP TO 10' OF LOOSE MEASURE.
- PROTECT GROUND FROM LATERAL MOVEMENT AND DAMAGE FROM IMPACT OF UNBALANCED LOADING TO AVOID DISPLACEMENT OF CONDUIT AND/OR STRUCTURES, DO NOT FREE FALL BACKFILL INTO TRENCH UNTIL AT LEAST 6" OF COVER IS OVER CONDUIT.

COMPACTION SUB-CONTRACTOR SHALL:

- COMPACT BACKFILL TO 95% MAXIMUM DRY DENSITY AS DETERMINED BY ASTM D-1557 WITH PLUS OR MINUS 1% OF OPTIMUM MOISTURE CONTENT.
- IF REQUIRED COMPACT BACKFILL HAS NOT BEEN OBTAINED BEFORE THE BACKFILL FROM THE TRENCH OR STRUCTURE, REPLACE WITH APPROVED BACKFILL AND RE-COMPACT AS SPECIFIED.
- ANY SUBSEQUENT SETTLEMENT DURING OR SUBSEQUENT REPAIRS DURING THE WARRANTY PERIOD SHALL BE CONSIDERED THE RESULT OF IMPROPER COMPACTION AND SHALL PROMPTLY CORRECTED.

FENCING AND GATES(S)




PART 1 - GENERAL

- WORK INCLUDED SEE PLAN FOR SITE AND LOCATION OF FENCE AND GATE(S).
- QUALITY ASSURANCE ALL STEEL MATERIALS UTILIZED IN CONJUNCTION WITH THIS SPECIFICATION WILL BE GALVANIZED OR STAINLESS STEEL. HEIGHT OF ZINC COATING ON THE FABRIC SHALL NOT BE LESS THAN 12 OUNCES PER SQUARE FOOT OF MATERIAL COVERED. POSTS SHALL BE HOT-DIPPED IN GRADE 1% ZINC, 18 OUNCES PER SQUARE FOOT.
- SEQUENCING IF THE SITE AREA HAS BEEN BROUGHT UP TO SURFACE COURSE ELEVATION (PRIOR TO THE FENCE CONSTRUCTION), FENCE POST EXCAVATION SPILLS MUST BE CORRECTED TO PRELUDE CONTAMINATION OF SAID SURFACE COURSE.
- SUBMITTALS
 - MANUFACTURER'S DISCREPANT LITERATURE.
 - CERTIFICATE OR STATEMENT OF COMPLIANCE WITH THE SPECIFICATIONS.


PART 2 - PRODUCTS

1. FENCE MATERIAL

- ALL FABRIC WIRE, RAILS, HARDWARE, AND OTHER STEEL MATERIALS SHALL BE HOT-DIPPED GALVANIZED.
- FABRIC SHALL BE SIX-FOOT HIGH TWO-INCH CHAIN LINK MESH OF NO. 9 GAUGE (0.147) WIRE. THE FABRIC SHALL HAVE A KNOCKED FINISH FOR THE TOP SELVAGES. FABRIC SHALL CONFORM TO THE SPECIFICATIONS OF ASTM A-392 CLASS 1.
- BARBED WIRE SHALL BE DOUBLE-STRAND, 12-1/2 GAUGE TWISTED WIRE, WITH 14-GAUGE, 4-POINT ROUND BARBS SPACED ON FIVE-INCH CENTERS.
- ALL POSTS SHALL BE SCHEDULE - 40 MECHANICAL SERVICE PIPE AND SHALL BE TYPE 1 ASTM A-188 OR OF THE FOLLOWING DIAMETER (0 (3/4" O.D.) CORNER 3" SCHEDULE 40 (3 1/2" O.D.) GATE 3" SCHEDULE 40 (3 1/2" O.D.).
- GATE POSTS SHALL BE EXTENDED 12 INCHES, INCLUDING DOME CAP, TO PROVIDE FOR ATTACHMENT OF BARRED WIRE.
- ALL TOP AND BRACE RAELS SHALL BE 1/2" DIAMETER SCHEDULE - 40 MECHANICAL-SERVICE PIPE.
- GATE FRAMES AND BRACE SHALL BE 1 1/2" DIAMETER SCHEDULE 40 MECHANICAL-SERVICE PIPE.
- GATE FRAMES SHALL HAVE WELDED CORNERS.
- GATE FRAMES SHALL HAVE A FULL-HEIGHT VERTICAL BRACE AND A FULL-WIDTH HORIZONTAL BRACE, SECURED IN PLACE BY USE OF GATE BRACE CLAMPS.
- GATE BRACE SHALL BE MERCHANTS METAL MESH. BRACE HINGE ADAPTER WITH MODEL 8469, 180-DIGREE ATTACHMENT.
- THE GATE LATCH ASSEMBLY SHALL BE HEAVY INDUSTRY DOUBLE GATE LATCH. SEE DETAIL.
- LATCHES AND STOPS SHALL BE PROVIDED FOR ALL GATES.
- FLINGER ROD COMPLETE WITH RECEPTOR TO BE PROVIDED AT THE INACTIVE LEAF OF ALL DOUBLE GATE INSTALLATIONS.
- ALL STOPS SHALL HAVE KEEPERS CAPABLE OF HOLDING THE GATE LEAF IN THE OPEN POSITION.
- A NO. 7 GAUGE ZINC COATED TENSION WIRE SHALL BE USED AT THE BOTTOM OF THE FABRIC, TERMINATED WITH BAND CLIPS AT CORNER AND GATE POSTS ATOP EACH LINE/CORNER POST.
- A SIX-INCH BY 1/2-INCH DIAMETER EYEBOLT TO HOLD TENSION WIRE SHALL BE PLACED AT LINE POSTS.
- SPRITCHER BARS SHALL BE 3/8-INCH BY 3/4-INCH OR HAVE EQUIVALENT CROSS-SECTIONAL AREA.
- ALL CORNER GATE AND PASTS SHALL HAVE A 3/8-INCH TRUSS ROD WITH TURNBUCKLES.
- ALL POSTS EXCEPT GATE POSTS SHALL HAVE A COMBINATION CAP AND BARBED WIRE SUPPORTING ARM. GATE POSTS SHALL HAVE A SOLE CAP.
- OTHER HARDWARE INCLUDES BUT MAY NOT BE LIMITED TO THE CLIPS, BAND CLIPS AND TENSION BAND CLIPS.
- BARBED WIRE GATE GUARDS SHALL BE FITTED WITH DOME CAPS.
- BARBED WIRE SUPPORT ARMS SHALL BE PRECISE STEEL COMPLETE WITH SET BOLT AND LOCK WIRE IN THE ARM.
- ALL CAPS SHALL BE MALLEABLE IRON, DOME OR AROUND SHAPED AS REQUIRED BY PIPE SIZE.
- WHERE THE USE OF CONDENSING HAS BEEN SPECIFIED, 24-INCH DIAMETERS COIL BARBED TAPE, STAINLESS STEEL, CYCLOCONE FENCING MODEL 500, TO THIS IT SHALL BE FURNISHED. IT SHALL BE SUPPORTED ABOVE THE TOP RAIL BY USE OF SIX(6) WIRE BARBED WIRE ARMS POSITIONED ATOP EACH LINE/CORNER POST.

604 FOX GLEN
BARRINGTON, IL 60010
PHONE: 847-277-0070
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JOHN M. BANKS
ARCHITECT
BARRINGTON, IL 60010
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EMAIL: JMBANKS@WESTCHESTERSERVICES.COM

REV.	DATE	DESCRIPTION	BY
A	03/27/25	ISSUED FOR REVIEW	JUS
B	06/10/25	ISSUED FOR REVIEW	JUS
C	12/10/25	ISSUED FOR REVIEW	RA
D	12/10/25	ISSUED FOR REVIEW	RA

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I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT UNDER THE LAWS OF THE STATE OF SOUTH DAKOTA

SITE NUMBER: S0104992
SITE NAME: DEADWOOD CREEK
FA# 16125488
CITY WATER TANK PROPERTY
MCCORMICK HILL ROAD
DEADWOOD, SD 57732

SHEET TITLE
GENERAL NOTES

SHEET NUMBER
GN-3

- PART 3 - EXECUTION**
1. INSPECTION
 2. INSTALLATION

- A. FOUNDATIONS SHALL HAVE A MINIMUM SIX (6) INCH CONCRETE COVER UNDER POST.
- B. ALL TENSION POSTS SHALL BE VERTICALLY PLUMB - ONE QUARTER (1/4) INCH.
- C. AT CORNER POSTS, GATE POSTS, AND SIDES OF GATE FRAME, FABRIC SHALL BE ATTACHED WITH STRETCHER AND TENSION BAND-CLIPS AT FIFTEEN (15) INCH INTERVALS.
- D. AT LINE POSTS, FABRIC SHALL BE ATTACHED WITH BAND-CLIPS AT FIFTEEN (15) INCH INTERVALS.
- E. FABRIC SHALL BE ATTACHED TO BRACE BARS, TENSION WIRE AND TROSS RODS WITH TIE-CLIPS AT (2) FOOT INTERVALS.
- F. A MAXIMUM GAP OF ONE INCH WILL BE PERMITTED BETWEEN THE CHAIN LINE FABRIC AND THE FINAL GATE.
- G. GATE SHALL BE INSTALLED SO LOCKS ARE ACCESSIBLE FROM BOTH SIDES.
- H. ON LIFTING BEARS SHALL HAVE THEIR THREADS PLENEO OR WELDED TO PREVENT UNAUTHORIZED REMOVAL.
- I. CONCRETE TO BE A MINIMUM OF 3,000 PSI.

3. PROTECTION
- UPON COMPLETION OF ERECTION, INSPECT FINISH MATERIAL AND PAINT FIELD CUTS OR GALVANIZING BREAKS WITH ZINC-BASED PAINT, COLOR TO MATCH THE GALVANIZED METAL.
- APPLICABLE STANDARDS**
- ASTM-A100 SPECIFICATION FOR PIPE, STEEL BLACK AND HOT-DIPPED ZINC COATED (GALVANIZED) WELDED AND SEAMLESS, FOR ORDINARY USES.
- ASTM-A113 ZINC (HOT-DIP GALVANIZED) COATING ON IRON AND STEEL PRODUCTS.
- ASTM-A153 STANDARD SPECIFICATION FOR ZINC COATING (HOT-DIP) ON IRON AND STEEL.
- ASTM-A392 SPECIFICATION FOR ZINC-COATED STEEL CHAIN LINK FENCE FABRIC.
- ASTM-A491 STANDARD SPECIFICATION FOR ALUMINUM-COATED STEEL CHAIN LINK FENCE FABRIC.
- ASTM-A525 STANDARD SPECIFICATION FOR STEEL SHEET ZINC COATED (GALVANIZED) BY THE HOT-DIPPED PROCESS.
- ASTM-A570 SPECIFICATION FOR HOT-ROLLED CARBON STEEL SHEET AND STRIP, STRUCTURAL QUALITY.
- ASTM-A535 SPECIFICATION FOR ALUMINUM COATED STEEL BARBED WIRE.
- FEDERAL SPECIFICATION AND ACCESSORIES) RR-F-191 - FENCING, WIRE AND POST METAL (AND GATES, CHAIN LINK FENCE FABRIC, AND ACCESSORIES)

- METALS**
- PART 1 - GENERAL**
- SPECIFICATION INCLUDES:**
1. STRUCTURAL STEEL FRAMING MEMBERS, BASE PLATES, PLATES, BARS, THROUGHS, STRUCTURAL FASTENERS, ANTI-TENSION SUPPORT ASSEMBLIES, BRACING, STEEL PLATFORMS AND PEDISTAL SUPPORTS, AND GROUTING UNDER BASE PLATES.
- QUALITY ASSURANCE:**
1. FABRICATE STRUCTURAL STEEL MEMBERS IN ACCORDANCE WITH AISC SPECIFICATIONS FOR THE DESIGN, FABRICATION AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS.
 2. PERFORM DESIGN UNDER DIRECT SUPERVISION OF A PROFESSIONAL STRUCTURAL ENGINEER LICENSED IN THE STATE.
- PART 2 - PRODUCTS**
- 1. MATERIALS:**
- A. STRUCTURAL STEEL MEMBERS: ASTM A572, GRADE 50
 - B. STRUCTURAL TUBING: ASTM A500, GRADE B
 - C. ANCHOR BOLTS: ASTM A307, TYPE E OR S, GRADE B
 - D. BOLTS, NUTS, AND WASHERS: ASTM A325
 - E. ANCHOR BOLTS: ASTM A307
 - F. WELDING MATERIALS: AWS D1.1, TYPE REQUIRED FOR MATERIALS BEING WELDED
 - G. GROUT: NON-SHINK TYPE, PREMIUM COMPOUND CONSISTING OF NONMETALLIC AGGREGATE, CEMENT, WATER REDUCING AND PLASTICIZER ADDITIVES, CAPABLE OF DEVELOPING A MINIMUM COMPRESSIVE STRENGTH OF 7,000 PSI AT 28 DAYS.
 - H. SHOP AND TOUCH-UP PRIMER: SPC 15, TYPE 1, RED OXIDE
 - I. TOUCH-UP PRIMER FOR GALV. SURFACES: ZINC RICH TYPE.
- 2. FABRICATION:** CONTINUOUSLY SEAL JOINTED MEMBERS BY CONTINUOUS WELDS. GRIND EXPOSED WELDS SMOOTH.
- 3. FINISH:**
- A. PREPARE STRUCTURAL COMPONENT SURFACES IN ACCORDANCE WITH SSPC SP-1 TO SP-10 PROCEDURE.
 - B. STRUCTURAL STEEL MEMBERS SHALL BE HOT-DIPPED GALVANIZED.

- PART 3 - EXECUTION**
- EXAMINATION AND PREPARATION:**
1. VERIFY THAT THE FIELD CONDITIONS ARE ACCEPTABLE TO PERFORM THE WORK.
- ERECTION:**
1. ALLOW FOR ERECTION LOADS, PROVIDE TEMPORARY BRACING TO MAINTAIN FRAMING IN ALIGNMENT UNTIL COMPLETION OF ERECTION AND INSTALLATION OF PERMANENT BRACING AND BRACING.
 2. NO UNAUTHORIZED WELDING SHALL BE PERFORMED ON CROWN CASTLE LOCAL JOINTS. ALL OTHER WELDING SHALL BE IN ACCORDANCE WITH AMERICAN WELDING SOCIETY AWS D1.1 STRUCTURAL STEEL WELDING CODE. STEEL WELD ELECTRODES SHALL BE LOT-FIELD OUT OR ALL OTHER STRUCTURAL MEMBERS WITHOUT APPROVAL OF THE ARCHITECT/ENGINEER.
 3. AFTER ERECTION, TOUCH-UP WELDS, ABRASIONS, AND SURFACES NOT SHOP PRIMED OR GALVANIZED WITH ZINC RICH PAINT (ALL EXISTING AND NEW AREAS).
- FIELD QUALITY CONTROL:**
1. FIELD INSPECTION OF MEMBERS, CONNECTIONS, WELDS AND BOLT / NUT TORQUE .

- CONCRETE:**
- PART 1 - GENERAL**
1. WORK INCLUDES FORMWORK, REINFORCEMENT, ACCESSORIES, CAST-IN-PLACE CONCRETE, FINISHING, AND CURING.
 2. INSPECTIONS

- A. CONTRACTOR IS RESPONSIBLE FOR SCHEDULING BUILDING DEPARTMENT INSPECTIONS REQUIRED FOR THE SCOPE OF WORK BEING PERFORMED.
 - B. ALL REINFORCING STEEL SHALL BE INSPECTED AND APPROVED BY THE CONTRACTOR CONSTRUCTION MANAGER PRIOR TO PLACEMENT OF CONCRETE.
 - C. THE CONTRACTOR CONSTRUCTION MANAGER SHALL BE NOTIFIED NO LESS THAN 48 HOURS IN ADVANCE OF CONCRETE POURS.
- 3. QUALITY ASSURANCE**
- A. CONSTRUCT AND EXECUT CONCRETE FORM WORK IN ACCORDANCE WITH ACI 301 AND ACI 318.
 - B. PERFORM CONCRETE REINFORCING WORK IN ACCORDANCE WITH ACI 301, ACI 318, AND ASTM A184.
 - C. PERFORM CAST-IN-PLACE CONCRETE WORK IN ACCORDANCE WITH ACI 301, ACI 318, AND ACI 117-90.
- SUBMITTALS**
- SUBMIT CONCRETE MIX DESIGN AND REINFORCING STEEL SHOP DRAWINGS FOR APPROVAL BY CONTRACTOR CONSTRUCTION MANAGER/ENGINEER. THE SHOP DRAWINGS SHALL BE SUBMITTED IN SET FORM OF TWO (2) CONCRETE MIX DESIGN INFORMATION SHEETS AND TWO (2) BLUELINE DRAWINGS FOR REINFORCING STEEL.

- PART 2 - PRODUCTS**
- 1. REINFORCEMENT MATERIALS**
1. REINFORCEMENT STEEL, ASTM A615, B055, YIELD GRADE, REINFORCING STEEL RODS, PLAN FINISH.
 2. WELDED STEEL WIRE FABRIC ASTM A185, PLAN TYPE, IN FLAT SHEETS, PLAN FINISH.
 3. CHAIRS, BOLSTERS, BAR SUPPORTS, SPACERS, SIZED AND SHAPED FOR SUPPORTS OF REINFORCING.
 4. FABRICATE CONCRETE REINFORCING IN ACCORDANCE WITH ACI 315, AND ACI 318, AND ASTM A184.
- 2. CONCRETE MATERIALS**
- A. CEMENT: ASTM C150, PORTLAND TYPE.
 - B. FINE AND COURSE AGGREGATE: ASTM C33 - MAXIMUM SIZE FOR CONCRETE AGGREGATE SHALL NOT EXCEED ONE (1) INCH SIZE, SUITABLE FOR INSTALLATION METHOD UTILIZED FOR ONE-THIRD CLEAR DISTANCE BEHIND OR BETWEEN REINFORCEMENT.
 - C. WATER: CLEAN AND NOT DETRIMENTAL TO CONCRETE.
 - D. AIR ENTRAINING ADJUTIVE: ASTM C262.
 - E. BONDING AGENT: LATEX EMULSION FOR BONDING NEW TO OLD CONCRETE AS MANUFACTURED BY DAYTON SUPERIOR.
 - F. NON-SHINK GROUT: PREMIUM COMPOUND CONSISTING OF NONMETALLIC AGGREGATE, CEMENT, WATER REDUCING AND PLASTICIZER AGENTS.
- 3. CONCRETE MIX**
- A. CONCRETE MATERIALS SHALL CONFORM TO THE APPROPRIATE A.C.I. REQUIREMENTS FOR EXPOSED STRUCTURAL CONCRETE.
 - B. MIX AND DELIVER CONCRETE IN ACCORDANCE WITH ASTM C94, A.I.T. 3.
 - C. PROPORTIONS OF CONCRETE MATERIALS SHALL BE SUITABLE FOR THE INSTALLATION METHOD UTILIZED AND SHALL RESULT IN DURABLE CONCRETE FOR LOCAL ANTICIPATED AGGRESSIVE ACTIONS. THE DURABILITY REQUIREMENTS OF ACI 318 CHAPTER 14 SHALL BE SATISFIED BASED ON THE CONDITIONS SPECIFIED AT THE SITE. PROVIDE CONCRETE AS FOLLOWS:
 1. COMPRESSIVE STRENGTH: 4000 PSI AT 28 DAYS.
 2. SLUMP: 3 INCHES.

- EXECUTION:**
1. INSERTS, EMBEDDED COMPONENTS AND OPENINGS
- A. THE CONTRACTOR SHALL COORDINATE AND CROSS CHECK ARCHITECTURAL, BUILDING AND ELECTRICAL DRAWINGS FOR OPENINGS, SLEEVES, ANCHORS, HANGERS, AND OTHER ITEMS RELATED TO CONCRETE WORK AND SHALL ASSUME FULL RESPONSIBILITY FOR THE PROPER LOCATION BEFORE PLACING CONCRETE.
 - B. PROVIDE FORMED OPENINGS WHERE REQUIRED FOR WORK TO BE EMBEDDED IN AND PASSING THROUGH CONCRETE MEMBERS.
 - C. COORDINATE WORK OF OTHER SECTIONS IN FORMING AND SETTING OPENINGS, SLOTS, RECESSES, CHASES, SLEEVES, BOLTS AND/OR OTHER INSERTS.
- 2. INSTALL CONCRETE ACCESSORIES - STRAIGHT, LEVEL, NO PLUMB.**
- 3. REINFORCEMENT PLACEMENT**
- A. PLACE REINFORCEMENT, SUPPORTED AND SECURED AGAINST DISPLACEMENT.
 - B. ENSURE REINFORCING IS CLEAN, FREE OF LOOSE SCALE, DIRT, OR OTHER FOREIGN COATINGS.
 - C. WELDING IS PROHIBITED ON REINFORCING STEEL AND EMBEDMENTS.
 - D. MINIMUM CONCRETE COVER FOR REINFORCING SHALL BE 3 INCHES UNLESS NOTED OTHERWISE.
 - E. CONCRETE COVER FROM TOP OF FOUNDATION TO ENDS OF VERTICAL REINFORCEMENT SHALL NOT EXCEED 3 INCHES OR BE LESS THAN 2 INCHES.

- 3. PLACING CONCRETE**
- A. VIBRATE ALL CONCRETE.
 - B. ALL CONCRETE WORK SHALL ADHERE TO THE LATEST A.C.I. STANDARDS FOR WINTER POURING AND CURING PROCEDURES IF SEASONAL CONDITIONS APPLY.
- 4. CURING**
- A. AFTER PLACEMENT, PROTECT CONCRETE FROM PREMATURITY DRYING.
 - B. MAINTAIN CONCRETE WITH MINIMAL MOISTURE LOSS AT RELATIVELY CONSISTENT TEMPERATURE FOR A PERIOD NECESSARY FOR HYDRATION OF CEMENT AND HARDENING OF CONCRETE.
 - C. PROVIDE HAND RUBBED SMOOTH FINISH TO ALL EXPOSED VERTICAL FORMED CONCRETE SURFACES.
- 5. FIELD QUALITY CONTROL:**
- A. SUBMIT THREE (3) CONCRETE TEST CYLINDERS - TAKEN EVERY 15 CUBIC YARDS OR LESS. SUBMIT CONCRETE TESTS TO THE PROJECT MANAGER IN ACCORDANCE TO ASTM C-31 AND C-39.
 - B. SUBMIT ONE (1) ADDITIONAL TEST CYLINDER - TAKEN DURING COLD WEATHER POURS, AND CURED ON JOB SITE UNDER THE SAME CONDITIONS AS THE CONCRETE IT REPRESENTS.
 - C. SUBMIT ONE (1) SLUMP TEST - TAKEN FOR EACH SET OF TEST CYLINDERS TAKEN.
- 6. DEFECTIVE CONCRETE:**
- MODIFY OR REPLACE CONCRETE NOT CONFORMING TO REQUIRED SPECIFICATIONS, DETAILS OR ELEVATIONS AS DIRECTED BY THE CONTRACTOR CONSTRUCTION MANAGER.

- GENERAL ELECTRICAL NOTES:**
1. ALL ELECTRICAL MATERIALS, EQUIPMENT AND INSTALLATION PROCEDURES TO CONFORM WITH CONTRACTOR SPECIFICATIONS.
 2. CONTRACTOR SHALL PERFORM ALL VERIFICATION TESTS AND EXAMINATION WORK PRIOR TO THE BEGINNING OF THE ELECTRICAL EQUIPMENT AND THE ACTUAL CONSTRUCTION. CONTRACTOR SHALL ISSUE A WRITTEN NOTICE OF ALL FINDINGS TO THE ENGINEER LISTING ALL MALFUNCTIONS, FAULTY EQUIPMENT AND DEFICIENCIES.
 3. ALL MATERIALS SHALL BE MANUFACTURED IN ACCORDANCE WITH APPLICABLE STANDARDS ESTABLISHED BY ANSI, NEMA, NFPA, AND ILL. LISTED.
 4. THE ENTIRE ELECTRICAL INSTALLATION SHALL BE GROUNDED AS REQUIRED PER THE NEC, AND ALL APPLICABLE LOCAL CODES.
 5. ALL CIRCUIT BREAKERS, FUSES AND ELECTRICAL EQUIPMENT SHALL HAVE A MINIMUM INTERRUPTING RATING OF 40,000 AC.
 6. FOR COMPLETE INTERNAL WIRING AND ARRANGEMENT REFER TO VENDOR PRINTS PROVIDED BY CONTRACTOR FOR HIS CABINET.
 7. PATCH, REPAIR, AND PAINT ANY AREA THAT HAS BEEN DAMAGED IN THE COURSE OF THE ELECTRICAL WORK.
 8. PROVIDE CONTRACTOR WITH ONE SET OF COMPLETE ELECTRICAL "AS-BUILT" DRAWINGS AT THE COMPLETION OF THE JOB SHOWING ACTUAL ROUTINGS AND WIRING CONNECTIONS.
 9. ALL SINGLE-PHASE SELF CONTAINED METER CONNECTION DEVICES MUST INCLUDE HOHN TYPE BY-PASS PROVISION SO THAT SERVICES WILL NOT BE INTERRUPTED WHEN A METER IS REMOVED FROM THE SOCKET.
 10. ALL EQUIPMENT PUNCH OUTS AND CONDUITS (USED AND SPARE) TO BE ROCKET PROOFED WITH CAPS, STEEL MESH, AND/OR FOAM FILL BY CONTRACTOR AS NEEDED.
 11. NO SPOLS TO BE LEFT ON SITE WITHOUT THE WRITTEN CONSENT OF THE LANDOWNER.
 12. CONTRACTOR TO PROVIDE 2 PHENOLIC LABELS AT METER ONE TO IDENTIFY "CONTRACTOR DISCONNECT" AND THE OTHER TO PER THE SITE ADDRESS.
 13. ALL CONTRACTOR FURNISHED MATERIALS AND EQUIPMENT SPECIFIED ON THE PROJECT SHALL BE NEW AND UNUSED, OF CURRENT MANUFACTURE AND OF THE HIGHEST GRADE.



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REV.	DATE	DESCRIPTION	BY
A	03/27/25	ISSUED FOR REVIEW	JUS
B	06/10/25	ISSUED FOR REVIEW	JUS
C	12/10/25	ISSUED FOR REVIEW	RA
D	12/30/25	ISSUED FOR REVIEW	RA

NOT FOR CONSTRUCTION UNLESS LABELED AS CONSTRUCTION SET

IT IS A VIOLATION OF LAW FOR ANY PERSONS, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT

I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT UNDER THE LAWS OF THE STATE OF SOUTH DAKOTA

SITE NUMBER: S0104992
SITE NAME: DEADWOOD CREEK
FA#: 16125488
CITY WATER TANK PROPERTY
MCCORMICK HILL ROAD
DEADWOOD, SD 57732

SHEET TITLE
GENERAL NOTES

SHEET NUMBER
GN-4

GENERAL ELECTRICAL NOTES:

1. ALL ELECTRICAL MATERIALS, EQUIPMENT AND INSTALLATION PROCEDURES TO CONFORM WITH CONTRACTOR SPECIFICATIONS.
2. CONTRACTOR SHALL PERFORM ALL VERIFICATION TESTS AND EXAMINATION WORK PRIOR TO THE ORDERING OF THE ELECTRICAL EQUIPMENT AND THE ACTUAL CONSTRUCTION. CONTRACTOR SHALL ISSUE A WRITTEN NOTICE OF ALL FINDINGS TO THE ENGINEER LISTING ALL MALFUNCTIONS, FAULTY EQUIPMENT AND DISCREPANCIES.
3. ALL MATERIALS SHALL BE MANUFACTURED IN ACCORDANCE WITH APPLICABLE STANDARDS ESTABLISHED BY ANSI, NEMA, IEEE AND UL LISTED.
4. THE ENTIRE ELECTRICAL INSTALLATION SHALL BE GRADUATED AS REQUIRED PER THE NEC, AND ALL APPLICABLE LOCAL CODES.
5. ALL CIRCUIT BREAKERS, FUSES AND ELECTRICAL EQUIPMENT SHALL HAVE A MINIMUM INTERRUPTING RATING OF 42,000 AC.
6. FOR COMPLETE INTERNAL WIRING AND ARRANGEMENT REFER TO VENDOR PRINTS PROVIDED BY CONTRACTOR FOR EACH CABINET.
7. PATCH, REPAIR, AND PAINT ANY AREA THAT HAS BEEN DAMAGED IN THE COURSE OF THE ELECTRICAL WORK.
8. PROVIDE CONTRACTOR WITH ONE SET OF COMPLETE ELECTRICAL "AS-BUILT" DRAWINGS AT THE COMPLETION OF THE JOB SHOWING ACTUAL ROUTINGS AND WIRING CONNECTIONS.
9. ALL SINGLE-PHASE SELF CONTAINED METER CONNECTION DEVICES MUST INCLUDE HOHN TYPE BY-PASS PROVISION SO THAT SERVICES WILL NOT BE INTERRUPTED WHEN A METER IS REMOVED FROM THE SOCKET.
10. ALL EQUIPMENT PUNCH OUTS AND CONDUITS (USED AND SPARE) TO BE ROOFED PROTECTED WITH CAPS, STEEL, WELDED AND/OR FOAM FILL BY CONTRACTOR AS NOTED.
11. NO SPOLS TO BE LEFT ON SITE WITHOUT THE WRITTEN CONSENT OF THE LANDOWNER.
12. CONTRACTOR TO PROVIDE 2 PHENOLIC LABELS AT METER ONE TO IDENTIFY CONTRACTOR DISCONNECT AND THE OTHER TO GIVE THE SITE ADDRESS.
13. ALL CONTRACTOR FURNISHED MATERIALS AND EQUIPMENT SPECIFIED ON THE PROJECT SHALL BE NEW AND UNUSED, OF CURRENT MANUFACTURE AND OF THE HIGHEST GRADE.
14. ALL EQUIPMENT, MATERIAL AND THE INSTALLATION METHODS SPECIFIED ON THE PROJECT DRAWINGS SHALL BE DESIGNED AND FABRICATED IN COMPLIANCE WITH APPLICABLE FEDERAL, STATE AND LOCAL CODES AND REGULATIONS, AND APPROPRIATE INDUSTRIAL CONSENSUS STANDARDS AND CODES INCLUDING ANSI, IEEE, NEMA, NFPA AND UL, ALL AS REVISED AS OF THE DATE OF THIS WORK PACKAGE.
15. ALL ELECTRICAL ITEMS BOTH CONTRACTOR AND OWNER FURNISHED SHALL BE CHECKED FOR AGREEMENT WITH THE PROJECT DRAWINGS AND SPECIFICATIONS AND SHALL BE VISUALLY INSPECTED TO ENSURE THAT EQUIPMENT IS UNDAMAGED AND IS IN PROPER ALIGNMENT. INSTALLED PER MANUFACTURER'S INSTRUCTIONS. ELECTRICAL CONNECTIONS ARE TIGHT AND PROPERLY INSULATED WHERES REQUIRED. FUSES ARE OF THE PROPER TYPE AND SIZE, AND ELECTRICAL DISCONNECTS ARE OF THE PROPER NEMA TYPE.
16. NOTIFY OWNER IN WRITING OF ALL DISCREPANCIES BETWEEN DRAWINGS / SPECIFICATIONS AND FIELD INSTALLATIONS, OR IF THE VISUAL INSPECTIONS SHOW DAMAGE OR IMPROPER INSTALLATION.
17. THE EQUIPMENT AND MATERIALS SHALL BE FURNISHED AND INSTALLED TO OPERATE SAFELY AND CONTINUOUSLY WITH NO PROTECTION FROM THE WEATHER.
18. ELECTRICAL WORK REPRESENTED ON THE PROJECT DRAWINGS IS SHOWN DIAGONALLY, EXACT LOCATIONS AND ELEVATIONS OF ELECTRICAL EQUIPMENT SHALL BE DETERMINED IN THE FIELD AND VERIFIED WITH THE OWNER'S REPRESENTATIVE.
19. CONTRACTOR SHALL COORDINATE THE INSTALLATION OF TEMPORARY, IF REQUIRED, AND PERMANENT POWER WITH THE LOCAL UTILITY COMPANY. THE TEMPORARY POWER AND ALL HOOKUP COSTS ARE TO BE PAID BY THE CONTRACTOR.
20. PROVIDE MOULDED CASE BOLT ON THERMAL MAGNETIC TRIP, SINGLE TWO OR THREE POLE CIRCUIT BREAKERS, MULTIPLE POLE CIRCUIT BREAKERS SHALL BE SINGLE HANDLE COMMON TRIP, SHORT CIRCUIT INTERRUPTING RATING SHALL BE AS REQUIRED FOR AVAILABLE FAULT CURRENTS. ALL CIRCUIT BREAKERS, FUSES AND ELECTRICAL EQUIPMENT SHALL HAVE A SHORT CIRCUIT INTERRUPTING RATING EQUAL TO OR GREATER THAN THAT SHOWN ON THE PROJECT DRAWINGS.
21. CONTRACTOR SHALL PERFORM ALL EXCAVATION, TRENCHING, BACKFILLING AND REMOVAL OF DEBRIS IN CONNECTION WITH THE ELECTRICAL WORK. IN ACCORDANCE WITH THE PROJECT DRAWINGS, CONTRACTOR SHALL COORDINATE THE INSTALLATION OF UNDERGROUND UTILITIES AND WHEREVER THE FOUNDATION INSTALLATION, HAND DIGGING WILL BE REQUIRED IN THE COMPASS ONLY.
22. CONTRACTOR SHALL PROVIDE ALL NECESSARY SUPPORTS FOR EQUIPMENT INSTALLED AS PART OF THIS PROJECT. SUPPORTS SHALL CONSIST OF GALVANIZED STEEL FRAMES, PLATES, BRACKETS, RAILS AND OTHER SHAPES OF ADEQUATE SIZE AND FASTENED WITH BOLTS, SCREWS OR BY WELDING TO PROVIDE ROOF SUPPORT.
23. CONTRACTOR SHALL CALL THE APPROPRIATE UTILITIES PROTECTION SERVICE BEFORE ANY UNDERGROUND WORK IS PERFORMED, SUCH AS TRENCHING, EXCAVATING, AND DRIVING GROUNDING RODS.
24. ALL ELECTRICAL EQUIPMENT SHALL BE LABELED WITH PERMANENTLY ENGRAVED LAMINATED PHENOLIC NAMEPLATES. (MINIMUM LETTER HEIGHT SHALL BE 1/2") NAMEPLATES SHALL BE FASTENED WITH STAINLESS STEEL SCREWS AND AS PER CONTRACTOR SPECIFICATIONS.

GENERAL BACKLAWY NOTES:

1. CONDUIT AND CONDUIT FITTINGS SHALL MEET ANSI AND NEC STANDARDS FOR MATERIAL AND WORKMANSHIP AND SHALL BE UL LISTED.
- A. RIGID STEEL CONDUIT SHALL CONFORM TO ANSI CODES AND REQUIREMENTS OF NEC, PARAGRAPH 346 AND BE STANDARD WEIGHT, WILD IRON STEEL, HOT DIP GALVANIZED WITH ROSE AND OUTSIDE FINISHED WITH A PROTECTIVE ZINC COATING. COUPING LEBONS AND BENDS SHALL MEET THESE SAME REQUIREMENTS. FITTINGS SHALL BE OF THE GALVANIZED IRON OR STEEL, TIRASGATED TYPE.
- B. PVC CONDUIT SHALL CONFORM TO UL STANDARDS 851-89 AND THE REQUIREMENTS OF NEC, PARAGRAPH 347. CONDUIT SHALL BE HEAVY WALL TYPE, SCHEDULE 40 OR 80, AND SUNLIGHT RESISTANT. FITTINGS SHALL BE OF THE UNTHREADED SOLVENT CEMENT TYPE.
- C. EMT CONDUIT FOR USE BEHIND WALLS OR ABOVE SUSPENDED CEILINGS ONLY. ELECTRIC METALLIC TUBING SHALL CONFORM TO ANSI CODES AND THE REQUIREMENTS OF NEC, PARAGRAPH 348 AND BE PROTECTED ON EXTERIOR WITH A ZINC COATING AND ON INTERIOR SURFACES WITH EITHER A ZINC COATING OR LAQUER ENAMEL. FITTINGS SHALL BE ZINC COATED STEEL.
2. MINIMUM CONDUIT SIZE SHALL BE 3/4", SIZES NOT SHOWN ON DRAWINGS SHALL BE PER NEC.
3. ALL SPARE CONDUITS SHALL HAVE A METALLIC WALL RING.
4. CONDUIT SUPPORTS SHALL BE FURNISHED AND INSTALLED BY THE ELECTRICAL CONTRACTOR AND IN ACCORDANCE WITH THE NEC.
5. UNDERGROUND CONDUITS.
 - A. INSTALL A WARNING TAPE TWELVE INCHES ABOVE EACH CONDUIT OR SET OF CONDUITS.
 - B. IDENTIFY EACH CONDUIT AT BOTH ENDS. INSTALL MINIMUM OF 3" -0" BELOW THE FINISHED GRADE, OR DEEPER IF NOTED ON PLAN DRAWINGS.
 - C. SLOPE A MINIMUM OF 4" PER 100'-0" TO DRAIN AWAY FROM BUILDINGS AND EQUIPMENT.
 - D. USE MANUFACTURED ELECTRICAL ELBOWS AND FITTINGS FOR BELOW GRADE BENDS.
 - E. MAKE JOINTS AND FITTINGS WATERIGHT ACCORDING TO MANUFACTURER'S INSTRUCTIONS.
 - F. INSTALL A COUPLING BEFORE EACH WALL PENETRATION.
 - G. RESTORE SURFACE FEATURES DISTURBED BY EXCAVATION (AND TRENCHING) IN ALL AREAS.

GENERAL CONDUCTOR NOTES:

1. ALL POWER, CONTROL AND COMMUNICATION WIRING SHALL MEET NEMA-NEC, ASTM, UL, AND NEC STANDARDS FOR MATERIAL AND WORKMANSHIP UNLESS OTHERWISE SPECIFIED.
 - A. SERVICE ENTRANCE CONDUCTORS SHALL BE COPPER, 600 VOLT, SUNLIGHT RESISTANT, SUITABLE FOR WET LOCATIONS, TYPE USE-2. THE GROUNDING NEUTRAL CONDUCTOR SHALL BE IDENTIFIED WITH A WHITE MARKING AT EACH TERMINATION.
 - B. CONDUCTORS FOR FEEDER AND BRANCH CIRCUITS SHALL BE COPPER 600 VOLT, TYPE THHN / THWN WITH A MINIMUM SIZE OF #14 AWG.
2. ALL CONDUCTOR ACCESSORIES INCLUDING CONNECTORS, TERMINATIONS, INSULATING MATERIALS, SUPPORT DEVS, MARKER AND CABLE TIES SHALL BE FURNISHED AND INSTALLED. SUPPLIER'S INSTALLATION INSTRUCTIONS SHALL BE OBTAINED FOR CABLE ACCESSORIES. THESE INSTRUCTIONS SHALL BE IN THE POSSESSION OF THE CRAFTSMAN WHILE INSTALLING THE ACCESSORIES AND SHALL BE AVAILABLE TO THE COMPANY FOR REFERENCE.
3. WHERE POSSIBLE, NO. 6 AWG AND SMALLER WIRE SHALL BE COLORED CODED BY THE COLOR OF THE INSULATION COVERING. COLOR CODING OF WIRE LARGER THAN NO. 6 AWG MAY BE BY MEANS OF SELF-ADHESIVE WRAP AROUND TYPE MARKERS, PER NEC.
4. TERMINAL CONNECTOR FOR CONDUCTORS 8 AWG AND LARGER SHALL BE PRESSURE OR BOLTED CLAMP TYPE BUNNY DUNGUS, VANLUS OR ACCEPTABLE EQUAL, OR COMPRESSION TYPE BURNED TYPE THW OR TH (LONG BARREL), RANDUHT TYPE LCA OR LCC, OR ACCEPTABLE EQUAL. ACCEPTABLE CONNECTORS INCLUDE WITH COMPANY-FURNISHED EQUIPMENT MAY BE USED.
5. TERMINATION PROVISIONS OF EQUIPMENT FOR CIRCUITS RATED 100 AMPERES OR LESS OR MARKED FOR NOS. 14 THROUGH 1 CONDUCTORS, SHALL BE USED ONLY FOR CONDUCTORS RATED 60C (140T), CONDUCTORS WITH HIGHER TERMINATION RATINGS SHALL BE PERMITTED, PROVIDED THE AMPACITY OF THE CONDUCTOR SIZE USED.
6. TERMINATION PROVISIONS OF EQUIPMENT FOR CIRCUITS RATED OVER 100 AMPERES, OR MARKED FOR HIGHER TERMINATION RATINGS SHALL BE PROVIDED, PROVIDED THE AMPACITY OF EACH CONDUCTOR IS DETERMINED BASED UPON THE 75C (147T) AMPACITY OF THE CONDUCTOR SIZE USED.
7. ALL 600 VOLT OR LESS WIRING, WHERE COMPRESSION TYPE CONNECTORS ARE USED, SHALL BE INSULATED WITH AT LEAST ONE TURN OF "SODIUM-FREE" ELECTRICAL INSULATING PUTTY AND THEN COVERED WITH TWO HALF TURNS OF TAPE SIMILAR TO 3M COMPANY'S 70 PLUS (EX) PLASTIC TAPE OR 88 OUTDOOR TAPE.
8. TERMINAL CONNECTORS FOR CONDUCTORS SMALLER THAN 8 AWG SHALL BE COMPRESSION TYPE CONNECTORS SIZED FOR THE CONDUCTOR AND THE TERMINAL. THE CONNECTOR SHALL BE CONSTRUCTED OF THE GRADE HIGHER CONDUCTIVITY COPPER IN ACCORDANCE WITH 60C-358 AND SHALL BE TH-PLATED IN ACCORDANCE WITH MIL-T-10727. THE INTERIOR SURFACE OF THE CONDUCTOR WIRE BARREL SHALL BE SERRATED AND THE EXTERIOR SURFACE OF THE CONNECTOR WIRE BARREL SHALL BE PROVIDED WITH CRAMP GUIDES.

GENERAL GROUNDING NOTES:

1. ALL WORK SHALL COMPLY WITH THE LATEST CONTRACTOR GROUNDING SPECIFICATIONS AND REQUIREMENTS.
2. ALL METALLIC COMPONENTS ON THE SITE MUST BE GROUNDING TO THE GROUND RING. THIS INCLUDES STEEL CONDUITS USED TO DELIVER THE TELCO AND POWER UTILITY LINES TO THE SITE OR USED TO PROVIDE ACCESS BY UTILITIES OR CONTRACTORS TO THE VARIOUS CABINETS.
3. ALL GROUND LEADS ABOVE GRADE SHALL BE INSTALLED IN 1/2" SAE TIGHT.
4. WHEN EARTH RESISTANCE TEST INDICATES THAT THE SOIL IS ABOVE MINIMUM ALLOWABLE RESISTANCE, THAN THE CONTRACTOR SHALL ESTIMATE THE TYPE, NUMBER AND ARRANGEMENT OF EARTH ELECTRODES. CONTRACTOR SHALL ALSO CONSIDER COMPANY'S SITE SPECIFIC APPROACHES FOR IMPROVING EARTH RESISTANCE AT THE SITE BY METHODS INDICATED BELOW.

RAW LAND

 - A. USE MULTIPLE RODS
 - B. LENGTHEN THE EARTH ELECTRODE
 - C. TREAT THE SOIL
 - D. USE CHEMICAL RODS
5. THE CONTRACTOR MUST VERIFY THAT NEW GROUNDING SYSTEM RESISTANCE IS EQUAL TO OR LESS THAN FIVE (5) OHMS PER CONTRACTOR SPECIFICATIONS.
6. RUN ALL GROUND WIRES IN AN ORGANIZED MANNER, AVOID CROSSING OF WIRES WHEREVER POSSIBLE. DO NOT RUN WIRES OVER CONCRETE SLAB.
7. INSTALL ALL GROUND WIRES IN A DOWNWARD SLOPE FOR MAXIMUM LIGHTNING PROTECTION.
8. MAINTAIN ALL MINIMUM BENDING RADI OF THE GROUNDING WIRES.
9. DO NOT REMOVE MORE INSULATION FROM THE GROUND WIRES THAN NECESSARY WHEN CABLEDING OR CRAMPING IF EXCESS INSULATION IS REMOVED, THE CONNECTION WILL BE CONSIDERED UNACCEPTABLE AND WILL BE CORRECTED PER THE CONTRACTOR REPRESENTATIVE'S DIRECTION.
10. DOWN LEAD FOR ANTENNA SECTORS MUST BE CONNECTED DIRECTLY TO THE GROUND RING.
11. ALL BASE TRANSFORMER SITE EQUIPMENT SHALL BE GROUNDING IN ACCORDANCE WITH THE INTERNATIONAL ELECTRIC CODE (IEEC) AND THE LATEST EDITION OF LIGHTNING PROTECTION CODE NFPA 780 AND CONTRACTOR'S STANDARDS.
12. THE ELECTRICAL SERVICE TO THE SITE SHALL BE GROUNDING AT THE SERVICE DISCONNECTING MEANS REQUIRED IN ARTICLE 250 OF THE NATIONAL ELECTRIC CODE, IN ACCORDANCE WITH ANY LOCAL CODES.
13. ALL UNDERGROUND (BELOW GRADE) GROUNDING CONNECTIONS SHALL BE MADE BY THE CABLED PROCESS (MECHANICAL LUG ATTACHMENTS BELOW GRADE ARE NOT ACCEPTABLE). CONNECTIONS SHALL INCLUDE ALL CABLE SPICES (IEEC, AS, ETC) ALL CABLE CONNECTIONS TO GROUND RODS, GROUND ROD SPICES, AND LIGHTING PROTECTION SYSTEM AS INDICATED. ALL MATERIALS USED (MOLDS, WELDING METALS, TOOLS, ETC) SHALL BE BY CABLED AND INSTALLED PER MANUFACTURER'S RECOMMENDATION AND PROCEDURES.
14. ALL GROUNDING AND BONDING CONDUCTORS THAT ARE CONNECTED ABOVE GRADE INTERIOR TO A BUILDING SHALL BE CONNECTED USING TWO HOLE CRAMP TYPE (COMPRESSION) CONNECTORS FOR #2 AND #6 AWG INSULATED COPPER CONDUCTOR.
15. ALL GROUNDING CONNECTIONS, IN BURIAL AND EXTERIOR, MADE THROUGH EXISTING HOLES SHALL BE MADE USING AN ANTI-OXIDATION COMPOUND, THE ANTI-OXIDATION COMPOUND SHALL BE THOMAS AND BETTS KORP-SHIELD (716 OF SET USE, NEC) THERE IS NO EQUIVALENT FOR THIS PRODUCT, NO OTHER COMPOUND WILL BE ACCEPTED. COAT ALL WIRES BEFORE LUGGING. COAT ALL SURFACES BEFORE CONNECTING.
16. ALL CONNECTIONS SHALL BE MADE TO BARE METAL. ALL PAINTED SURFACES SHALL BE FIELD INSPECTED AND MODIFIED TO ENSURE PROPER CONTACT PRIOR TO CABLED. GALVANIZING SHALL BE REMOVED BY GRINDING SURFACE. TO BARE METAL. SLAG FROM CABLED MUST BE REMOVED AND WELD SHALL BE SPRAYED WITH COLD GALVANIZE AFTER COMPLETION.

GENERAL GROUNDING NOTES (CONTINUED):

17. FERROUS METAL CLIPS WHICH COMPLETELY SURROUND THE GROUNDING CONDUCTOR SHALL NOT BE USED. CLIPS OF THE FOLLOWING MATERIALS AND TYPES MAY BE USED TO SUPPORT GROUNDING CONDUCTORS.
 - PLASTIC CLIPS
 - STEEL METAL CLIPS WHICH DO NOT COMPLETELY SURROUND THE GROUNDING CONDUCTOR.
 - FERROUS METAL CLIPS WHICH DO NOT COMPLETELY SURROUND THE GROUNDING CONDUCTOR.
18. ALL BELOW GRADE GROUNDING CONDUCTORS SHALL BE BARE SOLID COPPER WIRE. ABOVE-GRADE GROUNDING CONDUCTORS MAY BE EITHER OR AS INDICATED ON THE DRAWINGS.
 - BARE TINNED SOLID COPPER WIRE
 - THIN-INSULATED, CONTINUOUS GREEN COLOR, 50/0H COPPER WIRE
 - THIN-INSULATED, CONTINUOUS GREEN COLOR STRANDED COPPER WIRE
- A. THE UNDERGROUND GROUND RING SHALL HAVE A #2 AWG BARE TINNED SOLID COPPER WIRE.
- B. #2 THIN SHALL BE STRANDED COPPER WITH GREEN THIN INSULATION SUITABLE FOR MET INSTALLATION (OR SOME ABOVE GROUND APPLICATIONS, I.E. INDOOR GROUND RING)
- C. #2 BARE TINNED COPPER SHALL BE SOLID. ALL BURED WIRE SHALL MEET THIS CRITERIA INCLUDING CABLE TRAY GROUNDING WIRES AND WIRES INDICATED ON THE DRAWINGS.
 - (THE MINIMUM BEND RADIUS IS 8" FOR #6 AWG AND SMALLER, AND 12 INCHES FOR WIRE LARGER THAN #6 AWG)
19. ALL HARDWARE, BOLTS, NUTS, WASHERS, AND LOCK WASHERS SHALL BE 16-8 STAINLESS STEEL. EVERY CONNECTION SHALL BE (BOLT-FLATWASHER-BUS-1UG-FLATWASHER-CONSUMER BAR), IN THAT EXACT ORDER WITH "H" FACING OUTWARD, BARK TO BARK LUGGING IS ALL BE (BOLT-FLATWASHER-LUG-FLATWASHER-LUG) IN THAT EXACT ORDER IS ACCEPTED WHERE NECESSARY TO CONNECT MANY LUGS TO A BUS BAR. STACKING OF LUGS, BUS-1UG-LUG, IS NOT ACCEPTABLE.
20. THE COMPRESSION GROUND LUG FOR #2 AWG BARE SOLID GROUNDING CONDUCTORS SHALL BE BURNED TYPE "A30-2TC".
21. THE ANTENNA CABLES SHALL BE GROUNDING AT THE TOP AND BOTTOM OF THE VERTICAL RUN. THE ANTENNA CABLE SHIELD SHALL BE BONDED TO A COPPER GROUND BUS AT THE LOWEST POINT OF THE VERTICAL RUN. THE ANTENNA CABLE SHIELD SHALL BE GROUNDING JUST BEFORE ENTERING THE BITE. GROUNDING PITS ON COAX CABLE SHALL HAVE A MINIMUM BEND OF 6" AND SHALL BE KEPT AS CLOSE TO VERTICAL AS POSSIBLE. FLAT WASHER SUPPLIED WITH GROUND PITS MUST BE REPLACED WITH SMALLER STAINLESS STEEL FLAT WASHERS. WASHERS MUST REMAIN FLAT AGAINST GROUND BAR. ALL FASTENERS MUST BE STAINLESS STEEL AND KORP-SHIELD MUST BE USED ON BOTH SIDES OF THE GROUND BAR.



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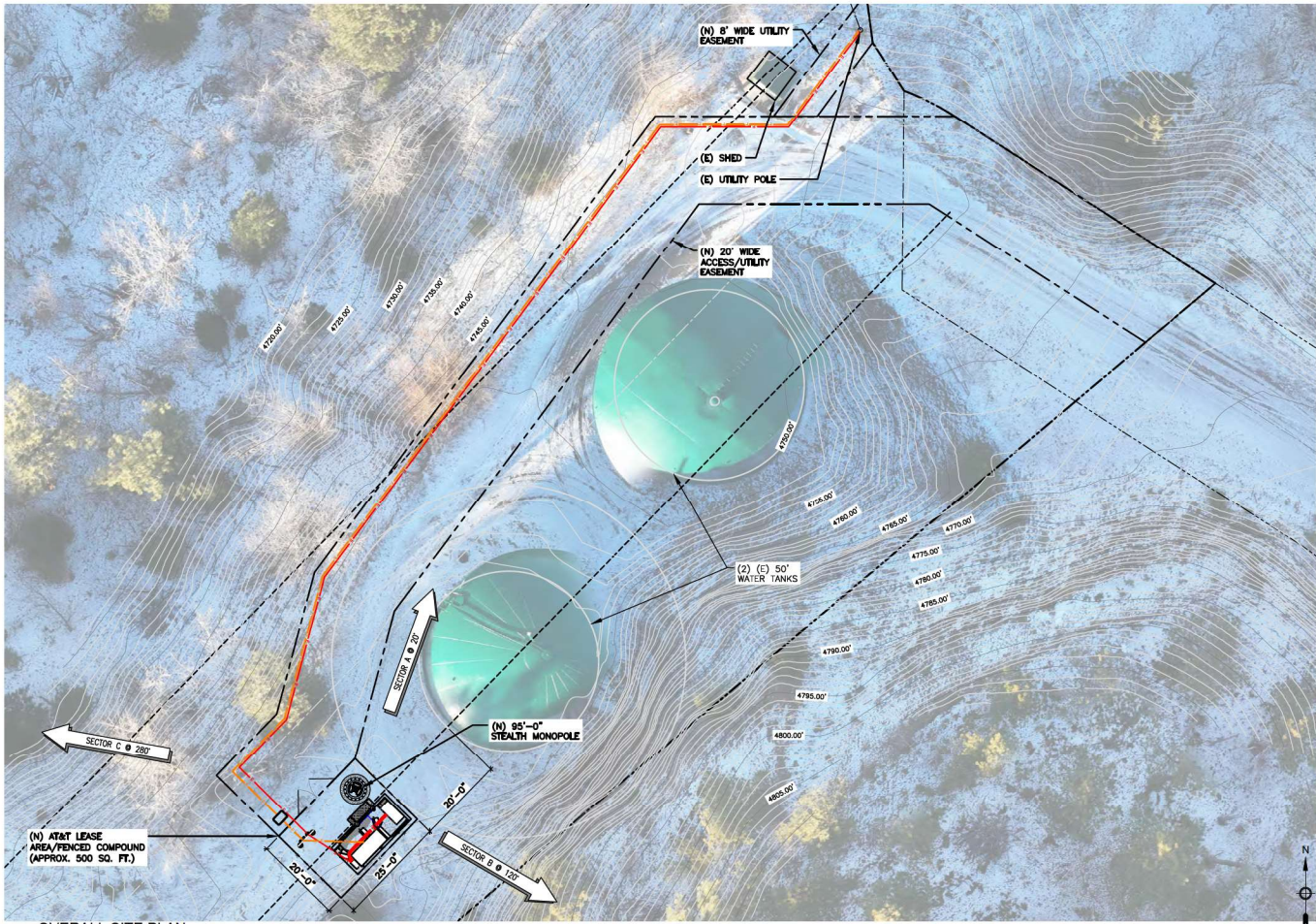
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SITE NAME: DEADWOOD CREEK
FA#: 16125488
CITY WATER TANK PROPERTY
MCCORMICK HILL ROAD
DEADWOOD, SD 57732

SHEET TITLE
GENERAL NOTES
SHEET NUMBER
GN-5



1 OVERALL SITE PLAN

SCALE: 3/32" = 1'-0" (24x36)
 (OR) 3/64" = 1'-0" (11x17)



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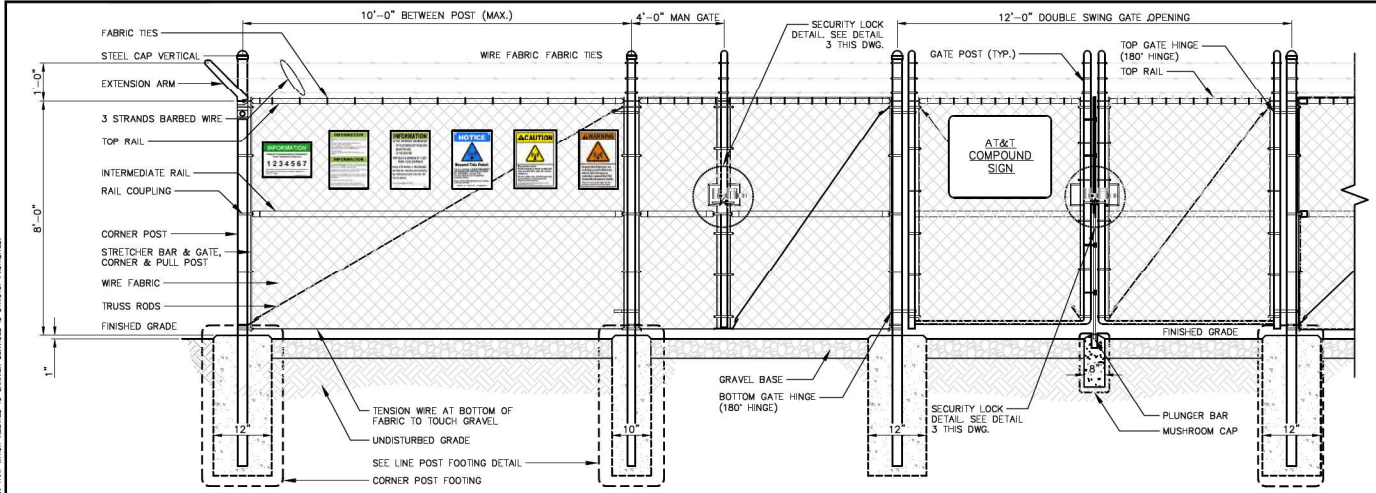
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 SITE NAME: DEADWOOD CREEK
 FA#: 16125488
 CITY: WATER TANK PROPERTY
 WOODGLEN HILL ROAD
 DEADWOOD, SD 57732

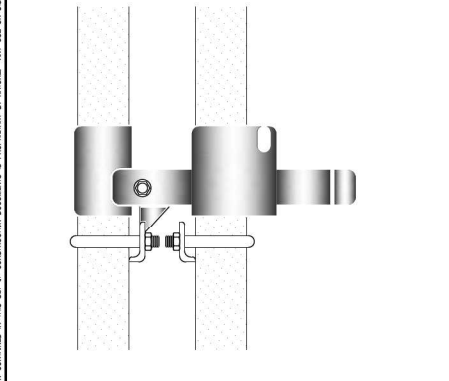
SHEET TITLE
OVERALL SITE PLAN

SHEET NUMBER
C-1



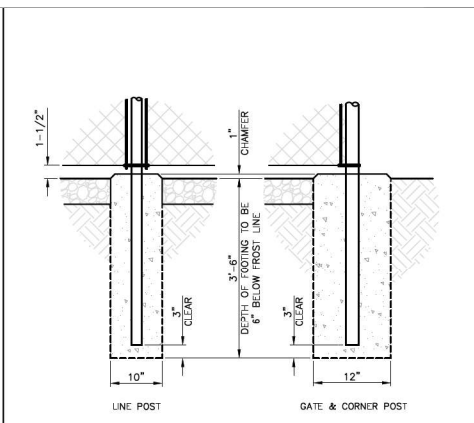
4 FENCE/GATE & GATE STOP DETAIL
N.T.S.

NO SCALE



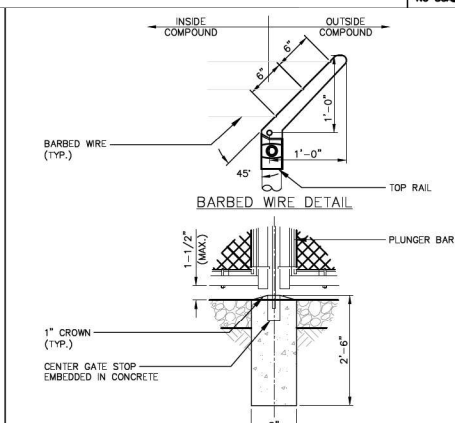
3 STRONGHOLD LATCH DETAIL
N.T.S.

NO SCALE



2 POST FOOTING DETAIL
N.T.S.

NO SCALE



1 DETAILS
N.T.S.

NO SCALE



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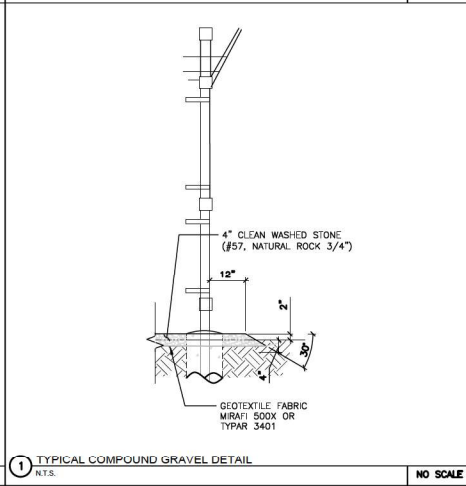
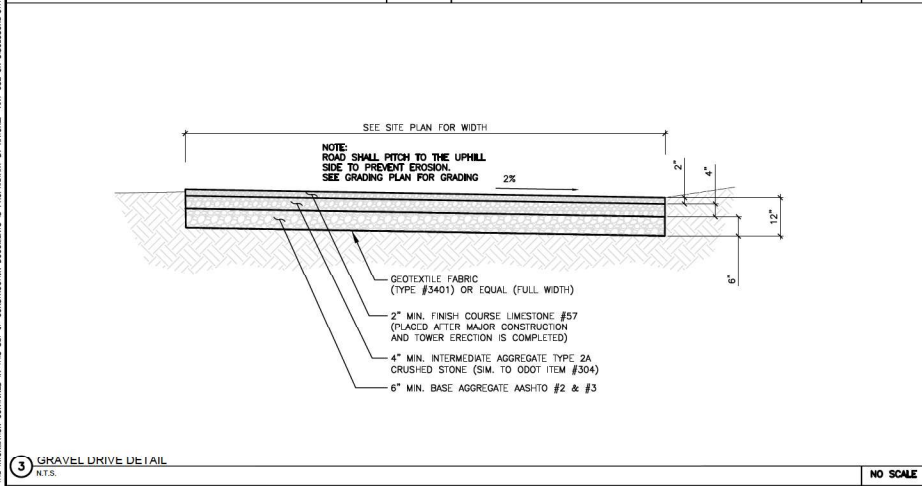
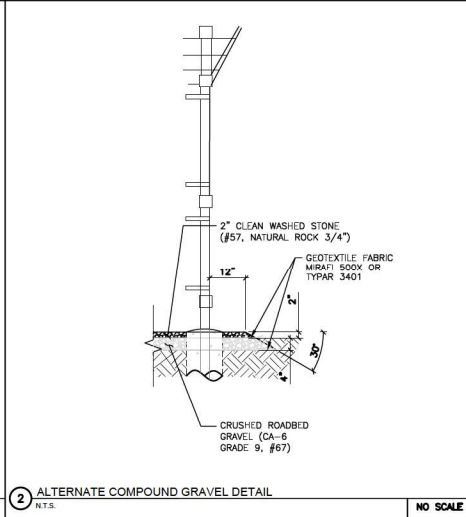
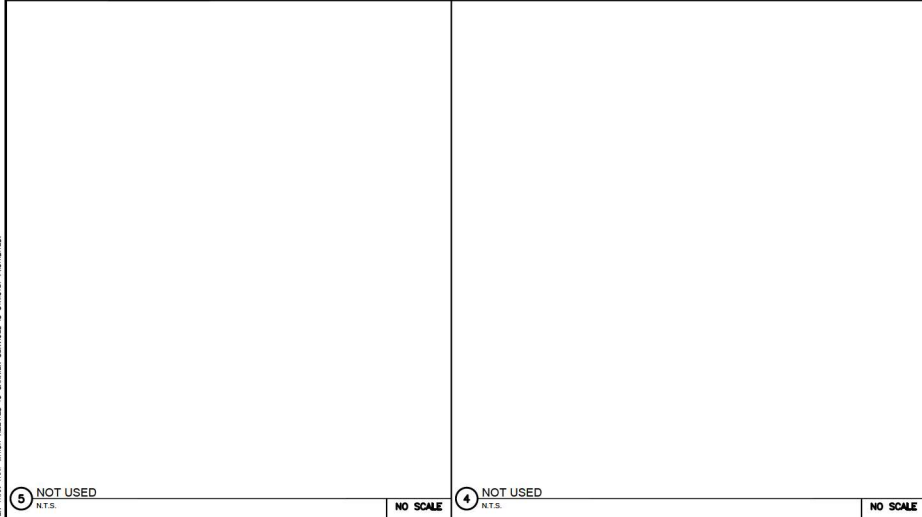
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CITY WATER TANK PROPERTY
WOODGARDEN HILL ROAD
DEADWOOD, SD 57732

SHEET TITLE
SITE DETAILS

SHEET NUMBER
C-3



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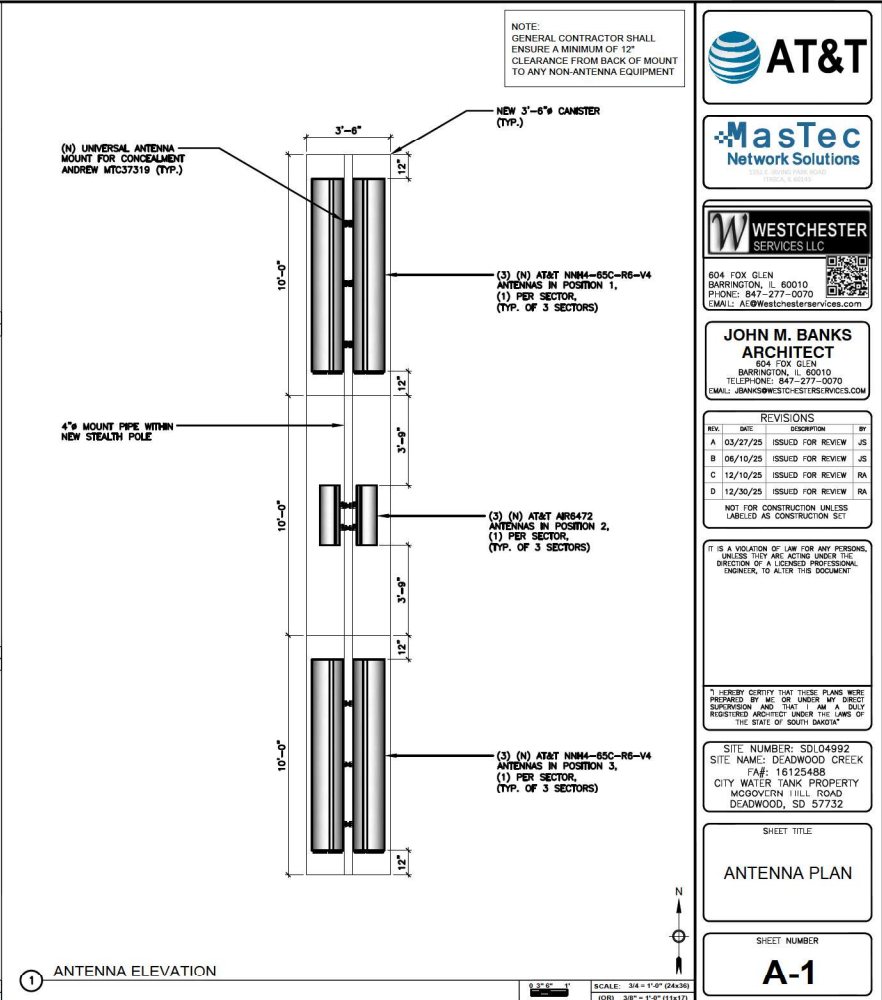
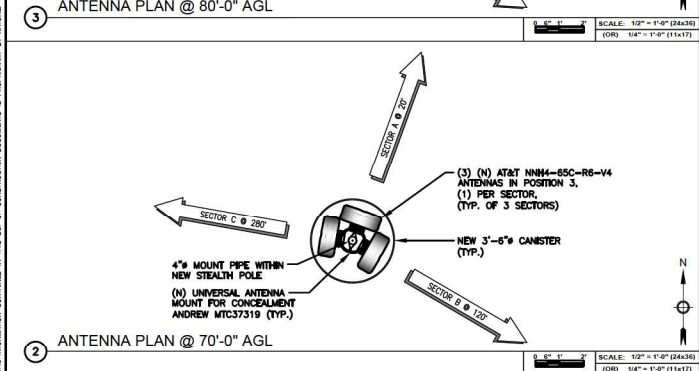
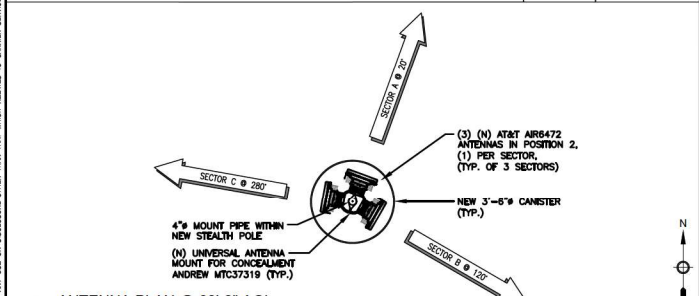
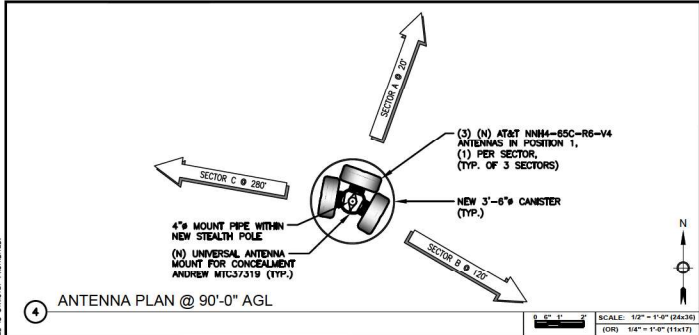
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CITY: WATER TANK PROPERTY
WOODCROFT HILL ROAD
DEADWOOD, SD 57732

SHEET TITLE
SITE DETAILS

SHEET NUMBER
C-4



NOTE:
GENERAL CONTRACTOR SHALL
ENSURE A MINIMUM OF 12"
CLEARANCE FROM BACK OF MOUNT
TO ANY NON-ANTENNA EQUIPMENT

AT&T

MasTec
Network Solutions

WESTCHESTER
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WOODCROFT HILL ROAD
DEADWOOD, SD 57732

SHEET TITLE
ANTENNA PLAN

SHEET NUMBER
A-1

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- NOTE:
 1. CONTRACTOR TO REFER TO AT&T'S MOST CURRENT RADIO FREQUENCY DATA SHEET (RFDS) PRIOR TO CONSTRUCTION.
 2. CONTRACTOR TO USE ROSENBERGER FIBER LINE HANGER COMPONENTS (OR ENGINEER APPROVED EQUAL).



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 FA#: 16125488
 CITY WATER TANK PROPERTY
 MCCORMICK HILL ROAD
 DEADWOOD, SD 57732

SHEET TITLE
ANTENNA & RRH REQUIREMENTS

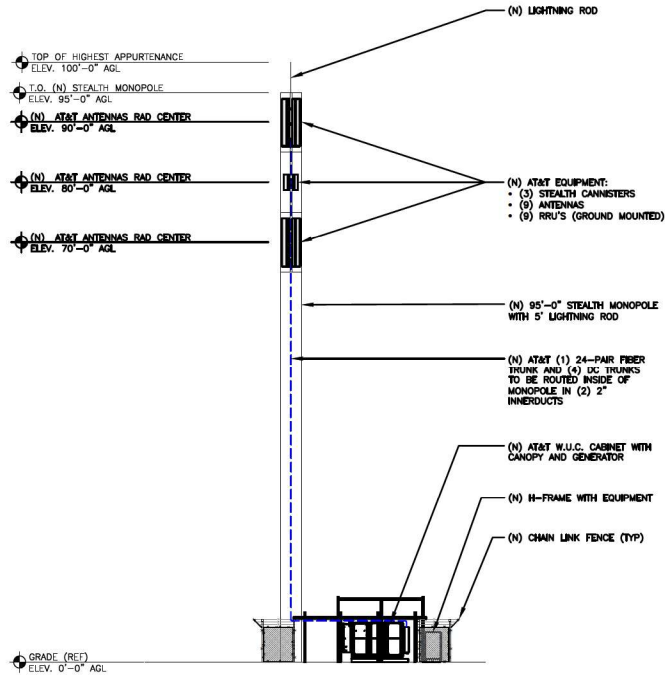
SHEET NUMBER
A-2

SECTOR	RAD CENTER	POSITION	ANTENNA TILT		AZIMUTH	ANTENNA MODEL	TECHNOLOGY	RRH / TMA	SURGE & DISTRIBUTION	
			MECH	ELEC					MODEL	CABLE (QTY) TYPES
A	90'-0"	1	-	-	20'	COMMSCOPE NNH4-65C-R6-V4	LTE	ERICSSON 4490 B5/B12A	(2) RAYCAP DC9-48-50-24-3C-EV	(4) DC POWER TRUNKS & (1) 24-PAIR FIBER TRUNKS
	80'-0"	2	-	-	20'	ARR6472 B77G B77M W/INTEGRATED RADIO	5G C-BAND	-		
	70'-0"	3	-	-	20'	COMMSCOPE NNH4-65C-R6-V4	LTE	ERICSSON 4494 B14/B29 ERICSSON 4890 B25/B66A		
	-	4	-	-	-	-	-	-		
B	90'-0"	1	-	-	120'	COMMSCOPE NNH4-65C-R6-V4	LTE	ERICSSON 4490 B5/B12A		
	80'-0"	2	-	-	120'	ARR6472 B77G B77M W/INTEGRATED RADIO	5G C-BAND	-		
	70'-0"	3	-	-	120'	COMMSCOPE NNH4-65C-R6-V4	LTE	ERICSSON 4494 B14/B29 ERICSSON 4890 B25/B66A		
	-	4	-	-	-	-	-	-		
C	90'-0"	1	-	-	280'	COMMSCOPE NNH4-65C-R6-V4	LTE	ERICSSON 4490 B5/B12A		
	80'-0"	2	-	-	280'	ARR6472 B77G B77M W/INTEGRATED RADIO	5G C-BAND	-		
	70'-0"	3	-	-	280'	COMMSCOPE NNH4-65C-R6-V4	LTE	ERICSSON 4494 B14/B29 ERICSSON 4890 B25/B66A		
	-	4	-	-	-	-	-	-		

1 ANTENNA & RRH REQUIREMENTS

SCALE
N.T.S.

BTS VENDOR NOTE:
ANCHOR BOLTS, SAFETY PEGS, AND PORTHOLES TO BE DETERMINED BY BTS VENDOR TO CORRELATE WITH ANTENNA MOUNT AND AZIMUTHS



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MCROSVEN HILL ROAD
DEADWOOD, SD 57732

SHEET TITLE
ELEVATION

SHEET NUMBER
A-3

1 ELEVATION

SCALE: 1/8" = 1'-0" (24x36)
(OR) 1/32" = 1'-0" (11x17)

12 ANTENNA SPECIFICATIONS
N.T.S.

MANUFACTURER: ERICSSON
MODEL NO.: AIR6472 8770 877M
WEIGHT: 92.8 LBS
BAND: MULTI-BAND
POLARIZATION: DUAL
FREQUENCIES: 3700-3980MHz

9 NOT USED
N.T.S.

6 AIR ANTENNA MOUNTING KIT SPECIFICATIONS
N.T.S.

MANUFACTURER: ERICSSON
MODEL NO.: SKK1092064/1
WEIGHT: 10.6 LBS

3 GENERATOR SPECIFICATIONS
N.T.S.

KOHLER 20RE0ZK 20KW GENERATOR
DIMENSIONS, W/TANK LWR: 77.5"X34.7"X53.3" (1980x882x1327mm)
WEIGHT (W/STATE TANK): 621 lbs (1,370 kg)

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11 SURGE PROTECTION DETAIL
N.T.S.

NEW SURGE PROTECTION UNIT (RAYCAP P/N DC9-48-60-24-BC-EV)

2 3/8" X 24" SCH 40 GALV STL PIPE MOUNT

STAND-OFF ARM MOUNT (COMMSCOPE P/N XP-197-S OR ENGINEER APPROVED EQUAL)

EXISTING PLATFORM MEMBER

8 ANTENNA MOUNTING DETAIL
N.T.S.

ANTENNA TILT BRACKET (AS REQ'D BY ANTENNA MFR)

PIPE MOUNTING BRACKETS BY ANTENNA

PIPE MOUNT

PANEL ANTENNA

5 ANTENNA SPECIFICATIONS
N.T.S.

MANUFACTURER: COMMSCOPE
MODEL NO.: NNH4-85C-R6-V4
WEIGHT: 102.1 LBS
BAND: MULTI-BAND
POLARIZATION: DUAL
FREQUENCIES: 698-896MHz
1695-2360MHz

2 GPS ANTENNA DETAIL
N.T.S.

GPS ANTENNA

1-1/2" X 3"-0" MAX GALVANIZED STEEL MOUNTING PIPE

CANOPY POST OR SIMILAR POST

PIPE MOUNT KIT COMMSCOPE PART# GP-S24 (OR EQUAL)

GROUND KIT

6 AWG GROUND WIRE TO CADWELD ON POST OR LUG ON GROUND BUS

COAX CABLE AND GROUND KIT (AS REQUIRED BY ANTENNA MANUFACTURER)

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10 KRUS SPECIFICATIONS
N.T.S.

ERICSSON RRUS 4490 B5/B12A
DIMENSIONS, HxWxD: 17.48"x15.12"x6.77"

WEIGHT, WITHOUT MOUNTING KIT: 31 kg (68.3 lbs)

7 KRUS SPECIFICATIONS
N.T.S.

ERICSSON RRUS 4890 B25/B66A
DIMENSIONS, HxWxD: 17.48"x15.12"x6.93"

WEIGHT, WITHOUT MOUNTING KIT: 31 kg (68.3 lbs)

4 KRUS SPECIFICATIONS
N.T.S.

ERICSSON RRUS 4494 B14
DIMENSIONS, HxWxD: 17.48"x15.12"x6.93"

WEIGHT, WITHOUT MOUNTING KIT: 31 kg (68.3 lbs)

1 NOT USED
N.T.S.

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CITY WATER TANK PROPERTY
WAGGONER HILL ROAD
DEADWOOD, SD 57732

SHEET TITLE
DETAILS

SHEET NUMBER
D-1

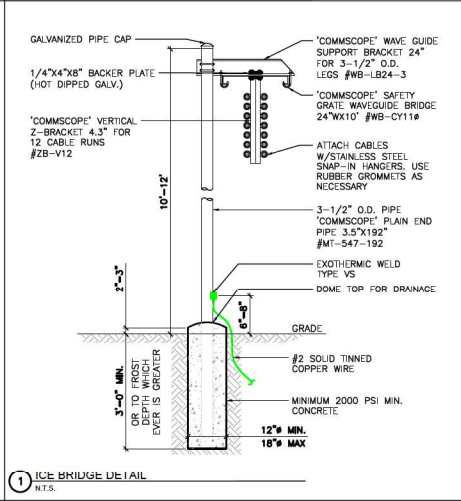
6 NOT USED
N.T.S.

4 NOT USED
N.T.S.

2 NOT USED
N.T.S.

5 NOT USED
N.T.S.

3 NOT USED
N.T.S.



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JOHN M. BANKS ARCHITECT

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A	03/27/25	ISSUED FOR REVIEW	JS
B	06/10/25	ISSUED FOR REVIEW	JS
C	12/10/25	ISSUED FOR REVIEW	RA
D	12/30/25	ISSUED FOR REVIEW	RA

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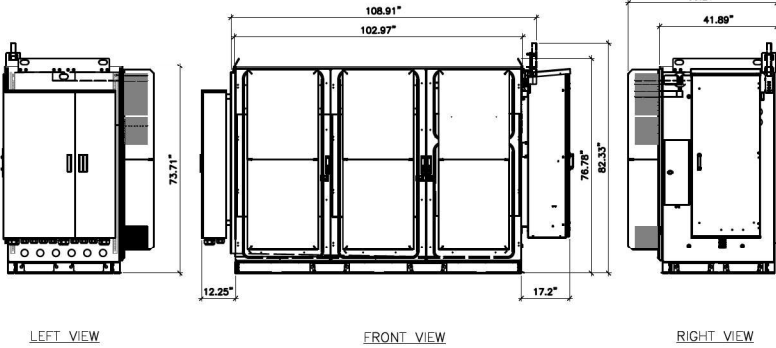
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SITE NUMBER: SD104992
SITE NAME: DEADWOOD CREEK
FA#: 16125488
CITY WATER TANK PROPERTY
WISCONSIN HILL ROAD
DEADWOOD, SD 57732

SHEET TITLE
DETAILS

SHEET NUMBER
D-2



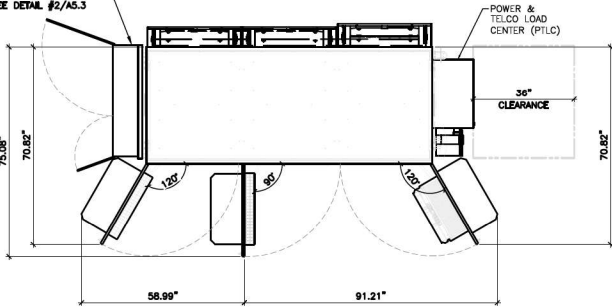
LEFT VIEW

FRONT VIEW

RIGHT VIEW

RAYCAP DC50-45-60-96-50F
SURGE PROTECTION AND FIBER
MANAGEMENT JUNCTION BOX.
SEE DETAIL #2/AS.3

POWER &
TELECOM LOAD
CENTER (P.T.L.C.)



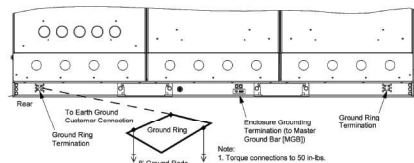
TOP VIEW

SPECIFICATIONS:

VENDOR: VERTIV 3-BAY ENCLOSURE
MODEL #: F2020030
DIMENSIONS (HxWxD): 82.33" x 102.97" x 53.21"
WEIGHT: SHIPPING: 1,642 lbs
LIFT: 2,842 lbs
ON PAD: 4,442 lbs (incl. BATTERIES & 1,200 lbs CUSTOMER EQUIP)
LIFT: COOL WHITE

3 WALK UP CABINET (W.U.C.) DETAIL

NO SCALE

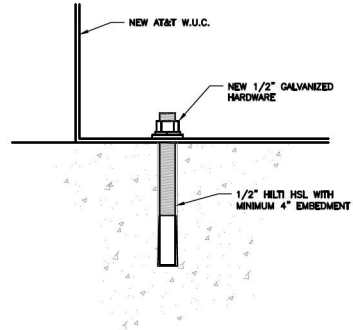


External Grounding: At the center rear of the enclosure's mounting plinth is a grounding location that provides 3/8-16 threaded holes for installation of a customer provided two-hole lug with 3/8-inch mounting holes on 1-inch spacing. This is used to provide a connection from the mounting plinth to the MGB. Also provided on the rear of the enclosure's mounting plinth, at each end, are ground pad termination points that provide 3/8-16 threaded holes for installation of customer provided two-hole lugs with 3/8-inch mounting holes on 1-inch spacing.

2 CABINET GROUNDING DETAILS

N.T.S.

NO SCALE



1 ANCHOR DETAIL

N.T.S.

NO SCALE



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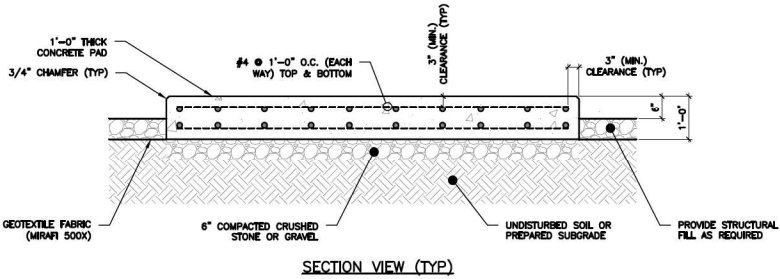
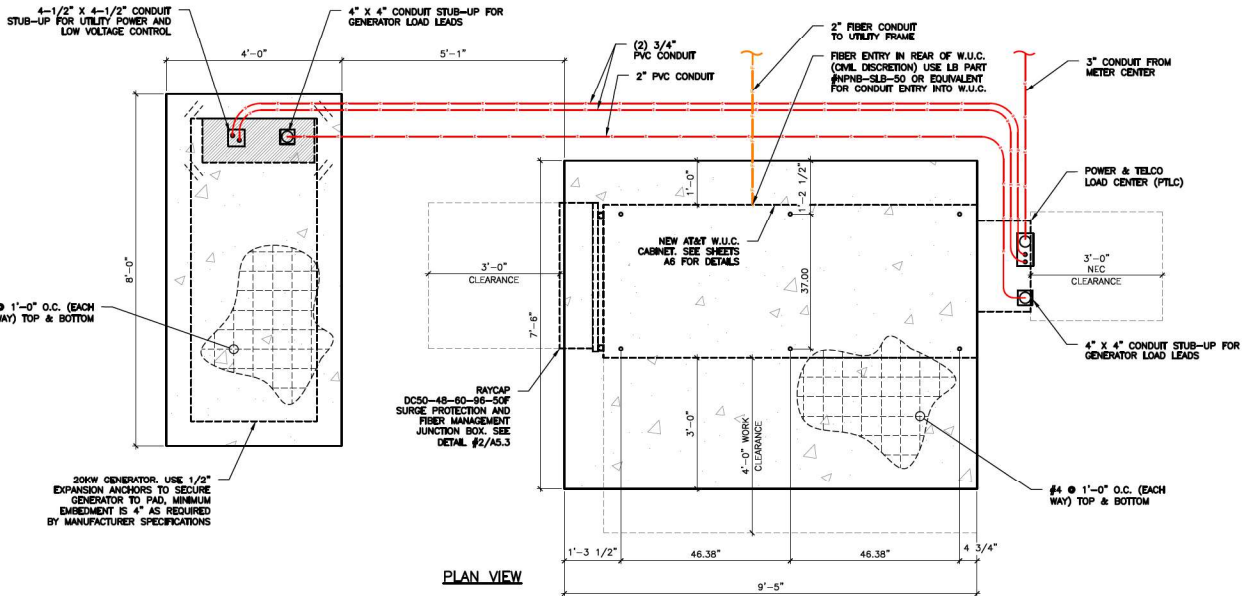
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SHEET TITLE
CABINET DETAILS

SHEET NUMBER
D-3



1 CONCRETE PAD DETAILS
N.T.S.

NO SCALE



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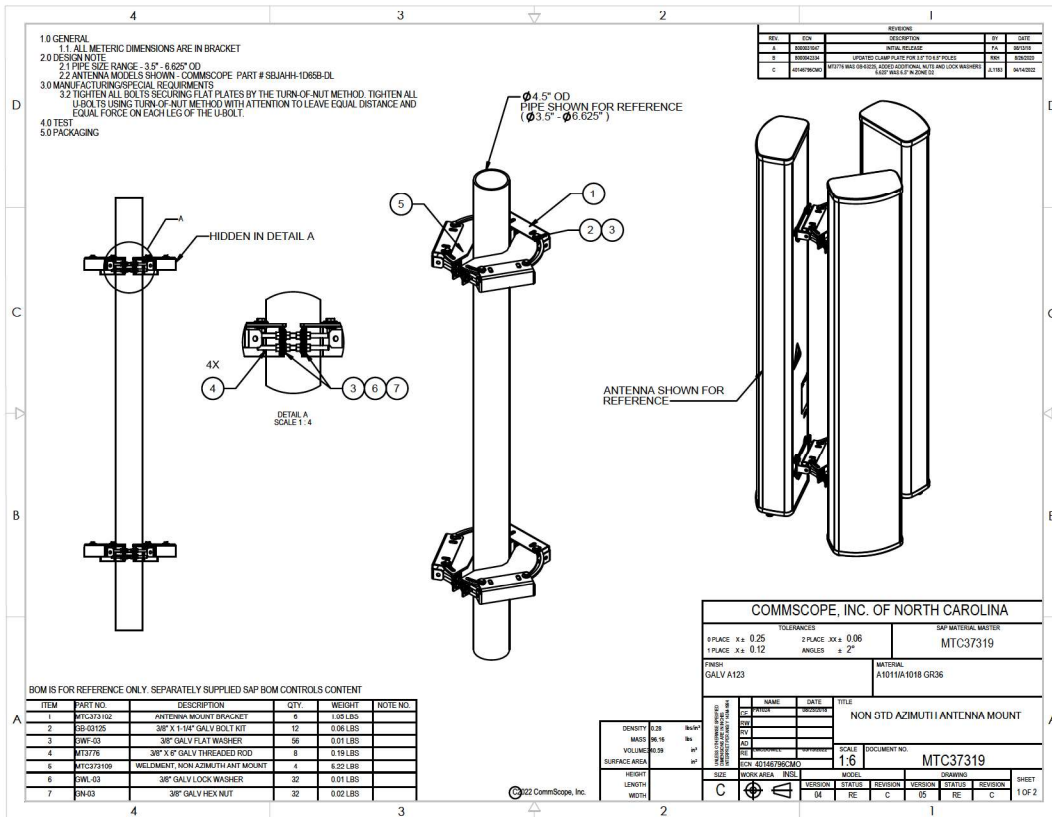
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MCDOVEREN HILL ROAD
DEADWOOD, SD 57732

SHEET TITLE
CONCRETE PAD DETAILS

SHEET NUMBER
D-4



WESTCHESTER SERVICES LLC

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 FA#: 16125488
 CITY: WATER TANK PROPERTY
 WOODSVEN HILL ROAD
 DEADWOOD, SD 57732

SHEET TITLE
MOUNT DETAILS

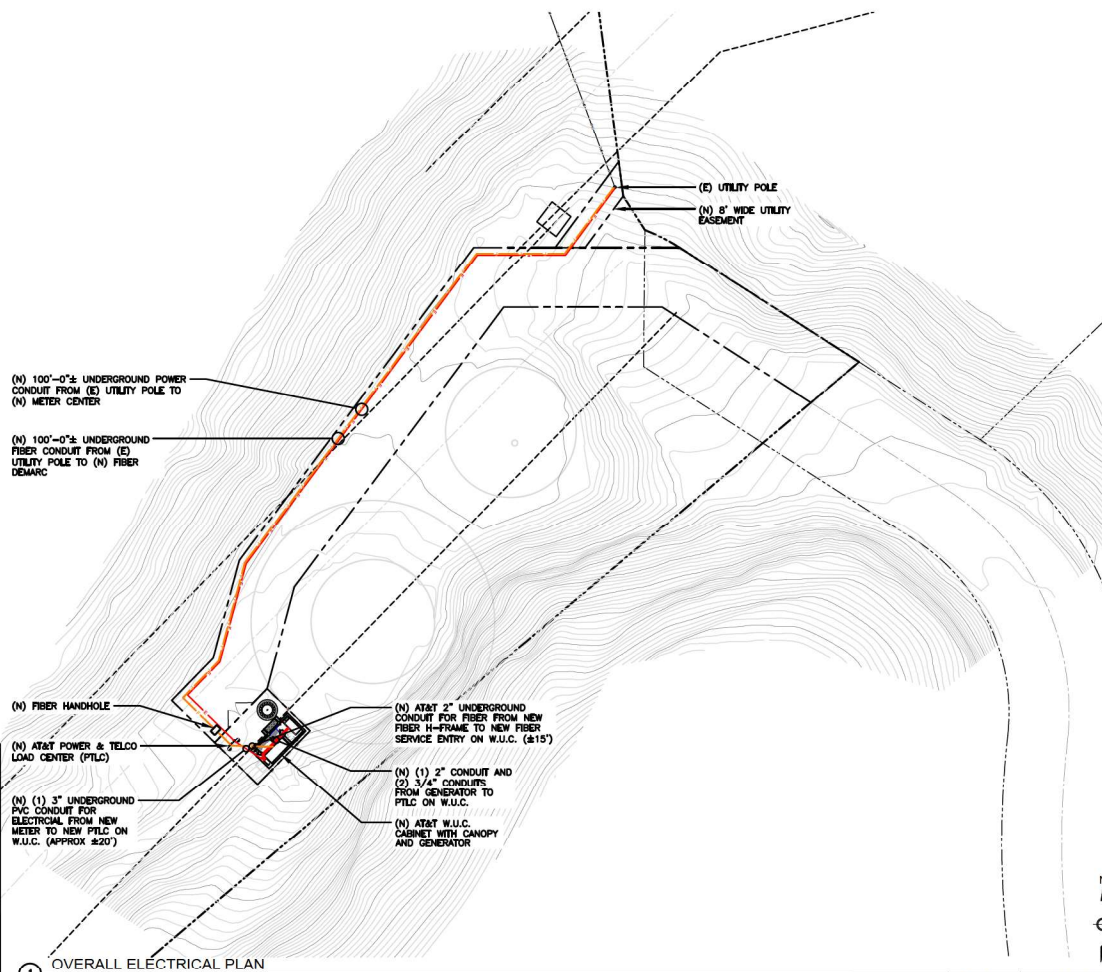
SHEET NUMBER
D-5

THE INFORMATION CONTAINED IN THIS SET OF CONSTRUCTION DOCUMENTS IS PROPRIETARY TO COMMSCOPE, INC. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RESULTS TO COMMSCOPE, INC. IS STRICTLY PROHIBITED.

1 MTC37319 MOUNT DETAIL
 01.5

SCALE
 N.T.S.

NOTE:
UTILITY ROUTE SUBJECT TO CHANGE
PENDING UTILITY COORDINATION



(N) 100'-0"± UNDERGROUND POWER CONDUIT FROM (E) UTILITY POLE TO (N) METER CENTER

(N) 100'-0"± UNDERGROUND FIBER CONDUIT FROM (E) UTILITY POLE TO (N) FIBER DEMARC

(N) FIBER HANDHOLE

(N) AT&T POWER & TELCO LOAD CENTER (PTLC)

(N) (1) 3" UNDERGROUND PVC CONDUIT FOR ELECTRICAL FROM NEW METER TO NEW PTLC ON W.U.C. (APPROX ±20')

(N) AT&T 2" UNDERGROUND CONDUIT FOR FIBER FROM NEW FIBER H-FRAME TO NEW FIBER SERVICE ENTRY ON W.U.C. (±15')

(N) (1) 2" CONDUIT AND (2) 3/4" CONDUITS FROM GENERATOR TO PTLC ON W.U.C.

(N) AT&T W.U.C. CABINET WITH CANOPY AND GENERATOR

NOTES

FENCE LEASE AREA

PROPOSED ICE BRIDGE

EXISTING ICE BRIDGE

OVERHEAD POWER

UNDERGROUND POWER

OVERHEAD UTILITIES

UNDERGROUND FIBER AND POWER

UNDERGROUND FIBER

LEGEND

1 OVERALL ELECTRICAL PLAN

SCALE: 1/8" = 1'-0" (24x36)
(OR) 1/32" = 1'-0" (11x17)



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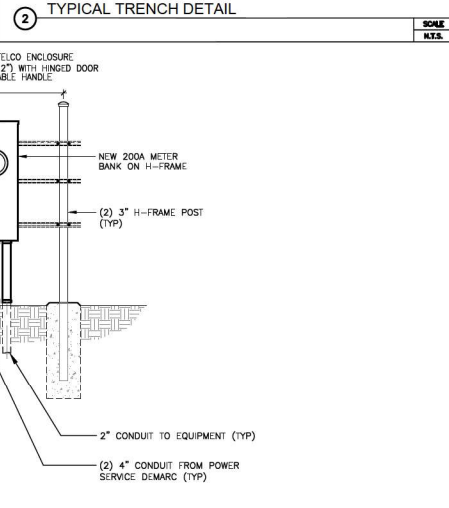
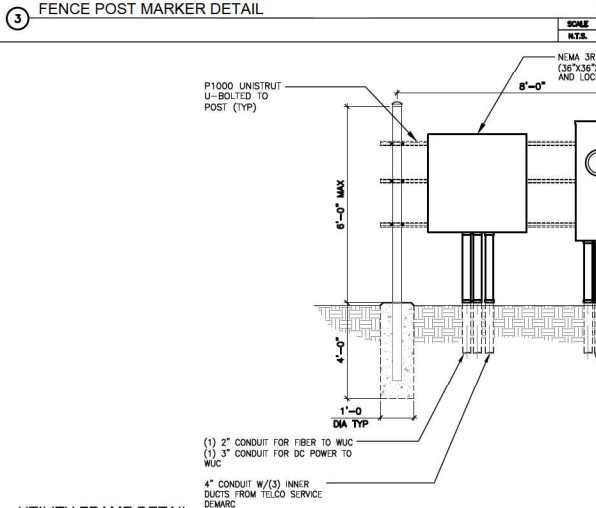
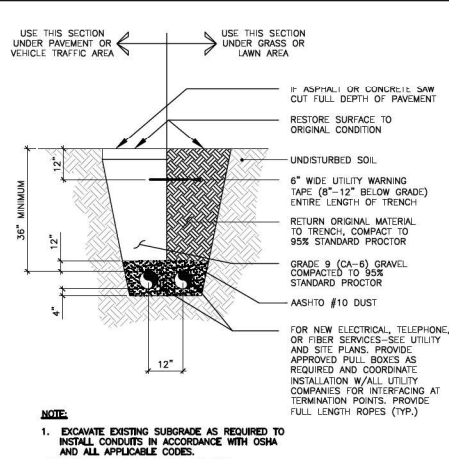
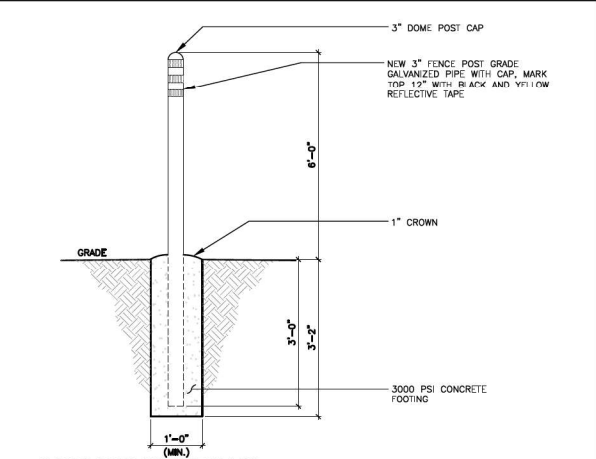
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WOODVIEW HILL ROAD
DEADWOOD, SD 57732

SHEET TITLE
OVERALL ELECTRICAL PLAN

SHEET NUMBER
E-1

- SUBMITTAL OF BID INDICATED THAT THE CONTRACTOR IS COGNIZANT OF ALL JOB SITE CONDITIONS AND WORK TO BE PERFORMED UNDER THIS CONTRACT.
- CONTRACTOR SHALL PERFORM ALL VERIFICATIONS, OBSERVATION TESTS, AND EXAMINATION WORK PRIOR TO ORDERING OF ANY EQUIPMENT AND THE ACTUAL CONSTRUCTION. CONTRACTOR SHALL ISSUE A WRITTEN NOTICE OF ALL FINDINGS TO THE PROJECT MANAGER LISTING ALL MALFUNCTIONS, FAULTY EQUIPMENT AND DISCREPANCIES.
- REPORT RESULTS WITH PROJECT MANAGER PRIOR TO INSTALLATION. THESE PLANS ARE DIAGRAMMATIC ONLY, FOLLOW AS CLOSELY AS POSSIBLE.
- CONTRACTOR SHALL COORDINATE ALL WORK BETWEEN TRADES AND ALL OTHER SCHEDULING AND PROVISIONARY CIRCUMSTANCES SURROUNDING THE PROJECT.
- CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, INSURANCE, EQUIPMENT, INSTALLATION CONSTRUCTION TOOLS, TRANSPORTATION, ETC. FOR COMPLETE AND FUNCTIONALLY OPERATING SYSTEMS OPERATED AND READY FOR USE THROUGHOUT AS INDICATED ON DRAWINGS, AS SPECIFIED HEREIN AND/OR AS OTHERWISE REQUIRED.
- ALL MATERIALS AND EQUIPMENT SHALL BE NEW AND IN PERFECT CONDITION WHEN INSTALLED AND SHALL BE OF THE BEST GRADE AND OF THE SAME MANUFACTURER THROUGHOUT FOR EACH CLASS OR GROUP OF EQUIPMENT. ELECTRICAL MATERIALS SHALL BE LISTED AND APPROVED BY UNDERWRITER'S LABORATORIES AND SHALL BEAR THE INSPECTION LABEL, 1" WHERE SUBJECT TO SUCH APPROVAL. MATERIALS SHALL MEET WITH APPROVAL OF ALL GOVERNING BODIES HAVING JURISDICTION OVER THE CONSTRUCTION. MATERIALS SHALL BE MANUFACTURED IN ACCORDANCE WITH ALL CURRENT APPLICABLE STANDARDS ESTABLISHED BY ANSI, NEMA AND NIBT. ALL MATERIALS AND EQUIPMENT SHALL BE APPROVED FOR THEIR INTENDED USE AND LOCATION.
- ALL WORK SHALL COMPLY WITH ALL APPLICABLE GOVERNING STATE, COUNTY AND CITY CODES AND OSHA, NFPA, NEC & ASHRAE REQUIREMENTS.
- ENTIRE JOB SHALL BE GUARANTEED FOR A PERIOD OF ONE (1) YEAR AFTER THE DATE OF JOB ACCEPTANCE. ALL WORK, MATERIALS AND EQUIPMENT FOUND TO BE FAULTY DURING THAT PERIOD SHALL BE CORRECTED AT ONCE UPON WRITTEN NOTIFICATION, AT THE EXPENSE OF THE CONTRACTOR.
- PROFESSIONAL SEAL ALL PENETRATIONS, PROVIDE UL LISTED FIRE-STOPS WHERE PENETRATIONS ARE MADE THROUGH FIRE-RATED ASSEMBLIES. WATER-TIGHT USING SILICONE SEALANT.
- LEAVE ALL BROCHURES, OPERATING MANUALS, CATALOGS AND SHOP DRAWINGS TO THE PROJECT MANAGER AT JOB COMPLETION. PROVIDE MAINTENANCE MANUALS FOR MECHANICAL EQUIPMENT. AFFIX MAINTENANCE LABELS TO MECHANICAL EQUIPMENT.
- ALL CONDUCTORS SHALL BE COPPER. MINIMUM CONDUCTOR SIZE SHALL BE #12 AWG, UNLESS OTHERWISE NOTED. CONDUCTORS SHALL BE TYPE THWN, UNLESS IN ACCORDANCE WITH NEC 110-14(C).
- ALL CIRCUIT BREAKERS, FUSES AND ELECTRICAL EQUIPMENT SHALL HAVE AN INTERRUPTING RATING NOT LESS THAN THE MAXIMUM INTERRUPTING CURRENT TO WHICH THEY MAY BE SUBJECT.
- THE ENTIRE ELECTRICAL INSTALLATION SHALL BE GROUNDED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE, ARTICLES 250 & 810 AND THE UTILITY COMPANY STANDARDS.
- CONDUIT:
 - RIGID CONDUIT SHALL BE U.L. LABEL GALVANIZED ZINC COATED WITH ZINC INTERIOR AND SHALL BE USED WHEN INSTALLED IN OR UNDER CONCRETE SLABS, IN CONTACT WITH THE EARTH UNDER PUBLIC ROADWAYS, IN MASONRY WALLS OR EXPOSED ON BUILDING EXTERIOR. RIGID CONDUIT IN CONTACT WITH EARTH SHALL BE 1/2 LAPPED WRAPPED WITH RUMTS WRAP PROCESS NO. 3.
 - ELECTRICAL METALLIC TUBING SHALL HAVE U.L. LABEL. FITTINGS SHALL BE GLAND RING COMPRESSION TYPE. EMT SHALL BE USED ONLY FOR INTERIOR RUNS.
 - LIQUID-TIGHT FLEXIBLE METAL CONDUIT SHALL BE U.L. LISTED AND SHALL BE USED AT FINAL CONNECTIONS TO MECHANICAL EQUIPMENT & RECTIFIERS AND WHERE PERMITTED BY CODE. ALL CONDUIT IN EXCESS OF SIX FEET IN LENGTH SHALL CONTAIN A FULL-SIZE GROUND CONDUCTOR.
 - CONDUIT RUNS SHALL BE SURFACE MOUNTED ON CEILING OR WALLS UNLESS NOTED OTHERWISE. ALL CONDUIT SHALL RUN PARALLEL OR PERPENDICULAR TO WALLS, FLOOR, CEILING, OR BEAMS. VERIFY EXACT ROUTING OF ALL EXPOSED CONDUIT WITH THE PROJECT MANAGER PRIOR TO INSTALLING.
 - PVC CONDUIT MAY BE PROVIDED ONLY WHERE SHOWN, OR IN UNDERGROUND INSTALLATIONS, PROVIDE UV-RESISTANT CONDUIT CONDUCTOR IN ALL PVC RUNS, EXCEPT WHERE PERMITTED BY CODE TO OMI.
- ALL ELECTRICAL EQUIPMENT SHALL BE LABELED WITH PERMANENT ENGRAVED PLASTIC LABELS. BACKGROUND SHALL BE BLACK WITH WHITE LETTERS, EXCEPT AS REQUIRED BY CODE TO FOLLOW A DIFFERENT SCHEME.
- UPON COMPLETION OF WORK, CONDUCT CONTINUITY, SHORT CIRCUIT, AND FALL OF POTENTIAL GROUNDING TESTS FOR APPROVAL. SUBMIT TEST RESULTS TO PROJECT MANAGER. GROUNDING SYSTEM RESISTANCE SHALL NOT EXCEED 5 OHMS. IF THE RESISTANCE VALUE IS EXCEEDED, NOTIFY THE PROJECT MANAGER FOR FURTHER INSTRUCTION ON METHODS FOR REDUCING THE RESISTANCE VALUE.
- CLEAN UP ALL DEBRIS RESULTING FROM WORK AND LEAVE WORK IN A COMPLETE AND UNHARMED CONDITION. LEGALLY DISPOSE OF ALL REMOVED, UNUSED AND EXCESS MATERIAL GENERATED BY THE WORK OF THIS CONTRACT. DELIVER ITEMS INDICATED ON THE DRAWINGS TO THE OWNER IN GOOD CONDITION. OBTAIN SIGNED RECEIPT UPON DELIVERY.
- COORDINATE WITH UTILITY COMPANY FOR CONNECTION OF TEMPORARY AND PERMANENT POWER TO THE SITE. THE TEMPORARY POWER AND ALL HOOKUP COSTS SHALL BE PAID BY THE CONTRACTOR.
- VERIFY ALL EXISTING CIRCUITRY PRIOR TO REMOVAL AND NEW WORK. MAINTAIN POWER TO ALL OTHER AREAS & CIRCUITS NOT SCHEDULED FOR REMOVAL.
- RED LINED AS-BUILT PLANS SHALL BE PROVIDED TO THE CONSTRUCTION MANAGER.



- CONDUCTOR SHALL BE U.L. LABEL GALVANIZED ZINC COATED WITH ZINC INTERIOR AND SHALL BE USED WHEN INSTALLED IN OR UNDER CONCRETE SLABS, IN CONTACT WITH THE EARTH UNDER PUBLIC ROADWAYS, IN MASONRY WALLS OR EXPOSED ON BUILDING EXTERIOR. RIGID CONDUIT IN CONTACT WITH EARTH SHALL BE 1/2 LAPPED WRAPPED WITH RUMTS WRAP PROCESS NO. 3.
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1. UTILITY FRAME DETAIL
SCALE N.T.S.

2. TYPICAL TRENCH DETAIL
SCALE N.T.S.

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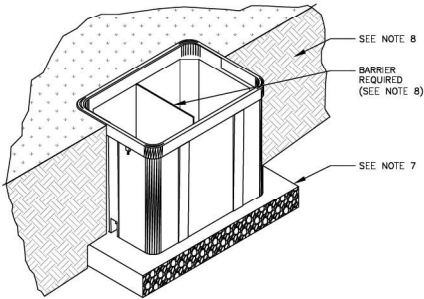
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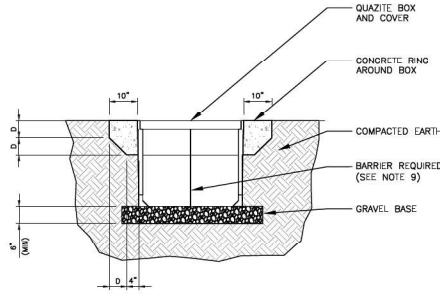
SHEET TITLE
**ELECTRICAL
DETAILS**

SHEET NUMBER
E-2



5 CONCRETE COLLAR APPLICATION MOUNTED IN COMPACTED SOIL

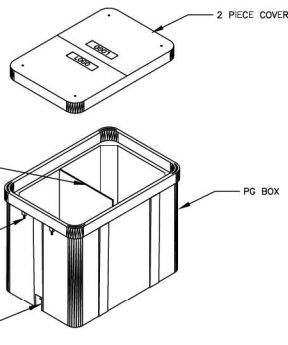
SCALE
N.T.S.



3 CONCRETE COLLAR APPLICATION MOUNTED IN COMPACTED SOIL

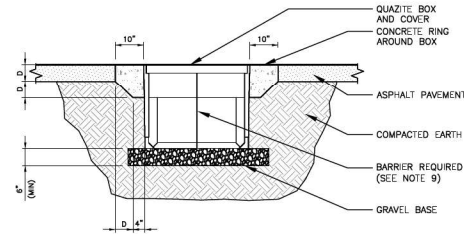
SCALE
N.T.S.

1. CONCRETE COLLARS MAY BE DESIRED FOR INSTALLATIONS IN DRIVEWAYS, PARKING LOTS AND CITY-ROADWAY APPLICATIONS WHERE SUBJECT TO OCCASIONAL NON-DELIBERATE TRAFFIC. THIS APPLIES TO BOXES MADE FROM ANY MATERIAL TO PROVIDE ADDED PROTECTION FOR THE TOP LID. THIS IS NOT NECESSARY IN GRASSY AREAS OR AREAS SUBJECT TO PEDESTRIAN TRAFFIC.
2. CONCRETE ENCASMENT TO BE 3,000 PSI MIN.
3. CONCRETE ENCASMENT COLLAR DIMENSION "D" TO BE EQUAL TO DESIGN PAVEMENT DEPTH.
4. PAVEMENT AND SUBGRADE TO BE SHOWN ON THE ENGINEERING PLANS.
5. EXCAVATE THE HOLE APPROXIMATELY 6 TO 8" DEEPER THAN SUGGESTED HAND HOLE BURIAL DEPTH.
6. COMPACT THE SUBSOIL WITH A BACK-HOE OR A HYDRAULIC TAMPER. ADD APPROXIMATELY 6 TO 8" OF GRAVEL TO THE BOTTOM OF HOLE.
7. PLACE THE HAND HOLE ON THE LEVELLED GRAVEL BED. LEVEL THE HAND HOLE.
8. BACK-FILL WITH LOOSE EARTH MATERIAL UP TO THE TOP SURFACE OF THE HAND HOLE. DO NOT BACK-FILL WITH CHUNKS OF FROZEN MATERIAL OR LARGE ROCKS NEXT TO THE GROUND SLEEVE. PACK THE BACK-FILL MATERIAL BY FOOT TAMPING, NO MACHINE TAMPING.
9. PROVIDE BARRIER HUBBELL QUAZITE # PG 2436BC30 OR APPROVED 24"x36"x30" UL TIER 22 HAND HOLE.



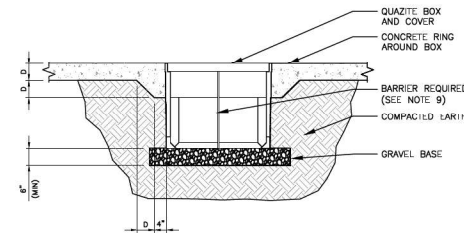
4 TOWER ANTENNA EQUIPMTN GROUNDING ONE-LINE

SCALE
N.T.S.



2 CONCRETE COLLAR APPLICATION MOUNTED IN ASPHALT PAVEMENT

SCALE
N.T.S.



1 PG BOX WITH NO CONCRETE COLLAR MOUNTED IN CONCRETE PAVEMENTS

SCALE
N.T.S.

NOTES



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D	12/20/25	ISSUED FOR REVIEW	RA

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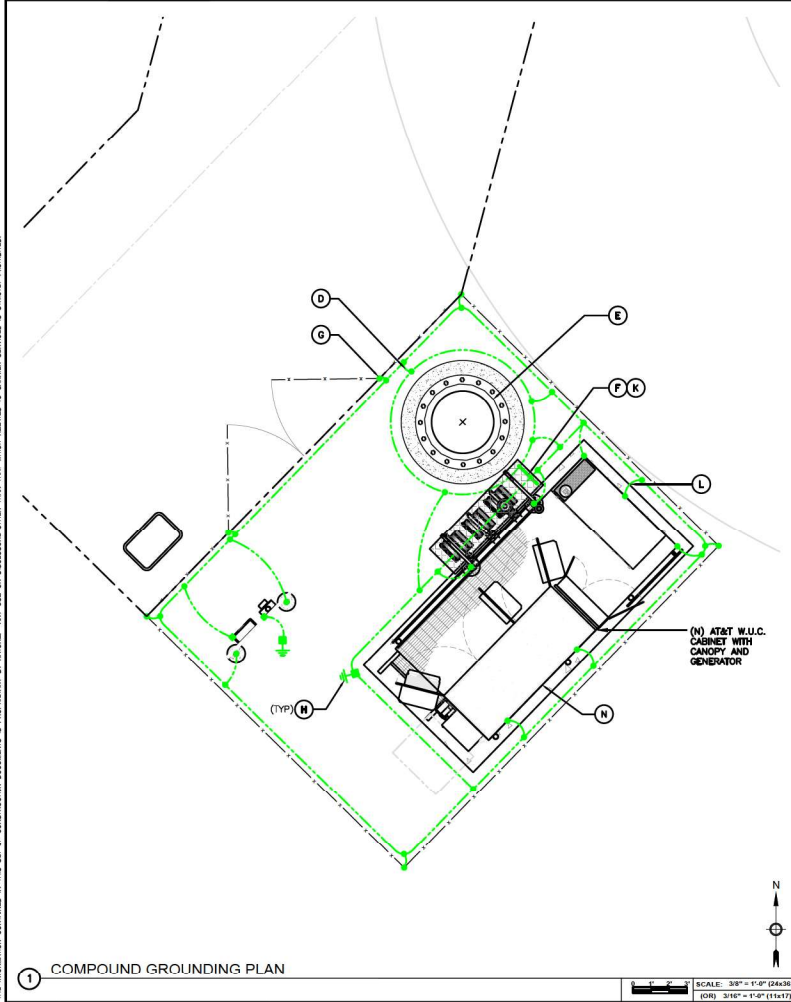
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SITE NUMBER: SD104992
SITE NAME: DEADWOOD CREEK
FA#: 16125488
CITY WATER TANK PROPERTY
WAGGONER HILL ROAD
DEADWOOD, SD 57732

SHEET TITLE
**ELECTRICAL
DETAILS**

SHEET NUMBER
E-3



- (A) GROUNDING BAR: EXTEND TWO (2) #2 AWG TINNED CU CONDUCTOR FROM BURIED GROUNDING RING UP TO THE HATCHPLATE GROUNDING BAR AND MAKE A MECHANICAL CONNECTION.
 - (B) GROUND ROD: COPPER CLAD STEEL 5/8" (10) TEN FEET LONG. ALL GROUNDING RODS MAY BE INSTALLED WITH INSPECTION SLEEVES.
 - (C) ICE BRIDGE SUPPORT POST GROUNDING: EXTEND #2 AWG TINNED CU CONDUCTOR FROM BURIED GROUNDING RING TO ALL ICE BRIDGE SUPPORT POSTS AND EXOTHERMICALLY WELD.
 - (D) FENCE GROUNDING: IF FENCE IS WITHIN 6' OF GROUNDING RING, EXTEND #2 AWG TINNED CU CONDUCTOR FROM BURIED GROUNDING RING TO FENCE POSTS EXOTHERMICALLY WELDED. FENCING FABRIC SHALL BE GROUNDED AT ADJACENT CORNER POST. (2) REQ'D. GROUND INTERMEDIATE POST TO MAINTAIN 25'-0" MAX SPACING.
 - (E) PROPOSED TOWER GROUNDING: EXTEND TWO (2) #2 AWG TINNED CU CONDUCTOR FROM BURIED GROUNDING RING AND CONNECT TO THE PROPOSED TOWER. FOLLOW MANUFACTURER'S RECOMMENDATIONS FOR GROUNDING CONNECTIONS TO THE TOWER. (APPLICABLE TO NEW TOWERS ONLY.)
 - (F) ANTENNA GROUNDING BAR: EXTEND TWO (2) #2 AWG TINNED CU CONDUCTOR FROM BURIED GROUNDING RING AND CONNECT TO THE PROPOSED ANTENNA GROUNDING BAR. MOUNT GROUNDING BAR DIRECTLY TO TOWER. SECURE TO TOWER WITH STAINLESS STEEL MOUNTING MATERIAL.
 - (G) GATE GROUNDING: EXTEND #2 AWG TINNED CU CONDUCTOR FROM BURIED GROUNDING RING TO GATE POSTS AND EXOTHERMICALLY WELD. SEE DETAIL G-5.
 - (H) TEST GROUND ROD WITH INSPECTION SLEEVE: COPPER CLAD STEEL 5/8" DIA. TEN (10) FEET LONG WITH INSPECTION SLEEVE.
 - (J) MASTER GROUNDING BAR: EXTEND TWO (2) #2 AWG TINNED CU CONDUCTORS FROM BURIED GROUNDING RING UP TO MASTER GROUNDING BAR & MAKE A EXOTHERMIC CONNECTIONS.
 - (K) GROUNDING BAR LOCK BOX: TESCOO PART # 351546; INSTALL PER MANUFACTURER REQUIREMENTS.
 - (L) LE INTO GROUNDING RING: (2) REQ'D
 - (M) ANTENNA GROUNDING BAR: EXTEND TWO (2) #2 AWG TINNED CU CONDUCTOR FROM BURIED GROUNDING RING AND CONNECT TO THE PROPOSED ANTENNA GROUNDING BAR. MOUNT GROUNDING BAR DIRECTLY TO TOWER. SECURE TO TOWER WITH STAINLESS STEEL MOUNTING MATERIAL.
 - (N) PROPOSED EQUIPMENT CABINET: SEE MANUFACTURER SPECIFICATIONS FOR ALL INTERIOR EQUIPMENT GROUNDING.
- (N) AT&T W.U.C. CABINET WITH CANOPY AND GENERATOR
- (TYP) (H)

1. GROUNDING IS SHOWN DIAGRAMMATICALLY ONLY. FOR GROUNDING DETAILS SEE DRAWINGS E-3 THROUGH E-8.
2. TESTING SHALL BE PERFORMED AT ALL SITES WHERE MODIFICATIONS OR ADDITIONS ARE MADE TO THE EXISTING GROUNDING SYSTEM AND SHALL BE IN ACCORDANCE WITH AT&T GROUNDING AND BONDING STANDARDS TP-76416. THE CONTRACTOR SHALL SUPPLY AT&T WITH RESULTS FROM PRE-CONSTRUCTION AND POST-CONSTRUCTION OHM TESTING (GROUNDING) RESULTS AND BE IN COMPLIANCE WITH AT&T GROUNDING AND BONDING STANDARDS TP-76416.
3. THE CONTRACTOR SHALL BE RESPONSIBLE TO PROVIDE A "FALL OF POTENTIAL" TEST ON THE PROPOSED SUPPLEMENTAL GROUNDING FIELD PRIOR TO FINAL CONNECTION OF THE GROUNDING SYSTEM TO EQUIPMENT. THE TEST SHALL BE PERFORMED BY A QUALIFIED AND CERTIFIED TESTING AGENT. PROVIDE INDEPENDENT TEST RESULTS TO THE PROJECT MANAGER FOR REVIEW. THE GROUNDING SYSTEM RESISTANCE TO EARTH GROUNDING SHALL NOT EXCEED (5) OHMS. IF THE GROUNDING TEST EXCEEDS THE MAXIMUM OF (5) OHMS, THE CONTRACTOR SHALL BE RESPONSIBLE TO PROVIDE ADDITIONAL GROUNDING RODS AND CONNECTIONS AS REQUIRED TO MEET THE (5) OHMS' MAXIMUM.
4. THE INSPECTOR HAVING JURISDICTION SHALL INSPECT ALL GROUNDING CONNECTIONS FOR TIGHTNESS. EXOTHERMIC WELDED CONNECTIONS SHALL BE APPROVED BEFORE BEING PERMANENTLY CONCEALED.
5. FOR ALL CONNECTIONS TO THE GROUNDING RING, SEE THE SHELTER MANUFACTURER'S DRAWINGS.
6. WHEN AN EXISTING METER RACK IS BEING UTILIZED AND A NEW METER IS INSTALLED IN THE EXISTING METER RACK, THE GROUNDING RODS AND GROUNDING CONDUCTORS OF THE EXISTING GROUNDING RING, SHALL BE EXTENDED TO THE PROPOSED GROUNDING RING AND BECOME A COMPLETE GROUNDING SYSTEM.
7. CONTRACTOR SHALL GROUND ALL EQUIPMENT INCLUDING ANTENNAS, RET MOTORS, MAINS, COAX CABLES AND RET CONTROL. CABLES AS A COMPLETE SYSTEM. GROUNDING SHALL BE EXECUTED BY QUALIFIED WIREMEN IN COMPLIANCE WITH MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS.
8. FOR GROUNDING INSTALLATIONS WHICH HAVE A LIMITED AREA AND IS BEING REQUIRED TO BE INSTALLED WITHIN THE LEASE AREA ONLY, THE GROUNDING RING CONDUCTORS CAN BE INSTALLED UNDER THE SHELTER'S FOOTINGS.
9. MAIN GROUNDING CONDUCTORS SHALL BE ROUTED AND BONDED TO ALL EFFECTIVE GROUNDING PATHS IN ACCORDANCE WITH AT&T GROUNDING AND BONDING SPECIFICATION 6.3.2 STATED IN TP-76416. THE NEW GROUNDING SYSTEM SHALL BE BONDED (2 PLACES) TO ALL EXISTING GROUNDING SYSTEMS, INCLUDING BUT NOT LIMITED TO BUILDING STEEL STRUCTURE, LIGHTNING PROTECTION SYSTEMS, BUILDING MAIN GROUNDING SYSTEM AND/OR MAIN WATER SUPPLY IF APPLICABLE.
10. BUILDINGS AND/OR NEW TOWERS GREATER THAN 75 FEET IN HEIGHT AND THE MAIN GROUNDING CONDUCTORS ARE REQUIRED TO BE ROUTED TO GRADE. THE CONTRACTOR SHALL ROUTE TWO GROUNDING CONDUCTORS SHALL NOT BE SMALLER THAN 2/0 AWG COPPER. ROOFTOP GROUNDING RING SHALL BE BONDED TO THE EXISTING GROUNDING SYSTEM, THE BUILDING STEEL COLUMNS, LIGHTNING PROTECTION SYSTEM, AND BUILDING MAIN WATER LINE (FERROUS OR NONFERROUS METAL PIPING ONLY). SEE AT&T GROUNDING AND BONDING STANDARDS TP-76416 SPECIFICATION 6.3.2.2.

NOTES

- EXOTHERMIC TYPE CONNECTIONS
- COMPRESSION TYPE CONNECTIONS
- CHEMICAL ELECTROLYTIC GROUNDING SYSTEM
- GROUND ROD WITH INSPECTION SLEEVE
- TEST GROUND ROD WITH INSPECTION SLEEVE
- EXOTHERMIC WITH INSPECTION SLEEVE
- GROUNDING CONDUCTOR
- GROUNDING BAR

LEGEND

KEYNOTES



JOHN M. BANKS
ARCHITECT
804 FOX GLEN
BARRINGTON, IL 60010
TELEPHONE: 847-277-0070
PHONE: 847-277-0070
EMAIL: JMB@westchesterservices.com

REV.	DATE	DESCRIPTION	BY
A	03/27/25	ISSUED FOR REVIEW	JUS
B	06/10/25	ISSUED FOR REVIEW	JUS
C	12/10/25	ISSUED FOR REVIEW	RA
D	12/30/25	ISSUED FOR REVIEW	RA

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FA#: 16125488
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MCGOWEN HILL ROAD
DEADWOOD, SD 57732

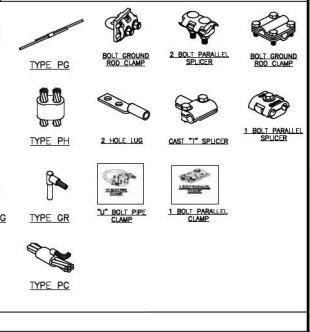
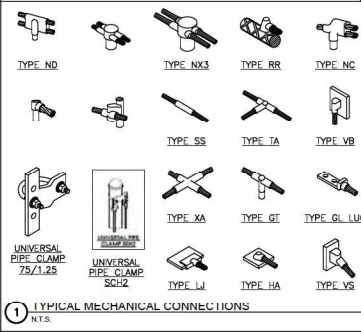
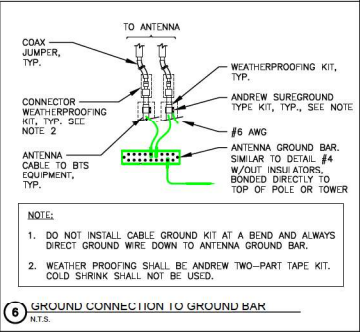
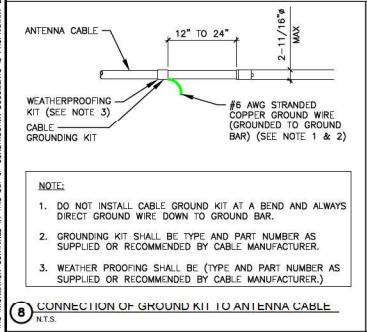
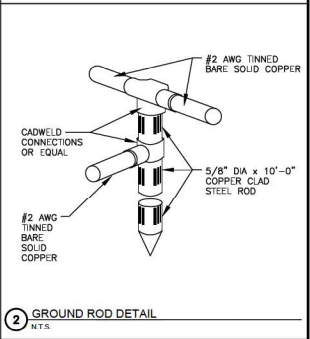
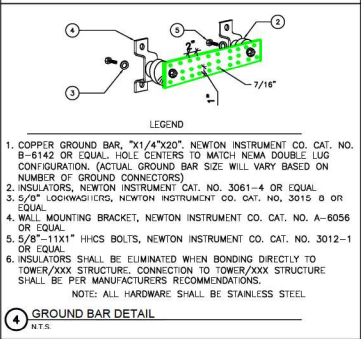
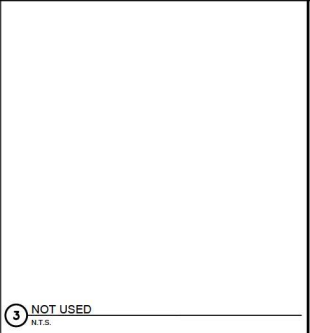
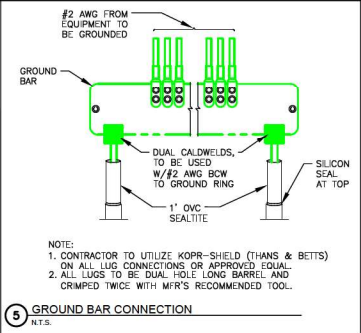
SHEET TITLE
COMPOUND GROUNDING PLAN

SHEET NUMBER
E-4

1 COMPOUND GROUNDING PLAN

SCALE: 3/8" = 1'-0" (24x36)
(OR) 3/16" = 1'-0" (11x17)

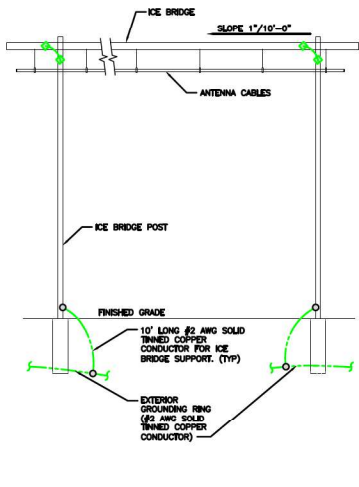
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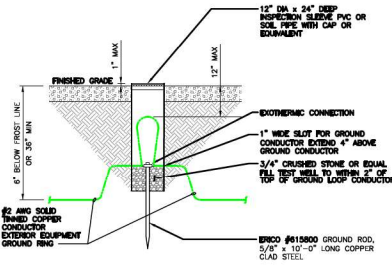
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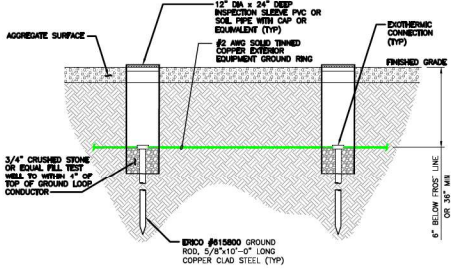
8 ICE BRIDGE DETAIL
N.T.S.

6 NOT USED
N.T.S.

3 NOT USED
N.T.S.

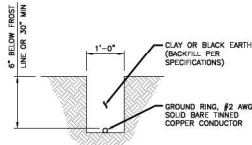


5 TEST GROUND ROD WINSPECTION SLEEVE DETAIL
N.T.S.

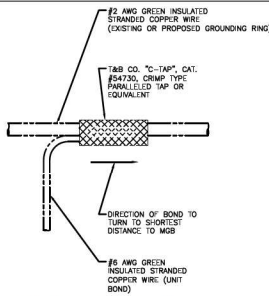


2 GROUNDING ROD WINSPECTION SLEEVE DETAIL
N.T.S.

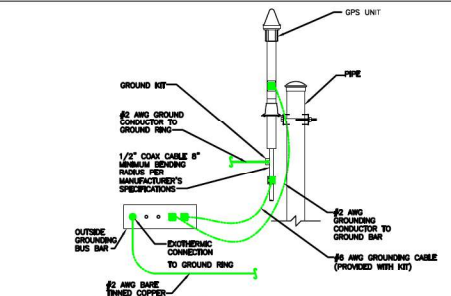
NOTE
1. NO GEOTECHNICAL REPORT WAS ISSUED FOR THIS SITE. ALL DESIGN WORK IS BASED ON ASSUMED SITE CONDITIONS.



7 GROUNDING TRENCH DETAIL
N.T.S.



4 GROUNDING WIRE CONNECTION DETAIL
N.T.S.



1 GPS ANTENNA GROUNDING DETAIL
N.T.S.



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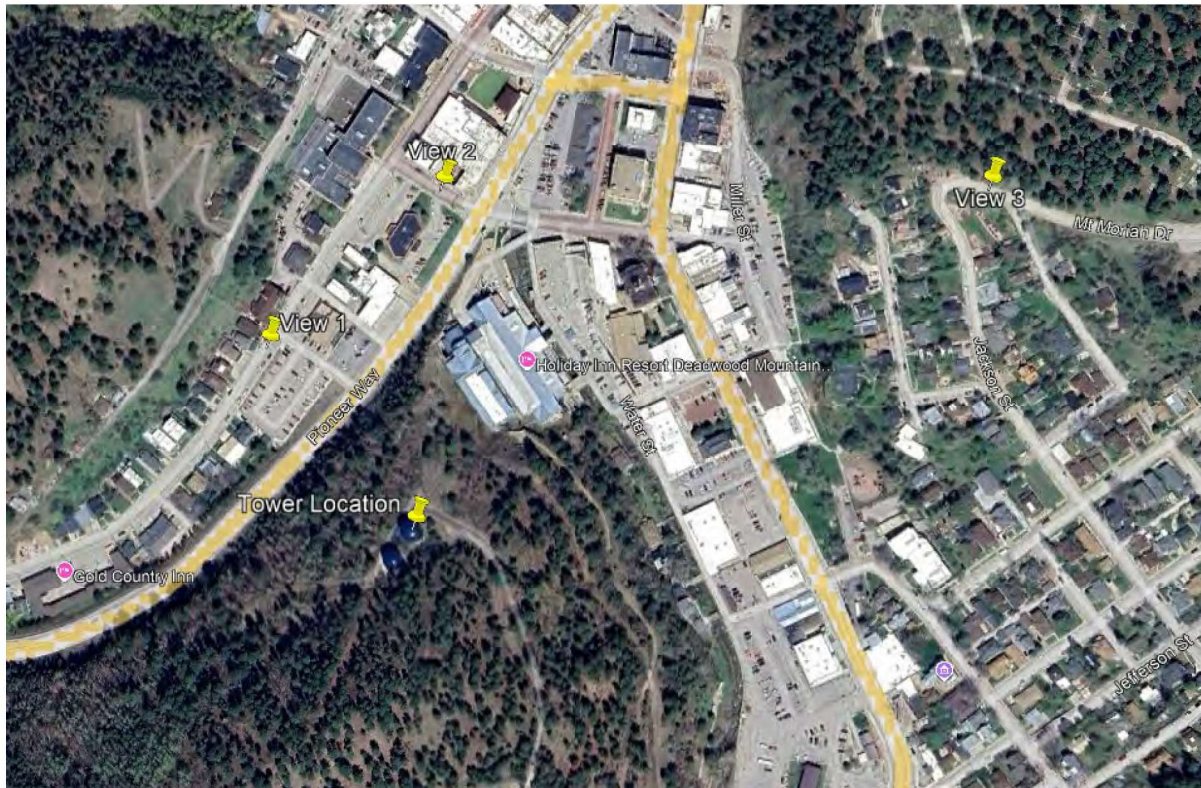
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SITE NAME: DEADWOOD CREEK
FA#: 16125488
CITY WATER TANK PROPERTY
WOODCROFT HILL ROAD
DEADWOOD, SD 57732

SHEET TITLE
GROUNDING DETAILS

SHEET NUMBER
E-6

Mastec/AT&T NSB MNP
Site ID: SDL04992
Site Name: Deadwood Creek
FA #: 16125488
6415 W. Mt. Vernon Ave.
Deadwood, SD 57732

Photo Simulations
09/26/2025





Mastec/AT&T NSB MNP – Deadwood Creek
View 1 – Existing



Mastec/AT&T NSB MNP – Deadwood Creek
View 1 – New 100' Stealth Pole



Mastec/AT&T NSB MNP – Deadwood Creek
View 2 – Existing



Mastec/AT&T NSB MNP – Deadwood Creek View 2 – New 100' Stealth Pole



Mastec/AT&T NSB MNP – Deadwood Creek View 3 – Existing



**Mastec/AT&T NSB MNP – Deadwood Creek
View 3 – New 100' Stealth Pole**



Map showing location of the water tower lot on McGovern Hill.



**NOTICE OF PUBLIC HEARING
BEFORE THE BOARD OF ADJUSTMENT**

City of Deadwood
Board of Adjustment
Deadwood, South Dakota 57732

NOTICE IS HEREBY GIVEN, that the following person(s) has applied to the City of Deadwood Planning and Zoning Office for a Conditional Use Permit for the operations of a Wireless Communications Facility as allowed under Section 17.20.030 Conditional Uses.

APPLICANTS: New Cingular Wireless PCS, LLC (AT&T)

LEGAL DESCRIPTION: Tract A; Tract B; Tract B-1; Tract C; Tract D and Lot H1 all in McGovern Hill Addition of the City of Deadwood.

ADDRESS: McGovern Hill

ZONE: PF – Park Forest

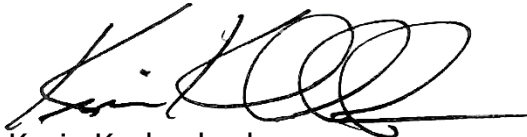
NOTICE IS FURTHER GIVEN that said application will be heard by the Board of Adjustment within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held Monday, April 6, 2026, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, at 5:00 p.m. or soon thereafter as the matter at which time and place any such person interested may appear and show cause if there be any, why such special exception should not be granted.

NOTICE IS FURTHER GIVEN, that the proposed request for a Wireless Communication Facility is on file and available for public examination at the Deadwood Zoning Office located at 108 Sherman Street, Deadwood, South Dakota.

ANY interested person or his/her agent is invited to submit oral or written comments or suggestions regarding the request to the Commissions or their agent prior to or at the public hearing.

Dated this 5th day of March 2026.

City of Deadwood, Lawrence County, South Dakota



Kevin Kuchenbecker
Planning, Zoning and Historic Preservation Officer

PUBLISH: Black Hills Pioneer: Date

Published once at the total approximate cost of \$ _____

OFFICE OF
PLANNING, ZONING AND
HISTORIC
PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



Kevin Kuchenbecker
Planning, Zoning and
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

**BOARD OF ADJUSTMENT
STAFF REPORT
CONDITIONAL USE PERMIT**

Staff Report

Date: March 16, 2026
To: Board of Adjustment
From: Kevin Kuchenbecker
Planning, Zoning & Historic Preservation Officer
RE: Conditional Use Permit – Bed and Breakfast Establishment

APPLICANT(S): Greg and Cari Rothenhoefer
PURPOSE: Application for CUP – Bed and Breakfast Establishment
ADDRESS: 21 Spring Street
LEGAL DESCRIPTION: Lots 1 and 2, Block 5, Howard’s Addition to the City of
Deadwood, Lawrence County, South Dakota.
FILE STATUS: All legal obligations have been completed.
ZONE: R2 – Multi-Family Residential

STAFF FINDINGS:

<u>Surrounding Zoning:</u>	<u>Surrounding Land Uses:</u>
North: R2 – Multi-Family Residential	Residences
South: R2 – Multi-Family Residential	Open Space
East: R2 – Multi-Family Residential	Residences
West: R2 – Multi-Family Residential	Residences

SUMMARY OF REQUEST

The applicants have submitted a request for a Conditional Use Permit to operate a Bed and Breakfast Establishment located at 21 Spring Street. The Bed and Breakfast Establishment would offer guests three (3) bedrooms. The owners have

indicated they intend to stay onsite when guests are present by creating an owners suite in the garage/basement area. Parking is available for guests via a driveway. Overflow parking would be available by utilizing a neighboring lot. The owners have stated they have permission from the neighbors to utilize the lot in such a way.

FACTUAL INFORMATION

1. The property is currently zoned R2 – Multi-Family Residential.
2. The subject property has access from Spring Street with off-street parking via a driveway and one (1) car garage.
3. The subject property is located within an R2 – Multi-Family Residential zoning location on all sides.
4. The property is not located within a flood zone.
5. Adequate public facilities are available to serve the property.
6. The area is characterized by single family residential properties and open space.
7. The structure is listed as “non-owner occupied” by Lawrence County Department of Equalization.

STAFF DISCUSSION

The applicants have submitted a request for a Conditional Use Permit for a Bed and Breakfast Establishment and City regulations permit Bed and Breakfast Establishments in R2 – Multi-Family Residential zoning districts with an approved Conditional Use Permit. According to their application, there is adequate off-street parking via a driveway and one (1) car garage providing ingress/egress onto Spring Street.

The Deadwood Zoning Code 17.08 and South Dakota Codified Law defines a Bed and Breakfast Establishment as the following:

“Bed and Breakfast Establishment” means:

Any building run by an operator that is used to provide accommodations for a charge to the public, with at most five (5) rental units for up to an average of ten (10) guests per night and in which family style meals are provided as defined and permitted by the State of South Dakota.

1. No Bed and Breakfast Establishment shall be located on a lot closer than two hundred (200) feet from any other lot occupied with a structure used as a Bed and Breakfast Establishment in R1 and R2 zoning districts.

In this instance there is not another Bed and Breakfast Establishment located within 200 feet of the property.

2. Applicants proposing tandem parking shall be required to provide a control board for the keys of the guests. The owner/manager shall be responsible for the control board.

Per the site plan provided by the applicant, tandem driveway/garage parking will be offered to guests.

COMPLIANCE:

1. The Zoning Office provided notice identifying the applicant, describing the project and its location, and giving the scheduled date of the public hearing in accordance with Section 11-4-4.
2. A sign was posted on the property for which the requests were filed.
3. Notice of the time and place was published in the designated newspaper of the City of Deadwood.

GENERAL USE STANDARDS FOR CONDITIONAL USE PERMITS:

In reviewing any application under the authority of this chapter and as a further guide to its decision upon the facts of the case, the Commission(s) shall consider, among other things, the following facts:

- A. The proposed use shall be in harmony with the general purposes, goals, objectives, and standards to the City Policy Plan, the ordinance, the district in which it is located, or any other plan, program, map, or ordinance adopted, or under consideration pursuant to official notice by the City of Deadwood.

The City Comprehensive Plan encourages a variety of uses and a mixture of housing types. Preserving the existing stock of historic structures by working with individuals and guiding the uses is an acceptable means of achieving this goal. Traffic and parking have not significantly affected the neighborhood. This area is characterized by single-family dwellings.

- B. Whether or not a community need exists for the proposed use at the proposed location in light of existing and proposed uses of a similar nature in the area and of the need to provide or maintain a proper mix of uses both within the city and also within the immediate area of the proposed use: (a) the proposed use in the proposed location shall not result in either a detrimental over concentration of a particular use from previously permitted uses within the city or within the immediate area of the proposed use.

The subject area is zoned R2 – Multi-Family Residential and is intended to provide locations for medium density, multiple-family units such as duplexes, townhouses, condominiums and apartment developments.

- C. The proposed use at this location shall not result in a substantial or undue adverse effect on adjacent property, the character of the neighborhood, traffic conditions, parking, public improvement, public sites, or right-of-way.

If the applicant only uses off street parking and prevents any public nuisance issues that are often associated with Bed and Breakfast Establishments, the proposed use may not result in a substantial or undue adverse effect on adjacent properties, or the character of the property and the use would not alter the character of the district. It should be noted; this street is not conducive for off-street parking. There will be no change in the size of the dwelling. To support the denial of a Conditional Use Permit on the grounds that it will cause increased traffic problems, there must be a high degree of probability that the increase would pose a substantial threat to the health and safety of the community.

- D. Whether or not the proposed use increases the proliferation of non-conforming uses as well as previously approved Conditional Use Permits which are still in use, when influenced by matters pertaining to the public health, safety, and general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of provisions and policies of the Policy Plan, this ordinance, or any other plan, program, map or ordinance adopted, or under consideration pursuant to official notice, by the city or other governmental agency having jurisdiction to guide growth and development.

For any conditional use, lot and performance standards shall be the same as similar uses located in specific districts. The character and use of buildings and structures adjoining or near the property mentioned in the application shall be considered in their entirety.

The proposed use would not increase the proliferation of non-conforming uses. The appearance of the structure will not change; therefore, the character and use of the buildings and structures adjoining the subject property will not be adversely affected. Currently, there are no other short-term rentals licensed in this neighborhood.

- E. Whether or not the proposed use in the proposed area will be adequately served by and will not impose an undue burden on any of the improvements, facilities, utilities, and services specified in city ordinance. Where any such improvements, facilities, utilities or services are not available or adequate to service the proposed use in the proposed location, the applicant, as part of the application and as a condition to approval of the proposed Conditional Use Permit, is responsible for establishing ability, willingness and binding commitment to provide such improvements, facilities, utilities and services in sufficient time and in a manner consistent with the policy plan, this title, and other plans, programs, maps and ordinances adopted by the city to guide its growth and development. The approval of the Conditional Use Permit shall be conditioned upon such improvements, facilities, utilities, and services

being provided and guaranteed by the applicant as described in Section 17.04.110.

The proposed use will not cause significant adverse impacts on water supply, fire protection, waste disposal, schools, traffic and circulation, or other services. Existing services are available onsite.

CONDITIONS GOVERNING APPLICATIONS AND PROVISIONS:

- A. In the R1 Residential District and/or R2 Multi-Family Residential District, Conditional Use Permits granted by this chapter shall be temporary in nature, with the exception of townhouses, condominiums and multi-family dwellings, and shall be granted to a designated person who resides at a residential address. They are not transferable from person to person or from address to address.
- B. Following the issuance of a Conditional Use Permit pursuant to the provisions of this ordinance, such permit may be amended, varied, or altered only pursuant to the standards and procedures established by this section for its original approval.
- C. Conditional Use Permits, once granted, can be revoked by the Board of Adjustment for cause after a hearing is held before them. Complaints seeking the revocation of such permit shall be filed with the Zoning Administrator and may be initiated by the Planning and Zoning Commission OR any three (3) residents within three hundred (300) feet of the property lines of which the application has been filed. All such revocation hearings shall be conducted in the same manner as for the Conditional Use Permit application hearings.
- D. The Planning and Zoning Commission shall have the authority to review Conditional Use Permits at any time and/or on an annual basis and place additional stipulations to mitigate a problem.
- E. To defray the administrative costs of processing requests for Conditional Use Permits, a fee has been set by resolution of the City Commission, and such information is available at the Planning and Zoning Office.
- F. Any use permitted under the terms of any Conditional Use Permit shall be established and conducted in conformity with the terms of such permit and of any conditions designated therewith.
- G. If the use permitted under the terms of a Conditional Use Permit has not been started within six (6) months of the date of issuance thereof, said permit shall expire and be canceled by the City Planning Department. Written notice thereof shall be given to the person(s) affected, together with notice that further use or work as described in the canceled permit shall not proceed, unless and until a new Conditional Use Permit has been obtained.

Conditional Use Permit – Bed and Breakfast Establishment
21 Spring Street
March 16, 2026

- H. If the use permitted under the terms of a Conditional Use Permit ceases, for whatever reason, for a period of twelve (12) months, said permit shall expire and be canceled by the City Planning Department. Written notice thereof shall be given to the person(s) affected, together with notice that further use or work as described in the canceled permit shall not proceed, unless and until a new Conditional Use Permit has been obtained.
- I. Upon receipt in proper form of the application and other requested material, the Board of Adjustment shall hold at least one (1) public hearing in a location to be prescribed by the Board of Adjustment and shall make a decision upon the proposal to grant or deny the Conditional Use Permit. At least ten (10) days in advance of each hearing, notice of the time and place of such hearing shall be published in the official newspaper of the city. Notice shall be posted on the property for which the Application for Conditional Use Permit has been filed.

If approved for a Conditional Use Permit, staff recommend the following stipulation(s):

1. The Conditional Use Permit runs with the applicant and not the land; therefore, should the property be sold, the Conditional Use Permit is null and void.
2. Proof of a state sales tax number shall be provided to the Planning and Zoning Office for their files.
3. The Building Inspector shall have the right to inspect the premises to ensure compliance with applicable building codes. If renovations are made to the property, appropriate building permits shall be issued.
4. City water and sewer rates to be changed from residential to commercial rates.
5. Proper paperwork shall be filed with the City of Deadwood Finance Office for Business Improvement District (BID) taxes.
6. A City of Deadwood Business License shall be obtained.
7. A City of Deadwood Short-Term Rental License shall be obtained.
8. Obtain Lodging License after inspection from the South Dakota Department of Health.
9. All parking shall be off street and a parking agreement with the adjoining owner for overflow parking must be submitted to the Planning and Zoning Office.
10. Conditional Use Permits are reviewed on an annual basis. Applicants are encouraged to participate in the annual review process.
11. The Bed and Breakfast Establishment must provide family style meals by the operator.

Conditional Use Permit – Bed and Breakfast Establishment
21 Spring Street
March 16, 2026

12. The Bed and Breakfast Establishment's owner or owner's representative must be on-site when guests are present.
13. If the permitted use under the terms of the Conditional Use Permit has not been started within six (6) months of the date of issuance thereof, the permit shall expire and be cancelled by the City Planning Department.
14. Meet conditions required by Public Works Department pertaining to driveway stabilization and erosion control conditions.

ACTION REQUIRED:

1. Approval/Denial by Deadwood Board of Adjustment (Denied by Planning and Zoning Commission February 18, 2026)

Feb 18, 2026

To: Deadwood Planning and Zoning Commission

RE: 21 Spring St. Conditional use permit for Bed
& Breakfast.

We are residents at 6 Dudley street.
21 Spring St is above and behind our house.
We oppose the request for this permit due to
inadequate parking availability and increased
traffic along Spring St. Increased traffic will
damage the road as well as block access if
vehicles park in front of 21 Spring St. The
road is very narrow and there is no space for
parking along the sides.

Another concern is increased noise levels
due to large parties occupying the house.
This would disrupt the quiet and peace in
our neighborhood.

Thank you for your consideration in this
matter!

Kelley Crann
Colin Crann

I am writing to you as a resident near the proposed bed and breakfast at 21 Spring St, Deadwood, SD, to express strong concerns and to request thoughtful consideration from Planning, Zoning, and Historic Preservation as this moves forward.

Context and historical significance

- The property at 21 Spring St is adjacent to a historic neighborhood in Deadwood, an area characterized by its long-standing family residences and a quiet, residential atmosphere.
- Our family has deep roots in this community; specifically, our property at 20 Dudley St is part of a neighborhood that has been preserved for generations. The history and character of this area are important to us and many neighbors.

Specific concerns

- **Parking:** The expansion of a bed and breakfast use would likely increase demand for on-street parking in a residential area already limited in parking availability. This could create congestion, safety concerns, and inconvenience for long-time residents who rely on street parking.
- **Traffic and safety:** Additional guest traffic, deliveries, and related activity could disrupt the calm residential environment and raise safety concerns for pedestrians, children, and cyclists.
- **Privacy and neighborhood character:** The quiet, private nature of this historic neighborhood is a significant aspect of its charm and value. A commercial operation could erode this character and impact property values and livability for nearby residents.
- **Historic preservation considerations:** Given the property's location within a historic neighborhood and its proximity to properties with long-standing family histories, we respectfully request that Planning, Zoning, and Historic Preservation evaluate how the proposed use aligns with chapter 17.53 of the Deadwood Municipal Code, titled "Transient Commercial use of property prohibited". This prohibits short term rentals with the exception to Sturgis rally

Thanks for your consideration,

Collin Havengar

20 Dudley St

Deadwood, SD 57732

308-641-3631

Chavengar85@gmail.com

February 5, 2026

Jim Lee, resident of the Rodeo Grounds neighborhood stopped by City Hall to voice his concerns about the potential Bed and Breakfast Establishment at 21 Spring Street.

Mr. Lee is concerned about increased traffic through the neighborhood should a Bed and Breakfast open at the proposed location. In addition, parking is limited along Spring Street and could create further issues related to congestion. In the past, when Short-Term Rentals have been allowed in the area, the increased traffic and vehicles have created a nuisance for the area residents.

To Planning & Zoning concerning 21 Spring Street,

We live at 8 Dudley Street, directly below the proposed B & B. We bought our property 20+ years ago in a quiet neighborhood. We were told at that time that there would never be buildings behind us because of all the natural springs. That changed!

Our quiet neighborhood gets busier all the time. I am opposed to this B & B for the following reasons:

There has been previous damage to my property from the construction of this property, and when I confronted Greg about this, he told me to contact the City of Deadwood because they have money.

When Deadwood passed the No Air BNB's Carrie's reaction was "well I guess I will be having a lot of friends and relatives staying". They did have guests on March 21-23, 2025 from MT Plate #CSG322. I know this because it was too muddy to get into the driveway and they parked at my house and left their car there for their entire stay. I did report this to Leah Blue-Jones. (Permits?)

The road is too narrow for on street parking. During construction they had a trailer parked on the street and there wasn't enough room to go around it without driving onto my property. I did call the fire department and have them come drive past and they confirmed that it was not wide enough for emergency equipment to safely pass. This was done by Charles. Charles told me that he passed this on to Joel Ellis and that it was also passed on to Lornie.

As of 2/18/2026 11:20am Tom from Rocky Waters 3 said that they authorized extra parking over Christmas and have ok'd a trailer but Never agreed to overflow parking for a B & B and would not be authorizing this.

Rothenhoefer's are not SD residents and do NOT live at this address.

There is only a small bathroom in the garage, Not sure if they have a building permit to add a living space in the garage.

There will be extra traffic!

The driveway is concerning, the slope is steep and has proven to already be a problem. If there is vehicle failure (E brake, slipping out of gear ect), mud, ice, that vehicle will end up down the hill in one of our property's. With the added traffic on that driveway more will stuff off onto the street. This is already a problem, when it rains we have a mud river, and with the lack of my berm I am already having erosion on my property.

Thank you for your time:

Shannon and Brenda Morris

8 Dudley Street

Deadwood, SD 57732

605-206-0286

Feb. 18, 2026

To the Deadwood Planning
and Zoning office
in regards to the request
for a conditional use permit
for the operations of a
Bed and Breakfast establish-
ment.

We are submitting our written
comments since we are unable
to attend the meeting. We used
to be a vacation rental in the
same neighborhood as the
applicant's until Deadwood
enforced no vacation rentals
unless you were zoned and
grandfathered as an original
with commercial residence.

We were sent notices to stop
all nightly rentals or fines
and etc. would be put in use.
We have abided to the enforcement
and if you are going to allow a
new residential housing be
allowed to be used as a rental
then we should be able to have
the same privilege as the applicants.
Thank you for your time and allowing
our thoughts.

Greg and Cari Rothenhoefer
21 Spring Street
Deadwood, South Dakota

March 30, 2026

City of Deadwood
City Commission Members and Deadwood City Mayor

We are writing to address the denial of our application for the Conditional Use Permit to obtain a Bed & Breakfast state license.

Initially, we would like you to know that we very much understand, respect and support the neighbors' written and voiced concerns presented at the Planning and Zoning meeting on February 18, 2026 regarding off street parking and preserving the quietness of our neighborhood. If we are issued the Conditional Use Permit and establish the B & B at our Spring Street residence, we will be residing at the home when guests are present and therefore will have the ability to directly monitor that our guests fully comply with parking and noise ordinance requirements. I have researched the social media sites for some of the other B & Bs operating within the Deadwood City limits. One of the attached documents provides an example of how they provide clear information on the historic and residential value of the neighborhood and the sites clearly state the parking guidelines and noise ordinances. We intend to provide the same information on booking sites with clear statements that off-street parking will not be permitted. Tentative guests that inquire about booking the property can be screened and hopefully respectful to choose another property if they need different parking options and would like "party house" accommodations. Please trust us that we also do not want our newly constructed home to be rented as a "party house." We also do not intend to have a full calendar of rentals, as we still intend to personally use the full residence.

Our garage can accommodate one vehicle or 4-5 motorcycles. Our driveway can accommodate 2-3 vehicles and 2 trucks comfortably. The photos submitted with this letter demonstrate that there is ample room to provide parking for our guests in the garage, the driveway, and the gravel area outside of the garage. Two of the photos also demonstrate that we would be able to park our vehicle off-street, against our front bank and not cause a constricting of the road when the guests would be using the property parking area. Ms. Morris' letter addressed to Planning and Zoning alleged that our Spring Street Road area is "too narrow for on street parking." Other than occasions during our home construction months, we do not park on the street and we commit to not allowing on-street parking to occur with any Bed & Breakfast guests. Mr. Kuchenbecker's Staff Report to the Planning and Zoning Commission 2-18-26, states "the subject property has access from Spring Street with off-street parking via a driveway and one (1) car garage." Stated as Factual Information, page 2 of 7. At this time, we will not be utilizing the neighboring property for any parking.

Additional photos submitted with this letter also demonstrate that the Morrises regularly constrict Dudley Road with a minimum of 4-5 vehicles or trailers parked into the street causing narrowing of this road. Does this parking situation meet the City of Deadwood's requirement of off-street parking? Again, according to Ms. Morris' statement about Spring Street being "too narrow for on street parking," the Morris's parking situation does cause a situation of constricting the road.

We purchased the Spring Street property in December 2011. We have respected and followed the City of Deadwood's ordinances and building requirements and addressed Ms. Morris' concerns when brought to Greg's attention, most of which were raised while construction projects were underway. During this time Brenda brought the following complaints to Greg's attention.

Concern	Resolution
A construction trailer which was present for approximately 2 weeks during construction was limiting the width of the road.	Greg instructed the subcontractor to move the trailer closer to the bottom of the bank of our property to improve the driving width of the road.
The only way to get past the trailer was to drive on the Morris' property.	The Morris' property line is 10-15 feet down over a steep bank which would make it impossible to drive on her property.
Ms. Morris stated in her letter that our construction caused damage to her property.	The only damage that Greg was made aware of was damage to the berm that is at the edge of the street well within the city right of way and 10-15 feet up the hill from the Morris property line. Greg did not state to Ms. Morris, "call the City of Deadwood because they have money."

Greg met with employees from the Public Works department several time to resolve the stated complaints. These issues have always been cooperatively and respectively resolved between Greg and the City officials, as well as determining the location of city right of way and property lines. Mr. Lornie Stalder stated this at the February 18 Planning and Zoning meeting.

At the recent Planning and Zoning meeting, Ms. Morris stated that she had been asking the City of Deadwood for 18 years to provide curb and gutter on her property to remediate her complaints about rain, mud and erosion coming from our road hillside. This indicates that the issue has been occurring long before we built our home. It is not accurate that our construction and driveway have caused this problem. Ms. Morris has no way of knowing "added traffic on that driveway more will sluff off onto the street." Her other driveway statement about vehicle failures and vehicles sliding into neighboring properties is hypothetical. Snow and ice provide a slippery driving challenge in many of Deadwood's neighborhood streets. It is a very easy remedy to park at the bottom of our driveway and be off of the street in order to be cautious about this winter road condition. We have done it many times.

Mr. Stalder's letter provided at the Planning and Zoning meeting provides information on what will be done to implement permanent erosion control measures. Our driveway was designed by Al Shrier, Structural Engineer, and based on professional topography and 2 soil survey assessments conducted prior to the beginning of construction.

We completed the following construction requirements from the city to address the soil and ground slope concerns.

- *June 2012 Kalos, Inc., Lance Rom – archeological survey
- *January 2014 American Technical Services – soil survey, subsurface exploration, geotechnical evaluation.
- *October 2014 Albertson Engineering–Structural Engineer, conducted an engineering survey to provide direction on the foundation and site plan.
- *November 2019 Dennis Forgey, General Contractor, provided the sewer installation. This plan was approved by the city and jointly paid for by the land owners and the City of Deadwood.
- *October 2020 Al Shrier, Structural Engineer, developed the house/driveway site plan based on the topography and slope stability assessed by Northern Technologies, LLC
- *October 2020 Northern Technologies, LLC – Earl Severn conducted Geotechnical Services and soil survey for the development of the site plan.

We chose to provide this written response to Ms. Morris' letter to Planning and Zoning Commission because Ms. Morris did not distribute her letter during the meeting as the other neighbors did. Leah Blue-Jones informed me the following day that Brenda had provided her letter after the meeting concluded so we did not have an opportunity to address her false allegations during the Planning and Zoning meeting.

We allowed friends to stay at our Spring Street home for a weekend in March 2026. I gave the friends directions to park at the bottom of our driveway and walk up to the garage entrance because the driveway had not been graveled yet and it was very muddy. When Ms. Morris sent me a text message informing me that they had parked at her home area, I replied that I would direct my friends that they needed to park at my driveway. Brenda kindly stated in her text that they could park there during their weekend stay. So, it turns out that while she told me my friends had her permission to park at her home area off the street, she had simultaneously "reported this to Leah Blue-Jones" as some type of violation, as she wrote in her letter to Planning and Zoning Commission.

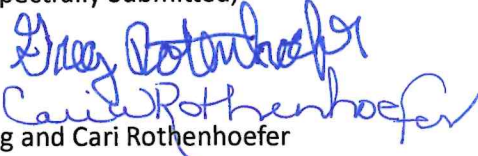
At the 2-18-26 Planning and Zoning meeting, Mr. Kevin Kuchenbecker reviewed the City conditions to operate a licensed Bed and Breakfast. He stated that our Spring St residence meets these requirements. Mr. Kuchenbecker's Staff Report also addresses the presented concerns of neighbors regarding increased traffic to the area. Specifically, in this report Mr. Kuchenbecker stated his assessment of this concern on page 3-section A, page 4-sections C and D, and page 5-section E. Mr. Kuchenbecker determined that the proposed use of our Spring Street property will not cause significant adverse impacts on adjacent properties, the character of the property, on water supply, fire protection, waste disposal, schools, traffic and circulation, or alter the character of the district.

We are not 'just trying to get around the short-term rental ordinance' as Mr. Keehn accused during the Planning and Zoning meeting. We are retiring and planning this new business venture, as well as having a personal desire to spend more time in the Black Hills during our retirement. We will provide the 'spirit of the B & B' cooked food/meal offerings with the completion of an efficiency kitchen in our mechanical room area upon the approval of the Conditional Use Permit. Mr. Kuchenbecker also clarified that being a full time, SD resident is not a requirement to operate the B & B. The requirement is to be present on the property when renting guests are present.

Our living quarters will be in the basement and will be a fully completed one bedroom apartment. This will include a 10' x 13' bedroom, a 6' x 9' three-quarter bathroom, and the efficiency kitchen with a small sitting room space. The building permit for the bedroom was issued March 30, 2026. The bathroom was previously approved by Trent Mohr with the Final Occupancy Permit issued February 18, 2026. We will apply for the efficiency kitchen building permit upon the approval of the Conditional Use Permit.

Our construction and residential history on Spring Street demonstrates that we have fully complied with the City of Deadwood's laws and building codes. We have been respectful residents of the historic and peaceful value of the neighborhood. We are asking the City Commission for the opportunity to demonstrate we would continue to do so when operating a Bed and Breakfast at our Spring Street residence. The Planning and Zoning Commission members denied our application for the Conditional Use Permit without giving us an explanation for the denial. We continue to appeal for the opportunity to demonstrate that we are committing to a high standard of property management that preserves the aesthetic of the neighborhood while contributing to the local tourism economy in a controlled, low impact manner as assessed in Mr. Kuchenbecker's Staff Report.

Respectfully Submitted,


 Greg and Cari Rothenhoefer
 21 Spring Street
 Deadwood, South Dakota

OFFICE OF
PLANNING, ZONING AND HISTORIC
PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



Kevin Kuchenbecker
Historic Preservation Officer
Telephone (605) 578-2082
Kevin@cityofdeadwood.com

December 26, 2019

Greg & Cari Rothenhoefer
2805 Croydon Drive
Casper, WY 82609

RE: Case No. H190380 21 Spring Street

Dear Mr. & Mrs. Rothenhoefer;

On Monday, December 23, 2019, the Deadwood Historic Preservation Commission reviewed your application for Project Approval for work at 21 Spring Street, a non-contributing structure located in the Spruce Gulch Planning Unit in the City of Deadwood. The application was for permission to construct a new structure on the lot.

The Deadwood Historic Preservation Commission has determined the proposed work and changes do not encroach upon, damage, or destroy a historic resource nor do they have an adverse effect on the historic character of the building listed as a contributing resource(s) in the State and National Register of Historic Places and therefore granted project approval for your application.

A building permit must be issued prior to commencement of work on the resource. To request a building permit and pay the fees due regarding this project, please contact the City Building Inspector, Trent Mohr, at the Public Works Dept. at (605) 578-2082. Any changes to the scope of work must be approved by the Historic Preservation Commission.

Thank you for your support in preserving, protecting and promoting the rich and unique heritage of Deadwood – A National Historic Landmark Community. If you have any questions or need further information, please do not hesitate to contact our office at your convenience.

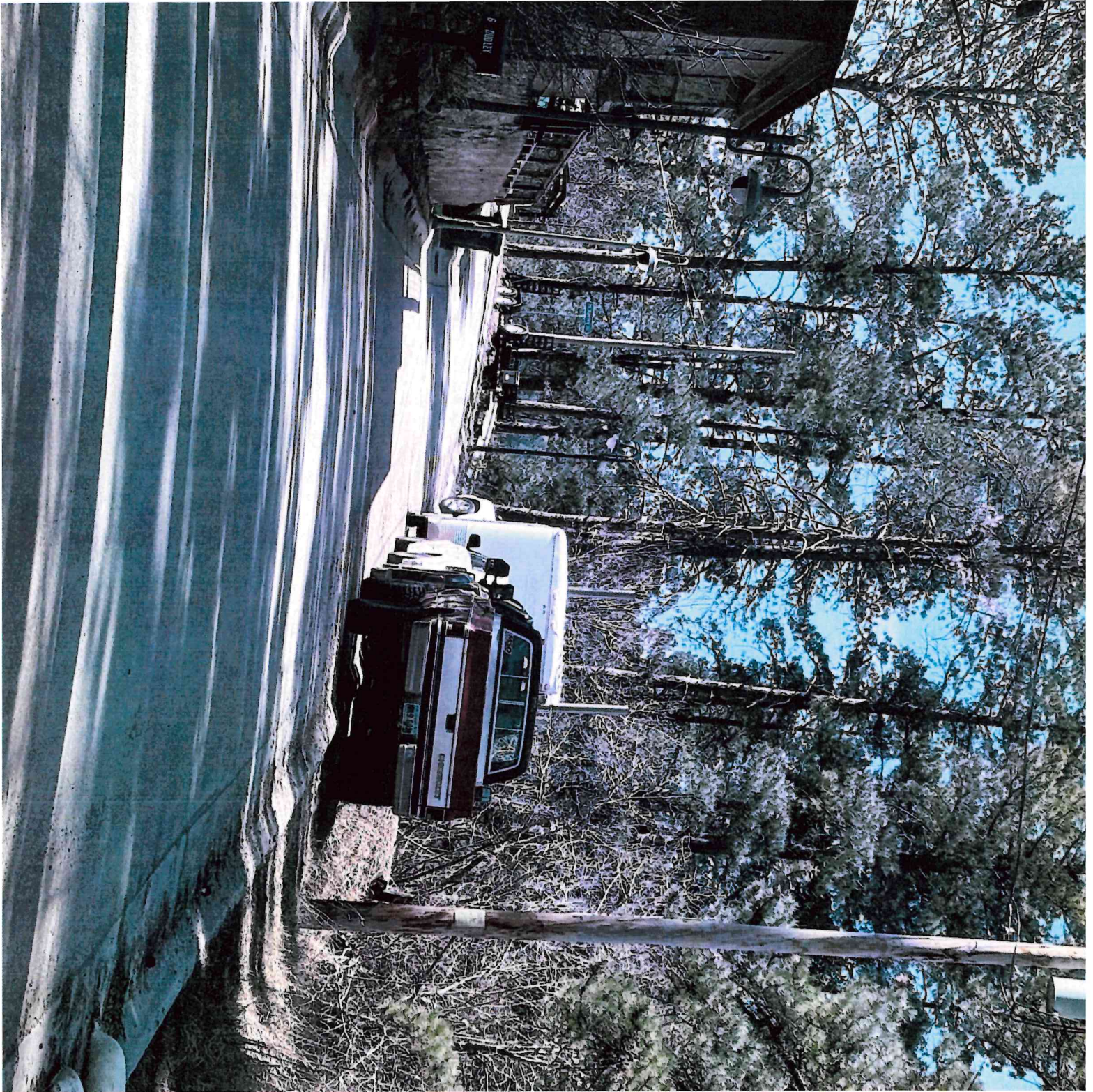
Sincerely,

A handwritten signature in black ink, appearing to read 'Kevin Kuchenbecker', written over a white background.

Kevin Kuchenbecker
Historic Preservation Officer

cc: Trent Mohr, City Building Inspector
File

Morris
Bradley St





Morris Shindler St





21





RAJ - Section 10 Item c

Rotherhoefel
21 Springs



Rotherhoefer
21 Springs St



Return Completed Form To:
Planning and Zoning
108 Sherman Street
Deadwood, SD 57732



Questions Contact:
Kevin Kuchenbecker
(605) 578-2082 or
kevin@cityofdeadwood.com

Application No. _____

APPLICATION FOR CONDITIONAL USE PERMIT

Application Fee: \$500.00

Applicants: Please read thoroughly prior to completing this form. Only complete applications will be considered for review.

Name of Proposed Development: 5R Bed and Breakfast

Street Location of Property: 21 Spring St. Deadwood, SD 57732

Legal Description of Property: Lots 1 and 2 Block 5

Howard's Addition to the City of Deadwood

Zoning Classification of Property: Residential

Name of Property Owner: [Redacted] Telephone: [Redacted]

Address: 21 Spring Street Deadwood SD 57732
Street City State Zip

Name of Applicant: [Redacted] Telephone: [Redacted]

Address: [Redacted] [Redacted] [Redacted] [Redacted]
Street City State Zip

1. The following documents shall be submitted:

- a. An improvement survey, including all easements,
- b. Development plan, including site plan with location of buildings, usable open space, off-street parking, loading areas, refuse area, ingress/egress, screening, proposed or existing signage, existing streets, and
- c. A written statement addressing the criteria for approval.

Uses of Building or Land: Bed and Breakfast Establishment

Signature of Applicant: [Redacted] Date: 1/19/2026

Signature of Property Owner: [Redacted] Date: 1/19/2026

Fee: \$ 500.00 Paid On 1/27/2026 Receipt Number 206395

Legal Notice Published Date: _____ Hearing Date: _____

PLANNING AND ZONING ADMINISTRATOR:			
Approved/P&Z Administrator:	Yes	No	Signature: _____ Date: _____
PLANNING AND ZONING COMMISSION:			
Approved/P&Z Commission:	Yes	No	Date: _____
DEADWOOD BOARD OF ADJUSTMENT:			
Approved/City Commission:	Yes	No	Date: _____

Reason for Denial (if necessary): _____

January 19, 2026

City of Deadwood

Planning and Zoning and City Commissions

RE: Conditional Use Permit application to request permission to operate a Bed and Breakfast at 21 Spring Street, Deadwood, South Dakota

Documentation to accompany the Application

***Improvement Survey –**

The attached site plan survey conducted by Schrier Engineering shows the house and driveway fronting on Spring Street. The property has no easements.

***Development Plan –**

The attached document from Schrier Engineering shows the location of the house. There are no other buildings on this property.

The useable open space includes the outdoor deck with a deck walkway to the front door opening to the first floor living space. The deck sitting area is approximately 200 square feet. The useable open area is approximately 4,000 square feet.

Off street parking will not be necessary. Full access to the driveway parking and the one-car garage space will be available to the guests. The owners of the neighboring property have given us permission to use their gravel parking area adjacent to the Spring Street right-of-way. This is available for short term 'overflow' parking. Loading area parking does not apply to this Bed and Breakfast use.

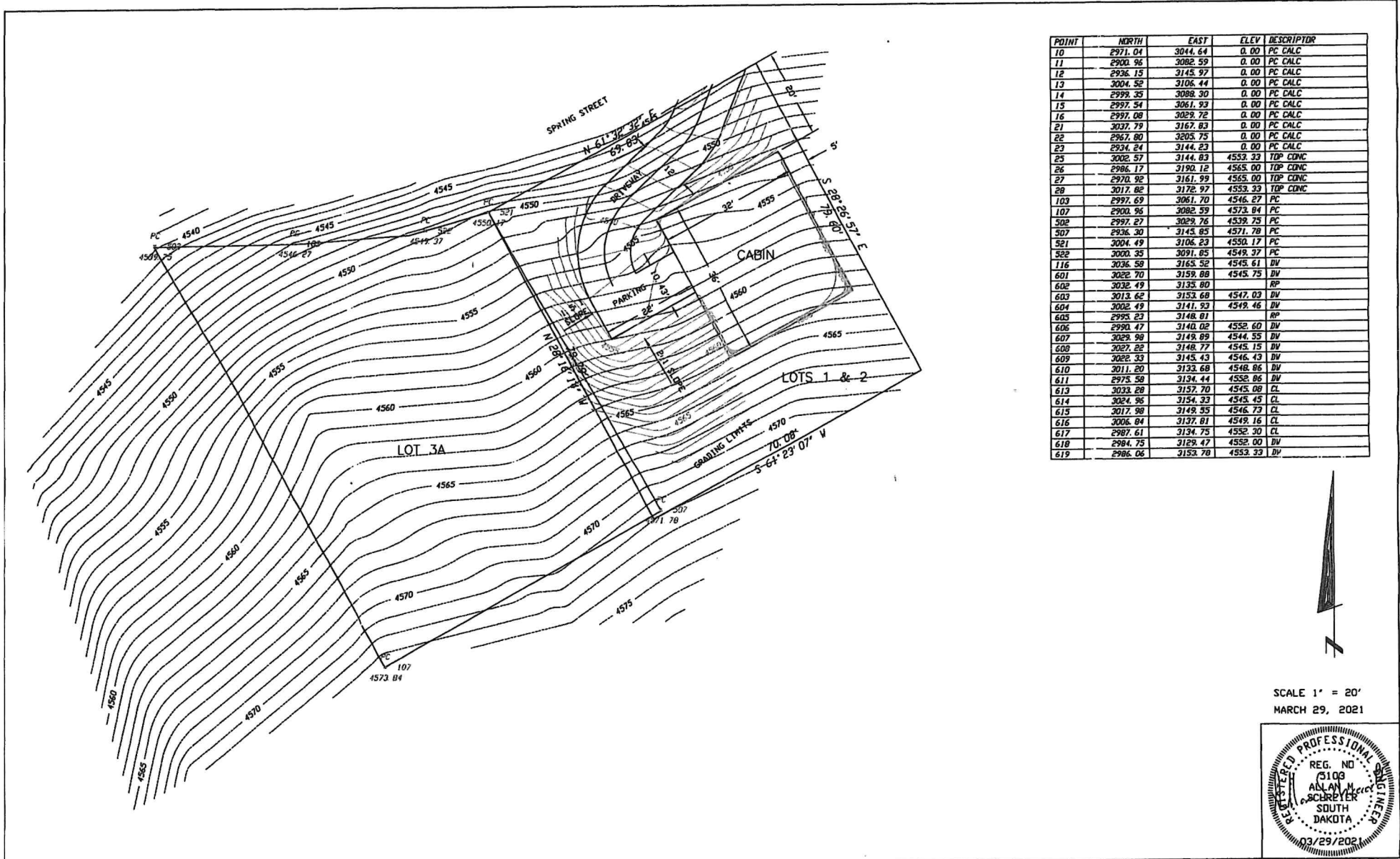
Refuse will be stored in closed containers inside the garage. Refuse will be disposed of by the owners. Screening for a trash area will not be necessary.

No signage is planned for the Bed and Breakfast. The street address sign is placed on the house and visible from the street.

Respectfully Submitted,



Greg and Cari Rothenhoefer



POINT	NORTH	EAST	ELEV	DESCRIPTION
10	2971.04	3044.44	0.00	PC CALC
11	2990.96	3082.59	0.00	PC CALC
12	2926.15	3145.97	0.00	PC CALC
13	3004.52	3106.44	0.00	PC CALC
14	2999.35	3088.30	0.00	PC CALC
15	2997.54	3061.93	0.00	PC CALC
16	2997.09	3029.72	0.00	PC CALC
21	3037.79	3167.83	0.00	PC CALC
22	2967.80	3025.75	0.00	PC CALC
23	2934.24	3144.23	0.00	PC CALC
25	3002.57	3144.83	4553.33	TOP CONC
26	2986.17	3190.12	4565.00	TOP CONC
27	2970.92	3161.99	4565.00	TOP CONC
28	3017.82	3172.97	4553.33	TOP CONC
103	2997.69	3061.70	4546.27	PC
107	2900.96	3082.59	4573.84	PC
302	2997.27	3029.76	4532.25	PC
307	2936.30	3145.85	4571.78	PC
321	3004.49	3106.23	4550.17	PC
322	3000.35	3091.65	4549.27	PC
116	3036.58	3165.52	4545.61	RV
601	3022.70	3159.88	4545.75	RV
602	3032.49	3135.80	4545.75	RV
603	3013.62	3153.68	4547.83	RV
604	3002.49	3141.53	4549.46	RV
605	2995.23	3148.81	4549.46	RV
606	2990.47	3140.02	4552.60	RV
607	3029.99	3149.89	4544.55	RV
608	3027.25	3148.77	4545.15	RV
609	3028.33	3145.43	4546.43	RV
610	3011.20	3133.68	4548.86	RV
611	2975.58	3134.44	4552.86	RV
612	3033.28	3157.70	4545.08	CL
614	3024.95	3154.33	4545.45	CL
615	3017.98	3149.35	4546.73	CL
616	3006.84	3137.81	4549.16	CL
617	2987.61	3134.75	4552.30	CL
618	2984.75	3129.47	4552.00	RV
619	2986.06	3153.78	4553.33	RV

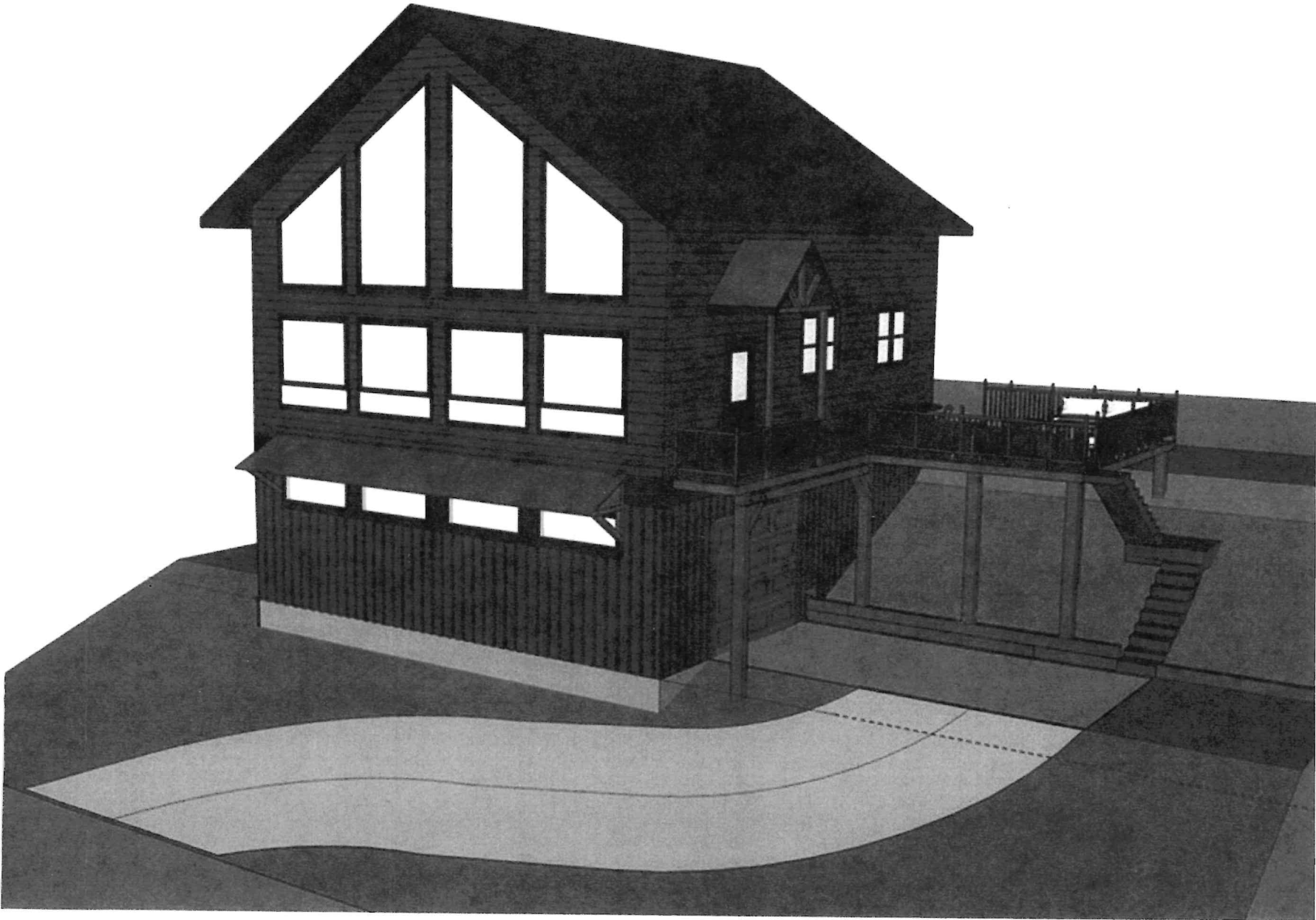
SCALE 1" = 20'
MARCH 29, 2021



SURVEY: _____ DATE: _____ DRAW: _____ DATE: 10-2019	DESIGN: _____ DATE: 10-2019 CHECK: _____ DATE: 10-2019	SCHREIER ENGINEERING 10944 C UNITY CLUB ROAD BELLE FLORANCE, SD 57717 PHONE (605) 892-2051 FAX (605) 723-2051 email: sc@schreier-engineering.com	<table border="1"> <thead> <tr> <th>REV. #</th> <th>DESCRIPTION</th> <th>CHG</th> <th>DATE</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>	REV. #	DESCRIPTION	CHG	DATE													SHEET TITLE: SITE GRADING PLAN PROJECT: ROTHENHOEFER CABIN DEADWOOD, SD	SHEET: 1 OF 5 PROJECT NO: 1095
REV. #	DESCRIPTION	CHG	DATE																		

Dec 13

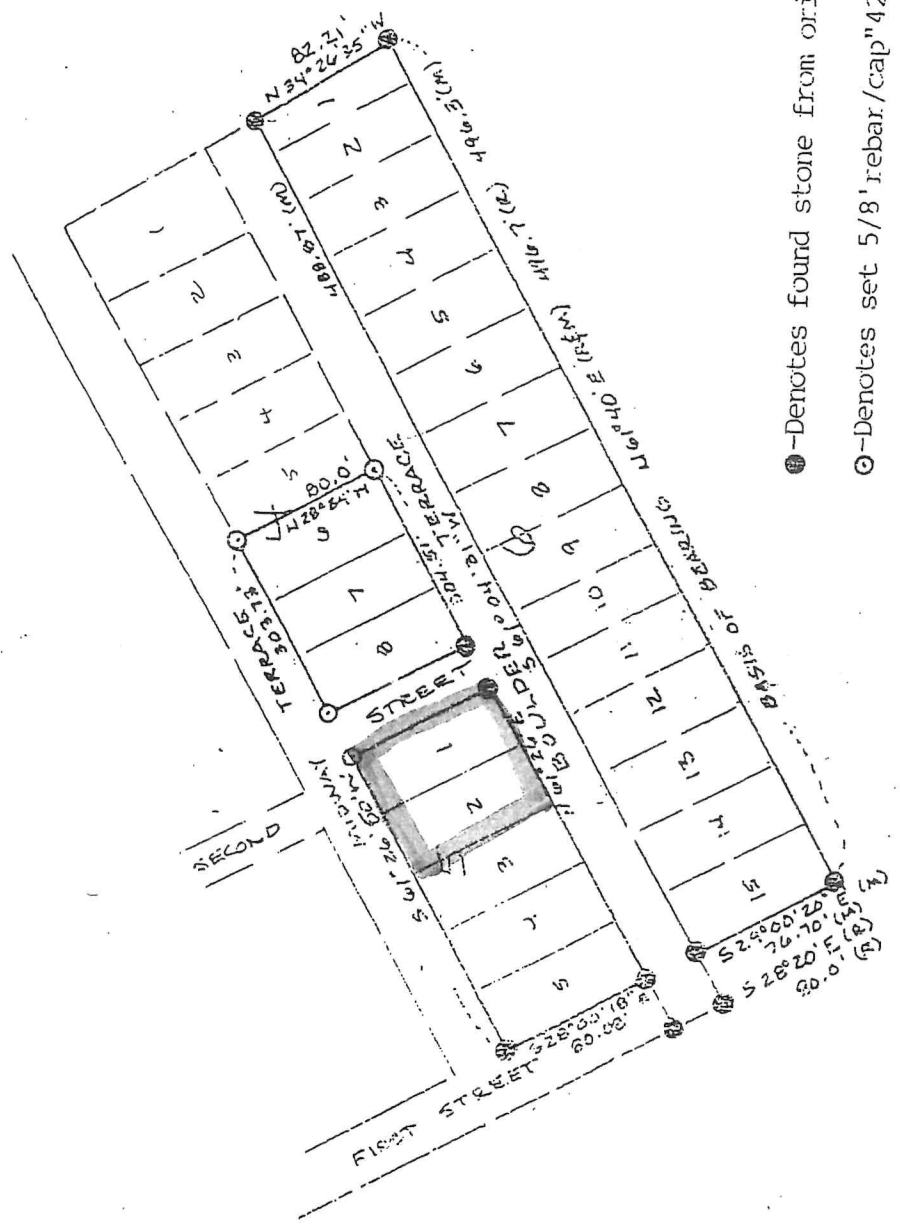
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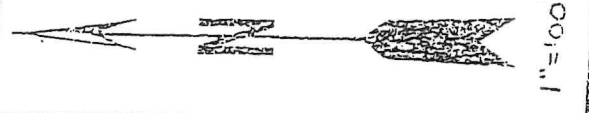
FIELD LAND SURVEYING

3412 Meadowbrook Drive - Rapid City, South Dakota 57702
Phone 605-342-6155 Fax 605-346-1621
Division of P.L.S., Inc.

HOWARD ADDITION
City of Deadwood



- - Denotes found stone from original survey
- - Denotes set 5/8" rebar/cap "4208"



REGISTERED BOUNDARY SURVEY
REG. NO. 4208

LEGAL DESCRIPTION: Lots 1 thru 15 of Block 6, Lots 6, 7 and 8 of Block 4, and Lots 1 thru 5 of Block 5 of Howard Addition to the City of Deadwood, South Dakota.

Surveyor's Certificate: I, Mark J. Polenz, do hereby certify that I have surveyed the above described property and that I am a Registered Land Surveyor in the State of South Dakota.

Mark J. Polenz
Reg. No. 4208

Drawn by	MJP
Approved by	MJP
Date	6/20/95
Project Number	94-143
Sheet	1 of 1

**NOTICE OF PUBLIC HEARING
BEFORE THE BOARD OF ADJUSTMENT**

City of Deadwood
Board of Adjustment
Deadwood, South Dakota 57732

NOTICE IS HEREBY GIVEN, that the following person(s) has applied to the City of Deadwood Planning and Zoning Office for a Conditional Use Permit for the operations of a Bed & Breakfast Establishment as allowed under Section 17.28.030 Conditional Uses.

APPLICANTS: Greg and Cari Rothenhoefer

LEGAL DESCRIPTION: Lots 1 and 2, Block 5, Howard’s Addition to the City of Deadwood, Lawrence County, South Dakota.

ADDRESS: 21 Spring Street

ZONE: R2 – Multi-Family Residential

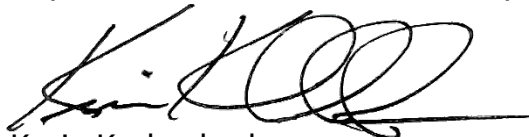
NOTICE IS FURTHER GIVEN that the date said application will be heard has been rescheduled by the Board of Adjustment within and for the City of Deadwood, State of South Dakota. Said application will be heard at a regular meeting to be held Monday, April 6, 2026 at 5:00 p.m. in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, or soon thereafter as the matter at which time and place any such person interested may appear and show cause if there be any, why such special exception should not be granted.

NOTICE IS FURTHER GIVEN, that the proposed request for a Bed and Breakfast Establishment is on file and available for public examination at the Deadwood Zoning Office located at 108 Sherman Street, Deadwood, South Dakota.

ANY interested person or his/her agent is invited to submit oral or written comments or suggestions regarding the request to the Commissions or their agent prior to or at the public hearing.

Dated this 9th day of March 2026.

City of Deadwood, Lawrence County, South Dakota



Kevin Kuchenbecker
Planning, Zoning and Historic Preservation Officer

PUBLISH: Black Hills Pioneer: Date

Published once at the total approximate cost of \$ _____

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 722-0786



Kevin Kuchenbecker
Planning, Zoning and
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

Public Notification

Date: March 10, 2026
To: Deadwood Property Owner / Resident
From: Kevin Kuchenbecker
Planning, Zoning & Historic Preservation Officer
RE: Request for Conditional Use Permit for Bed and Breakfast
Establishment

NOTICE IS HEREBY GIVEN, that the following person(s) has applied to the City of Deadwood Planning and Zoning Office for a Conditional Use Permit for the operations of a Bed and Breakfast Establishment as allowed under Section 17.28.030 Conditional Uses.

APPLICANT(S): Greg and Cari Rothenhoefer

LEGAL DESCRIPTION: Lots 1 and 2, Block 5, Howard’s Addition to the City of Deadwood, Lawrence County, South Dakota.

ADDRESS: 21 Spring Street

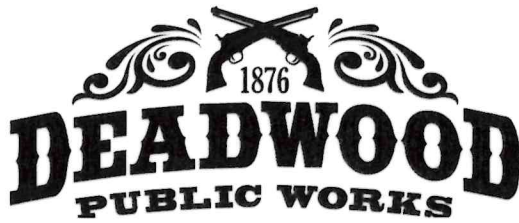
NOTICE IS FURTHER GIVEN that the date said application will be heard has been rescheduled by the Deadwood City Commission within and for the City of Deadwood, State of South Dakota. Said application will be heard at a regular meeting to be held Monday, April 6, 2026, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, at 5:00 p.m. or soon thereafter as the matter at which time and place any such person interested may appear and show cause if there be any, why such special exception should not be granted.

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ANY interested person or his/her agent is invited to submit oral or written comments or suggestions regarding the request to the Commissions or their agent prior to or at the public hearing.

The purpose of this mailed notice is to reasonably inform the surrounding property owners of the applications for a Conditional Use Permit and to inform you of the type of use being requested.

If you have any questions, please feel free to contact our office at 605-578-2082.



Lornie Stalder
Public Works Director
Telephone (605) 578-2082
lornie@cityofdeadwood.com

Lornie Stalder
Public Works Director
Telephone (605) 578-2082
lornie@cityofdeadwood.com

Planning and Zoning Committee,

The Public Works Department has the following conditions and concerns with the CUP application at 21 Spring Street:

Driveway Stabilization and Erosion Control Condition

As a condition of approval for the Conditional Use Permit, the applicant shall address and mitigate erosion associated with the private driveway adjacent to the City street.

The applicant shall, within one hundred twenty (120) days of CUP approval, implement permanent erosion control measures sufficient to prevent sediment, soil, or debris from leaving the private property and entering the public right-of-way. Acceptable measures may include, but are not limited to:

- Establishment of permanent vegetative cover designed to stabilize the slope.
- Installation of engineered erosion control systems; and/or
- Construction of a retaining wall or other structural stabilization method designed to support the driveway and prevent further sloughing.

The property owner shall be responsible for all costs associated with installation, maintenance, and repair of erosion control measures. The property owner shall also be responsible for the immediate removal and cleanup of any sediment, soil, or debris deposited into the City street, right-of-way, or storm drainage system as a result of driveway erosion.

Failure to comply with this condition may result in revocation of the Conditional Use Permit.

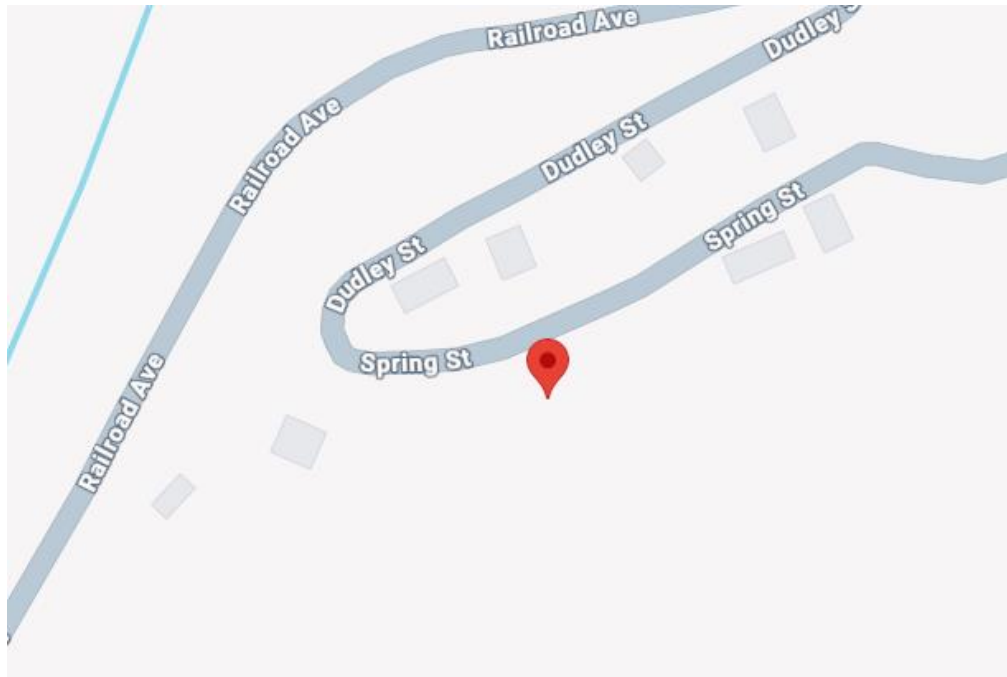
Sincerely,

A handwritten signature in blue ink, appearing to read 'Lornie Stalder', is written over a horizontal line.

Lornie Stalder
Public Works Director
City of Deadwood
Cell: (605)641-7745
Ph: (605) 578-3082
Fx: (605) 578-2084



Aerial photo of 21 Spring Street











Map of 21 Spring Street



Zoning map showing 21 Spring Street

Zoning Legend

-  C1 - COMMERCIAL
-  CE - COMMERCIAL ENTERPRISE DISTRICT
-  CH - COMMERCIAL HIGHWAY
-  PF - PARK FOREST
-  PU - PUBLIC USE
-  PUD - PLANNED UNIT DEVELOPMENT
-  R1 - RESIDENTIAL
-  R2 - MULTI-FAMILY RESIDENTIAL

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 722-0786



Kevin Kuchenbecker
Planning, Zoning and
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

**PLANNING AND ZONING COMMISSION
FINDINGS OF FACT AND CONCLUSION
CONDITIONAL USE PERMIT**

Date: April 1, 2026
From: Kevin Kuchenbecker
Planning, Zoning & Historic Preservation Officer
To: Board of Adjustment
Planning and Zoning Commission
RE: Findings of Fact and Conclusion

APPLICANT(S): Tyler Peterson
PURPOSE: Conditional Use Permit – Laundromat
ADDRESS: 801 Main Street
Deadwood, Lawrence County, South Dakota

LEGAL DESCRIPTION: Lot E of the Wagner Subdivision

FILE STATUS: All legal obligations have been completed.

WHEREAS the above application for a Conditional Use Permit for a Laundromat in the C1 – Commercial Zoning District came on review before the Deadwood Planning and Zoning Commission on Wednesday, February 18, 2026. The application was recommended for approval by the Deadwood Planning and Zoning Commission. The Deadwood Board of Adjustment approved the request for a Laundromat at 801 Main Street, as recommended by the Planning and Zoning Commission, on Monday, March 16, 2026.

WHEREAS, all present members of the Deadwood Planning and Zoning Commission and the Deadwood Board of Adjustment having reviewed the Conditional Use Permit request and having considered all comments offered and all the evidence and testimony presented for the application; and, after discussion and consideration of the application and being fully advised in the premises, the Deadwood Planning and Zoning Commission and Deadwood Board of Adjustment hereby enter their:

Findings of Fact and Conclusion – Conditional Use Permit
Gold Country Laundromat
April 1, 2026

FINDINGS OF FACT AND CONCLUSION

- Staff provided public notice identifying the applicant, describing the project and its location, and giving the scheduled date of the public hearing. Notice was placed in the designated newspaper of the City of Deadwood, ten (10) days in advance of the hearing as required by Section 17.76.060.J.
- An official sign was posted on the property for which the Conditional Use would occur.
- Property owners within three hundred (300) feet of the boundaries of the subject land were notified by first class mail as required by Section 17.76.060.D.
- The subject area is zoned C1 – Commercial zoning district. The area near the subject property consists of commercial businesses and residences.
- The use, as proposed, would not result in a substantial or undue adverse effect on adjacent property or the character of the neighborhood and the use would not alter the character of the area.
- The granting of the Conditional Use Permit would not increase the proliferation of non-conforming uses. Use is expressly allowed in the C1 – Commercial District under certain conditions and the conditions were met.
- The use would not cause significant adverse impacts on water supply, fire protection, waste disposal, schools, traffic and circulation or other services. This type of use does not demand a high degree of services.

Based on these findings, the Deadwood Planning and Zoning Commission recommended approval of the request for a Conditional Use Permit for a Laundromat. The Deadwood Board of Adjustment approved the request as recommended by the Planning and Zoning Commission with the following conditions:

1. The Conditional Use Permit runs with the applicant and not the land; therefore, should the property be sold, the Conditional Use Permit is null and void.
2. The Building Official shall inspect the building to ensure it meets applicable building codes.
3. City of Deadwood Business License has been maintained.

Findings of Fact and Conclusion – Conditional Use Permit
Gold Country Laundromat
April 1, 2026

- 4. Verification of a Sales Tax number issued by the Department of Revenue shall be provided to the Planning and Zoning Office for their files.
- 5. Each coin operated machine designed for washing, cleaning or drying any material must be licensed with the SDDOR. Verification of such license(s) shall be provided to the Planning and Zoning Office for their files.

ATTEST:

Jessica McKeown, Finance Officer
City of Deadwood
April 6, 2026

Alea Struble, Mayor
City of Deadwood
April 6, 2026

John Martinisko, Chairman
Planning and Zoning Commission
April 1, 2026

Josh Keehn, Vice Chair
Planning and Zoning Commission
April 1, 2026

OFFICE OF
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Kevin Kuchenbecker
Planning, Zoning and
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

**BOARD OF ADJUSTMENT
STAFF REPORT
APPLICATION FOR PLAT**

Date: April 6, 2026
From: Kevin Kuchenbecker
Planning, Zoning & Historic Preservation Officer
To: Board of Adjustment
RE: Application for Plat

APPLICANT: Marty Reynolds

PURPOSE: Re-plat existing six lots into three lots in anticipation of new development.

ADDRESS: 57 Lincoln Avenue

LEGAL DESCRIPTION: Plat of Lots 4A, 4B & 4C, Block 46 formerly Lot 4, Lot A and a portion of Lots 23, 24, 25 & 26, Block 46 Original Townsite City of Deadwood, Lawrence County, South Dakota located in the SW ¼ of Section 23, T5N, R3E, B.H.M.

STAFF FINDINGS:

Surrounding Zoning:

North: R1 - Residential
South: R1 - Residential
East: R1 - Residential
West: R1 - Residential

Surrounding Land Uses:

Residences
Residences
Residences
Residences

SUMMARY OF REQUEST

The purpose of this request is to re-plat six (6) existing lots into three (3) lots. Lot 4A has an existing single family dwelling unit on it, with an address of 57 Lincoln Avenue. Lots 4B and 4C will each have a single-family dwelling unit built on them.

FACTUAL INFORMATION

1. The property is currently zoned R1 – Residential.
2. Combined lot will be comprised of 9060 square feet \pm which equates to 0.208 acres \pm .
3. The property is not located within a floodplain.
4. Public facilities are available to serve the property.
5. The area is currently characterized by single-family homes.

STAFF DISCUSSION

The subject property is owned by Martin Reynolds.

1. The North Arrow is shown on the plat with a direct reference to the coordinate mapping system.
2. Land is identified with a new legal description for the transfer of the land.
3. Surveyor's Certificate is shown with the name of the surveyor and his registered land surveyor number.
4. A date is shown on the plat and serves to "fix in time" the data represented on the plat.
5. The street bounding the lot is shown and named.
6. All certifications are indicated and correct on the plat.
7. Dimensions, angles and bearings are shown along the lot lines.
8. Scale of the plat is shown and accompanied with a bar scale.
9. Areas taken out of the mineral survey and remaining acreage is indicated on the plat.

ACTION REQUIRED:

1. Approval/denial by Deadwood Board of Adjustment. (Approved by Planning and Zoning Commission March 18, 2026)

Return Completed Form To:
Planning and Zoning
108 Sherman Street
Deadwood, SD 57732



Questions Contact:
Kevin Kuchenbecker
(605) 578-2082 or
kevin@cityofdeadwood.com

Application No. _____

APPLICATION FOR PLAT

Application/Filing Fee: \$200.00 per lot

The application fee needs to be paid when plat is submitted to the Planning and Zoning Office.

Applicants: Please read thoroughly prior to completing this form. Only complete applications will be considered for review. Applications must be received no later than fifteen (15) days prior to the P&Z Commission meeting. Mylar(s) must be received by the Planning and Zoning office no later than the Wednesday before the scheduled meeting. The Planning and Zoning Commission meets the first and third Wednesday of each month.

Applicant: Marty Reynolds

Address: _____
Street City State Zip

Phone Number: _____ Email Address: _____

Property Address: 57 Lincoln Ave,

Property Owner: Marty Reynolds

Property Owner Phone Number: _____

Full Legal Description of Property: LOTS 4A, 4B & 4C, BLOCK 46 ORIGINAL TOWNSITE

Purpose of this Plat: platting 3 new lots

Summary of this Plat: _____

1. The following documents shall be submitted:

- a. An improvement survey, including all easements,
- b. Development plan, including site plan with location of buildings, usable open space, off-street parking, loading areas, refuse area, ingress/egress, screening, proposed or existing signage, existing streets, and
- c. A copy of the full legal description from the Lawrence County Register of Deeds Office.

Check the box to confirm the following information is included on the plat and is accurate:

- The North Arrow is shown on the plat with a direct reference to the coordinate mapping system.
 - Land is identified with a new legal description for the transfer of the land.
 - Surveyor's Certificate is shown with the name of the surveyor and his registered land surveyor number.
 - A date is shown on the plat and serves to "fix in time" the data represented on the plat.
 - The street bounding the lot is shown and named.
 - All certifications are indicated and correct on the plat.
 - Dimensions, angles, and bearings are shown along the lot lines.
 - Scale of the plat is shown and accompanied with a bar scale.
 - Area's taken out of the mineral survey and remaining acreage is indicated on the plat.
- I understand I am required to have the Lawrence County Register of Deeds email a digital copy of the completed final copy of this plat to kevin@cityofdeadwood.com.

Signature of Owner/Applicant: [Signature] Date: FEB 7 2024

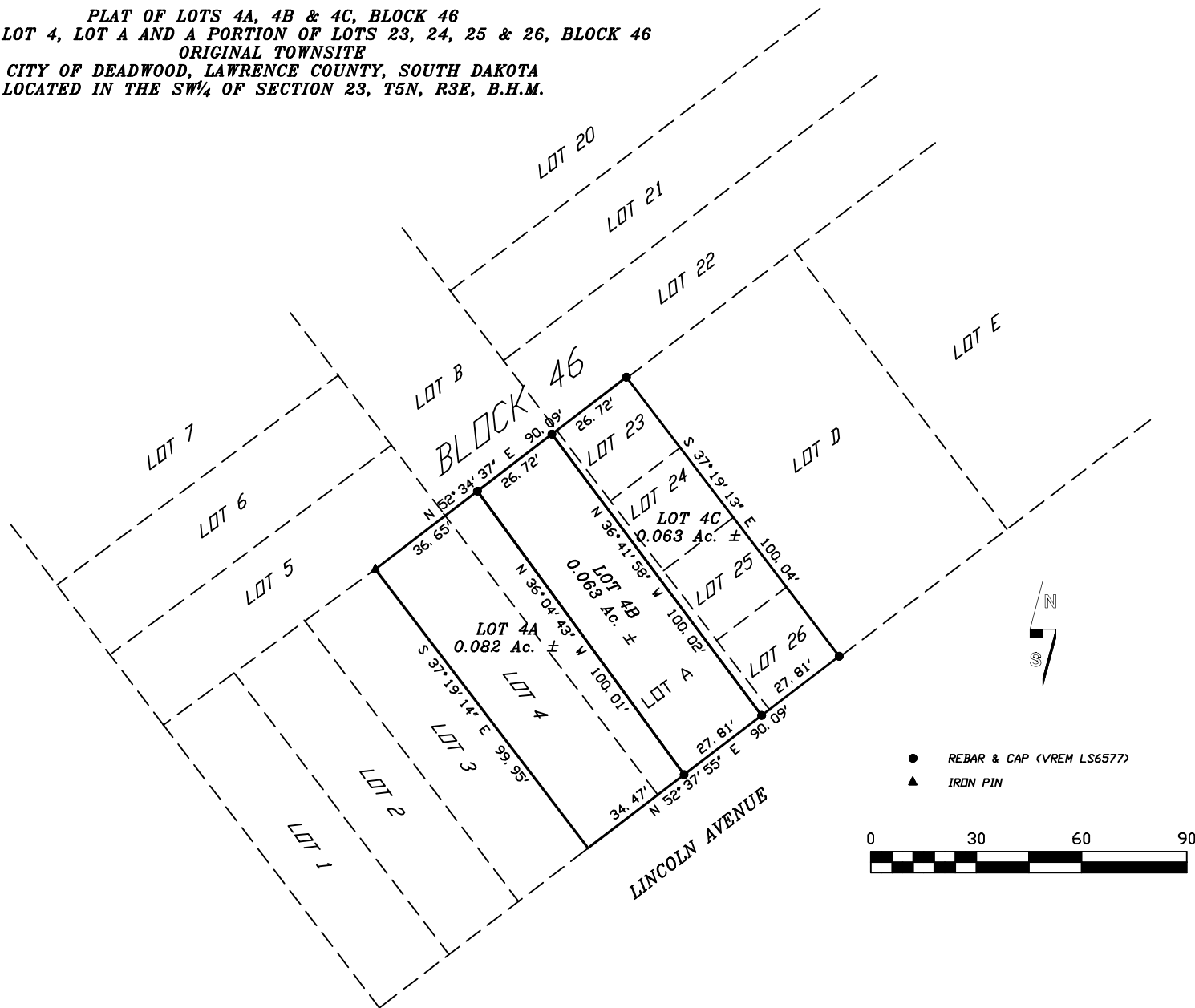
Staff Use Only

Fee: \$ 600.- Paid On 2/18/25 Receipt Number 206740

PLANNING AND ZONING ADMINISTRATOR:			
Approved/P&Z Administrator:	Yes	No	Signature: _____ Date: _____
PLANNING AND ZONING COMMISSION:			
Approved/P&Z Commission:	Yes	No	Date: _____
DEADWOOD BOARD OF ADJUSTMENT:			
Approved/Board of Adjustment:	Yes	No	Date: _____

Reason for Denial (if necessary): _____

PLAT OF LOTS 4A, 4B & 4C, BLOCK 46
 FORMERLY LOT 4, LOT A AND A PORTION OF LOTS 23, 24, 25 & 26, BLOCK 46
 ORIGINAL TOWNSITE
 CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA
 LOCATED IN THE SW¼ OF SECTION 23, T5N, R3E, B.H.M.



SURVEYOR'S CERTIFICATE

I, LOREN D. VREM, 332A WEST MAIN STREET, LEAD, SOUTH DAKOTA, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA. THAT AT THE REQUEST OF THE OWNER AND UNDER MY SUPERVISION, I HAVE CAUSED TO BE SURVEYED AND PLATTED THE PROPERTY SHOWN AND DESCRIBED HEREON. TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE PROPERTY WAS SURVEYED IN GENERAL CONFORMANCE WITH THE LAWS OF THE STATE OF SOUTH DAKOTA AND ACCEPTED METHODS AND PROCEDURES OF SURVEYING. DATED THIS ____ DAY OF _____, 20____.

LOREN D. VREM, R.L.S. 6577

OWNER'S CERTIFICATE

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

_____, DO HEREBY CERTIFY THAT I/WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

OWNER: _____ ADDRESS: _____

OWNER: _____ ADDRESS: _____

ACKNOWLEDGMENT OF OWNER

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

ON THIS ____ DAY OF _____, 20____, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED _____, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC: _____

CERTIFICATE OF COUNTY TREASURER

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

I, _____, LAWRENCE COUNTY TREASURER, DO HEREBY CERTIFY THAT _____ TAXES WHICH ARE LIENS UPON THE HEREIN PLATTED PROPERTY HAVE BEEN PAID. DATED THIS ____ DAY OF _____, 20____.

LAWRENCE COUNTY TREASURER: _____

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THE LOCATION OF THE PROPOSED ACCESS ROADS ABUTTING THE COUNTY OR STATE HIGHWAY AS SHOWN HEREON, IS HEREBY APPROVED. ANY CHANGE IN THE PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

HIGHWAY AUTHORITY: _____

APPROVAL OF THE CITY OF DEADWOOD PLANNING COMMISSION

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THIS PLAT APPROVED BY THE CITY OF DEADWOOD PLANNING COMMISSION THIS ____ DAY OF _____, 20____.

CHAIRMAN _____ ATTEST: _____ CITY PLANNER

APPROVAL OF THE CITY OF DEADWOOD BOARD OF COMMISSIONERS

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

BE IT RESOLVED THAT THE CITY OF DEADWOOD BOARD OF COMMISSIONERS HAVING VIEWED THE WITHIN PLAT, DO HEREBY APPROVE THE SAME FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS, LAWRENCE COUNTY, SOUTH DAKOTA, DATED THIS ____ DAY OF _____, 20____.

ATTEST: _____ FINANCE OFFICER _____ MAYOR

OFFICE OF THE COUNTY DIRECTOR OF EQUALIZATION

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

I, LAWRENCE COUNTY DIRECTOR OF EQUALIZATION, DO HEREBY CERTIFY THAT I HAVE RECEIVED A COPY OF THIS PLAT. DATED THIS ____ DAY OF _____, 20____.

LAWRENCE COUNTY DIRECTOR OF EQUALIZATION: _____

OFFICE OF THE REGISTER OF DEEDS

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

FILED FOR RECORD THIS ____ DAY OF _____, 20____, AT ____ O'CLOCK, ____ M., AND RECORDED IN DOC. _____.

LAWRENCE COUNTY REGISTER OF DEEDS: _____ FEE: _____



Prepared By:
PONDEROSA LAND SURVEYS, L.L.C.
 332B WEST MAIN STREET
 LEAD, SD 57754
 (605) 722-3840

Date:	1/20/2026
Drawn By:	L. D. Vrem
Project No.:	25-481
Dwg. No.:	25-481.dwg

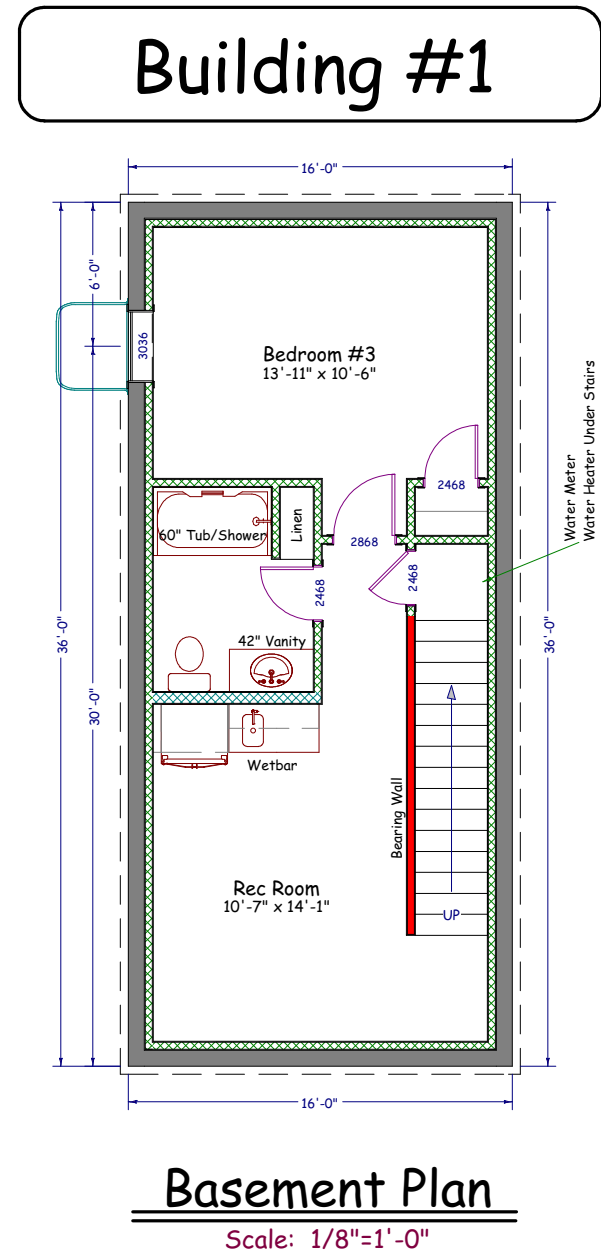
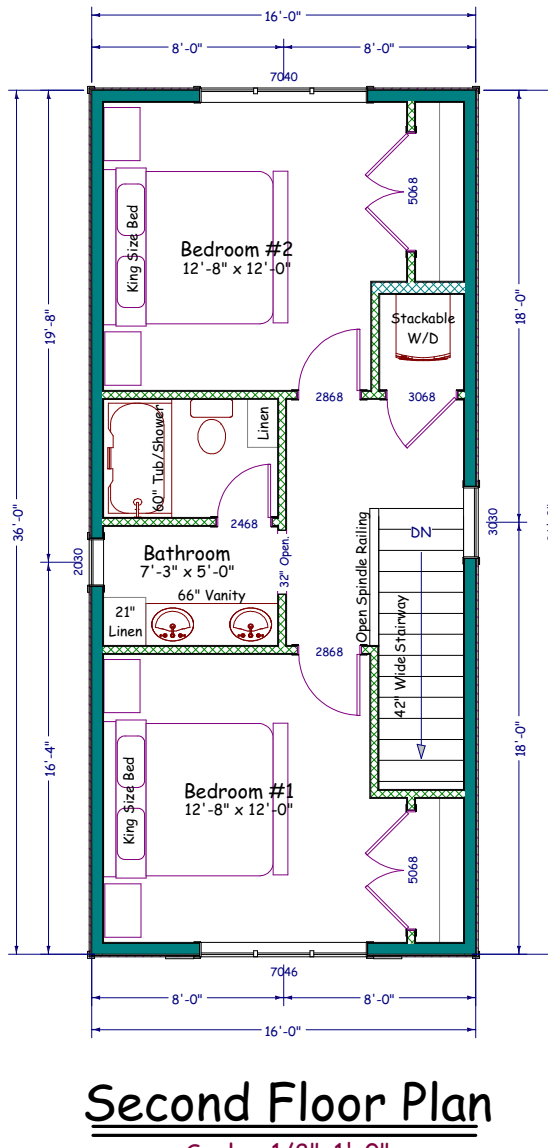
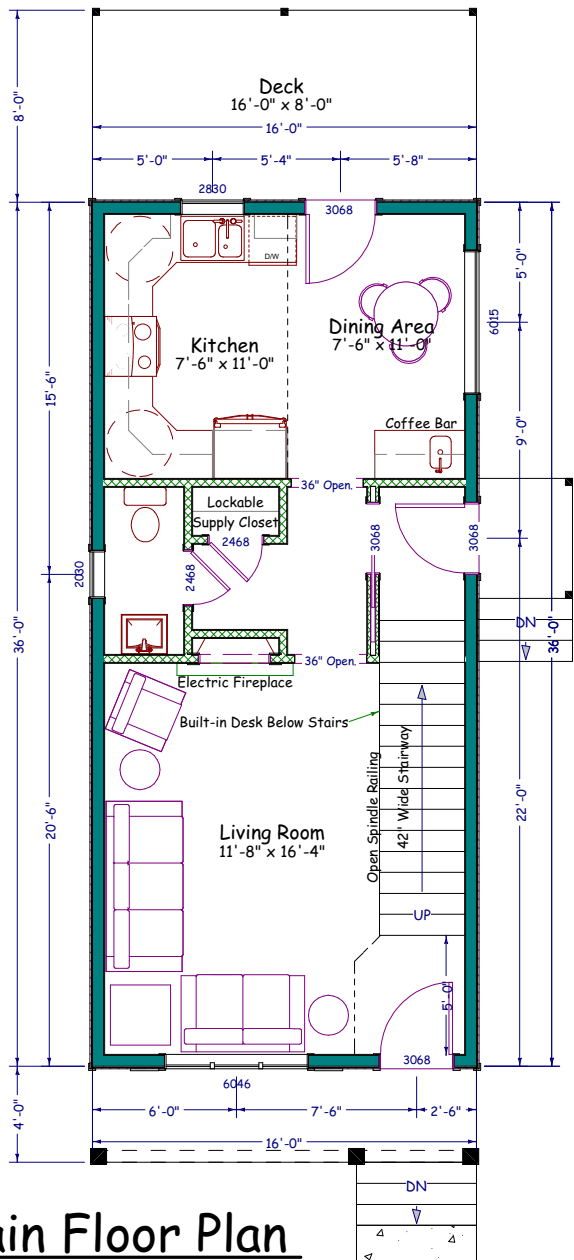
Dimensioning Explanation/Door & Window Sizing Description:

All Exterior Dimensions Are From Outside Of Framing To Outside Of Framing/All Interior Dimensions Are From Edge Of Framing To Edge Of Framing/All Exterior Foundation Walls Dimensioned From Outside Of Foundation Wall To Outside Of Foundation Wall/All Interior Dimensions Are From The Inside Edge Of The Concrete Foundation Wall To Edge Of Framing/Edge Of Framing To Edge Of Framing/Interior Bearing Walls Are Represented By Solid Walls. Door Labels Are Specified By 3068 Which Translates To 3'-0" x 6'-8", Window Labels Are Specified By 2040 Which Translates To 2'-0" x 4'-0". Foundation Walls Include a 1" Air Gap Between Foundation & Stud Per Code.

Section 10 Item e.

Preliminary - Not For Construction

These Plans Are Not Complete And are Not To Be Used For Construction Drawings - Estimating From These Plans Can Be Done, But All Details May Not Be Available For Accurate Numbers



Plans To Scale on 8.5" x 11" Paper

Inline Designs, Inc
Shawn Whitney - Owner
Bismarck, North Dakota
(email) inlinedesign@msn.com
(cell) 701-214-3311

Client Name & Address:
Deadwood Cabin - 2026
Plans Drawn For:
FTH General

Inline Designs Inc.
701-214-3311

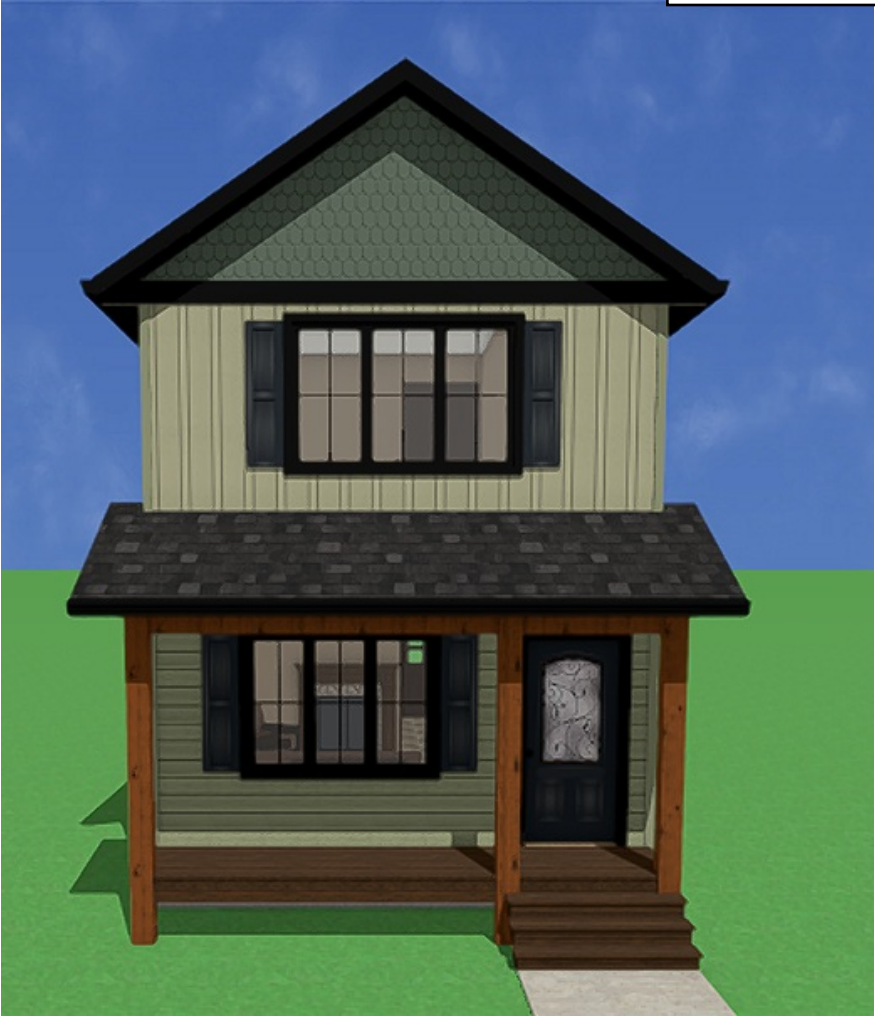
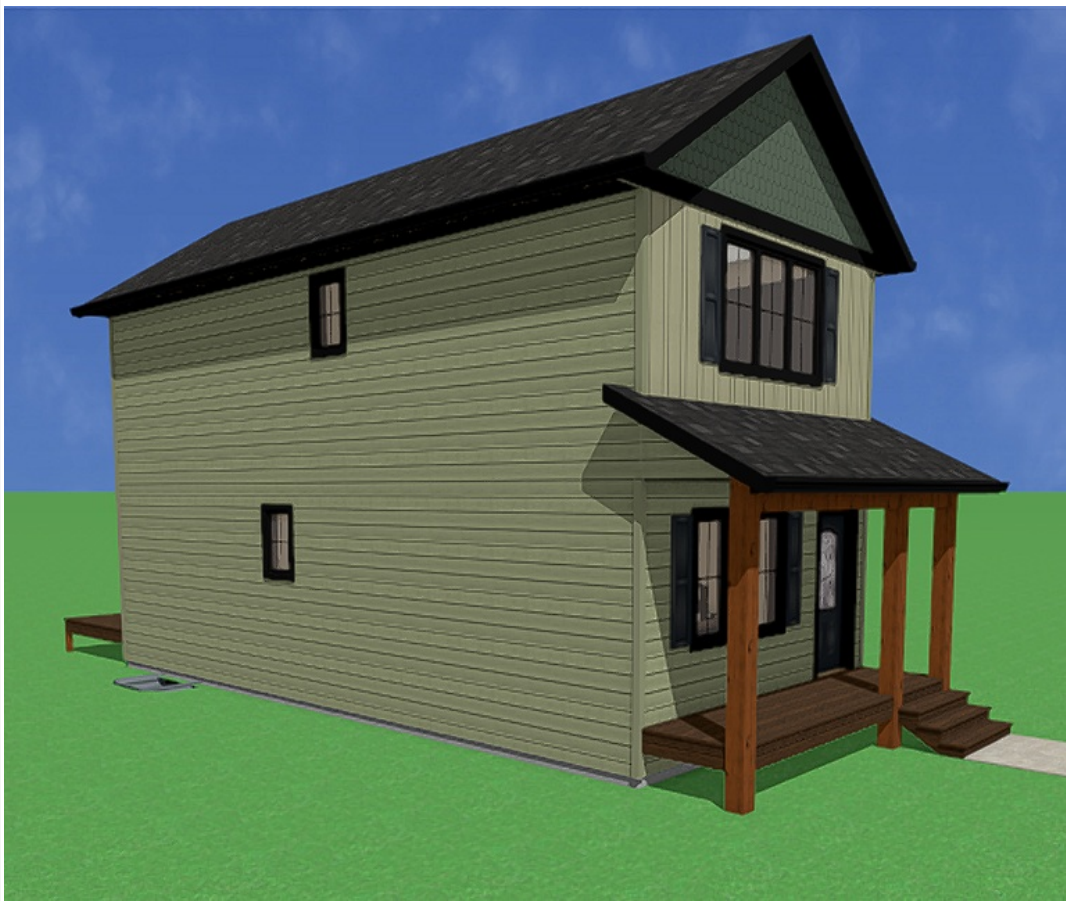
Date Published
2/25/2026

Disclaimer For Plans Designed:
The plans and elevations are only conceptual and give the client an example of what is to be built. A contractor or an Architect is responsible for verifying the dimensions and other information on these plans. Verify all local building codes. All plot plans to be verified by an engineer for setbacks and easements. Property contours and stepped foundation walls may be different from that shown on plans. Stone, siding types, and exterior materials may be verified by the contractor and may "NOT" be included in the estimate of the house. Inline Designs cannot be responsible for inaccurate information that may lead to additional cost for the owner or a delay in the project.

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Building #1



Front Views

Not To Scale

Inline Designs, Inc
Shawn Whitney - Owner
Bismarck, North Dakota
(email) inlinedesign@msn.com
(cell) 701-214-3311

Client Name & Address:
Deadwood Cabin - 2026
Plans Drawn For:
FTH General

**Inline
Designs Inc.**
701-214-3311

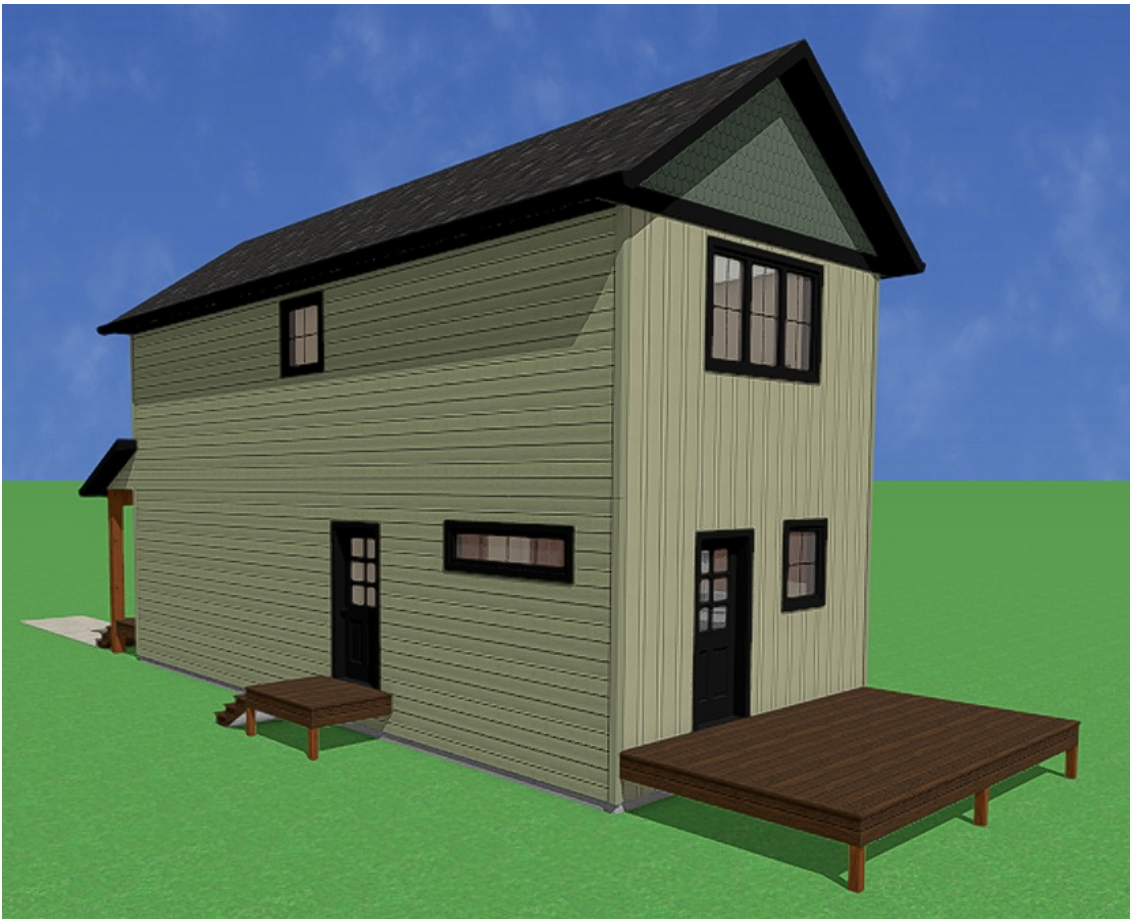
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Building #1



Rear Views

Not To Scale

Inline Designs, Inc
Shawn Whitney - Owner
Bismarck, North Dakota
(email) inlinedesign@msn.com
(cell) 701-214-3311

Client Name & Address:
Deadwood Cabin - 2026
Plans Drawn For:
FTH General

 **Inline Designs Inc.**
701-214-3311

Date Published
2/25/2026

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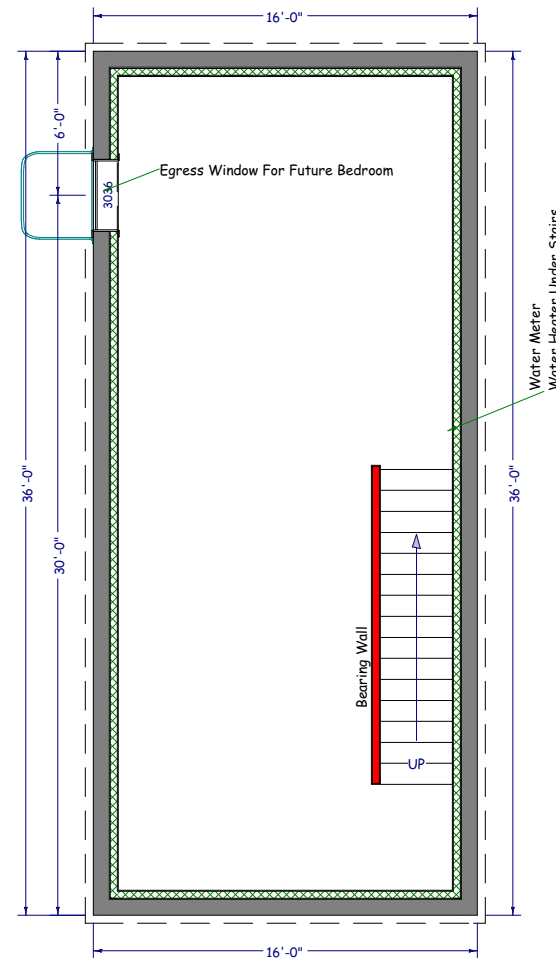
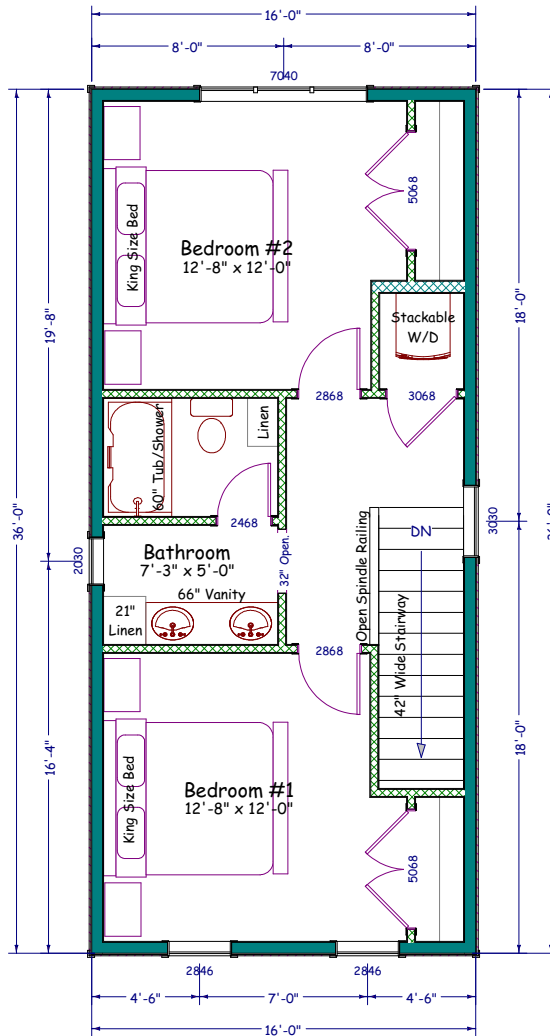
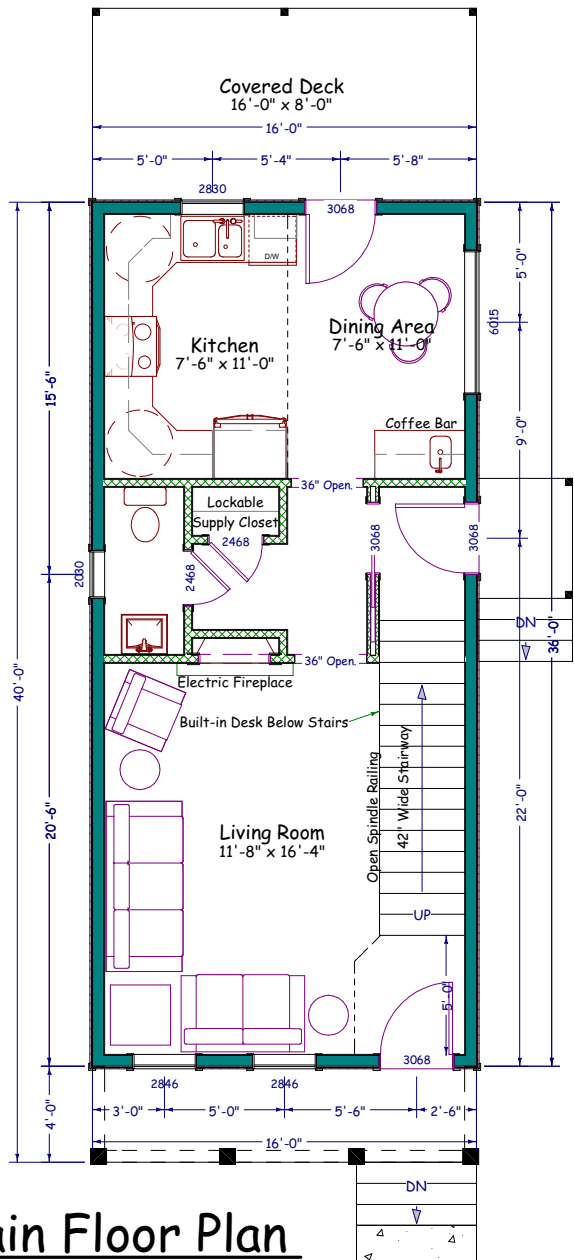
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Section 10 Item e.

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Building #2



Plans To Scale on 8.5" x 11" Paper

Inline Designs, Inc
 Shawn Whitney - Owner
 Bismarck, North Dakota
 (email) inlinedesign@msn.com
 (cell) 701-214-3311

Client Name & Address:
 Deadwood Cabin - 2026
 Plans Drawn For:
 FTH General

Inline Designs Inc.
 701-214-3311

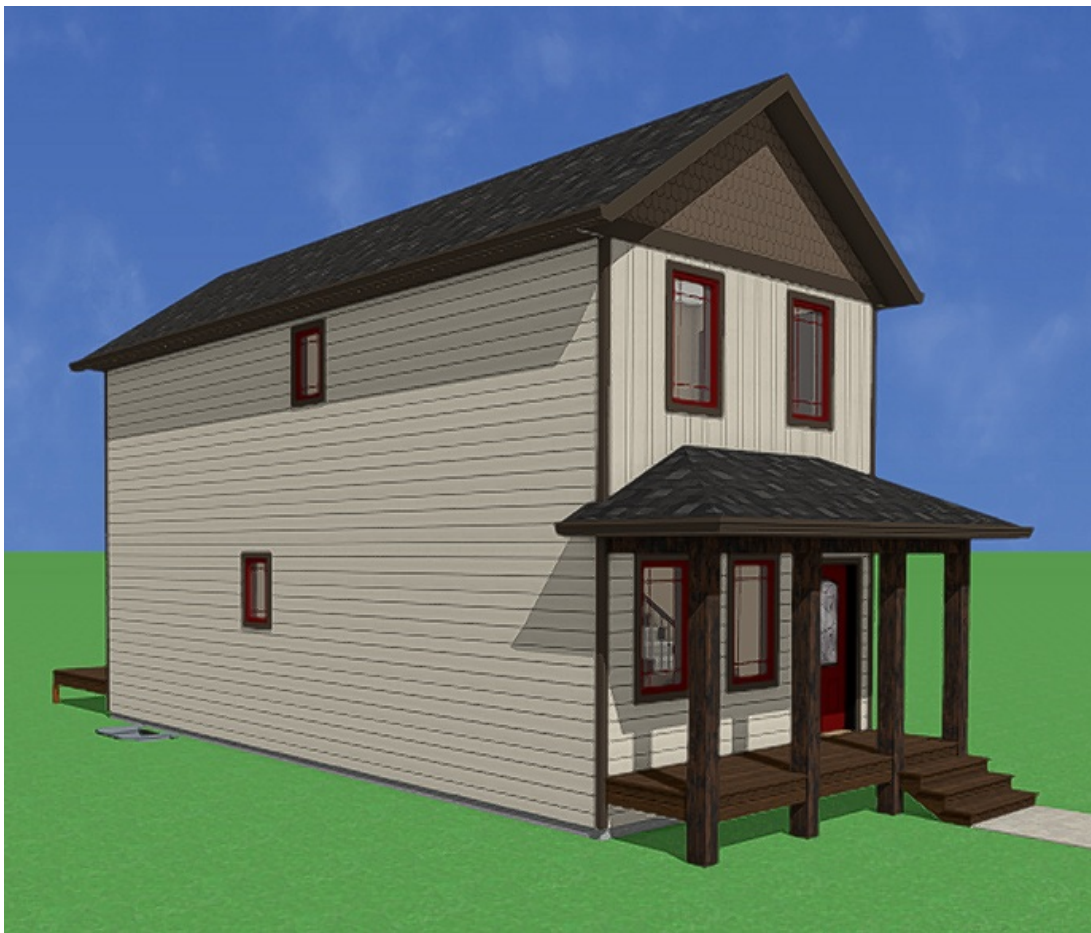
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Building #2

Preliminary - Not For Construction

These Plans Are Not Complete And are Not To Be Used For Construction Drawings - Estimating From These Plans Can Be Done, But All Details May Not Be Available For Accurate Numbers



Front Views

Not To Scale

Inline Designs, Inc
Shawn Whitney - Owner
Bismarck, North Dakota
(email) inlinedesign@msn.com
(cell) 701-214-3311

Client Name & Address:
Deadwood Cabin - 2026
Plans Drawn For:
FTH General

**Inline
Designs Inc.**
701-214-3311

Date Published

2/25/2026

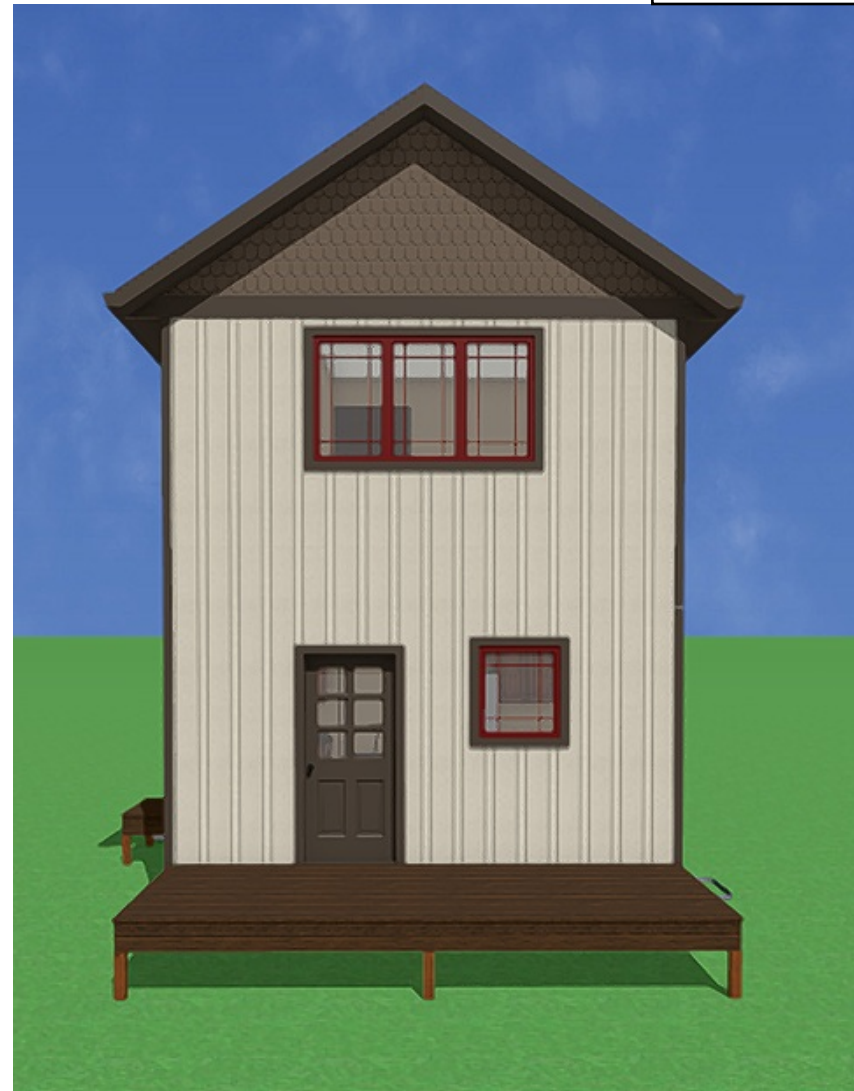
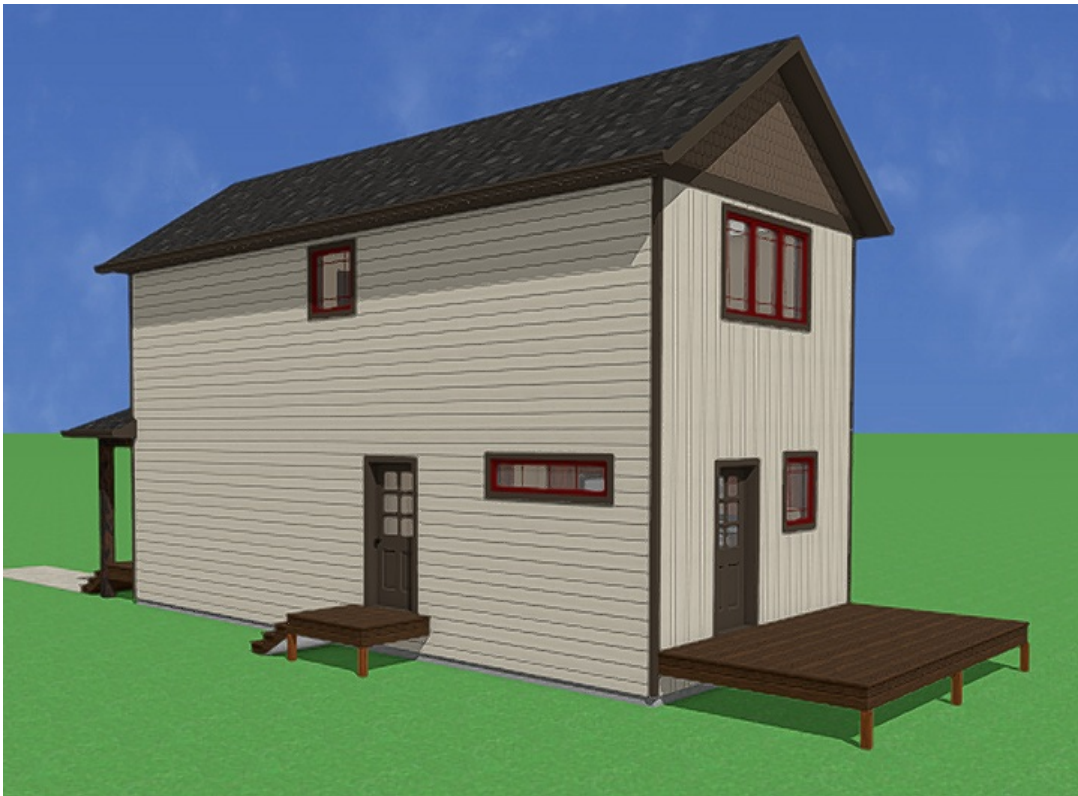
Disclaimer For Plans Designed:

The plans and elevations are only conceptual and give the client an example of what is to be built. A contractor or an Architect is responsible for verifying the dimensions and other information on these plans. Verify all local building codes. All plot plans to be verified by an engineer for setbacks and easements. Property contours and stepped foundation walls may be different from that shown on plans. Stone, siding types, and exterior materials may not be verified by the contractor and may "NOT" be included in the estimate of the house. Inline Designs cannot be responsible for inaccurate information that may lead to additional cost for the owner or a delay in the project.

Building #2

Preliminary - Not For Construction

These Plans Are Not Complete And are Not To Be Used For Construction Drawings - Estimating From These Plans Can Be Done, But All Details May Not Be Available For Accurate Numbers



Rear Views

Not To Scale

Inline Designs, Inc
Shawn Whitney - Owner
Bismarck, North Dakota
(email) inlinedesign@msn.com
(cell) 701-214-3311

Client Name & Address:
Deadwood Cabin - 2026
Plans Drawn For:
FTH General

**Inline
Designs Inc.**
701-214-3311

Date Published

2/25/2026

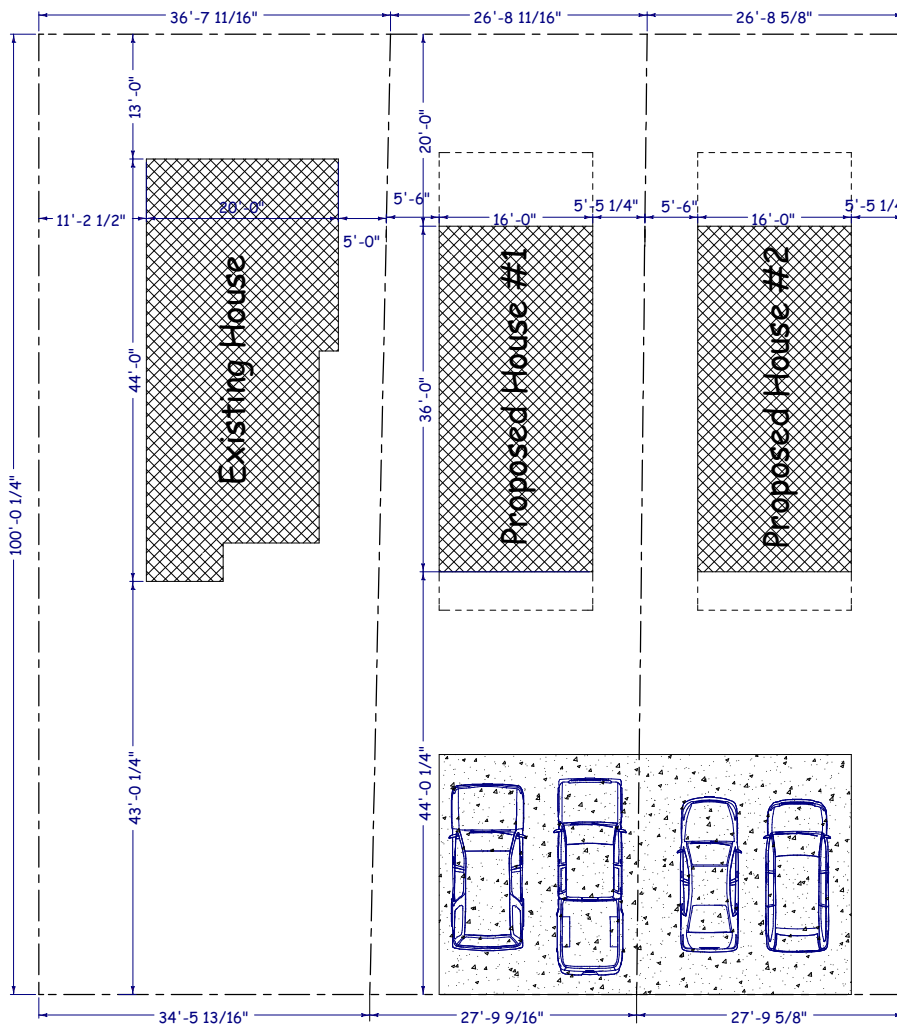
Disclaimer For Plans Designed:

The plans and elevations are only conceptual and give the client an example of what is to be built. A contractor or an Architect is responsible for verifying the dimensions and other information on these plans. Verify all local building codes. All plot plans to be verified by an engineer for setbacks and easements. Property contours and stepped foundation walls may be different from that shown on plans. Stone, siding types, and exterior materials may not be verified by the contractor and may "NOT" be included in the estimate of the house. Inline Designs cannot be responsible for inaccurate information that may lead to additional cost for the owner or a delay in the project.

Dimensioning Explanation/Door & Window Sizing Description:

All Exterior Dimensions Are From Outside Of Framing To Outside Of Framing/All Interior Dimensions Are From Edge Of Framing To Edge Of Framing/All Exterior Foundation Walls Dimensioned From Outside Of Foundation Wall To Outside Of Foundation Wall/All Interior Dimensions Are From The Inside Edge Of The Concrete Foundation Wall To Edge of 1" Edge Of Framing To Edge Of Framing/Interior Bearing Walls Are Represented By Solid Walls. Door Labels Are Specified By 3068 Which Translates To 3'-0" x 6'-8", Window Labels Are Specified By 2040 Which Translates To 2'-0" x 4'-0". Foundation Walls Include a 1" Air Gap Between Foundation & Stud Per Code.

Section 10 Item e.



Plot Plan

Scale: 1"=20'-0"

Lincoln Avenue

Preliminary - Not For Construction

These Plans Are Not Complete And are Not To Be Used For Construction Drawings - Estimating From These Plans Can Be Done, But All Details May Not Be Available For Accurate Numbers

Inline Designs, Inc
Shawn Whitney - Owner
Bismarck, North Dakota
(email) inlinedesign@msn.com
(cell) 701-214-3311

Client Name & Address:
Deadwood Cabin - 2026
Plans Drawn For:
FTH General

**Inline
Designs Inc.**
701-214-3311

Date Published

2/25/2026

Disclaimer For Plans Designed:

The plans and elevations are only conceptual and give the client an example of what is to be built. A contractor or an Architect is responsible for verifying the dimensions and other information on these plans. Verify all local building codes. All plot plans to be verified by an engineer for setbacks and easements. Property contours and stepped foundation walls may be different from that shown on plans. Stone, siding types, and exterior materials may not be verified by the contractor and may "NOT" be included in the estimate of the house. Inline Designs cannot be responsible for inaccurate information that may lead to additional cost for the owner or a delay in the project.

DENESE
EMANUEL

Greetings Historic Preservation Officers and Commissioners:

I am a resident of the presidential neighborhood and live on Lincoln Avenue, I find myself very concerned with the application to build more homes at the 57 Lincoln Avenue property.

The idea of putting more NEW homes on the lots deface the Historic Values of our area and community. Not only building new homes, but they will also never fit historically with the current home there now. Disturbing the ground will further destabilize the side of the Mountain with all the heavy machinery being used to dig deep into the ground, tearing out all the trees and bushes around and about the lots. Also, the disruption will cause the destabilizing of the foundations of the homes above and below the site property. It will also affect the other homes even further up and down the street. It will not matter if there are retaining walls put on each side of the property lines, damage will be done, and we will get left with the bill to fix our broken homes.

Let's not forget that all of us neighbors will be having to deal with the Increased Noise levels of construction for months on end, including the further destruction of our Street due to the heavy equipment going up and down the street and equipment left sitting on the streets till in use. Our street is bad enough at the bottom. We will be having more frustration of the workers parking anywhere they want as well as construction debris and dirt dragged out onto the street and left to wash away during and left over after the construction.

Other factors of being against building the new homes there is the inconvenience of interruption of Utilities and/or utilities being intermittently shut off without notice or having extreme low water or gas pressure at times, and increased traffic congestion.

Then we the residents on Lincoln Ave., will no doubt also be facing increased property taxes, because values of the new homes will be more than most of the current existing homes, all utility costs increased, homeowners' insurance increases etc..

I understand that most of the above is a "TEMPORARY DISTURBANCE" "in our neighborhood, because it's just building of homes. However, it's the lasting effects on us in the end that will not make for very many "HAPPY RESIDENTS" on Lincoln Avenue.

In addition to the above,

We already face reduction of a peaceful neighborhood on Lincoln Avenue due to the increased tourism to the cemetery, constant speeding up and down the street with most vehicles playing blaring music-(that being a year around issue) to dealing with the Tour Busses up and down the street constantly (during tourist season), with having to breathe in their constant excessive Exhaust fumes all day or coming home to a house full of fumes from them. Quite a few of us also see a lot of buses speeding up and down the street and most of them have squealing brakes coming downhill and it's loud! We have also had to deal with them blocking our driveway's temporarily off and on and having to hear the blare of their speakers, the list goes on and on, Sadly the Police, say to call them right away and even when we do the response is already too late to catch them.

For me I used to love living here in Deadwood and in my neighborhood, now I'm almost at the point that I really dislike living on Lincoln Avenue.

Signed,

A Frustrated Deadwood Resident.

Phone message I got:

Hello Charles, my name is Tim Pavanka. And I just found out they're trying to build 2 houses, one house down from me. I live on 69 Lincoln Avenue and they're having a hearing on it tomorrow. But I, uh, there's not enough room for 2 houses plus all of the cars that are going to be parking on the street. And last weekend we had one come around the corner from the cemetery. And on ice, these icy roads, and he ended up on his top and they had to cut him out, cut both of them out of the car. So it's not a safe street, and you're going to put 2 more houses on there. I am totally against that as a property owner on 69 Lincoln Avenue. And I guess the guys built a house over on Taylor, and it doesn't match any houses that are in Deadwood. It looks like it don't belong there. Again, my name is Tim Pavanka. P, I, V, as in Victor, O N-K-A. My phone number, 970 308-2794



Aerial photo of 57 Lincoln Avenue



OFFICE OF
PLANNING, ZONING AND
HISTORIC
PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



Kevin Kuchenbecker
Planning, Zoning and
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

**BOARD OF ADJUSTMENT
STAFF REPORT
APPLICATION FOR PLAT**

Date: April 6, 2026
From: Kevin Kuchenbecker
Planning, Zoning & Historic Preservation Officer
To: Board of Adjustment
RE: Application for Plat

APPLICANT: Jon and Kim O’Shaughnessy

PURPOSE: Replat lots to accommodate include deck on 29 Terrace Street as part of property and provide a side yard to 25 Terrace Street.

ADDRESS: 25 and 29 Terrace Street

LEGAL DESCRIPTION: Plat of Lot 11A, Block 64 and Lot 1A, Block 65 formerly Lots 1, 2, and 3, Block 65, a portion of Lot 9, all of Lots 10 and 11, Block 64 and a portion of Probate Lot 103 City of Deadwood, Lawrence County, South Dakota.

FILE STATUS: All legal obligations have been completed.

STAFF FINDINGS:

Surrounding Zoning:

North: R1 - Residential
South: R1 - Residential
East: R1 - Residential
West: R1 - Residential

Surrounding Land Uses:

Open Space
Residences
Open Space
Residences

SUMMARY OF REQUEST

The purpose of this plat is to clean up lot lines at 29 Terrace Street. This will place the entirety of the deck in the backyard. Currently, the deck sits between three (3)

different parcels. Replatting 29 Terrace Street necessitates a replat of 25 Terrace to create a 5,000 square foot lot at that address.

FACTUAL INFORMATION

1. The property is currently zoned R1 – Residential.
2. Combined lots will be comprised of 15,740.05 square feet \pm which equates to 0.36 acres \pm .
3. The property is not located within a floodplain.
4. Public facilities are available to serve the property.
5. The area is currently characterized by a single-family dwelling units.

STAFF DISCUSSION

The subject property is owned by Jon and Kim O’Shaughnessy.

1. The North Arrow is shown on the plat with a direct reference to the coordinate mapping system.
2. Land is identified with a new legal description for the transfer of the land.
3. Surveyor’s Certificate is shown with the name of the surveyor and his registered land surveyor number.
4. A date is shown on the plat and serves to “fix in time” the data represented on the plat.
5. The street bounding the lot is shown and named.
6. All certifications are indicated and correct on the plat.
7. Dimensions, angles and bearings are shown along the lot lines.
8. Scale of the plat is shown and accompanied with a bar scale.
9. Area’s taken out of the mineral survey and remaining acreage is indicated on the plat.

ACTION REQUIRED:

1. Approval/Denial by Deadwood Board of Adjustment (approved by Planning and Zoning Commission March 18, 2026)

Return Completed Form To:
Planning and Zoning
108 Sherman Street
Deadwood, SD 57732



Questions Contact **Section 10 Item f.**
Kevin Kuchenbecker
(605) 578-2082 or
kevin@cityofdeadwood.com

Application No. _____

APPLICATION FOR PLAT

Application/Filing Fee: \$200.00 per lot

The application fee needs to be paid when plat is submitted to the Planning and Zoning Office.

Applicants: Please read thoroughly prior to completing this form. Only complete applications will be considered for review. Applications must be received no later than fifteen (15) days prior to the P&Z Commission meeting. Mylar(s) must be received by the Planning and Zoning office no later than the Wednesday before the scheduled meeting. The Planning and Zoning Commission meets the first and third Wednesday of each month.

Applicant: _____

Address: _____
Street City State Zip

Phone Number: _____ Email Address: _____

Property Address: _____

Property Owner: _____

Property Owner Phone Number: _____

Full Legal Description of Property: PLAT OF LOT 11A, BLOCK 64 AND LOT 1A, BLOCK 65

Purpose of this Plat: separating residences

Summary of this Plat: Subdividing for the purpose of selling Lot 1A, Block 65

1. The following documents shall be submitted:

- a. An improvement survey, including all easements,
- b. Development plan, including site plan with location of buildings, usable open space, off-street parking, loading areas, refuse area, ingress/egress, screening, proposed or existing signage, existing streets, and
- c. A copy of the full legal description from the Lawrence County Register of Deeds Office.

Check the box to confirm the following information is included on the plat and is accurate:

- The North Arrow is shown on the plat with a direct reference to the coordinate mapping system.
 - Land is identified with a new legal description for the transfer of the land.
 - Surveyor's Certificate is shown with the name of the surveyor and his registered land surveyor number.
 - A date is shown on the plat and serves to "fix in time" the data represented on the plat.
 - The street bounding the lot is shown and named.
 - All certifications are indicated and correct on the plat.
 - Dimensions, angles, and bearings are shown along the lot lines.
 - Scale of the plat is shown and accompanied with a bar scale.
 - Area's taken out of the mineral survey and remaining acreage is indicated on the plat.
- I understand I am required to have the Lawrence County Register of Deeds email a digital copy of the completed final copy of this plat to kevin@cityofdeadwood.com.

Signature of Owner/Applicant: [Signature] Date: 2/16/26

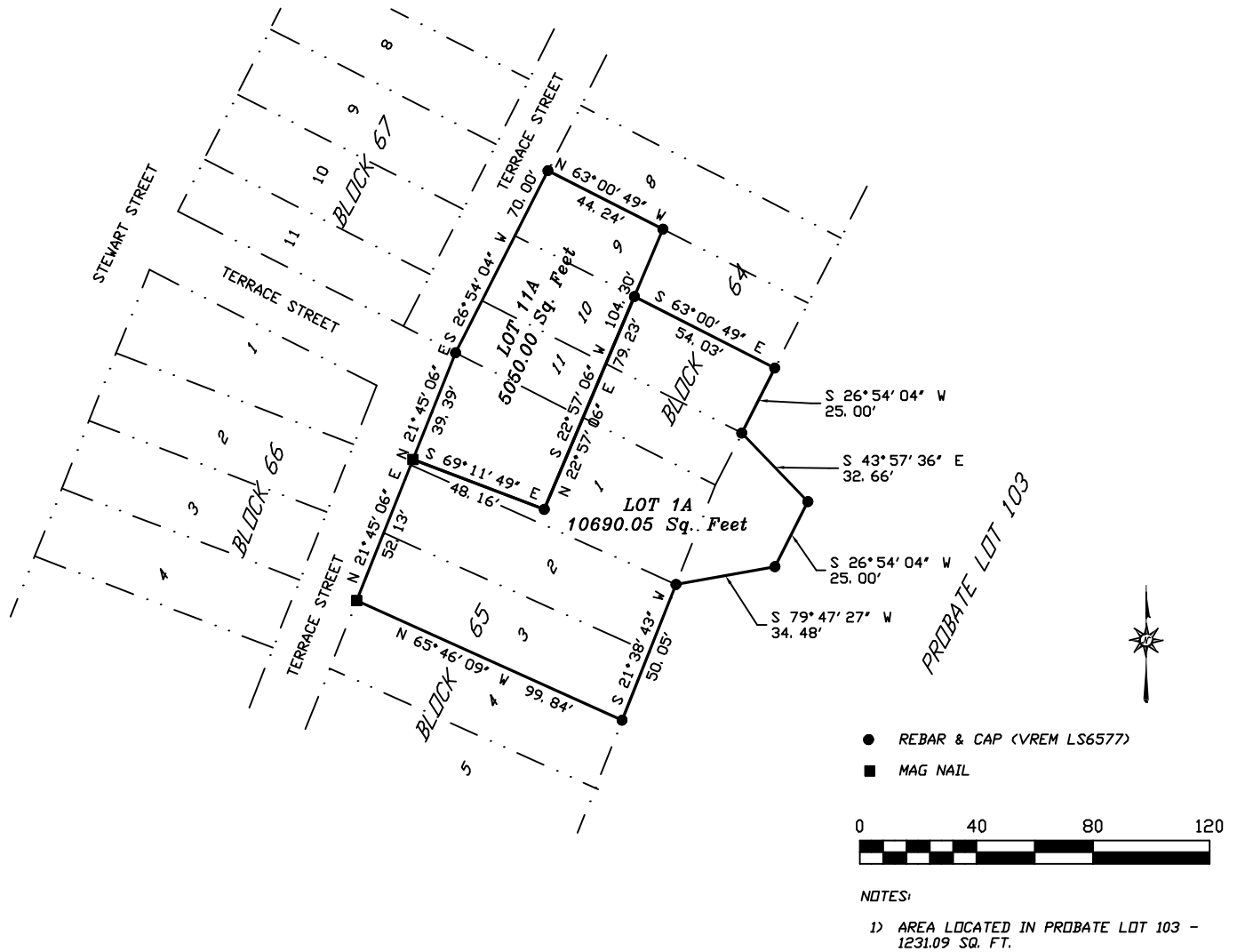
Staff Use Only

Fee: \$ _____	Paid On _____	Receipt Number _____
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PLANNING AND ZONING ADMINISTRATOR:			
Approved/P&Z Administrator:	Yes	No	Signature: _____ Date: _____
PLANNING AND ZONING COMMISSION:			
Approved/P&Z Commission:	Yes	No	Date: _____
DEADWOOD BOARD OF ADJUSTMENT:			
Approved/Board of Adjustment:	Yes	No	Date: _____

Reason for Denial (if necessary): _____

PLAT OF LOT 11A, BLOCK 64 AND LOT 1A, BLOCK 65
 FORMERLY LOTS 1, 2 & 3, BLOCK 65, A PORTION OF LOT 9, ALL OF LOTS 10 &
 11, BLOCK 64 AND A PORTION OF PROBATE LOT 103
 CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA



- REBAR & CAP (VREM LS6577)
- MAG NAIL



NOTES:

- 1) AREA LOCATED IN PROBATE LOT 103 - 1231.09 SQ. FT.

SURVEYOR'S CERTIFICATE

I, LOREN D. VREM, 332A WEST MAIN STREET, LEAD, SOUTH DAKOTA, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA. THAT AT THE REQUEST OF THE OWNER AND UNDER MY SUPERVISION, I HAVE CAUSED TO BE SURVEYED AND PLATTED THE PROPERTY SHOWN AND DESCRIBED HEREON. TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE PROPERTY WAS SURVEYED IN GENERAL CONFORMANCE WITH THE LAWS OF THE STATE OF SOUTH DAKOTA AND ACCEPTED METHODS AND PROCEDURES OF SURVEYING. DATED THIS _____ DAY OF _____, 20____.

LOREN D. VREM, R.L.S. 6577

OWNER'S CERTIFICATE

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

_____, DO HEREBY CERTIFY THAT I/WE ARE THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT I/WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

OWNER: _____ ADDRESS: _____

OWNER: _____ ADDRESS: _____

ACKNOWLEDGMENT OF OWNER

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

ON THIS _____ DAY OF _____, 20____, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED _____ KNOWN TO ME TO BE THE PERSON(S) DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC: _____

CERTIFICATE OF COUNTY TREASURER

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

I, _____, LAWRENCE COUNTY TREASURER, DO HEREBY CERTIFY THAT _____ TAXES WHICH ARE LIENS UPON THE HEREIN PLATTED PROPERTY HAVE BEEN PAID. DATED THIS _____ DAY OF _____, 20____.

LAWRENCE COUNTY TREASURER: _____

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THE LOCATION OF THE PROPOSED ACCESS ROADS ABUTTING THE COUNTY OR STATE HIGHWAY AS SHOWN HEREON, IS HEREBY APPROVED. ANY CHANGE IN THE PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

HIGHWAY AUTHORITY: _____

APPROVAL OF THE CITY OF DEADWOOD PLANNING COMMISSION

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THIS PLAT APPROVED BY THE CITY OF DEADWOOD PLANNING COMMISSION THIS _____ DAY OF _____, 20____.

CHAIRMAN _____ ATTEST: _____ CITY PLANNER

APPROVAL OF THE CITY OF DEADWOOD BOARD OF COMMISSIONERS

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

BE IT RESOLVED THAT THE CITY OF DEADWOOD BOARD OF COMMISSIONERS HAVING VIEWED THE WITHIN PLAT, DO HEREBY APPROVE THE SAME FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS, LAWRENCE COUNTY, SOUTH DAKOTA, DATED THIS _____ DAY OF _____, 20____.

ATTEST: _____ FINANCE OFFICER _____ MAYOR

OFFICE OF THE COUNTY DIRECTOR OF EQUALIZATION

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

I, LAWRENCE COUNTY DIRECTOR OF EQUALIZATION, DO HEREBY CERTIFY THAT I HAVE RECEIVED A COPY OF THIS PLAT. DATED THIS _____ DAY OF _____, 20____.

LAWRENCE COUNTY DIRECTOR OF EQUALIZATION: _____

OFFICE OF THE REGISTER OF DEEDS

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

FILED FOR RECORD THIS _____ DAY OF _____, 20____, AT _____ O'CLOCK, _____ M., AND RECORDED IN DOC. _____.

LAWRENCE COUNTY REGISTER OF DEEDS: _____ FEE: _____



Prepared By:
PONDEROSA LAND SURVEYS, L.L.C.
 332B WEST MAIN STREET
 LEAD, SD 57754
 (605) 722-3840

Date:	2/16/2026
Drawn By:	L. D. Vrem
Project No.:	26-13
Dwg. No.:	26-13.dwg



Aerial photo of 25 & 29 Terrace Street



OFFICE OF
PLANNING, ZONING AND
HISTORIC
PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



Kevin Kuchenbecker
Planning, Zoning and
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

**BOARD OF ADJUSTMENT
STAFF REPORT
APPLICATION FOR PLAT**

Date: April 6, 2026
From: Kevin Kuchenbecker
Planning, Zoning & Historic Preservation Officer
To: Board of Adjustment
RE: Application for Plat

APPLICANT: Bill Pearson

PURPOSE: Create new lot within the Stage Run development.

LEGAL DESCRIPTION: Lot 63, Block 4 of Palisades Tract of Deadwood Stage Run Addition to the City of Deadwood all located in the SW ¼ of Section 14, the SE ¼ of Section 15, the NE ¼ NE ¼ of Section 22 and the N ½ NW ¼ of Section 23, T5N, R3E, B.H.M. City of Deadwood, Lawrence County, South Dakota.

FILE STATUS: Preliminary plat approved by City and Lawrence County staff.

STAFF FINDINGS:

<u>Surrounding Zoning:</u>	<u>Surrounding Land Uses:</u>
North: R2 – Multi-Family Residential	Multi-Family Residential
South: R2 – Multi-Family Residential	Open Space
East: R1 - Residential	Open Space
West: R1 - Residential	Open Space

SUMMARY OF REQUEST

The purpose of this plat is to create a new lot in anticipation of future development. Development of this lot will result in the construction of a duplex.

FACTUAL INFORMATION

1. The property is currently zoned R2 – Multi-Family Residential.
2. Combined lot will be comprised of 15,986 square feet \pm which equates to 0.367 acres \pm .
3. The property is not located within a floodplain.
4. Public facilities are available to serve the property.
5. The area is currently characterized by multi-family residential units with future development of the surrounding area planned.

STAFF DISCUSSION

The subject property is owned by PSF LLC..

1. The North Arrow is shown on the plat with a direct reference to the coordinate mapping system.
2. Land is identified with a new legal description for the transfer of the land.
3. Surveyor's Certificate is shown with the name of the surveyor and his registered land surveyor number.
4. A date is shown on the plat and serves to "fix in time" the data represented on the plat.
5. The street bounding the lot is shown and named.
6. All certifications are indicated and correct on the plat.
7. Dimensions, angles and bearings are shown along the lot lines.
8. Scale of the plat is shown and accompanied with a bar scale.
9. Area taken out of the mineral survey and remaining acreage is indicated on the plat.

ACTION REQUIRED:

1. Approval/Denial by Deadwood Board of Adjustment (approved by Planning and Zoning Commission March 18, 2026).

Check the box to confirm the following information is included on the plat and is accurate:

- The North Arrow is shown on the plat with a direct reference to the coordinate mapping system.
- Land is identified with a new legal description for the transfer of the land.
- Surveyor's Certificate is shown with the name of the surveyor and his registered land surveyor number.
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- Dimensions, angles, and bearings are shown along the lot lines.
- Scale of the plat is shown and accompanied with a bar scale.
- Area's taken out of the mineral survey and remaining acreage is indicated on the plat.

I understand I am required to have the Lawrence County Register of Deeds email a digital copy of the completed final copy of this plat to kevin@cityofdeadwood.com.

Signature of Owner/Applicant: Bill Pearson delivered Date: 3/11/20

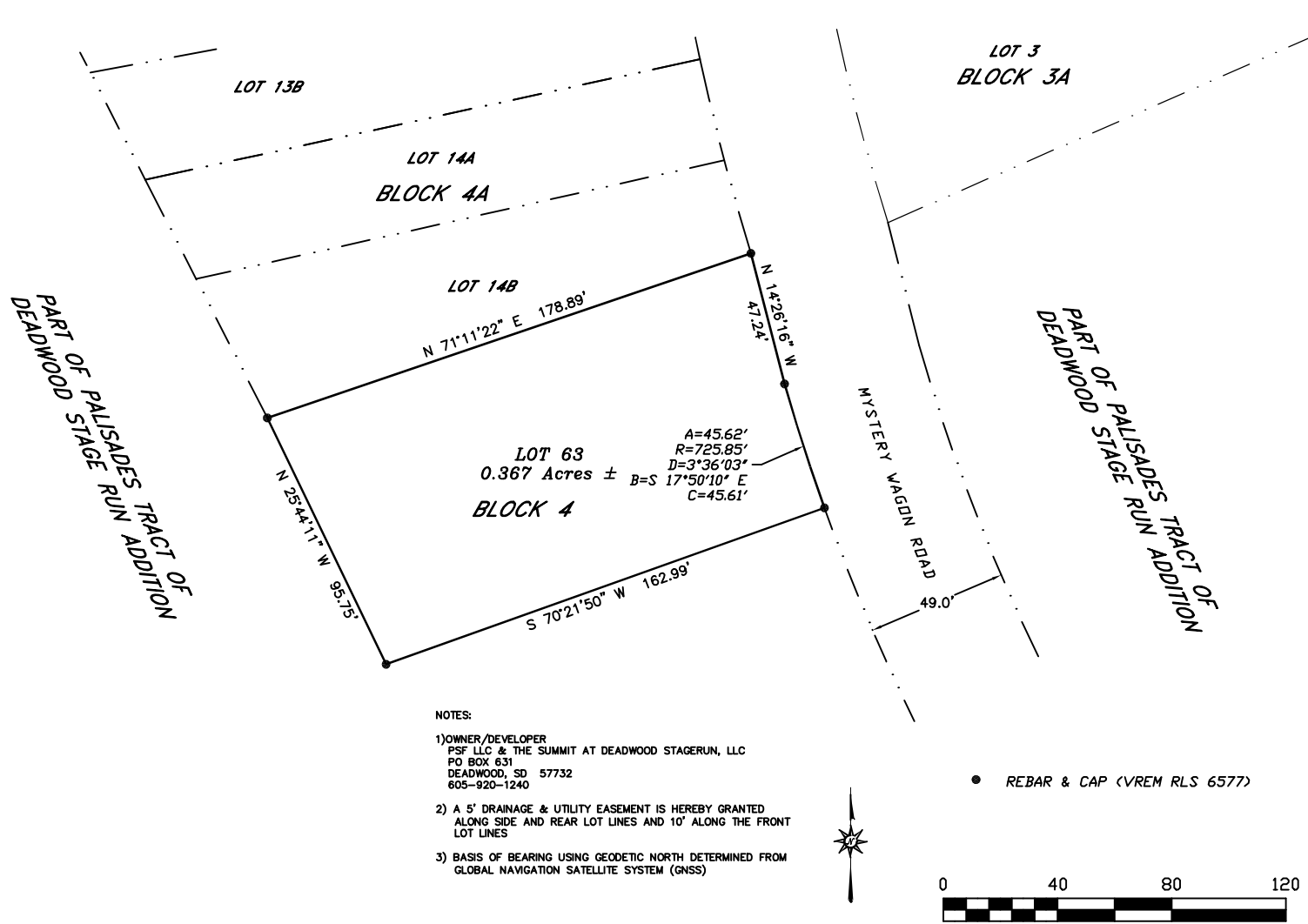
Staff Use Only

Fee: \$ 200.- Paid On 3/11/20 Receipt Number 207137

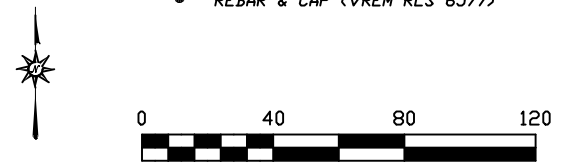
PLANNING AND ZONING ADMINISTRATOR:			
Approved/P&Z Administrator:	Yes	No	Signature: _____ Date: _____
PLANNING AND ZONING COMMISSION:			
Approved/P&Z Commission:	Yes	No	Date: _____
DEADWOOD BOARD OF ADJUSTMENT:			
Approved/Board of Adjustment:	Yes	No	Date: _____

Reason for Denial (if necessary): _____

PLAT OF LOT 63, BLOCK 4 OF PALISADES TRACT OF DEADWOOD STAGE RUN ADDITION TO THE CITY OF DEADWOOD
 ALL LOCATED IN THE SW¹/₄ OF SECTION 14, THE SE¹/₄ OF SECTION 15, THE NE¹/₄NE¹/₄ OF SECTION 22 AND THE N¹/₂NW¹/₄
 OF SECTION 23, T5N, R3E, B.H.M.,
 CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA



NOTES:
 1) OWNER/DEVELOPER
 PSF LLC & THE SUMMIT AT DEADWOOD STAGERUN, LLC
 PO BOX 631
 DEADWOOD, SD 57732
 605-920-1240
 2) A 5' DRAINAGE & UTILITY EASEMENT IS HEREBY GRANTED
 ALONG SIDE AND REAR LOT LINES AND 10' ALONG THE FRONT
 LOT LINES
 3) BASIS OF BEARING USING GEODETIC NORTH DETERMINED FROM
 GLOBAL NAVIGATION SATELLITE SYSTEM (GNSS)



SURVEYOR'S CERTIFICATE

I, LOREN D. VREM, 332A WEST MAIN STREET, LEAD, SOUTH DAKOTA, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA. THAT AT THE REQUEST OF THE OWNER AND UNDER MY SUPERVISION, I HAVE CAUSED TO BE SURVEYED AND PLATTED THE PROPERTY SHOWN AND DESCRIBED HEREON. TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE PROPERTY WAS SURVEYED IN GENERAL CONFORMANCE WITH THE LAWS OF THE STATE OF SOUTH DAKOTA AND ACCEPTED METHODS AND PROCEDURES OF SURVEYING. DATED THIS ___ DAY OF _____, 20___.

LOREN D. VREM, R.L.S. 6577

OWNER'S CERTIFICATE

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
 _____, DO HEREBY CERTIFY THAT I/WE ARE THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT I/WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

OWNER: _____ ADDRESS: _____

ACKNOWLEDGMENT OF OWNER
 STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

ON THIS ___ DAY OF _____, 20___, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED _____ KNOWN TO ME TO BE THE PERSON(S) DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC: _____

CERTIFICATE OF COUNTY TREASURER
 STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

I, _____, LAWRENCE COUNTY TREASURER, DO HEREBY CERTIFY THAT _____ TAXES WHICH ARE LIENS UPON THE HEREIN PLATTED PROPERTY HAVE BEEN PAID. DATED THIS ___ DAY OF _____, 20___.

LAWRENCE COUNTY TREASURER: _____

APPROVAL OF HIGHWAY AUTHORITY
 STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
 THE LOCATION OF THE PROPOSED ACCESS ROADS ABUTTING THE COUNTY OR STATE HIGHWAY AS SHOWN HEREON, IS HEREBY APPROVED. ANY CHANGE IN THE PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

HIGHWAY AUTHORITY: _____

APPROVAL OF THE CITY OF DEADWOOD PLANNING COMMISSION
 STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THIS PLAT APPROVED BY THE CITY OF DEADWOOD PLANNING COMMISSION THIS ___ DAY OF _____, 20___.
 _____ ATTEST: _____
 CHAIRMAN CITY PLANNER

APPROVAL OF THE CITY OF DEADWOOD BOARD OF COMMISSIONERS
 STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

BE IT RESOLVED THAT THE CITY OF DEADWOOD BOARD OF COMMISSIONERS HAVING VIEWED THE WITHIN PLAT, DO HEREBY APPROVE THE SAME FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS, LAWRENCE COUNTY, SOUTH DAKOTA, DATED THIS ___ DAY OF _____, 20___.

ATTEST: _____ FINANCE OFFICER _____ MAYOR

OFFICE OF THE COUNTY DIRECTOR OF EQUALIZATION
 STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

I, LAWRENCE COUNTY DIRECTOR OF EQUALIZATION, DO HEREBY CERTIFY THAT I HAVE RECEIVED A COPY OF THIS PLAT. DATED THIS ___ DAY OF _____, 20___.

LAWRENCE COUNTY DIRECTOR OF EQUALIZATION: _____

OFFICE OF THE REGISTER OF DEEDS
 STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

FILED FOR RECORD THIS ___ DAY OF _____, 20___, AT ___ O'CLOCK, ___ M., AND RECORDED IN DOC. _____
 LAWRENCE COUNTY REGISTER OF DEEDS: _____ FEE: _____



Prepared By:
PONDEROSA LAND SURVEYS, L.L.C.
 332B WEST MAIN STREET
 LEAD, SD 57754
 (605) 722-3840

Date:	3/12/2026
Drawn By:	L. D. Vrem
Project No.:	26-64
Dwg. No.:	26-64.dwg



Aerial photo of Lot 63, Block 4 of the Stage Run Development



OFFICE OF
PLANNING, ZONING AND
HISTORIC
PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



Kevin Kuchenbecker
Planning, Zoning and
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

**BOARD OF ADJUSTMENT
STAFF REPORT
APPLICATION FOR PLAT**

Date: April 6, 2026
From: Kevin Kuchenbecker
Planning, Zoning & Historic Preservation Officer
To: Board of Adjustment
RE: Application for Plat

APPLICANT: City of Deadwood

PURPOSE: Create new lot and legal description.

ADDRESS: Event Center Complex

LEGAL DESCRIPTION: Lot AB-1 being a portion of Lots H2 and H4 of M.S. 242 and a portion of Lot H2 of M.S. 569, all located in the City of Deadwood, Lawrence County, South Dakota.

STAFF FINDINGS:

Surrounding Zoning:

North: CH – Commercial Highway
South: PU – Public Use
East: CH – Commercial Highway
West: PU – Public Use

Surrounding Land Uses:

Highway and Businesses
Event Center Complex
Public Right-of-Way
Event Center Complex

SUMMARY OF REQUEST

The purpose of this plat is to create a new parcel and legal description. The property is currently owned by the Department of Transportation and consists of the entrance to the Event Center Complex and a portion of Public Right-of-Way.

FACTUAL INFORMATION

1. The property is currently split between zones CH – Commercial Highway and PU – Public Use.
2. Combined lot will be comprised of 24,437 square feet \pm which equates to 0.561 acres \pm .
3. The property is located within the floodway and the 100-year floodplain.
4. Public facilities are available to serve the property.
5. The area is currently characterized by a Public Right-of-Way and a bridge serving as the entrance to the Event Center Complex.

STAFF DISCUSSION

The subject property is owned by the State of South Dakota Department of Transportation.

1. The North Arrow is shown on the plat with a direct reference to the coordinate mapping system.
2. Land is identified with a new legal description for the transfer of the land.
3. Surveyor's Certificate is shown with the name of the surveyor and his registered land surveyor number.
4. A date is shown on the plat and serves to "fix in time" the data represented on the plat.
5. The street bounding the lot is shown and named.
6. All certifications are indicated and correct on the plat.
7. Dimensions, angles and bearings are shown along the lot lines.
8. Scale of the plat is shown and accompanied with a bar scale.
9. Area taken out of the mineral survey and remaining acreage is indicated on the plat.

ACTION REQUIRED:

1. Approval/Denial by Deadwood Board of Adjustment (approved by Planning and Zoning Commission April 1, 2026)

Return Completed Form To:
Planning and Zoning
108 Sherman Street
Deadwood, SD 57732



Questions Contact:
Kevin Kuchenbecker
(605) 578-2082 or
kevin@cityofdeadwood.com

Application No. _____

APPLICATION FOR PLAT

Application/Filing Fee: \$200.00 per lot

The application fee needs to be paid when plat is submitted to the Planning and Zoning Office.

Applicants: Please read thoroughly prior to completing this form. Only complete applications will be considered for review. Applications must be received no later than fifteen (15) days prior to the P&Z Commission meeting. Mylar(s) must be received by the Planning and Zoning office no later than the Wednesday before the scheduled meeting. The Planning and Zoning Commission meets the first and third Wednesday of each month.

Applicant: City of Deadwood

Address: 108 Sherman Street Deadwood SD 57732
Street City State Zip

Phone Number: 605.578.2082 Email Address: leah@cityofdeadwood.com

Property Address: Event Center

Property Owner: [REDACTED]

Property Owner Phone Number: _____

Full Legal Description of Property: Lot AB-1, being a portion of Lots H2 and H4 of M.S. 242 and a portion of Lot H2 of M.S. 569, all located in the City of Deadwood, Lawrence County, South Dakota

Purpose of this Plat: Create legal description for new parcel

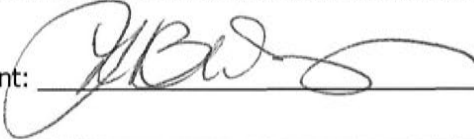
Summary of this Plat: This plat creates a new parcel with a new legal description. This area is at the entrance of the Event Center Complex.

1. The following documents shall be submitted:

- a. An improvement survey, including all easements,
- b. Development plan, including site plan with location of buildings, usable open space, off-street parking, loading areas, refuse area, ingress/egress, screening, proposed or existing signage, existing streets, and
- c. A copy of the full legal description from the Lawrence County Register of Deeds Office.

Check the box to confirm the following information is included on the plat and is accurate:

- The North Arrow is shown on the plat with a direct reference to the coordinate mapping system.
 - Land is identified with a new legal description for the transfer of the land.
 - Surveyor's Certificate is shown with the name of the surveyor and his registered land surveyor number.
 - A date is shown on the plat and serves to "fix in time" the data represented on the plat.
 - The street bounding the lot is shown and named.
 - All certifications are indicated and correct on the plat.
 - Dimensions, angles, and bearings are shown along the lot lines.
 - Scale of the plat is shown and accompanied with a bar scale.
 - Area's taken out of the mineral survey and remaining acreage is indicated on the plat.
- I understand I am required to have the Lawrence County Register of Deeds email a digital copy of the completed final copy of this plat to kevin@cityofdeadwood.com.

Signature of Owner/Applicant:  Date: March 16, 2026

Staff Use Only

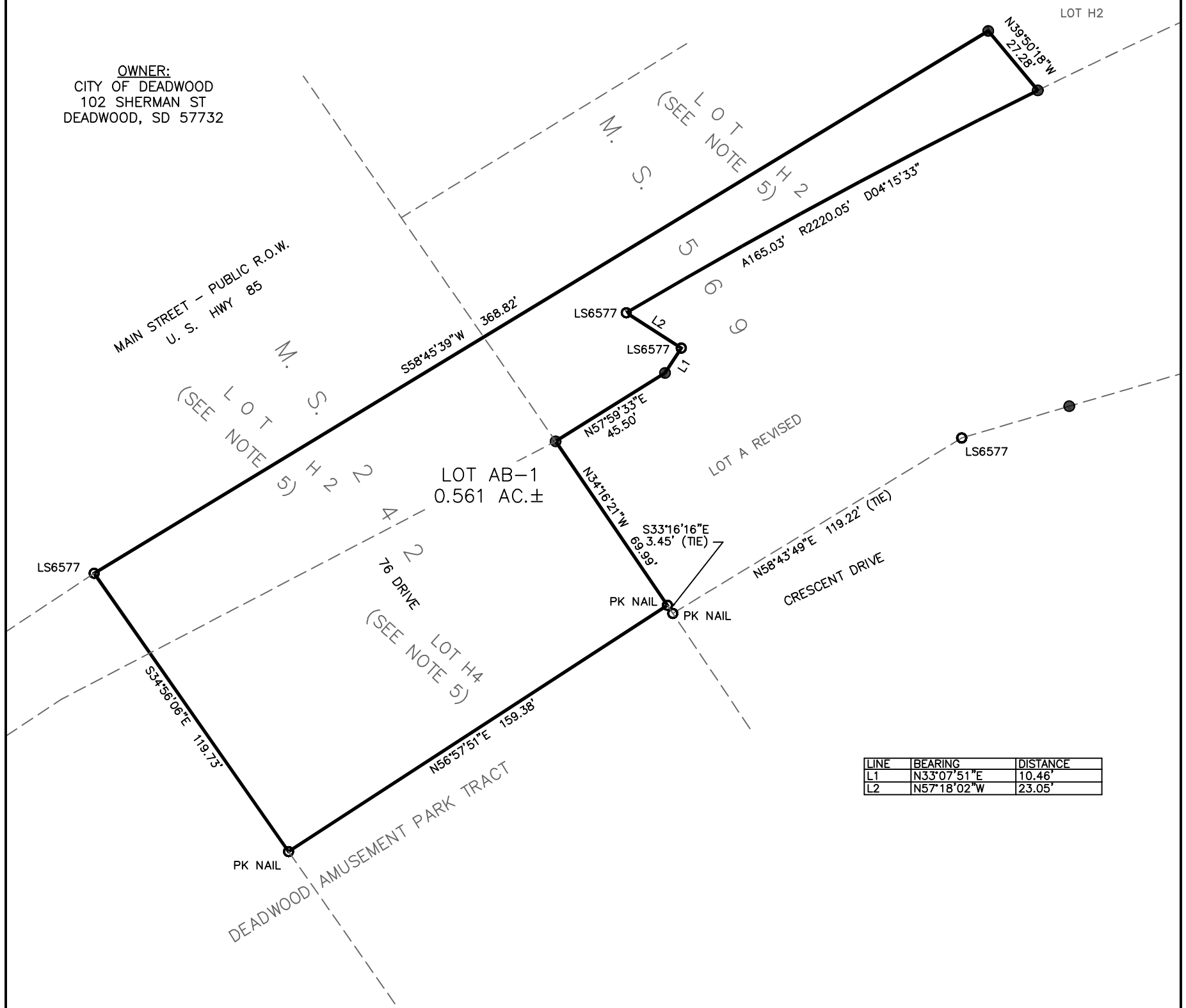
Fee: \$ 0 Paid On N/A Receipt Number N/A

PLANNING AND ZONING ADMINISTRATOR:			
Approved/P&Z Administrator:	Yes	No	Signature: _____ Date: _____
PLANNING AND ZONING COMMISSION:			
Approved/P&Z Commission:	Yes	No	Date: _____
DEADWOOD BOARD OF ADJUSTMENT:			
Approved/Board of Adjustment:	Yes	No	Date: _____

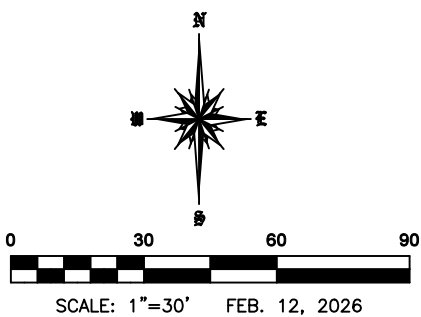
Reason for Denial (if necessary): _____

PLAT OF LOT AB-1
 BEING A PORTION LOTS H2 AND H4 OF M.S. 242 AND
 PORTION OF LOT H2 OF M.S. 569,
 ALL LOCATED IN THE CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

OWNER:
 CITY OF DEADWOOD
 102 SHERMAN ST
 DEADWOOD, SD 57732



LINE	BEARING	DISTANCE
L1	N33°07'51"E	10.46'
L2	N57°18'02"W	23.05'



NOTES:

- TOTAL AREA THIS PLAT: 0.561 ACRES±.
 TOTAL LOT AREA THIS PLAT: 0.561 ACRES±.
 TOTAL AREA R-O-W THIS PLAT: 0.00 ACRES±.
- 8' MINOR DRAINAGE AND UTILITY EASEMENTS HEREBY CREATED ALONG THE INTERIOR OF ALL LOT LINES.
- PURSUANT TO SDCL §§ 11-3-8.1 AND 11-3-8.2, THE DEVELOPER OF THE PROPERTY DESCRIBED WITHIN THIS PLAT SHALL BE RESPONSIBLE FOR PROTECTING ANY WATERS OF THE STATE, INCLUDING GROUNDWATER, LOCATED ADJACENT TO OR WITHIN SUCH PLATTED AREA FROM POLLUTION FROM SEWAGE FROM SUCH SUBDIVISION AND SHALL IN PROSECUTION OF SUCH PROTECTIONS CONFORM TO AND FOLLOW ALL REGULATIONS OF THE SOUTH DAKOTA DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES RELATING TO THE SAME.
- WE HEREBY GRANT EASEMENTS TO RUN WITH THE LAND FOR WATER, DRAINAGE, SEWER, GAS, ELECTRIC, TELEPHONE, OR OTHER PUBLIC UTILITY LINES OR SERVICES UNDER, ON OR OVER THOSE PORTIONS OF LAND DESIGNATED HEREON AS EASEMENTS.
- LOT H2 OF M.S. 242 RECORDED IN PLAT DOC# 1985-2783.
 LOT H4 OF M.S. 242 RECORDED IN PLAT DOC# 1985-3661.
 LOT H2 OF M.S. 569 RECORDED IN PLAT DOC# 1985-3662.

CERTIFICATE OF SURVEYOR

I, BRADLEY LIMBO, A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA, ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF, CERTIFY TO THE ABOVE OWNER(S), THAT AT THE REQUEST OF SAID OWNER(S), THE SURVEY REPRESENTED BY THIS PLAT WAS MADE UNDER MY SUPERVISION, ON THE GROUND TO THE THE NORMAL STANDARD OF CARE OF PROFESSIONAL LAND SURVEYORS PRACTICING IN THE STATE OF SOUTH DAKOTA. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH TO DETERMINE OWNERSHIP EASEMENTS OF RECORD AS PERFORMED BY MYSELF OR BY ALL ASPECTS INC.

DATE: _____
 BRADLEY LIMBO, REGISTERED LAND SURVEYOR, RLS11918

PREPARED BY: SHEET 1 of 2

ALL ASPECTS INC.
 LAND SURVEYING

Project: AAI-25-306
 Date: JAN. 6, 2026
 Rev: _____
 Surveyed by: BJL
 Prepared by: FD

All Aspects INC.
 1955 Maitland Rd.
 Spearfish SD 57783
 605-490-2944
 llmbopsaai@gmail.com

PLAT OF LOT AB-1
BEING A PORTION LOTS H2 AND H4 OF M.S. 242 AND
PORTION OF LOT H2 OF M.S. 569,
ALL LOCATED IN THE CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

OWNER'S CERTIFICATE

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

I, _____ DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

OWNER: _____

ADDRESS: _____

ACKNOWLEDGMENT OF OWNER

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

ON THIS ____ DAY OF _____, 20____, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED

_____ KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC: _____

APPROVAL OF THE CITY OF DEADWOOD PLANNING COMMISSION

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THIS PLAT APPROVED BY THE CITY OF DEADWOOD PLANNING COMMISSION THIS ____ DAY OF _____, 20____.

CITY PLANNER

CHAIRMAN

APPROVAL OF THE CITY OF DEADWOOD BOARD OF COMMISSIONERS

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

BE IT RESOLVED THAT THE CITY OF DEADWOOD BOARD OF COMMISSIONERS HAVING VIEWED THE WITHIN PLAT, DO HEREBY APPROVE THE SAME FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS, LAWRENCE COUNTY, S.D. DATED THIS ____ DAY OF _____, 20____.

ATTEST: _____

FINANCE OFFICER

MAYOR

CERTIFICATE OF COUNTY TREASURER

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

I, _____, LAWRENCE COUNTY TREASURER, DO HEREBY CERTIFY THAT _____ TAXES WHICH ARE LIENS UPON THE HEREIN PLATTED PROPERTY HAVE BEEN PAID. DATED THIS ____ DAY OF _____, 20____.

LAWRENCE COUNTY TREASURER: _____

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THE LOCATION OF THE PROPOSED ACCESS ROADS ABUTTING THE COUNTY OR STATE HIGHWAY AS SHOWN HEREON, IS HEREBY APPROVED. ANY CHANGE IN THE PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

HIGHWAY AUTHORITY: _____

CERTIFICATE OF DIRECTOR OF EQUALIZATION

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

I, LAWRENCE COUNTY DIRECTOR OF EQUALIZATION, DO HEREBY CERTIFY THAT I HAVE RECEIVED A COPY OF THIS PLAT. DATED THIS ____ DAY OF _____, 20____.

LAWRENCE COUNTY DIRECTOR OF EQUALIZATION

CERTIFICATE OF REGISTER OF DEEDS


STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

FILED FOR RECORD THIS ____ DAY OF _____, 20____, AT ____ O'CLOCK, ____ M., AND

RECORDED AS DOC. _____

LAWRENCE COUNTY REGISTER OF DEEDS

FEE: \$ _____

PREPARED BY:	SHEET 2 of 2
 ALL ASPECTS INC. LAND SURVEYING	
Project: AAI-25-306	All Aspects INC.
Date: JAN. 6, 2026	1955 Maitland Rd.
Rev:	Spearfish SD 57783
Surveyed by: BJL	605-490-2944
Prepared by: FD	lmbopisaal@gmail.com



Aerial photo of parcel located at entrance of Event Center Complex






Zoning map showing entrance to Event Center Complex

Zoning Legend

- C1 - COMMERCIAL
- CE - COMMERCIAL ENTERPRISE DISTRICT
- CH - COMMERCIAL HIGHWAY
- PF - PARK FOREST
- PU - PUBLIC USE
- PUD - PLANNED UNIT DEVELOPMENT
- R1 - RESIDENTIAL
- R2 - MULTI-FAMILY RESIDENTIAL



Map showing flood zones at Event Center Complex

- Flood Hazard Zones
 -  1% Annual Chance Flood Hazard
 -  Regulatory Floodway
 -  Special Floodway
 -  Area of Undetermined Flood Hazard
 -  0.2% Annual Chance Flood Hazard
 -  Future Conditions 1% Annual Chance Flood Hazard
 -  Area with Reduced Risk Due to Levee
 -  Area with Risk Due to Levee

**JOINT POWERS AGREEMENT FOR OWNERSHIP, MAINTENANCE AND
JURISDICTION TRANSFER
BETWEEN
STATE OF SOUTH DAKOTA
AND
DEADWOOD, SOUTH DAKOTA**

This Agreement is between the State of South Dakota, acting by and through its Department of Transportation, referred to in this Agreement as the "STATE," and the city of Deadwood, South Dakota, referred to in this Agreement as the "CITY." This Agreement is subject to approval by the South Dakota Transportation Commission ("the Commission") and will be null and void if not approved by the Commission.

1. PURPOSE AND BACKGROUND

The purpose of this Agreement is to effectuate the transfer of highway right-of-way from STATE to CITY as detailed in this Agreement.

Any transfer of highway rights-of-way will be for public highway purposes pursuant to SDCL 31-19-63 and 31-19-64.

This Agreement is a joint powers agreement authorized by SDCL ch. 1-24. This Agreement does not establish a separate legal entity, as contemplated by SDCL 1-24-5. The cooperative undertaking described in this Agreement will be financed and conducted under the provisions of this Agreement by CITY and the STATE. Each party has responsibilities under the terms of this Agreement and no joint board or administrator will be used. Real property transferred under this Agreement will be held, maintained and disposed of as required by South Dakota law.

2. REAL PROPERTY FOR WHICH OWNERSHIP IS TO BE TRANSFERRED

A. If approved by the Commission, the STATE will transfer to the CITY by quit claim deed, pursuant to SDCL §§ 31-19-63 and SDCL 31-19-64, all of the STATE's ownership interests in and operational and maintenance responsibilities to portions of right of way lying adjacent to US Hwy 14A/385, referred to in this Agreement as the "Transfer Segment," located in the city of Deadwood, South Dakota, or within the territorial jurisdiction of the city of Deadwood, South Dakota.

B. The STATE will transfer the Transfer Segment, which consists of highway right-of-way, legally described as follows, to the CITY:

Lot AB-1 being a portion of 76 Drive Right of Way, M.S. 242, M.S. 569 and Lot 2;
City of Deadwood, Lawrence County, South Dakota.

C. The CITY will accept ownership and maintenance responsibilities of the entire Transfer Segment.

3. THE STATE AGREES TO THE FOLLOWING:

If approved by the Commission, the STATE will transfer the Transfer Segment to the CITY upon execution of this Agreement. The STATE will prepare the documents necessary to convey ownership of the Transfer Segment and arrange for the recording of the transfer deed.

4. THE CITY AGREES TO THE FOLLOWING:

The CITY will accept maintenance responsibilities of the Transfer Segment upon full execution of this Agreement. The CITY will accept ownership of the Transfer Segment upon delivery by the STATE to the CITY of the necessary documents of conveyance.

5. INDEMNIFICATION

The CITY will indemnify the STATE, including its officers, agents, and employees, against any and all actions, suits, damages, liability, or other proceedings that arise as a result of the CITY's performance under this Agreement. This section does not require the CITY to be responsible for or defend against claims or damages arising solely from errors or omissions of the STATE, its officers, agents, or employees.

6. MISCELLANEOUS

- A. This Agreement is contingent upon approval by the South Dakota Transportation Commission. In the event the South Dakota Transportation Commission declines to approve all real property transfers anticipated by this Agreement, this Agreement will be null and void.
- B. The CITY may not assign this Agreement, in whole or in part, without the STATE's prior written consent. This Agreement may not be amended, except in writing, which writing will be expressly identified as a part of this Agreement and must be signed by an authorized representative of each of the parties.
- B. The STATE makes no representations or warranties of title for any of the property to be conveyed pursuant to this Agreement.
- C. This Agreement will be effective as of date of last signature.
- D. CITY has approved the terms and conditions of this Agreement and designated its Mayor as CITY'S duly authorized representative and has empowered the Mayor with the authority to sign this Agreement on behalf of their respective City and to execute all other documents necessary to comply with the requirements of this Agreement. A copy of the City Council minutes or resolution approving this Agreement and authorizing the execution of this Agreement by the Mayor as CITY'S authorized representative is attached hereto as **Exhibit A**.

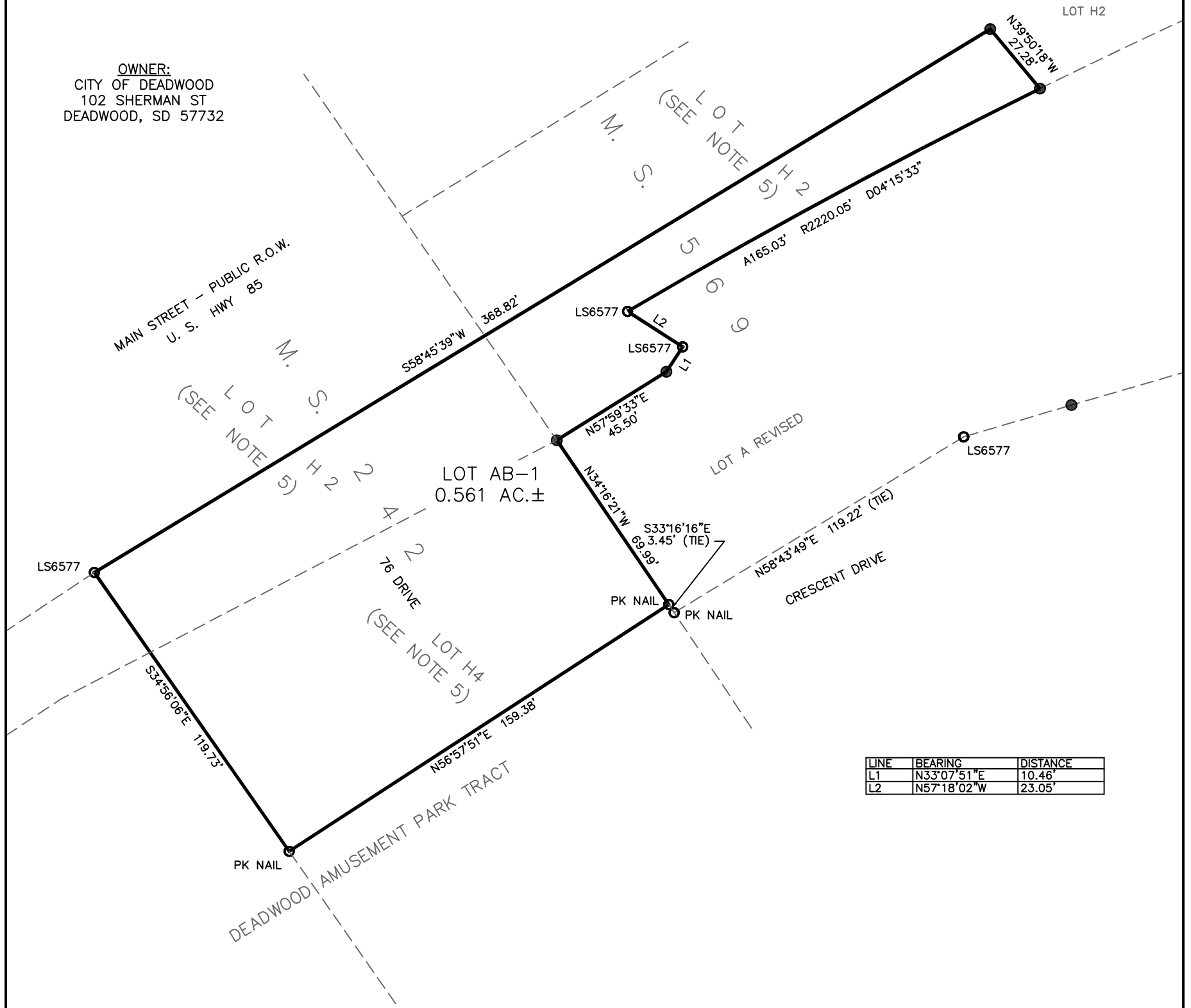
This Agreement is binding upon the signatories not as individuals but solely in their capacities as officials of their respective organizations and acknowledges proper action of the STATE and the CITY to enter into same.

City of Deadwood, South Dakota	State of South Dakota Department of Transportation
By: _____	By: _____
Its: Mayor	Its: Secretary
Date: _____	Date: _____
Attest:	Approved as to Form:
_____	<i>/s/ Shane M. Pullman</i>
City Auditor/Clerk	Special Assistant Attorney General

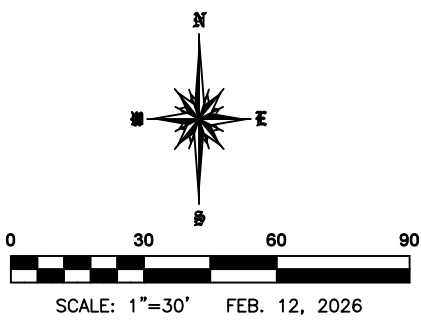
[CITY SEAL]

PLAT OF LOT AB-1
 BEING A PORTION LOTS H2 AND H4 OF M.S. 242 AND
 PORTION OF LOT H2 OF M.S. 569,
 ALL LOCATED IN THE CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

OWNER:
 CITY OF DEADWOOD
 102 SHERMAN ST
 DEADWOOD, SD 57732



LINE	BEARING	DISTANCE
L1	N33°07'51"E	10.46'
L2	N57°18'02"W	23.05'



- NOTES:
- TOTAL AREA THIS PLAT: 0.561 ACRES±.
 TOTAL LOT AREA THIS PLAT: 0.561 ACRES±.
 TOTAL AREA R-O-W THIS PLAT: 0.00 ACRES±.
 - 8' MINOR DRAINAGE AND UTILITY EASEMENTS HEREBY CREATED ALONG THE INTERIOR OF ALL LOT LINES.
 - PURSUANT TO SDCL §§ 11-3-8.1 AND 11-3-8.2, THE DEVELOPER OF THE PROPERTY DESCRIBED WITHIN THIS PLAT SHALL BE RESPONSIBLE FOR PROTECTING ANY WATERS OF THE STATE, INCLUDING GROUNDWATER, LOCATED ADJACENT TO OR WITHIN SUCH PLATTED AREA FROM POLLUTION FROM SEWAGE FROM SUCH SUBDIVISION AND SHALL IN PROSECUTION OF SUCH PROTECTIONS CONFORM TO AND FOLLOW ALL REGULATIONS OF THE SOUTH DAKOTA DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES RELATING TO THE SAME.
 - WE HEREBY GRANT EASEMENTS TO RUN WITH THE LAND FOR WATER, DRAINAGE, SEWER, GAS, ELECTRIC, TELEPHONE, OR OTHER PUBLIC UTILITY LINES OR SERVICES UNDER, ON OR OVER THOSE PORTIONS OF LAND DESIGNATED HEREON AS EASEMENTS.
 - LOT H2 OF M.S. 242 RECORDED IN PLAT DOC# 1985-2783.
 LOT H4 OF M.S. 242 RECORDED IN PLAT DOC# 1985-3661.
 LOT H2 OF M.S. 569 RECORDED IN PLAT DOC# 1985-3662.

CERTIFICATE OF SURVEYOR

I, BRADLEY LIMBO, A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA, ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF, CERTIFY TO THE ABOVE OWNER(S), THAT AT THE REQUEST OF SAID OWNER(S), THE SURVEY REPRESENTED BY THIS PLAT WAS MADE UNDER MY SUPERVISION, ON THE GROUND TO THE THE NORMAL STANDARD OF CARE OF PROFESSIONAL LAND SURVEYORS PRACTICING IN THE STATE OF SOUTH DAKOTA. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH TO DETERMINE OWNERSHIP EASEMENTS OF RECORD AS PERFORMED BY MYSELF OR BY ALL ASPECTS INC.

DATE: _____
 BRADLEY LIMBO, REGISTERED LAND SURVEYOR, RLS11918

PREPARED BY: SHEET 1 of 2

ALL ASPECTS INC.
 LAND SURVEYING

Project: AAI-25-306
 Date: JAN. 6, 2026
 Rev: _____
 Surveyed by: BJL
 Prepared by: FD

All Aspects INC.
 1955 Maitland Rd.
 Spearfish SD 57783
 605-490-2944
 llmbopsaai@gmail.com



Aerial photo of parcel located at entrance of Event Center Complex











Zoning map showing entrance to Event Center Complex

Zoning Legend

-  C1 - COMMERCIAL
-  CE - COMMERCIAL ENTERPRISE DISTRICT
-  CH - COMMERCIAL HIGHWAY
-  PF - PARK FOREST
-  PU - PUBLIC USE
-  PUD - PLANNED UNIT DEVELOPMENT
-  R1 - RESIDENTIAL
-  R2 - MULTI-FAMILY RESIDENTIAL



Map showing flood zones at Event Center Complex

- Flood Hazard Zones
-  1% Annual Chance Flood Hazard
-  Regulatory Floodway
-  Special Floodway
-  Area of Undetermined Flood Hazard
-  0.2% Annual Chance Flood Hazard
-  Future Conditions 1% Annual Chance Flood Hazard
-  Area with Reduced Risk Due to Levee
-  Area with Risk Due to Levee

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 722-0786



Kevin Kuchenbecker
Planning, Zoning and
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

MEMORANDUM

DATE: April 6, 2026
TO: City Commission
FROM: Kevin Kuchenbecker, Planning, Zoning and
Historic Preservation Officer
RE: Flags and Bunting

STAFF FINDINGS:

On March 2, 2026, the City Commission approved the waiving of Ordinance 15.32.130(K) permitting the display of patriotic bunting on businesses and residences from May 15 – October 15, 2026.

Staff is recommending adjusting the allowable period for such displays to begin April 7, 2026, and end October 15, 2026. This is due to an anticipated national television show coming to Deadwood and South Dakota to discover what communities are doing for America's 250th anniversary.

RECOMMENDED ACTION:

Approval of the waiving of Ordinance 15.32.130(K) from April 7 – October 15, 2026.

OFFICE OF
**PLANNING, ZONING AND
 HISTORIC PRESERVATION**
 108 Sherman Street
 Telephone (605) 578-2082
 Fax (605) 722-0786



Kevin Kuchenbecker
 Planning, Zoning and
 Historic Preservation Officer
 Telephone (605) 578-2082
 kevin@cityofdeadwood.com

MEMORANDUM

DATE: April 5, 2026
TO: Deadwood City Commission
FROM: Kevin Kuchenbecker, Historic Preservation Officer &
 Planning and Zoning Administrator
RE: Report of Appraisal – Lot AB-1 of Block 11

In preparation for the potential sale and transfer of Lot AB-1 of Block 11, an appraisal has been conducted by three (3) real property owners of the political subdivision, in accordance with South Dakota Codified Law 6-13-2.

The three real property owners (Michael Percevich, Mary Ann Oberlander, and Leo Diede) appointed by the City Commission, convened on Friday, March 27, 2026, to review and appraise the surplus of City property.

The approximate area of the applicable lot is 1,132.56 square feet or .026 acres. Due to the nature of the lot no longer being used as a public right-of-way, along with a review of comparable recent sales, the appraisal team recommends placing a value of ten dollars and twenty-three cents (\$10.23) per square foot, for a total value of eleven thousand five hundred eighty dollars (\$11,580.00).

Per South Dakota Codified Law 6-13-4, any surplus property appraised at two thousand five hundred dollars (\$2,500) or more may be transferred by the governing board to a nonprofit local industrial development corporation as defined by SDCL 9-27-37. As such, the applicable parcel, Lot AB-1 of Block 11, will be transferred to Deadwood Lead Economic Development Corporation (DLEDC) without notice.

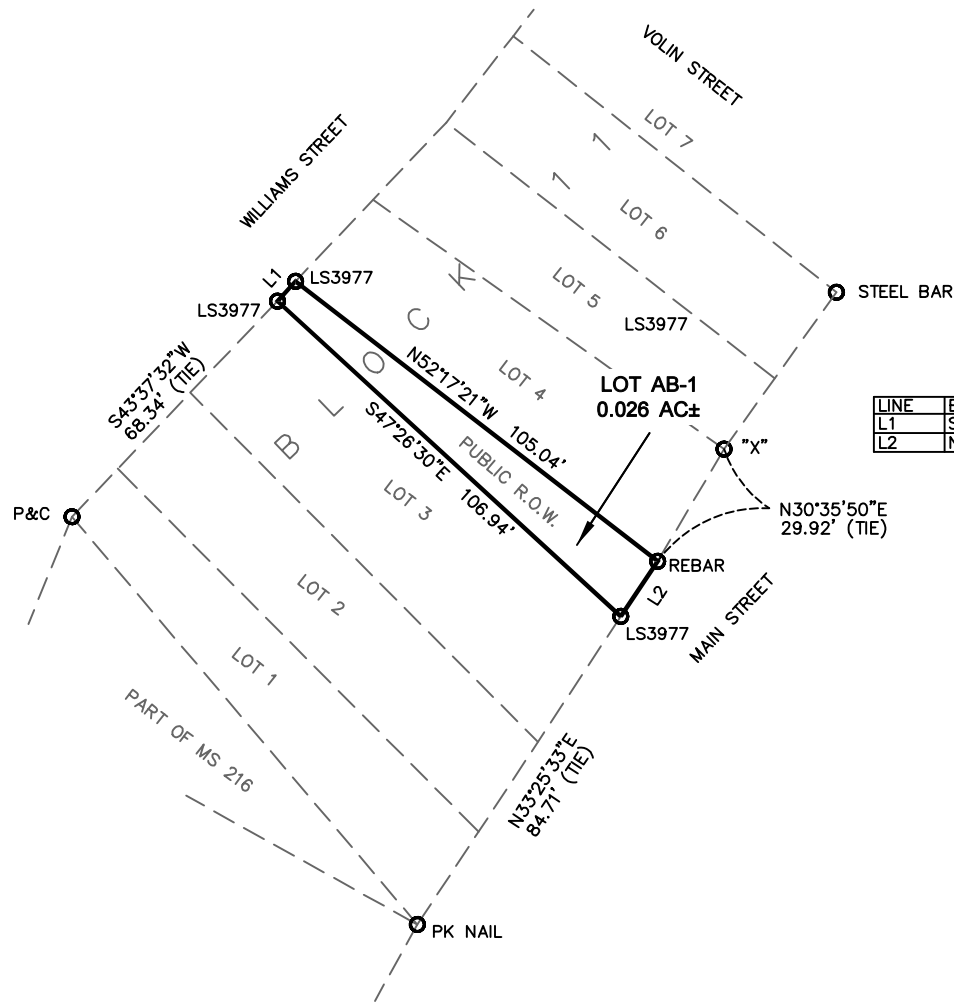
If the property is acquired by the adjoining property owner from DLEDC, the adjoining property owner will be responsible for all fees associated with the property, including, but not limited to, plat, survey, legal and recording fees. Once transferred, the parcel will no longer require maintenance by the city and will release the city from any future liability.

RECOMMENDED ACTION:

Accept appraisal report of Lot AB-1 of Block 11 and transfer to Deadwood Lead Economic Development Corporation.

**PLAT OF LOT AB-1 OF BLOCK 11 O.T. DEADWOOD;
FORMERLY A PORTION OF PUBLIC RIGHT-OF-WAY
IN BLOCK 11, CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA**

OWNER/DEVELOPER
CITY OF DEADWOOD
108 SHERMAN STREET
DEADWOOD SD 57732



LEGEND:
● SET REBAR AND CAP STAMPED "LS11918"
○ FOUND MONUMENT AS NOTED

- NOTES:**
1. PROPOSED LOT AREA = 0.026 ACRES±;
PROPOSED R-O-W AREA = 0.00 ACRES±;
AVERAGE DENSITY PER LOT = 0.026 ACRES±
TOTAL PROPOSED PLATTED AREA: 0.026 ACRES±
EASEMENTS INCLUDED IN ALL AREAS.
 2. 5' UTILITY EASEMENT ON INTERIOR OF ALL LOT LINES.
 3. ZONING IS C1 PER DEADWOOD ZONING MAP.
 4. WE HEREBY GRANT EASEMENTS TO RUN WITH THE LAND FOR WATER, DRAINAGE, SEWER, GAS, ELECTRIC, TELEPHONE, OR OTHER PUBLIC UTILITY LINES OR SERVICES UNDER, ON OR OVER THOSE PORTIONS OF LAND DESIGNATED HEREON AS EASEMENTS.

CERTIFICATE OF SURVEYOR

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
I, BRADLEY LIMBO, REGISTERED LAND SURVEYOR NO. 11918 IN THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT AT THE REQUEST OF THE OWNER(S) LISTED HEREON I HAVE SURVEYED THAT TRACT OF LAND SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE WITHIN PLAT IS A REPRESENTATION OF SAID SURVEY. EASEMENTS OR RESTRICTIONS OF MISCELLANEOUS RECORD OR PRIVATE AGREEMENTS THAT ARE NOT KNOWN TO ME ARE NOT SHOWN HEREON. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL.

DATE: _____
BRADLEY LIMBO, LS11918

OWNER'S CERTIFICATE

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

OWNER: _____
ADDRESS: _____

ACKNOWLEDGMENT OF OWNER

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
ON THIS ____ DAY OF _____, 20____, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED _____ KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.
MY COMMISSION EXPIRES: _____
NOTARY PUBLIC: _____

APPROVAL OF THE CITY OF DEADWOOD PLANNING COMMISSION

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
THIS PLAT APPROVED BY THE CITY OF DEADWOOD PLANNING COMMISSION THIS ____ DAY OF _____, 20____.

CITY PLANNER CHAIRMAN

APPROVAL OF THE CITY OF DEADWOOD BOARD OF COMMISSIONERS

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
BE IT RESOLVED THAT THE CITY OF DEADWOOD BOARD OF COMMISSIONERS HAVING VIEWED THE WITHIN PLAT, DO HEREBY APPROVE THE SAME FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS, LAWRENCE COUNTY, S.D. DATED THIS ____ DAY OF _____, 20____.

ATTEST: _____
FINANCE OFFICER MAYOR

CERTIFICATE OF COUNTY TREASURER

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
I, _____, LAWRENCE COUNTY TREASURER, DO HEREBY CERTIFY THAT _____ TAXES WHICH ARE LIENS UPON THE HEREIN PLATTED PROPERTY HAVE BEEN PAID. DATED THIS ____ DAY OF _____, 20____.

LAWRENCE COUNTY TREASURER: _____

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
THE LOCATION OF THE PROPOSED ACCESS ROADS ABUTTING THE COUNTY OR STATE HIGHWAY AS SHOWN HEREON, IS HEREBY APPROVED. ANY CHANGE IN THE PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

HIGHWAY AUTHORITY: _____

CERTIFICATE OF DIRECTOR OF EQUALIZATION

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
I, LAWRENCE COUNTY DIRECTOR OF EQUALIZATION, DO HEREBY CERTIFY THAT I HAVE RECEIVED A COPY OF THIS PLAT. DATED THIS ____ DAY OF _____, 20____.

LAWRENCE COUNTY DIRECTOR OF EQUALIZATION

CERTIFICATE OF REGISTER OF DEEDS

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
FILED FOR RECORD THIS ____ DAY OF _____, 20____, AT ____ O'CLOCK, ____ M., AND
RECORDED AS DOC. _____

LAWRENCE COUNTY REGISTER OF DEEDS FEE: \$ _____

PREPARED BY:	SHEET 1 of 1
Project: AAI-25-278	All Aspects INC.
Date: DECEMBER 12, 2025	1955 Maitland Rd.,
Rev:	Speerfish SD 57783
Surveyed by: BJL	805-490-2944
Prepared by: FD	Limbolead@gmail.com

RESOLUTION NO. 2026-12
TO DECLARE THE FOLLOWING SURPLUS PROPERTY

WHEREAS, the Deadwood City Commission desires to designate certain City owned real property as surplus land and transfer said real property to Deadwood-Lead Economic Development Corporation, pursuant to SDCL § 6-5-3 and 6-5-4, and

WHEREAS, this real property legally described below is no longer necessary, useful, or suitable for the purpose of a Public Right-of-Way; and

WHEREAS, a plat of real property was recently created to facilitate a legal description of said property; and

WHEREAS, the real property consists of 1,132 ± square feet and is in the middle of a privately owned parking lot; and

WHEREAS, the real property has been reviewed and a value set of \$11,580.00 by a committee of real property owners of the City of Deadwood pursuant to SDCL 6-13-2; and

WHEREAS, the real property will be transferred to the Deadwood-Lead Economic Development Corporation pursuant to SDCL § 6-5-3 and 6-5-4 to facilitate the said property being again transferred to the adjacent property owners; and

WHEREAS, the public interest will be better served by transferring the following described real property at the above referenced value plus associated costs to put said property on the tax role.

NOW THEREFORE IT IS HEREBY RESOLVED, pursuant to SDCL 6-5-4, the Deadwood City Commission designates the below legally described property as surplus property and orders the transfer of land to the Deadwood-Lead Economic Development Corporation.

Lot AB-1 of Block 11 O.T. Deadwood; formerly a portion of Public Right-of-Way in Block 11,
City of Deadwood, Lawrence County, South Dakota.

IT IS FURTHER RESOLVED, that the Deadwood City Commission shall further follow all mandates of SDCL 6-5-4, as statutorily provided.

Dated this 6th of April 2026.

City of Deadwood

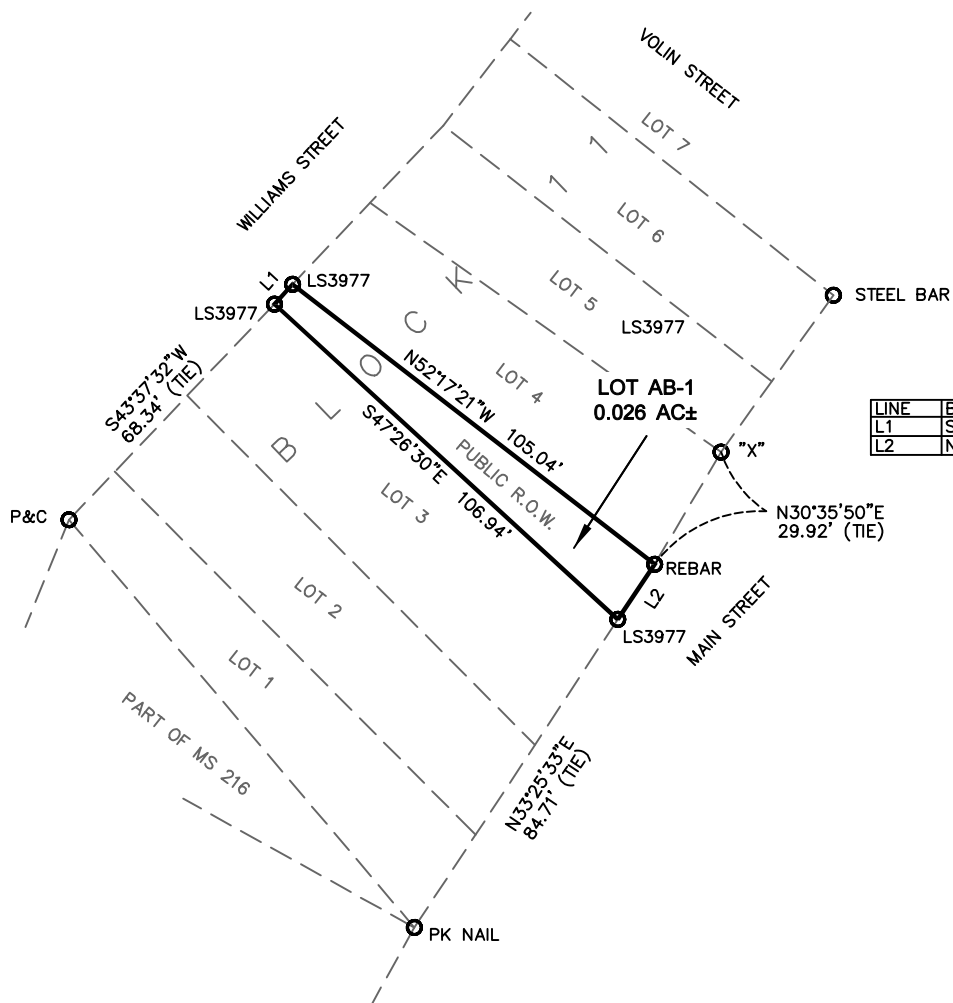
Charlie Struble-Mook, Mayor

ATTEST:

Jessica McKeown, Finance Officer

**PLAT OF LOT AB-1 OF BLOCK 11 O.T. DEADWOOD;
FORMERLY A PORTION OF PUBLIC RIGHT-OF-WAY
IN BLOCK 11, CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA**

OWNER/DEVELOPER
CITY OF DEADWOOD
108 SHERMAN STREET
DEADWOOD SD 57732



LINE	BEARING	DISTANCE
L1	S42°19'43"W	6.16'
L2	N33°51'30"E	15.21'



LEGEND:
● SET REBAR AND CAP STAMPED "LS11918"
○ FOUND MONUMENT AS NOTED

- NOTES:**
1. PROPOSED LOT AREA = 0.026 ACRES±;
PROPOSED R-O-W AREA = 0.00 ACRES±;
AVERAGE DENSITY PER LOT = 0.026 ACRES±
TOTAL PROPOSED PLATTED AREA: 0.026 ACRES±
EASEMENTS INCLUDED IN ALL AREAS.
 2. 5' UTILITY EASEMENT ON INTERIOR OF ALL LOT LINES.
 3. ZONING IS C1 PER DEADWOOD ZONING MAP.
 4. WE HEREBY GRANT EASEMENTS TO RUN WITH THE LAND FOR WATER, DRAINAGE, SEWER, GAS, ELECTRIC, TELEPHONE, OR OTHER PUBLIC UTILITY LINES OR SERVICES UNDER, ON OR OVER THOSE PORTIONS OF LAND DESIGNATED HEREON AS EASEMENTS.

CERTIFICATE OF SURVEYOR

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
I, BRADLEY LIMBO, REGISTERED LAND SURVEYOR NO. 11918 IN THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT AT THE REQUEST OF THE OWNER(S) LISTED HEREON I HAVE SURVEYED THAT TRACT OF LAND SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE WITHIN PLAT IS A REPRESENTATION OF SAID SURVEY. EASEMENTS OR RESTRICTIONS OF MISCELLANEOUS RECORD OR PRIVATE AGREEMENTS THAT ARE NOT KNOWN TO ME ARE NOT SHOWN HEREON. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL.

DATE: _____
BRADLEY LIMBO, LS11918

OWNER'S CERTIFICATE

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

OWNER: _____
ADDRESS: _____

ACKNOWLEDGMENT OF OWNER

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
ON THIS ____ DAY OF _____, 20____, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED _____ KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.
MY COMMISSION EXPIRES: _____
NOTARY PUBLIC: _____

APPROVAL OF THE CITY OF DEADWOOD PLANNING COMMISSION

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
THIS PLAT APPROVED BY THE CITY OF DEADWOOD PLANNING COMMISSION THIS ____ DAY OF _____, 20____.

CITY PLANNER CHAIRMAN

APPROVAL OF THE CITY OF DEADWOOD BOARD OF COMMISSIONERS

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
BE IT RESOLVED THAT THE CITY OF DEADWOOD BOARD OF COMMISSIONERS HAVING VIEWED THE WITHIN PLAT, DO HEREBY APPROVE THE SAME FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS, LAWRENCE COUNTY, S.D. DATED THIS ____ DAY OF _____, 20____.

ATTEST: _____
FINANCE OFFICER MAYOR

CERTIFICATE OF COUNTY TREASURER

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
I, _____, LAWRENCE COUNTY TREASURER, DO HEREBY CERTIFY THAT _____ TAXES WHICH ARE LIENS UPON THE HEREIN PLATTED PROPERTY HAVE BEEN PAID. DATED THIS ____ DAY OF _____, 20____.

LAWRENCE COUNTY TREASURER: _____

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
THE LOCATION OF THE PROPOSED ACCESS ROADS ABUTTING THE COUNTY OR STATE HIGHWAY AS SHOWN HEREON, IS HEREBY APPROVED. ANY CHANGE IN THE PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

HIGHWAY AUTHORITY: _____

CERTIFICATE OF DIRECTOR OF EQUALIZATION

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
I, LAWRENCE COUNTY DIRECTOR OF EQUALIZATION, DO HEREBY CERTIFY THAT I HAVE RECEIVED A COPY OF THIS PLAT. DATED THIS ____ DAY OF _____, 20____.

LAWRENCE COUNTY DIRECTOR OF EQUALIZATION

CERTIFICATE OF REGISTER OF DEEDS

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
FILED FOR RECORD THIS ____ DAY OF _____, 20____, AT ____ O'CLOCK, ____ M., AND
RECORDED AS DOC. _____

LAWRENCE COUNTY REGISTER OF DEEDS FEE: \$ _____

PREPARED BY:	SHEET 1 of 1
Project: AAI-25-278	All Aspects INC.
Date: DECEMBER 12, 2025	1955 Maitland Rd.,
Rev:	Speerfish SD 57783
Surveyed by: BJL	805-490-2944
Prepared by: FD	Limbolead@gmail.com

PURCHASE AGREEMENT

THIS PURCHASE AGREEMENT is made and entered into this 2 day of April, 2026, by and between **Deadwood Historic Preservation Commission**, a division of the City of Deadwood, a South Dakota municipality with a mailing address of 108 Sherman Street, Deadwood, SD 57732 or its assigns (hereinafter referred to as "Buyer") and **Rocky Waters 3 LP**, with a mailing address of 598 Eau Gallie BLVD. (hereinafter referred to as "Seller").
Melbourne, FL 32935

WITNESSETH:

WHEREAS, SELLER is the owner of a certain real property located in Deadwood, South Dakota; and

WHEREAS, Seller desires to sell and Buyer desires to purchase the real property.

NOW, THEREFORE, in consideration of the mutual promises and conditions hereinafter set forth, Buyer and Seller hereby agree as follows:

ARTICLE I

PURCHASE AND SALE

A. Purchase and Sale. Subject to the terms and conditions of this Agreement, Buyer hereby agrees to purchase and Seller hereby agrees to sell the real property owned by Seller and described on Exhibit "A", attached hereto and incorporated herein by reference (the "Real Property"), and all rights, privileges, assets, titles, and interests of Seller related to the Real Property (collectively the "Property").

ARTICLE II

PURCHASE PRICE

A. Purchase Price. The purchase price for the Property described in Article I will be Three Hundred Thousand Dollars (\$350,000).

B. Method of Payment. The total purchase price of Three Hundred Thousand Dollars (\$350,000) shall be due and payable in cash or certified funds at closing.

TR

ARTICLE III

CONDITIONS PRECEDENT

A. Title Insurance. Within thirty (30) days of the date of this Agreement, Seller shall deliver to Buyer evidence of title in the form of a current commitment for an Owner's Policy of Title Insurance issued by a qualified title insurance company doing business in the State of South Dakota setting forth the state of title to the Real Property and legible, true copies of all documents referred to in the Title Commitment as exceptions to title or otherwise constituting exceptions to title (the "Title Commitment"). The cost of a Title Policy from Black Hills Title Company in Deadwood, South Dakota, shall be split between Seller and Buyer.

Buyer shall have a period of ten (10) business days from the date of receipt of the Title Commitment within which to review and give Seller written notice of any reasonable objections to the condition of title or other matters directly related to the Real Property as reflected by the Title Commitment. If Buyer gives written notice of its reasonable objections within the five (5)-day period, Seller shall deliver to Buyer written notice that either (i) the Seller will, at its sole cost and expense, attempt to remove the exceptions to which Buyer has objected on or before the Closing Date or (ii) Seller is unwilling or unable to remove any such exception to title or correct any other matter. Provided, however, that Seller shall not have any election rights with respect to any lien or judgment securing an indebtedness of an ascertainable amount, and Seller, in such event, shall cause any such lien or judgment to be released at or prior to the Closing Date. If Seller is unable (following attempts or otherwise) or unwilling to remove any exception to title, Buyer may either (i) purchase the Property subject to such exceptions or (ii) terminate this Agreement. If Buyer fails to object to the condition of title within the five (5)-day period, Buyer will be deemed to have waived its objections.

C. Inspection. Buyer shall have a period, beginning on the date of this Agreement and continuing for a period of thirty (30) days thereafter, to inspect the Property (the "Inspection Period"). Buyer shall be afforded complete access to the Property to conduct its inspection and to make such tests, studies, surveys, examinations, appraisals, and due diligence investigations as deemed necessary or desirable by Buyer, in Buyer's sole discretion. Seller shall furnish to Buyer or its authorized representatives such additional information, documents, surveys, and/or studies in Seller's possession as Buyer shall reasonably request. If as a result of Buyer's inspection, Buyer determines that it does not want to proceed with this transaction, Buyer may terminate this Agreement by written notice to Seller on or prior to the last day of the Inspection Period, and neither Buyer nor Seller shall have any liability to the other.

ARTICLE IV

CLOSING

A. Closing Date. The "Closing Date" shall be on a date mutually determined by

Buyer and Seller, but in any event not later than ninety (90) days following the date of this Agreement. Closing services shall be provided by Black Hills Title and costs to be split 50/50 between buyer and seller.

B. Events of Closing. At closing, Seller shall deliver, or cause to be delivered, to Buyer the following:

1. A properly executed Deed in statutory form sufficient to convey to Buyer fee simple title to the Real Property free and clear of all liens and encumbrances except for items approved, assumed or otherwise waived by Buyer;
2. Any other documents reasonably requested by Buyer, counsel for Buyer, or the Title Company authorizing the sale of the Property and the execution of this Agreement and any and all other related documents by the proper representatives of Seller;

At closing, Buyer shall deliver, or cause to be delivered, to Seller the following:

1. The purchase price;
2. Any documents reasonably requested by Seller, counsel for Seller, or the Title Company; and
3. Recording fees, transfer fees and deed preparation fees will be paid by the Buyer; Buyer and Seller will each be responsible for paying their own attorneys' fees.

ARTICLE V

REPRESENTATIONS AND WARRANTIES OF SELLER

A. Representations and Warranties. As a further inducement to Buyer to enter into this Agreement and to consummate the transaction contemplated by this Agreement, Seller does hereby represent and warrant to Buyer and agrees as follows:

1. Seller has good and insurable title to the Property. The title to be conveyed shall be merchantable, fee simple title, free and clear of all liens, encumbrances, restrictions, and easements except those exceptions disclosed on the Title Commitment if approved or otherwise waived by Buyer;
2. Seller has full right, power, and authority and has taken all requisite action to enter into this Agreement and to sell and convey the Property to Buyer as provided in this Agreement and to carry out its obligation as set forth in this Agreement;

- 3. Seller has not received notice from any city or other governmental authority of any violation affecting any portion of the Property except as disclosed in writing to Buyer prior to the execution of this Agreement, if any; and

ARTICLE VI

REAL ESTATE TAXES

A. Taxes. Seller warrants that all 2025 real property taxes which are payable in 2026 have been or will be paid prior to closing. Taxes for 2026 shall be prorated to the date of closing, with Seller paying the proportionate share of such taxes through closing.

ARTICLE VII

BROKERAGE FEES

A. Indemnification. Seller shall pay any broker's fees it has incurred with Greg Klein with Century 21 of Deadwood, South Dakota. Buyer has not hired any broker or agent with respect to the purchase of the Property.

ARTICLE VIII

ASSIGNMENT AND SUCCESSION

A. Assignment and Succession. This Agreement shall bind and inure to the benefit of the successors and assigns of the respective parties. Buyer shall have the right to assign this Agreement to an affiliate of Buyer.

ARTICLE IX

NOTICES

A. Notice Address. Any notice hereunder shall be given in writing to the party for whom it is intended in person or by registered mail at the address indicated in the first paragraph of this Agreement or such future address as may be designated in writing and to any permitted successor or assignee of either party, at the address stated in the notice of succession or assignment.

TR

ARTICLE X

MISCELLANEOUS PROVISIONS

A. Entire Agreement. This Agreement and the Exhibits attached hereto comprise the entire Agreement between Buyer and Seller and any amendment to this Agreement or to the Exhibits to this Agreement shall be in writing only, signed by Buyer and Seller.

B. Severability. In the event that any term, condition, or provision of this Agreement is held to be invalid by any Court of competent jurisdiction, such holding or holdings shall not invalidate or make unenforceable any other term, condition or provision of this Agreement. The remaining terms, conditions and provisions shall be fully severable, and shall be construed and enforced as if such invalid term, condition or provision had never been inserted in this Agreement initially.

C. Text to Control. The headings of Articles and Sections are included solely for convenience. If a conflict exists between any heading and the text of this Agreement, the text shall control.

E. Extensions and Modifications. No extension, modification or supplement to this Agreement will be effective unless made in writing and signed by each party, except as otherwise permitted herein.

F. Venue. This Agreement shall be construed in accordance with and governed by the laws of the State of South Dakota without regard to choice of law rules. The parties agree that all actions and proceedings arising in connection with this Agreement shall be tried and litigated exclusively in the State court located in the County of Lawrence, State of South Dakota. The aforementioned choice of venue is intended by the parties to be mandatory and not permissive in nature, thereby precluding the possibility of litigation between the parties with respect to or arising out of this Agreement in any jurisdiction other than that specified in this section.

G. Litigation. Seller is not now a party to any litigation affecting the Property the subject thereof, or any part thereof, or Seller's right to sell the Property the subject thereof, including, but not limited to, condemnation or eminent domain proceedings and Seller knows of no litigation or threatened litigation affecting the Property or any part thereof; Seller covenants and agrees to give to Buyer prompt notice of the institution of any such litigation prior to closing.

H. Right of First Refusal or Option. Seller has not granted any right of first refusal or option to acquire fee title or any title interest to the Property or any portion thereof or interest therein.

ARTICLE XI

EXECUTION IN COUNTERPART

This Agreement may be executed in one (1) or more counterparts, each of them shall be considered an original document, but all of which shall be considered one (1) and the same agreement and shall become binding when one (1) or more counterparts have been signed by each of the parties.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date and year first above written.

BUYER:

Deadwood Historic Preservation Commission

By: _____

Title: _____

SELLER:

Rocky Waters 3 LP
By: Thomas Richards
Title: Managing Member

EXHIBIT "A"

Lot 4A-1, Block 3 of Howard's First Addition to the City of Deadwood; formerly Lot 4A, Block 3 of Howard's First Addition, City of Deadwood, Lawrence County, South Dakota.

Tract 1B and Tract 1C, formerly portions of Tract 1 of MS 735, all located in the NE $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 23, T5N, R3E, City of Deadwood, Lawrence County, South Dakota, according to Plat Document No. 2007-3666.

Tract 4, a subdivision of a portion of MS 735 including Block 4 of the Esther Power Subdivision located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23, T5N, R3E, B.H.M., City of Deadwood, Lawrence County, South Dakota according to Plat Document No. 97-1005.

Tract C being a portion of M.S. 283 in the NW $\frac{1}{4}$ of Section 23, T5N, R3E, B.H.M., City of Deadwood, Lawrence County, South Dakota, according to Plat Document No. 96-1559.

Lots 6, 7, 8, Block 4, Howard's Addition to the City of Deadwood, Lawrence County, South Dakota and a portion of Boulder Terrace Street abutting Lots 6, 7, 8, Block 4 Howard's Addition and a portion of Second Street abutting Lot 8 Block 4 Howards Addition.

Lot 5, Block 5, Howards Addition to the City of Deadwood, Lawrence County, South Dakota and portion of Boulder Terrace Street abutting Lots 1-5 Block 5 Howards Addition and portion of Second Street abutting Lot 1, Block 5 Howards Addition.

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, and 15, Block 6 Howards Addition to the City of Deadwood, Lawrence County, South Dakota.

TR

DONATION AGREEMENT

This Donation Agreement (this "Agreement") is made and entered by and between **Rocky Waters 3 LP.**, a South Dakota Limited Partnership located at 598 Eau Gallie BLVD, Melbourne, FL 32935 , ("Donor") and **Deadwood Historic Preservation Commission**, a division of the City of Deadwood, a South Dakota municipality with a mailing address of 108 Sherman Street, Deadwood, SD 57732 ("City") (Donor and City are collectively referred to herein as the "Parties").

RECITALS:

A. Donor and City are respectively the Buyer and Seller of a certain Commercial Real Estate Purchase Agreement dated the same date as this Agreement.

B. One of the material terms of that Real Estate Purchase Agreement is that Donor will make a donation to the Deadwood Historic Preservation Commission in the amount of Ten Thousand Dollars (\$10,000.00).

In consideration of the recitals set forth above and the mutual covenants and agreements contained in this Agreement, the Parties, intending to be legally bound, agree as follows:

AGREEMENT

1. **Donor's Donation.** Donor hereby agrees to donate the sum of Ten Thousand Dollars (\$10,000.00) to the Deadwood Historic Preservation Commission (the "Donation"). The Donation shall be paid by Buyer as follows: (1) Ten Thousand Dollars (\$10,000.00) shall be paid by Donor within one hundred eighty (180) days of the date of this Agreement.

2. **Entire Agreement/Amendment.** This Agreement is the entire agreement between the Parties with respect to the transactions contemplated by this Agreement. No part of this Agreement may be changed, waived, discharged, or terminated other than by an instrument in writing signed by the party against which the enforcement of the change, waiver, discharge, or termination is sought.

3. **Binding Effect/Time of the Essence.** Time is of the essence of this Agreement. This Agreement binds the parties and their respective legal representatives, successors, heirs, and permitted assigns.

4. **Acceptance.** This Agreement is effective when it is signed by both Buyer and Seller.

5. Should the purchase referenced in paragraph A above fail to close, this agreement shall be null and void with no further obligation due from either party.

TR

Dated this ___ day of April, 2026.

Dated this 2 day of April, 2026.

Buyer

SELLER

Deadwood Historic Preservation Commission

Rocky Waters 3 LP

By: _____
Title: _____

By: Thomas Richards
Title: Managing Member

1876
DEADWOOD
PLANNING, ZONING
AND
HISTORIC PRESERVATION

21.55 Acres +/-

Legend

- Rocky Waters 3 LP Property
- City Parcels
- Contributing vs. Non-contributing
 - Non-contributing Resource
 - Contributing Resource
 - Not identified
- Parcels
- ROADS
- ForestServiceRoads



Planning, Zoning & Historic Preservation
City of Deadwood, South Dakota

TERMS AND CONDITIONS

The customer (hereinafter “you” or “customer”) acknowledges and agrees to the following terms and conditions when purchasing parts from or engaging Inland Truck Parts Company (hereinafter “we” or “us”) to perform services of any kind. These terms and conditions apply to any purchase order, invoice, statement of work or other document provided by us to any customer. Receipt of the following terms and conditions shall be an effective acceptance of the terms herein.

LIMITED WARRANTY

We warrant to the original purchaser of the products rebuilt, reconditioned or remanufactured by us that, for a period of 60 days from the date of the sales invoice covering such products, such products will be free from defects in materials and workmanship under normal service and use. This warranty shall not apply to any products which have been subject to misuse, abuse, negligence, accident or unauthorized repairs or alterations, including by way of illustration only and not by way of limitation, improper installation, lack of lubrication or use of improper lubricants. No product will be eligible for this warranty unless it is returned to our shop with transportation charges prepaid for our inspection within 90 days from the date of the sales invoice for such product. Our obligation under this warranty and customer’s exclusive remedy shall be limited, as we may elect, either to the repair or replacement of any products our examination shall disclose to our satisfaction to be defective, free of charge at our shop, or to payment of an amount equal to the original purchase price of such products per our invoice. **THIS IS A LIMITED WARRANTY.**

THIS WARRANTY IS EXPRESSLY IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. IN NO EVENT SHALL WE HAVE ANY LIABILITY TO THE CUSTOMER OR TO ANY OTHER PERSON FOR ANY INCIDENTAL, SPECIAL, INDIRECT OR CONSEQUENTIAL DAMAGES WHATSOEVER, WHETHER BASED UPON OR CAUSED BY BREACH OF CONTRACT, BREACH OF WARRANTY, NEGLIGENCE, STRICT LIABILITY OR ANY OTHER CAUSE OR LEGAL THEORY EVEN IF WE ARE UNABLE TO REPAIR OR REPLACE THE DEFECTIVE PRODUCTS. Some states do not allow the exclusion or limitations on warranties or remedies. In such states, all or part of the exclusions or limitations contained in this invoice may not apply.

All new products and factory rebuilt, reconditioned or remanufactured products are warranted by their respective manufacturers, not by us. All used or second-hand products are sold “AS IS” and without any express or implied warranties. We shall not be liable for any labor charges incurred by customer in connection with the removal, replacement, adjustment or repair of any defective products. The customer also acknowledges that we shall not be responsible for the loss or damage to any vehicle or equipment which the customer leaves at our shop, or to any accessories or contents thereof, resulting from theft, fire, collision or any other cause. We shall conduct all labor services and provide all parts in a good and workmanlike manner but shall have no liability related to our services or parts to the customer or any other parties for losses sustained or liabilities incurred, except such as may result from gross negligence or willful misconduct.

The customer shall reimburse us for all costs and expenses, including reasonable attorneys’ fees incurred by us in collecting amounts due and payable.

ENTIRETY OF AGREEMENT

The customer hereby acknowledges that the terms contained herein are a complete statement of the relationship between us and the customer in connection with the services and/or products provided to the customer. The terms contained herein amend, restate, supersede and terminate any and all prior agreements between us and the customer, whether written, implied or oral, including any terms and conditions or any other similar documents.