### **Historic Preservation Commission Agenda**



Wednesday, February 12, 2025 at 4:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

### 1. Call Meeting to Order

- 2. Roll Call
- 3. Approval of Minutes
  - a. HP Meeting Minutes 01/21/25
- 4. **Voucher Approvals** 
  - a. HP Operating Vouchers
  - b. HP Grant Vouchers
  - c. HP Revolving Vouchers

### 5. **HP Programs and Revolving Loan Program**

a. Revolving Loan Request

Randy Westendorf - 23 1/2 McKinley St., Requesting approval to refinance

#### 6. Old or General Business

- a. Neighborworks Dakota Home Resources 2024 Annual Report
- Permission to hire Chamberlin Architects to provide Design Services for the proposed Senior Center located at 142 Sherman Street at a cost not to exceed \$129,163.00 to include Civil, Structural, Mechanical & Electrical Engineering. (To be paid from the budgeted HP Capital Assets line item)
- c. Committee recommendation for approval of 2025 Outside-of-Deadwood Grants for Round 1 (See attached Memo).
- d. Request from The Center for Western Studies at Augustana University for financial support in the amount of \$750 for the 2025 Dakota Conference.

#### 7. New Matters Before the Deadwood Historic District Commission

<u>a.</u> PA 250012 - Grace Lutheran Church - 825 Main St. - Replace front entry and storm windows

#### 8. New Matters Before the Deadwood Historic Preservation Commission

#### 9. Items from Citizens not on Agenda

(Items considered but no action will be taken at this time.)

#### 10. **Staff Report**

(Items considered but no action will be taken at this time.)

#### 11. Committee Reports

(Items considered but no action will be taken at this time.)

### 12. Adjournment

**Note:** All Applications MUST arrive at the City of Deadwood Historic Preservation Office by 5:00 p.m. MST on the 1st or 3rd Wednesday of every month in order to be considered at the next regularly scheduled Historic Preservation Commission Meeting.



### **Historic Preservation Commission Minutes**

Tuesday, January 21, 2025, at 2:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

### 1. Call Meeting to Order

A quorum present, Commission Chair Diede called the Deadwood Historic Preservation Commission meeting to order on January 21, 2025, at 2:00 p.m.

#### 2. Roll Call

**PRESENT** 

HP Commission Chair Leo Diede

HP Commission Vice Chair Vicki Dar

HP Commissioner 2<sup>nd</sup> Vice Chair Trevor Santochi

**HP Commissioner Molly Brown** 

**HP Commissioner Jesse Allen** 

**HP Commissioner Anita Knipper** 

City Commissioner Blake Joseph

**ABSENT** 

**HP Commissioner Tony Williams** 

STAFF PRESENT

Kevin Kuchenbecker, Historic Preservation Officer Bonny Anfinson, Historic Preservation Coordinator Amy Greba, Administrative Assistant

Susan Trucano, Neighborworks

#### 3. Approval of Minutes

a. HP Meeting Minutes 01/08/25

It was motioned by Commissioner Dar and seconded by Commissioner Santochi to approve minutes of the January 8, 2025, meeting. Voting Yea: Knipper, Santochi, Diede, Brown, Allen, Dar.

### 4. Voucher Approvals

a. HP Operating Vouchers – 2024

It was motioned by Commissioner Brown and seconded by Commissioner Santochi to approve HP Operating Vouchers 2024 in the amount of \$2,985.12. Voting Yea: Knipper, Santochi, Diede, Brown, Allen, Dar.

b. HP Operating Vouchers – 2025

It was motioned by Commissioner Brown and seconded by Commissioner Santochi to approve HP Operating Vouchers 2025 in the amount of \$66,478.60. Voting Yea: Knipper, Santochi, Diede, Brown, Allen, Dar.

c. HP Revolving Vouchers 2024

It was motioned by Commissioner Santochi and seconded by Commissioner Brown to approve HP Revolving Vouchers 2024 in the amount of \$9,461.30. Voting Yea: Knipper, Santochi, Diede, Brown, Allen, Dar.

**HP Revolving Vouchers 2025** 

It was motioned by Commissioner Brown and seconded by Commissioner Dar to approve HP Revolving Vouchers 2025 in the amount of \$240.00. Voting Yea: Knipper, Santochi, Diede, Brown, Allen, Dar.

### 5. HP Programs and Revolving Loan Program

a. HP Revolving Loan Requests

Sean & Tiffany Byrne - 20 Denver - Loan Extension Robert & Cynthia Bailey - 51 Highland - Loan Request Approval Heath Wolfe - 35 Jackson - Loan Request Approval

It was motioned by Commissioner Santochi and seconded by Commissioner Dar to approve requests from 20 Denver – Sean & Tiffany Byrne – Loan Extension, 51 Highland – Robert & Cindy Bailey – Loan Request, and 35 Jackson – Heath Wolfe – Loan Request. Voting Yea: Knipper, Santochi, Diede, Brown, Allen, Dar.

b. Historic Preservation Program Application

Bob & Cindy Bailey - 51 Highland Avenue - Foundation Program

It was motioned by Commissioner Dar and seconded by Commissioner Brown to approve request from 51 Highland — Robert & Cindy Bailey for Foundation Program. Voting Yea: Knipper, Santochi, Diede, Brown, Allen, Dar.

#### 6. Old or General Business

a. Permission to enter into a contract with Donald Toms as an independent contractor to index and transcribe Lawrence County Tax Records at a cost not to exceed \$8,000.00. (To be paid from HP Archives budget)

It was motioned by Commissioner Brown and seconded by Commissioner Knipper to recommend to the City Commission to enter into a contract with Donald Toms in digitization of Lawrence County Tax records. Voting Yea: Knipper, Santochi, Diede, Brown, Allen, Dar.

- b. Permission to contract with Rene Boen for NAGPRA consultation and professional services for archaeological collections in the amount not to exceed \$5,000.00. (To be paid from HP Public Education)
  - It was motioned by Commissioner Santochi and seconded by Commissioner Allen to recommend to the City Commission approval to contract with Rene Boen for the purpose of consultation and professional services. Voting Yea: Knipper, Santochi, Diede, Brown, Allen, Dar.
- c. Permission to contract with Bob Bozell from Omaha, NE for faunal analysis and final report for the Four-Points Archaeological Collection in the amount of \$2,500.00. (To be paid from HP Public Education line item)
  - It was motioned by Commissioner Santochi and seconded by Commissioner Brown to recommend to the City Commission approval to contract with Bob Bozell for purpose of faunal analysis and final report of Four-Points Archaeological Collection. Voting Yea: Knipper, Santochi, Diede, Brown, Allen, Dar.
- d. Recommend hiring the Branding Iron Bistro in Pierre, SD to cater for the legislative lunch at the capitol on January 24, 2025, in an amount not to exceed \$3,500. (To be paid from HP Public Education)
  - It was motioned by Commissioner Allen and seconded by Commissioner Dar to recommend to the City Commission hiring the Branding Iron Bistro to cater for the legislative lunch on January 24, 2025. Voting Yea: Knipper, Santochi, Diede, Brown, Allen, Dar.
- e. Approve change order for foundation repair at 85 Charles Street for unforeseen work at a cost not to exceed \$12,800.00.
  - It was motioned by Commissioner Dar and seconded by Commissioner Santochi to recommend to the City Commission to approve the change order for foundation repair at 85 Charles Street. Voting Yea: Knipper, Santochi, Diede, Brown, Allen, Dar.
- 7. New Matters Before the Deadwood Historic District Commission
- 8. New Matters Before the Deadwood Historic Preservation Commission
  - a. PA 250004 Pat Mollman 171 Charles Street Construct Lean-to on right side of structure
    - Mr. Kuchenbecker stated the applicant has submitted an application for Project Approval for work at 171 Charles St., a noncontributing structure located in the Cleveland Planning Unit in the City of Deadwood.
    - The applicant is requesting permission to add a 30x22 lean-to on the existing right side of the shop. It will have a 26-gauge steel roof and open on all three sides.

The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.

It was motioned by Commissioner Santochi and seconded by Commissioner Dar based upon all the evidence presented, I find that this project DOES NOT encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places and therefore move to grant a project approval. Voting Yea: Knipper, Santochi, Diede, Brown, Allen, Dar.

b. PA 250005 - Iver & Monica Gibbs - 850 Main - Replacing decking on screened-in porch

The applicant has submitted an application for Project Approval for work at 850 Main St., a Contributing structure located in the Upper Main Planning Unit in the City of Deadwood.

The applicant is requesting permission to replace the main floor of the screened-in porch as it is sagging and failing. They have been placing plywood under some of the furniture because the legs have gone through the floor due to rotting wood. The floor will need to be reinforced, and decking replaced. This porch encompasses the only two entrances into our home making it unsafe when you walk on it. It is rotted in almost every area on the outer portions of the porch connected to the exterior wall. Plans are to replace the decking with Trex decking.

The proposed material is satisfactory in staff's opinion. The proposed work and changes do not encroach upon, damage, or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.

It was motioned by Commissioner Santochi and seconded by Commissioner Dar based upon all the evidence presented, I find that this project DOES NOT encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places and therefore move to grant a project approval. Voting Yea: Knipper, Santochi, Diede, Brown, Allen, Dar.

c. PA 250006 - Lee Harstad - 388 Main Street - Install egress window in basement
The applicant has submitted an application for Project Approval for work at 388
Main St., a Contributing structure located in the Fountain City Planning Unit in the
City of Deadwood.

The applicant is requesting permission to install an egress window on the side, basement level, of the structure. The window will be cut into the concrete wall. This

will be a 2 lite slider, ProVia Endure 600 Series, and vinyl window. This window will be below grade so a vinyl window will withstand moisture.

Staff conducted a site visit of the proposed area for the window installation. It is on the side of the resource on the newer addition below grade. As such, it is staff's opinion, the proposed work and changes does not encroach upon, damage or destroy a historic resource nor does it have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.

It was motioned by Commissioner Allen and seconded by Commissioner Santochi based upon all the evidence presented, I find that this project DOES NOT encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places and therefore move to grant a project approval. Voting Yea: Knipper, Santochi, Diede, Brown, Allen, Dar.

d. PA 250007 - Bob & Cindy Bailey - 51 Highland - Repair Foundation

The applicant has submitted an application for Project Approval for work at 51 Highland Ave., a contributing structure located in the Highland Park Planning Unit in the City of Deadwood.

The applicant is requesting permission to repair a small section of the stone foundation on the south side where it's falling apart and leaning outward. The front porch, side stairs, railing and back deck will need to be temporarily detached from their connection points to gain full access and make the necessary repairs to the exterior foundation. During this temporary phase, the affected areas will have restricted access and marked for hazards. The porch, stairs, railing and deck will be replaced to its original condition once the foundation work is completed.

Staff met with the applicants to review the proposed foundation repairs. The proposed work and changes do not encroach upon, damage, or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.

It was motioned by Commissioner Dar and seconded by Commissioner Brown based upon all the evidence presented, I find that this project DOES NOT encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places and therefore move to grant a project approval. Voting Yea: Knipper, Santochi, Diede, Brown, Allen, Dar.

#### 9. Items from Citizens not on Agenda

(Items considered but no action will be taken at this time.)

#### 10. Staff Report

(Items considered but no action will be taken at this time.)

- a. Fassbender Newsletter 4th Quarter 2024
- b. 2024 Annual Report from City Archives & Archaeology

Mr. Kuchenbecker gave Commissioners copies of the handouts that will be given to Deadwood Day with the Legislature.

Retaining Walls for 2025 have been identified and projects will go out for bid this spring.

85 Charles: installation of foundation is complete. Next area of work will be on the roof.

Gathering cost estimates for design services on Akrop Building. Plans are to maintain minimal utilities for staff and volunteers to continue their work.

#### **11. Committee Reports**

(Items considered but no action will be taken at this time.)

Commissioner Dar – K9 Keg Pull this Saturday.

Commissioner Allen – Snocross returns this weekend.

Commissioner Blake – Ski for Light at Terry Peak this week.

### 12. Adjournment

The HP Commission meeting adjourned at 4:32 p.m.

ATTEST:

Chairman, Historic Preservation Commission

Minutes by Amy Greba, Administrative Assistant

Section 4 Item a.

# Historic Preservation Commission Bill List - 2025

OPERATING ACCOUNT: Historic Preservation		
HP Operating Account Total: \$ 35,759.18	Approved by	on//

HPC 02/12/25 Batch 02/19/25 2/12/2025 1:46 PM

PACKET: 06953 02.19.25 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

Section 4 Item a.

	CODEDESCRIPTION	GROSS DISCOUNT	P.O. # G/L ACCOUNT	ACCOUNT NAME	
1-3977 ACE HARDW	ARE OF LEAD				
I-040794 2/10/2025 FNB	DROP CLOTH  AP DUE: 2/19/2025 DISC: 2/19/2025  DROP CLOTH	50.38	1099: N 215 4573-335	HIST. INTERP. ARCHIVE DE	50.38
	=== VENDOR TOTALS ===	50.38			
	ENGINEERING, INC.				
I-21471 2/05/2025 FNBA	5 HARRISON RETAINING WALL  AP DUE: 2/19/2025 DISC: 2/19/2025 5 HARRISON RETAINING WALL	100.00	1099: N 215 4576-600	PROFES. SERV. CURRENT EX	100.00
I-21472	TAYLOR ST SIDEWALK & RW	878.40			
2/05/2025 FNB	AP DUE: 2/19/2025 DISC: 2/19/2025 TAYLOR ST SIDEWALK & RW		1099: N 215 4576-600	PROFES. SERV. CURRENT EX	878.40
I-21473 2/05/2025 FNB/	85 CHARLES ST FOUNDATION AP DUE: 2/19/2025 DISC: 2/19/2025 85 CHARLES ST FOUNDATION	200.00	1099: N 215 4576-600	PROFES. SERV. CURRENT EX	200.00
	=== VENDOR TOTALS ===	1,178.40			
	PITAL SERVICES				
I-1M7R-DRV3-C4R6 2/04/2025 FNBA	DOCUMENT COVERS & POPCORN  PDUE: 2/19/2025 DISC: 2/19/2025  DOCUMENT COVERS & POPCORN	146.36	1099: N 215 4641-426	SUPPLIES	146.36
I-1NQX-9Q94-3GRG 2/03/2025 FNBA	SUPPLIES/ARCHIVES  AP DUE: 2/19/2025 DISC: 2/19/2025	132.44	1099: N		, , , , , , , , , , , , , , , , , , ,
	SUPPLIES DOCUMENT FRAMES		215 4641-426 215 4573-335	SUPPLIES HIST. INTERP. ARCHIVE DE	43.97 88.47
I-1NTW-94PH-JCQY 2/07/2025 FNB/	STANDING DESK - RHONDA  P DUE: 2/19/2025 DISC: 2/19/2025  STANDING DESK - RHONDA	219.99	1099: N 215 4641-426	SUPPLIES	219.99
	=== VENDOR TOTALS ===	498.79			
1-5052 AVID4 ENG					
I-23-123.19 1/28/2025 FNBA	ZONING & EASEMENT WORK  P DUE: 2/19/2025 DISC: 2/19/2025  ZONING & EASEMENT WORK	1,080.00	1099: Y 101 4640-422	PROFESSIONAL SERVICES	1,080.00
	=== VENDOR TOTALS ===	1,080.00			*

Section 4 Item a.

PACKET: 06953 02.19.25 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID------ GROSS P.O. #

	CODEDESCRIPTION	DISCOUNT	G/L ACCOUNT	ACCOUNT NAME	
	LS EMBROIDERY & SCREE	# <b>==</b> =====		·	
I-43588 1/07/2025 FNE	LOGO SHIRTS  DUE: 2/19/2025 DISC: 2/19/2025  LOGO SHIRTS	1,628.00	1099: N 215 4572-235	VISITOR MGMT ADVOCATE	1,628.00
	=== VENDOR TOTALS ===	1,628.00			
01-5169 BROWN, MC	LLY	=======			
I-012225 1/22/2025 FNE	MILEAGE & PER DIEM TOURISM CO AP DUE: 2/19/2025 DISC: 2/19/2025 MILEAGE & PER DIEM TOURISM CON	290.58	1099: Y 215 4641-427	TRAVEL	290.58
	=== VENDOR TOTALS ===	290.58			
	USINESS PRODUCTS, INC				
I-774933 2/10/2025 FNE	CANON TM-305  AP DUE: 2/10/2025 DISC: 2/10/2025  CANON TM-305	7.15	1099: N 215 4573-335	HIST. INTERP. ARCHIVE DE	7.15
I-775029 2/10/2025 FNE	KYOCERA 4054CI  AP DUE: 2/19/2025 DISC: 2/19/2025  KYOCERA 4054CI HP  KYOCERA 4054CI P&Z  KYOCERA 4054CI STREETS	350.54	1099: N 215 4641-428 101 4640-428 101 4310-426	UTILITIES UTILITIES SUPPLIES	116.85 116.85 116.84
	=== VENDOR TOTALS ===	357.69			
	CHAMBER & VISITORS BU				
I-021225 2/12/2025 FNE	HPC MARKETING  AP DUE: 2/19/2025 DISC: 2/19/2025  HPC MARKETING	26,089.40	1099: N 215 4572-210	VISITOR MGMT MARKETING	26,089.40
	=== VENDOR TOTALS ===	26,089.40			
01-4875 KNIPPER,	ANITA				
I-2025-01 1/29/2025 FNE	PM BOARD OF APPEALS  AP DUE: 2/19/2025 DISC: 2/19/2025  PM BOARD OF APPEALS	35.00	1099: N 101 4640-422	PROFESSIONAL SERVICES	35.00
	=== VENDOR TOTALS ===	35.00			

2/12/2025 1:46 PM

PACKET: 06953 02.19.25 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

Section 4 Item a.

	BANK CODE	DESCRIPTION			ACCOUNT NAME	
	HENBECKER,					
I-012225		TOURISM & MUNI LGUE PIERRE	221.91			1,00
1/22/2025	FNBAP	DUE: 2/19/2025 DISC: 2/19/2025		1099: N		
		TOURISM & MUNI LGUE PIERRE		215 4641-427	TRAVEL	221.93
		VENDOR TOTALS	221.91			
		ARTS CENTER				
I-223		FRAMING DEPT PATCHES	240.00			*
1/28/2025	FNBAP	DUE: 2/19/2025 DISC: 2/19/2025		1099: N		
		FRAMING DEPT PATCHES		215 4573-335	HIST. INTERP. ARCHIVE DE	240.00
		=== VENDOR TOTALS ===	240.00			
)1-1827 MS N						
I-15015		BROCHURES FOR HB1159	637.50		-	
1/31/2025	FNBAP	DUE: 2/19/2025 DISC: 2/19/2025		1099: Y		
		BROCHURES FOR HB1159		215 4572-235	VISITOR MGMT ADVOCATE	637.50
		=== VENDOR TOTALS ===	637.50			
	======= LL CORPORA:					
	LL CORPORA					
1-1725 QUII	LL CORPORA	TION		1099: N		
1-1725 QUII	LL CORPORA	PAPER, SPOONS, FORKS			SUPPLIES	226.28
I-42238879 1/06/2025	LL CORPORA	PAPER, SPOONS, FORKS DUE: 2/19/2025 DISC: 2/19/2025 PAPER, SPOONS, FORKS === VENDOR TOTALS ===		1099: N		
1-1725 QUII I-42238879 1/06/2025	LL CORPORA	PAPER, SPOONS, FORKS DUE: 2/19/2025 DISC: 2/19/2025 PAPER, SPOONS, FORKS	226.28	1099: N		
1-1725 QUII I-42238879 1/06/2025	LL CORPORA	PAPER, SPOONS, FORKS DUE: 2/19/2025 DISC: 2/19/2025 PAPER, SPOONS, FORKS === VENDOR TOTALS ===	226.28	1099: N		
1-1725 QUII I-42238879 1/06/2025	FNBAP	PAPER, SPOONS, FORKS DUE: 2/19/2025 DISC: 2/19/2025 PAPER, SPOONS, FORKS === VENDOR TOTALS ===	226.28	1099: N		
1-1725 QUII  I-42238879 1/06/2025  1-1838 RAMF	FNBAP	PAPER, SPOONS, FORKS DUE: 2/19/2025 DISC: 2/19/2025 PAPER, SPOONS, FORKS === VENDOR TOTALS === TOURISM- KUCHENBECKER	226.28	1099: N 215 4641-426	SUPPLIES	226.2
1-1725 QUII  I-42238879 1/06/2025  1-1838 RAMF	FNBAP	PAPER, SPOONS, FORKS DUE: 2/19/2025 DISC: 2/19/2025 PAPER, SPOONS, FORKS === VENDOR TOTALS ===  TOURISM- KUCHENBECKER DUE: 2/19/2025 DISC: 2/19/2025	226.28	1099: N 215 4641-426	SUPPLIES	226.28
I-1725 QUII  I-42238879 1/06/2025  I-1838 RAMF  I-1098T3 1/22/2025	FNBAP  KOTA HOTEL	PAPER, SPOONS, FORKS DUE: 2/19/2025 DISC: 2/19/2025 PAPER, SPOONS, FORKS === VENDOR TOTALS ===  TOURISM- KUCHENBECKER DUE: 2/19/2025 DISC: 2/19/2025 TOURISM- KUCHENBECKER	226.28	1099: N 215 4641-426	SUPPLIES	226.2
1-1725 QUII  I-42238879 1/06/2025  1-1838 RAMF  I-1098T3 1/22/2025	FNBAP  KOTA HOTEL	PAPER, SPOONS, FORKS DUE: 2/19/2025 DISC: 2/19/2025 PAPER, SPOONS, FORKS === VENDOR TOTALS ===  TOURISM- KUCHENBECKER DUE: 2/19/2025 DISC: 2/19/2025 TOURISM- KUCHENBECKER  TOURISM- KUCHENBECKER	226.28	1099: N 215 4641-426 1099: N 215 4641-427	SUPPLIES	226.28
1-1725 QUII  I-42238879 1/06/2025  1-1838 RAMF  I-1098T3 1/22/2025	FNBAP  KOTA HOTEL	PAPER, SPOONS, FORKS DUE: 2/19/2025 DISC: 2/19/2025 PAPER, SPOONS, FORKS  === VENDOR TOTALS ===  TOURISM- KUCHENBECKER DUE: 2/19/2025 DISC: 2/19/2025 TOURISM- KUCHENBECKER  TOURISM- KUCHENBECKER  TOURISM- MARTINISKO DUE: 2/19/2025 DISC: 2/19/2025	226.28	1099: N 215 4641-426 1099: N 215 4641-427	SUPPLIES	
I-1725 QUII  I-42238879 1/06/2025  I-1838 RAME  I-1098T3 1/22/2025  I-1098T5 1/22/2025	FNBAP  FNBAP  FNBAP	PAPER, SPOONS, FORKS DUE: 2/19/2025 DISC: 2/19/2025 PAPER, SPOONS, FORKS  === VENDOR TOTALS ===  TOURISM- KUCHENBECKER DUE: 2/19/2025 DISC: 2/19/2025 TOURISM- KUCHENBECKER  TOURISM- KUCHENBECKER  TOURISM- MARTINISKO DUE: 2/19/2025 DISC: 2/19/2025 TOURISM- MARTINISKO	226.28	1099: N 215 4641-426 1099: N 215 4641-427	SUPPLIES	226.2
I-1725 QUII  I-42238879 1/06/2025  I-1838 RAMF  I-1098T3 1/22/2025  I-1098T5 1/22/2025	FNBAP  FNBAP  FNBAP	PAPER, SPOONS, FORKS DUE: 2/19/2025 DISC: 2/19/2025 PAPER, SPOONS, FORKS  === VENDOR TOTALS ===  TOURISM- KUCHENBECKER DUE: 2/19/2025 DISC: 2/19/2025 TOURISM- MARTINISKO DUE: 2/19/2025 DISC: 2/19/2025 TOURISM- MARTINISKO DUE: 2/19/2025 DISC: 2/19/2025 TOURISM- MARTINISKO DUE: 2/19/2025 DISC: 2/19/2025	226.28	1099: N 215 4641-426 1099: N 215 4641-427 1099: N 215 4641-427	SUPPLIES	282.00
I-1725 QUII  I-42238879 1/06/2025  I-1838 RAMF  I-1098T3 1/22/2025  I-1098T5 1/22/2025	FNBAP  FNBAP  FNBAP	PAPER, SPOONS, FORKS DUE: 2/19/2025 DISC: 2/19/2025 PAPER, SPOONS, FORKS  === VENDOR TOTALS ===  TOURISM- KUCHENBECKER DUE: 2/19/2025 DISC: 2/19/2025 TOURISM- MARTINISKO DUE: 2/19/2025 DISC: 2/19/2025 TOURISM- MARTINISKO  TOURISM- MARTINISKO  TOURISM- BROWN DUE: 2/19/2025 DISC: 2/19/2025	226.28	1099: N 215 4641-426 1099: N 215 4641-427 1099: N 215 4641-427	SUPPLIES  TRAVEL  TRAVEL	282.0
1-1725 QUII  I-42238879 1/06/2025  1-1838 RAMP  I-1098T3 1/22/2025  I-1098T6 1/22/2025	FNBAP FNBAP FNBAP	PAPER, SPOONS, FORKS DUE: 2/19/2025 DISC: 2/19/2025 PAPER, SPOONS, FORKS === VENDOR TOTALS ===  TOURISM- KUCHENBECKER DUE: 2/19/2025 DISC: 2/19/2025 TOURISM- KUCHENBECKER  TOURISM- MARTINISKO DUE: 2/19/2025 DISC: 2/19/2025 TOURISM- MARTINISKO  TOURISM- BROWN DUE: 2/19/2025 DISC: 2/19/2025 TOURISM- BROWN	226.28 226.28 282.00	1099: N 215 4641-426 1099: N 215 4641-427 1099: N 215 4641-427	SUPPLIES  TRAVEL  TRAVEL	226.28

A/P Regular Open Item Register

Section 4 Item a.

PACKET: 06953 02.19.25 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

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DUE TO/FROM ACCOUNTS SUPPRESSED

ID			GROSS	P.O. #		
		DESCRIPTION			ACCOUNT NAME	
	OTA HOTEL	( ** CONTINUED **				
The Control of the Co						
I-1098T8		TOURISM- JOHNSON	282.00			
1/22/2025	FNBAP	DUE: 2/19/2025 DISC: 2/19/2025		1099: N		
		TOURISM- JOHNSON		215 4641-427	TRAVEL	282.00
I-1098T9		TOURISM- KNIPPER	282.00			
1/22/2025	FNBAP	DUE: 2/19/2025 DISC: 2/19/2025		1099: N		
		TOURISM- KNIPPER		215 4641-427	TRAVEL	282.00
I-1098TA		TOURISM- ANFINSON	282.00			
1/22/2025	FNBAP	DUE: 2/19/2025 DISC: 2/19/2025		1099: N		
		TOURISM- ANFINSON		215 4641-427	TRAVEL	282.00
		=== VENDOR TOTALS ===	1,974.00			
01-4632 SANTO	OCHI, TRE	VOR				
I-2025.01		PM BOARD OF APPEALS	35.00			
1/29/2025	FNBAP	DUE: 2/19/2025 DISC: 2/19/2025		1099: Y		
		PM BOARD OF APPEALS		101 4640-422	PROFESSIONAL SERVICES	35.00
		=== VENDOR TOTALS ===	35.00			
	COMMUNICA					
I-25-1127		25-004 THE RIDGE PLAN REVIEW	616.25			ii)
1/29/2025	FNBAP	DUE: 2/19/2025 DISC: 2/19/2025		1099: N		*
		25-004 THE RIDGE PLAN REVIEW		215 4576-600	PROFES. SERV. CURRENT EX	616.25
		=== VENDOR TOTALS ===	616.25			
	, DON					
I-012725	****	2010.03.14.64 (TOWN LOTS PT 2	600.00	2-1900		
1/27/2025	FNBAP	DUE: 2/19/2025 DISC: 2/19/2025		1099: Y		
		2010.03.14.64 (TOWN LOTS PT 2)		215 4573-335	HIST. INTERP. ARCHIVE DE	600.00
		=== VENDOR TOTALS ===	600.00			
		=== PACKET TOTALS ===	35,759.18			

A/P Regular Open Item Register

2/12/2025 1:46 PM

PACKET: 06953 02.19.25 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* TOTALS \*\*

INVOICE TOTALS 35,759.18
DEBIT MEMO TOTALS 0.00

CREDIT MEMO TOTALS 0.00

BATCH TOTALS 35,759.18

#### \*\* G/L ACCOUNT TOTALS \*\*

					======LIN	E ITEM=======	=====GR	OUP BUDGET=====
					ANNUAL	BUDGET OVER	ANNUAL	BUDGET OVER
BANK	YEAR	ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE BUDG	BUDGET	AVAILABLE BUDG
	2025	101-2020	ACCOUNTS PAYABLE	1,383.69-*				
		101-4310-426	SUPPLIES	116.84	135,000	78,496.58		
		101-4640-422	PROFESSIONAL SERVICES	1,150.00	13,000	10,014.00		
		101-4640-428	UTILITIES	116.85	3,000	2,883.15		
		215-2020	ACCOUNTS PAYABLE	34,375.49-*				
		215-4572-210	VISITOR MGMT MARKETING	26,089.40	400,000	367,802.50	732,500	662,532.86
		215-4572-235	VISITOR MGMT ADVOCATE	2,265.50	197,500	174,964.86	732,500	686,356.76
		215-4573-335	HIST. INTERP. ARCHIVE DE	986.00	48,545	21,634.88		
		215-4576-600	PROFES. SERV. CURRENT EX	1,794.65	60,000	55,863.85		
		215-4641-426	SUPPLIES	636.60	15,000	13,859.23		
		215-4641-427	TRAVEL	2,486.49	10,000	3,837.36		
		215-4641-428	UTILITIES	116.85	10,000	9,803.13		
		999-1301	DUE FROM FUND 101	1,383.69 *				
		999-1306	DUE FROM FUND 215	34,375.49 *				
			** 2025 YEAR TOTALS	35,759.18				

Section 4 Item a.

2/12/2025 1:46 PM

A/P Regular Open Item Register

PACKET: 06953 02.19.25 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* POSTING PERIOD RECAP \*\*

FUND	PERIOD	AMOUNT
101	2/2025	1,383.69
215	2/2025	34,375.49

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

Section 4 Item a.

Section 4 Item b.

# **Historic Preservation Commission** 2025 Grant Funds

HP GRANT ACCOUNT:	
Historic Preservation	
HP Grant Account Total:	\$ 1,744.63

Approved by \_\_\_ HP Chairperson

Approved by Z HP Officer

HPC 02/12/25 Batch 02/19/25 2/11/2025 10:56 AM

A/P Regular Open Item Register

Section 4 Item b.

PACKET: 06954 02/19/25 - HP GRANTS 2025

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

ID-			GROSS	P.O. #		
POST DATE	BANK CODE	EDESCRIPTION	DISCOUNT	G/L ACCOUNT	ACCOUNT NAME	DISTRIBUTION
	========					
01-2164 ONE	WAY SERVI	CCE PROS				
I-32193		14 VAN BUREN - MCNARY	1,744.63			
2/19/2025	FNBAP	DUE: 2/19/2025 DISC: 2/19/2025		1099: N		
		14 VAN BUREN - MCNARY		216 4653-962-01	SPECIAL NEEDS GRANT EXP.	1,744.63
		=== VENDOR TOTALS ===	1,744.63			
		=== PACKET TOTALS ===	1,744.63			

2/11/2025 10:56 AM

A/P Regular Open Item Register

Section 4 Item b.

PACKET: 06954 02/19/25 - HP GRANTS 2025

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* T O T A L S \*\*

INVOICE TOTALS
DEBIT MEMO TOTALS
CREDIT MEMO TOTALS

CREDIT MEMO TOTALS 0.00

1,744.63

0.00

BATCH TOTALS 1,744.63

#### \*\* G/L ACCOUNT TOTALS \*\*

					=====LINE	ITEM====		=====GROU	P BUDGET=	
					ANNUAL	BUDGET	OVER	ANNUAL	BUDGET	OVER
BANK	YEAR	ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE	BUDG	BUDGET	AVAILABLE	BUDG
	2025	216-2020	ACCOUNTS PAYABLE	1,744.63-*						
		216-4653-962-01	SPECIAL NEEDS GRANT EXP.	1,744.63	60,000	48,255.3	37			
		999-1307	DUE FROM FUND 216	1,744.63 *						
			** 2025 YEAR TOTALS	1,744.63						

Page 1 of 2

2/12/2025 8:48am

#### HP REVOLVING LOAN FUND A/P Invoices Report 2/1/2025 - 2/28/2025 Batch = 1

Detail Memo Fund Acct Cc1 Cc2 Cc3 **Acct Description** Debit Credit 02/2025 American Seamless Gutter, Inc - 2025-7 - 2/12/2025 - 11,836.46 - Batch: 1 - Header Memo: Work Done-20 Denver-Byrne Work Done-20 Denver-100 1201 NOTES RECEIVABLE 11,836.46 Byrne Work Done-20 Denver-2000 ACCOUNTS PAYABLE 11,836.46 100 Byrne Total: 11,836.46 11.836.46 LAWRENCE COUNTY REGISTER OF DEEDS - REC MORT BAILEY - 2/12/2025 - 90.00 - Batch: 1 - Header Memo: Record Mortgages-51 Highland-Bailey **CLOSING COSTS** Record Mortgages-51 100 5200 90.00 Highland-Bailey DISBURSED Record Mortgages-51 100 2000 ACCOUNTS PAYABLE 90.00 Highland-Bailey Total: 90.00 90,00 LAWRENCE COUNTY REGISTER OF DEEDS - REC MORT WOLFE - 2/12/2025 - 30.00 - Batch: 1 - Header Memo: Record Mortgage-35 Jackson-Wolfe Record Mortgage-35 **CLOSING COSTS** 30.00 100 5200 DISBURSED Jackson-Wolfe Record Mortgage-35 100 2000 ACCOUNTS PAYABLE 30.00 Jackson-Wolfe Total: 30.00 30.00 LAWRENCE COUNTY REGISTER OF DEEDS - REC SAT FOSSO HPRLF - 2/12/2025 - 30.00 - Batch: 1 - Header Memo: Record Satisfaction-170 Pleasant-Fosso-HPRLFFD47 Record Satisfaction-170 **CLOSING COSTS** 30.00 100 5200 DISBURSED Pleasant-Fosso-HPRLFFD47 Record Satisfaction-170 ACCOUNTS PAYABLE 30.00 100 2000 Pleasant-Fosso-HPRLFFD47 Total: 30.00 30.00 LAWRENCE COUNTY REGISTER OF DEEDS - REC SAT PONTIUS - 2/12/2025 - 30.00 - Batch: 1 - Header Memo: Record Satisfaction--118 Charles-Pontius-**HPLSRLPON CLOSING COSTS** Record Satisfaction--118 100 5200 30.00 DISBURSED Charles-Pontius-**HPLSRLPON** 

Page 2 of 2

2/12/2025 8:48am

#### HP REVOLVING LOAN FUND A/P Invoices Report 2/1/2025 - 2/28/2025

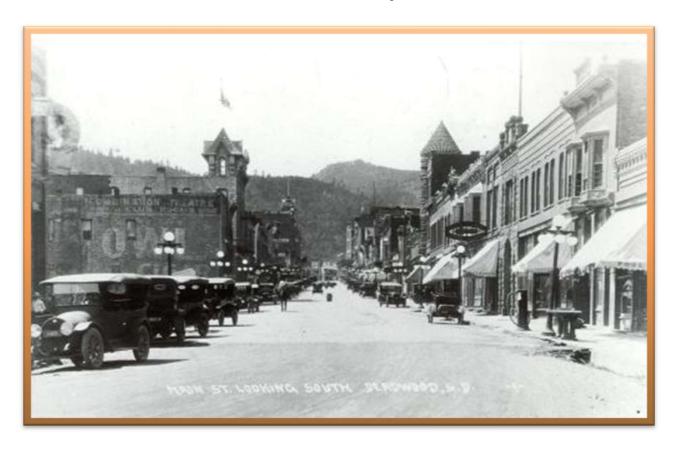
Batch = 1

Detail Memo	Fund	Acct	Cc1	Cc2	Cc3	Acct Description	Debit	Credit
02/2025 (cont'd from page 1)								
		DEEDS	- REC SAT P	ONTIUS -	2/12/2025	- 30.00 - Batch: 1 - Header Mem	no: Record Satisfaction-	-118 Charles-Pon
HPLSRLPON (cont'd from pa	- /	0000				ACCOUNTS DAVABLE		00.00
Record Satisfaction118 Charles-Pontius- HPLSRLPON	100	2000				ACCOUNTS PAYABLE		30.00
Total:							30.00	30.00
LAWRENCE COUNTY REG	ISTER OF	DEEDS	- REC SAT S	MITH - 2/1	12/2025 - 6	0.00 - Batch: 1 - Header Memo:	Record Satisfaction-12	Dakota-Smith
Record Satisfaction-12 Dakota-Smith	100	5200				CLOSING COSTS DISBURSED	60.00	
Record Satisfaction-12 Dakota-Smith	100	2000				ACCOUNTS PAYABLE		60.00
Total:							60.00	60.00
NHS OF THE BLACK HILLS	- 2025-1 -	2/12/202	25 - 4,553.75	- Batch: 1	- Header M	lemo: Servicing Contract-Janua	ry 2025	
Servicing Contract-January 2025	100	5000				PROF & ADMIN FEES	4,553.75	
Servicing Contract-January 2025	100	2000				ACCOUNTS PAYABLE		4,553.75
Total:							4,553.75	4,553.75
The Handyman - 2070 - 2/12	/2025 - 17	,183.56 -	Batch: 1 - H	eader Men	no: Work D	one-9 Shine-Emrick		
Work Done-9 Shine-Emrick	100	1201				NOTES RECEIVABLE	17,183.56	
Work Done-9 Shine-Emrick	100	2000				ACCOUNTS PAYABLE		17,183.56
Total:							17,183.56	17,183.56
Total:							33,813.77	33,813.77
Report Total:							33,813.77	33,813.77



# **ANNUAL LOAN REPORT for 2024**

**Presented - February 2025** 



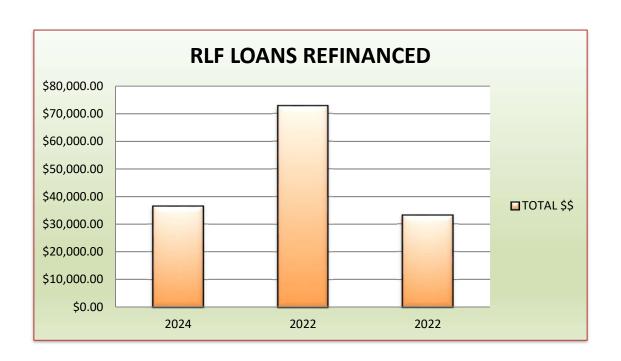
# **Historic Preservation**



#### **2024 REVOLVING LOAN FUND- REFINANCE**

YEAR	PROPERTY ADDRESS	LOAN AMOUNT	
2024	512 Cliff	\$26,648.12	
2024	55 Taylor	\$9,733.44	
2023	2 Dudley	\$18,139.75	
	17 Lincoln	\$26,856.53	
	47 Forest	\$19,668.00	
	53 Lincoln	\$8,098.22	
2022	160 Charles	\$18,672.38	
	91 Forest Ave	\$14,397.60	

YEARLY TOTALS			
	2024	2022	2022
Number of Loans	2	4	2
<b>Loan Amount Total</b>	\$36,381.56	\$72,762.50	\$33,069.98





#### 2024 REVOLVING LOAN FUND - RETAINING WALL PROGRAM

#### **OWNER PORTION**

YEAR	PROPERTY ADDRESS	LOAN AMOUNT
2024	74 Van Buren	\$21,478.82
	5 Harrison	\$14,835.00
2023	51 Van Buren	\$24,000.00
	318 Williams	\$10,048.83
2022	23 Centennial	\$28,554.60
	9 Shine St	\$24,910.13

 YEARLY TOTALS

 2024
 2023
 2022

 Number of Loans
 2
 2
 2



#### **CITY PORTION**

YEAR	PROPERTY ADDRESS	LOAN AMOUNT
2024	74 Van Buren	\$41,237.00
	33 1/2 Jackson	\$161,485.00
2023	51 Van Buren	\$186,448.00
	318 Williams	\$8,670.00
2022	23 Centennial	\$112,819.30
	8 Shine St	\$45,082.88

**YEARLY TOTALS** 

	2024	2023	2022
Number of Loans	2	2	2
Loan Amount Total	\$202,722.00	\$195.118.00	\$157.902.18



Pg 2 of 15

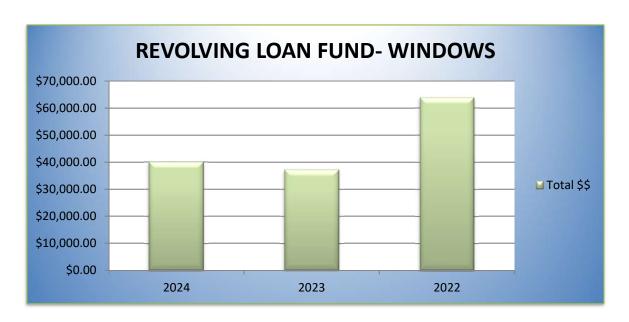


#### **2024 REVOLVING LOAN FUND- WINDOWS**

YEAR	PROPERTY ADDRESS	LOAN AMOUNT
2024	299 Williams	\$20,000.00
	67 Terrace	\$20,000.00
2023	770 Main	\$1,507.96
	772 Main	\$1,769.70
	57 Forest	\$20,000.00
	9 Shine St	\$13,900.00
2022	152 Charles	\$7,237.90
	20 Denver	\$20,000.00
	23 Monroe	\$11,400.00
	65 Terrace	\$6,597.23
	7 Emery	\$2,100.00
	58 Washington	\$7,000.00
	402 Williams	\$9,500.00

#### **YEARLY TOTALS**

_	2024	2023	2022
Number of Loans	2	4	7
Loan Amount Tota	\$40,000.00	\$37,177.66	\$63,835.13



Pg 3 of 15

Prepared by: Susan Trucano

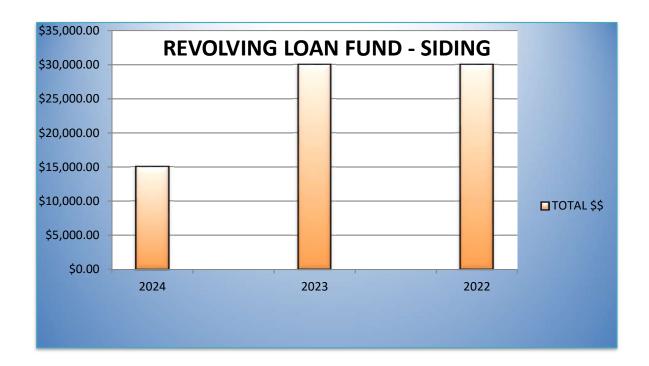


#### **2024 REVOLVING LOAN FUND- SIDING**

	PROPERTY ADDRESS	LOAN AMOUNT
2024	299 Williams	\$5,000.00
	67 Terrace	\$10,000.00
2023	57 Forest	\$10,000.00
	358 Williams	\$10,000.00
	9 Shine	\$10,000.00
2022	20 Denver	\$10,000.00
	23 Monroe	\$10,000.00
	58 Washington	\$10,000.00

#### **YEARLY TOTALS**

	2024	2023	2022
Number of Loans	2	3	3
Loan Amount Total	\$15,000.00	\$30,000.00	\$30,000.00



Pg 4 or 15

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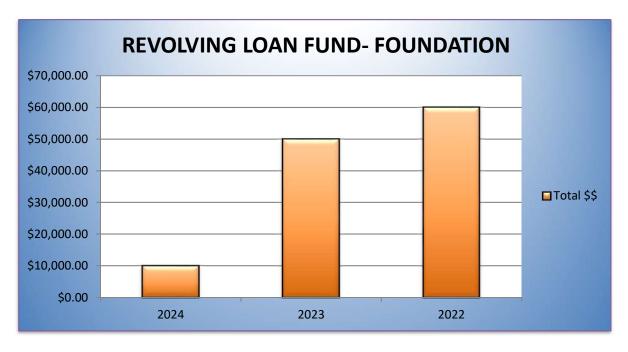


#### **2024 REVOLVING LOAN FUND- FOUNDATION**

YEAR	PROPERTY ADDRESS	LOAN AMOUNT
2024	299 Williams	\$10,000.00
2023	37 Lincoln Ave	\$10,000.00
	52 Van Buren	\$10,000.00
	57 Forest	\$10,000.00
	358 Williams	\$10,000.00
	9 Shine	\$10,000.00
2022	152 Charles	\$10,000.00
	20 Denver	\$10,000.00
	57 Van Buren	\$10,000.00
	7 Emery	\$10,000.00
	66 Lincoln	\$10,000.00
	58 Washington	\$10,000.00

#### **YEARLY TOTALS**

	2024	2023	2022
Number of Loans	1	5	6
<b>Loan Amount Total</b>	\$10,000.00	\$50,000.00	\$60,000.00



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Prepared by: Susan Trucano



#### **2024 REVOLVING LOAN FUND- VACANT**

YEAR	PROPERTY ADDRESS	LOAN AMOUNT
2024		\$0.00
2023	37 Lincoln Ave	\$10,000.00
	57 Forest	\$10,000.00
	39 Stewart	\$10,000.00
2022	152 Charles	\$10,000.00
	20 Denver	\$10,000.00
	57 Van Buren	\$10,000.00
	56 Lincoln Ave	\$10,000.00

#### **YEARLY TOTALS**

	2024	2023	2022
Number of Loans	0	4	1
Loan Amount Total	\$0.00	\$30,000.00	\$40,000.00

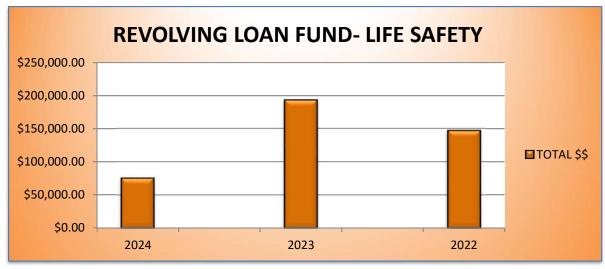




#### **2024 REVOLVING LOAN FUND-LIFE SAFETY**

YEAR	PROPERTY ADDRESS	LOAN AMOUNT
2024	7 Stewart	\$24,902.68
	299 Williams	\$25,000.00
	23 Centennial	\$25,000.00
2023	23-25 Lincoln	\$17,638.89
	52 Van Buren	\$25,000.00
	57 Forest	\$25,000.00
	358 Williams	\$25,000.00
	18 Denver	\$25,000.00
	47 Lincoln	\$25,000.00
	39 Stewart	\$25,000.00
	9 Shine St	\$25,000.00
2022	20 Denver	\$25,000.00
	23 Monroe	\$25,000.00
	57 Van Buren	\$11,479.20
	39 Washington	\$1,867.00
	66 Taylor	\$21,864.08
	56 Lincoln	\$25,000.00
	66 Lincoln	\$8,741.00
	58 Washington	\$25,000.00
	772 Main	\$2,806.84

YEARLY TOTALS				
	2024	2023	2022	
Number of Loans	3	8	9	
<b>Loan Amount Total</b>	\$74,902.68	\$192,638.89	\$146,758.12	



Pg 7 of 15

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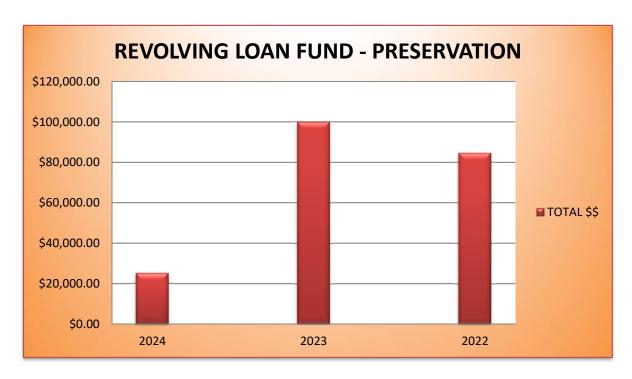
NeighWorks Dakota Home Resources



#### **2024 REVOLVING LOAN FUND- PRESERVATION**

	PROPERTY ADDRESS	LOAN AMOUNT
2024	23 Centennial	\$25,000.00
2023	52 Van Buren	\$25,000.00
	57 Forest	\$25,000.00
	358 Williams	\$25,000.00
	9 Shine St	\$25,000.00
2022	20 Denver	\$25,000.00
	23 Monroe	\$16,201.39
	7 Emery	\$18,481.77
	66 Lincoln	\$24,971.84

YEARLY TOTALS				
_	2024	2023	2022	
Number of Loans	1	4	4	
Loan Amount Total	\$25,000.00	\$100,000.00	\$84,655.00	

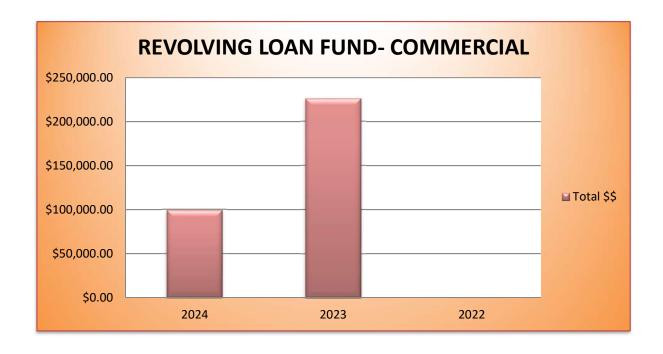




#### 2024 REVOLVING LOAN FUND- COMMERCIAL

2024 YEAR	PROPERTY ADDRESS	LOAN AMOUNT
2024	745 Main	\$49,201.34
	745 Main	\$50,000.00
2023	608-610 Main St (refi of upper floor loan)	\$225,930.26
2022	NA	\$0.00

YEARLY TOTALS					
	2024	2023	2022		
Number of Loans	2	1	0		
Loan Amount Total	\$99,201.34	\$225,930.26	\$0.00		

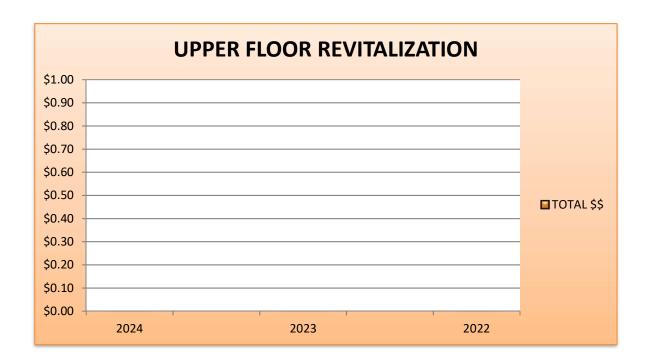




#### 2024 REVOLVING LOAN FUND- UPPER FLOOR

	PROPERTY ADDRESS	LOAN AMOUNT
2024	NA	\$0.00
2023	NA	\$0.00
2022	NA	\$0.00

YEARLY TOTALS			
	2024	2023	2022
Number of Loans	0	0	1
Loan Amount Total	\$0.00	\$0.00	\$0.00

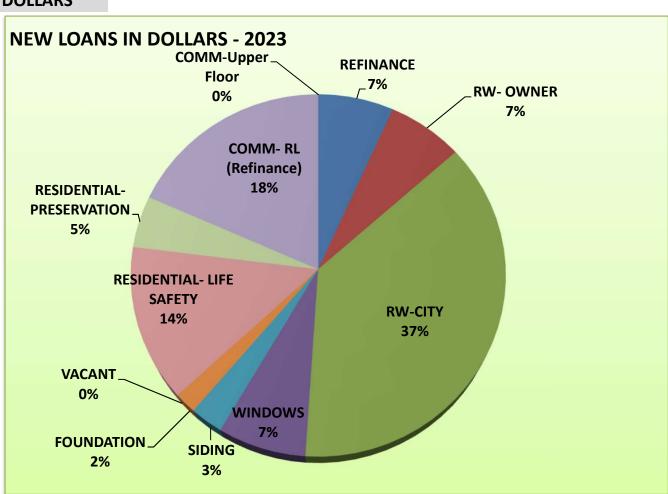




#### **2024 YEAR SUMMARY - NEW LOANS IN DOLLARS**

PROGRAM	<u>AMOUNT</u>
REFINANCE	\$36,381.56
RW- OWNER	\$36,313.82
RW-CITY	\$202,722.00
WINDOWS	\$40,000.00
SIDING	\$15,000.00
FOUNDATION	\$10,000.00
VACANT	\$0.00
RESIDENTIAL- LIFE SAFETY	\$74,902.68
RESIDENTIAL- PRESERVATION	\$25,000.00
COMM- RL (Refinance)	\$99,201.34
COMM-Upper Floor	\$0.00
TOTALS	\$539,521.40

Number of New Loans			
	2024	17	
	2023	36	
	2022	40	



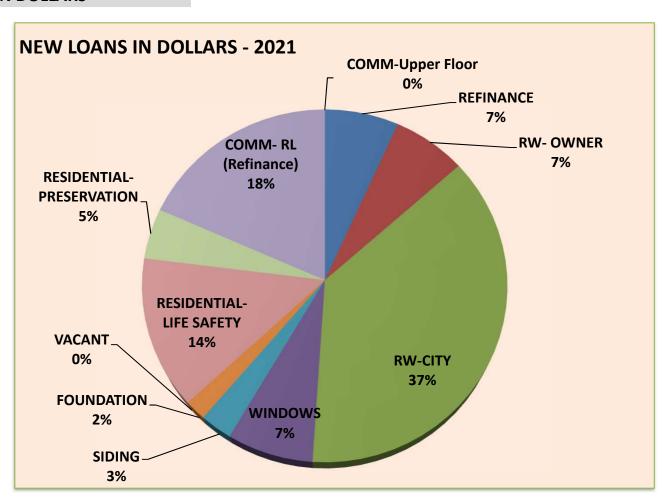
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#### **2023 YEAR SUMMARY - NEW LOANS IN DOLLARS**

<u>PROGRAM</u>	<b>AMOUNT</b>
REFINANCE	\$72,762.50
RW- OWNER	\$34,048.83
RW-CITY	\$195,118.00
WINDOWS	\$37,177.66
SIDING	\$30,000.00
FOUNDATION	\$50,000.00
VACANT	\$30,000.00
RESIDENTIAL- LIFE SAFETY	\$192,638.89
RESIDENTIAL- PRESERVATION	\$100,000.00
COMM- RL	\$225,930.26
COMM-Upper Floor	\$0.00
TOTALS	\$967,676.14

Number of New Loans			
2023	36		
2022	40		
2021	22		



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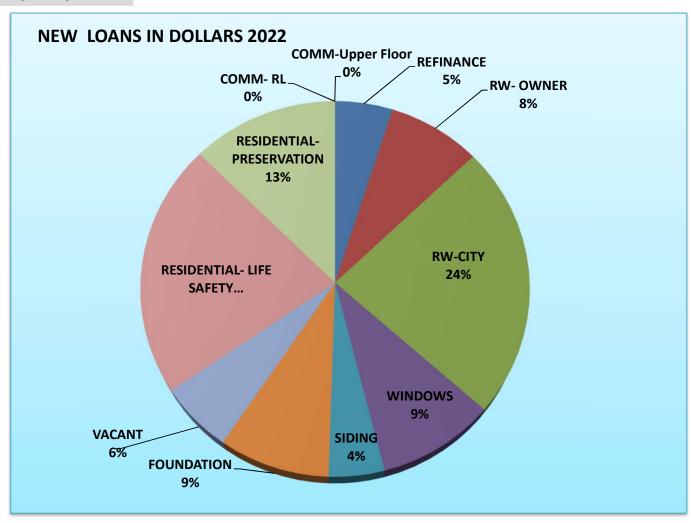
NeighWorks Dakota Home Resources



#### **2022 YEAR SUMMARY- NEW LOANS IN DOLLARS**

PROGRAM	<u>AMOUNT</u>
REFINANCE	\$33,069.98
RW- OWNER	\$53,464.73
RW-CITY	\$157,902.18
WINDOWS	\$63,835.13
SIDING	\$30,000.00
FOUNDATION	\$60,000.00
VACANT	\$40,000.00
RESIDENTIAL- LIFE SAFETY	\$146,758.12
RESIDENTIAL- PRESERVATION	\$84,655.00
COMM- RL	\$0.00
COMM-Upper Floor	\$0.00
TOTALS	\$669,685.14

Number of New Loans				
2022	40			
2021	22			
2020	25			



Pg 13 of 15

Prepared by: Susan Trucano

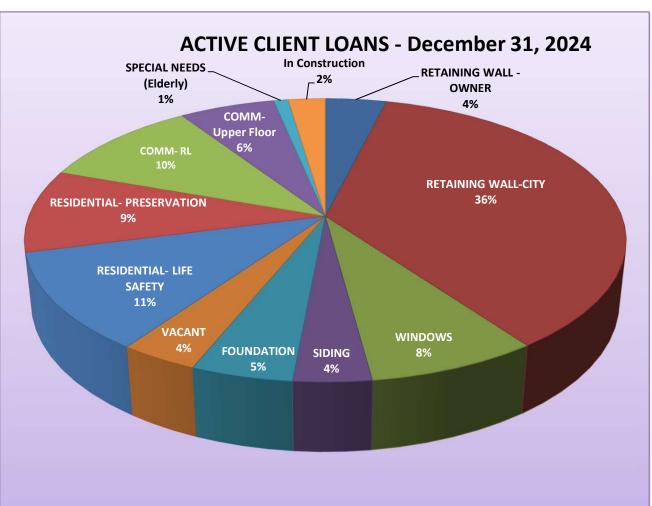
NeighWorks Dakota Home Resources



### **ACTIVE LOANS AS OF 12/31/2024**

PROGRAM	<u>AMOUNT</u>
RETAINING WALL -OWNER	\$137,810.33
RETAINING WALL-CITY	\$1,295,498.39
WINDOWS	\$282,073.02
SIDING	\$128,267.18
FOUNDATION	\$167,500.72
VACANT	\$130,000.00
RESIDENTIAL- LIFE SAFETY	\$399,774.19
RESIDENTIAL- PRESERVATION	\$339,680.98
COMM- RL	\$367,647.76
COMM-Upper Floor	\$216,666.56
SPECIAL NEEDS (Elderly)	\$32,847.30
In Construction	\$84,140.94
TOTAL VOLUME	\$3,581,907.37
TOTAL VOLUME- 2023	\$ 3,487,716.76
TOTAL VOLUME- 2022	\$ 3,040,606.05

TOTAL ACTIVE LOANS	
Number Active Loans- 12/31/2024	177
Number Active Loans- 12/31/2023	179
Number Active Loans- 12/31/2022	161



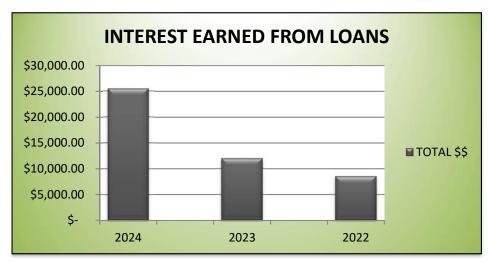
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#### **INTEREST EARNED**

#### **YEARLY TOTALS**

	2024	2023		2022
Number of Loans	\$ 25,495.81	\$ 11,987.07	\$	8,520.07
<b>Loan Amount Total</b>	177	179		161



#### **ORIGINATION and SETTLEMENT FEES FROM NEW LOANS**

#### **YEARLY TOTALS**

	2024	2023	2022
<b>Number of Loans</b>	\$ 15,557.66	\$ 23,851.21	\$ 12,901.19
<b>Loan Amount Total</b>	17	37	40



OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 722-0786



Kevin Kuchenbecker Planning, Zoning and Historic Preservation Officer Telephone (605) 578-2082 kevin@cityofdeadwood.com

#### MEMORANDUM

Date:

February 6, 2025

To:

**Historic Preservation Commission** 

From:

Kevin Kuchenbecker, Planning and Zoning Administrator

Re:

Provide Design Services for Senior Center

Staff is in the process of planning the next stage of the proposed senior center building. This phase will be to provide design services for this project. We have received an A-E Design Proposal from Chamberlin Architects, PC for design, bidding and construction phase services for a total of \$129,163.00.

Staff is recommending hiring Chamberlin Architects, PC for the proposed senior center in the amount of \$129,163.00 to be paid out of Capital Assets line item.

#### **Recommended Motion:**

Move to recommend to the City Commission to hire Chamberlin Architects, PC for the proposed senior center project in the amount of \$129,163.00 to be paid out of Capital Assets line item.

Kevin Kuchenbecker City of Deadwood 108 Sherman Street Deadwood, South Dakota 57732



RE: Twin City Senior Center – A-E Design Proposal

January 31, 2025

#### Dear Kevin,

We are pleased to provide this proposal to provide Design Services for the new Twin City Senior Center located at the Marble Works building on Sherman Street in Deadwood. This proposal is for the completion of design, bidding and construction phase services based on the preliminary planning work we completed in 2024.

The project consists of demolition of the existing addition, and the remodel and new addition to the existing building. The overall area of the building will be approximately 3000 sf. The existing portion of the building consists of approximately 1400 sf and the new addition will consist of approximately 1600 sf. The Senior Center will include and Activity/Dining area, IT space, Storage space, Meeting/Private dining space, Office, Restrooms, Warming Kitchen, Utility Room and Vestibule. See attached Exhibit 'A' for floor plan. The original single-story building will be structurally repaired to address the foundation settlement at the southeast corner of the building. Sitework includes regrading and paving on the alley side of the building to accommodate an accessible entrance. The concrete driveway will be removed, re-graded and reconstructed to accommodate a recreational patio and adequate drainage. The existing Sherman Street approach will be removed and replaced with sidewalk and cub/gutter. We anticipate new utilities from the street to the building to serve a fire sprinkler system, sewer and site drainage. An architectural fence will be installed to create security and privacy for the patio.

The historic character of the building will be protected to the greatest extent possible. However, the entry doors on Sherman Street will need to be reconfigured to meet exiting requirements.

#### **EXCLUSIONS AND CLARIFICATIONS OF SERVICES**

- Geotechnical Services is not included. This will be required but will be hired directly by the owner.
- Surveying is not included, but will be required before we start work.
- Furniture selection is not included.
- Kitchen equipment design is not included. Owner is responsible for providing all equipment
  information required by the design team for coordination of power and plumbing connections.
  Our design will accommodate a "residential-style" kitchen. It will not accommodate a
  commercial kitchen with commercial exhaust hood or 3-compartment sink.
- Landscape Architecture is not included.
- Design changes driven by the contractor or owner for value engineering purposes are not included.
- Changes to the City parking lot are not included.
- SEE ATTACHED CONSULTANT PROPOSALS FOR SCOPE AND EXCLUSIONS.

This proposal includes Structural Engineering (Albertson Engineering), Mechanical/Electrical/Plumbing Engineering (Skyline Engineering) and Civil Engineering (Bice, Young and Associates). Their proposals are attached to this proposal and define their scopes of work and exclusions.

#### **COMPENSATION**

For Design, Bidding and Construction Phase Services, we propose a fixed fee of \$129,163, broken down as follows:

PHASE	ARCHITECT	CIVIL ENG.	MEP ENG.	STRUCT. ENG	TOTAL
Schematic Design	\$10,260.00	\$ 3,800.00	\$ 0.00	\$ 0.00	\$ 14,060.00
Design Development	\$16,000.00	\$ 7,600.00	\$ 7,875.00	\$ 0.00	\$ 31,475.00
<b>Construction Docs</b>	\$20,000.00	\$ 4,725.00	\$15,750.00	\$ 9,970.00	\$ 50,445.00
<b>Bidding/Construction</b>	\$18,468.00	\$ 4,050.00	\$ 7,875.00	\$ 2,790.00	\$ 33,183.00
TOTALS:	\$64,728.00	\$20,175.00	\$31,500.00	\$12,760.00	\$129,163.00

Reimbursable expenses shall be billed at cost, which include mileage for travel and printing expenses, if required.

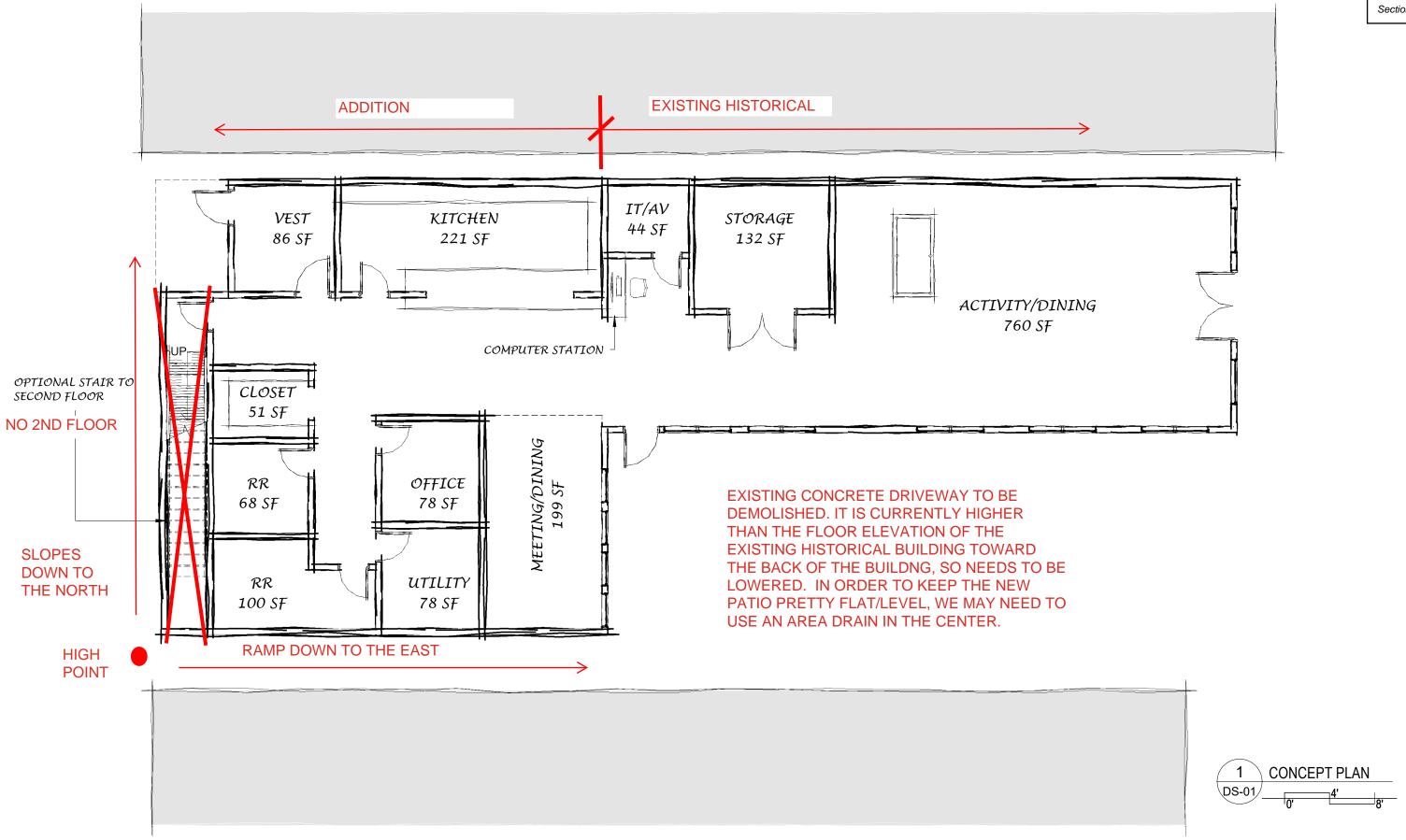
Thank you for allowing us to present this proposal. This proposal is good for a period of up to 60 days from the date of the proposal. If you find it acceptable, we will prepare either a B101 or B105 AIA Agreement for signature.

Sincerely,

Bradley P. Burns, AIA

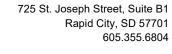
Vice President

Chamberlin Architects, PC





08/23/24



#### Bice, Young & Associates, LLC Proposal for Deadwood Senior Center

- Schematic Drawings Phase
  - o Initial Site Visit
  - Site Layout
  - Preliminary Site Grading Design
  - Water & Sanitary Service Line Location
  - Storm Sewer Tie-In Location with Elevations to Determine Feasibility
  - Video Conference or In-Person Design Meeting in Rapid City or Deadwood
  - o Schematic Drawings Phase Fixed Fee: \$3,800
- Design Drawings Phase
  - Updated Site Layout
  - Water & Sanitary Service Design
  - o Storm Sewer Design
  - Site Grading Design
  - Opinion of Probable Cost
    - Includes Itemized Quantities
    - Based on Past Bid Letting Information from State and City Projects
  - Floodplain Development Permit Application Information
    - Description of the extent to which any watercourse will be altered or relocated by the proposed development
    - Overlay of the proposed project on a FIRM
    - Report of information regarding expected height, velocity, duration, rate of rise, and sediment transport of the floodwaters.
    - We assume that the flood modeling information for the CLOMR referenced in the February 14, 2024 notification will be made available.
  - o Video Conference or In-Person Design Meeting in Rapid City or Deadwood
  - Design Drawings Phase Fixed Fee: \$7,600
- Construction Documents Phase
  - Revisions to Design Drawings
  - Erosion & Sediment Control Plans
    - SDDANR NOI Not Required Due to Project Size
    - Erosion & Sediment Control Plans to Meet Deadwood Ordinance Requirements
  - o Traffic Control Plans
    - Shoulder and/or Lane Closures are Anticipated for Storm Sewer and Utility Tie-Ins and Approach Removal

- SDDOT Permit Applications for Utilities, Storm Sewer, and Approach Removal
- Construction Documents Phase Fixed Fee: \$4,725
- Bidding & Construction Phase:
  - Bidding Q&A and Addenda
  - Shop Drawing & Submittal Review
  - Two Construction Site Observations
  - One Substantial Completion Site Observation
  - Excludes Machine Controlled Grading Files
    - Machine Controlled Grading Isn't Anticipated for This Project Due to Space Constraints and Proximity to Adjacent Buildings Blocking GPS Signals.
  - Bidding & Construction Phase Fixed Fee: \$4,050
- Fee Summary:
  - Total Fee: \$20,175
    - Schematic Drawings Phase Fixed Fee: \$3,800
    - Design Drawings Phase Fixed Fee: \$7,600
    - Construction Documents Phase Fixed Fee: \$4,725
    - Bidding & Construction Phase Fixed Fee: \$4,050
- Schedule:
  - We are prepared to work with Chamberlin Architects to meet the
     requirements of the project. We anticipate the following durations of work:
  - Schematic Drawings Phase: 1 Week
  - Design Drawings Phase: 2 Weeks
  - o Construction Drawings Phase: 1 Week
  - Bidding & Construction Phase: As Required.
- Information Provided by Owner
  - Topographical Survey
  - o Flood Elevation Certificate
  - Floodplain Modeling Data from current CLOMR
- Deliverables:
  - o PDF Drawings on Sheet Size directed by Chamberlin Architects
  - CADD Files Generated for Project May Be Provided to Chamberlin Architects and Project Owner upon Request
    - .dwg Format
    - Design Will be Completed with Autodesk Civil3D
    - Additional File Formats Available as Needed

- Project Overlay on FIRM Will Be Created with Either Civil3D or GIS.
   Shapefiles Will Be Available.
- Flood Modeling Will Be Completed with HEC-RAS. The Model Files
   Will Be Provided in Appropriate Formats.
- Contracting:
  - We Prefer the Use of the Applicable Standard Forms from Either AIA or EJCDC, at Chamberlin Architect's Preference. If Bice, Young & Associates, LLC Provides the Contract Form, it will be EJCDC Standard Subcontracting Form.

Thank you for the opportunity to provide a proposal for this project. We look forward to working with you.

Kyle Young, PE, PMP

President

Bice, Young & Associates, LLC

# Albertson Engineering Inc.

www.albertsonengineering.com

3202 W. Main, Suite C Rapid City, SD 57702 315 N. Main Ave., Suite 200 Sioux Falls, SD 57104

201 S. Monroe St., Suite 203A Winner, SD 57580

5908 Yellowstone Rd. Cheyenne, WY 82009

Date: January 29, 2025

Brad Burns Chamberlin Architects 725 St. Joseph Street, Suite B1 Rapid City, SD 57701

RE: Proposal for Structural Engineering Services
Twin Cities Senior Center
Deadwood, SD
Albertson Engineering Project #2025-034

Dear Brad,

We appreciate the opportunity to present this proposal for structural engineering services for the Twin Cities Senior Center Repairs project in Deadwood, SD. Below is our understanding of the project:

#### PROJECT DESCRIPTION

The existing wood framed building consists of both one- and two-story areas. The one-story area with an approximate footprint of 1,300 SF is the original building and is scheduled to remain. The previous addition areas are slated to be demolished and replaced with a new one-story addition with an approximate area of 1,500 SF.

The new building addition structural systems are anticipated to be the following:

- The foundation system will likely consist of perimeter frost walls atop concrete spread footings.
- The wall framing will be 2x stud wall construction supporting pre-engineered wood trusses.
- No outdoor arbors are covered patios are anticipated at this time.
- Geotechnical report to be provided prior to start of design.
- Fast track design is not anticipated and not included in the proposal fee. We anticipate that all disciplines will have full sets of documents released simultaneously. If an early package is requested, we can provide a proposal for the additional services.

For the existing building area, some repairs are anticipated, which will likely include:

- Review and strengthening of the hand-framed roof trusses.
- A portion of the south wall has visibly settled. The wall framing will need to be deconstructed and a new foundation installed within this building area. Some temporary shoring for the roof framing will be required.

#### **SCOPE OF SERVICES**

Our proposal is based on providing the following services:

- Typical structural engineering design services related to the production of construction documents and specifications. The structural documents will be included within a multidiscipline set of construction documents.
- Assistance during bidding.
- Construction administration (CA) services related to portions designed. CA to include coordination and assistance during construction review of shop drawings and two (2) construction observation visits made during the construction period. Additional visits will be billed at our current hourly rates.

#### **ENGINEERING CHARGES**

Compensation for our services is proposed to be:

A lump sum fee of twelve thousand, seven hundred and sixty dollars (\$ 12,760) PLUS all applicable taxes. Reimbursable expenses are included within the lump sum fee. Listed below is a fee breakdown.

	Total	\$12,760
2.	Construction Admin.	\$2,790
1.	Construction Documents	\$9,970

Additional Services shall be negotiated as a lump sum at the time of request or charged at the Structural Engineer's (SE) then current standard hourly rates. The SE's current standard hourly rate schedule is:

Senior Principal	\$225/hr
Principal	\$200/hr
Associate Principal	\$175/hr



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Senior Engineer	\$175/hr
Project Engineer	\$150/hr
Professional Engineer	\$140/hr
Expert Witness	\$375/hr
EIT	\$125/hr
BIM Manager	\$130/hr
BIM Technician II	\$110/hr
BIM Technician I	\$90/hr
Engineering Intern	\$75/hr
Clerical	\$60/hr
GPR equipment fee	\$200/hr

The engineering charges stated above shall be subject to renegotiation if the project becomes a Fast Track Project.

#### **NEXT STEPS**

We appreciate the opportunity to present this proposal, and we look forward to working with you on this project. Be assured we will do all we can to make this project a success. Please call if you have any questions or if we can be of additional assistance. Upon your written or verbal consent, we will prepare a contract for your review and acceptance or review your company's contract. This proposal is valid for 60 days.

Sincerely,

Albertson Engineering Inc.

Stephen Kilber, PE

Associate Principal

stephen@albertsonengineering.com



ENGINEERING LLC

PROFESSIONAL SERVICES PROPOSAL FOR AIA B101 AGREEMENT or (OWNER/ARCH AGREEMENT) January 27, 2025

#### **ARTICLE 1** Parties to the Proposal

1.1 This Proposal from Skyline Engineering, LLC. (hereinafter "Skyline") to Chamberlin Architects (hereinafter "Client"), is for the services as described herein, on the following project: Deadwood Senior Center (Hereinafter "Project").

#### ARTICLE 2 Use of Document

This document summarizes Skyline's understanding of the project and required services 2.1 anticipated, as described herein, on the following project. It is understood the client will utilize the enclosed language as the basis for Mechanical and Electrical design services as extension of the project's prime design contract via insertion into/or attachment to the AIA B101 2017 or other Standard Form of Agreement between the Architect and Owner to serve as the Prime Contract. This document shall not become executable unless attached thereto and the Owner/Architect's agreement is signed by both parties.

#### ARTICLE 3 Project Description (Supplement to the Prime Contract Project Description)

- 3.1 Project consists of remodel and new addition to an existing 100 year old historic building located in Deadwood South Dakota that will become the Deadwood Senior Center. The overall area of the building will be approximately 3000 sf. The existing portion of the building consists of approximately 1400 sf and the new addition will consist of approximately 1600 sf. The Senior Center will include and Activity/Dining area, IT space, Storage space, Meeting/Private Dining space, Office, Restrooms, Warming Kitchen, Utility Room and Vestibule.
- 3.2 This proposal is based on a Type A Occupancy building.
- 3.3 The remodeled spaces will include the Activity/Dining area, IT space and Storage space. The new addition will support all other spaces as mentioned above. This proposal assumes that the existing portion of the building will be a complete renovation of the interior with all existing MEP equipment and associated appurtenances being removed.
- 3.4 Mechanical systems will include new porcelain floor mount or wall hung flush valve fixtures with sensor type actuation. Lavatories will be loose wall hung type or integral to the countertop. A small dual element electric or high-efficiency gas water heater water heater is anticipated. A mop service basin will be provided for routine maintenance and housekeeping. HVAC will consist of gas-fired furnaces with remote air-cooled condensing units or heat pumps. An Energy Recovery Ventilator (ERV) will provide ventilation to the spaces via the furnaces. Electric heat will be used in perimeter spaces for supplemental heat. The IT/AV room will be served by a split-system heat pump with low ambient control.
- 3.5 It is our understanding the Kitchen will be that of warming type with the possibility of a range/oven in use and will not include commercial kitchen equipment. As such, no commercial type-I hood requirements are anticipated.

- 3.6 Domestic water, fire sprinkler, natural gas and electrical services are anticipated to enter the utility room. It is recommended that the existing condition of the sanitary sewer be verified.
- **3.7** Fire suppression design is anticipated for this project. Skyline will provide fire suppression design consisting zoning plans and performance specification following the latest NFPA guidelines and city ordinances.
- 3.8 It is anticipated the existing water, gas, and electric utility meters will be adjusted due to the demolition of the old addition. Design associated with splitting of utility meters for multiple tenants is excluded from this proposal.
- 3.9 MEP demolition plans will be included as part of design of this project.
- 3.10 Lighting design primarily consists of LED flat panels with occupancy-based controls. Downlights may be considered for accent lighting where appropriate. Exterior lighting will consist of full cutoff, building mounted LED fixtures only. Site or parking lot lighting is excluded from this proposal.
- 3.11 This proposal anticipates a new overhead electrical service, preliminarily sized at 400 amperes at 120/240V 1Ø. Backup or emergency power is excluded from this proposal.
- 3.12 Systems design includes Data/Telephone infrastructure and connectivity, a new Fire Alarm system, and rough-in's for security (Access Control/CCTV).
- 3.13 The project delivery method is understood to be Design-Bid-Build. A value engineering effort is or is not anticipated.
- 3.14 The proposal excludes any design associated with a commercial kitchen, commercial kitchen hood, and/or makeup air system.
- 3.15 Our proposal offers design and specifications with our knowledge of the current markets. However, in unprecedented times of material shortages and inflation, we cannot anticipate post-bid material/system substitutions that may become required due to material shortages, costs due to inflation, or long lead times for material delivery. As such, this proposal also excludes design revisions or product substitutions that may become required to support this project's budget or schedule.
- 3.16 The proposal excludes any design associated with a commercial kitchen or kitchen hood, data centers or closets per NFPA 58, smoke control, etc.
- 3.17 Our proposal offers design and specifications with our knowledge of the current markets. However, in unprecedented times of material shortages and inflation, we cannot anticipate post-bid material or system substitutions that may become required due to material shortages, costs due to inflation, or long lead times for material delivery. As such, this proposal also excludes design revisions or product substitutions that may become required to support this project's budget or schedule.
- 3.18 This proposal also excludes mechanical and electrical designs for site utilities beyond 5 ft from the building, including but not limited to, domestic water service, sanitary sewer, stormwater, natural gas, communications and primary power.
- 3.19 This proposal is an offer of services during the design period identified for the fee proposed herein. Unless this proposal is executed within 60 days of the offer, fees may be adjusted and delivery of the documents may be delayed.

## ARTICLE 4 <u>Project Basic Services</u> (Description of understood services as inserted into Prime Contract Articles defining the Architects Responsibilities & scope of Architectural Basis Services)

4.1 Skyline shall provide and prepare schematic documents, design development documents, construction documents including drawings and systems specifications for the Project. In particular, Skyline shall undertake the following services for the Project.

#### 4.2 MECHANICAL BASIC SERVICES

#### 4.2.1 Specifications

1. Divisions 21, 22, and 23, derived from and in the format of CSI 2004, and/or on plans as most appropriate.

#### 4.2.2 HVAC

- 1. Air conditioning and heating load calculation.
- 2. Basic analysis and recommendation for HVAC system selection.
- 3. Equipment schedules indicating physical characteristics, capacities, electrical capacities and manufacturer used as the basis for the design.
- 4. HVAC ductwork and piping distribution.
- 5. HVAC equipment room plans.
- 6. Major equipment manufacturer's data sheets and identification of locations.
- 7. Identification of mechanical openings and sleeves.
- 8. Piping diagrams for major central systems, if required for design clarification.
- 9. Fire and smoke dampers in partitions and fire walls, based on the fire and smoke separations indicated on the architectural drawings as required.
- 10. Locations of thermostats and room control devices.
- 11. Identification of ceiling HVAC elements such as grilles and diffusers for incorporation into ceiling plan layouts.
- 12. Identification of HVAC equipment space requirements.
- 13. Door grilles and louvers for air transfer

#### 4.2.3 Plumbing

- 1. Connection to water supply, 5'-0" beyond the building.
- 2. Water distribution inside the building to all plumbing fixtures and equipment.
- 3. Domestic hot water distribution to plumbing fixtures.
- 4. Domestic hot water recirculation system
- 5. Water heater selection.
- 6. Plumbing fixtures selection.
- 7. Sanitary collection system within the building.
- 8. Connection to sanitary sewer, 5'-0" outside the building.
- 9. Building rainwater collection system within the building.
- 10. Connection to building rainwater collection system to 5'-0" outside the building.
- 11. Isometric diagrams, if required by Code, or if required for design clarification.

#### 4.2.4 Fire Protection

- 1. Fire sprinkler design criteria, including hazard classifications and zoning.
- 2. Identify location, size, and connection requirements for fire standpipes if required.
- 3. Suggested locations of fire sprinkler heads and pipe routing, as required for design team coordination.

#### 4.2.5 Special Systems

- 1. Natural gas distribution inside the building and isometric, if required.
- 2. Air conditioning condensate collection piping system.

#### 4.2.6 Design coordination Support

- 1. Production and issue of one (1) set of mechanical drawings for each of design phases of the Project consisting of Design Development, Owner Review, and Construction Documents.
- 2. Production and issue of one (1) set of mechanical specifications on plan or book format for each of design phases of the Project consisting of Owner Review, and Construction Documents.
- 3. Coordination meetings consisting of up to 2 local meetings during the design phase of the Project.

#### 4.2.7 Construction Support

- 1. Review contractor's shop drawings consisting of a maximum of two reviews per submittal.
- 2. Attend pre-bid and pre-construction meetings as required.
- 3. Provide construction observations consisting of up to 2 trips during the construction phase of the Project, including a final observation and punch list of the completed construction.

#### 4.3 ELECTRICAL BASIC SERVICES

#### 4.3.1 Specifications

1. Standard CSI 2004 Divisions 26, 27, and 28 and/or on plans as most appropriate.

#### 4.3.2 Electrical Service Provisions

- 1. Coordination with local utility to establish service requirements.
- 2. Electrical system voltage selection study.
- 3. Short circuit analysis to determine Available Fault Current (AFC) based on standard coordination tables and Skyline's proprietary analysis spreadsheets.
- 4. Service transient voltage surge suppression.

#### 4.3.3 Electrical Distribution System

- 1. Electrical distribution system equipment selection.
- 2. Electrical distribution system riser diagram, panelboard schedules, and load analysis.
- 3. Short circuit analysis to determine Available Fault Current (AFC) based on standard coordination tables and Skyline's proprietary analysis spreadsheets.
- 4. Receptacle layout.
- 5. Motor and other equipment connections.

#### 4.3.4 Lighting System

- 1. Light fixtures selection and specification.
- 2. Interior and building mounted exterior lighting layout.
- 3. Egress and exit lighting based on egress routes defined by architect.
- 4. Lighting controls inclusive of occupancy sensors and timeclocks

#### 4.3.5 Emergency Power

1. Unitary battery units within select light fixtures.

#### 4.3.6 Special Systems

- 1. Fire Alarm System layout and specification.
- 2. Data/Telephone riser and horizontal LAN wiring and connectivity, layout and specification.
- 3. Backboxes, raceways, and rough-ins for security systems based on pre-selected vendor equipment, layout and specification per program defined by the architect or the owner:
  - a. Card Access
  - b. Closed Circuit Television (CCTV)

#### 4.3.7 Design Coordination Support

- 1. Production and issue of one (1) set of electrical drawings for each of design phases of the Project consisting of Design Development, Owner Review, and Construction Documents.
- 2. Production and issue of one (1) set of electrical specifications on plan or book format for each of design phases of the Project consisting of Owner Review, and Construction Documents.
- 3. Coordination meetings consisting of up to 2 local meetings during the design phase of the Project.

#### 4.3.8 Construction Support

- 1. Review contractor's shop drawings consisting of a maximum of two reviews per submittal.
- 2. Attend pre-bid and pre-construction meetings as required.
- 3. Provide construction observations consisting of up to 2 trips during the construction phase of the Project, including a final observation and punch list of the completed construction.
- **4.3.9** Any work or services not identified in this Article 4, shall be considered Optional Additional Services. In the event Client desires Optional Additional Services, Skyline shall be compensated as provided in Article 5.

## ARTICLE 5 Optional Additional Services (Services specifically not proposed and to be included and inserted under article the AIA B101 contract or Prime Agreement's Supplemental Services)

- 5.1 Skyline shall only perform the items identified in Article 4 regarding Project Basic Services. The following constitutes Optional Additional Services which Skyline offers to Client:
  - 1. Design of site utilities or site structures beyond 5ft from the building. This proposal specifically excludes mechanical and electrical designs for site utilities beyond 5 ft from the building, including but not limited to, domestic water service, sanitary sewer, stormwater, natural gas, communications, and primary power.
  - 2. Life cycle cost, Return on Investment (ROI), and similar financial analyses or reports.
  - 3. Preparation of schematic design phase or detailed (quantities based) construction cost estimates.
  - 4. Multiple design solutions for construction alternates (additive or deductive).

- 5. Preliminary sizing, scheduling, and details for fire pump. Final sizing by fire protection contractor based on final system requirements.
- 6. Calculations or reporting thereof to demonstrate compliance with applicable energy codes.
- 7. Obtaining certification or recognition of the project's sustainable or energy efficient features (i.e. LEED, Green Globes, and similar.)
- 8. Design, documentation, calculations, or development of documentation to pursue tax credits or deductions. Unless directed otherwise by the Client at the beginning of the project, systems and equipment selections will pursue energy efficiency balanced with available construction budget, but not necessarily be designed to achieve any specific tax credits or deductions.
- 9. Domestic water booster pump selection.
- 10. Analysis to provide utility estimates or develop documentation to pursue rebates or loans.
- 11. Determination of accessibility requirements (e.g. Americans with Disabilities Act.)
- 12. Project delivery using Building Information Modeling (BIM) or other three-dimensional models of mechanical or electrical systems unless indentified in this proposal.
- 13. Project delivery whereby computer files (AutoCAD, Revit, etc.) are transferred to the contractors for construction. This excludes image (pdf, jpg, tif, and similar) files used to transmit non-printed versions of the drawings and specifications.
- 14. Design of commercial kitchen or laundry spaces or equipment including space planning, selections of the equipment or connections thereof.
- 15. Design of HVAC, plumbing, and/or electrical connections to equipment (including but not limited to laundry, kitchen, and/or process equipment) in absence of specific and detailed connection requirements provided to Skyline by others.
- 16. Design task or investigation to define groundwater drainage (foundation drain, drain tile, etc.), other than pumping based on parameters identified by others.
- 17. Design associated with specialized water treatment or distribution systems
- 18. Site lighting for walkways and parking lots via poles and exterior building-mounted lighting.
- 19. Emergency or backup generator systems, including transfer switches, paralleling switchgear, and similar items, layout and specifications.
- 20. Backup uninterruptible power system (UPS), including control unit with without bypasses, and battery cabinet, layout and specification.
- 21. Power coordination studies or analysis of arc flash exposure for definition of Personal Protective Equipment (PPE) requirements.
- 22. Power systems analysis to define arc flash/associated labeling.
- 23. Special lighting design, including custom fixture design and low-voltage solutions.
- 24. Design of specialized lighting control systems, such as low-voltage or building management based systems.
- 25. Design of special electrical distribution systems, such as under-floor wiring, raised floors, or flexible wiring systems.
- 26. Wireless Atomic Clock system layout and specification.
- 27. Sound system layout and specification.
- 28. Detailed fire sprinkler design, including pipe size and lengths and head layouts, which are normally configured in the shop drawing process by the installing contractor.
- 29. Design associated with a fire pump. Precise/final selection of fire pumps. Construction documents will contain only preliminary selections; final selections must be based on actual installed conditions not known to Skyline at the time of design.
- 30. Designs to modify or connect to existing HVAC controls or Building Automation System, systems.
- 31. Preparation of record drawings in CAD formats (AutoCAD, Revit, or similar), with or without contractor's markups.

- 32. Preparation of "conformance" drawings in CAD formats (AutoCAD, Revit, or similar) and/or specifications in WORD or similar formats to reflect addendum or other construction changes.
- 33. Formal or informal commissioning building mechanical and/or electrical systems, including startup and/or testing.
- 34. Construction observation trips beyond the quantity stipulated in the Project Basic Services.
- 35. Design of Owner or Architect initiated changes to the project during construction, or significant changes to the project scope during the design phase.
- 36. Redesign or design services in response to Contractor generated errors or construction not in accordance with the contract documents.
- 37. Design services for, or modifications to, any existing buildings and/or systems beyond that identified herein.
- 38. Services not listed as Basic Services.

## ARTICLE 6 <u>Hourly Rates for Additional Services</u> (Rates to be included and inserted under Article 11 of an AIA B101 contract or Prime Contract's Compensation Article)

**6.1** The following hourly rates, effective through December 31, 2025, shall be used as the basis for compensation for any Optional Additional Services, or any agreed upon hourly work performed by Skyline:

Principal	\$190
Senior Engineer (PE)	\$170
Project Manager	\$150
Project Engineer (PE)	\$150
Project Engineer (EIT)	\$140
Project Designer	\$130
CAD/BIM Technician	\$105
Clerical/Intern	\$ 85

6.2 In addition to the hourly rates outlined in Article 6, Skyline shall also be entitled to Reimbursable Expenses as outlined in Article 7.

## ARTICLE 7 <u>Compensation For Basic Services (Proposed compensation to be inserted under Article 11 of an AIA B101 contract or Prime Contract's Compensation Article)</u>

- 7.1 A lump sum of \$31,500.00 inclusive of Reimbursable Expenses. This lump sum fee is based upon the Project Description herein. Should the scope of the Project change and the actual mechanical/electrical design requirements deviate from that proposed, it is understood the design fee will be adjusted as mutually agreeable and commensurate with the change.
- 7.2 Alternate services to design site utilities, including but not limited to, natural gas, storm sewer, domestic/fire sprinkler service, sanitary sewer utility pathways vaults, etc for Communications and/or Primary Power. Hourly at the rates as established herein, plus Reimbursable Expenses.
- **7.3** Alternate services to provide "conformance" drawings and/or specifications. Hourly at the rates as established herein, plus Reimbursable Expenses.
- 7.4 In addition to the above, Client is responsible for all applicable taxes.

#### 7.5 Reimbursable Expenses

As used in this Agreement, Reimbursable Expenses include the following:

- **7.5.1** All expenses for travel, meals, and lodging associated with the Project billed at cost, except Skyline and personal vehicle mileage, billed at IRS-approved reimbursement rate.
- **7.5.2** Inside reproductions (excluding reproductions for the in-house use by Skyline), billed as follows:

-Plotting on Bond	\$0.40/square foot
-Plotting on Mylar or Vellum	Not Offered
-Black and white Photocopies	\$0.30/sheet
-Color photocopies	\$0.50/sheet

- **7.5.3** Outside reproduction services, billed at cost.
- **7.5.4** Courier services and postage, billed at cost.
- **7.5.5** Expense of professional liability insurance dedicated exclusively to this Project or the expense of additional insurance coverage requested by Client.
- **7.5.6** Any Sub-Consultant utilized by Skyline will be billed at cost.
- 7.5.7 All other expenses not ordinarily required to perform duties stated in this contract, billed at cost.

#### ARTICLE 8 Payments to Skyline

8.1 Payments on account of services rendered and for Reimbursable Expenses shall be made monthly upon presentment of Skyline's statement of services. We will invoice you monthly for services performed during the previous month, with the maximum compensation not to exceed the following standard industry phase percentages at the completion of each phase of the project.

Project Phase	Phase % Due	Total Contract % Due
Design Development	25	25
Contract Documents	50	75
Bidding	5	80
Construction	20	100

- 8.2 No deductions shall be made from Skyline's compensation on account of penalty, liquidated damages, or other sums withheld from payments to contactors, or on account of the cost of changes in the work other than those which Skyline has been adjudged to be liable.
- **8.3** Client shall disclose to Skyline, prior to execution of this proposal, contingent or other special provisions relative to compensation that Client may have in any understanding or other agreement which may impact Skyline's compensation.
- 8.4 Skyline shall have the right to stop work if any payment shall not be timely made in full according to the terms and conditions of this Agreement. Skyline has the right to suspend work, or terminate this Agreement if their statements are not paid pursuant to the terms and conditions herein. If the statements are not paid within thirty (30) days after they become due, Skyline further reserves the option to void this agreement, sue for damages, and pursue any other legal or equitable claim. Skyline is under no duty to continue work without timely payments according to the terms and conditions herein.
- 8.5 In the event of Client's failure to timely compensate Skyline and Skyline chooses to terminate this

- Agreement or suspend its services, then Skyline shall have no liability to Client for any delay or damage.
- 8.6 Skyline is under no duty to provide any services, documents, plans, specification, or any other work until Skyline is paid in full for its statement of services. Skyline specifically reserves the right to withhold any and all work and/or work product until paid according to this Agreement.
- 8.7 Amounts unpaid thirty (30) days after the invoice date shall bear interest at a rate of 1.0% per month.
- 8.8 This agreement may be terminated by either party giving written notice to the other party ten days prior to the termination date. Skyline shall be paid for work completed through the date of the termination notice for the services performed on an hourly basis at two and one-half times the direct personnel expense incurred, and reimbursable expenses incurred up to the termination date, plus any termination expenses.

#### **ARTICLE 9 Insurance and Limitation of Liability**

- 9.1 Waivers of Subrogation. Client and Skyline waive all rights against each other for damages caused by fire or other causes of loss to the extent covered by property insurance, except such rights as they have to proceeds of such insurance held by the Project Owner as fiduciary. The Client shall require of the consultants, general contractor, separate contractors, owner(s), and all subcontractors, by appropriate agreements, similar written waivers of subrogation in favor of Skyline and of other parties enumerated in this Article 7.1.
- 9.2 <u>Limitation of Skyline's Liability.</u> Client agrees that Skyline's total liability to Client for any and all injury, claims, losses, expenses, damages, or claims expense, attorney fees shall not exceed \$150,000.00. Such claims include, but are not limited to negligent acts, errors or omissions, strict liability, breach of contract or breach of implied or express warranty. Further, each party waives any subrogation right it may have on behalf of its insurer against each other. At the time the parties entered into this contract, damages in the event of a breach are incapable or very difficult of accurate estimation. The parties hereto have undertaken reasonable efforts to fix fair compensation. The amount stipulated bears a reasonable relation to probable damages and is not disproportionate to any damages reasonably to be anticipated.
- 9.3 <u>Professional Liability Insurance.</u> As further consideration for Client's limitation of claims against Skyline to the amount of Skyline's insurance coverage, Skyline shall keep in force for the term of this Project, a professional liability insurance policy insuring it against negligent acts, errors, or omissions in the amount of \$1,000,000 per claim and aggregate.

#### **ARTICLE 10 Miscellaneous Contract Provisions**

- 10.1 Concealed or Unknown Conditions. Inasmuch as the remodeling and/or rehabilitation of an existing structure requires that certain assumptions be made regarding existing conditions, and because some of these assumptions may not be verifiable without expending additional sums of money or destroying otherwise adequate or serviceable portions of the structure, the Client agrees to bear all costs, losses and expenses, including the cost of Skyline's additional services, arising or allegedly arising from the discovery of concealed or unknown conditions in the existing structure.
- 10.2 <u>Hazardous or Toxic Materials.</u> Client acknowledges and agrees that Skyline's scope of services does not include any services related to asbestos or hazardous or toxic materials. In the event

Skyline or any other party encounters asbestos or hazardous or toxic materials at the Project, or should it become known in any way that such materials may be present at the Project or any adjacent areas that may affect the performance of Skyline's services, Skyline may, at their option, and without liability for consequential or any other damages, suspend performance of services on the Project until the Client retains appropriate specialist consultant(s) or contractor(s) to identify, abate, and/or remove the asbestos or hazardous or toxic materials, and warrant that the jobsite is in full compliance with applicable laws and regulations.

- 10.3 Ownership of Documents. All design documents prepared by Skyline pursuant to this document are instruments of service in respect to the Project. This includes files, correspondence, calculations, and drawings. All documents will remain the property of Skyline until this Agreement is complete and payment has been rendered in full or until the Agreement is terminated as provided herein. Transferred documents are not intended or represented to be suitable for re-use by the Client or others in extensions of the Project or on any other project. Client agrees to Indemnify and hold Skyline harmless, including reasonable attorney fees from any re-use.
- Electronic Documents. Client shall have sixty (60) calendar days to ascertain the completeness of the electronic file delivered by Skyline Engineering in AutoCAD or other electronic format, after which period it will be deemed as complete and having been accepted as delivered. It is also agreed that a hard copy of the documents will be delivered, and in the event of conflicts or discrepancies between the two files, the hardcopy will prevail. Skyline Engineering's title block must and will be removed from electronic files transferred to the Client. Because data stored electronically can deteriorate, Skyline shall not be responsible to maintain the electronic media and makes no representation that the electronic data/drawings will be available following 60 days after acceptance of the documents.
- 10.5 <u>Severability.</u> If any provision of this Agreement is held invalid, the invalidity shall not affect other provisions, and the provision which is held invalid is hereby severed from the remaining terms and conditions so the remaining provisions are in full force and effect.
- Reuse of Documents and Designs. Electronic files prepared by Skyline Engineering pursuant to this document are instruments of service in respect to the Project. They are not intended or represented to be suitable for re-use by the Client or others in extensions of the Project or on any other project. Any reuse without written verification or adaptation by Skyline Engineering for the specific purposes intended will be at the Client's sole risk and without liability or legal exposure to Skyline Engineering, and the Client shall indemnify and hold harmless Skyline Engineering from all claims, damages, losses and expenses, including attorney fees and defense costs, arising out of or resulting therefrom. Any such verification or adaptation will entitle Skyline to further compensation at rates in effect at the time.
- 10.7 <u>Project Escalation.</u> It is acknowledged that both parties agree the stated design fees are based upon the estimated Project value stated in the Project description above. Should the scope of the Project change and the actual construction cost exceed the stated values, Skyline shall be entitled to proportionate fee increases.
- 10.8 <u>Standard of Care.</u> The standard of care for all professional engineering and related services performed or furnished by Skyline Engineering under this agreement will be the care and skill ordinarily used by members of Skyline's profession practicing under similar circumstances at the same time and in the same locality. Skyline makes no warranties, express or implied, under this agreement or otherwise, in connection with Skyline's services.
- 10.9 <u>Contractual Relationships.</u> Skyline's sole contractual relationship shall be with the Client and nothing herein shall be construed to create any obligation or contractual relationship between

Skyline and any third party. Nothing contained in this Agreement shall create a contractual relationship with or cause of action or claim in favor of a third party against Skyline. Skyline relies solely and exclusively on the Client to provide complete, accurate, and timely information of the Owner's design criteria. Skyline assumes no responsibility for the accuracy of "Opinions of probable cost." Skyline shall not have authority or responsibility of any contractor's means, methods, techniques, sequences, or procedures of construction for safety precautions and programs incident to the contractor's work. Skyline's scope shall not include serving as an "authority having jurisdiction" as defined by model codes nor shall we perform associated code-compliance interpretation.

10.10 Construction Site Sign. If the construction contract requires the contractor to pay for and erect a construction site sign that includes the Client's name and/or corporate identifier, the Client shall include similar placement of Skyline Engineering's name and/or corporate identifier on the sign in the construction site sign requirements in the construction contract. The size and placement of Skyline Engineering's name and/or corporate identifier shall be similar to that of the Client, adjusted as acceptable to Skyline Engineering. If Client chooses to pay for and erect a construction site sign that includes the Client's name and/or corporate identifier, Skyline Engineering shall have the option of including its name and/or corporate identifier on the sign in a similar fashion. If this option is exercised, Skyline Engineering will proportionately share the costs of the sign and its erection with client. If Skyline is not engaged in a composite design/construction team sign, Skyline may pursue installation of an independent Skyline sign on the construction site fence or similar site location.

#### ARTICLE 11 <u>ACCEPTANCE/EXECUTION</u>

SKYLINE ENGINEERING, LLC	CHAMBERLIN ARCHITECTS
Ву:	By:
Its:	Its:
DATE	DATE

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



### Kevin Kuchenbecker Historic Preservation Officer

Telephone (605) 578-2082 kevin@cityofdeadwood.com

#### **MEMORANDUM**

**Date:** February 6, 2025

**To:** Deadwood Historic Preservation Commission

From: Kevin Kuchenbecker, Planning, Zoning & Historic Preservation Officer

Bonny Anfinson, Preservation Coordinator

**Re:** 2025 Round 1 Outside of Deadwood Grants

On February 4, 2025, the Projects Committee reviewed the 2025 Round 1 Outside of Deadwood Grant applications. This round included Nine (9) Outside of Deadwood Grant applications for a project total of \$410,595.42 which included requests from the program of \$145,268.71.

The budget for 2025 is set at \$100,000.00 with two funding cycles, January and June of each year. Round 1 budget is set at \$50,000.00. The Projects Committee closely reviewed the applications and made the following recommendations for grant approval. The table lists the applicant, project, location and amount for nine grants totaling \$47,878.00.

The Project Committee recommends approval of the 2025 Round 1 Outside of Deadwood Grants as follows:

2025 RD 1 Outside of Deadwood Grant Requests						
Organization Name	City	Project Budget	Matching Funds	Amount Requested	Suggested Approval	
Dakotaland Museum - Item A	Huron	\$16,628.00	\$8,823.00	\$7,805.00	\$ 7,805.00	
Custer Courthouse Museum - Item B	Custer	\$16,000.00	\$8,000.00	\$8,000.00	\$ 8,000.00	
Matthews Oper House - Item C	Spearfish	\$50,000.00	\$40,000.00	\$10,000.00	\$ -	
Mt. Moriah Lodge - Item D	Kadoka	\$27,052.00	\$13,552.00	\$13,500.00	\$ 13,500.00	
Newell Museum - Item E	Newell	\$4,626.00	\$2,313.00	\$2,313.00	\$ 2,313.00	
Dakota Theatre - Item F	Yankton	\$133,620.00	\$108,620.00	\$25,000.00	\$ -	
St. Martins Chapel - Item G	Sturgis	\$124,781.42	\$62,390.71	\$62,390.71	\$ -	
Vale High School - Item H	Vale	\$20,000.00	\$10,000.00	\$10,000.00	\$ 10,000.00	
University of SD Ft. Meade Arch Item I	Ft. Meade	\$17,888.00	\$11,628.00	\$6,260.00	\$ 6,260.00	
TOTAL GRANT REQUESTS		\$410,595.42	\$265,326.71	\$145,268.71	\$ 47,878.00	

#### **Recommended Motion:**

Move to recommend to the City Commission to approve the 2025 Round 1 Outside of Deadwood Grants in the amount of \$47,878.00.

#### 2025 Dakota Conference grant request

From Harry Thompson <a href="mailto:harry.thompson@augie.edu">harry.thompson@augie.edu</a>

Date Thu 2/6/2025 9:46 AM

To Kevin Kuchenbecker < kevin@cityofdeadwood.com>

Dear Kevin and the Deadwood Historic Preservation Commission,

Once again, the Center for Western Studies is offering history-minded South Dakota citizens the opportunity to share their stories at the annual Dakota Conference, held here in Sioux Falls at Augustana University. For the 57th conference, we are looking for stories of settlement and resettlement in South Dakota and the surrounding plains region.

The Northern Plains region was settled and resettled numerous times over millennia by various Paleo-Indian, historical Indigenous, Euro-American, and Black people. More recently, people from Guatemala, the Philippines, Ethiopia and Sudan have made their home on the plains.

2025 marks the centennial of the publication of the iconic novel about Euro-American settlement of the plains in the 1870s, O.E. Rolvaag's *Giants in the Earth*. Based on historical accounts, the novel is set just to the north of Sioux Falls, along Slip-Up Creek.

In celebration of the centennial, the South Dakota Symphony Orchestra will perform the Pulitzer-prize-winning opera by Douglas Moore inspired by the novel on April 26-27, 2025. The SDSO invited Augustana University's Center for Western Studies to partner with them to provide unique educational programming.

2025 also marks the bicentennial of Norwegian emigration to America, beginning in 1825. Norway, itself, will be celebrating Norwegian-American relations with a National Jubilee in 2025.

To commemorate the novel's publication, the opera's performance and Norwegian emigration—and as a prelude to CWS's observance of America's 250<sup>th</sup> Anniversary in 2026—CWS is dedicating the 2025 Dakota Conference, April 24-25, to the major themes explored in the novel—settlement, homesteading, immigration, and migration in the Northern Plains.

Conference attendees are invited to visit the northern Minnesota cabin in which Rolvaag wrote *Giants in the Earth*, which is located on the Augustana campus. Exhibits featuring objects and documents from the Rolvaag and Berdahl families, on deposit at CWS, will be on display during the conference. Beginning in June, CWS will sponsor a juried art exhibit on historical and cultural themes explored in *Giants on the Earth*.

A grant in the amount of \$750 would be much appreciated. We will be delighted to publicize the grant award in our conference program and at the conference, itself, using the DHPC logo. Thank you.

Harry

Harry Thompson, Ph.D.
Executive Director
The Center for Western Studies

Section 6 Item d.

AUGUSTANA UNIVERSITY 2001 S Summit Ave Sioux Falls, SD 57197

Date: February 06, 2025

Case No. 250012 Address: 825 Main St.

#### **Staff Report**

The applicant has submitted an application for Project Approval for work at 825 Main St., a contributing structure located in the Upper Main Planning Unit in the City of Deadwood.

Applicant: Grace Lutheran Church
Owner: GRACE LUTHERAN CHURCH0

Constructed: 1930

#### CRITERIA FOR THE ISSUANCE OF A PROJECT APPROVAL

The Historic Preservation Commission shall use the following criteria in granting or denying the Project Approval:

#### **General Factors:**

#### 1. Historic significance of the resource:

This is a contributing resource to the National Historic Landmark District.

#### 2. Architectural design of the resource and proposed alterations:

The applicant is requesting permission to remove existing metal frame porch covering and replace with wood frame structure simulating the entrance to church (see photos). Colors and shingles will match house. Remove existing metal frame storm windows on house and replace with single hung wood framed storm windows (Marvin). Frames will be white. Remove existing storm door on rear entrance to house and replace.

**Attachments: Yes** 

Plans: Yes
Photos: Yes
Staff Opinion:

The proposed work and changes do not encroach upon, damage, or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.



#### Motions available for commission action:

A: If you, as a commissioner, have determined the Project DOES NOT Encroach Upon, Damage or Destroy a historic property then:

Based upon all the evidence presented, I find that this project **DOES NOT** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval.

If you, as a commissioner, have determined the Project will Encroach Upon, Damage or Destroy a historic property then:

#### **B**: First Motion:

Based upon all the evidence presented, I move to make a finding that this project **DOES** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places. [If this, move on to 2nd Motion and choose an option.]

#### C: Second Motion:

Option 1: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **NOT ADVERSE** to Deadwood and move to **APPROVE** the project as presented.

OR

Option 2: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood and move to **DENY** the project as presented.

OR

Option 3: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, et seq, I find that the project is ADVERSE to Deadwood, but the applicant has explored ALL REASONABLE AND PRUDENT ALTERNATIVES, and so I move to APPROVE the project as presented.

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082

Fax (605) 578-2084



FOR OFFICE USE ONLY

Case No. 250212
Project Approval
Certificate of Appropriateness
Date Received 1/3//25
Date of Hearing 2/12/25

## City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:

City of Deadwood Deadwood Historic Preservation Office 108 Sherman Street Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

FUR INFORMATION REGARDS	ING THIS FURIN, CALL 603-376-2062
PROPE	RTY INFORMATION
Property Address: 825 Main St	
Historic Name of Property (if known): Grace Luthera	n Church Parsonage House
APPLICANT	INFORMATION
Applicant is: Owner Contractor Carchitect	consultant other
Owner's Name: Grace Lutheran	Architect's Name:
Address: 827 Main	Address:
City: Deadwood State: SD Zip: 57732	City:State:Zip:
Telephone: 605-578-2219 Fax:	Telephone: Fax:
E-mail:	E-mail:
Contractor's Name: High Plains Remodels	Agent's Name:
Address: 103 Hidden Gulch	Address:
City: Central City State: SD Zip: 57754	City: State: Zip:
Telephone: 307-871-7571 Fax:	Telephone: Fax:
E-mail: highplainsrr@gmail.com	E-mail:
	MPROVEMENT
✓Alteration (change to exterior)  New Construction  New Building	Addition Accessory Structure
General Maintenance Re-Roofing	Wood Repair Exterior Painting
Siding	☑Windows ☑Porch/Deck
Other Awning	Sign Fencing

Updated October 9, 2019

FOR OFF	CE ISE ONLY
Case No	

		ACTIVIT	Y: (CHECK AS APPLIE	ADIF)	
Project Start Date:		Project Com	pletion Date (anticipat	ted):	
ALTERATION	Front	Side(s)	Rear		
ADDITION	Front	Side(s)	Rear		
NEW CONSTRUCTION	Residential	Other _			
ROOF	New	Re-roofin	g Material		
	Front	Side(s)	Rear	Alteration to roof	
GARAGE	New	Rehabilita	ation		
	Front	Side(s)	Rear		
FENCE/GATE	New	Replacem			
Man west	Front	Side(s)	Rear		
Material		le/type		ns	The second section with the section of the section
WINDOWS STORM	Restoration	<del></del>	Replacement	New	
	Front	Side(s)	Rear	Tites	
Material	Sty				
PORCH/DECK	Restoration		Replacement	New	
	Front	Side(s)	Rear		
Note: Please provide d	etailed plans/dr	awings			
SIGN/AWNING	New	Restorat			
Material	Sty	/le/type	Dimension	15	<b>.</b>
OTHER – Describe in de	etail below or us	e attachmen	ts		
		ne digitale	TON OFACT	<b>VITV</b>	
	activity (use at	tachments if	necessary including ty	pe of materials to be used) ar	
			-	o illustrate the work and to he de supplied for each element o	•
work along with general dra		_			
Failure to supply adequate of below (add pages as necess		could result in	n delays in processing	and denial of the request. De	scribe in detail
Remove existing meta	I frame porch	covering	and replace with w	ood frame structure sime	ulate to entrance
to church (see photos	). Colors and	shingles w	ill match house. R	emove existing metal fra	me storm
windows on house and	d replace with	n single hu	ng wood framed st	torm windows (Marvin). F	Frames will be
white. Remove existin	g storm door	on rear en	trance to house ar	nd replace.	
	-				
<u></u>		······································			
				***************************************	

Page 2 of 3

100	ORG	LUSE	DITTY:
Case	No.		

#### SIGNATURES

I HEREBY CERTIFY I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.

		Hogh Pinsuchenodil	1-21-2
SIGNATURE OF OWNER(S)	DATE	SIGNATURE OF AGENT(S)	DATE
SIGNATURE OF OWNER(S)	DATE	SIGNATURE OF AGENT(S)	DATE
SIGNATURE OF OWNER(S)	DATE	SIGNATURE OF AGENT(S)	DATE

#### APPLICATION DEADLINE

This form and all supporting documentation MUST arrive by 5:00 p.m. on the 1<sup>st</sup> or 3<sup>rd</sup> Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

Please use the attached criteria checklist as a guide to completing the application. Incomplete applications cannot be reviewed and will be returned to you for more information. All submitted materials will be retained by the Historic Preservation Office. Do not submit your only copy of any piece of documentation.

The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.

