## **City Commission Regular Meeting Agenda**



Monday, May 15, 2023 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

Public comments are welcomed, but no action can be taken by the Commission on comments received at this meeting. Anyone wishing to have the Commission vote on an item should call the Finance Office at 578-2600 by 5:00 p.m. on the Wednesday preceding the next scheduled meeting to be placed on the agenda.

## 1. Call to Order and Pledge of Allegiance

#### 2. Roll Call

## 3. Approve Minutes

<u>a.</u> Approval of May 1, 2023 City Commission minutes

## 4. Approve Bills

a. Approval of Bill List for May 15, 2023

## 5. **Items from Citizens on Agenda**

- a. Introduction and Welcome of Police Officers Tashon Clark and Keegan Holzapfel
- b. Recognition of firefighters Joel Ellis, Anita Knipper and Jade Rodiack on completing Firefighter 1 and 2 courses.
- c. Days of '76 selected as a Tour Rodeo

## 6. **Consent Agenda**

Matters appearing on Consent Agenda are expected to be non-controversial and will be acted upon by the Commission at one time, without discussion, unless a member of the Commission requests an opportunity to address any given item. Items removed from the Consent Agenda will be discussed at the beginning of New Business.

- <u>a.</u> Permission to approve revised Section 2.16 Accident Reporting and Investigation in the Employee Handbook, effective May 16, 2023.
- b. Permission to promote James Lee to Streets Superintendent at \$29.00 per hour (D19 rank) effective May 16, 2023.
- c. Permission advertise in-house for 5 days and in official newspaper for Streets Operator/Laborer at \$23.00 (D13 rank) per hour.
- d. Permission to hire Brandon Wallin for seasonal Parks position at \$14.33 per hour effective May 16th, 2023 pending pre-employment screening.

- e. Allow use of public property for The Big Mick: Sherman Street Lot Saturday, June 10, 2023.
- f. Permission to extend up to 39 hours of vacation time for Kevin Kuchenbecker until June 30, 2023.
- g. Permission to hire Job Corp student Wallace Cook as Painting Apprentice at \$14.33 per hour effective May 17, 2023 pending pre-employment screening.
- h. Permission to accept resignation from police officer Aaron McPheeters effective May 27, 2023.
- i. Permission to advertise in-house for 5 days and in official newspaper for one full-time police officer. (\$25.79 per hour for Certified and \$23.22 for Non-Certified.)
- j. Remove Laura Linn from payroll effective May 15, 2023.
- k. Permission to hire Madelynn Geppert for Finance Office at \$24.00 per hour effective May 18, 2023, pending pre-employment screening.
- Renew 2023-2024 Malt Beverage Licenses, pending payment of property tax and BID taxes.
- m. Request to waive banner fees and requirements for 2023 raffle fundraiser for St. John's Episcopal Church on Gold Street during the 2023 season. (Request approved previous seasons.)
- n. Permission to approve recommendation from Mayor Ruth to appoint Molly Brown and re-appoint Leo Diede and Trevor Santochi to three terms on the Historic Preservation Commission beginning June 1, 2023 and ending May 31, 2026.
- o. Permission to make 2023 budget allocation to Northern Hills Alliance for Children in the amount of \$3,000.00 from Bed and Booze Fund.
- p. Permission for the Mayor to appoint Dory Hanson to the Parking and Transportation Committee.
- q. Permission for Mayor to sign Oakridge Cemetery Certificate of Purchase and Warranty Deed for Alma Smith
- r. Permission to purchase Rascal Pro 4.5 drag rake from abi Attachment in an amount not to exceed \$3,896.80. (To be paid from Parks equipment.)
- s. Add Louis Longmore effective March 9, 2023; remove Michelle and Steve Peil effective April 13, 2023 from the Volunteer Fire Department Roster for workers compensation purposes.
- <u>t.</u> Permission for Mayor to sign contract with Caleb Sher of Yiddish Book Center to transliterate text of emphemra from Yiddish to English at a cost not to exceed \$1,000.00 to be paid from HP Archives line item.
- <u>u.</u> Acknowledge Deadwood Volunteer Fire Department 2022 Annual Report.
- v. Permission for Mayor to sign annual parking lease with Peterson CPA for three (3) parking spots located on Seiver Street for a total of \$225.00 per month plus tax

- w. Permission to purchase 5500 gallons of gas at \$3.07 per gallon from Southside Oil with a price not to exceed \$16,885.00.
- Permission for Mayor to sign contract with Stone Land Services (Julie Stone) as an independent contractor to conduct records research for M.S. 72 and M.S. 89.
   (Project approved by City Commission on May 1, 2023.)
- y. Permission to approve additional costs in the amount of \$3,750.98 for work associated with Ghost Mural Project at 51, 53, 55 Sherman Street (Adams Block) for cleaning brick in preparation of the restoration work.

#### 7. Bid Items

Results of bid opening on Thursday, April 27 at 2:00 p.m. for the retaining wall at 5 Harrison Street. RCS Construction - \$197,000.00, Complete Concrete - \$286,795.00. (Continued from May 1, 2023.)

## 8. **Public Hearings**

- a. Hold public hearing for Convention Center (on-sale) Liquor (CL-0506), Retail (on-off sale) Malt Beverage & SD Farm Wine (RB-2659) and Retail (on-off sale) Wine and Cider (RW-6643) License transfers from Hotel Franklin Inc. to SGMSD, LLC dba Franklin Hotel.
- b. Hold public hearing for Retail (on-sale) Liquor (RL-5538), Retail (on-off sale) Malt Beverage & SD Farm Wine (RB-2512) and Retail (on-off sale) Wine and Cider (RW-6436) License transfers from Super G Investments, Inc. to SGMSD, LLC dba Silverado Gaming Establishment and Restaurant.
- C. Hold public hearing for Summer Kick Off Concert: open container in zone 1 and 2 from 5:00 p.m. until 10:00 p.m. on Friday, May 26, and Saturday, May 27 from noon to 10:00 p.m.; street closure on Deadwood Street from Main Street to Pioneer Way from 7:00 a.m. on Friday, May 26 to 1:00 a.m. on Sunday, May 28, 2023.
- d. Hold public hearing for Deadwood Moto Show Event: open container Friday, June 2 from 5:00 p.m. to 10:00 p.m. and Saturday, June 3 from 5:00 p.m. to 10:00 p.m. at the Event Complex; and waiver of user fees Tuesday, May 30 through Monday, June 5 2023 at the Event Complex.
- e. Hold public hearing for NAJA Shriners Circus Event: waiver of user fees at Event Complex Saturday, June 24, 2023.
- f. Hold public hearing for Holistic Fair: open container in zone 3 only from 3:00 p.m. to 7:00 p.m. on Saturday, June 24; street closure on Deadwood Street from Main Street to Pioneer Way from 7:00 a.m. to 10:00 p.m. on Saturday, June 24, 2023.
- g. Hold public hearing for Bev's Poker Run: Main Street Parking from Wall to Lee Street (southwest side only) from 5:00 p.m. to 10:00 p.m. on Sunday, June 25, 2023.
- h. Hold public hearing for NAJA Shriners Beer-A-Thon and Craft Beer Tasting: open container in zone 1 and 2 from 5:00 p.m. until 10:00 p.m. on Friday, July 14, and

Saturday, July 15 from noon to 10:00 p.m.; street closure on Deadwood Street from Main Street to Pioneer Way from noon on Friday, July 14 to 10:00 p.m. on Saturday, July 15, 2023.

i. Set public hearing on June 5, 2023 for Shell Rotella Calendar Photography and Filming: street closure on Main Street from intersection of Volin Street and Lower Main Street (archway) from 6:15 a.m. to 7:30 a.m. and Wall to Deadwood from 7:45 a.m. to 9:15 a.m. on Sunday, June 11, 2023.

#### 9. Old Business

#### 10. New Business

- a. Act as Board of Adjustment and consider variance request for front yard setback for Lot 1, Block 3A of Deadwood Stage Run Addition along Mystery Wagon Road for QJP Holdings, LLC (William Pearson).
- <u>b.</u> Second Reading Ordinance #1371 Chapter 2.08 City Officers
- C. Rescind motion for Mayor to sign City Five Cent Slot Machine Lease and Operating Agreement transfer from Super G to SGM SD LLC. Approve Resolution 2023-14 Silverado City Slots Transfer to SGMSD, LLC.
- d. Permission for Fire Dept. to purchase six (6) Motorola AXP4000 radios (including hardware, setup, and installation) from Motorola Solutions in an amount not to exceed \$19,337.10 (To be paid from Fire Dept Equipment budget with half reimbursed from Wildland Fire Grant.)
- e. Rescind motion to payoff 2021 Mack Dumptruck Vin # 2317 in the amount of \$63,592.36 (2023 and 2024 lease payments) to KS State Bank.
  - Discussion on paying off 2021 Freightliner in the amount of \$127,841.40 to Mercedes-Benz Financial Services which would be needed to receive the \$70,202 rebate from SD DENR AQ Program.
- f. Review 2022 Unaudited Annual Report for the City of Deadwood.
- g. Permission to issue Form E (subject to state approval) for Medical Manufacturing Cannabis to the following establishment: From the Hills, LLC 11490 US 14A.

#### 11. Informational Items and Items from Citizens

#### 12. Executive Session

a. Executive Session for Personnel Matters per SDCL1-25-2 (1) w/ possible action Executive Session for Legal Matters per SDCL1-25-2 (3) w/ possible action

## 13. Adjournment

This will be a public Meeting conducted through Zoom. To participate, join Zoom Meeting

URL: https://us02web.zoom.us/j/6055782082?pwd=Z1QrRXhXaXp4eStPSjg2

YjVTNUtZQT09

Meeting ID: 605 578 2082

Password: 1876

One tap mobile: 669-900-9128

Please be considerate of others and if you no longer have business activities during the meeting, do not feel obligated to remain.

Mayor Ruth Jr. administered the Oath of Office to City Attorney Quentin L. Riggins.

City Attorney Riggins administered the Oath of Office to newly elected City Commissioners Charlie Struble and Michael Johnson.

The Regular Session of the Deadwood City Commission convened on Monday, May 1, 2023 at 5:00 p.m. in the Deadwood City Commission Chambers, 102 Sherman Street, Deadwood, South Dakota. Mayor David Ruth Jr. called the meeting to order with the following members present: Department Heads, City Attorney Quentin L. Riggins, and Commissioners Michael Johnson, Sharon Martinisko, Charlie Struble and Gary Todd. All motions passed unanimously unless otherwise stated.

## **APPROVAL OF MINUTES**

Struble moved, Todd seconded to approve the minutes April 17, 2023. Roll Call: Aye-All. Motion carried.

## APROVAL OF DISBURSEMENTS

Martinisko moved, Johnson seconded to approve the May 1, 2023 disbursements as amended. Roll Call: Aye-All. Motion carried.

A & B BUSINESS SOLUTIONS	CONTRACT	620.08
A & B WELDING	RENTAL	48.56
A - Z SHREDDING	SERVICE	43.60
ACE HARDWARE	SHIPPING	17.44
ALBERTSON ENGINEERING	PROJECT	6,175.55
AMAZON CAPITAL	SUPPLIES	1,948.45
ARCHAEOLOGICAL RESEARCH	SERVICE	4,949.52
BH CHEMICAL	SUPPLIES	445.65
BH LIBRARY CONSOR	FEE	2.99
BH MOTORCYCLE	BID #8	7,500.00
BH PIONEER	SERVICE	195.00
BH WINDOW CLEANING	SERVICE	2,102.00
BLACKSTRAP	SUPPLIES	5,399.55
BLUEPEAK	SERVICE	4,247.03
BOMGAARS	SUPPLIES	924.44
BROWN, PATRICIA	REIMBURSEMENT	99.68
CARTER FMX	BID #8	30,000.00
CHAINSAW CENTER	SUPPLIES	145.91
CLERK OF THE SD STATE SUPR	SERVICE	30.00
DAKOTA LUMBER	PROJECT	2,190.91
DAR, VICKI	REIMBURSEMENT	224.33
DEADWOOD ALIVE	APRIL	30,000.00
DEADWOOD CHAMBER	BILL LIST	236,713.48
DEADWOOD GAMING	BID # 8	10,000.00
E.T. SPORTS	SUPPLIES	244.99
EAGLESON, CHARLES	REIMBURSEMENT	34.00
EPPICO	SUPPLIES	461.97
FELDMAN, TRUDIE	REIMBURSEMENT	212.16
GLOVER, SANDY	REIMBURSEMENT	20.76
GRIMM'S PUMP	REPAIRS	482.75
HESS, ETHAN	REIMBURSEMENT	50.00
INTERNATIONAL CODE COUNCIL	MEMBERSHIP	145.00
JACOBS WELDING	SERVICE	1,436.04
JERRY GREER'S ENGINEERING	REPAIRS	20.00
JOLLY LANE GREENHOUSE	SUPPLIES	1,950.00
KOOIMA, SAMUEL	REIMBURSEMENT	50.00
LEAD-DEADWOOD BASEBALL	SIGN RENEWAL	250.00
LTAS TECHNOLOGIES	SERVICE	5,000.00
MARCO	CONTRACT	161.42
MENARD'S	SUPPLIES	37.93
MID-STATES ORGANIZED CRIME	MEMBERSHIP	150.00
MIDWEST TAPE	SUPPLIES	22.49
MILE UP MARKETING SOLUTION	BID #8	2,103.38
MDU	SERVICE	10,221.35
MS MAIL	SERVICE	1,410.63
NORTHERN HILLS TECHNOLOGY	SUBSCRIPTION	673.00
OWENS, MELVIN	REIMBURSEMENT	210.33
PFARR, RANDY	SERVICE	220.00
PHEASANTLAND INDUSTRIES	SUPPLIES	55.69
QUADIENT FINANCE	POSTAGE	500.00
RAMKOTA HOTEL	CONFERENCE	864.00
RIGHTEOUS GARAGE DOORS	REPAIRS	780.00
RUNGE, MIKE	REIMBURSEMENT	14.00
RUSHMORE COMMUNICATIONS	RADIOS	50.00
S AND C CLEANERS	CLEANING	8,798.00
SANTOCHI, TREVOR	REIMBURSEMENT	204.33
SCOTT PETERSON MOTORS	SERVICE	150.00
SD DEPT. OF REVENUE	TRANSFER	75.00
SD GOV. FINANCE OFFICERS		130.00
SD GOV. FINANCE OFFICERS SD PUBLIC HEALTH LAB	DUES TESTING	45.00
		875.00
SD SCHOOL OF MINES	WORKSHOP	
SERVALL	SUPPLIES	582.26
SODAK TITLE	PROJECT	360.00
SOUTHSIDE CAR WASH	REFUND	4,647.11

COLLADE O COEMMODICO	DENIEMAT	0.00 0.5
SQUARE 9 SOFTWORKS	RENEWAL	969.95
STRETCH'S	SERVICE	1,472.11
STURDEVANT'S	SUPPLIES	1,149.87
STURGIS RESPONDER SUPPLY	UNIFORMS	371.80
TEAM LABORATORY CHEMICAL	SUPPLIES	2,510.00
THE FHT COMPANY	PROJECT	15,152.31
THE LORD'S CUPBOARD	RECYCLING	216.47
TOWEY DESIGN GROUP	PROJECT	2,971.50
TWIN CITY HARDWARE	SUPPLIES	2,059.42
UMENTHUM, KEITH	PROJECT	1,299.48
VAN TASSEL, ETHAN	REIMBURSEMENT	50.00
VERIZON WIRELESS	SERVICE	747.81
VIEHAUSER ENTERPRISES	SERVICE	167.84
WELLMARK	INSURANCE	48,078.03
WESTERN COMMUNICATIONS	SUPPLIES	91.33
WHEELER LUMBER	SUPPLIES	2,769.60
WHEELS	SERVICE	2,063.62

Total \$469,863.90

## ITESMS FROM CITIZENS ON AGENDA

#### **Proclamations**

The Mayor read a proclamation declaring May 14 – May 20, 2023 as Police Week in City of Deadwood.

The Mayor read a proclamation declaring May 15 – May 21, 2023 as Law Enforcement Torch Run for Special Olympics South Dakota Week.

The Mayor read a proclamation declaring Friday, May 12, 2023 as Arbor Day in the City of Deadwood.

#### **CONSENT**

Struble moved, Todd seconded to omit item K and approve the following consent items. Roll Call: Aye-All. Motion carried.

- A. Permission for the Mayor to reappoint Mike Albertson (engineer); Jenn Johnson (architect); and Vaughn Smith (contractor) to the Board of Appeals with the term expiring on May 31, 2026.
- B. Permission to advertise in-house for 5 days and then in official newspaper for Parks Technician position at \$19.00 per hour. (D9 rank)
- C. Permission to accept resignation from part-time police officer, Brandon Snyder, effective April 13, 2023.
- D. Permission to hire Tashon Clark as full-time (non-certified) police officer at \$23.22 per hour effective May 7, 2023 and Keegan Holzapfel as full-time (non-certified) police officer at \$23.22 per hour effective May 14, 2023. Both pending pre-employment screening.
- E. Permission to hire Erica Hansen, James Burke, Jonas Runge and Maeve Campbell as part-time lifeguards at the rate of \$14.33 per hour effective May 10, 2023 pending preemployment screening.
- F. Permission to hire Douglas White as seasonal Mt Moriah ticket booth attendant at \$14.33 per hour effective May 8, 2023 pending pre-employment screening.
- G. Permission to advertise in-house for 5 days and then in official newspaper for Rec Center Director position at \$25.00-\$27.00 per hour (D15-17 rank) depending on education, experience and qualifications.
- H. Permission to adopt updated position description for Historic Preservation Officer.
- I. Permission to adopt updated position description for Zoning Administrator.
- J. Permission to adopt updated position description for the City Planner.
- K. Removed from agenda.
- L. Permission for Mayor to sign Oakridge Cemetery Certificates of Purchase and Warranty Deeds for Tyler Rachetto and Joshua Taylor, and Corrected Warranty Deed for Gregg Maynard.
- M. Permission to waive City pet licensing fees on May 25th, 2023 for City-sponsored Pet Licensing Day at Welcome Center. Veterinarian will be on onsite to offer discounted pet vaccinations, as well.
- N. Acknowledge Deadwood Public Library 2022 Annual report which was submitted to SD State Library.

O. Permission for Mayor to sign City Five Cent Slot Machine Lease and Operating Agreement transfer from Super G to SGM SD LLC.

#### **BID ITEMS**

#### Set Bid

Historic Preservation Officer Kuchenbecker spoke about the project. Martinisko moved, Johnson seconded to advertise and set bid opening for June 15, 2023 at 2:00 p.m. with results to the City Commission on June 19, 2023 for Whitewood Creek Restoration Bid Package 1 Sites 1C, 2A, 2B, 3A, 3B for FEMA Project #123108. Roll Call: Aye-All. Motion carried.

## Days of '76 VIP Grandstand

Mayor Ruth stated three bids were opened for Days of '76 VIP Grandstand Concession building as advertised. Bid bonds and acknowledge of Addendums 1 & 2 were included in the following bid submittals:

Ainsworth Benning - \$1,259,846.00 Rangel Construction - \$1,332,800.00 Complete Concrete - \$1.568.700.00

Kuchenbecker asked to reject all bids due to budget. Martinisko moved, Johnsons seconded to reject all bids for Days of '76 VIP Grandstand Concession building. Commissioner Martinisko asked about possible grants to support this. Kuchenbecker stated he will review. Roll Call: Aye-All. Motion carried.

## City Wall adjacent to "Berg Jewelry Stair Enclosure"

Mayor Ruth stated one bid was opened for the City wall adjacent to "Berg Jewelry Stair Enclosure" as advertised. Bid bond was included in the following bid submittals:

Complete Concrete - \$498,254.00

Kuchenbecker spoke about the project and recommends approval. Johnson moved, Struble seconded to award bid to Complete Concrete in the amount of \$498,254.00 for City wall adjacent to "Berg Jewelry Stair Enclosure." Commissioner Todd asked about the completion date. Kuchenbecker stated contract will state the date and believes it is a 90-day time frame. Roll Call: Aye-All. Motion carried.

## 5 Harrison Street

Mayor Ruth stated two bids were opened for Retaining Wall at 5 Harrison Street as advertised. Bid bonds were included in the following bid submittals:

RCS Construction - \$197,000.00 Complete Concrete - \$286,795.00

Kuchenbecker asked to continue for review. Struble moved, Martinisko seconded to continue results of bid opening for 5 Harrison Street Retailing Wall. Roll Call: Aye-All. Motion carried.

## **PUBLIC HEARINGS**

## Conditional Use Permit

Public hearing was opened at 5:22 p.m. by Mayor Ruth Jr. Kuchenbecker spoke about the permit. He stated they have limitations set by The Department of Health. Hearing closed. Martinisko moved, Johnson seconded to act as Board of Adjustment and approve Conditional Use Permit for Home Occupation at 63 Stewart Steet for Carson Witt with conditions, which are: Conditional Use Permit runs with the application and not the land; therefore should the property be sold, the Conditional Use Permit is null and void and the non-conforming status could be voided from the property, Proof of City of Deadwood Business License, and the Conditional Use Permit shall be reviewed annually by the Planning and Zoning Commission as required under 17.76.060. Roll Call: Aye-All. Motion carried.

#### Transfer

Public hearing was opened at 5:26 p.m. by Mayor Ruth Jr. Faith Lewis, Lewis Reality, was available to answer questions. Hearing closed. Todd moved, Struble seconded to approve Convention Center (on-sale) Liquor and Retail (on-off sale) Malt Beverage & SD Farm Wine License transfers from Cliff Street, LLC to Deadwood Gaming BHCI, LLC dba Deadwood Comfort Inn. Roll Call: Aye-All. Motion carried.

## <u>Se</u>t

Struble moved, Martinisko seconded to set public hearing on May 15 for Convention Center (on-sale) Liquor (CL-0506), Retail (on-off sale) Malt Beverage & SD Farm Wine (RB-2659) and Retail (on-off sale) Wine and Cider (RW-6643) License transfers from Hotel Franklin Inc. to SGMSD, LLC dba Franklin Hotel. Roll Call: Aye-All. Motion carried.

#### Set

Martinisko moved, Johnson seconded to set public hearing on May 15 for Retail (on-sale) Liquor (RL-5538), Retail (on-off sale) Malt Beverage & SD Farm Wine (RB-2512) and Retail (on-off sale) Wine and Cider (RW-6436) License transfers from Super G Investments, Inc. to SGMSD, LLC dba Silverado Gaming Establishment and Restaurant. Roll Call: Aye-All. Motion carried.

#### Set

Todd moved, Struble seconded to waive 45-day requirement for Summer Kick Off Concert special event application. Roll Call: Aye-All. Motion carried.

Martinisko moved, Johnson seconded to set public hearing on May 15 for Summer Kick Off Concert. Roll Call: Aye-All. Motion carried.

#### Set

Struble moved, Martinisko seconded to set public hearing on May 15 for Deadwood Moto Show Event. Roll Call: Aye-All. Motion carried.

#### <u>Set</u>

Johnson moved, Martinisko seconded to set public hearing on May 15 for NAJA Shriners Circus Event. Roll Call: Aye-All. Motion carried.

#### Set

Todd moved, Struble seconded to set public hearing on May 15 for Holistic Fair. Roll Call: Aye-All. Motion carried.

## <u>Set</u>

Martinisko moved, Johnson seconded to set public hearing on May 15 for Bev's Poker Run. Roll Call: Aye-All. Motion carried.

## Set

Johnson moved, Struble seconded to set public hearing on May 15 for NAJA Shriners Beer-A-Thon and Craft Beer Tasting. Roll Call: Aye-All. Motion carried.

#### **NEW BUSINESS**

## Second Reading

Historic Preservation Officer Kuchenbecker stated no chances except staff recommends two instead of three dwelling units, multiply-family because is conflicts with building code. Martinisko moved, Johnson seconded to approve second reading of Ordinance #1367 Amending Chapter 17.08 Definitions within Title 17 Zoning dealing with Short-Term Rentals. Roll Call: Aye-All. Motion carried.

## Second Reading

Kuchenbecker stated no changes between first and second reading. Struble moved, Todd seconded to approve second reading of Ordinance #1368 Amending Chapter 17.32 C1 Commercial District under Title 17 Zoning dealing with Short-Term Rentals. Roll Call: Aye-All. Motion carried.

#### **Second Reading**

Kuchenbecker stated no changes between first and second reading. Martinisko moved, Struble seconded to approve second reading of Ordinance #1369 Amending Chapter 17.40 CH Commercial Highway District under Title 17 Zoning dealing with Short-Term Rentals. Commissioner Martinisko stated this now will require a conditional use permit. Roll Call: Aye-All. Motion carried.

## Second Reading

Kuchenbecker reviewed the changes. Martinisko moved, Todd seconded to approve second reading of Ordinance #1370 Amending Chapter 17.53 Transient Use of Property under Title 17 Zoning dealing with Short-Term Rentals. Nyla Griffith, 1899 Inn, asked for clarification of being subjected to the grandfather clause if she were to sell, the new owners could obtain a conditional use permit if they meet all requirements. Mayor Ruth stated new owners would not be prohibited for applying. Kuchenbecker thanked everyone who took part in the task force. Roll Call: Aye-All. Motion carried.

## First Reading

Finance Officer McKeown spoke about the changes to the Ordinance. Martinisko moved, Johnson seconded to approve first reading of Ordinance #1371 Chapter 2.08 City Officers. Roll Call: Aye-All. Motion carried.

#### **Permission**

McKeown stated this is part of a rebate process with SD DENR environmental program. Martinisko moved, Struble seconded to payoff 2021 Mack Dump truck Vin #2317 in the amount of \$63,592.36 to KS State Bank. (2023 and 2024 lease payments.) Roll Call: Aye-All. Motion carried.

Martinisko moved, Struble seconded to allow Finance Officer to complete paperwork for City to receive \$70,202.00 rebate from SD DENR – AQ Program. Roll Call: Aye-All. Motion carried.

#### Resolution

Martinisko moved, Johnson seconded to approve Resolution 2023-12 to Surplus 1995 International 4800 dump truck. Roll Call: Aye-All. Motion carried.

## RESOLUTION NO. 2023-12 TO DECLARE THE FOLLOWING SURPLUS PROPERTY

**BE IT RESOLVED** by the Deadwood City Commission that the City of Deadwood approve the following to be declared surplus and destroyed:

1995 International 4800 VIN#1HTSEAANOSH216531

Dated this 1st day of May, 2023

ATTEST: CITY OF DEADWOOD
/s/ Jessicca McKeown, Finance Officer /s/ David Ruth Jr., Mayor

#### Resolution

McKeown spoke about the fees. Discussion was held concerning fees. Martinisko moved, Johnson seconded to approve Resolution 2023-13 Set fees for 8 inch water tap. Roll Call: Aye-All. Motion carried.

# CITY OF DEADWOOD RESOLUTION 2023-13 A RESOLUTION SETTING FORTH A SCHEDULE OF RATES FOR USE BY THE CITY OF DEADWOOD

WHEREAS, City Ordinances require certain use fees, charges for services and other designations to be established by resolution;

NOW THEREFORE BE IT RESOLVED THAT the City of Deadwood hereby establishes the following fees and other designations effective May 1, 2023 :

**Commercial** accounts: Monthly minimum (demand) charge for all accounts, whether on or off, based upon meter size, per meter, as follows:

Meter Size	Cost
8 inch	\$456.00

## Water Distribution Tap Fee:

Both Residential and Commercial fees are the same, as the fee is based on the size of the water service to the property.

8" Tap......\$24,000.00

Dated this 1st day of May, 2023

ATTEST: CITY OF DEADWOOD
/s/ Jessicca McKeown, Finance Officer /s/ David Ruth Jr., Mayor

#### Contract

Kuchenbecker spoke about the services with Avid4 Engineering. Struble moved, Todd seconded to allow Mayor to sign contract with Avid4 Engineering for 2023 GIS Services in an amount not to exceed \$30,000.00. (To be paid through professional services of departments using services.) Roll Call: Aye-All. Motion carried.

#### Contract

Public Works Director spoke about the water plan. Martinisko moved, Johnson seconded to continue contract with Towey Design Group for Phase 3 of the Deadwood Water Facility Plan in an amount not to exceed \$24,280.00. Phase 3 will give the City the documentation needed to get on the State Water Plan and apply for funding. (to be paid by Water Professional Services.) Roll Call: Aye-All. Motion carried.

#### Hire

Kuchenbecker spoke about the project. Struble moved, Todd seconded to hire Julie Stone as an independent contractor in an amount no to exceed \$15,000.00 to conduct records research for M.S. 72 and M.S. 86 to be incorporated into a GIS Layer. (To be paid from HP Public Education Budget.) Roll Call: Aye-All. Motion carried.

## **Purchase**

Kuchenbecker spoke about the purchase. Johnson moved, Martinisko seconded to purchase and pay for large format scanner from Large Document Solutions in the amount not to exceed \$7,700.00, including trade-in of two existing scanners. (To be paid from HP Machinery & Equipment line item.) Roll Call: Aye-All. Motion carried.

## INFORMATIONAL ITEMS AND ITEMS FROM CITIZENS

Attorney Riggins requested Executive Session for legal matters per SDCL 1-25-2(3) and personnel matters per SDCL 1-25(1) with possible action.

## **ADJOURNMENT**

Struble moved, Martinisko seconded to adjourn the regular session at 6:03 p.m. and convene into Executive Session for legal matters per SDCL 1-25-2(3) and personnel matters per SDCL 1-25-2(1) with possible action. The next regular meeting will be on Monday, May 15, 2023 at 5:00 p.m.

After coming out of executive session at 6:34 p.m.,

Martinisko, Johnson seconded to hire Laura Linn as Assistant Finance Officer at \$29.00 per hour (D19 rank) effective May 15, 2023 pending pre-employment screening.

Martinisko moved, Struble seconded to adjourn.

ATTEST:	DATE:
Jassiana Makanyan Einanga Officer	BY:  David Buth In Mayor
Jessicca McKeown, Finance Officer  Published once at the total approximate cost of	David Ruth Jr., Mayor

5/12/2023 4:11 PM REGULAR DEPARTMENT PAYMENT REGISTER

I-POWER 04/27/23

PACKET: 06174 5/16/23 COMBINED

VENDOR SET: 01

FUND : 101 GENERAL FUND

Section 4 Item a.

PAGE: 1

000000

2,148.74

VENDOR NAME TTEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT 01-0206 SCHMIDT, WILLIAM I-04/28/23 STATEMENT 101-4310-422 PROFESSIONAL CURB-GUTTER 649 MAIN ST/STRTS 000000 1,655.00 I-04/28/23 STATEMENT 101-4310-422 PROFESSIONAL CURB-GUTTER 649 MAIN ST/STRTS 000000 1,655.00 I-05/02/23 INVOICE 101-4192-425-24 REPAIRS - OUT STOP LIGHT SIDWALK BY OSQ/OUTL 000000 1,880.00 I-05/04/23 STATEMENT 101-4310-422 PROFESSIONAL POUR-FINISH SDWLK 3 SHINE/STRT 000000 1,786.00 01-0365 ISC COMPANIES I-80325424 101-4221-425 REPAIRS INSPECTION 000000 500.00 01-0418 BLACK HILLS PIONEER 101-4310-423 PUBLISHING ADS - MECHANIC 000000 255.00 T-100152-100153 I-100152-100153 101-4142-422 PROFESSIONAL ADS - FINANCE ASST 000000 238.00 PUBLISHING NOTICE OF ELECTION 101-4111-423 I-135 - 2023 000000 35.82 I-160 - 2023 PUBLISHING MINUTES 3/20/23 101-4111-423 000000 228.08 I-161 - 2023 101-4111-423 000000 PUBLISHING ORDINANCE #1365 18.93 PUBLISHING I-162 - 2023 101-4111-423 ELECTION BALLOT 000000 144.00 I-169 - 2023 101-4640-423 PUBLISHING NOH ZONING 000000 44.55 PUBLISHING MINUTES - APRIL 3, 2023 I-242 - 2023 101-4111-423 000000 253.80 I-249 - 2023 101-4111-423 PUBLISHING ORDINANCE #1366 - SUPPLEMENTAL 000000 14.56 PUBLISHING NOH - ALCOHOL TRANS COMFORT IN 000000 I-250 - 2023 101-4111-423 19.41 NOH - CONDITIONAL USE PERMIT 000000 I-275 - 2023 101-4111-423 47.17 PUBLISHING PUBLISHING NTB- DAYS OF 76 VIP GRANDSTAND 000000 101-4111-423 I-979 - 2023 31.45 I-989 - 2023 101-4192-423 PUBLISHING PN - RFP CLEANING SERVICES 000000 37.56 I-99919 101-4221-422 PROFESSIONAL ADS - THANK YOU DONATION 000000 66.00 01-0429 BLACK HILLS ENERGY 18.44 I-POWER 04/27/23 101-4192-428 UTILITIES WELCOME SIGN BOULDER CANYON 000000 I-POWER 04/27/23 101-4192-428 UTILITIES 0 US HIGHWAY 14A TRAFFIC SIG 000000 54.42 UTILITIES SPEED SIGN 1 1/2 MCKINLEY ST 000000 UTILITIES TRAFFIC LIGHTS 1 MCKINLEY ST 000000 I-POWER 04/27/23 101-4192-428 15.00 I-POWER 04/27/23 101-4192-428 24.85 UTILITIES I-POWER 04/27/23 101-4192-428 1 MILLER ST 000000 15.00 I-POWER 04/27/23 101-4192-428 UTILITIES MT MORIAH VIS CNTR 000000 422.57 I-POWER 04/27/23 101-4192-428 UTILITIES TX BOOTH/BATHROOM MT MORIAH 000000 73.11 UTILITIES METHODIST MEM PARK 10 SHINE 000000 UTILITIES SPEED SIGN 101 CHARLES ST 000000 I-POWER 04/27/23 101-4192-428 28.68 I-POWER 04/27/23 101-4192-428 18.92 UTILITIES 2010 5.5...
UTILITIES 101 MICKELSON TRAIL I-POWER 04/27/23 101-4192-428 485.53 15.00 101-4192-428 I-POWER 04/27/23 UTILITIES 102 WATER TANK LN 000000 I-POWER 04/27/23 101-4192-428 105 1/2 SHERMAN TRAFFIC LIGHTS 000000 72.64 UTILITIES 101-4192-428-13 UTILITIES - R 105 SHERMAN ST REC CENTER 000000 I-POWER 04/27/23 5,961.41 I-POWER 04/27/23 101-4192-428 UTILITIES SHERMAN-PINE ST TRAFFIC SIGNAL 000000 29.27 101-4192-428-04 UTILITIES - C 108 SHERMAN ST CITY HALL 000000 2,865.55 I-POWER 04/27/23 UTILITIES TIMMS LANE POLE BLDG I-POWER 04/27/23 101-4192-428 000000 72.38 I-POWER 04/27/23 101-4192-428 UTILITIES PUMP 119 DENVER AVE 000000 931.82 UTILITIES PRESSURE REG STATION 13 CRESCE 000000 101-4192-428 I-POWER 04/27/23 291.48 I-POWER 04/27/23 101-4192-428 UTILITIES 135 SHERMAN ST LIGHTS 000000 78.20 I-POWER 04/27/23 101-4192-428 UTILITIES 135 WILLIAMS ST LIGHTS 000000 26.88 I-POWER 04/27/23 101-4192-428-03 UTILITIES - B BALLFIELD 15 CRESCENT ST 000000 84.12 101-4192-428-06 UTILITIES - D RODEO GROUNDS ARENA 101-4192-428-11 UTILITIES - P PARK SHOP 15 CRESCENT ST I-POWER 04/27/23 000000 182.99 I-POWER 04/27/23 000000 309.11

101-4192-428-06 UTILITIES - D 15 CRESCENT ST RODEO

G/L ACCOUNT NAME

FUND : 101 GENERAL FUND

VENDOR NAME ITEM #

5/12/2023 4:11 PM REGULAR DEPARTMENT PAYMENT REGISTER PACKET: 06174 5/16/23 COMBINED VENDOR SET: 01 PAGE: 2

------

DESCRIPTION

Section 4 Item a.

AMOUNT

CHECK#

-0429	BLACK HILLS ENERGY	continue	i.				
	I-POWER	04/27/23	101-4192-428	UTILITIES	15 CRESCENT ST SNOWCROSS	000000	15.00
	I-POWER	04/27/23	101-4192-428	UTILITIES	WELCOME SIGN- DWD HILL	000000	16.57
	I-POWER	04/27/23	101-4192-428-09	UTILITIES - H	THORPE BLDG 150 SHERMAN	000000	854.84
	I-POWER	04/27/23	101-4192-428-03	UTILITIES - B	CONCESSION STAND 16 CRESCENT	000000	376.89
	I-POWER	04/27/23	101-4192-428	UTILITIES	17 PLEASANT ST LIGHTS	000000	27.83
	I-POWER	04/27/23	101-4192-428	UTILITIES	17 RAYMOND ST LIGHTS	000000	18.92
	I-POWER	04/27/23	101-4192-428-15	UTILITIES - T	GAYVILLE PUMP 170 BLACKTAIL	000000	15.00
	I-POWER	04/27/23	101-4192-428	UTILITIES	178 SHERMAN ST LIGHTS	000000	104.72
	I-POWER	04/27/23	101-4192-428	UTILITIES	PRV 180 CLIFF ST	000000	112.27
	I-POWER	04/27/23	101-4192-428	UTILITIES	WELL HOUSE OAKRIDGE CEMETERY	000000	251.33
	I-POWER	04/27/23	101-4192-428	UTILITIES	2 BURNHAM AVE LIGHTS	000000	54.76
	I-POWER	04/27/23	101-4192-428	UTILITIES	FLAG 2 MT MORIAH DRIVE	000000	38.60
	I-POWER	04/27/23	101-4192-428	UTILITIES	22 DUDLEY ST LIGHTS	000000	29.35
	I-POWER	04/27/23	101-4192-428-01	UTILITIES - A	ADAMS HOUSE INFO CENTER	000000	68.68
	I-POWER	04/27/23	101-4192-428-01	UTILITIES - A	ADAMS HOUSE 22 VAN BUREN	000000	341.66
	I-POWER	04/27/23	101-4192-428	UTILITIES	22 WASHINGTON ST LIGHTS	000000	58.41
	I-POWER	04/27/23	101-4192-428	UTILITIES	TRAFFIC LIGHS 4 LANE	000000	58.84
	I-POWER	04/27/23	101-4192-428	UTILITIES	PRESSURE REDUCTION STN 255 MAI	000000	524.39
	I-POWER	04/27/23	101-4192-428-08	UTILITIES - H	INTERPRETIVE CENTER	000000	590.38
	I-POWER	04/27/23	101-4192-428	UTILITIES	CUTTING MINE DEADWOOD GULCH	000000	72.47
	I-POWER	04/27/23	101-4192-428	UTILITIES	301 CLIFF ST	000000	1,150.67
	I-POWER	04/27/23	101-4192-428	UTILITIES	34 LINCOLN AVE LIGHTS	000000	44.87
	I-POWER	04/27/23	101-4192-428	UTILITIES	PUMPHOUSE 34 MT MORIAH DR	000000	112.00
	I-POWER	04/27/23	101-4192-428	UTILITIES	368 WILLIAMS ST LIGHTS	000000	24.64
	I-POWER	04/27/23	101-4192-428	UTILITIES	WATER HEAT TAPE 37 WATER ST	000000	34.73
	I-POWER	04/27/23	101-4192-428-07	UTILITIES - F	FIRE DEPT SIREN MCGOVERN HILL	000000	18.08
	I-POWER	04/27/23	101-4192-428	UTILITIES	REDWOOD TANK MCGOVERN HILL	000000	96.11
	I-POWER	04/27/23	101-4192-428	UTILITIES	398 WILLIAMS ST LIGHTS	000000	27.97
	I-POWER	04/27/23	101-4192-428	UTILITIES	PRV STATION 4 DAKOTA ST	000000	319.78
	I-POWER	04/27/23	101-4192-428	UTILITIES	4 MT MORIAH RD LIGHTS	000000	28.33
	I-POWER	04/27/23	101-4192-428-17	UTILITIES - D	MUSEUM DAYS 40 CRESCENT ST	000000	3,257.38
	I-POWER	04/27/23	101-4192-428-19	UTILITIES - G	418 CLIFF ST GATEWAY BLDG	000000	126.61
	I-POWER	04/27/23	101-4192-428-10	UTILITIES - L	DEADWOOD LIBRARY	000000	515.44
	I-POWER	04/27/23	101-4192-428	UTILITIES	46 FREMONT ST LIGHTS	000000	40.92
	I-POWER	04/27/23	101-4192-428	UTILITIES	49 SHERMAN ST LIGHTS	000000	124.55
	I-POWER	04/27/23	101-4192-428	UTILITIES	TRAFFIC SIGNALS & PRK LOT BUIL	000000	67.13
	I-POWER	04/27/23	101-4192-428	UTILITIES	5 SIEVER ST	000000	598.06
	I-POWER	04/27/23	101-4192-428	UTILITIES	PUMP 50 PLEASANT ST	000000	21.60
	I-POWER	04/27/23	101-4192-428-02	UTILITIES - A	ADAMS MUSEUM 50 SHERMAN ST	000000	475.10
	I-POWER	04/27/23	101-4192-428	UTILITIES	500 1/2 MAIN ST	000000	74.23
	I-POWER	04/27/23	101-4192-428	UTILITIES	501 MAIN ST WELCOME CENTER	000000	940.23
	I-POWER	04/27/23	101-4192-428	UTILITIES	509 WILLIAMS ST LIGHTS	000000	22.83
	I-POWER	04/27/23	101-4192-428	UTILITIES	51 1/2 DUNLOP AVE LIGHTS	000000	21.04
	I-POWER	04/27/23	101-4192-428	UTILITIES	WELCOME SIGN-JCT HWY 385 & CLI	000000	17.60
		04/27/23	101-4192-428	UTILITIES	WILD BILL STATUE 53 SHERMAN ST		15.24
	I-POWER	04/27/23	101-4192-428	UTILITIES	565 MAIN ST LIGHTS	000000	47.56
	I-POWER	04/27/23	101-4192-428-15	UTILITIES - T	TROLLEY BARN 60 DUNLOP AVE	000000	411.21
		04/27/23	101-4192-428	UTILITIES	610 BROADWAY ST	000000	94.19

5/12/2023 4:11 PM
PACKET: 06174 5/16/23 COMBINED
VENDOR SET: 01
FUND : 101 GENERAL FUND REGULAR DEPARTMENT PAYMENT REGISTER

VENDOR NAME ITEM # G/L ACCOUNT NAME

Section 4 Item a.

AMOUNT

PAGE: 3

CHECK#

1-0429	BLACK HILLS	ENERGY continu	ıed				
		I-POWER 04/27/23	101-4192-428-14	UTILITIES - S	CITY SHOP 62 DUNLOP AVE	000000	763.98
		I-POWER 04/27/23	101-4192-428	UTILITIES	62 FOREST AVE LIGHTS	000000	30.96
		I-POWER 04/27/23	101-4192-428	UTILITIES	BROADWAY PARKING RAMP	000000	783.40
		I-POWER 04/27/23	101-4192-428	UTILITIES	65 SHERMAN ST	000000	1,430.74
		I-POWER 04/27/23	101-4192-428	UTILITIES	7 1/2 PECK ST LIGHTS	000000	32.60
		I-POWER 04/27/23	101-4192-428	UTILITIES	7 1/2 SAMPSON ST LIGHTS	000000	37.16
		I-POWER 04/27/23	101-4192-428	UTILITIES	CORNER TRAFFIC SIGNAL LIGHTS	000000	73.94
		I-POWER 04/27/23	101-4192-428-24		703 MAIN ST OUTLAW SQUARE	000000	626.87
		I-POWER 04/27/23	101-4192-428-07		FIRE HALL 737 MAIN ST	000000	533.54
		I-POWER 04/27/23	101-4192-428-12		DWD PAVILION 767 MAIN ST	000000	106.00
		I-POWER 04/27/23	101-4192-428-12	UTILITIES - P		000000	10.31
		I-POWER 04/27/23	101-4192-428	UTILITIES	767 MAIN ST	000000	20.60
		I-POWER 04/27/23	101-4192-428	UTILITIES	SAMPSON ST PUMP	000000	23.98
		I-POWER 04/27/23	101-4192-428	UTILITIES	8 DAKOTA ST LIGHTS	000000	20.49
		I-POWER 04/27/23	101-4192-428	UTILITIES	9 CEMETERY ST LIGHTS	000000	16.80
		I-POWER 04/27/23	101-4192-428	UTILITIES	WELCOME SIGN UPPER MAIN	000000	17.49
		I-POWER 04/27/23	101-4192-428	UTILITIES	FEES AND ADJUSTMENTS	000000	756.53
1-0467	CULLIGAN OF	THE BLACK H					
		I-0018278	101-4310-426	SUPPLIES	(1) 5 GAL BOTTLED WATER/STREET	000000	3.50
		I-0018341	101-4520-426	SUPPLIES	(3) 5 GAL BOTTLE WATER-RENT/PA	000000	42.00
)1-0508	GALLS, LLC						
		I-024160429	101-4210-426	SUPPLIES	FLEECE COMMANDO SWEATER	000000	152.99
		I-024178840	101-4210-426	SUPPLIES	NAMEPLATE	000000	29.74
		I-024207856	101-4210-426	SUPPLIES	UNIFORMS PANTS AND SHIRTS	000000	123.06
		I-024327463	101-4210-426	SUPPLIES	BROWNE BELT	000000	41.14
		I-024333973	101-4210-426	SUPPLIES	SHOULDER STRAP	000000	61.94
		I-024351033	101-4210-426	SUPPLIES	PATROL POLO	000000	73.49
1-0510	GOLDEN WEST	TECHNOLOGIE					
		I-410724	101-4193-422	PROFESSIONAL	EMAIL SECUR, BKUP, WKSTNS	000000	2,449.50
1-0515	ROCKINGTREE	LANDSCAPES					
		I-340761	101-4520-426	SUPPLIES	IVORY SILK LILAC TREE/PARKS	000000	378.95
1-0539	LEAD-DEADWO	OD SANITARY					
		I-05/02/23 CONSUMPT	101-4192-428-15	UTILITIES - T	DEADWOOD-CITY TROLLEY BARN	000000	33.96
		I-05/02/23 CONSUMPT	101-4192-428-07	UTILITIES - F	DEADWOOD-CITY FIRE DEPT	000000	22.00
		I-05/02/23 CONSUMPT	101-4192-428-09	UTILITIES - H	HOMESTAKE ADAMS RESEARCH CNTR	000000	22.00
		I-05/02/23 CONSUMPT	101-4192-428-22	UTILITIES - M	DEADWOOD CITY OF-MT MORIAH	000000	22.00
		I-05/02/23 CONSUMPT	101-4192-428-10		DEADWOOD-CITY LIBRARY	000000	22.00
		I-05/02/23 CONSUMPT	101-4192-428-19		DEADWOOD GATEWAY PARK RESTRMS	000000	22.00
		I-05/02/23 CONSUMPT	101-4192-428-06		GRANDSTAND-RODEO GROUNDS-DWD	000000	14.30
		I-05/02/23 CONSUMPT	101-4192-428	UTILITIES	DEADWOOD CITY-FERGUSON FIELD	000000	22.00
		I-05/02/23 CONSUMPT	101-4192-428-14		DEADWOOD-CITY PUBLIC WORKS	000000	22.00
		I-05/02/23 CONSUMPT			PARKS SHOP-DEADWOOD	000000	22.00

5/12/2023 4:11 PM REGULAR DEPARTMENT PAYMENT REGISTER PACKET: 06174 5/16/23 COMBINED VENDOR SET: 01

VENDOR NAME ITEM # G/L ACCOUNT NAME

FUND : 101 GENERAL FUND

DESCRIPTION

Section 4 Item a.

AMOUNT

PAGE: 4

CHECK#

VENDOR	NAME	11BM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0539	LEAD-DEADWOO						4.4.00
		I-05/02/23 CONSUMPT	101-4192-428	UTILITIES	DEADWOOD-CITY GORDON PARK	000000	14.30
		I-05/02/23 CONSUMPT	101-4192-428-02		DEADWOOD-CITY ADAMS MUSEUM	000000	22.00
			101-4192-428-01		DEADWOOD - CITY ADAMS HOUSE	000000	22.00
		I-05/02/23 CONSUMPT	101-4192-428-04		DEADWOOD - CITY HALL	000000	45.18
		I-05/02/23 CONSUMPT	101-4192-428-08		DEADWOOD HISTORY CENTER	000000	40.77
		I-05/02/23 CONSUMPT	101-4192-428-13		DEADWOOD-CITY REC CENTER	000000	279.08
		I-05/02/23 CONSUMPT			DEADWOOD CITY OUTLAW SQUARE	000000	22.00
		I-05/02/23 CONSUMPT	101-4192-428-21		WELCOME CENTER-DEADWOOD CITY	000000	27.40
		I-05/02/23 CONSUMPT	101-4192-428-17	UTILITIES - D	DAYS OF 76 MUSEUM	000000	22.00
01-0545	LYNN'S DAKOT	TA MART					
		I-002000531058	101-4111-426	SUPPLIES	STATE OF CITY MTG	000000	24.61
01-0585	SD DEPT. OF	REVENUE					
	02 2211. 01	I-051023	101-3000-202	TITOLIOR LICENS	SD DEPT. OF REVENUE	000000	7,500.00
		1 031023	101 3000 202	HIQUOR HICENS	JD DEII. OF KEVENOE	000000	7,300.00
01-0607	GOVERNMENT E						
		I-2323001	101-4142-422	PROFESSIONAL	MEMBERSHIP RENEWAL	000000	160.00
01-0677	LAWSON PRODU	JCTS, INC.					
		I-9310561233	101-4520-426	SUPPLIES	WHEEL-WIPES-FEND WASHER/PARKS	000000	145.78
		I-9310561234	101-4310-426	SUPPLIES	CABLE TIES-CRIMP TOOL/STRTS	000000	74.82
		I-9310572142	101-4310-424	RENTALS	TORRENT MONTHLY RENT/STREETS	000000	200.00
01-0735	CONTRACTOR'S	S SUPPLY, IN					
		I-253550	101-4310-426	SUPPLIES	(10) BAY HD 50/STREETS	000000	490.00
01-0776	ALBERTSON EN	JCTNEERING					
01 0770	MEDERIOON EI	I-18863	101-4520-422-01	PROF SERV- FF	CONST DOCS/CR REST COMFORT INN	000000	3,075.00
		I-18864	101-4520-422-01		CONST DOCS/WHTWD CR ADDEN 4	000000	33,472.69
01 0700	-1.0000 0000						
01-0782	JACOBS PRECI	ISION WELDIN I-30152	101 4310 435	REPAIRS	DIOM DEDATES ETHERINGS DAD COMDE	000000	713.51
			101-4310-425		PLOW REPAIRS-FITTINGS-BAR/STRT		
		I-30161	101-4310-426	SUPPLIES	WELDING EQUIP-WIRE-STRIKE/STRT	000000	224.86
01-0804	SCOTT PETERS	SON MOTORS					
		I-6007140/1	101-4210-425	REPAIRS	INSPECTION - DODGE DURANGO0784	000000	891.15
01-1333	DEADWOOD ELE	ECTRIC					
		I-22933	101-4192-422-02	PROFESSIONAL	REMOVE SPEAKERS-WIRES/AD MUS	000000	176.70
01-1340	BARCO MUNICI	PAT. PRODUCT					
01 1340	DANCO MONICI	I-IN-246149	101-4310-426	SUPPLIES	ESB SOLAR LIGHT AMBER-BASE/STR	000000	175.99
l							
01-1365	SD PUBLIC HE	EALTH LAB I-2022FA05841	101-4210-426	SUPPLIES	POLICE TESTING	000000	125.00
i							
İ		I-2022FA05842	101-4210-426	SUPPLIES	POLICE TESTING	000000	125.00

5/12/2023 4:11 PM PACKET: 06174 5/16/23 COMBINED VENDOR SET: 01 REGULAR DEPARTMENT PAYMENT REGISTER

VENDOR NAME ITEM # G/L ACCOUNT NAME

FUND : 101 GENERAL FUND

Section 4 Item a.

AMOUNT

PAGE: 5

CHECK#

======= 01-1424	SOUTHSIDE SE	RVICE		<del></del>		===	
		I-372787	101-4210-425	REPAIRS	FUEL TANK CAP	000000	52.52
		I-381718	101-4210-425	REPAIRS	TIRE REPAIR	000000	40.00
		I-381735	101-4210-425	REPAIRS	SVC ENGINE, OIL, FILTER,	000000	111.20
1-1483	KNECHT HOME						
		I-9066476	101-4192-425-03	REPAIRS - BAL	6 PAN STEEL-HEM-STRUCT FIR/BAS	000000	457.40
01-1500	A & B WELDIN	G					
		I-01070705	101-4310-426	SUPPLIES	ALUM TIP-ALUM WIRE-FLINT/STRTS	000000	94.72
		I-03/21/23 INVOICE	101-4310-426	SUPPLIES	CYL PLAIN END-BALL NOSE/STRTS	000000	85.95
01-1502	BLACK HILLS	CHEMICAL					
		I-245012	101-4192-426	SUPPLIES	ECONOSOFT ROLL TOWEL/PUB BL	000000	147.81
		I-245517	101-4192-426	SUPPLIES	FOAMY CLNR-SOAP-TISSUE-TOWEL/P	000000	801.44
01-1558	ECOLAB PEST	ELIMINATION					
		I-9517624	101-4192-422-04	PROFESSIONAL	RODENT PROGRAM/CITY HALL	000000	171.93
		I-9517625	101-4192-422-13	PROFESSIONAL	COCKROACH-RODENT PROGRAMS/REC	000000	100.63
İ		I-9517628	101-4192-422-21	PROFESSIONAL	ANT PROGRAM-ENERGY SURCHG/WELC	000000	112.81
01-1589	TEAM LABORAT	ORY CHEMICA					
		I-INV0035203	101-4520-426	SUPPLIES	(12) GRANULAR FERTILIZER/PARK	000000	731.00
01-1626	SERVALL UNIFORM AND LIN						
		I-0767258	101-4192-422-07	PROFESSIONAL	TOWEL-MOPS-MATS-LINEN/FIRE HAL	000000	41.33
		I-0767259	101-4192-422-10	PROFESSIONAL	TOWELS-LINEN/LIBRARY	000000	38.37
		I-0767272	101-4192-422-11	PROFESSIONAL	TOWELS-MOPS-MATS-LINEN/PARKS	000000	41.55
		I-0767273	101-4192-422-15	PROFESSIONAL			74.21
		I-0767274	101-4192-422-14	PROFESSIONAL	TOWELS-MATS-MOPS-LINEN/STRTS	000000	68.85
		I-0768503	101-4192-422-21	PROFESSIONAL	MATS/WELCOME CENTER	000000	39.50
		I-0768504	101-4192-422-08		TOWEL-MOPS-MATS-LINEN/HISTORY	000000	55.48
		I-0768505 I-0768506	101-4192-422-04 101-4192-422-13	PROFESSIONAL PROFESSIONAL	TOWELS-MATS-MOPS-LINEN/CITY HA MATS/REC CENTER	000000	173.12 90.70
01-1725	OUILL CORPOR	λ III τ ON					
01-1723	QUILL CORFOR	I-32127310	101-4142-426	SUPPLIES	CERTIFICATES	000000	27.18
		I-32156090	101-4142-426	SUPPLIES	CURRENCY WRAPS	000000	46.77
01-1786	PETTY CASH/H	TSTORIC PRE					
01 1/00	12111 011011/11	I-50523	101-4640-426	SUPPLIES	LCRD 18 COPIES FOR NEW ZONE MA	000000	18.00
		I-50523	101-4640-426	SUPPLIES	USPS CERT LTR BLAKE JOSEPH	000000	8.37
		I-50523	101-4640-426	SUPPLIES	LCRD COPIES 20,22,32 DENVER EA		12.00
01-1798	CHAINSAW CEN	TER/DAKOTA					
		I-1104969	101-4520-426	SUPPLIES	BLUEBIRD AERATOR #1-#2/PARKS	000000	190.00
01-1826	FIRST NET						
U1-1070	LIKOI NEI	I-287304791844X0423	101-4210-422	PROFESSIONAL	MDT POLICE CARS - APRIL	000000	240.24
i							

5/12/2023 4:11 PM
PACKET: 06174 5/16/23 COMBINED
VENDOR SET: 01
FUND : 101 GENERAL FUND REGULAR DEPARTMENT PAYMENT REGISTER

VENDOR NAME ITEM # G/L ACCOUNT NAME

Section 4 Item a.

AMOUNT

PAGE: 6

CHECK#

4							
01 <b>-</b> 1827	MS MAIL & MA	======================================	101-4210-426	SUPPLIES	BUSINESS CARDS/LETTERHEAD POLI	000000	55.00
		1-13/01	101-4210-420	SOLLTIES	BUSINESS CARDS/LETTERREAD FOLI	000000	33.00
01-2069	BARCO PRODUC	TS					
		I-INVRCO26054	101-4520-426	SUPPLIES	MEMORIAL BENCH CEDERBURG/PARKS	000000	1,220.17
01-2394	GUNDERSON, P	ALMER, NELS					
	•	I-124924	101-4141-422	PROFESSIONAL	LEGAL SERVICES	000000	1,320.00
01-2581	SD GOV. HUMA	N RESOURCE					
		I-05032023	101-4142-427	TRAVEL	HUMAN RESOURCE SCHOOL-JESS/TRA	000000	100.00
I		I-050323	101-4142-427	TRAVEL	FINANCE SCHOOL - JESS/TRAINEE	000000	150.00
		I-050423	101-4142-427	TRAVEL	MEMBERSHIP	000000	50.00
01-3151	KONE CHICAGO						
		I-871032223	101-4192-422-17	PROFESSIONAL-	APRIL ELEVATOR MAINT/DAYS MUS	000000	183.77
01-3341	JIM'S AUTO S	ALVAGE					
		I-490604	101-4310-425	REPAIRS	(2) UNDERGROUND BURY BOX/STRTS	000000	600.00
01-3342	RASMUSSEN ME	CHANICAL SE					
		I-SRV102065	101-4192-425-06	REPAIRS - DAY	FREEZER REPAIRS/GRANDSTANDS	000000	450.09
01-3346	MONUMENT HEA	LTH					
		I-700000832052023	101-4210-422	PROFESSIONAL	TESTING - POLICE	000000	100.00
01-3836	MID-AMERICAN	RESEARCH C					
		I-0789380-IN	101-4520-426	SUPPLIES	GERMICID FOAM CLEAN/PARKS	000000	164.71
01-3877	MUTUAL OF OM	AHA					
		I-001523673622	101-4142-415		LIFE UNSURANCE	000000	16.06
		I-001523673622	101-4310-415		LIFE UNSURANCE	000000	31.35
		I-001523673622	101-4221-415		LIFE UNSURANCE	000000	4.95
		I-001523673622 I-001523673622	101-4520-415		LIFE UNSURANCE	000000	27.23
		I-001523673622	101-4192-415 101-4210-415		LIFE UNSURANCE LIFE UNSURANCE	000000	11.55 69.30
		I-001523673622	101-4640-415		LIFE UNSURANCE	000000	2.48
		I-001523673622	101-4232-415		LIFE UNSURANCE	000000	4.92
01-3896	EAGLE ENTERP	RISES. LLC					
01 0030	211022 2111211	T-22671	101-4192-426	SUPPLIES	(3) 36W LED 4000K/PUB BLDG	000000	120.00
		I-22672	101-4310-426	SUPPLIES	(48) 13W LEDA19-OMNI-827K/STRT		431.52
01-3956	ADAMS SALVAG	E RECYCLING					
		I-3097	101-4310-422	PROFESSIONAL	TRUCK TIRES/STREETS	000000	40.19
01-3977	ACE HARDWARE	OF LEAD					
İ		I-031720	101-4310-422	PROFESSIONAL	UPS SHIPPING/STREETS	000000	16.92
		I-031722	101-4310-426	SUPPLIES	DRAIN BLADDER 4-6"/STREETS	000000	21.59
1							

5/12/2023 4:11 PM PACKET: 06174 5/16/23 COMBINED VENDOR SET: 01 REGULAR DEPARTMENT PAYMENT REGISTER

FUND : 101 GENERAL FUND

Section 4 Item a.

PAGE: 7

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-4045	RUSSELL, JEF						=======
	•	I-2023001	101-4640-422	PROFESSIONAL	CONSULTING SERVICES	000000	480.00
01-4317	VIGILANT BUS	SINESS SOLUT					
		I-1339	101-4520-422	PROFESSIONAL	TESTING	000000	54.00
01-4611	LEASE SERVIC	•					
		I-56481-6-2023	101-4310-434	MACHINERY/EQU	2023 LEASE 2021 MACK TRUCK/ST	000000	32,207.32
01-4625	FIB CREDIT (						
		I-04/30/23 STATEMENT	101-4520-426	SUPPLIES	E REPLACEMENT PARTS/PARKS	000000	11.19
		I-043023HP	101-4192-426	SUPPLIES	COLUMBIAN COFFEE CONCENTRIE-PB		186.99
		I-043023HP	101-4193-422	PROFESSIONAL	ZOOM ROOM ANNUAL RENEWAL	000000	648.90
		I-FINANCE CCD 4/30/2		SUPPLIES	DEPT HEAD MEETING	000000	77.00
		I-FINANCE CCD 4/30/2		SUPPLIES	LEGAL MEETING	000000	73.28
		I-FINANCE CCD 4/30/2	101-4192-422	PROFESSIONAL	MICROSOFT SOFTWARE	000000	74.54
		I-FINANCE CCD 4/30/2		TRAVEL	OLSON TRAINING	000000	50.00
		I-FINANCE CCD 4/30/2			ELECTION MEALS	000000	57.00
		I-FINANCE CCD 4/30/2			ELECTION MEALS	000000	36.55
		I-FINANCE CCD 4/30/2		PROFESSIONAL	DEPT. HEAD TRAINING	000000	43.53
		I-FINANCE CCD 4/30/2	101-4142-427	TRAVEL	DEPT. HEAD TRAINING	000000	21.80
		I-FINANCE CCD 4/30/2	101-4310-427	TRAVEL	DEPT. HEAD TRAINING	000000	21.80
		I-FINANCE CCD 4/30/2		SUPPLIES	STATE OF THE CITY	000000	42.96
		I-FINANCE CCD 4/30/2	101-4142-426	SUPPLIES	ADMIN ASSIST DAY	000000	122.46
		I-FINANCE CCD 4/30/2	101-4310-427	TRAVEL	ADMIN ASSIST DAY	000000	40.82
01-4630	SANDER SANIT	TATION SERVI					
		I-04/30/23 STATEMENT	101-4320-422	PROFESSIONAL	APRIL RESIDENTIAL GARBAGE	000000	12,825.48
01-4682	ROBITAILLE,	PAUL					
		I-172333987001029986	101-4221-426	SUPPLIES	RADIO BATTERIES	000000	219.39
01-4693	CURTIS BLUE	LINE / L.N.					
		I-INV695481	101-4210-426	SUPPLIES	UNIFORM SHIRT	000000	57.46
01-4711	AMAZON CAPIT	TAL SERVICES					
		C-141L-H6CP-C4PD	101-4142-426	SUPPLIES	SMALL SHELF, SIGN HOLDER	000000	44.97-
		I-17JW-QFGW-1DYG	101-4192-426	SUPPLIES	CR2 3V LITHIUM BATTERY/PB	000000	37.47
		I-17W1-1RX6-FQTD	101-4520-426	SUPPLIES	(2) DELL 27 IN MONITORS/PARKS	000000	159.95
		I-1D3M-RXFY-GQWQ	101-4142-426	SUPPLIES	SMALL SHELF, SIGN HOLDER	000000	44.97
		I-1TYV-HJKR-7L76	101-4192-426	SUPPLIES	SUGAR PACKETS-CREAMER/PUB BL	000000	68.86
01-4811	SETON						
İ		I-9353017709	101-4310-426	SUPPLIES	BLANK STAINLESS TAGS/STRTS	000000	89.01
		I-9353029289	101-4310-426	SUPPLIES	LASER STNLS VALVE TAGS/STRTS	000000	70.58
01-4857	VERIZON CONN	NECT					
		I-360000038388	101-4310-422	PROFESSIONAL	FEB VEH TRACKING-VIDEO/STRTS	000000	57.20
		I-360000038388	101-4520-422	PROFESSIONAL	FEB VEH TRACKING-VIDEO/PARKS	000000	57.20

5/12/2023 4:11 PM
PACKET: 06174 5/16/23 COMBINED
VENDOR SET: 01
FUND : 101 GENERAL FUND REGULAR DEPARTMENT PAYMENT REGISTER

Section 4 Item a.

PAGE: 8

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-4857	VERIZON CON				,		
		I-608000038854	101-4520-422	PROFESSIONAL	JAN VEH TRACKING-VIDEO/PARKS	000000	57.20
		I-608000038854	101-4310-422	PROFESSIONAL	JAN VEH TRACKING-VIDEO/STRTS	000000	57.20
		I-614000038657	101-4310-422	PROFESSIONAL	MARCH VEH TRACKING-VIDEO/STRTS		57.20
		I-614000038657	101-4520-422	PROFESSIONAL	MARCH VEH TRACKING-VIDEO/PARKS		57.20
		I-629000036239	101-4310-422	PROFESSIONAL	DEC VIDEO-VEHICLE TRACKING/ST	000000	57.20
		I-629000036239	101-4520-422	PROFESSIONAL	DEC VIDEO-VEHICLE TRACKING/PAR	000000	57.20
i		I-630000040482	101-4310-422	PROFESSIONAL	APRIL VEHICLE TRACK-VIDEO/STRI	000000	57.20
		I-630000040482	101-4520-422	PROFESSIONAL	APRIL VEHICLE TRACK-VIDEO/PARK	000000	57.20
01-4957	ONSITE FIRS	ST AID, LLC					
		I-2451	101-4192-422-11	PROFESSIONAL	FIRST AID SUPPLIES/PARKS	000000	64.80
		I-2452	101-4192-422-14	PROFESSIONAL	FIRST AID SUPPLIES/STREETS	000000	89.78
		I-2455	101-4192-422-10	PROFESSIONAL	FIRST AID SUPPLIES/LIBRARY	000000	58.75
		I-2456	101-4192-422-13	PROFESSIONAL	FIRST AID SUPPLIES/REC CENTER	000000	86.64
		I-2457	101-4192-422-04	PROFESSIONAL	FIRST AID SUPPLIES/CITY HALL	000000	41.83
01-5034	STURGIS RES	SPONDER SUPPL					
		I-2059	101-4210-426	SUPPLIES	NAME PLATE	000000	69.65
		I-2072	101-4210-426	SUPPLIES	STAR GOLD COLLAR	000000	33.90
01-5096	MOBOTREX						
		I-265286	101-4310-434	MACHINERY/EQU	CTRLR;SPDCHK DATALOG/STRTS	000000	770.00
01-5098	PROJEX						
		I-4388	101-4310-426	SUPPLIES	WIFI AP-REPEATERS-INJECTORS/ST	000000	975.00
				FUND 1	01 GENERAL FUND 1	OTAL:	149,090.76

5/12/2023 4:11 PM REGULAR DEPARTMENT PAYMENT REGISTER PACKET: 06174 5/16/23 COMBINED VENDOR SET: 01 FUND : 206 LIBRARY FUND

Section 4 Item a.

PAGE: 9

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0039	SD STATE HI	======================================	==========			========	=======
		I-04252023	206-4550-434	COLLECTION DE	SUBSCRIPTION	000000	55.00
01-1562	MIDWEST TAP	E, LLC					
		I-503678460	206-4550-434	COLLECTION DE	DVDS	000000	40.48
		I-503707893	206-4550-434	COLLECTION DE	DVDS	000000	22.49
		I-503724554	206-4550-434	COLLECTION DE	DVDS	000000	24.99
01-1827	MS MAIL & M	ARKETING					
		I-13800	206-4550-422	PROFESSIONAL	SURVEY COPY	000000	107.10
01-3877	MUTUAL OF O	МАНА					
		I-001523673622	206-4550-415	GROUP INSURAN	LIFE UNSURANCE	000000	3.22
01-4625	FIB CREDIT	CARDS					
		I-FINANCE CCD 4/30/2	206-4550-427	TRAVEL	DEPT. HEAD TRAINING	000000	21.80
01-4711	AMAZON CAPI	TAL SERVICES					
		I-1K3J-TTNL-69GK	206-4550-434	COLLECTION DE	BOOKS	000000	39.10
		I-1K97-HY9X-34KM	206-4550-434	COLLECTION DE	BOOKS	000000	24.30
		I-1NHL-1QR7-LW6F	206-4550-434	COLLECTION DE	DVDS	000000	11.98
		I-1NHL-1QR7-LW6F	206-4550-434	COLLECTION DE	BOOKS	000000	386.15
		I-1P3R-MLMC-KJPH	206-4550-434	COLLECTION DE	BOOKS	000000	111.15
01-5008	MCKILLIP, K	ATHY					
		I-050223	206-4550-427	TRAVEL	LIBRARY CATOLOGING MEETING	000000	43.86
					06 1777777	mama.	0.01 60
				FUND 2	06 LIBRARY FUND	TOTAL:	891.62

5/12/2023 4:11 PM REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: (

06174 5/16/23 COMBINED

VENDOR SET: 01

FUND

: 209 BED & BOOZE FUND

PAGE: 10

Section 4 Item a.

15,647.38

TOTAL:

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT 01-0251 RECREATION SUPPLY COMPA 209-4510-425 RADIAL-1/2 BEARINGS/REC CENTER 000000 I-496562 REPAIRS 548.49 01-0418 BLACK HILLS PIONEER I-04/30/23 STATEMENT 209-4510-423 1,202.50 PUBLISHING EASTER-SPORTS-SUMMER ADS/REC 000000 01-1098 HILLYARD/SIOUX FALLS I-605104087 209-4510-426 SUPPLIES FOAM-REJUVNAL-ROBUSTO/REC 000000 266.49 01-1335 WATER GEAR INC. I-3166 209-4510-426 SUPPLIES LANYARD-WHISTLE/REC CENTER 000000 40.53 01-2645 HAWKINS INC I-6450322 209-4510-426 SUPPLIES DELDRUM-PHENOL-DRYTEC-ACID/REC 000000 1,334.69 01-3151 KONE CHICAGO I-871032222 209-4510-422 PROFESSIONAL APR ELEVATOR MAINT/REC CENTER 000000 176.70 01-3618 KDSJ 980 AM RADIO I-05/01/23 INVOICE 209-4510-422 PROFESSIONAL 30 SEC RADIO SPOTS PKG/REC CEN 000000 255.00 01-3877 MUTUAL OF OMAHA I-001523673622 209-4510-415 GROUP INSURAN LIFE UNSURANCE 000000 10.65 01-4711 AMAZON CAPITAL SERVICES I-17W1-1RX6-FQTD 209-4510-426 SUPPLIES (2) DELL 27 IN MONITORS/REC CE 000000 159.95 I-1M4M-3NR6-HV7D 209-4510-426 SUPPLIES BADGE HOLDERS/REC CENTER 000000 35.98 01-5099 JOHNSON FITNESS & WELLN (6) HRS EQUIP MAINTENANCE/REC 000000 209-4510-425 I-21-073308 REPAIRS 861.40 I-243-001015 209-4510-434 MACHINERY/EQU (2) MATRIX ENDUR TREADMILLS/RE 000000 10,755.00

FUND

209 BED & BOOZE FUND

5/12/2023 4:11 PM REGULAR DEPARTMENT PAYMENT REGISTER PACKET: 06174 5/16/23 COMBINED VENDOR SET: 01 FUND : 212 BID #8 (Business Improve) PAGE: 11

Section 4 Item a.

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-4015	LIBBY PRODUC	TIONS, LLC I-602	212-4630-423	MARKETING	BID #8 SPONSORSHIP/PBR	000000	25,000.00

FUND 212 BID #8 (Business Improve) TOTAL: 25,000.00

5/12/2023 4:11 PM REGULAR DEPARTMENT PAYMENT REGISTER PACKET: 06174 5/16/23 COMBINED VENDOR SET: 01 FUND : 215 HISTORIC PRESERVATION

Section 4 Item a.

PAGE: 12

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
====== 01-0418	BLACK HILLS	DIONEED	:===========				========
J1-0410	DLACK HILLS	I-980 - 2023	215-4577-755	CAPITAL ASSET	NTB - RETAING WALL 5 HARRISON	000000	32.32
		I-981 - 2023	215-4577-755			000000	34.94
)1-0510	GOLDEN WEST						
		I-410724	215-4576-600	PROFES. SERV.	OFFSITE BKUP & WKSTNS - HP	000000	1,015.00
1-0585	SD DEPT. OF	REVENUE					
		I-APR-051223	215-3000-699	MISC REVENUE	SD DEPT. OF REVENUE	000000	0.00
01-0776	ALBERTSON EN	GINEERING.					
		I-18861	215-4577-755	CAPITAL ASSET	650 MAIN BROADWAY RETAIN WALL	000000	10,907.09
		I-18874	215-4575-515		10 DENVER RETAINING WALL	000000	2,125.00
		I-18878	215-4576-600		WHITE CREEK TRL BOARDWALK	000000	1,762.50
		I-18882	215-4576-600		5 HARRISON RETAINING WALL	000000	287.50
01-1605	PFARR, RANDY						
31 1000	iiiiiiii, iiiiibi	I-050523	215-4576-630	PROFES. SERV.	RODEO GROUNDS BK REIMBURSEMENT	000000	23.94
101 1706	DEMMY CACIL/II	TOMODIC DDE					
01-1786	PETTY CASH/H	I-50523	215-4573-335	итет титгоо	USPS MAIL PKG TO TWYLA IN RC	000000	9.24
		I-50523	215-4573-335		USPS MAIL PACKAGE TO VENICE FL		3.05
		I-50523	215-4641-426	SUPPLIES	LCRD 2023-011196 GMP 51 SHERMA		30.00
		I-50523	215-4641-426	SUPPLIES	LCRD 2013-04631 CPY 26,32 CHAR		3.00
		I-50523	215-4641-426	SUPPLIES	SAMS CLUB 6 PKG-LIPTON TEABAGS		68.25
		I-50523	215-4641-426	SUPPLIES	USPS MAIL CPY PRSNTN CK TO USD		5.00
01-2394	GUNDERSON, P.	ALMER NELS					
)1 2334	GONDERBON, 1	I-124924	215-4576-620	PROFES. SERV.	LEGAL SERVICES	000000	855.00
01-3877	MUTUAL OF OM						
		I-001523673622	215-4641-415	GROUP INSURAN	LIFE UNSURANCE	000000	17.33
01-3940	EME CORPORAT	ION					
ı		I-230503186	215-4641-434	MACHINERY/EQU	CONTEX IQ 4490 QUATTRO SCNR-HP	000000	7,648.00
01-4625	FIB CREDIT C	ARDS					
		I-043023HP	215-4641-426	SUPPLIES	DROP BOX 2023	000000	540.00
		I-043023HP	215-4573-330	HIST. INTERP.	DWD GREETINGS POSTCARD-HP	000000	8.72
		I-043023HP	215-4573-330	HIST. INTERP.	DWD MAIN ST POSTCARD - HP	000000	10.99
		I-043023HP	215-4641-427	TRAVEL	CENEX FUEL PIERRE HIST CONF-HP	000000	73.20
		I-043023HP	215-4641-427	TRAVEL	LA MINESTR PIERRE HIST CONF-HP	000000	78.17
		I-043023HP	215-4641-426	SUPPLIES	REDROSSA PIERRE HIST CONF-HP	000000	150.78
		I-043023HP	215-4641-426	SUPPLIES	GRANTWATCH.COM - HP	000000	199.00
		I-FINANCE CCD 4/30/2	215-4641-427	TRAVEL	DEPT. HEAD TRAINING	000000	21.80
		I-FINANCE CCD 4/30/2	215-4641-426	SUPPLIES	ADMIN ASSIST DAY	000000	81.65
)1-5052	AVID4 ENGINE	ERING					
		I-J18-118-2.29	215-4573-340	HIST. INTERP.	2022 GIS ENTERPRISE TECH SERV	000000	1,950.00

FUND 215 HISTORIC PRESERVATION TOTAL: 27,941.47

5/12/2023 4:11 PM
PACKET: 06174 5/16/23 COMBINED
VENDOR SET: 01
FUND : 216 REVOLVING LOAN REGULAR DEPARTMENT PAYMENT REGISTER

Section 4 Item a.

PAGE: 13

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0558	NHS OF THE E	======================================	==========		=======================================		========
		I-2023-4	216-4653-422	PROFESSIONAL	CONTRACT 4/2023	000000	4,044.25
01-1191	UMENTHUM, KE	SITH					
		I-982273	216-1310	DUE FROM OTHE	772 MAIN WINDOW RESTORATION	000000	867.00
		I-982274	216-4653-962-03	WINDOWS GRANT	766 MAIN WINDOWS	000000	459.00
01-1496	LAWRENCE CO.	. REGISTER O					
		I-050523	216-4653-960	CLOSING CO	REC FEE 23 MONROE	000000	60.00
		I-050523-2	216-4653-960	CLOSING CO	REC FEE 23-25 LINCOLN	000000	30.00
		I-050523-3	216-4653-960	CLOSING CO	REC FEE 318 WILLIAMS STERNHAGE	000000	60.00
		I-050823	216-4653-962-01	SPECIAL NEEDS	REC FEE 57 FOREST SATISFACTION	1 000000	30.00
		I-050923	216-4653-960	CLOSING CO	REC FEE 51 VAN BUREN SHAMA	000000	60.00
01-2849	DAKOTA LUMBE	ER CO					
		I-2304-240595	216-4653-962-03	WINDOWS GRANT	7 STEWART SIDING/WINDOWS	000000	6,232.18
		I-2304-240595	216-4653-962-04	SIDING GRANT	7 STEWART SIDING/WINDOWS	000000	5,241.60
01-5051	SODAK TITLE						
		I-OE-0876-23	216-4653-960	CLOSING CO	57 FOREST FAIRBAIRN/CLARK	000000	120.00
01-5075	ODD JOBS						
		I-1182	216-1310	DUE FROM OTHE	66 TAYLOR RICHERSON	000000	6,020.42
01-5100	GRIFFITH, NY	/LA					
		I-1024	216-1310	DUE FROM OTHE	23-25 LINCOLN GRIFFITH	000000	16,833.93
				FUND 2	16 REVOLVING LOAN	TOTAL:	40,058.38
				EOND Z	IO NEVOLVING LOAN .	LOINH.	40,030.30

5/12/2023 4:11 PM
PACKET: 06174 5/16/23 COMBINED
VENDOR SET: 01
FUND : 602 WATER FUND REGULAR DEPARTMENT PAYMENT REGISTER

Section 4 Item a.

PAGE: 14

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
 01-0206	SCHMIDT, WIL				=======================================		
		I-05/03/23 STATEMENT	602-4330-422	PROFESSIONAL	3 SDWLK PANELS 649 MAIN ST/WTF	R 000000	2,095.00
01-0467	CULLIGAN OF	THE BLACK H					
		I-0018278	602-4330-426	SUPPLIES	(1) 5 GAL BOTTLED WATER/WTR	000000	3.50
01-0514	SIMON MATERI	ALS COMPANY					
		I-3128578	602-4330-425	REPAIRS	(13.18) TON CHIP STONE/WATER	000000	257.01
01-0539	LEAD-DEADWOC	DD SANITARY					
		I-05/02/23 EQR	602-4330-422	PROFESSIONAL	APRIL WATER EQR/WATER	000000	19,498.20
01-0677	LAWSON PRODU	JCTS, INC.					
		I-9310572142	602-4330-424	RENTALS	TORRENT MONTHLY RENT/WATER	000000	200.00
01-0684	NORTHWEST PI	PE FITTINGS					
		I-1428060	602-4330-425	REPAIRS	8 MEGALUG MJ RETRAINT/WATER	000000	591.84
		I-1428383	602-4330-425	REPAIRS	MCDONALD REPAIR LID/WATER	000000	139.86
İ		I-1429918	602-4330-426	SUPPLIES	CURB BOX TAPT 2"-BUSHING/WATER	R 000000	205.43
01-1235	BADGER METER	R, INC.					
		I-80124718	602-4330-422	PROFESSIONAL	BEACON MBL HOSTING/WATER	000000	50.52
01-1798	CHAINSAW CEN	ITER/DAKOTA					
İ		I-1104985	602-4330-424	RENTALS	MINI EXCAVATOR RENTAL/WATER	000000	220.00
01-3836	MID-AMERICAN	I RESEARCH C					
		I-0789016-IN	602-4330-426	SUPPLIES	FOAMING ROOT CONTROL/WATER	000000	580.60
01-3877	MUTUAL OF OM	IAHA					
		I-001523673622	602-4330-415	GROUP INSURAN	LIFE UNSURANCE	000000	21.45
01-4857	VERIZON CONN	IECT					
		I-360000038388	602-4330-422	PROFESSIONAL	FEB VEH TRACKING-VIDEO/WATER	000000	57.20
		I-608000038854	602-4330-422	PROFESSIONAL	JAN VEH TRACKING-VIDEO/WATER	000000	57.20
		I-614000038657	602-4330-422	PROFESSIONAL	MARCH VEH TRACKING-VIDEO/WATER	R 000000	57.20
		I-629000036239	602-4330-422	PROFESSIONAL	DEC VIDEO-VEHICLE TRACKING/WTF	R 000000	57.20
		I-63000040482	602-4330-422	PROFESSIONAL	APRIL VEHICLE TRACK-VIDEO/WTR	000000	57.20
				EIIND C	מווים משתנה מ	nomat -	04 140 41
I				FUND 6	02 WATER FUND	TOTAL:	24,149.41

5/12/2023 4:11 PM REGULAR DEPARTMENT PAYMENT REGISTER PACKET: 06174 5/16/23 COMBINED VENDOR SET: 01 FUND : 607 HISTORIC CEMETERIES PAGE: 15

Section 4 Item a.

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0510	GOLDEN WE	ST TECHNOLOGIE I-411082	607-4580-422	PROFESSIONAL	MT MORIAH APP NOT RESPOND/N	1M 000000	175.00
01-3558	DEADWOOD	HISTORY, INC. I-32621	607-4580-426	SUPPLIES	SD MAG MAY-JUN 2023 EDITION	I/MM 000000	283.33
01-3785	TALLGRASS	LANDSCAPE ARC I-2023-055	607-4580-422	PROFESSIONAL	2023 PRES IMP CONSTR DOCS/N	1M 000000	4,355.00
01-4711	AMAZON CA	PITAL SERVICES I-1M4M-3NR6-HV7D	607-4580-426	SUPPLIES	FOLGERS-FILTERS/MM	000000	58.73
				FUND (	607 HISTORIC CEMETERIES	TOTAL:	4,872.06

5/12/2023 4:11 PM REGULAR DEPARTMENT PAYMENT REGISTER PACKET: 06174 5/16/23 COMBINED

VENDOR SET: 01

FUND : 610 PARKING/TRANSPORTATION PAGE: 16

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION

Section 4 Item a.

CHECK# AMOUNT

01-0429	BLACK HILLS E		610-4362-428	UTILITIES	20 WABASH ST LIGHTS	000000	25.00
01-0545	LYNN'S DAKOTA	A MART I-002001171432	610-4361-426	SUPPLIES	(6) 24 PACK SPRING WATER/TROLL	000000	33.54
01-3151	KONE CHICAGO	I-871032222	610-4362-422	PROFESSIONAL	APR ELEVATOR MAINT/RAMP	000000	176.70
01-3877		AHA I-001523673622 I-001523673622 I-001523673622	610-4360-415 610-4361-415 610-4362-415	GROUP INSURAN	LIFE UNSURANCE LIFE UNSURANCE LIFE UNSURANCE	000000 000000 000000	12.38 7.43 4.95
01-4625	FIB CREDIT CA		610-4360-426	SUPPLIES	HI-VIS SAFETY WEAR/P&T	000000	342.43
01-4766	IPS GROUP INC	C I-INV84315	610-4360-422	PROFESSIONAL	CC TRANS FEES-REMOTE-DATA/P&T	000000	1,724.95
01-4980	JLG ARCHITECT	rs I-22078-7	610-4360-422-03	PROFESSIONAL	PRO SRVCS ENDING 04/30/23/P&T	000000	13,450.00
01-5097	MITI MANUFACT	TURING I-30995	610-4360-426	SUPPLIES	SECURE KEY SK-3-SHIPPING/P&T	000000	98.28
				FUND 6	10 PARKING/TRANSPORTATION TO	OTAL:	15,875.66

5/12/2023 4:11 PM REGULAR DEPARTMENT PAYMENT REGISTER PACKET: 06174 5/16/23 COMBINED PAGE: 17

VENDOR SET: 01

FUND : 722 SALES TAX AGENCY

Section 4 Item a.

VENDOR NAME DESCRIPTION AMOUNT ITEM # G/L ACCOUNT NAME CHECK# 01-0585 SD DEPT. OF REVENUE I-APR-051223 722-2190 AMOUNTS HELD SD DEPT. OF REVENUE 000000 3,023.21 FUND 722 SALES TAX AGENCY TOTAL: 3,023.21

5/12/2023 4:11 PM REGULAR DEPARTMENT PAYMENT REGISTER PACKET: 06174 5/16/23 COMBINED VENDOR SET: 01 PAGE: 18

FUND : 723 NICKEL SLOT PAYMENT AGNCY

Section 4 Item a.

VENDOR NAME G/L ACCOUNT NAME DESCRIPTION ITEM # CHECK# AMOUNT 01-0579 SD COMMISSION ON GAMING I-05/10/2023 723-4000-429 OTHER CITY SLOTS - PYMT 11 YR 2 000000 29,829.55

FUND 723 NICKEL SLOT PAYMENT AGNCYTOTAL: 29,829.55

5/12/2023 4:11 PM REGULAR DEPARTMENT PAYMENT REGISTER PACKET: 06174 5/16/23 COMBINED PAGE: 19

VENDOR SET: 01

Section 4 Item a. FUND : 725 TIF #8 DEADWOOD STAGE RUN

VENDOR NAME CHECK# AMOUNT ITEM # G/L ACCOUNT NAME DESCRIPTION 

01-3362 FIRST INTERSTATE BANK

I-8200017030 - 5/10 725-4000-429 OTHER EXPENSE STAGE RUN 000000 9,594.12

FUND 725 TIF #8 DEADWOOD STAGE RUNTOTAL: 9,594.12

REPORT GRAND TOTAL: 345,973.62

5/12/2023 4:11 PM

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 20

Section 4 Item a. \*\* G/L ACCOUNT TOTALS \*\*

				======[]	INE ITEM=====	=====GRC	UP BUDGET=====
				ANNUAL	BUDGET OVER	ANNUAL	BUDGET OVER
YEAR	ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE BUDG	BUDGET	AVAILABLE BUDG
2023-2024	101-3000-202	LIQUOR LICENSE *NON-EXPENS	7,500.00	51,000-	42,225.00-		
	101-4111-423	PUBLISHING	793.22	11,000	8,855.89		
	101-4111-426	SUPPLIES	217.85	5,000	4,764.19		
	101-4130-422	PROFESSIONAL SERVICES	137.08	1,300	377.21		
	101-4141-422	PROFESSIONAL SERVICES	1,320.00	50,000	42 <b>,</b> 527.50		
	101-4142-415	GROUP INSURANCE	16.06	52 <b>,</b> 652	32 <b>,</b> 953.23		
	101-4142-422	PROFESSIONAL SERVICES	398.00	48,645	46,032.25		
	101-4142-426	SUPPLIES	196.41	9,000	7,460.72		
	101-4142-427	TRAVEL	321.80	3,000	2,308.04		
	101-4192-415	GROUP INSURANCE	11.55	43,131	31 <b>,</b> 997.12		
	101-4192-422	PROFESSIONAL SERVICES	74.54	121,000	113,948.01		
	101-4192-422-02	PROFESSIONAL - ADAMS MUSEU	176.70	0	2,649.57- Y		
	101-4192-422-04	PROFESSIONAL - CITY HALL	386.88	0	18,148.76- Y		
	101-4192-422-07	PROFESSIONAL - FIRE STATIO	41.33	0	3,438.80- Y		
	101-4192-422-08	PROFESSIONAL- HIST/INFO CE	55.48	0	2,514.87- Y		
	101-4192-422-10	PROFESSIONAL - LIBRARY	97.12	0	3,900.54- Y		
	101-4192-422-11	PROFESSIONAL - PARKS SHOP	106.35	0	1,537.56- Y		
	101-4192-422-13	PROFESSIONAL - REC CENTER	277.97	0	15,031.55- Y		
	101-4192-422-14	PROFESSIONAL - STREETS SHO	158.63	0	1,653.48- Y		
	101-4192-422-15	PROFESSIONAL - TROLLEY BAR	74.21	0	902.48- Y		
	101-4192-422-17	PROFESSIONAL-DAYS OF 76 MU	183.77	0	4,429.48- Y		
	101-4192-422-21	PROFESSIONAL - WELCOME CEN	152.31	0	11,830.97- Y		
	101-4192-423	PUBLISHING	37.56	0	37.56- Y		
	101-4192-425-03	REPAIRS - BALLPARK BLDGS.	457.40	0	457.40- Y		
	101-4192-425-06	REPAIRS - DAYS OF '76 BLDG	450.09	0	7,457.68- Y		
	101-4192-425-24	REPAIRS - OUTLAW SQUARE	1,880.00	0	2,487.22- Y		
	101-4192-426	SUPPLIES	1,362.57	72,000	64,243.59		
	101-4192-428	UTILITIES	9,749.86	490,000	446,082.59		
	101-4192-428-01	UTILITIES - ADAMS HOUSE	432.34	0	4,749.74- Y		
	101-4192-428-02	UTILITIES - ADAMS MUSEUM	497.10	0	3,857.57- Y		
	101-4192-428-03	UTILITIES - BALLPARK BLDGS	483.01	0	2,143.29- Y		
	101-4192-428-04	UTILITIES - CITY HALL	2,910.73	0	26,587.81- Y		
	101-4192-428-06	UTILITIES - DAYS OF '76 BL	2,346.03	0	11,086.56- Y		
	101-4192-428-07	UTILITIES - FIRE STATION	573.62	0	7,713.85- Y		
	101-4192-428-08	UTILITIES - HIST/INFO CENT	631.15	0	5,480.64- Y		
	101-4192-428-09	UTILITIES - HARCC	876.84	0	7,582.17- Y		
	101-4192-428-10	UTILITIES - LIBRARY	537.44	0	8,287.28- Y		
	101-4192-428-11	UTILITIES - PARKS SHOP	331.11	0	2,736.91- Y		
	101-4192-428-12	UTILITIES - PAVILION/CHAMB	116.31	0	513.30- Y		
	101-4192-428-13	UTILITIES - REC CENTER	6,240.49	0	57,310.08- Y		
	101-4192-428-14	UTILITIES - STREETS SHOP	785.98	0	7,708.16- Y		
	101-4192-428-15	UTILITIES - TROLLEY BARN	460.17	0	3,634.09- Y		
	101-4192-428-17	UTILITIES - DAYS OF 76 MUS	3,279.38	0	13,113.03- Y		
	101-4192-428-19	UTILITIES - GATEWAY BLDG	148.61	0	1,774.58- Y		
	101-4192-428-21	UTILITIES - WELCOME CENTER	27.40	0	5,586.53- Y		

5/12/2023 4:11 PM

YEAR

REGULAR DEPARTMENT PAYMENT REGISTER

\*\* G/L ACCOUNT TOTALS \*\*

Section 4 Item a.

PAGE: 21

			======T.	INE ITEM=====	=====GROI	IP BUDGET=====
			ANNUAL	BUDGET OVER	ANNUAL	BUDGET OVER
ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE BUDG	BUDGET	AVAILABLE BUDG
101-4192-428-22	UTILITIES - MT.MORIAH BLDG	22.00	0	152.90- Y		
101-4192-428-24	UTILITIES - OUTLAW SQUARE	648.87	0	6,333.80- Y		
101-4193-422	PROFESSIONAL SERVICES	3,098.40	65,000	22,297.16		
101-4210-415	GROUP INSURANCE	69.30	256,161	174,593.56		
101-4210-422	PROFESSIONAL SERVICES	340.24 1,094.87	26,034	22,446.04		
101-4210-425	REPAIRS	1,094.87	25,000	20,845.47		
101-4210-426	SUPPLIES	948.37	23,400	15,091.50 40,384.46		
101-4210-427	TRAVEL	50.00	47,305	40,384.46		
101-4221-415	GROUP INSURANCE	4.95	13,528	10,731.08 15,016.58		
101-4221-422	PROFESSIONAL SERVICES	66.00	20,180	15,016.58		
101-4221-425	REPAIRS	500.00	16,000 5,000	3,160.80- Y 1,579.09		
101-4221-426	SUPPLIES		5,000	1,579.09		
101-4232-415	GROUP INSURANCE	4.92	14,200	11,403.12 79,983.05		
101-4310-415	GROUP INSURANCE	31.35	109 <b>,</b> 272	79 <b>,</b> 983.05		
101-4310-422	PROFESSIONAL SERVICES-STRE	3,784.11	20,000	14,043.57		
101-4310-423	PUBLISHING	255.00	0	255.00- Y		
101-4310-424	RENTALS	200.00	5,000	3,765.86 129,943.26		
101-4310-425	REPAIRS	1,313.51	150,000	129,943.26		
101-4310-426	SUPPLIES	2,737.54	140,000 3,000	61,469.25 2,827.56		
101-4310-427	TRAVEL	62.62	3,000	2,827.56		
101-4310-434	MACHINERY/EQUIPMENT PROFESSIONAL SERVICES	32,977.32	200,000	165,274.29		
101-4320-422	PROFESSIONAL SERVICES	12,825.48	161,829	110,633.33		
101-4520-415	GROUP INSURANCE	27.23	77,977	54,850.51 23,838.42		
101-4520-422	PROFESSIONAL SERVICES	340.00	30,000	23,838.42		
101-4520-422-01		36,547.69	150,000 50,000	90,291.19		
101-4520-426	SUPPLIES	3,043.75	50,000	27,231.51		
101-4640-415		2.48 480.00	21,005 21,000	19,405.18		
101-4640-422	PROFESSIONAL SERVICES					
101-4640-423	PUBLISHING	44.55	600 3 <b>,</b> 000	464.22		
101-4640-426	SUPPLIES					
206-4550-415	GROUP INSURANCE	3.22	8,000	5,211.73		
206-4550-422	PROFESSIONAL SERVICES	107.10	2,000	1,594.28 1,679.92		
206-4550-427 206-4550-434	TRAVEL COLLECTION DEVELOPMENT	715 64	2,000 13,500	9,308.06		
209-4510-415	GROUP INSURANCE			16,311.36		
209-4510-415	PROFESSIONAL SERVICES	431.70	27,477 8,500	5,620.39		
209-4510-423	PUBLISHING		2,000	104.00- Y		
209-4510-425	REPAIRS	1 //0 00	12 000	7,421.05		
209-4510-426	SUPPLIES	1,837.64	40,000	25,405.22		
209-4510-434	MACHINERY/EOUIPMENT	10,755.00	25,500	14,051.07		
212-4630-423	MARKETING		270,000	111,724.82		
215-3000-699	MISC REVENUE *NON-EXPENS	0 00	0	583 34		
	HIST. INTERP. HISTORIC COL	19.71	12.500	10,140.91- Y 32,328.23		
	HIST. INTERP. ARCHIVE DEVE	12.29	40,600	32,328.23		
215-4573-340			25,000	5,323.82- Y		
		-,	,	-,		

5/12/2023 4:11 PM REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 22

\*\* G/L ACCOUNT TOTALS \*\*

Section 4 Item a.

				======L	INE ITEM======	=====GRC	OUP BUDGET=====
YEAR	ACCOUNT	NAME	AMOUNT	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG		BUDGET OVER AVAILABLE BUDG
12111	110000111	111212	11100111	202021		202021	
	215-4575-515	GRANT/LOAN RETAINING WALL		500,000	497,875.00		
	215-4576-600	PROFES. SERV. CURRENT EXPE	3,065.00	75 <b>,</b> 000	64,100.08		
	215-4576-620	PROFES. SERV. LEGAL SERVIC	855.00	12,500 8,000	7,671.70		
	215-4576-630	PROFES. SERV. NEIGHBORH. B	23.94	8,000	7,942.44		
	215-4577-755	CAPITAL ASSETS RETAINING W	10,974.35	400,000	376,160.72		
	215-4641-415	GROUP INSURANCE	17.33	71,321	45,559.19		
	215-4641-426	SUPPLIES	1,077.68	15,000	12,424.63		
	215-4641-427	TRAVEL	173.17	7,500	1,106.25		
	215-4641-434	MACHINERY/EQUIPMENT	7,648.00	12,500	3,802.01		
	216-1310	DUE FROM OTHER FUNDS	23,721.35				
	216-4653-422	PROFESSIONAL SERVICES	4,044.25	62 <b>,</b> 500	47,386.75		
	216-4653-960	CLOSING CO	330.00	2,500	1,118.08		
	216-4653-962-01	SPECIAL NEEDS GRANT EXP.	30.00	50,000	48,526.70		
	216-4653-962-03	WINDOWS GRANT EXPENSE			71,416.41		
	216-4653-962-04	SIDING GRANT EXPENSE	5,241.60	80,000 60,000 45,000	54,041.43		
	602-4330-415	GROUP INSURANCE	21.45	45,000	28,132.14		
	602-4330-422	PROFESSIONAL SERVICES	21,929.72	440,000	286,619.67		
	602-4330-424	RENTALS			3,629.46		
	602-4330-425	REPAIRS	988.71	45,000	43,696.22		
	602-4330-426	SUPPLIES	789 53	20-000	111 30		
	607-4580-422	PROFESSIONAL SERVICES	4,530.00	10,000	2,837.70- Y		
	607-4580-426	SUPPLIES	342.06	1,500	1,157.94		
	610-4360-415	GROUP INSURANCE	12.38	45,482	30,437.29		
	610-4360-422	PROFESSIONAL SERVICES	1,724.95				
	610-4360-422-03	PROFESSIONAL SERV- CIP MIL	13,450.00	0	46,310.03- Y		
	610-4360-426	SUPPLIES	440.71	20,000	17,151.40		
	610-4361-415	GROUP INSURANCE	7.43	14,800	5,211.58		
	610-4361-426	SUPPLIES	33.54	72,000	63,096.51		
	610-4362-415	GROUP INSURANCE	4.95		1,229.26- Y		
	610-4362-422	PROFESSIONAL SERVICES		30,000	29,293.20		
	610-4362-428	UTILITIES	25.00	10,000	9,662.78		
	722-2190	AMOUNTS HELD FOR OTHERS	3,023.21	10,000	3,0020		
	723-4000-429	OTHER		437,500	288,352.25		
	725-4000-429	OTHER EXPENSE		131,577			
	** 2023-2024 YEA	R TOTALS **	345,973.62				

NO ERRORS

\*\* END OF REPORT \*\*

#### 2.16 Accident Reporting and Investigation:

All work-related accidents and injuries, no matter how minor, should shall be reported to your supervisor or your department head immediately. This is for your protection in case medical attention is necessary or in the event of some future complication caused by the accident.

The city provides workers' compensation insurance for every employee. It protects you for loss of pay and time and for the cost of medical care for injuries sustained while working. For details, see the Workers' Compensation Policy in this handbook. If you are involved in an automobile accident while working or while driving a city-owned or rented vehicle, you should shall:

- Obtain all information relating to the accident in a professional manner, including the names and addresses of any witnesses.
- Do not negotiate the settlement of any claim, promise payment for any injury or damage, or admit liability.

You should shall complete a written report for all accidents, damage, and property, including property and persons injured. Completed accident reports provide necessary information to allow the processing of claims with the City's or the other motorists' insurance companies. Any damage to the vehicle, no matter how slight, must be noted on the accident report.

Upon notice of an accident, an investigation may will be conducted by a supervisor and if done, shall be documented. An employee involved in a motor vehicle accident in a City vehicle shall also report the accident to the Police Department.

#### 2023-2024 RETAIL (ON-OFF SALE) MALT BEVERAGE

Deadwood Tobacco Co., Deadwood Tobacco, 628 Main St., RB-2108

Gold Dust Lodging Group, LLC, Holiday inn Express Hotel & Suites 22 Lee St., RB-2391

Mustang Sally's Inc., Mustang Sally's, 634 Main St., RB-2405

Aces Full Inc. Mr. Wu's, 560 Main St, RB-2416

Black Diamond Capital LLC, Gold Dust, 688 Main St., RB-2418,

DBUH LLC, Bullock Hotel, 633 Main St., RB-2445

Old Style Saloon #10, Inc., Saloon #10, 657 Main St., RB-2466

SGMSD, LLC, Silverado, 709 Main St., RB-2512

WWW LLC, Gold Country Inn, 801 Main St., RB-2521

TJ Gear, Madame Peacock's Accessory Lounge, 638 Main St., RB-2527

Midwest Motels of Deadwood II, Buffalo Bodega, 658 Main St., RB-2576

First Gold, Inc., First Gold Hotel, 270 Main St., RB-2584

GR Deadwood LLC, Mineral Palace Hotel & Gaming, 607 Main St., RB-2593

Door 4, LLC, Fairmont Hotel and Oyster Bay, 628 Main St., RB-2597

Ernest Hospitality LLC, Deadwood Gulch Resort, 304 Cliff St., RB-2609

SGMSD, LLC, Historic Franklin Hotel, 700 Main St., RB-2659

Blue Sky Gaming, Inc., Tin Lizzie Gaming Resort, 555 Main St., RB-2831

Deadwood Gaming BHCI, LLC, Comfort Inn Deadwood, 225 Cliff St., RB-3536,

B.Y. Development, Inc., Cadillac Jack's Gaming Resort, 360 Main St., RB-3894

Deadwood Resort, LLC, The Lodge at Deadwood, 100 Pine Crest Lane, RB-19227

Dakota Gunslingers LLC, Dakota Gunslingers, 669 Main St., RB-21255

ZCN, LLC Deadwood Mountain Grand, 1906 Deadwood Mountain Drive, RB-21329

DHIH LLC, Hickok's Hotel & Casino, 685 Main St, RB-21688

Pandora's Box, Pam's Purple Door, 637 Main St, RB-21725

Jackson Winery & Vineyards, Belle Joli Winery, 594 Main St, RB-21771

Richard & Marguerite Olesen, Wild Bill Old West Trading Post, 624 Main St, RB-21772

Winery Hill City, LLC, Naked Winery Deadwood, 692 Main St., RB-24024

Big D Oil Co., Big D Oil #11, 402 Main St., RB-25530

Optima LLC, SpringHill Suites by Marriot, 360 Main St., RB-25531

Chip Shot Golf LLC, Chip Shot Golf, 306 Cliff St., RB-25532

Deadwood Land Holdings, LLC, Tatanka: Story of the Bison, 100 Tatanka Drive, RB-25533

Dakota Sky Stone LLC, Dakota Sky Stone, 671 Main St., RB-25535

Boondocks LLC, Happy Days, 639 Main St., RB-25536

The Gallows Tavern LLC, The Gallows Tavern, 8 Lee St., RB-25693

Shelby Clarkson, Pump House, 73 Sherman St., RB-25694

Chubby Chipmunk Hand-Dipped Chocolates LLC, Chubby Chipmunk Hand Dipped Chocolates, 420 Cliff St., RB-25696

Broken Arrow Trading Company, Broken Arrow Trading, 604/606 Main St., RB-25908

Jacobs Gallery Inc., Jacobs Gallery, 670 Main St., RB-25948

Family Dollar Stores of SD, Family Dollar, 124 Sherman St., RB-26389

Gold Run LLC, Super 8, 196 Cliff St., RB-26486

Celebrity Hotels Inc., Celebrity Hotel, 629 Main St., RB-26808

Midnight Star LLC, Midnight Star, 677 Main St., RB-27010

Salon 14-A LLC, Salon 14-A, 250 US HWY 14A, RB-27314

Waufle Travel LLC, Deadwood Day Spa, 93 Sherman St., RB-27363

Deadwood Miners LLC, Deadwood Miners Hotel & Restaurant, 137 Charles St, RB-27540

Deadwood DDG LLC, Black Hills Deadwood, 11484 US HWY 14A, RB-27687

Deadwood Hotels LLC, Four Points by Sheraton, 575 Main St., RB-27807

Historic Deadwood Convention Facility, Historic Deadwood Convention Facility, 33 Deadwood St., RB-27826

Michelle's Tacos Deadwood, Michelle's Tacos Deadwood, 622 Main Street, RB-28262

Clark & Apex LLC, Deadwood Badlands, 614 Main Street, RB-28307



# **BANNER PERMIT APPLICATION**

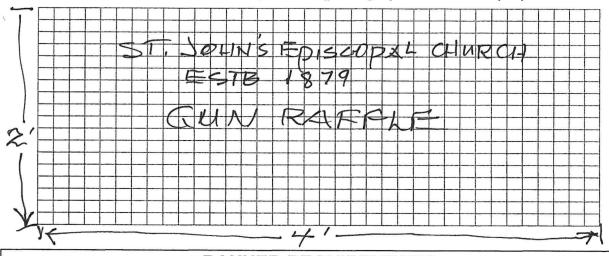
\$150.00 APPLICATION FEE (NOTE: ONE APPLICATION PER BANNER PER FAÇADE REQUIRED)

APPLICAI	APPLICANT INFORMATION					
Property Owner's Name: ST. JOHN'S CHURCH						
Address: 401 WILLIAM	15 ST.					
	State: <u>SD</u> Zip: <u>57732</u>					
Telephone: 605-920-8818	Fax:					
PROPOSED	BANNER LOCATION					
Business Name: G-OLD STE	REET					
Address:						
City:	State: Zip:					
Telephone:	Fax:					
Description of Proposed Banner Location on Bo	uildina					
	z'x 4'					
	HANG ON FRONT					
	OF JERGY BARRIER					
	-					
	ON GOLD STREET					



#### **DESCRIPTION AND DIMENSIONS OF BANNER**

Proposed Banner with dimensions < 96 Square Feet (photograph or sketch of proposed banner)



#### **BANNER REQUIREMENTS**

<u>15.32.100 Banners</u>. "Banner" means a long strip of flexible material, or machine-printed sign, of distinctive design displaying a decoration, slogan, advertising, etc., especially one suspended between two points, generally temporary in nature.

#### 15.32.150 Allowed signs subject to permit.

- B. Banners are allowed only with an approved permit and when used in connection with a special or civic event sponsored by a not-for-profit organization or a government agency. A permit is available through the City, at a rate related to fees listed in the city fee schedule. A permit and fee applies to each banner, per calendar year each banner shall require an application, each banner is subject to fee.
  - 1. Special events shall be designated by the city commission annually by resolution.
  - 2. The permit fee may be waived for a nonprofit organization, provided it obtains a permit from the city.
  - 3. Banners shall be allowed to be placed no sooner that seventy-two (72) hours prior to the beginning of the event and removed within forty-eight (48) hours after the termination of the event.
  - 4. Applicants are encouraged to include the City of Deadwood's logo on all banners to promote the branding of Deadwood.
  - 5. A permit must be reviewed and approved by the Zoning Administrator and the Code Official or their designee. Permits are not guaranteed to receive same day approval.
  - All approved banners are issued permit stickers, which must be displayed on the banner at all times.
  - 7. Banners shall not exceed ninety-six (96) square feet in area. No variances to this size limit may be approved by the planning and zoning commission.
  - 8. Banners shall be a single-piece with no attachments or additions, including but not limited to, the addition of any handwritten letters or symbols.

- 9. Only one (1) banner may be placed on any one (1) side of a building or facade. Banners may be placed on temporary structures, including but not limited to, stages or fences that are constructed for special or civic events.
- 10. An applicant who wishes to appeal the decision of the Zoning Administrator and the Code Official may appeal to the planning and zoning commission as provided by statute.
- 11. Application for Banner Permits must be completed and received a minimum of forty eight (48) hours prior to intended installation.

15.32.170 Permit costs. Sign and banner permits shall be charged at a rate related to fees listed in the city fee schedule, per sign or banner - multiple signs may be included in one application, however, each sign in such application is subject to the fee. Each banner applied for must be on an individual application.

Α	PPLICANT'S	S SIGNATURE(S)	
Applicant . 1	4/28/23 Date	Applicant	Date
MRJOHNSCRIZ Email Address	V, NET	Email Address	
FIN	IAL APPROV	/AL SIGNATURES	
With the authority provid Commission, we the following Pl approve the banner application.  City Building Inspector		Deadwood and the Deadwood Plag Officer and the City Building Ins	
	APPEAL	REQUIRED	
This banner requires a v Commission as provided by state		be reviewed by the Deadwood P	lanning and Zoning
City Building Inspector	Date	Planning and Zoning Officer	Date





Phone: 605-559-2007

Email: director@nhfirststep.com

Address: 753 Main Street,

Deadwood, SD 57732

Dear City of Deadwood,

Please consider this letter the official request for disbursement of \$3,000 to Northern Hills Alliance for Children from the City of Deadwood. Thank you very much for your generous support of our community's youngest citizens.

All the best, Kaylee Linn-Wellford Administrator director@nhfirststep.com



ABI Attachments, Inc. 520 S Byrkit St. Mishawaka IN 46544 United States 877-788-7253 www.ABIattachments.com

Ship To

City of Deadwood Randy Adler 605-578-2082 102 Sherman St Deadwood SD 57732 United States City of Deadwood Randy Adler 605-578-2082 102 Sherman St Deadwood SD 57732 United States Quote #QO410597

ID #: 451871 City of Deadwood Quote Date: 4/28/2023

#### **Quote Details**

Expires - End Of Month Quoted Terms -Quoted By - Neil Conley

#### Notes:

Bill To

Quantity	Items	Weight	Price	Amount
1	R4.5 4.5' Rascal Pro The 4.5' Rascal Pro drag includes adjustable scarifiers, patented adjustable profile blade w/pitch control, a 1/2" steel finish and grading rake w/pivot control, large transport/gauge wheels, and a patented wheel lift system.   Optional: Rail/Wall/Fence Blade, Food Plot Discs, Mini-Box Blade, Electric Actuator, 3-point Adapter, & Weight Rack Sold Separately.   Limited Warranty: 60-Month (Farm & Ranch Use, See Warranty Documentation For Details - 12 Month Commercial)   Required Tow Vehicle Specs: ATV/UTV with minimum 400cc w/4WD OR Tractor with 18 - 45 h.p. Unit Weight 300lbs. (Minimal Customer Assembly Required)	380	\$3,799.00	\$3,799.00
1	AMG30+ AttachMatch™ PLUS Guarantee Certified Order (30 Days) This order qualifies for the ABI Attachments AttachMatch™ PLUS Guarantee! This guarantee provides the purchaser with 30-days from the date of delivery to ensure the attachments on this order match the purchaser's current and disclosed usage application, work requirements, and vehicle capabilities. If it does not match, ABI Attachments will return the products on this order and issue a full refund of the purchase price and refund any freight costs charged. PLUS, ABI will additionally pay to return the products to ABI at no cost to the purchaser! The purchaser is responsible to fully sicloses their current usage application(s), work requirements, and the vehicle model(s) that will be used with the attachment(s) on a paticular order, at the time of ordering. ABI Attachments does not guarantee any change in usage application, work requirements, or vehicle specifications after the order has been shipped. Some limitations apply, see the documentation for details here: https://www.abiattachments.com/attachmatch-guarantee/		\$0.00	\$0.00

 Subtotal
 \$3,799.00

 Shipping Cost
 \$297.80

 Shipping Discounts (-)
 (\$200.00)

 Shipping Due
 \$97.80

 Tax Total (%)
 \$0.00

Total \$3,896.80

Total Savings: \$200.00

Freight Carrier: YRC

Freight Accessorials Ordered: - Call Ahead -

Customer Support: Phone Support 877-788-7253, Mon-Fri, 9am-5pm EST or ABIsupport.com for product manuals, parts, and self-help.

Return Policy: Product(s) sold with limited product warranty, standard return policy (shown here), and (when eligible) a conditional AttachMatch money-back guarantee. Review Details: https://www.abiattachments.com/abi-company/policies/return-policy/ ABI's Standard 30-Day Return Policy: ABI will consider a refund on returns initiated within thirty (30) days of delivery of UNUSED products. ABI encourages customers to use caution when placing an order, as once shipped, the item may only be returned or exchanged if ABI expressly consents. Refunds are for the product's purchase price only; shipping and handling charges are not refundable. The customer is responsible for all shipping expenses associated with the transaction; these expenses include those incurred to deliver the product to the customer. If the product(s) has been used or otherwise reduced in resale value, up to a twenty-five percent (25%) restocking fee may be applied to items returned. If the customer utilized financing or otherwise has not paid ABI monies sufficient enough to cover the aforementioned expenses, the customer will be asked to pay these expenses before a return will be issued. When the purchaser receives the product(s), please keep the shipping pallet and packing material, as it will be required to return the product. Refunds are not made until all products are returned to ABI's procession. The customer shall not be responsible for damage caused by the shipping company delivering the product, provided such damage is noted on the delivery receipt at the time of delivery, or the shipment is refused. Applicable warranties cover defects in material and workmanship. ABI retains the exclusive and sole right to determine if an item is eligible for a return, exchange, or cancellation once shipped. ABI must approve in writing to obtain a return, refund, or exchange.

#### **Critical Delivery Responsibilities:**

If your order is not a parcel being shipped via UPS or FedEx, please consider the following to avoid additional charges. **Critical Inspection Process:** Upon delivery, you will need to thoroughly inspect your purchase for any damages or shortages. ABI nor the carrier will be responsible for damages or shortages if they are not indicated on the delivery document the driver asks you to sign. **Unloading The Truck:** Most ABI equipment requires the assistance of a forklift, tractor with front-end loader, or a lift gate to offload. We have already discussed an offloading plan with you and ordered the frieght accessorials listed above at your direction. If this offloading plan is not clear to you, please contact us immediately. **Terminal Or Customer Pick Up:** If selected, the carrier or ABI will contact you with additional instructions when the unit is available for pickup.





ABI Attachments, Inc. 520 S Byrkit St. Mishawaka IN 46544 United States 877-788-7253 www.ABIattachments.com

#### Quote #QO410597

ID #: 451871 City of Deadwood Quote Date: 4/28/2023

Thank you for your purchase. All payments must be received in US dollars. Payment in full before shipment is required unless otherwise approved for financing through one of our partners or approved for corporate/government terms with ABI. If state and local sales or use taxes are not included in your quote or sales order, you may still be responsible for paying taxes on this purchase. Please consult with your tax advisor or the Department of Revenue for any tax liabilities. All orders sold by ABI Attachments, Inc. Orders subject to management approval. Product(s) sold with the condition of stated limited warranties, standard return policy, and (when applicable) conditional money-back guarantee. Return Policy: ablattachments.com/policy/return/ By you placing this order, whether ABI does or does not deliver this order as expected, ABI shall not be liable in any event for incidental or consequential or other special damages under any theory of strict liability or negligence or expenses of any kind, including, but not limited to, personal injury, damage to property, cost of equipment rentals, loss of profit, loss of time, loss of wages, or cost of hiring services to perform tasks normally performed by this product. If sold in Alabama: Seller has collected the simplified sellers use tax on taxable transactions delivered into Alabama, and the tax will be remitted on the customer's behalf to the Alabama Department of Revenue. The seller's program account number is SSU-R010220629.

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 722-0786



Kevin Kuchenbecker Planning, Zoning and Historic Preservation Officer Telephone (605) 578-2082 kevin@cityofdeadwood.com

#### **MEMORANDUM**

**Date:** May 11, 2023

**To:** Deadwood City Commission

From: Kevin Kuchenbecker, Historic Preservation Officer

**Re:** Permission to enter into a Contract to Translate Text from Yiddish to

English

During the Four Points excavation burnt papers with Yiddish writing were discovered. Staff contacted Caleb Sher with the Yiddish Book Center to see if he would be interested in translating the Yiddish into English.

Staff is requesting permission to enter into a contract with Caleb Sher, Yiddish Book Center, to translate the Yiddish papers into English at a cost not to exceed \$1,000.00.

The Historic Preservation Commission reviewed this request at the May 10, 2023 meeting and recommend approval.

**RECOMMENDATION:** Move to enter into a contract with Caleb Sher, Yiddish Book Center, to translate the Yiddish papers into English at a cost not to exceed \$1,000.00 to be paid out of the HP Archives line item.

.

#### CONTRACT BETWEEN CITY OF DEADWOOD AND CALEB SHER, INDEPENDENT CONTRACTOR

This Agreement is between the CITY OF DEADWOOD, a municipal corporation with its principal place of business located at 108 Sherman Street, Deadwood, South Dakota 57732, on behalf of its Archives department (hereinafter referred to as "CITY") and Caleb Sher of Yiddish Book Center, 1021 West Street, Amherst, MA 01002 (hereinafter referred to as "SHER").

The purpose of this Contract is to set forth the terms and conditions of the agreement between CITY and SHER for services related to the transcription of digital photographs of Yiddish text unearthed during the 2019 to 2020 FourPoints archaeological investigation, as related to the history of Deadwood, Lawrence County, South Dakota.

The parties desire to enter into an agreement whereby SHER agrees to visibly review one-hundred and one (101) digital photographs or 53 paper fragments provided by CITY.

SHER agrees to transliterate the text, rewrite out the words in Yiddish letters, and produce a document of the text from Yiddish to English.

The CITY understands that SHER may not be able to provide translations except in very seldom cases where there is a complete enough phrase visible or obvious word/place name/etc.

SHER has the experience and expertise to transliterate the text, rewrite out the words in Yiddish letters, and produce a document of the text from Yiddish to English.

Based upon the representations and understanding of each party, CITY and SHER agree as follows:

- 1. The Recitals set forth above are herein incorporated and made part of this Agreement;
- 2. The parties agree it is SHER'S responsibility to comply with all local and state laws relating to workmen's compensation, register, report, and pay all necessary taxes and insurance including, but not limited to Social Security, FICA, Unemployment Insurance, and comply with the Equal Employment Opportunities Act.

- 3. SHER shall provide his own office space, equipment and materials to meet the requirements of this agreement.
- 4. SHER shall create and provide CITY with one digital file and one hard copy containing the transcriptions of the one-hundred and one (101) digital photographs or 53 paper fragments provided by CITY by or before December 31, 2023.
- 5. Upon completion of the project, SHER shall provide CITY one copy of the transcribed file in printed form and electronic format, and voucher for work completed.
- 6. CITY shall pay SHER \$25.00 dollars per hour for the transliteration of the photographs, for a total not to exceed One Thousand \$1,000.00/100 dollars or 20 hours of work completed and this amount cannot be exceeded unless change orders are agreed upon in writing by both parties.
- 7. SHER shall remain solely responsible for the content and accuracy of the transcriptions.
- 8. In the event SHER does not complete the transliteration of photographs by December 31, 2023, CITY shall pay SHER for all work fully completed up to December 31, 2023.
- 9. SHER may not subcontract any portion of this contract or any portion of the work.
- 10. No further changes or additional work will be approved by the CITY, unless approved in writing by both parties;
- 11. Copyright for the transliteration project shall belong to **CITY**. Any associated documents pertaining to this project shall also belong to **CITY**.
- 12. Either party may terminate this agreement upon providing the other party with thirty (30) days notice in writing and served upon the other party via certified mail; however within one (1) week of such notice, SHER shall provide to CITY all original documents produced at that time.
- 13. SHER is an independent contractor, and this contract shall not be construed as creating any type of relationship including but not limited to, principal and agent or employer and employee between CITY and SHER. SHER does not have authority to hire any person on behalf of CITY.
- 14. SHER shall indemnify, defend and hold harmless CITY, its employees and authorized representatives from and against any and all suits, claims, actions, legal and administrative proceedings, demands, damages, liabilities, costs and expense including

attorney's fees arising out of or in connection with any conduct or work of SHER as set forth in this agreement.

- 15. This agreement and the rights and obligations of the parties shall be interpreted, construed and enforced in accordance with the laws of the State of South Dakota.
- 16. This agreement constitutes the entire agreement of the parties on its subject. There are no other terms, conditions or understandings of any kind, expressed or implied.

Dated this day of	, 2023.
	CITY OF DEADWOOD
	By: David R. Ruth, Jr., Mayor
ATTEST:	
Jessicca McKeown City Finance Officer	
Dated this day of	, 2023.
	Caleb Sher, Independent Contractor
State of South Dakota	) ) SS
County of	)
personally appeared Caleb Sher, Ir	, 2023, before me, the undersigned officer adependent Contractor, known to me or satisfactorily proven to tribed to the within instrument and acknowledged that 2023 oses therein contained.

IN WITNESS WHEREOF, I have set my hand and official seal.

Section	6	ltom	+
Section	n	петт	1.

(SEAL)	
	Notary Public
	My Commission Expires:



737 Main Street
Deadwood, SD 57732-1015
Phone (605) 578-1212 • Fax (605) 578-1190
Email: firedept@rushmore.com

To: Mayor Ruth and Deadwood City Commissioners

From: Deadwood Volunteer Fire Department

Date: May 8, 2023

Subject: Year-end Report for January 1, 2022 to December 31, 2022

The Deadwood Volunteer Fire Department would like to respectfully submit the following Year-end Report for Calendar Year 2022.. On December 31, 2022 the Deadwood Volunteer Fire Department had 27 members. Below is a listing of the hours our firefighters donated during the 2018 calendar year to the community.

Training and Education			2021 totals		2022 totals	
Hours Spent in Training	-		889 hours		1017.45 hour	S
Hours Spent in Commun	nity Educat	ion -	1400.50 ho	urs	1304.00 hour	S
Hours Spent in Commun	ity Activit	ies -	847.15 hou	rs	773.53 hours	S
INCIDENTS DURING	CALENI	OAR YEAR	2021 CA	LENDAR	R YEAR 2022	
Structure Fires	18	14%		17	11%	
Vehicle Calls	1	1%		12	8%	
Wild land Fires	3	2%		4	2%	
Rescue Calls	8	6%		6	4%	
HazMat Calls	21	17%		16	11%	
Service Calls	16	13%		15	10%	
Fire false Alarms	55	44%		72	51%	
Medical Assist	2	1%		2	1%	
Other	0	0%_	Other	3	2%	
Total Calls	124			147		

97 calls or 74% of all incidents were inside the city limits.

19 calls or 14.5% of all incidents were out of city limits yet in Deadwood Fire District.

12 calls or 9.16% of all incidents were outside the Deadwood Fire District.

1 call or .76% outside of Lawrence County

An average of 9 Volunteers responded per call.

147 incidents = 954.61 Volunteer Hours on incidents alone.

To encourage physical fitness our department implemented in May 2008 incentives for any exercise and health benefit training that is done on the firefighters' personal time. In the year 2022, our firefighters had 433 hours of physical fitness training, which was likely under-reported.

2022 Statistics

954 Hours in Incidents Response 1017 Hours in Training & Education 1304 Hours in Community Activities 3275 Volunteered by Firefighters

Respectfully submitted,

Alex Hamann Fire Chief

#### PARKING LEASE WITH PETERSON CPA

This Lease Agreement is made and entered into by and between the CITY OF DEADWOOD, a governmental subdivision of the State of South Dakota, with offices located at 102 Sherman Street, Deadwood, South Dakota, hereinafter referred to as "CITY", and PETERSON CPA, at 68 Sherman Street, Deadwood, South Dakota 57732, hereinafter referred to as "PETERSON".

CITY and PETERSON agree that PETERSON shall rent (3) three spaces for the parking of motor vehicles, excluding buses and other large tourist conveyance vehicles on Seiver Street under the following terms and conditions:

I.

The term of this lease shall be for one (I) year, to commence on June I, 2023 and terminate on May 31, 2024. The parties acknowledge and agree that PETERSON, its employees, representatives and invitees may use (3) three parking spaces Monday through Friday from 8:00 a.m. to 5:00 p.m. daily.

II.

PETERSON agrees to pay to CITY as rent the sum of two hundred twenty-five and No/I00ths Dollars (\$225.00) plus tax per month for the entire (I) one-year period of this lease with the first payment due and payable on or before the 1<sup>st</sup> day of June, 2022, with payment made the first day of each following month through May, 2022.

The parties acknowledge that the rent to be paid for this lease is a rental amount for a full (1) one-year period, and that PETERSON is obligated to pay this parking fee per space per month for the full (1) one year period without regard to whether or not PETERSON uses said space.

All rent shall be paid and received by the City Finance Officer on the due date or lessee shall be assessed a late charge of (10%) ten percent of the unpaid and outstanding rent. If the rent payment is more than (15) fifteen days overdue, CITY may, at its option, deem this agreement void and take any necessary action to re-rent the space without notice to renter.

III.

PETERSON and CITY agree that PETERSON shall be assigned specific spaces by CITY on Seiver Street and that such space will be available at all times described above for use by PETERSON.

PETERSON shall be responsible for all costs of signage, CITY shall install all signage. PETERSON agrees to abide by all rules and regulations established by CITY for Seiver Street. This lease shall not be assigned, sublet, or transferred to any other party, without the written consent of CITY.

IV.

PETERSON agrees that it is merely renting a space to park a vehicle and that such rent does not include protection of the vehicle. PETERSON acknowledges and agrees that it bears all risks of the vehicle being stolen or damaged and holds CITY harmless from any and all liability for damages to any vehicles parked Seiver Street including but not limited to theft or damage to vehicles or property in said vehicles. CITY specifically disclaims any responsibility, expressed or implied, to protect against loss or damage to PETERSON vehicles or its contents while parking on Seiver Street. PETERSON agrees that no bailment is created for its vehicle or the contents under this Lease Agreement, and that it shall use Seiver Street at its own risk and responsibility.

٧.

PETERSON shall assume all risks incident to the use of the premises as a parking spot and shall indemnify CITY against any loss, damage or expense resulting from personal injury or damage to, or loss of property caused in any manner by PETERSON, and against any loss, damage, or expense resulting from injury to PETERSON.

VI.

This lease shall be renewed automatically at the expiration of its initial term and additional like terms, provided that either PETERSON or CITY may terminate this agreement by notifying the other party in writing at least (30) thirty days prior to the Expiration date of this lease agreement or any automatic renewal of the same.

Dated this 15th day of May, 2023.	
	CITY OF DEADWOOD
	David Ruth Jr., Mayor
ATTEST:	
Jessicca McKeown, Finance Officer	
Dated this day of May, 2023.	
	Peterson CPA
	By: Joe Peterson

### CONTRACT BETWEEN CITY OF DEADWOOD AND INDEPENDENT CONTRACTOR

This Agreement, dated the 15th day of May, 2023, is between the CITY

OF DEADWOOD – HISTORIC PRESERVATION OFFICE, a department within
the City of Deadwood, with its business offices at 108 Sherman Street,

Deadwood, South Dakota 57732, hereinafter referred to as "CITY," and Stone
Land Services of Lead, South Dakota hereinafter referred to as "INDEPENDENT CONTRACTOR" or "IC."

The purpose of this Contract is to set forth the terms and conditions of the agreement between CITY and IC for services related to research and preparation of title search database as related to the history of Deadwood, South Dakota.

#### WITNESSETH

**WHEREAS**, the parties hereto desire to enter into and agreement whereby IC agrees to create and provide to the CITY title search database,

**WHEREAS**, IC has the experience and expertise to create and prepare the indexed database and meet the other requirements and obligations of this contract.

Based on the covenants, representations and mutual understanding and agreement of the parties, CITY and IC, agree as follows:

- 1. The parties agree that it is the IC'S responsibility to provide her own office space and equipment and pay all necessary taxes and insurance including Social Security and workmen's compensation insurance.
- 2. IC shall create and provide CITY with one (1) digital copy of the title

- search database along with the pertinent photocopies generated during the records search in good working order.
- 3. IC shall submit one (1) invoice for payment to the CITY upon completion of said project. All materials and vouchers shall become the property of the City of Deadwood.
- 4. CITY shall select all materials and topics.
- 5. CITY shall pay the IC at the rate of Seventy-Five Dollars (\$75.00) per hour for a total not to exceed Fifteen Thousand Dollars (\$15,000.00). CITY shall pay for no more than Fifteen Thousand Dollars (\$15,000.00) under this contract.
- 6. IC may not subcontract any portion of this contract or any portion of the work.
- 7. CITY may terminate this contract upon giving IC five (5) days' written notice of its intent to terminate. IC may terminate this contract for any reason upon thirty (30) days' written notice.
- 8. In performance of the work hereunder, IC understands and agrees it is an independent contractor and this contract shall not be construed as creating any type of relationship including but not limited to, principal and agent or employer and employee between CITY and IC. The IC shall not have authority to hire any person on behalf of CITY.
- 9. IC hereby agrees to indemnify, defend and hold harmless CITY, its employees and authorized representatives from and against any and all suits, claims, actions, legal and administrative proceedings, demands, damages, liabilities, costs and expense including attorney's fees arising out of or in connection with any conduct or work of the IC or anyone acting under the IC'S direction, control or on IC'S behalf in connection with or incident to the work or otherwise.
- 10. This agreement and the rights and obligations of the parties hereunder shall be interpreted, construed and enforced in accordance with the laws of the State of South Dakota.
- 11. This Agreement constitutes the entire agreement of the parties on its subject. There are no other terms, conditions or understandings of any kind or nature expressed or implied.

IN WITNESS WHEREOF, the	he Deadwood City Commission and the
Deadwood Historic Preservation C	Commission, having duly approved this
Contract, have caused this Contra	act to be executed in their behalf; thereunto
duly authorized, attested thereto	by the finance officer and have hereto
attached the official seal this	day of May, 2023.
	CITY OF DEADWOOD - CITY
	David Ruth Jr., Mayor
	Bavia Radir or., Mayor
ATTEST:	
Jessica McKeown City Finance Officer	-
City I mance Officer	
	DEADWOOD HISTORIC PRESERVATION COMMISSION
	By
	Its:
	INDEPENDENT CONTRACTOR

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 722-0786



Kevin Kuchenbecker Planning, Zoning and Historic Preservation Officer Telephone (605) 578-2082 kevin@cityofdeadwood.com

#### **MEMORANDUM**

**Date:** May 11, 2023

**To:** Deadwood City Commission

From: Kevin Kuchenbecker, Historic Preservation Officer

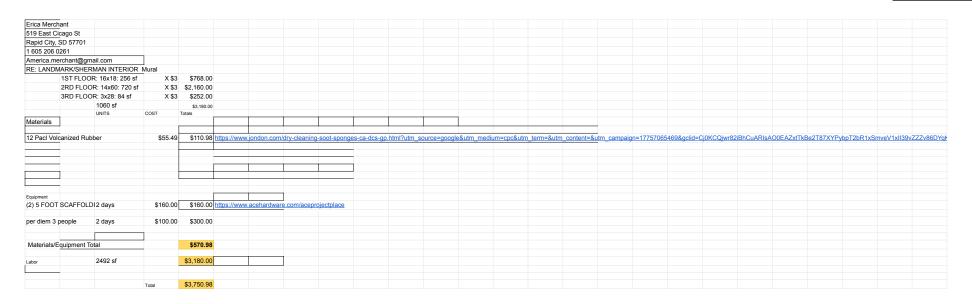
**Re:** Ghost Mural Program Additional Costs of Cleaning Interior Brick

The interior historic ghost mural at 51, 53, 55 Sherman Street, Adams Block, has been entered into the Ghost Mural Program. The Historic Preservation Commission has hired Erica Merchant to restore the ghost mural. Since these approvals, there has been a lot of construction and brick work done to the interior of the structure where the mural is located. This has caused the ghost mural to become covered with construction dust. Now the mural needs to be cleaned properly before the restoration can begin. This was an unforeseen issue when the original bid was submitted for this project.

A quote has been submitted by Erica Merchant to properly clean the brick before it is painted in the amount not to exceed \$3,750.98. The Historic Preservation Commission reviewed this request at their May 10, 2023 meeting and recommend approval.

**RECOMMENDATION:** Move to accept the quote from Erica Merchant in the amount of \$3,750.98 to clean the interior ghost mural at 51, 53, 55 Sherman Street to be paid out of the ghost mural line item.

Section 6 Item y.



#### **NOTICE TO BIDDERS**

The City of Deadwood, Deadwood, South Dakota, will receive sealed bids at the Finance Office located at 102 Sherman Street, Deadwood, South Dakota, 57732, up to 2:00 PM, on Thursday, April 27, 2023, to complete the "Demolition and Reconstruction of Retaining Wall located at the following location: 5 Harrison Street for the City of Deadwood. Bids will be publicly opened and read on that date at 2:00 p.m. with results presented on May 1, 2023 at the City Commission meeting at City Hall 102 Sherman, Deadwood, SD.

Plans and specifications for the project may be obtained electronically from Albertson Engineering, Inc. 3202 West Main Street, Suite C, Rapid City, South Dakota 57702 or available for viewing at the Construction Industry Center, 2771 Plant Street, Rapid City, South Dakota 57702.

Bid security will be required in the form of a cashiers check or certified check in the amount of five (5) percent of the total for the bid submitted, or through a bid bond of not less than ten (10) percent of the total for the bid submitted, made payable to the City of Deadwood. A performance bond is also required.

Bids will be sealed and marked <u>Retaining Wall Project – 5 Harrison Street</u>. Bids will be mailed or hand delivered to the Deadwood Finance Office, 102 Sherman Street, Deadwood, South Dakota, 57732. The City of Deadwood has the right to reject any and all bids.

Jessicca McKeown City of Deadwood Finance Officer	
Publish Black Hills Pioneer: March 23, 2023 and April 6, 2023	
For any notice that is published twice: This notice is published twice at an approximate cost of \$	

Dated this 20th day of March 2023.

BID TAB				
April 27, 2023 2:00 p.m.				
5 Harrison St				
<u>Contractor</u>	Bid Bond	Engineers Estimate	Base Bid	
		\$95,828.20		
RCS Construction	X		\$ 197,000.00	
Complete Concrete	X		\$ 286,795.00	
Kevin Kuchenbecker				
Lornie Stalder				
Randy Adler				
Misty Trewhella				
Also Present:				
Branden Ginfer - Ainsworth Benning				
Grew Habener - RCS Construction				
Joe Kolling - Rangel Construction				
Valerie Effenberger - Complete Concrete				
Patricia Sherman - Resident				

## NOTICE OF PUBLIC HEARING APPLICATION OF TRANSFERS FOR RETAIL (ON-OFF SALE) MALT BEVERAGE LICENSE AND CONVENTION CENTER (ON-SALE) LIQUOR

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held May 15, 2023, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

#### 1 – Convention Center (on-sale) Liquor:

Notice of transfer from Hotel Franklin Inc. (CL-0506), Lots 1,3,5,7,9,11 & part of Lots 8,10 & alley section of Lost 8 thru 14, all in Block 23, original town of Deadwood, Lawrence County SD to SGMSD, LLC dba Historic Franklin Hotel 709 Main Street.

#### 1 – Retail (on-off sale) Malt Beverage & SD Farm Wine:

Notice of transfer from Hotel Franklin Inc. (RB-2659), Lots 1,3,5,7,9,11 & part of Lots 8,10 & alley section of Lost 8 thru 14, all in Block 23, original town of Deadwood, Lawrence County SD to SGMSD, LLC dba Historic Franklin Hotel 709 Main Street.

#### 1 – Retail (on-off sale) Wine and Cider:

Notice of transfer from Hotel Franklin Inc. (RW-6643), Lots 1,3,5,7,9,11 & part of Lots 8,10 & alley section of Lost 8 thru 14, all in Block 23, original town of Deadwood, Lawrence County SD to SGMSD, LLC dba Historic Franklin Hotel 709 Main Street.

Any person interested in the approval or rejection of such transfer request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 1st day of May, 2023.

Publish: B.H. Pioneer – May 5, 2023	
For any public notice that is published one time:  Published once at the total approximate cost of	

## NOTICE OF PUBLIC HEARING APPLICATION OF TRANSFERS FOR RETAIL (ON-OFF SALE) MALT BEVERAGE LICENSE AND CONVENTION CENTER (ON-SALE) LIQUOR

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held May 15, 2023, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

#### 1 – Retail (on-sale) Liquor:

Notice of transfer from Super G Investments, Inc. (RL-5538), Lots 3,4A,5,6,7A,8,9A,12A, 9' of Lot 12 & W 6' of Lot 13, Silverado Lot, 18X46 portion of public access, all in Block 20, original town of Deadwood, Lawrence County to SGMSD, LLC dba Silverado Gaming Establishment & Restaurant at 709 Main Street.

#### 1 – Retail (on-off sale) Malt Beverage & SD Farm Wine:

Notice of transfer from Super G Investments, Inc. (RW-2512), Lots 3,4A,5,6,7A,8,9A,12A, 9' of Lot 12 & W 6' of Lot 13, Silverado Lot, 18X46 portion of public access, all in Block 20, original town of Deadwood, Lawrence County to SGMSD, LLC dba Silverado Gaming Establishment & Restaurant at 709 Main Street.

#### 1 - Retail (on-off sale) Wine and Cider:

Notice of transfer from Super G Investments, Inc. (RW-6436), Lots 3,4A,5,6,7A,8,9A,12A, 9' of Lot 12 & W 6' of Lot 13, Silverado Lot, 18X46 portion of public access, all in Block 20, original town of Deadwood, Lawrence County to SGMSD, LLC dba Silverado Gaming Establishment & Restaurant at 709 Main Street.

Any person interested in the approval or rejection of such transfer request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 1st day of May, 2023.

Publish: B.H. Pioneer – May 5, 2023
For any public notice that is published one time:  Published once at the total approximate cost of

#### NOTICE OF PUBLIC HEARING FOR SUMMER KICKOFF CONCERT STREET CLOSURE, OPEN CONTAINER

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held May 15, 2023, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

#### **Relaxation of Open Container:**

Friday, May 26, 2023: Relaxation of Open Container Ordinance in Zone 1 and 2 from 5:00 p.m. to 10:00 p.m.

Saturday, May 27, 2023: Relaxation of Open Container Ordinance in Zone 1 and 2 from noon to 10:00 p.m.

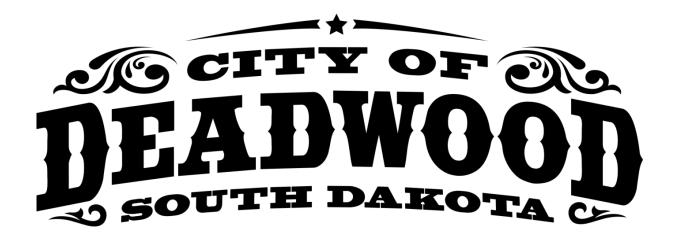
#### **Street Closure:**

Deadwood Street closure from Main Street to Pioneer Way from 8:00 a.m. on Friday, May 26 to 1:00 a.m. on Sunday, May 28, 2023.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 1st day of May 2023.

Publish BH Pioneer: May 5, 2023	
For any public notice that is published one time:	
Published once at the total approximate cost of	



# City of Deadwood Special Event Permit Application and Facility Use Agreement for

Outlaw Square Summer Kick off Concert May 26 & 27, 2023

#### Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Updated April 4, 2022

EVENT INFORMATION				
Type of Event:  Run Walk Bike Tour Bike Race Parade Concert  Street Fair Triathlon Other				
Event Title: Outlaw Square Summer Kick off Concert May 26 & 27, 2023				
Event Date(s): May 26 & 27, 2023 Total Anticipated Attendance: 2500 (month, day, year)				
(# of <u>Participants</u> # of <u>Spectators</u>				
Actual Event Hours: (from): 5 pmAM / PM (to): 10 pmAM / PM Outlaw Square				
Location / Staging Area:  May 26. 9 am				
Set up/assembly/construction Date: May 26, Start Time: 9 am AM / PM				
Please describe the scope of your setup / assembly work (specific details):  Loading off stage production equipment and band equipment				
Dismantle Date: May 27 & 28 Completion time: 1 am AM / PM				
List any street(s) requiring closure as a result of this event. Include <u>street name(s)</u> , <u>day</u> , <u>date</u> and <u>time</u> of closing and time of re-opening:  Deadwood St - 8 am May 26 - reopening May 28, 12 am				
Possibly need Siever street closed on May 26th.				
<ul> <li>Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.</li> <li>Any request involving 25-50 motor vehicles (not including motorcycles) - will park on the north side of Main Street, which will not require street closure.</li> <li>Any request involving 50 or more vehicles (which would require an entire street closure From Wall Street to Shine Street and security must be provided at Shine Street and Main Street and Wall Street and Main Street to direct traffic.</li> <li>Additional security maybe required at the discretion of the Event Committee.</li> </ul>				
APPLICANT AND SPONSORING ORGANIZATION INFORMATION				
☐ Commercial (for profit)  Outlaw Square  ■ Noncommercial (nonprofit)				
Sponsoring Organization:  Wade Morris				
Chief Officer of Organization (NAME):				
Applicant (NAME): Wade Morris Business Phone: (605) 717-6848				
Address: 703 Main St Deadwood SD 57732				
Daytime phone: $(605)$ $717-6848$ Evening Phone: $(605)$ $641-9162$ Fax #: $(10)$ Fax = $(10)$				

your behalf to produce this event.

Please list any professional event organizer or event service provider hired by you that is authorized to work on

Updated April 4, 2022

Na	me:				
Ad	dress:				
			city)	(state)	(zip code)
Contact pers	on " <b>or</b>	n site" day of event or facility use	Page	er/Cell #:	641-9162
(Note: This	perso	on must be in attendance for the duration of t	he event and immed	iately availabl	e to city officials)
REQUIRED:		Attach a written communication from the Cl applicant or professional event organizer to a		~	
		FEES / PROCEEDS /	REPORTING		
NO	YES				
	V	Is your organization a "Tax Exempt, nonpro your IRS 501C Tax Exemption Letter to this S certifying your current tax exempt, nonprofit	pecial Event Permit a	-	
V		Are admission, entry, vendor or participant for and provide amount(s).:	ees required? If <b>YES</b> ,	please explair	n the purpose

#### OVERALL EVENT DESCRIPTION: ROUTE MAP / SITE DIAGRAM / SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Outlaw Square will be hosting a 2 day Summer Kick off concerts event, featuring 2, possible 4 bands, 2 per day. These will be FREE concerts.

Event will take place on Friday, May 26, 5 pm until 10 pm & Saturday, May 27, 5 pm until 10 pm

Requesting Deadwood St. closure 8 am on Friday, May 26 thru Sunday May 28, 1 am

May also need to request Siever Street closing on Friday May 26 only.

Requesting open container for zones 1 & 2 on Friday, May 26, 3 pm until 10 pm & on Saturday, May 27, 12 pm until 10 pm

Deadwood Chamber event cups used for event.

#### **OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)**

NO	YES	Does the event involve the sale or use of alcoholic beverages? If <b>YES</b> , please provide your liquor liability insurance information to the last page of this application.
		Will items or services be sold at the event? If <b>YES</b> , please describe: Artists selling band Merchandise
NO ■	YES	Does this event involve a moving route of any kind along streets, sidewalks or highways? If <b>YES</b> attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route.
		Does this event involve a fixed venue site? If <b>YES</b> , attach a detailed site map showing all streets impacted by the event.
		e route map required above, please attach a diagram showing the overall lay-out and set-up following items:
>	Alcoholi	ic and Non-alcoholic Concession and / or Beer Garden Areas.
>	Food Co	ncession and / or Food Preparation Area(s). Please describe how food will be served at the event:
		If you intend to cook food in the event area, please specify the method to be used:
		GAS ELECTRIC CHARCOAL OTHER (specify):
>	First Aid	Facilities and Ambulance locations.
>	Tables a	nd Chairs.
>	Fencing	, Barriers and / or Barricades.
>	Generat	cor Locations and / or Source of Electricity.
>	Canopie	es or Tent Locations.
>	Booths,	Exhibits, Displays or Enclosures.
>	Scaffold	ing, Bleachers, Platforms, Stages, Grandstands or Related Structures.
>	Vehicles	and / or Trailers.
>	Trash Co	ontainers and Dumpsters.

(NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately

upon conclusion of the event, the area must be returned to a clean condition.

Updated April 4, 2022

Number of trash cans: 8 plus adde Trash Containers w / lids: 0
Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility:
Outlaw Square staff will handle nightly cleaning of trash. Bags will be gathered on Dwd St. Pioneer Way corner for city staff to pick up.

> Other Related Event Components not covered above.

#### SAFETY / SECURITY / ACCESSIBILITY

Please describe your procedures for both **Crowd Control** and **Internal Security**:

Badlands Security would handle crowd control - Outlaw Square Staff handles internal

Please describe your Accessibility Plan for access at your event by individuals with disabilities: Outlaw Square is ADA compatible

REQUIRED: It is the applicant's responsibility to comply with all City, County, State and Federal Disability Access Requirements applicable to this event.

NO YES  Have you hired any Proevent? If YES, please I		zation to handle security arrang	gements for this	
Security Organization: Badlands Secu	rity			
Security Organization Address: 11089 S				
Belle Fourche	SD	57717		
(city)	(state)	(zip code)		
Security Director (Name): Fritz Carlson  Business phone: 605-210-1780  Is this a night event? If YES, please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators:  Outlaw Square is a lighted venue - production company providing stage lighting				
Please indicate what arrangements you l  Number 1Ambulance		irst Aid Staffing and Equipmen	ıt?	
Number <u>2</u> Emergency	v Medical Technicians – Ho	ow provided?		

Updated April 4, 2022 5

APPLICANT specifically acknowledges and agrees that it shall be solely responsible for any damage to personal property located in or stored in or upon DEADWOOD's property pursuant to the activity for which approval is being sought and that DEADWOOD shall not be responsible for any damage or loss to or of APPLICANT's property which results from any cause or reason with regard to personal property owned by APPLICANT stored or located on DEADWOOD's property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: WM

APPLICANT agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money which DEADWOOD might have to pay to any person as a result of property damage, personal injury or death resulting from APPLICANT's use of the City property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: WM

#### PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event: Residents and business will be notified through public hearing notice,

ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES

tour businesses will be contacted directly about street closure

LIVIENTALIVIENT / ATTICACTIONS / RELATED EVENT ACTIVITIES					
NO	YES				
		Are there any <b>musical entertainment</b> features related to your event or facilities rental? If <b>YES</b> , please state the number of bands and type of music.			
Number	of Stag	Number of Bands: 2 possible 4			
Type of N	∕lusic:	rock, country			
		Will <b>sound amplification</b> be used?  If <u>YES</u> , please indicate: Start Time: 6 pmAM / PM – Finish Time: 10 pmAM / PM			
		Will <b>sound checks</b> be conducted prior to the event?  If <u>YES</u> , please indicate: Start Time: AM / PM – Finish Time: 4 pm  AM / PM			
		Please describe the sound equipment that will be used for your event:  Powerhouse sound is the production company contracted for Outlaw Square			
•		Will any fireworks, rockets or other pyrotechnics be used? If <b>YES</b> , please attach a copy of your permit (issued by the State Fire Marshall's office) to this application.  Will any signs, banners, decorations or special lighting be used? If <b>YES</b> , please describe:			
ш	ш	, 5 , , , , , , , , , , , , , , , , , ,			

Updated April 4, 2022 6

## PROMOTION / ADVERTISING / MARKETING / INTERNET INFORMATION NO YES Will this event be promoted, advertised or marketed in any manner? If YES, please describe: Marketed through web, social media, broadcast media Will there be any live media coverage during your event? If YES, please explain: Unknown Applicant acknowledges and agrees to allow the City to publish the Contact Person and media referral telephone numbers on the internet in conjunction with the Calendar of Upcoming Events in the City of Deadwood. If you have a home page and want us to link with our Calendar, please provide the Internet address for your homepage: outlawsquare.com

Refer all event public inquiries and / or media inquiries for this event to:

NAME: Bobby Rock	605-641-9162 PHONE:
7 (17)	11101121

#### **INSURANCE REQUIREMENTS**

**REQUIRED**: Insurance for your event will be required before final permit approval.

Name of Insuran	ce Company: Hub Internati	ional	C Agent's Name:	hris Roberts	
Business Phone:	605-578-3456	Policy Number:	RS100/200PA0112-1	_ Policy Type	Com gen liab
132 E. Address:	Illinois St	Spearfish,			57783
			(city)	(state)	(zip code)

For final permit approval, you will need commercial general liability insurance that names "the City of Deadwood, its officers, employees and agents" as an additional insured. Insurance coverage must be maintained for the duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084.

The City must be named as an "additional insured." Please obtain the required insurance and mail an original insurance certificate to: <u>City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732</u>.

Updated April 4, 2022 7

#### LIQUOR LIABILITY INSURANCE

REQUIRED: This insurance coverage facilities rental.	ge is required if you are pla	anning to sell alcoholic	beverages at your event or		
Name of Insurance Company:		Agent's Name:			
Business Phone:	Policy Number:		_ Policy Type:		
Address:					
Please obtain the required insurar Office, 102 Sherman Street, Deady	nce and mail an original in	(city)	(state) (zip code) <u>City of Deadwood, Finance</u>		
	<b>AFFIDAVIT OF A</b>	PPLICANT			
ADVANCE CANCELLATION NOTICE Otherwise, City personnel and equi I certify that the information in the belief and that I have read, under Special Event and I understand that City Commission of Deadwood. I	pment may be needlessly do ne foregoing application is stand and agree to abide b t this application is made su agree to abide by these	true and correct to the true and correct to the rules and regular bject to the rules and rules and rules and further ce	ne best of my knowledge and itions governing the proposed regulations established by the rtify that I, on behalf of the		
organization, am also authorized to any cost and fees that may be incu		_	• •		
Name of Applicant (PRINT): Wade	Morris	Title:	Director		
	4/3/2 Date:	2023			
(Signature of Applicant / Sponsoring		(Signatur	e of Professional Event Organizer er of City-owned Facilities)		

Updated April 4, 2022

#### NOTICE OF PUBLIC HEARING FOR ALL IN ONE MOTOCROSS EVENT OPEN CONTAINER, USER FEE

**NOTICE IS HEREBY GIVEN** that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held May 15, 2023 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will be at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

#### **Relaxation of Open Container:**

Friday, June 2, 2023: Relaxation of Open Container Ordinance at the Event Complex from 5:00 p.m. to 10:00 p.m.

Saturday, June 3, 2023: Relaxation of Open Container Ordinance at the Event Complex from 5:00 p.m. to 10:00 p.m.

#### **Exception to User Fees Ordinance – Event Complex**

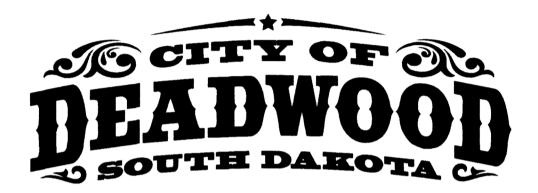
To grant exception to user fees ordinance to waive user fees on public property at Event Complex Tuesday, May 30 through Monday, June 5, 2023. Surcharge will be applied.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 1st day of May 2023.

Publish: B.H. Pioneer: May 5, 2023

<b>,</b> ,	
For any public notice that is published one time:	
Published once at the total approximate cost of	
- 11	



#### **Event Complex Rental and Use Agreement**

Event: Deadwood Moto Show

Date: 06/02/23 - 06/05/23

The City of Deadwood has contracted with the Deadwood Chamber of Commerce and Visitors Bureau for the management and coordination of the Deadwood Event Complex. As an applicant for rental and use of any portion of the Deadwood Event Complex, you are required to contact the Chamber for coordination and assistance in the submittal of this application to the City. The Chamber can be contacted at the following address:

Deadwood Chamber of Commerce 501 Main Street Deadwood, SD 57732 605-578-1876

## **Table of Contents**

Торіс	Page
Table of Contents	2
Rental and Use Agreement	
Contact information	3-4
Rental & Deposit Fee Schedule	5
Rental Rules and Regulations	6-7
Insurance and Liability Overview	8
Facilities Use Agreement Indemnification and Insurance Clause	9
Event Sponsor Release and Indemnification Agreement	10-11
Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreem Consent to Medical Treatment	
Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreem Consent to Medical Treatment for Minor(s)	
Building Rental Rules	14
Event Complex Parking Requirements	15
Responsibilities to and of Concessionaire	16
Acknowledgement of Deadwood Codified Ordinances	
Alcohol Policy	17
Liquor Liability Insurance	18
General Business within the Complex	19
Signs and Banners	20
City Services and Equipment	21-22
References	23



## Outdoor Event Complex Deadwood, SD 57732

## **Deadwood Event Complex Rental and Use Agreement**

Event Name: Deadwood Mo	oto Show	
Contact Information:		
Name of Applicant:	Carter	
Business/Organization: Deadwoo	d Moto Show	
Mailing Address: 3222 Wow	derland Dr	
City, State Zip: Rapid Cit	y 50 57702	
Business Phone: 605 415	2371 Cell Phone:	
Email Address: James @ C	arter FMX. Com	
Dates Event Complex requested:		
Set up Date(s): $05/30/23$	Hour(s):	
Event Date(s): 06/02/23 -	06/03/23 Hour(s):	
Clean-up Date(s): 06/04/23	3 - 06/05/23 Hour(s):	
Approximate number of people who wi	Il attend: <u>3000</u>	
		Office use Only
I am applying to use the:	☑ Ticket Booth	Key#
(Please check property requested)	Main Grandstand Concession	Key#
	Crow's Nest	Key#
	Main Grandstand Restrooms	Key#
		Key#
	Baseball Field(s)	Key#
	Baseball Field Restrooms	Key#
	<ul><li>Arena and Corral Areas</li><li>Venue Seating</li></ul>	
	☐ Parking Lots	

## **Deadwood Event Complex Rental and Use Agreement**

Renter Type:	For-Profit	☐ Private	□ Non-Profit □	Government
(Check One)	Categories at	ove defined in the Co	mplex Guidelines and Infor	mation Sheet
Rental Fees:	J	•		
	Eve	ent Complex Facilities	Parking Lots	Baseball Fields
		\$35 / Hr.	\$25 / Hr.	\$25 / Hr.
Private	:	\$300 / Day	\$200 / Day	\$100 / Day
		\$30 / Hr.	\$25 / Hr.	No charge
Non-Profit		\$250 / Day	\$150 / Day	No charge
		\$75 / Hr.	\$65 / Hr.	\$35 / Hr.
For Profit		500 / Day	\$500 / Day	\$300 / Day
Government Agend	ies	No charge	No charge	No charge
City	• • • • • • • • • • • • • • • • • • • •		non-refundable administrat	ive iee.
	Key De		al fees if damages exceed Keys) (Refundable): \$100	deposit amount.
Ple	_	posit (One Key or Al	_	deposit amount. .00
<u>Fees</u>	ease read the l	eposit (One Key or All Use Guidelines for	Keys) (Refundable): \$100 cancellation and rese Refundable Deposits	deposit amount. .00
<del>Fees</del> Event Complex Faci	ease read the U	posit (One Key or Al	Refundable): \$100 cancellation and rese Refundable Deposits	deposit amount. .00 rvation policies.
<del>Fees</del> Event Complex Faci Baseball Fiel <b>d</b> s	ease read the U	eposit (One Key or All Use Guidelines for Key Depo	Refundable): \$100 cancellation and rese Refundable Deposits sit \$ Damage Deposit \$	deposit amount00 rvation policies.
Ple Fees Event Complex Faci Baseball Fields Parking Lots Cleaning	ease read the U	eposit (One Key or All Use Guidelines for	Refundable): \$100 cancellation and rese Refundable Deposits	deposit amount00 rvation policies.
Fees Event Complex Faci Baseball Fields Parking Lots	ease read the U	eposit (One Key or All Use Guidelines for Key Depo	Refundable): \$100 cancellation and rese Refundable Deposits sit \$ Damage Deposit \$	deposit amount00 rvation policies.
Fees Event Complex Faci Baseball Fields Parking Lots Cleaning Total Fees	ease read the Unities \$ \$ \$ \$ \$	eposit (One Key or All Use Guidelines for Key Depo	Refundable): \$100 cancellation and rese Refundable Deposits sit \$ Damage Deposit \$	deposit amount00 rvation policies.
Fees Event Complex Faci Baseball Fields Parking Lots Cleaning Total Fees Please write separa	sease read the Unities \$\$ \$\$ \$\$ ate checks to the	eposit (One Key or All Use Guidelines for Key Depo	Refundable): \$100 cancellation and rese Refundable Deposits sit \$  Damage Deposit \$ 25  Total Deposits \$ 25	deposit amount00 rvation policies.
Fees Event Complex Faci Baseball Fields Parking Lots Cleaning Total Fees Please write separa	ease read the lilities \$\$\$\$\$	eposit (One Key or All Use Guidelines for Key Depo	Refundable): \$100 cancellation and rese Refundable Deposits sit \$  Damage Deposit \$  Total Deposits \$  ane check for event and one	deposit amount00 rvation policies.
Fees Event Complex Faci Baseball Fields Parking Lots Cleaning Fotal Fees Please write separa Organization:	sase read the lilities \$\$\$ \$\$ \$\$ ate checks to the	eposit (One Key or All Use Guidelines for Key Depo	Refundable): \$100 cancellation and rese Refundable Deposits sit \$ Damage Deposit \$ 2 5 Total Deposits \$ 2 5	deposit amount.  .00  rvation policies.  .00 .00  .00 .00  check for deposits)
Fees Event Complex Faci Baseball Fields Parking Lots Cleaning Fotal Fees Please write separa Organization:	sase read the lilities \$\$\$ \$\$ \$\$ ate checks to the	eposit (One Key or All Use Guidelines for Key Depo	Refundable): \$100 cancellation and rese Refundable Deposits sit \$ Damage Deposit \$ 2 5 Total Deposits \$ 2 5	deposit amount.  .00  rvation policies.  .00  .00  .00 .00  check for deposits)

Date: \_\_

Version 8 – November 7, 2022

## **Acknowledgement of Use Rules and Regulations**

The user assumes responsibility for damage to the rented building(s) and/or area(s) and its
amenities during the time of usage, including any time rented for set-up and clean-up. Any property
damaged beyond normal wear and tear may be replaced or repaired at the option of City of
Deadwood at the user's expense. Liability will be the actual repair or replacement cost and will not
be limited to the damage & cleaning deposit.

2. In the event there is damage to the Event Complex or its amenities, City of Deadwood or its appointed agent will notify the undersigned user of the nature and extent of the damage. City of Deadwood will provide an appraisal of the repair or replacement within 10 days of the event. The user will be billed for any amount that exceeds the damage/cleaning deposit.

Initials 🔰 🔼

3. The user agrees to leave the building and grounds in as good or better condition at the end of the event. Any additional clean-up required after the event will be billed to the user at a rate of\$100.00 per hour per person required to perform the work.

Initials 🕽 🖵

4. A concessionaire is provided for approved special events at the Deadwood Event Complex based on the size of the event and the needs of the event organizer. The concessionaire has a guaranteed dollar amount of two hundred and fifty (\$250.00) dollars per day to the Concessionaire when the concession is requested by the Event Organizer. If the event does not produce the two hundred and fifty (\$250) dollars per day, the event organizer shall be required to cover the shortfall to the Concessionaire. The guaranteed dollar amount shall be paid to the Concessionaire if events are canceled within 72 hours of the event as the concessionaire has at that point prepared for the event taking place. If the event is canceled prior to 72 hours from the event, the Concessionaire shall not be guaranteed the two hundred and fifty (\$250.00) dollars per day.

Initials 」し

5. The user is responsible for trash dumpster(s), the removal of the trash, and all costs associated with trash generated from the event. Dumpsters shall be placed in locations approved by the Public Works Director.

Initials <u>JC</u>

- 6. I understand and agree: (Please Check Box for your Acknowledgement)
  - A person in charge of the event must be in attendance at all times during the event.

    I have read & signed the Alcohol Policy form.
  - All guests must remain in the vicinity of the building/area rented and are not allowed to roam the Event Complex or enter other buildings.
  - A person in charge must keep the guests off the Football Field unless granted permission to use from the Deadwood City Commission for the event.
  - Smoking on City property, including the Event Complex, is prohibited except in designated areas. No person shall smoke or carry any lighted smoking instrument, any cigar, cigarette, pipe, electronic cigarette on any City property.
  - If the fire alarms sound, a person in charge will instruct all guests to evacuate to a safe distance outside the building(s) until such time as the Fire Department allows re-entry.

	A person in charge will not allow anyone to interfere with the fire alarm system.  All vehicles must be parked in designated parking areas. No vehicles are to be parked in the
L	Fire Lanes surrounding the buildings.
	A person in charge will assure that all garbage is placed in containers for the event.
	The event representative agrees to immediately pay for any damage or cleaning that exceeds the deposit amount.
	If decorations are used, only painter's tape (low adhesive) can be used on any surfaces. No holes may be made in Event Complex property. Renter must remove all decorations and attachments.
C	No alterations can be made to the buildings or grounds without the express permission of City of Deadwood. This includes, but is not limited to, installation of equipment, installation of wiring, cable or other devices or any alteration of the building.
	The Exit doors must be unlocked and cannot be blocked during the event.
	Unless otherwise specified by the City Commission, all events must end by 10:00 p.m. Sunday – Thursday and 11:00 p.m. Friday – Saturday. Any event permitted may be required to have security present.
C	Noise that may cause inconvenience, annoyance or alarm to others is not permitted. Any event that generates excessive noise must take place between the hours of 7:00 a.m. $-$ 10:00 p.m. only and must comply with Noise Regulations found in the City of Deadwood Codified Ordinance.
	In case of an emergency, such as a fire, dial 911. In the case of a <u>non-emergency</u> , the Deadwood Police Department number is (605) 578-2623 and the Deadwood Fire Department number is (605) 578-1212.
Σ	In case of issues related to the Event Complex during off business hours such as electrical problems, wastewater issues, lighting problems, property related issues, etc. contact Lawrence County Dispatch at (605) 578-2230. The proper authority will be dispatched to remedy the problem. If the problem occurs during business hours (7am-4pm M-F) contact the Deadwood Public Works Department at (605) 578-3082.
7. (	tdoor/Animal Events: (Check Acknowledgement)
	Event representatives are responsible for removal of all animal waste, feed, straw and garbage.
	Event representatives are responsible for cleaning restrooms after the event (if used).
	Event representatives are responsible for cleaning all areas utilized including the staging areas, grounds, seating areas, parking areas, and buildings.
	Initials
Orga	zation: Deadwood Moto Show
Oiga	Secretary State of December of December of
Nam	Title: OWNER / FRUMOTOR
Signa	James Carter Title: Owner/Promotor  Date: 04/11/23

## **Insurance and Liability**

#### Overview:

When city facilities are used by the general public for special events which pose a high risk of injury (e.g. outdoor recreational activities or athletic events), a signed Waiver of Liability, Indemnification, and Medical Release should be required of each participant.

The waiver form should not be significantly modified. It has been written to comply with a 1994 Supreme Court decision, which stated:

- Pre-injury releases are much more likely to be deemed valid and enforceable when they
  are written on a separate document--that is, not imbedded in an application, rental
  agreement or sign-up sheet;
- Unless the intention of the parties is expressed in unmistakable language, an
  exculpatory clause will not be deemed to insulate a party from liability for his own
  negligent acts...what the law demands is that such provisions be clear and coherent; and
- The more inherently dangerous or risky the recreational activity, the more likely that an anticipatory release will be held valid.

The form can and should be modified to specifically identify the activity involved. In the case of a particularly dangerous activity, the level of risk involved should also be stated. For example, it may not be sufficient to name the activity "motorcycle stunts." The release form should specify the level of difficulty of the stunts.

#### NOTE:

High risk activities warrant the use of either a Facilities Use Agreement which requires the user to carry liability coverage, or participant liability waivers, or both. The process of determining when to require insurance of the user and/or when to require signed waivers of participants can be a difficult one. Unfortunately, with the wide variety of activities, events and facilities across City government, there is no way to establish a standard policy to specifically address all cases. Please contact the City of Deadwood's Safety Director for guidance at 605-578-2082.

#### The following pages include:

- Facilities Use Agreement Indemnification and Insurance Clause
- Event Sponsor Release and Indemnification Agreement
- Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment
- Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment for Minor(s)

## **Facilities Use Agreement Indemnification** and Insurance Clause

User agrees to indemnify and hold the City, and its officers, agents and employees harmless from any and all liability, damages, actions, claims, demands, expenses, judgments, fees and costs of whatever kind or character, arising from, by reason of, or in connection with the use of the facilities described herein. It is the intention of the parties that the City, and its officers, agents and employees shall not be liable or in any way responsible for injury, damage, liability, loss or expense resulting to the user and those it brings onto the premises due to accidents, mishaps, misconduct, negligence or injuries, either in person or property.

User expressly assumes full responsibility for any and all damages or injuries which may result to any person or property by reason of or in connection with the use of the facilities pursuant to this agreement and agrees to pay the City for all damages caused to the facilities resulting from user's activities hereunder.

User represents that its activities, pursuant to this agreement, will be supervised by adequately trained personnel, and that user will observe, and cause the participants in the activity to observe, all safety rules for the facility and the activity. User acknowledges that the City has no duty to and will not provide supervision of the activity.

User shall maintain occurrence based commercial general liability insurance or equivalent form with a limit of not less than one million dollars (\$1,000,000) each occurrence. If such insurance contains a general aggregate limit it shall apply separately to this Agreement or be no less than two times the occurrence limit. Five days prior to commencement of this Agreement, User shall furnish the City with properly executed Certificates of Insurance which shall clearly evidence all insurance required in this Agreement and provide that such insurance shall not be canceled, except on 30 days' prior written notice to the City. The City Commission reserves the right to require additional commercial general liability insurance necessary to protect the interests of the City.

#### I have read this Facilities Use Agreement Indemnification and Insurance Clause

SOUTH DIME

Organization: Deadwood Moto Show	
Name: James Carter	Title: Owner / Promoter
Signature:	Title: Owner / Promoter  Date: 04/11/23
ACKNOWLEDGEMENT INDI	VIDUAL
COUNTY OF :	
On this day of, 2023 before me a Not	ary Public, duly commissioned and qualified
in and for said county and state, personally came ame	Corter
personally known to me to be the person whose name is affixed to the	
said instrument to be their free and voluntary act and deed.	· · · · · · · · · · · · · · · · · · ·
WITNESS my hand and official seal at Lawnence	in said county and state, the
date aforesaid	
SEAL MOONING DAME TO	Janson
(Seal) Notary Public	
My Commissio	n Expires: 3-14-24
WBLIC /	
Version 8 – Wovember 7, 2022.	Page 9
MILE OF COMPANY OF THE PROPERT	
SOUTH WHITE	

## **Event Sponsor – Release and Indemnification Agreement**

This is a Release of Liability Indemnification Agreement. Special Events Holder must read

proper	ideration ty (descril	_	-	ed to en	gage in	the fol	lowing s	pecia	al event	activities	s on Dea	adwood
Deadwood Moto Show will be a motocross event. We will also Present a Car snow/Motorcycle show Friday June and with the big show Night of June 2nd, Motocross Racing will be June 300												
7,25	ent a	Car	inow/	Motorc	yule	Show	Frid	ay.	June	2nd	with	the
b;q	5 how	Night	οŧ	June	and	M	otocro	55	Racing	wil	l be	June 3va
Special	Events H	older her	eby ackr	nowledge	es, repr	esents,	and agr	ees a	s follows	s:		
Α.	risks ma	erstand th njury, loss y include nd proper	s or dam but may	nage to u not be l	s and/o	or third to bodi	parties. ly injury	We , per	further a sonal inj	acknowl ury, sick	edge th	at such isease,
В.	execute		E AND II	NDEMNI	FICATIO	N AGR	EEMENT	for	ourselve	s and fo	cial eve r Deadv	<i>Initials                                    </i>
	Participa	nt Releas	e and In	demnifi	cation r	equired	I? YES_	X	NO			Initials 2
C.	_	e to proc		-	•	-	•				age, fro	
C.	_	-		-	•	-	•				age, fro ivities.	

E.	By signing this RELEASE AND INDEMNIFICATION AGREEMENT, we further hereby exempt,
	release and discharge Deadwood, its officers, and its employees, from any and all claims,
	demands and actions for such injury, loss, or damage, arising out of or in any way related to the
	above described activities, whether or not caused by the act, omission, negligence, or other
	fault of Deadwood, its officers, its employees, or by any other cause.
	•

Initials <u>\lambda</u>

F. We further agree to defend, indemnify, and hold harmless Deadwood, its officers, employees, insurers, and self-insurance pool, from and against all liability, claims and demands, including any third party claim asserted against Deadwood, its officers, employees, insurers, or self-insurance pool, on account of injury, loss, or damage, including without limitation claims arising from bodily injury, personal injury, sickness, disease, death, property loss or damage, or any other kind of loss of any kind whatsoever, which arises out of or are in any way related to the above described activities. Whether or not caused by our act, omission, negligence, or other fault of Deadwood, its officers, its employees, or by any other cause.

Initials <u>JC</u>

G. By signing this **RELEASE AND INDEMNIFICATION AGREEMENT**, we hereby acknowledge and agree that said agreement extends to all acts, omissions, negligence, or other fault of Deadwood, its officers, and/or its employees, and that said Agreement is intended to be as broad and inclusive as permitted by the laws of the State of South Dakota. If any portion thereof is held invalid, it is further agreed that the balance shall, notwithstanding, continue in full legal force and effect.

Initials 🜙 💆

H. We understand and agree that this RELEASE AND INDEMNIFICATION AGREEMENT shall be governed by the laws of the State of South Dakota, and that jurisdiction and venue for any suit of cause of action under this agreement shall lie in the courts of Lawrence County, South Dakota.

 This RELEASE AND INDEMNIFICATION AGREEMENT shall be effective as of the date or dates of the applicable special event, shall continue in full force until our responsibilities hereunder are fully discharged, and shall be binding upon us, or successors, representatives, heirs, executors, assigns, and transferees.

Initials <u>J & </u>

**IN WITNESS THEREOF, THIS RELEASE AND INDEMNIFICATION AGREEMENT** is executed by the special events holder, acting by and through the undersigned, who represents that he or she is properly authorized to bind the Special Events Holder hereto.

Organization: Deadwood Moto Show

Name: James Carter Title: Owner / Promotur

Signature: Date: 04/11/23

# Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment

•	y signature below, I acknowledge that I am aware of, ap me the risks involved in participating in	preciate the character of, and voluntarily			
•	y signature below, on behalf of myself, my heirs, next o onal representatives, and agents, I hereby:	f kin, successors in interest, assigns,			
1.	Waive any claim or cause of action against and release from liability the City of Deadwood, its officers, employees, and agents for any liability for injuries to my person or property resulting from my participation in the activity listed above;				
2.	Agree to indemnify and hold harmless the City of Deadwood, its officers, employees and agents for any claims, causes of action, or liability to any other person arising from my participation in the activity listed above; and				
3.	Consent to receive any medical treatment deemed advisable during my participation in the activity listed above.				
Cons subst assui	re read this Release and Waiver of Liability, Assumption tent to Medical Treatment, and fully understand its tent tantial rights by signing it, and have signed it freely and rance, or guarantee being made to me and indent my says of liability to the greatest extend allowed by law.	ms, understand that I have given up d voluntarily without any inducement,			
	e: James Carter	Date of Birth: <u>09/04/1989</u>			
	Rapid Lity 5D 57702  ature:	Date: 04/11/23			

## **City of Deadwood Building Rental Rules**

\*Building Rental Rules only apply if the event is utilizing the grandstands, crow's nest, or ticket booth. In addition to the rental agreement, the following rules are in force:

- No fog machine or similar device may be used in the buildings as they will set off the smoke alarms.
- No alcohol is allowed on any portion of the Event Complex unless consent has been given by City of Deadwood, and the Alcohol Policy has been signed and approved.
- No nails, staples, or tacks to be put on any City property. Painter's tape (low adhesive) is allowed.
- All decorations must be flame retardant in accordance with fire code.
- All exit lights must remain uncovered and visible.
- No smoking is allowed on any city property, except designated areas. No person shall smoke or carry any lighted smoking instrument, any cigar, cigarette, pipe, electronic cigarette or other smoking equipment on city property.
- At 10:00 p.m., music must be shut off or turned down so it cannot be heard outside of the Event Complex.
- Propane usage allowed with City of Deadwood's prior consent.
- Clean up after your event, including but not limited to:
  - Sweep floors & mop spills
  - Empty trash in building & dispose of in receptacles outside
  - Sweep and mop restrooms & wipe down all counter-tops, sinks, toilets
  - Take down any and all decorations and remove tape
  - Pick up trash within the entire Event Complex
- Deposit will be returned after the Event Complex is inspected. The deposit is available for return after the inspection and no deficiencies have been reported.

I have read and understand these rules.	
Organization: Deadwood Moto Show	
Name: <u>James</u> Custer	Title: Owner / Promotor
Signature:	Date: 04/11/23

## **Event Complex Parking Requirements**

\*Event Complex Parking rules and requirements apply to all parking used within the Complex, as well as the parking in immediate adjacent properties.

The following rules are in force:

- A parking plan must be submitted as an attachment to this application and include the following information:
  - 1. Estimated attendance including Staff, spectators, and/or participants
  - 2. Parking Lots requested and location of proposed attendants
  - 3. Detailed drawing of proposed traffic flow and access; both pedestrian and vehicular
- Parking assistance required for events that use parking lots for spectators or contestants
- Fire lanes must be kept clear
- Number of Parking Attendants Required:
  - One Attendant located at the gate during the event at all times
  - One additional attendant for every 500 spectators or contestants
    - \*Example: 1000 people in attendance with contestants, staff, and/or participants would require one gate attendant and two parking attendants
- Failure to provide required attendants will be billed \$100.00 per hour per attendant and City will assign attendants

#### **Additional Notes:**

- 1. High visibility vests with Deadwood Event Complex identified on them will be available in the Ticket Booth.
- 2. Large map of Complex will be on display in Ticket Booth for communication.

I have read and understand these rules.	
Organization: Deadwood Moto Show	
Name: James Carter	Title: Owner promoter
Signature:	Date: 04/11/23

### Responsibilities to and of the Concessionaire

- A. The Concessionaire shall sell quality food and beverages; schedule and provide full maintenance of the concession premises; employ, train, and supervise personnel with appropriate qualifications and experience to assist in such functions; perform or supervise employees in the performance of all other tasks related to the operation, maintenance of the concession premises; and pay for and obtain all licenses and permits necessary for the operation of the concessions granted. The Concessionaire may offer the sale of additional items from the Concession Premises but shall be limited to food and beverage and approved by the Deadwood City Commission.
- B. The Concessionaire shall not sell any alcohol. Alcohol during events held at the Deadwood Event Complex is the sole responsibility of the Event Organizer. The event organizer will have access to the coolers and the outside bars in the facility.
- C. Concessionaire shall at its own expense, at all times, keep the Concession Premises and areas within twenty-five (25) feet thereto in a neat, clean, safe, and sanitary condition; and keep the glass of all windows and doors serving such areas clean and presentable. Concessionaire shall furnish all cleaning supplies and materials needed to operate such areas in the manner prescribed in this agreement; Concessionaire shall provide or perform all necessary janitorial service to adequately maintain the inside and outside of such areas including concession seating. Concessionaire shall be responsible for keeping the areas within twenty-five (25) feet of the perimeter of such areas free of litter and clean of spills resulting from concession operations. The concessionaire shall be obligated to maintain a regular cleaning schedule, as well as a regular extermination service schedule.
- D. Garbage collection within the concession premises and within twenty-five (25) feet of the premises shall be maintained by the Concessionaire and disposed into a dumpster provided by the Event Organizer. The Concessionaire shall **NOT** pay for garbage service during events.
- E. Concessionaire shall be open for business during all special events approved by City Commission where the concession service is requested for the Deadwood Event Complex. If the event organizer is not requesting concession services, the event organizer cannot bring in other vendors to provide food and beverage for the event. The hours of operation of the concession premises shall coincide with the hours of the event scheduled and the hours of operation shall be coordinated between the Concessionaire and the Event Organizer.

A component of the facility use agreement is a guaranteed dollar amount of two hundred and fifty (\$250.00) dollars per day to the Concessionaire when the concession is requested by the Event Organizer. If the event does not produce the two hundred and fifty (\$250) dollars per day, the event organizer shall be required to cover the shortfall to the Concessionaire. The guaranteed dollar amount shall be paid to the Concessionaire if events are canceled within 72 hours of the event as the concessionaire has at that point prepared for the event taking place. If the event is canceled prior to 72 hours from the event, the Concessionaire shall not be guaranteed the two hundred and fifty (\$250.00) dollars per day.

I have read and understand the responsibilities to and of the concessionaire as they relate to the rental agreement and the use of the Deadwood Event Complex.					
Organization: Deadwood Moto	Show				
Organization: Deadwood Moto Name: James Cota	Title: OWNER / Promotor				
Signature:	Date: <u>04/11/23</u>				

## **Alcohol Policy for Facility Rentals**

No alcohol is allowed in any building or on the grounds of the City of Deadwood Event Complex including the parking area without the expressed consent of City of Deadwood. To obtain permission to serve alcoholic beverages the City Finance Office MUST be contacted, at (605) 578-2600. Alcoholic beverages are NOT permitted outside of the Event Complex.

The sale of alcoholic beverages may be allowed by acquiring a special alcoholic beverage license from the City of Deadwood per Deadwood Codified Ordinance Chapter 5.04.070 and South Dakota Codified Law Title 35. The process to obtain alcohol licenses may take up to 45 days.

If the undersigned represents a Private Party or For-Profit Organization, the serving of alcoholic beverages is allowed without a special alcoholic beverage license, provided that the event is invitation only, not open to the public, no public advertising and no money is involved (no cash bars and the cost of the alcohol cannot be hidden in an entry fee). Again, alcoholic beverages are NOT permitted outside of the Event Complex. The Finance Office MUST be contacted, at (605) 578-2600 then after review of the request for the serving of alcoholic beverages, the City Commission will approve or disapprove of the request. User will receive notification in written form from the City Finance office of the Commission action.

For those functions where consent has been given the following rules must be followed:

- At any event where alcohol is available, the renter must provide, at their expense, licensed servers unless otherwise approved by the Deadwood City Commission. A copy of the license must be provided to the City of Deadwood prior to the event.
- The renter will also, at their expense, provide adequate licensed certified security to cover the event. A copy of the license and security certification must also be provided to the City of Deadwood prior to the event. The entity can submit an "alternative" to a licensed certified security company, but the "alternative" security will generally entail having a certified police officer on site (off-duty officer is okay). The City will also need to be provided with their name & a copy of their certification, & they need to agree not to drink alcohol themselves.
- Keys for the facilities will not be issued until this information is received and confirmed.
- The renter is solely and wholly responsible to ensure all rules and regulations in regards to the serving of alcohol are followed.

YES, we will have alcohol at the contracted event and will abide by the Event Complex Alcohol Policy.

**NO**, we will not have alcohol at the contracted event and agree to police the buildings and parking area to ensure no alcohol is present at the event.

Organization: Dead wood	Mato	Show	
Name: James Carter			owner/Promoter
Signature		and the second section of the second section is a second section of the second section is a second section of the second section is a second section of the second section is a second section of the second section of the second section is a second section of the section of the	,
Dates/Times Alcohol will be served:		, ,	
Business name who will be serving:	Cad	illac Jacks	Gaming Resort

## **Liquor Liability Insurance**

## **General Business within the Event Complex**

1.	If you will be selling any items (tangible personal propersonal Dakota Sales Tax Licenses. For information on sa South Dakota Department of Revenue Office 445 East Capitol Ave Pierre, SD 57501-3185 (605) 773-3311	•••
	• •	Initials <u>\</u>
2.	If vendors are intended to be used during an approved vendors shall comply with Chapter 5.28 of the Deadwo included within the guidelines and information packet limited to designated areas (as indicated on the Event of unless otherwise approved by the Deadwood City Compunderstand the laws related to general business and vendors.	food Codified Ordinances. This Ordinance is for reference. In addition, vendors will be Complex site plan) within the Event Complex imission. As the event organizer you
		Initials <u>) c</u>
3.	As the event organizer and the renter of the Event Comproposed business activities (vendors or the event itself) concession facility and the concessionaire provided three	will not compete with products sold from the
		Initials_) C_
4.	The user acknowledges the City of Deadwood has controconcession spaces within the Deadwood Event Complex concessionaire and the concession space have been provorganizer/user of the Event Complex.	. The responsibilities in regards to the
	ganization: Deadwood Moto Sho	/
	\	/
		Title: <u>OWNER / Promoter</u> Date: <u>04/11/23</u>
Sig	gnature:	Date: <u>04/11/23</u>
Fo	r Office Use Only:	
Sal	les Tax Number (If Applicable):	
Da	te Fees Received:	Total(s):
Cit	y Representative:	Title:
Sig	nature:	Date:

## **Event Complex Sign and Banner Policy**

- Approved events proposed for the Deadwood Event Complex are exempt from Chapter 15.32 Signs
  of the City of Deadwood Code for all signage and banners located within the event venue. Any
  proposed banners or signs on the outside of the perimeter fencing will be subject to permitting and
  the process for approval as part of Deadwood Codified Ordinance Chapter 15.32
- All signage and banners may be installed at the beginning of the approved rental time and shall be removed within 24 hours of completion of the event. City Staff will remove banners remaining beyond the time for removal at a cost of \$100.00 per hour per person.
- 3. The City Planner and the Building Inspector shall approve any proposed signage proposed outside of the venue near the primary entrance to the Event Complex prior to the event. Signage proposed for way finding or entrance signage between Highway 14A/85 and Crescent Street may require South Dakota Department of Transportation and/or Deadwood Planning and Zoning Commission approval, proper timing and planning will be required and is very important in regards to approval of signage outside of the Event Complex.
- 4. The installation of all signage and banners shall be presented to the City of Deadwood prior to installation to prevent damage to City Property and to ensure compliance to the City of Deadwood Codified Ordinance Chapter 15.32. Attach a written plan with quantities, sizes, and locations of all signs and banners.

I have read the Sign and Banner Policy for the City of Deadwo terms, understand that I shall abide by Deadwood Codified C and voluntarily.	*
Organization: Deadwood Moto Show	
Name: James Custer	Title: OWNER Promotor
Signature:	Date: 14/11/23

#### **City of Deadwood Equipment and Services**

#### Limitations on the Provision of City Services; Cost and/or Fees

- A. Approval for use of the Deadwood Event Complex does not obligate or require the City to provide services, equipment, or personnel in support of an event.
- B. If the City provides services, equipment, or personnel in support of an event, the City will, charge the event organizer a cost determined by the Department Head in supervision of the services provided. The cost for use of equipment, personnel, and services is determined prior to submittal of application; additional services requested during the event will incur addition costs. ONLY the Department Head in supervision of the services provided shall approve additional services requested! Additional costs if applicable shall be mutually agreed upon prior to service and paid for prior to the service provided.
- C. Prior to submittal of this application, the applicant must meet with the proper City Department Head to determine costs and availability of services requested. A letter from the appropriate City Department stating the total costs and services available shall be submitted with the application along with payment for the services with the entire application.
- D. If the City is a co-sponsor of an event, city services, equipment, or personnel may be provided to support the event without charge.

#### **Equipment and Services Provided (Included in Rental Fees)**

#### **Public Works Department**

- Electricity (existing facilities only additional power is the responsibility of the renter with approval from the Public Works Director)
- Water and Sewer (existing facilities only additional services are the responsibility of the renter with approval from the Public Works Director)
- Yard Hydrants (water sources) The City has several yard hydrants available upon request throughout the property; however, hoses, stock tanks, etc. are the responsibility of the event organizer.
- Limited grading, scarifying, compacting the Arena Surface Prior to the Set-up of the Event
- Installation and tear down of traffic control devices and signs the City has available. The traffic
  control devices and signs are limited to the inventory of the City of Deadwood and what have
  been used during events held in the event complex in the past.
- Providing for and setting up of fencing at the SDDOT shop yard for overflow parking if requested. The agreement between the SDDOT and the City requires this property be set-up a particular way, utilized specifically, and restored to the condition it was in prior to the use.
- Fence/Corral Panels The City may provide fence and/or corral panels owned by the City of Deadwood if they are available. The installation of all fence panels as part of an event will be the responsibility of the renter.
- Restrooms Restrooms are available for events however, the cleaning of the restrooms is the
  responsibility of the event organizer. In addition, if the existing facilities are not adequate for
  the projected number of patrons' additional facilities are the responsibility of the renter.

#### **Police Department**

- Parade Escort for parades directly related to the event
- Traffic Control related to exiting of patrons at the intersection of Seventy-Six Drive and Highway
   85/14A. This service shall be determined in advance if needed.

#### Equipment and Services upon Request and Availability with Cost (NOT Included in Rental Fees)

#### **Public Works Department**

- Fire hydrants will NOT be available for event usage at any time and shall be kept clear for access in case of emergency.
- Additional services not specifically listed below shall be considered, evaluated, and determined
  if the City will provide the service. If the service can be provided a cost, if required, will be
  determined in writing prior to the event.

#### Arena prep work including:

- Additional Grading, scarifying, compacting the Arena Surface after set-up of the event
- Pumping of water from the Arena Area
- Additional Dirt or Sand for the Arena
- o Fence panel installation and tear down
- Snow removal from or hauling snow into event complex
- Water Bulk amounts of water used for dust control, snowmaking, etc.

#### **General Event Complex Services:**

- o Garbage pick-up
- o Costs for emptying City dumpsters if utilized
- Clean up of animal droppings during events

#### Equipment/Machinery with a City Employee Operator ONLY:

- Motor grader
- o Loader
- o Dump Truck
- Skid Steer / Bobcat
- Sweeper (Large or Small)
- Bucket Truck
- Water Tank Truck

#### Police Department

- Traffic Control Any traffic control assistance beyond what is provided with the use of the facility
- Security Services Security services shall be a request to the Chief of Police and the availability
  of personnel may prohibit this service from being provided.

#### Fire Department

 On-site Staff and/or equipment: If the approved event requires Fire Department staff and/or equipment to be on-site due to the nature of the event.

## **Renter Reference Sheet**

Renter/Organization Name: <u>Deadwood</u>	Moto Show		
Requirements (If first time renter):  • 3 References from a previous event location in which you hosted an event  • References cannot be a part of your organization or event  • Each Reference must have complete information			
The City of Deadwood may contact references to evaluate your performance as a renter.			
1) Name: Keith Sayers	Phone Number: 400 490 5240		
City/State: Butte MT	Event Name:		
Event Location:	_Email:		
2) Name: Scott Gilkling	Phone Number: 605 519 0488		
	Event Name:		
Event Location: Black Hills Pave/sports			
3) Name: Devise Gehring	_Phone Number:		
City/State: Pierre, 55	_Event Name:		
Event Location:	_Email:		
I have read the foregoing rental agreement and all of the attachments as well as the use guidelines and information attached hereto, and incorporated herein by this reference. I fully understand my rights and obligations in connection with use of the Deadwood Event Complex.  RESERVATIONS WILL NOT BE CONFIRMED UNTIL THE SIGNED FACILITY USE AGREEMENT AND FULL PAYMENT IS RECEIVED.			
Organization: <u>Seadwood Moto</u> 5	,		
Name: <u>James Carter</u>	Date: 04/11/23		
Signature: 605 415 2371	Date: Ord N / S >		
Date of your Event(s): 06/02/23-06/03/23 Group/Event Name: Deadwood Moto Show			

#### NOTICE OF PUBLIC HEARING FOR NAJA SHRINERS PERFORMANCES USER FEES

**NOTICE IS HEREBY GIVEN** that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held on May 15, 2023, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

#### **Exception to User Fees Ordinance - Rodeo Grounds**

To grant exception to user fees ordinance to waive user fees on public property for NAJA Shrine Circus on Saturday, June 24, 2023.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

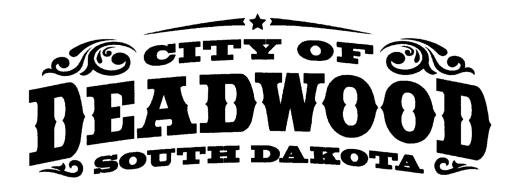
Dated this 1st day of May, 2023.

CITY OF DEADWOOD /s/ Jessicca McKeown, Finance Officer

Publish BH Pioneer: May 5, 2023

For any public notice that is published one time:

Published once at the total approximate cost of \_\_\_\_\_\_.



## **Event Complex Rental and Use Agreement**

vent: NAIA SMINE CI

Date: 6-24-25

The City of Deadwood has contracted with the Deadwood Chamber of Commerce and Visitors Bureau for the management and coordination of the Deadwood Event Complex. As an applicant for rental and use of any portion of the Deadwood Event Complex, you are required to contact the Chamber for coordination and assistance in the submittal of this application to the City. The Chamber can be contacted at the following address:

Deadwood Chamber of Commerce 501 Main Street Deadwood, SD 57732 605-578-1876

## **Table of Contents**

Topic Page
Table of Contents2
Rental and Use Agreement
Contact information
Rental & Deposit Fee Schedule5
Rental Rules and Regulations 6-7
Insurance and Liability Overview8
Facilities Use Agreement Indemnification and Insurance Clause9
Event Sponsor Release and Indemnification Agreement
Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment12
Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment for Minor(s)
Building Rental Rules14
Event Complex Parking Requirements15
Responsibilities to and of Concessionaire16
Acknowledgement of Deadwood Codified Ordinances
Alcohol Policy
Liquor Liability Insurance
General Business within the Complex19
• Signs and Banners
City Services and Equipment
References23



## Outdoor Event Complex Deadwood, SD 57732

## **Deadwood Event Complex Rental and Use Agreement**

Event Name: NA A Shi	inc Circus	
Contact Information:		
Name of Applicant: Jeff S	charedon	
Business/Organization:	Shriners	
Mailing Address: 409/5	Lurgis ROAd	· · · · · · · · · · · · · · · · · · ·
City, State Zip: Lapid Ci	ty SD 57702	
Business Phone: 605-642-	/ . '	
		8, 2
Email Address: Finance on A	AShriners, cowl	
Dates Event Complex requested:		
Set up Date(s): 6-23-2	-3 Hour(s):	
Event Date(s): 6-24-2	-3 Hour(s):	
	P3 Hour(s):	
Approximate number of people who wi	Il attend:	
Approximate number of people who wi	ii atteria.	Office use Only
I am applying to use the:	Ticket Booth	Key#
(Please check property requested)	Main Grandstand Concession	Key#
	☐ Crow's Nest	Key#
	Main Grandstand Restrooms	Key#
	☐ VIP Grandstand	Key#
	Baseball Field(s)	Key#
	Baseball Field Restrooms	Key#
	Arena and Corral Areas	
	Venue Seating	
	Parking Lots	

## **Deadwood Event Complex Rental and Use Agreement**

Event Name: NAJA ShriNE Circus

#### **Compliance with Deadwood City Ordinances:**

Please review the City of Deadwood Ordinances located on the City of Deadwood website: <a href="https://www.cityofdeadwood.com">www.cityofdeadwood.com</a> or by calling (605) 578-2082.

- 1) Deadwood Codified Ordinance Chapter 8.12 Noise. This ordinance must be adhered to. A violation of this ordinance could be grounds for refusing future rental requests.
- 2) Deadwood Codified Ordinance Title 5 Business License. This ordinance may apply.

Additional contacts:	
Names & contact number of event representatives o	r sub-contractors (i.e. security, refuge, etc.):
	Title: Circus ChairMAN
Phone: 605-206-0393	Representing: NA ShriNC
Name: Jeff Schroder	Title: PAST POTENTATE
Phone: <u>(605-591-97)7</u>	Representing: NA Shrive
Name: DAvid R. Ruth in	Title: CINCUS CFO  Representing: NAJA SHRINE
Name:	Title:
Phone:	Representing:
Name:	Title:
Phone:	Representing:
Name:	Title:
Phone:	Representing:

## **Deadwood Event Complex Rental and Use Agreement**

al Fees:	Event Complex Facilities	Parking Lots	Baseball Fields
	\$35 / Hr.	\$25 / Hr.	\$25 / Hr.
Private	\$300 / Day	\$200 / Day	\$100 / Day
	\$30 / Hr.	\$25 / Hr.	No charge
Non-Profit	\$250 / Day	\$150 / Day	No charge
	\$75 / Hr.	\$65 / Hr.	\$35 / Hr.
For Profit	500 / Day	\$500 / Day	\$300 / Day
overnment Agencies	No charge	No charge	No charge
ts planning on the sale ticket sold in lieu of an nd amended by resolut application for the use Rental Fees subject Damage Depos	of tickets for attendees may choody rental fee above. The City of Deion. The City Of Deadwood reserved to change. Fees and deposits we sit (Refundable): \$1250 minimum shol), which includes a \$250 non-retained to bill for additional fees.	radwood has a ticket surch wes the right to apply the rental fees. raived for Lead Deadwood (no alcohol) or \$2,500 min refundable administrative es if damages exceed dep	arge of \$2.00, which is ental Fee regardless of School Activities. himum (serving fee.
nts planning on the sale in ticket sold in lieu of an and amended by resolut application for the use  Rental Fees subject Damage Deposit alco City reserves	y rental fee above. The City of Deion. The City Of Deadwood reserved the ticket surcharge in lieu of the ticket surcharge in lieu of the ticket surcharge in lieu of the ticket surcharge in lieu of the change. Fees and deposits we sit (Refundable): \$1250 minimum or whol), which includes a \$250 non-rest the right to bill for additional fees Key Deposit (One Key or All Key and the Use Guidelines for car	radwood has a ticket surch res the right to apply the rental fees.  raived for Lead Deadwood (no alcohol) or \$2,500 min refundable administrative es if damages exceed depos) (Refundable): \$100.00 ncellation and reservationable Deposits	arge of \$2.00, which is ental Fee regardless of School Activities. simum (serving fee. osit amount.
nts planning on the sale in ticket sold in lieu of an and amended by resolut application for the use  Rental Fees subject Damage Deposit alco City reserves  Please real int Complex Facilities	y rental fee above. The City of Deion. The City Of Deadwood reserved from the ticket surcharge in lieu of a cit to change. Fees and deposits with the city of the ticket surcharge in lieu of a city (Refundable): \$1250 minimum ohol), which includes a \$250 non-rate the right to bill for additional fees the Use Guidelines for care \$	radwood has a ticket surch yes the right to apply the rental fees.  raived for Lead Deadwood (no alcohol) or \$2,500 min refundable administrative es if damages exceed deposit (Refundable): \$100.00 ncellation and reservationable Deposits  \$(DC)	arge of \$2.00, which is ental Fee regardless of School Activities. simum (serving fee. posit amount.
nts planning on the sale in ticket sold in lieu of an and amended by resolut application for the use  Rental Fees subject Damage Depois alco City reserves  Please real int Complex Facilities eball Fields	y rental fee above. The City of Deion. The City Of Deadwood reserved from the ticket surcharge in lieu of a cit to change. Fees and deposits we sit (Refundable): \$1250 minimum chol), which includes a \$250 non-rest the right to bill for additional fee.  Key Deposit (One Key or All Key and the Use Guidelines for car and the City of the City o	radwood has a ticket surch resthe right to apply the rental fees.  raived for Lead Deadwood (no alcohol) or \$2,500 mirefundable administrative es if damages exceed deposit (Refundable): \$100.00 mcellation and reservation fundable Deposits    100	arge of \$2.00, which is ental Fee regardless of School Activities. simum (serving fee. posit amount.
nts planning on the sale in ticket sold in lieu of an and amended by resolut application for the use  Rental Fees subject Damage Deposit alco City reserves  Please real int Complex Facilities eball Fields king Lots	y rental fee above. The City of Deion. The City Of Deadwood reserved from the ticket surcharge in lieu of the ticket surcharge in lieu of the ticket surcharge in lieu of the ticket surcharge in lieu of the ticket surcharge in lieu of the ticket surcharge in lieu of the ticket surcharge in lieu of the ticket surcharge in lieu of the ticket surcharge. \$1250 minimum ohol), which includes a \$250 montained in the right to bill for additional feed the Use Guidelines for care surcharge.    Section 1	radwood has a ticket surch yes the right to apply the rental fees.  raived for Lead Deadwood (no alcohol) or \$2,500 min refundable administrative es if damages exceed deposit (Refundable): \$100.00 ncellation and reservationable Deposits  \$(DC)	arge of \$2.00, which is ental Fee regardless of School Activities. simum (serving fee. posit amount.
nts planning on the sale in ticket sold in lieu of an and amended by resolut application for the use  Rental Fees subject Damage Deposit alco City reserves  Please real at Complex Facilities aball Fields aing Lots aning	y rental fee above. The City of Deion. The City Of Deadwood reserved from the ticket surcharge in lieu of the ticket surcharge	radwood has a ticket surch resthe right to apply the rental fees.  raived for Lead Deadwood (no alcohol) or \$2,500 mirefundable administrative es if damages exceed deposit (Refundable): \$100.00 mcellation and reservation fundable Deposits    100	arge of \$2.00, which is ental Fee regardless of School Activities. simum (serving fee. posit amount.
nts planning on the sale in ticket sold in lieu of an and amended by resolut application for the use  Rental Fees subject Damage Deposit alco City reserves  Please read int Complex Facilities seball Fields king Lots aning al Fees	y rental fee above. The City of Deion. The City Of Deadwood reserved from the ticket surcharge in lieu of a cit to change. Fees and deposits we sit (Refundable): \$1250 minimum ohol), which includes a \$250 non-rest the right to bill for additional fee.  Key Deposit (One Key or All Key and the Use Guidelines for care see see See See See See See See See Se	radwood has a ticket surch ves the right to apply the rental fees.  raived for Lead Deadwood (no alcohol) or \$2,500 min refundable administrative es if damages exceed deposit (Refundable): \$100.00 mcellation and reservation fundable Deposits  *	arge of \$2.00, which is ental Fee regardless of School Activities. simum (serving fee. osit amount.
n ticket sold in lieu of an and amended by resolut application for the use  Rental Fees subject Damage Depose alcomoders  City reserves  Please read and Complex Facilities seball Fields sking Lots aning al Fees	y rental fee above. The City of Deion. The City Of Deadwood reserved from the ticket surcharge in lieu of the ticket surcharge	radwood has a ticket surch ves the right to apply the rental fees.  raived for Lead Deadwood (no alcohol) or \$2,500 min refundable administrative es if damages exceed deposit (Refundable): \$100.00 mcellation and reservation fundable Deposits  *	arge of \$2.00, which is ental Fee regardless of School Activities. simum (serving fee. osit amount.
nts planning on the sale in ticket sold in lieu of an and amended by resolut application for the use  Rental Fees subject Damage Deposit alco City reserves  Please reading int Complex Facilities seball Fields sting Lots ning al Fees	y rental fee above. The City of Deion. The City Of Deadwood reserved from the ticket surcharge in lieu of a cit to change. Fees and deposits we sit (Refundable): \$1250 minimum ohol), which includes a \$250 non-rest the right to bill for additional fee.  Key Deposit (One Key or All Key and the Use Guidelines for care see see See See See See See See See Se	radwood has a ticket surch yes the right to apply the rental fees.  raived for Lead Deadwood (no alcohol) or \$2,500 min refundable administrative es if damages exceed deposits (Refundable): \$100.00 mcellation and reservationable Deposits (Fundable Deposits (Fu	arge of \$2.00, which is ental Fee regardless of School Activities. simum (serving fee. osit amount.

Version 8 – November 7, 2022

## **Acknowledgement of Use Rules and Regulations**

- The user assumes responsibility for damage to the rented building(s) and/or area(s) and its
  amenities during the time of usage, including any time rented for set-up and clean-up. Any property
  damaged beyond normal wear and tear may be replaced or repaired at the option of City of
  Deadwood at the user's expense. Liability will be the actual repair or replacement cost and will not
  be limited to the damage & cleaning deposit.
- 2. In the event there is damage to the Event Complex or its amenities, City of Deadwood or its appointed agent will notify the undersigned user of the nature and extent of the damage. City of Deadwood will provide an appraisal of the repair or replacement within 10 days of the event. The user will be billed for any amount that exceeds the damage/cleaning deposit.
- 3. The user agrees to leave the building and grounds in as good or better condition at the end of the event. Any additional clean-up required after the event will be billed to the user at a rate of\$100.00 per hour per person required to perform the work.
- 4. A concessionaire is provided for approved special events at the Deadwood Event Complex based on the size of the event and the needs of the event organizer. The concessionaire has a guaranteed dollar amount of two hundred and fifty (\$250.00) dollars per day to the Concessionaire when the concession is requested by the Event Organizer. If the event does not produce the two hundred and fifty (\$250) dollars per day, the event organizer shall be required to cover the shortfall to the Concessionaire. The guaranteed dollar amount shall be paid to the Concessionaire if events are canceled within 72 hours of the event as the concessionaire has at that point prepared for the event taking place. If the event is canceled prior to 72 hours from the event, the Concessionaire shall not be guaranteed the two hundred and fifty (\$250.00) dollars per day.
- 5. The user is responsible for trash dumpster(s), the removal of the trash, and all costs associated with trash generated from the event. Dumpsters shall be placed in locations approved by the Public Works Director.
- I understand and agree: (Please Check Box for your Acknowledgement)
   A person in charge of the event must be in attendance at all times during the event.
   I have read & signed the Alcohol Policy form.
  - All guests must remain in the vicinity of the building/area rented and are not allowed to roam the Event Complex or enter other buildings.
  - A person in charge must keep the guests off the Football Field unless granted permission to use from the Deadwood City Commission for the event.
  - Smoking on City property, including the Event Complex, is prohibited except in designated areas. No person shall smoke or carry any lighted smoking instrument, any cigar, cigarette, pipe, electronic cigarette on any City property.
  - If the fire alarms sound, a person in charge will instruct all guests to evacuate to a safe distance outside the building(s) until such time as the Fire Department allows re-entry.

		A person in charge will not allow anyone to interfere with the fire alarm system.
	Ø	All vehicles must be parked in designated parking areas. No vehicles are to be parked in the Fire Lanes surrounding the buildings.
	1	A person in charge will assure that all garbage is placed in containers for the event.
		The event representative agrees to immediately pay for any damage or cleaning that exceeds the deposit amount.
	Ø	If decorations are used, only painter's tape (low adhesive) can be used on any surfaces. No holes may be made in Event Complex property. Renter must remove all decorations and attachments.
	卤	No alterations can be made to the buildings or grounds without the express permission of City of Deadwood. This includes, but is not limited to, installation of equipment, installation of wiring, cable or other devices or any alteration of the building.
	U	The Exit doors must be unlocked and cannot be blocked during the event.
		Unless otherwise specified by the City Commission, all events must end by 10:00 p.m. Sunday – Thursday and 11:00 p.m. Friday – Saturday. Any event permitted may be required to have security present.
	Ø	Noise that may cause inconvenience, annoyance or alarm to others is not permitted. Any event that generates excessive noise must take place between the hours of $7:00  a.m 10:00  p.m.$ only and must comply with Noise Regulations found in the City of Deadwood Codified Ordinance.
	☐	In case of an emergency, such as a fire, dial 911. In the case of a <u>non-emergency</u> , the Deadwood Police Department number is (605) 578-2623 and the Deadwood Fire Department number is (605) 578-1212.
	Ø	In case of issues related to the Event Complex during off business hours such as electrical problems, wastewater issues, lighting problems, property related issues, etc. contact Lawrence County Dispatch at (605) 578-2230. The proper authority will be dispatched to remedy the problem. If the problem occurs during business hours (7am-4pm M-F) contact the Deadwood Public Works Department at (605) 578-3082.
7.	Ou	tdoor/Animal Events: (Check Acknowledgement)
	Q	Event representatives are responsible for removal of all animal waste, feed, straw and garbage.
		Event representatives are responsible for cleaning restrooms after the event (if used).
	<b>1</b> 2	Event representatives are responsible for cleaning all areas utilized including the staging areas, grounds, seating areas, parking areas, and buildings.
Districted	N <b>400</b> 000Eeudomobio	Initials 1
Or	ganiz	zation: NAit Shviners
Na	me:	Jeff Schryder Title: PAST POTENTATE
Sig	natu	ure: Uf Schwoon Date: 4-11-23

## **Insurance and Liability**

#### Overview:

When city facilities are used by the general public for special events which pose a high risk of injury (e.g. outdoor recreational activities or athletic events), a signed Waiver of Liability, Indemnification, and Medical Release should be required of each participant.

The waiver form should not be significantly modified. It has been written to comply with a 1994 Supreme Court decision, which stated:

- Pre-injury releases are much more likely to be deemed valid and enforceable when they
  are written on a separate document--that is, not imbedded in an application, rental
  agreement or sign-up sheet;
- Unless the intention of the parties is expressed in unmistakable language, an
  exculpatory clause will not be deemed to insulate a party from liability for his own
  negligent acts...what the law demands is that such provisions be clear and coherent; and
- The more inherently dangerous or risky the recreational activity, the more likely that an anticipatory release will be held valid.

The form can and should be modified to specifically identify the activity involved. In the case of a particularly dangerous activity, the level of risk involved should also be stated. For example, it may not be sufficient to name the activity "motorcycle stunts." The release form should specify the level of difficulty of the stunts.

#### NOTE:

High risk activities warrant the use of either a Facilities Use Agreement which requires the user to carry liability coverage, or participant liability waivers, or both. The process of determining when to require insurance of the user and/or when to require signed waivers of participants can be a difficult one. Unfortunately, with the wide variety of activities, events and facilities across City government, there is no way to establish a standard policy to specifically address all cases. Please contact the City of Deadwood's Safety Director for guidance at 605-578-2082.

#### The following pages include:

- Facilities Use Agreement Indemnification and Insurance Clause
- Event Sponsor Release and Indemnification Agreement
- Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment
- Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment for Minor(s)

## Facilities Use Agreement Indemnification and Insurance Clause

User agrees to indemnify and hold the City, and its officers, agents and employees harmless from any and all liability, damages, actions, claims, demands, expenses, judgments, fees and costs of whatever kind or character, arising from, by reason of, or in connection with the use of the facilities described herein. It is the intention of the parties that the City, and its officers, agents and employees shall not be liable or in any way responsible for injury, damage, liability, loss or expense resulting to the user and those it brings onto the premises due to accidents, mishaps, misconduct, negligence or injuries, either in person or property.

User expressly assumes full responsibility for any and all damages or injuries which may result to any person or property by reason of or in connection with the use of the facilities pursuant to this agreement and agrees to pay the City for all damages caused to the facilities resulting from user's activities hereunder.

User represents that its activities, pursuant to this agreement, will be supervised by adequately trained personnel, and that user will observe, and cause the participants in the activity to observe, all safety rules for the facility and the activity. User acknowledges that the City has no duty to and will not provide supervision of the activity.

User shall maintain occurrence based commercial general liability insurance or equivalent form with a limit of not less than one million dollars (\$1,000,000) each occurrence. If such insurance contains a general aggregate limit it shall apply separately to this Agreement or be no less than two times the occurrence limit. Five days prior to commencement of this Agreement, User shall furnish the City with properly executed Certificates of Insurance which shall clearly evidence all insurance required in this Agreement and provide that such insurance shall not be canceled, except on 30 days' prior written notice to the City. The City Commission reserves the right to require additional commercial general liability insurance necessary to protect the interests of the City.

I have read this Facilities Use Agreement Indemnification and Insurance Clause Signature ACKNOWLEDGEMENT INDIVIDUAL STATE OF SS. COUNTY OF On this day of day of , 2023before me a Notary Public, duly commissioned and qualified in and for said county and state, personally came \_ personally known to me to be the person whose name is affixed to the above instrument and acknowledged the said instrument to be their free and voluntary act and deed. in said county and state, the official seal at Ace date aforesaid. (Seal) Notary Public My Commission Expires:

Version 8

Page 9

## **Event Sponsor – Release and Indemnification Agreement**

This is a Release of Liability Indemnification Agreement. Special Events Holder must read carefully before signing.  In consideration for being permitted to engage in the following special event activities on Deadwood property (describe in detail):  Show UC Circus		
Specia	Events Holder hereby acknowledges, represents, and agrees as follows:	
A.	We understand that the above described activities may be dangerous and do or may involve risks of injury, loss or damage to us and/or third parties. We further acknowledge that such risks may include but may not be limited to bodily injury, personal injury, sickness, disease, death, and property loss or damage, arising from the following circumstances, among others:	
	<i>M</i>	
В.	If required by this paragraph, we agree to require each participant in our special event to execute a RELEASE AND INDEMNIFICATION AGREEMENT for ourselves and for Deadwood, on a form approved by Deadwood. Contact Deadwood Safety Director for determination: 578-2082	
	Participant Release and Indemnification required? YESNO	
C.	We agree to procure, keep in force, and pay for special event insurance coverage, from an insurer acceptable to Deadwood, for the duration of the above described activities.  Initials	
D.	By signing this <b>RELEASE AND INDEMNIFICATION AGREEMENT</b> , we hereby expressly assume all such risks of injury, loss, or damage to us or any other related third party arising out of or in any way related to the above described activities, whether or not caused by the act, omission, negligence, or other fault of Deadwood, its officers, its employees, or by any other cause.  **Initials**  **Initials**	

Ε.	By signing this RELEASE AND INDEMNIFICATION AGREEMENT, we further hereby exempt,	
_	release and discharge Deadwood, its officers, and its employees, from any and all claims,	
	demands and actions for such injury, loss, or damage, arising out of or in any way related to the above described activities, whether or not caused by the act, omission, negligence, or other	ì
	fault of Deadwood, its officers, its employees, or by any other cause.	Λ

Initials

F. We further agree to defend, indemnify, and hold harmless Deadwood, its officers, employees, insurers, and self-insurance pool, from and against all liability, claims and demands, including any third party claim asserted against Deadwood, its officers, employees, insurers, or self-insurance pool, on account of injury, loss, or damage, including without limitation claims arising from bodily injury, personal injury, sickness, disease, death, property loss or damage, or any other kind of loss of any kind whatsoever, which arises out of or are in any way related to the above described activities. Whether or not caused by our act, omission, negligence, or other fault of Deadwood, its officers, its employees, or by any other cause.

Initials

G. By signing this **RELEASE AND INDEMNIFICATION AGREEMENT**, we hereby acknowledge and agree that said agreement extends to all acts, omissions, negligence, or other fault of Deadwood, its officers, and/or its employees, and that said Agreement is intended to be as broad and inclusive as permitted by the laws of the State of South Dakota. If any portion thereof is held invalid, it is further agreed that the balance shall, notwithstanding, continue in full legal force and effect.

Initials

H. We understand and agree that this **RELEASE AND INDEMNIFICATION AGREEMENT** shall be governed by the laws of the State of South Dakota, and that jurisdiction and venue for any suit of cause of action under this agreement shall lie in the courts of Lawrence County, South Dakota.

Initials

I. This RELEASE AND INDEMNIFICATION AGREEMENT shall be effective as of the date or date 

of the applicable special event, shall continue in full force until our responsibilities hereunder are fully discharged, and shall be binding upon us, or successors, representatives, heirs, executors, assigns, and transferees.

Initials

**IN WITNESS THEREOF, THIS RELEASE AND INDEMNIFICATION AGREEMENT** is executed by the special events holder, acting by and through the undersigned, who represents that he or she is properly authorized to bind the Special Events Holder hereto.

Organization: NA VA SAPIRETS

Name: TCFF SCHREGER Title: PAST POYENTATE

Signature Date: 4-11-23

# Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment

assu	my signature below, I acknowledge that I am aware of, appreciate the character of, and volume the risks involved in participating in	untarily
•	my signature below, on behalf of myself, my heirs, next of kin, successors in interest, assig sonal representatives, and agents, I hereby:	 ns,
1.	Waive any claim or cause of action against and release from liability the City of Deadwofficers, employees, and agents for any liability for injuries to my person or property from my participation in the activity listed above;	•
2.	Agree to indemnify and hold harmless the City of Deadwood, its officers, employees a for any claims, causes of action, or liability to any other person arising from my partic the activity listed above; and	_
3.	Consent to receive any medical treatment deemed advisable during my participation i activity listed above.	n the
Cons subs assur relea	eve read this Release and Waiver of Liability, Assumption of the Risk and Indemnity Agree as ent to Medical Treatment, and fully understand its terms, understand that I have given a stantial rights by signing it, and have signed it freely and voluntarily without any induced urance, or guarantee being made to me and indent my signature to be complete and unce ease of liability to the greatest extend allowed by law.	up ment,
	ne: Jeff Schroeden Date of Birth: 7-15-	67
Signa	Lead, 50 57754	

# Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment

By our signatures below, we acknowledge that we are aware of, appreciate the character of, and voluntarily assume the risks involved in participating in

By our signatures below, on behalf of ourselves, our heirs, next of kin, successors in interest, assigns, personal representatives, and agents, we hereby:

- Waive any claim or cause of action against and release from liability the City of Deadwood its
  officers, employees, and agents for any liability for injuries to person or property resulting from
  participation in the activity listed above;
- Agree to indemnify and hold harmless the City of Deadwood, its officers, employees, and agents for any claims, causes of action, or liability to any other person arising from participation in the activity listed above;
- 3. Consent to receive any medical treatment deemed advisable during participation in the activity listed above; and
- 4. Acknowledge that we are signing below as a minor child and as the parent or legal guardian of the minor child named below.

I have read this Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment, and fully understand its terms, understand that I have given up substantial rights by signing it, and have signed it freely and voluntarily without any inducement, assurance, or guarantee being made to me and indent my signature to be complete and unconditional release of liability to the greatest extend allowed by law.

Minor's Name:	Date of Birth:
Address:	
Signature:	
Guardian's Name:	Date of Birth:
Signature:	

### **City of Deadwood Building Rental Rules**

\*Building Rental Rules only apply if the event is utilizing the grandstands, crow's nest, or ticket booth. In addition to the rental agreement, the following rules are in force:

- No fog machine or similar device may be used in the buildings as they will set off the smoke alarms.
- No alcohol is allowed on any portion of the Event Complex unless consent has been given by City of Deadwood, and the Alcohol Policy has been signed and approved.
- No nails, staples, or tacks to be put on any City property. Painter's tape (low adhesive) is allowed.
- All decorations must be flame retardant in accordance with fire code.
- All exit lights must remain uncovered and visible.
- No smoking is allowed on any city property, except designated areas. No person shall smoke or carry any lighted smoking instrument, any cigar, cigarette, pipe, electronic cigarette or other smoking equipment on city property.
- At 10:00 p.m., music must be shut off or turned down so it cannot be heard outside of the Event Complex.
- Propane usage allowed with City of Deadwood's prior consent.
- Clean up after your event, including but not limited to:
  - Sweep floors & mop spills
  - · Empty trash in building & dispose of in receptacles outside
  - Sweep and mop restrooms & wipe down all counter-tops, sinks, toilets
  - Take down any and all decorations and remove tape
  - Pick up trash within the entire Event Complex
- Deposit will be returned after the Event Complex is inspected. The deposit is available for return after the inspection and no deficiencies have been reported.

I have read and understand these rules.	
Organization: NAGA SWINES	
Name: Jeff Schroeder	Title: AST POTENTATE
Signature: Jell Miller	Date: 4-11-23

### **Event Complex Parking Requirements**

\*Event Complex Parking rules and requirements apply to all parking used within the Complex, as well as the parking in immediate adjacent properties.

The following rules are in force:

- A parking plan must be submitted as an attachment to this application and include the following information:
  - 1. Estimated attendance including Staff, spectators, and/or participants
  - 2. Parking Lots requested and location of proposed attendants
  - 3. Detailed drawing of proposed traffic flow and access; both pedestrian and vehicular
- Parking assistance required for events that use parking lots for spectators or contestants
- Fire lanes must be kept clear
- Number of Parking Attendants Required:
  - One Attendant located at the gate during the event at all times
  - One additional attendant for every 500 spectators or contestants
    - \*Example: 1000 people in attendance with contestants, staff, and/or participants would require one gate attendant and two parking attendants
- Failure to provide required attendants will be billed \$100.00 per hour per attendant and City will assign attendants

#### **Additional Notes:**

- 1. High visibility vests with Deadwood Event Complex identified on them will be available in the Ticket Booth.
- 2. Large map of Complex will be on display in Ticket Booth for communication.

I have read and understand these rules.	
Organization: NAMA Shriners	
Name: JEFF Schroeden	Title: PAST POTENTATE
Signature: Self Schoon	Date: 4-11-23

### Responsibilities to and of the Concessionaire

- A. The Concessionaire shall sell quality food and beverages; schedule and provide full maintenance of the concession premises; employ, train, and supervise personnel with appropriate qualifications and experience to assist in such functions; perform or supervise employees in the performance of all other tasks related to the operation, maintenance of the concession premises; and pay for and obtain all licenses and permits necessary for the operation of the concessions granted. The Concessionaire may offer the sale of additional items from the Concession Premises but shall be limited to food and beverage and approved by the Deadwood City Commission.
- B. The Concessionaire shall not sell any alcohol. Alcohol during events held at the Deadwood Event Complex is the sole responsibility of the Event Organizer. The event organizer will have access to the coolers and the outside bars in the facility.
- C. Concessionaire shall at its own expense, at all times, keep the Concession Premises and areas within twenty-five (25) feet thereto in a neat, clean, safe, and sanitary condition; and keep the glass of all windows and doors serving such areas clean and presentable. Concessionaire shall furnish all cleaning supplies and materials needed to operate such areas in the manner prescribed in this agreement; Concessionaire shall provide or perform all necessary janitorial service to adequately maintain the inside and outside of such areas including concession seating. Concessionaire shall be responsible for keeping the areas within twenty-five (25) feet of the perimeter of such areas free of litter and clean of spills resulting from concession operations. The concessionaire shall be obligated to maintain a regular cleaning schedule, as well as a regular extermination service schedule.
- D. Garbage collection within the concession premises and within twenty-five (25) feet of the premises shall be maintained by the Concessionaire and disposed into a dumpster provided by the Event Organizer. The Concessionaire shall <u>NOT</u> pay for garbage service during events.
- E. Concessionaire shall be open for business during all special events approved by City Commission where the concession service is requested for the Deadwood Event Complex. If the event organizer is not requesting concession services, the event organizer cannot bring in other vendors to provide food and beverage for the event. The hours of operation of the concession premises shall coincide with the hours of the event scheduled and the hours of operation shall be coordinated between the Concessionaire and the Event Organizer.

A component of the facility use agreement is a guaranteed dollar amount of two hundred and fifty (\$250.00) dollars per day to the Concessionaire when the concession is requested by the Event Organizer. If the event does not produce the two hundred and fifty (\$250) dollars per day, the event organizer shall be required to cover the shortfall to the Concessionaire. The guaranteed dollar amount shall be paid to the Concessionaire if events are canceled within 72 hours of the event as the concessionaire has at that point prepared for the event taking place. If the event is canceled prior to 72 hours from the event, the Concessionaire shall not be guaranteed the two hundred and fifty (\$250.00) dollars per day.

e
ref

### **Alcohol Policy for Facility Rentals**

No alcohol is allowed in any building or on the grounds of the City of Deadwood Event Complex including the parking area without the expressed consent of City of Deadwood. To obtain permission to serve alcoholic beverages the City Finance Office MUST be contacted, at (605) 578-2600. Alcoholic beverages are NOT permitted outside of the Event Complex.

The sale of alcoholic beverages may be allowed by acquiring a special alcoholic beverage license from the City of Deadwood per Deadwood Codified Ordinance Chapter 5.04.070 and South Dakota Codified Law Title 35. The process to obtain alcohol licenses may take up to 45 days.

If the undersigned represents a Private Party or For-Profit Organization, the serving of alcoholic beverages is allowed without a special alcoholic beverage license, provided that the event is invitation only, not open to the public, no public advertising and no money is involved (no cash bars and the cost of the alcohol cannot be hidden in an entry fee). Again, alcoholic beverages are NOT permitted outside of the Event Complex. The Finance Office MUST be contacted, at (605) 578-2600 then after review of the request for the serving of alcoholic beverages, the City Commission will approve or disapprove of the request. User will receive notification in written form from the City Finance office of the Commission action.

For those functions where consent has been given the following rules must be followed:

- At any event where alcohol is available, the renter must provide, at their expense, licensed servers unless otherwise approved by the Deadwood City Commission. A copy of the license must be provided to the City of Deadwood prior to the event.
- The renter will also, at their expense, provide adequate licensed certified security to cover the event. A copy of the license and security certification must also be provided to the City of Deadwood prior to the event. The entity can submit an "alternative" to a licensed certified security company, but the "alternative" security will generally entail having a certified police officer on site (off-duty officer is okay). The City will also need to be provided with their name & a copy of their certification, & they need to agree not to drink alcohol themselves.
- Keys for the facilities will not be issued until this information is received and confirmed.
- The renter is solely and wholly responsible to ensure all rules and regulations in regards to the serving of alcohol are followed.

**YES**, we will have alcohol at the contracted event and will abide by the Event Complex Alcohol Policy.

**NO**, we will not have alcohol at the contracted event and agree to police the buildings and parking area to ensure no alcohol is present at the event.

Organization: NAI, A Shiners	
Name: Teffschoplen	Title: PAST POTENTATE
Signature: Jaff Shree	
Dates/Times Alcohol will be served:	
Business name who will be serving:	

### **Liquor Liability Insurance**

### **General Business within the Event Complex**

1.	<ol> <li>If you will be selling any items (tangible personal property), you South Dakota Sales Tax Licenses. For information on sales tax South Dakota Department of Revenue Office 445 East Capitol Ave Pierre, SD 57501-3185 (605) 773-3311</li> </ol>	•
2.	2. If vendors are intended to be used during an approved event vendors shall comply with Chapter 5.28 of the Deadwood Coincluded within the guidelines and information packet for ref limited to designated areas (as indicated on the Event Comple unless otherwise approved by the Deadwood City Commission understand the laws related to general business and vending	at the Deadwood Event Complex, all diffied Ordinances. This Ordinance is erence. In addition, vendors will be ex site plan) within the Event Complex in. As the event organizer you
3.	<ol> <li>As the event organizer and the renter of the Event Complex your proposed business activities (vendors or the event itself) will not concession facility and the concessionaire provided through the concession facility and the concessionaire provided through the concession facility and the concessionaire provided through the concession facility and the concessionaire provided through the concession facility and the concessionaire provided through the concession facility and the concession fa</li></ol>	t compete with products sold from the
4.	<ol> <li>The user acknowledges the City of Deadwood has contracted a concession spaces within the Deadwood Event Complex. The re concessionaire and the concession space have been provided a organizer/user of the Event Complex.</li> </ol>	esponsibilities in regards to the
_	MAIN CAN COL	**************************************
	Organization: 10A(N SNI) new S	PACT PATRICIANS
	Signature: Jeff School	vate: 4-(1-23
Fo	For Office Use Only:	
Sal	Sales Tax Number (If Applicable):	
Da	Date Fees Received: T	otal(s):
Cit	City Representative: T	itle:
		ate:

### **Event Complex Sign and Banner Policy**

- Approved events proposed for the Deadwood Event Complex are exempt from Chapter 15.32 Signs
  of the City of Deadwood Code for all signage and banners located within the event venue. Any
  proposed banners or signs on the outside of the perimeter fencing will be subject to permitting and
  the process for approval as part of Deadwood Codified Ordinance Chapter 15.32
- 2. All signage and banners may be installed at the beginning of the approved rental time and shall be removed within 24 hours of completion of the event. City Staff will remove banners remaining beyond the time for removal at a cost of \$100.00 per hour per person.
- 3. The City Planner and the Building Inspector shall approve any proposed signage proposed outside of the venue near the primary entrance to the Event Complex prior to the event. Signage proposed for way finding or entrance signage between Highway 14A/85 and Crescent Street may require South Dakota Department of Transportation and/or Deadwood Planning and Zoning Commission approval, proper timing and planning will be required and is very important in regards to approval of signage outside of the Event Complex.
- 4. The installation of all signage and banners shall be presented to the City of Deadwood prior to installation to prevent damage to City Property and to ensure compliance to the City of Deadwood Codified Ordinance Chapter 15.32. Attach a written plan with quantities, sizes, and locations of all signs and banners.

I have read the Sign and Banner Policy for the City of Deadwood Event Complex, fully understand its

terms, understand that I shall abide by Deadwood Codified	Ordinance 15.32, and have signed it freely
and voluntarily.  Organization: NATA, Shriner	
Organization: // A , Shriners	-
Name: Jeff Canrollen	Title: PAST POTENTATO
Signature: Tell bolling	Date: 4-11-23
77/2000	

### **City of Deadwood Equipment and Services**

### Limitations on the Provision of City Services; Cost and/or Fees

- A. Approval for use of the Deadwood Event Complex does not obligate or require the City to provide services, equipment, or personnel in support of an event.
- B. If the City provides services, equipment, or personnel in support of an event, the City will, charge the event organizer a cost determined by the Department Head in supervision of the services provided. The cost for use of equipment, personnel, and services is determined prior to submittal of application; additional services requested during the event will incur addition costs. ONLY the Department Head in supervision of the services provided shall approve additional services requested! Additional costs if applicable shall be mutually agreed upon prior to service and paid for prior to the service provided.
- C. Prior to submittal of this application, the applicant must meet with the proper City Department Head to determine costs and availability of services requested. A letter from the appropriate City Department stating the total costs and services available shall be submitted with the application along with payment for the services with the entire application.
- D. If the City is a co-sponsor of an event, city services, equipment, or personnel may be provided to support the event without charge.

### **Equipment and Services Provided (Included in Rental Fees)**

### **Public Works Department**

- Electricity (existing facilities only additional power is the responsibility of the renter with approval from the Public Works Director)
- Water and Sewer (existing facilities only additional services are the responsibility of the renter with approval from the Public Works Director)
- Yard Hydrants (water sources) The City has several yard hydrants available upon request throughout the property; however, hoses, stock tanks, etc. are the responsibility of the event organizer.
- Limited grading, scarifying, compacting the Arena Surface Prior to the Set-up of the Event
- Installation and tear down of traffic control devices and signs the City has available. The traffic
  control devices and signs are limited to the inventory of the City of Deadwood and what have
  been used during events held in the event complex in the past.
- Providing for and setting up of fencing at the SDDOT shop yard for overflow parking if requested. The agreement between the SDDOT and the City requires this property be set-up a particular way, utilized specifically, and restored to the condition it was in prior to the use.
- Fence/Corral Panels The City may provide fence and/or corral panels owned by the City of Deadwood if they are available. The installation of all fence panels as part of an event will be the responsibility of the renter.
- Restrooms Restrooms are available for events however, the cleaning of the restrooms is the
  responsibility of the event organizer. In addition, if the existing facilities are not adequate for
  the projected number of patrons' additional facilities are the responsibility of the renter.

### **Police Department**

- Parade Escort for parades directly related to the event
- Traffic Control related to exiting of patrons at the intersection of Seventy-Six Drive and Highway 85/14A. This service shall be determined in advance if needed.

### Equipment and Services upon Request and Availability with Cost (NOT Included in Rental Fees)

### **Public Works Department**

- Fire hydrants will NOT be available for event usage at any time and shall be kept clear for access in case of emergency.
- Additional services not specifically listed below shall be considered, evaluated, and determined
  if the City will provide the service. If the service can be provided a cost, if required, will be
  determined in writing prior to the event.

### Arena prep work including:

- Additional Grading, scarifying, compacting the Arena Surface after set-up of the event
- Pumping of water from the Arena Area
- Additional Dirt or Sand for the Arena
- o Fence panel installation and tear down
- Snow removal from or hauling snow into event complex
- Water Bulk amounts of water used for dust control, snowmaking, etc.

### **General Event Complex Services:**

- Garbage pick-up
- Costs for emptying City dumpsters if utilized
- Clean up of animal droppings during events

### Equipment/Machinery with a City Employee Operator ONLY:

- Motor grader
- Loader
- Dump Truck
- Skid Steer / Bobcat
- o Sweeper (Large or Small)
- o Bucket Truck
- Water Tank Truck

### **Police Department**

- Traffic Control Any traffic control assistance beyond what is provided with the use of the facility
- Security Services Security services shall be a request to the Chief of Police and the availability
  of personnel may prohibit this service from being provided.

### Fire Department

 On-site Staff and/or equipment: If the approved event requires Fire Department staff and/or equipment to be on-site due to the nature of the event.

### **Renter Reference Sheet**

Renter/Organization Name: NA Shriners

### Requirements (If first time renter):

- 3 References from a previous event location in which you hosted an event
- References cannot be a part of your organization or event
- Each Reference must have complete information

The City of Deadwood may contact references to evaluate your performance as a renter.

Phone Number:
Event Name:
Email:
Phone Number:
_Event Name:
Email:
Phone Number:
Event Name:
Email:
ne attachments as well as the use guidelines and by this reference. I fully understand my rights and ent Complex.  IGNED FACILITY USE AGREEMENT AND FULL PAYMENT IS  Title: Pate: Date:

### NOTICE OF PUBLIC HEARING FOR HOLISTIC FAIR STREET CLOSURE, OPEN CONTAINER

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held May 15, 2023, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

### **Relaxation of Open Container:**

Saturday, June 24, 2023: Relaxation of Open Container Ordinance in Zone 3 only from 3:00 p.m. to 7:00 p.m.

### **Street Closure:**

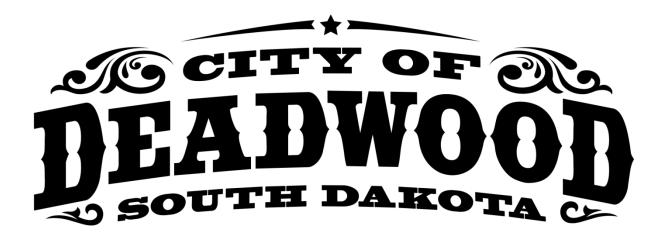
Deadwood Street closure from Main Street to Pioneer Way on Saturday, June 24 from 7:00 a.m. to 10:00 p.m.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 1st day of May 2023.

CITY OF DEADWOOD
/s/ Jessicca McKeown, Finance Officer

Publish BH Pioneer: May 5, 2023	
For any public notice that is published one time:	
Published once at the total approximate cost of _	



# City of Deadwood Special Event Permit Application and Facility Use Agreement for

### Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

		EVENT IN	NFORMATION		
Type of Event: Run Street Fair	☐ Walk	☐ Bike Tour	☐ Bike Race	Parade	☐ Concert
Event Title: Nort	thern Hills Holist	ic Fair in the Squa	re		
Event Date(s): _	une 24, 2023 (month, day, ye		otal Anticipated Attend articipants		
Actual Event Hou	urs: (from): 11 ar	n 	AM / PM (to): _	pm	AM / PM
Location / Stagin	g Area: Outlaw	Square			
			Start Time	8 am	AM / PM
		setup / assembly wo			
Event will take	place in Outlaw	Square - Vendor te	ents will be sent up t	hroughout Outla	aw Square
Dismantle Date:	June 24, 2023	(	Completion time: 10 բ	om 	AM / PM
List any street(s) and time of re-op  Deawood Stree	pening:		event. Include <u>street i</u>	name(s), <u>day</u> , <u>da</u>	<b>te</b> and <b>time</b> of closing
Deadwoo Any requirements which with the control of	od Street. Jest involving 25-50 Ill not require stree Jest involving 50 or	motor vehicles (not in t closure. more vehicles (which v	Il utilize Deadwood Stree cluding motorcycles) - w would require an entire s et and Main Street and N	ill park on the nort	h side of Main Street,
		ID SPONSORIN	G ORGANIZATI		
Commercial Sponsoring Orga	(for profit) nization: Outlaw	Square		Noncomm	ercial (nonprofit)
		ME): Wade Morris			
Applicant (NAME	:): Wade Morris	aka Bobby Rock	Business Ph	none: ( <u>605</u> ) <u>7</u>	17-6848
Address: 703 M		_	eadwood	SD	57732
Daytime phone:	(605 <sub>)</sub> 717-6	5848 Evening Pho	one: (605 <sub>)</sub> 641-9	(state) 9162 <sub>Fax #: (</sub>	(zip code)

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Na	ime: _			
Ac	ldress:			
		(city)	(state)	(zip code)
Contact pers	son " <b>o</b> r	n site" day of event or facility use Bobby Rock P	Pager/Cell #:	641-9162 
(Note: This	s perso	on must be in attendance for the duration of the event and imm	nediately availabl	e to city officials)
REQUIRED	:	Attach a written communication from the Chief Officer of the applicant or professional event organizer to apply for this Spec	_	
		FEES / PROCEEDS / REPORTING		
NO	YES	Is your organization a "Tax Exempt, nonprofit" organization? your IRS 501C Tax Exemption Letter to this Special Event Perm certifying your current tax exempt, nonprofit status).		• •
	V	Are admission, entry, vendor or participant fees required? If <b>Y</b> I and provide amount(s).:	<b>ES</b> , please explain	the purpose
		Vendor fee is \$25 (\$5 extra for electricity)		

### OVERALL EVENT DESCRIPTION: ROUTE MAP / SITE DIAGRAM / SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

This is the first ever Holistic Fair at Outlaw Square to be held on June 24, 2023

A wide variety of vendors will be set up at the Square for the entirety of the event - This event is a great place to explore alternative medicine tools. We looking for vendors booths to include: low cost treatments, intuitive and medium readings, tarot, massage, plants, essential oils, stress management tools, organic and natural food, reiki, artwork, jewelry, herbal remedies, gift items, yoga, crystals, stones and gems, chiropractic, metaphysical tools, acupuncture.

Requesting Deadwood St. closure at 7 am - vendor tent set up from 9 - 11 am. Vendors will either utilize paid parking or Sherman street lot and we will shuttle them back and for.

Looking at possibly including 1 or 2 food trucks for the event, which will be placed on Deadwood St.

Requesting Open Container Zone 3 only for beer and wine. Outlaw Square may utilize a license and have a separate vendor serve beer or wine in event cups during the event.

Security will be on hand to keep any alcohol from leaving the venue.

They may be some live music provided and possible stage demonstrations.

### **OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)**

NO	YES	Does the event involve the sale or use of alcoholic beverages? If <b>YES</b> , please provide your liquor liability insurance information to the last page of this application.	
	V	Will items or services be sold at the event? If <b>YES</b> , please describe:	
		Vendors will be selling their items.	
NO	YES		
V		Does this event involve a moving route of any kind along streets, sidewalks or highways? If <b>YES</b> attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route.	
	V	Does this event involve a fixed venue site? If <b>YES</b> , attach a detailed site map showing all streets impacted by the event.	
		e route map required above, please attach a diagram showing the overall lay-out and set-up following items:	
>	Alcoholi	ic and Non-alcoholic Concession and / or Beer Garden Areas.	
>	Food Co	oncession and / or Food Preparation Area(s). Please describe how food will be served at the event: 1 or 2 Food Trucks may be at the event	
		If you intend to cook food in the event area, please specify the method to be used:	
		☐ GAS ☐ ELECTRIC ☐ CHARCOAL ☐ OTHER (specify):	
>	First Aid	Facilities and Ambulance locations.	
>	Tables a	and Chairs.	
>	Fencing	, Barriers and / or Barricades.	
>	Generat	tor Locations and / or Source of Electricity.	
>	Canopies or Tent Locations.		
>	Booths,	Exhibits, Displays or Enclosures.	
>	Scaffold	ling, Bleachers, Platforms, Stages, Grandstands or Related Structures.	
>	Vehicles	s and / or Trailers.	
>	Trash Co	ontainers and Dumpsters.	

(<u>NOTE</u>): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition.

Number of trash cans: Trash Containers w / lids: Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility:				
Outlaw Square will do clean up and stack trash bags in corner for city crew to pick up.				
Other Related Event Components not covered above.				
SAFETY / SECURITY / ACCESSIBILITY				
Please describe your procedures for both <b>Crowd Control</b> and <b>Internal Security</b> :  Private security will be hired to keep beer & wine in the venue				
OS staff will handle internal security				
Please describe your Accessibility Plan for access at your event by individuals with disabilities: Outlaw Square is ADA compliable				
REQUIRED: It is the applicant's responsibility to comply with all City, County, State and Federal Disability Access Requirements applicable to this event.				
NO YES  Have you hired any Professional Security organization to handle security arrangements for this event? If YES, please list:				
Security Organization:  Badlands Security  Security Organization:				
Security Organization Address: 1089 Snoma Road				
Belle Fourche SD				
(city) (state) (zip code)				
Security Director (Name): Fritz Carlson  Business phone: 605-210-1780  Is this a night event? If YES, please state how the event and surrounding area will be illuminated				
Security Director (Name): Fritz Carlson  Business phone: 605-210-1780  Is this a night event? If <b>YES</b> , please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators:				
Security Director (Name):Business phone:Business phone:  Is this a night event? If <b>YES</b> , please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators:  It will end early evening before Outlaw Square lights come on				

APPLICANT specifically acknowledges and agrees that it shall be solely responsible for any damage to personal property located in or stored in or upon DEADWOOD's property pursuant to the activity for which approval is being sought and that DEADWOOD shall not be responsible for any damage or loss to or of APPLICANT's property which results from any cause or reason with regard to personal property owned by APPLICANT stored or located on DEADWOOD's property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: WM

APPLICANT agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money which DEADWOOD might have to pay to any person as a result of property damage, personal injury or death resulting from APPLICANT's use of the City property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: WM

### PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event: Residents and businesses will be notified through public hearing announcement. Tour companies contacted directly

ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES

LIVIL		WENT / ATTIMACTIONS / RELATED EVENT ACTIVITIES
NO	YES	
	V	Are there any <b>musical entertainment</b> features related to your event or facilities rental? If <b>YES</b> , please state the number of bands and type of music.
		ges: 1 Number of Bands: ?
Type	of Music:	vairiety
	V	Will <b>sound amplification</b> be used?  If <u>YES</u> , please indicate: Start Time: 11 am AM / PM – Finish Time: 7 pm AM / PM
V		Will <b>sound checks</b> be conducted prior to the event?  If <u>YES</u> , please indicate: Start Time: AM / PM – Finish Time: AM / PM
		Please describe the sound equipment that will be used for your event:
		Outlaw Square house equipment used
V		Will any fireworks, rockets or other pyrotechnics be used? If <b>YES</b> , please attach a copy of your permit (issued by the State Fire Marshall's office) to this application.

V		Will any signs, banners, decorations or special lighting be used? If <b>YES</b> , please describe:
PROM	ОТІО	N / ADVERTISING / MARKETING / INTERNET INFORMATION
NO	YES	
	V	Will this event be promoted, advertised or marketed in any manner? If <b>YES</b> , please describe: Broadcast media, social media, website
V		Will there be any live media coverage during your event? If <b>YES</b> , please explain:
	V	Applicant acknowledges and agrees to allow the City to publish the Contact Person and media referral telephone numbers on the internet in conjunction with the Calendar of Upcoming Events in the City of Deadwood. If you have a home page and want us to link with our Calendar, please provide the Internet address for your homepage:
		outlawsquare.com
_		by Rock  PHONE: 605-717-6848
		INSURANCE REQUIREMENTS
		rance for your event will be required before final permit approval.
Name of I	nsuran	Hub International Agent's Name: Chris Roberts
Business I	Phone:	605-578-3456 Policy Number: Policy Type:
Address:		Deadwood SD
		(city) (state) (zip code)
-		approval, you will need commercial general liability insurance that names "the City of Deadwood, ployees and agents" as an additional insured. Insurance coverage must be maintained for the

duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084.

The City must be named as an "additional insured." Please obtain the required insurance and mail an original insurance certificate to: City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732.

### LIQUOR LIABILITY INSURANCE

<b>REQUIRED:</b> This insurance coverage is re facilities rental.	quired if you are plar	nning to sell alcoholi	c beverages at your event or
Name of Insurance Company:		Agent's Name:	
Business Phone:	Policy Number:		Policy Type:
Address:			
Please obtain the required insurance and Office, 102 Sherman Street, Deadwood, S	d mail an original insu	(city)	(state) (zip code) <u>City of Deadwood, Finance</u>
AFF	IDAVIT OF AF	PLICANT	
ADVANCE CANCELLATION NOTICE REQUIPMENT  Otherwise, City personnel and equipment  I certify that the information in the foregoed belief and that I have read, understand a Special Event and I understand that this again City Commission of Deadwood. I agree organization, am also authorized to commany cost and fees that may be incurred by	may be needlessly dis going application is tr and agree to abide by pplication is made sub to abide by these r ait that organization, a or on behalf of the Ev	patched.  ue and correct to the the rules and regularite for the rules and lules and further center to the City of Dealert to the City of Dealert to the City of Dealert to the City of Dealert to the City of Dealert to the City of Dealert to the City of Dealert to the City of Dealert to the City of Dealert to the City of Dealert to the City of Dealert to the City of Dealert to the City of Dealert to the City of Dealert to the City of Dealert to the City of Dealert To the City On To the City On To the City On To the City On To the City On To the City On To the City On To the City On To the City On To the City On To the City On To the City On To the City On To the City On To the City On To the City On To the City On To the City	ne best of my knowledge and tions governing the proposed regulations established by the rtify that I, on behalf of the be financially responsible for dwood.
Name of Applicant (PRINT):		Title: _	irector 
	4/20/2 Date:	023	
(Signature of Applicant / Sponsoring Organiz	zation)	(Signature	e of Professional Event Organizer er of City-owned Facilities)

### NOTICE OF PUBLIC HEARING BEV'S B'S POKER RUN STREET PARKING

**NOTICE IS HEREBY GIVEN** that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held May 15, 2023, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

### **Main Street Parking Request:**

Main Street parking from Wall to Lee Street (southwest side only) from 5:00 p.m. to 10:00 p.m. on Sunday, June 25, 2023.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

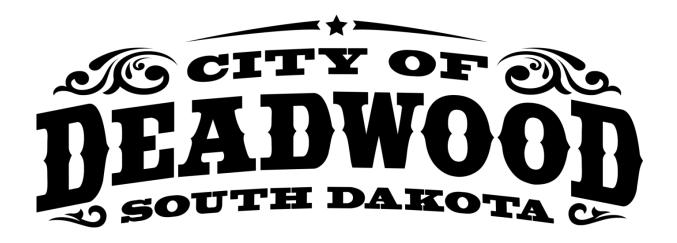
Dated this 1st day of May, 2023.

CITY OF DEADWOOD /s/ Jessicca McKeown, Finance Officer

Publish B.H. Pioneer: May 5, 2023

For any public notice that is published one time:

Published once at the total approximate cost of \_\_\_\_\_\_.



# City of Deadwood Special Event Permit Application and Facility Use Agreement for

Bev's Poker Run - June 25, 2023

### Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Updated April 4, 2022

EVENT INFORMATION
Type of Event:  Run Walk Bike Tour Bike Race Parade Concert  Street Fair Triathlon Other
Event Title: Bev's Poker Run - June 25, 2023
Event Date(s): June 25, 2023  (month, day, year)  Total Anticipated Attendance: 50 to 100  (# of Participants 50 to 100 # of Spectators
Actual Event Hours: (from): 5 pmAM / PM (to): 10 pmAM / PM  Saloon #10 - 657 Main Street - Deadwood, SD  Location / Staging Area:
Set up/assembly/construction Date:Start Time:AM / PM
Please describe the scope of your setup / assembly work (specific details): N/A
Dismantle Date: Completion time: AM / PM
List any street(s) requiring closure as a result of this event. Include <u>street name(s)</u> , <u>day</u> , <u>date</u> and <u>time</u> of closing and time of re-opening:  None Require
<ul> <li>Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.</li> <li>Any request involving 25-50 motor vehicles (not including motorcycles) - will park on the north side of Main Street, which will not require street closure.</li> <li>Any request involving 50 or more vehicles (which would require an entire street closure From Wall Street to Shine Street and security must be provided at Shine Street and Main Street and Wall Street and Main Street to direct traffic.</li> <li>Additional security maybe required at the discretion of the Event Committee.</li> </ul>
APPLICANT AND SPONSORING ORGANIZATION INFORMATION
☐ Commercial (for profit)  Saloon #10
Sponsoring Organization:  Clay Sprague
Chief Officer of Organization (NAME):
Applicant (NAME): Clay Sprague Business Phone: (605 ) 591-9765

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

\_Evening Phone: (

Deadwood,

(city)

same

SD

(state)

Fax #: (

57732

(zip code)

Address: 657 Main St

Daytime phone: (605) 591-9765

N	ame:			
Ad	ddress:			
		(city)	(state)	(zip code)
Contact per	son " <b>o</b> r	site" day of event or facility use Clay Sprague Pager/	Cell #:	591-9765
( <u>Note</u> : Thi	s perso	on must be in attendance for the duration of the event and immedia	tely availab	e to city officials)
REQUIRED	:	Attach a written communication from the Chief Officer of the organizer to apply for this Special Ex		
		FEES / PROCEEDS / REPORTING		
NO	YES			
V		Is your organization a "Tax Exempt, nonprofit" organization? If <b>YE</b> your IRS 501C Tax Exemption Letter to this Special Event Permit ap certifying your current tax exempt, nonprofit status).		• •
V		Are admission, entry, vendor or participant fees required? If <b>YES</b> , pl and provide amount(s).:	ease explair	n the purpose

### OVERALL EVENT DESCRIPTION: ROUTE MAP / SITE DIAGRAM / SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Bev's Poker Run is the annual motorcyle event that is a fund raiser for Relay for Life.

Motorcyle Parking is being requested on June 25, 5 pm until 10 pm from Lee St. to Wall St. as the last part of the event takes place at the Saloon #10 - 657 Main St.

Parking will be on east side of main street only.

### **OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)**

NO	YES	Does the event involve the sale or use of alcoholic beverages? If <b>YES</b> , please provide your liquor liability insurance information to the last page of this application.
		Will items or services be sold at the event? If <b>YES</b> , please describe:
NO	YES	
		Does this event involve a moving route of any kind along streets, sidewalks or highways? If <b>YES</b> attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route.
■		Does this event involve a fixed venue site? If <b>YES</b> , attach a detailed site map showing all streets impacted by the event.
		route map required above, please attach a diagram showing the overall lay-out and set-up following items:
>	Alcoholi	c and Non-alcoholic Concession and / or Beer Garden Areas.
>	Food Co	ncession and / or Food Preparation Area(s). Please describe how food will be served at the event:
		If you intend to cook food in the event area, please specify the method to be used:
		GAS ELECTRIC CHARCOAL OTHER (specify):
>	First Aid	Facilities and Ambulance locations.
>	Tables a	nd Chairs.
>	Fencing,	Barriers and / or Barricades.
>	Generat	or Locations and / or Source of Electricity.
>	Canopie	s or Tent Locations.
>	Booths,	Exhibits, Displays or Enclosures.
>	Scaffold	ing, Bleachers, Platforms, Stages, Grandstands or Related Structures.
>	Vehicles	and / or Trailers.
>	Trash Co	ontainers and Dumpsters.

(NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately

upon conclusion of the event, the area must be returned to a clean condition.

Updated April 4, 2022

Number of trash cans: N/A Tras	
Describe your plan for clean-up and removal of w	waste and garbage during and after the event or use of facility:
Other Related Event Components not co	overed above.
SAFETY / SI	SECURITY / ACCESSIBILITY
Please describe your procedures for both <b>Crowd</b>	Control and Internal Security
N/A	. John Orana Machian School Ny
Please describe your Accessibility Plan for access	s at your event by individuals with disabilities.
N/A	s at your event by multiduals with disabilities.
REQUIRED: It is the applicant's responsibility to	o comply with all City, County, State and Federal Disability Access
Requirements applicable to this event.	, , , , , , , , , , , , , , , , , , ,
NO YES	
Have you hired any Professions event? If <b>YES</b> , please list:	nal Security organization to handle security arrangements for this
Security Organization:	
Security Organization Address:	
(ath.)	
(city)	(state) (zip code)
Security Director (Name):	Business phone:
Is this a night event? If <b>YES</b> , p to ensure the safety of the participants and spec	please state how the event and surrounding area will be illuminated
to ensure the surety of the participants and spec	etators.
Please indicate what arrangements you have ma	ade for providing First Aid Staffing and Equipment?
Number N/AAmbulance(s) – Ho	ow provided?
Number N/A Emergency Medica	

APPLICANT specifically acknowledges and agrees that it shall be solely responsible for any damage to personal property located in or stored in or upon DEADWOOD's property pursuant to the activity for which approval is being sought and that DEADWOOD shall not be responsible for any damage or loss to or of APPLICANT's property which results from any cause or reason with regard to personal property owned by APPLICANT stored or located on DEADWOOD's property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: cs

APPLICANT agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money which DEADWOOD might have to pay to any person as a result of property damage, personal injury or death resulting from APPLICANT's use of the City property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: <u>cs</u>

### PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event: Residence and businesses will be notified through public hearing notice

### ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES

NO	YES	
		Are there any <b>musical entertainment</b> features related to your event or facilities rental? If <b>YES</b> , please state the number of bands and type of music.
Numb	per of Stag	es: Number of Bands:
Туре	of Music:	
		Will <b>sound amplification</b> be used?  If <u>YES</u> , please indicate: Start Time:AM / PM – Finish Time:AM / PM
		Will <b>sound checks</b> be conducted prior to the event?  If <u>YES</u> , please indicate: Start Time:AM / PM – Finish Time:AM / PM
		Please describe the sound equipment that will be used for your event:
▣		Will any fireworks, rockets or other pyrotechnics be used? If <b>YES</b> , please attach a copy of your permit (issued by the State Fire Marshall's office) to this application.
		Will any signs, banners, decorations or special lighting be used? If <b>YES</b> , please describe:

### PROMOTION / ADVERTISING / MARKETING / INTERNET INFORMATION NO YES Will this event be promoted, advertised or marketed in any manner? If YES, please describe: Through posters and social media Will there be any live media coverage during your event? If YES, please explain: П Applicant acknowledges and agrees to allow the City to publish the Contact Person and media referral telephone numbers on the internet in conjunction with the Calendar of Upcoming Events in the City of Deadwood. If you have a home page and want us to link with our Calendar, please provide the Internet address for your homepage: saloon10.com Refer all event public inquiries and / or media inquiries for this event to: NAME: Clay Sprague \_\_\_\_\_ PHONE: \_\_\_\_\_ **INSURANCE REQUIREMENTS REQUIRED**: Insurance for your event will be required before final permit approval. Name of Insurance Company: \_\_\_\_\_\_ Agent's Name: \_\_\_\_\_ Business Phone: \_\_\_\_\_\_ Policy Number: \_\_\_\_\_ Policy Type: \_\_\_\_\_ (city) (state) (zip code)

For final permit approval, you will need commercial general liability insurance that names "the City of Deadwood, its officers, employees and agents" as an additional insured. Insurance coverage must be maintained for the duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084.

The City must be named as an "additional insured." Please obtain the required insurance and mail an original insurance certificate to: <u>City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732</u>.

### LIQUOR LIABILITY INSURANCE

<b>REQUIRED:</b> This insurance coverage facilities rental.	is required if you are planning	to sell alcoholic	beverages at your event or
Name of Insurance Company:	A	Agent's Name:	
Business Phone:	Policy Number:		_ Policy Type:
Address:			
Please obtain the required insurance Office, 102 Sherman Street, Deadwo	e and mail an original insuranc	(city)	(state) (zip code) <u>City of Deadwood, Finance</u>
A	FFIDAVIT OF APPL	ICANT	
ADVANCE CANCELLATION NOTICE RIOTER Otherwise, City personnel and equipmed I certify that the information in the belief and that I have read, understand Special Event and I understand that to City Commission of Deadwood. I a organization, am also authorized to cany cost and fees that may be incurred.	foregoing application is true and and agree to abide by the his application is made subject gree to abide by these rules ommit that organization, and t	and correct to the rules and regulate to the rules and and further ce herefore agree t	ne best of my knowledge and ations governing the proposed regulations established by the rtify that I, on behalf of the o be financially responsible for
Name of Applicant (PRINT): Clay Sp	•	-	
	4/10/2023 Date:		
(Signature of Applicant / Sponsoring O		(Signatur	e of Professional Event Organizer eer of City-owned Facilities)

Updated April 4, 2022

### NOTICE OF PUBLIC HEARING FOR OPEN CONTAINER, NAJA SHRINERS BEER – A -THON

**NOTICE IS HEREBY GIVEN** that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held May 15, 2023, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

### **Relaxation of Open Container Ordinance Request:**

Friday, July 14, 2023: Relaxation of Open Container Ordinance in Zone 1 and 2 from 5:00 p.m. to 10:00 p.m.

Saturday, July 15, 2023: Relaxation of Open Container Ordinance in Zone 1 and 2 from noon to 10:00 p.m.

### **Street Closure:**

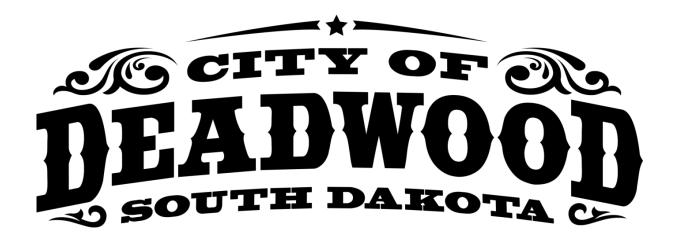
Deadwood Street closure from Main Street to Pioneer Way from noon on Friday, July 14 to 10:00 p.m. on Saturday, July 15, 2023.

Any person interested in the approval or rejection of such transfer request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 1st day of May, 2023.

CITY OF DEADWOOD
/s/ Jessicca McKeown, Finance Officer

Please Publish: B.H. Pioneer: May 5, 2023	
For any public notice that is published one time:	
Published once at the total approximate cost of	



# City of Deadwood Special Event Permit Application and Facility Use Agreement for

Outlaw Square Beer-A-Thon Presented by the Naja Shriners

### Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Updated April 4, 2022

EVEN	NT INFORMATION
Type of Event:  Run  Walk Bike Tour  Street Fair Triathlon Other	r Bike Race Parade Concert
Event Title: Outlaw Square Beer-A-Thon Pres	sented by the Naja Shriners
Event Date(s): 07/14 - 07/15 (month, day, year)	
(month, day, year) <b>(</b>	(# of <u>Participants</u> 500 # of <u>Spectators</u> 500
Actual Event Hours: (from): 12:00PM Outlaw Square & Dea	AM / PM (to): 5:00PMAM / PM
Location / Staging Area:	
Set up/assembly/construction Date: 07/14/23	Start Time: 12:00PMAM / PM
Please describe the scope of your setup / assemb Set up registration area. Set up vendor tastin	oly work (specific details): ing area(s) in the Square and on Deadwood Street.
Dismantle Date: 07/15/23	Completion time: 7:00PMAM / PM
List any street(s) requiring closure as a result of t and time of re-opening: Deadwood Street Closure Friday July 14th 12PM-10PM Saturday July 15th 10AM-7PM	this event. Include <b>street name(s)</b> , <u>day</u> , <u>date</u> and <u>time</u> of closing
<ul> <li>Deadwood Street.</li> <li>Any request involving 25-50 motor vehicles (which will not require street closure.</li> <li>Any request involving 50 or more vehicles (which will not require street closure).</li> </ul>	cles will utilize Deadwood Street and will be barricaded at both ends of (not including motorcycles) - will park on the north side of Main Street, which would require an entire street closure From Wall Street to Shine ne Street and Main Street and Wall Street and Main Street to direct traffic. liscretion of the Event Committee.
	DRING ORGANIZATION INFORMATION
☐ Commercial (for profit)  Naja Shriners  Sponsoring Organization:	■ Noncommercial (nonprofit)
Scott Shar	ırp
Chief Officer of Organization (NAME):	. , ,605 ,645-8789
Applicant (NAME): Kevin Wagner 4091 Sturgis Rd	Business Phone: ( SD 57702
Address: 4091 Sturgis Rd	(city) (state) (zip code)
Daytime phone: (605 ) 645-8789 Evenii	ing Phone: (605 ) 645-8789 Fax #: ( )

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Updated April 4, 2022

Na	me:				
Ad	dress:				
			(city)	(state)	(zip code)
Contact pers	on " <b>or</b>	site" day of event or facility use	er 	Pager/Cell #:	45-8789 
(Note: This	perso	on must be in attendance for the duration o	f the event and imn	nediately available	e to city officials)
REQUIRED:		Attach a written communication from the applicant or professional event organizer t		J	
		FEES / PROCEEDS	/ REPORTING	i	
NO	YES	Is your organization a "Tax Exempt, nonpyour IRS 501C Tax Exemption Letter to this certifying your current tax exempt, nonpro	s Special Event Pern	-	
	V	Are admission, entry, vendor or participant and provide amount(s).:  To enter the testing in Outlow Square ventor the testing in Outlow Square ventor the testing in Outlow Square ventor the square ventor the testing in Outlow Square ventor the testing in Outlow Square ventor the testing in Outlow Square ventor the testing in Outlow Square ventor the testing in Outlow Square ventor the square ventor that the square ventor the testing in Outlow Square ventor the square ventor that the square ventor vent	·		
		To enter the tasting in Outlaw Square y he Naja Shriners.	ou pay a lee. This	o io aii aililual lui	iuraiser für t

### OVERALL EVENT DESCRIPTION: ROUTE MAP / SITE DIAGRAM / SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Areas of focus: Outlaw Square.

Open container zones: 1 & 2 - Wall Street to Pine Street & Outlaw Square.

Requesting open container

Friday: July 14th 5PM - 10PM Saturday: July 15th 12PM - 10PM

Participants & attendees will be using Deadwood Chamber event cups.

We will ID all tasting participants.

### **OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)**

NO	YES	Does the event involve the sale or use of alcoholic beverages? If <b>YES</b> , please provide your liquor liability insurance information to the last page of this application.
		Will items or services be sold at the event? If <b>YES</b> , please describe:
		We will have open container event cups for sale, day of event tickets, and possible limited merchandise.
NO	YES	Does this event involve a moving route of any kind along streets, sidewalks or highways? If <b>YES</b> attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route.
		Does this event involve a fixed venue site? If <b>YES</b> , attach a detailed site map showing all streets impacted by the event.
		e route map required above, please attach a diagram showing the overall lay-out and set-up following items:
>	Alcohol	ic and Non-alcoholic Concession and / or Beer Garden Areas.
>	Food Co	oncession and / or Food Preparation Area(s). Please describe how food will be served at the event:
		If you intend to cook food in the event area, please specify the method to be used:
		GAS ELECTRIC CHARCOAL OTHER (specify):
>	First Aic	Facilities and Ambulance locations.
>	Tables a	and Chairs.
>	Fencing	, Barriers and / or Barricades.
>	Genera	tor Locations and / or Source of Electricity.
>	Canopie	es or Tent Locations.
>	Booths,	Exhibits, Displays or Enclosures.
>	Scaffold	ling, Bleachers, Platforms, Stages, Grandstands or Related Structures.
>	Vehicle	s and / or Trailers.
>	Trash Co	ontainers and Dumpsters.

(NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately

upon conclusion of the event, the area must be returned to a clean condition.

Number of trash cans: 10Trash Containers w / lids: 0
Other Related Event Components not covered above.
SAFETY / SECURITY / ACCESSIBILITY
Please describe your procedures for both <b>Crowd Control</b> and <b>Internal Security</b> :  We will have hired security for the overnight. We plan to handle event security like we did last year with significant Shriner manpower, in identifiable red fezzes, located throughout the square & Deadwood Street for assistance & safety.  Please describe your Accessibility Plan for access at your event by individuals with disabilities:  We do not have one. We will not impair or block any existing required by law access points to disabled persons during the event.
REQUIRED: It is the applicant's responsibility to comply with all City, County, State and Federal Disability Access Requirements applicable to this event.  NO YES  Have you hired any Professional Security organization to handle security arrangements for this event? If YES, please list:
Security Organization: Badlands Security
Security Organization Address:
(city) (state) (zip code)  Fritz Carlson Security Director (Name):Business phone:
Is this a night event? If <b>YES</b> , please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators:
Disease indicate what arrangements you have made for mregiding First Aid Staffing and Favrings and
Please indicate what arrangements you have made for providing First Aid Staffing and Equipment?

Updated April 4, 2022 5

Number \_\_\_\_\_Ambulance(s) – How provided?

Number \_\_\_\_\_Emergency Medical Technicians – How provided?

APPLICANT specifically acknowledges and agrees that it shall be solely responsible for any damage to personal property located in or stored in or upon DEADWOOD's property pursuant to the activity for which approval is being sought and that DEADWOOD shall not be responsible for any damage or loss to or of APPLICANT's property which results from any cause or reason with regard to personal property owned by APPLICANT stored or located on DEADWOOD's property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: KW

APPLICANT agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money which DEADWOOD might have to pay to any person as a result of property damage, personal injury or death resulting from APPLICANT's use of the City property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: KW

### PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event: They will not be impacted by this event do to the date, time, and limited capacity.

Attendees will be using regular and identified Deadwood guest parking lots.

### **ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES** NO YES П Are there any musical entertainment features related to your event or facilities rental? If YES, please state the number of bands and type of music. Number of Stages: 1 Number of Bands: 2 Type of Music: Classic rock/Blues/Funk/Jam Band/70's,80's,90's. Will **sound amplification** be used? If **YES**, please indicate: Start Time: 12PM \_\_\_AM / PM – Finish Time:8PM AM / PM Will sound checks be conducted prior to the event? \_\_\_\_AM / PM – Finish Time:5PM If **YES**, please indicate: Start Time: 12PM Please describe the sound equipment that will be used for your event: Depot Music will bring in their regular sound system(s) they use similar to the Sunday concert series at Outlaw Square. Will any fireworks, rockets or other pyrotechnics be used? If YES, please attach a copy of your permit (issued by the State Fire Marshall's office) to this application.

Updated April 4, 2022 6

П

Will any signs, banners, decorations or special lighting be used? If YES, please describe:

### PROMOTION / ADVERTISING / MARKETING / INTERNET INFORMATION NO YES Will this event be promoted, advertised or marketed in any manner? If YES, please describe: Via: social media, radio, print, and other local forms of media. Will there be any live media coverage during your event? If YES, please explain: Applicant acknowledges and agrees to allow the City to publish the Contact Person and media referral telephone numbers on the internet in conjunction with the Calendar of Upcoming Events in the City of Deadwood. If you have a home page and want us to link with our Calendar, please provide the Internet address for your homepage: www.najashrine.com Refer all event public inquiries and / or media inquiries for this event to: NAME: Kevin Wagner PHONE: **INSURANCE REQUIREMENTS REQUIRED**: Insurance for your event will be required before final permit approval. Name of Insurance Company: HUB International Chris Roberts Agent's Name: \$2,000,000 Lia Business Phone: Policy Number: 06LX059311354-4 Policy Type: bility

For final permit approval, you will need commercial general liability insurance that names "the City of Deadwood, its officers, employees and agents" as an additional insured. Insurance coverage must be maintained for the duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084.

(city)

(state)

(zip code)

The City must be named as an "additional insured." Please obtain the required insurance and mail an original insurance certificate to: <u>City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732</u>.

### LIQUOR LIABILITY INSURANCE

<b>REQUIRED:</b> This insurance coverage is facilities rental.	s required if you are planning	g to sell alcoho	lic beverages	at your event or
Name of Insurance Company:	Agent's Name:			
Business Phone:	Policy Number:		Policy Type:	
Address:				
Please obtain the required insurance Office, 102 Sherman Street, Deadwoo	_	(city) ce certificate to	(state) D: <u>City of De</u>	(zip code) adwood, Finance
Al	FFIDAVIT OF APPI	LICANT		
ADVANCE CANCELLATION NOTICE RECOTHER OTHER WISE, City personnel and equipm I certify that the information in the fibelief and that I have read, understar Special Event and I understand that the City Commission of Deadwood. I agorganization, am also authorized to coany cost and fees that may be incurred.	ent may be needlessly dispate or going application is true and and agree to abide by the is application is made subject ree to abide by these rules of mand that organization, and the subject or going and the subject or going and the subject or going and the subject or going and the subject or going and the subject or going and the subject or going and the subject or going and the subject or going and the subject or going and the subject or going and the subject or going application and the subject or going application and the subject or going application is true and the subject or going application is true and the subject or going application is true and the subject or going application is true and the subject or going application is true and the subject or going application is application is application in the subject or going application is going application in the subject or going application is going application in the subject or going application is going application in the subject or going application is going application in the subject or going application is going application in the subject or going application in the su	and correct to rules and regulate to the rules and further controller to the refore agree	the best of rallations gover d regulations certify that I, to be financi	my knowledge and ning the proposed established by the on behalf of the
Kevin Wa	agner			dinator
KINAW	04/25/202 Date:	23		
(Signature of Applicant / Sponsoring Org		(Signat		onal Event Organizer wned Facilities)

Updated April 4, 2022

## LIVE MUSIC FRIDAY & SATURDAY







## SCAN TO GET Section TICKETS!



All money raised benefits the Naja shriners

### BER-A-THON

### **OVER 30 BREWERIES!**

Crow Peak
Spearfish Brewing Co.
Sawyer Brewing
Jacobs Brewing
Jailhouse Taps
Sturgis Brewing Co.
Shivers Brewing Co.

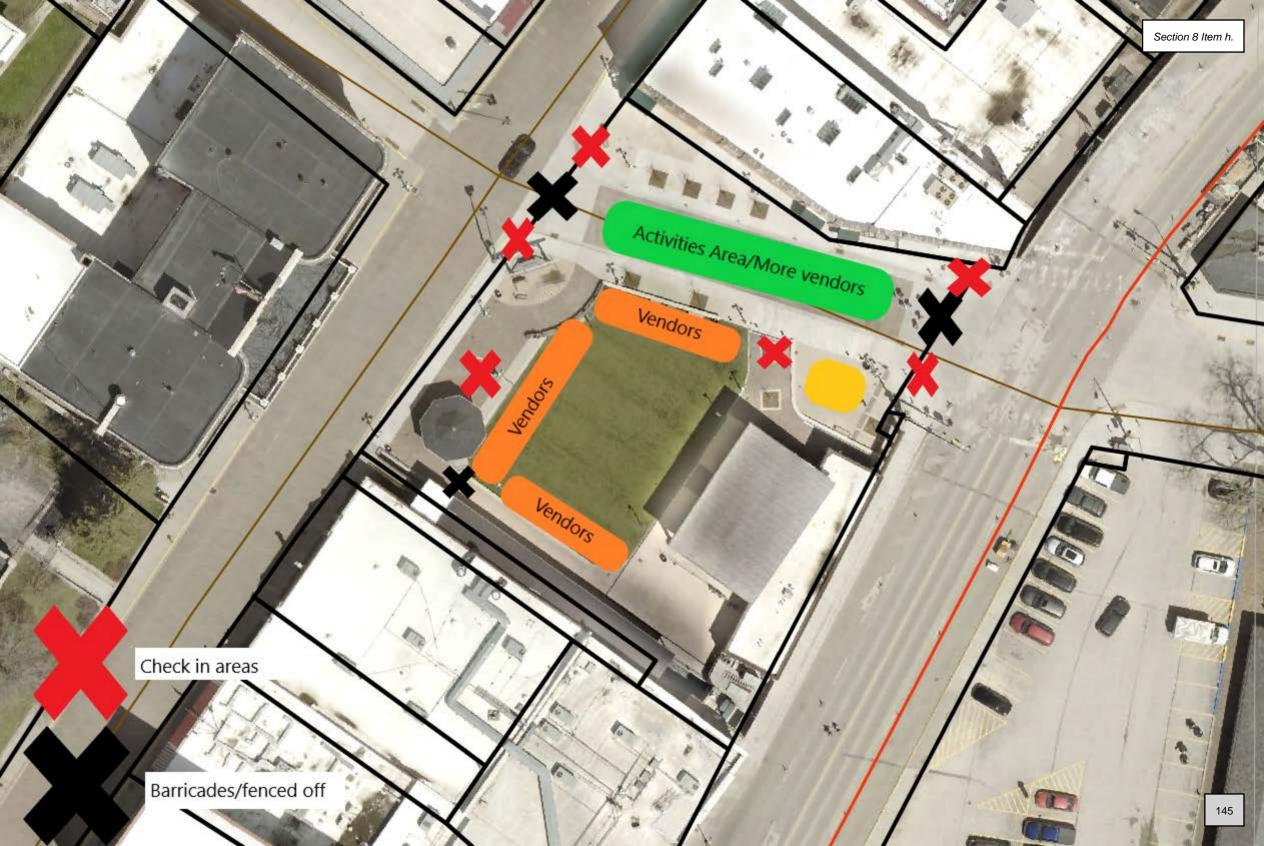
Hay Camp
Lost Cabin
Dakota Point
Zurmacracy
Cohort Brewing
Firehouse Brewery
Woodland Brewing
Last Mile Brewery
Ferson
Miners Brewing



JUIV 14 & 15

### **OVER 30 BREWERIES!**

Mt. Rushmore Brewing Laughing Sun Brewing Fat Fish Brewery Remedy Brewing Co. One Leg Pheasant Dempseys Brewing Co. Black Tooth Brewing Buffalo Ridge Brewing **Eponymous Brewing** Wooden Leg Brewing Severance Brewing Co. **Wood Grain Brewing** Beaver Creek Brewing Canyon Creek Brewing Dekker Brewing Co. Bismark Brewing Co. Gideon's Brewing Co.



# OFFICE OF PLANNING, ZONING AND HISTORIC PRESERVATION

108 Sherman Street Telephone (605) 578-2082 Fax (605) 722-0786



# Kevin Kuchenbecker Planning, Zoning and Historic Preservation Officer

Telephone (605) 578-2082 kevin@cityofdeadwood.com

# BOARD OF ADJUSTMENT REQUEST FOR A VARIANCE

# **Staff Report**

Date: May 17, 2023

From: Kevin Kuchenbecker

Planning, Zoning & Historic Preservation Officer

RE: Request for a Variance – Front Yard Setback

**APPLICANT(S):** WJP Holdings, LLC (William Pearson)

**PURPOSE:** Single Family Home ADDRESS: Mystery Wagon Road

Deadwood, Lawrence County, South Dakota

**LEGAL DESCRIPTION:** LOT 1, BLOCK 3A OF THE PALISADES TRACT OF

THE DEADWOOD STAGE RUN ADDITION TO THE CITY OF DEADWOOD LOCATED IN THE SW1/4 OF SECTION 14, THE SE1/4 OF SECTION 15, THE

NE1/4 NE1/4 OF SECTION 22 AND THE N1/2 NW1/4

OF SECTION 23, T5N, R3E, B.H.M., CITY OF

DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

**FILE STATUS:** All legal obligations have been completed.

**ZONE:** Planned Unit Development

#### STAFF FINDINGS:

Surrounding Zoning: Surrounding Land Uses:

North: Planned Unit Development Residential Housing

South: Planned Unit Development Vacant Hill Side

East: Planned Unit Development Residential Housing

West: Planned Unit Development Vacant Lot

# SUMMARY OF REQUEST

The applicant has submitted a request for a variance to the required 20' front yard setback according to Deadwood City Ordinance 17.24.040 (Area and Bulk Requirements) and 17.72.80 (Planned Unit Development). The applicant is requesting an 11' variance.

### FACTUAL INFORMATION

- 1. The property is currently zoned Planned Unit Development.
- 2. The property is vacant until construction begins.
- 3. The subject property has access from Mystery Wagon Road
- 4. The subject property is located within a very low-density land use classification on the adopted Zoning Map.
- 5. The property is located outside of Flood Zone AE Areas of 100-year flood and Flood Zone X Areas of 500-year flood.
- 6. Adequate public facilities are available to serve the property.
- 7. The area is characterized by a mixture of single-family dwellings located in the Stage Run Neighborhood.

### STAFF DISCUSSION

The Planning and Zoning Commission reviewed this request during the April 19, 2023 meeting and although they were unable to take action according to DCO 17.80 (Zoning Variance Appeals to the Board and Decisions of Board) the Commission did raise any concerns. The reason for this variance request is due to the unique footprint and terrain associated with the lot. The lot has very little buildable depth and the small home as proposed will encroach into the front yard setback.

The Planning and Zoning Administrator can administratively reduce the required setbacks in a Planned Unit Development up to 20%, however; this request proposes a front yard setback of 9 feet which exceeds the 20%.

### **COMPLIANCE**

- 1. A sign was posted on the property for which the request was filed as required by Section 17.80.010.B. [Exhibit A]
- 2. Notice of the time and place for the public hearing was published ten (10) days in advance of the hearing in the designated newspaper of the City of Deadwood as required by section 17.80.010.B. [Exhibit B]

### **VARIANCE**

The purpose of a variance is to modify the strict application of the specific requirements of this Ordinance in the case of exceptionally irregular, narrow, shallow, or steep lots, or other exceptional (Amended 99-952) conditions, whereby, such strict application would result in practical difficulty or unnecessary hardship which would deprive an owner of the reasonable use of his or her land. The variance shall be used only where necessary to overcome

some obstacle which is preventing an owner from using his or her lot as the Zoning Ordinance intended.

The Board shall consider and decide all applications for variances within 30 days of such public hearing and in accordance with the standards provided below.

### STANDARDS FOR VARIANCES:

In granting a variance, the Board shall ascertain that the following criteria are met and presented at the public hearing or otherwise included in the record.

1. A variance may be appropriate where, by reason of exceptional narrowness, shallowness, or shape or by reason of other exceptional topographic conditions or other extraordinary conditions on a piece of property, the strict application of any regulation enacted under this Ordinance would result in peculiar, exceptional, and undue hardship on the owner of the property. The previously mentioned circumstances or conditions shall be set forth in the Findings of the Board.

Planning and Zoning staff conducted a site visit and concluded that the developer has limited buildable space due to the size and shape of the lot. If fact, all lots on the south side of Mystery Wagon Road will likely need a variance for setbacks.

- 2. Variances shall not be granted to allow a use otherwise excluded from the particular district in which requested.
  - The construction of a new single-family home that has been proposed is a use by right in a Planned Unit Development.
- 3. Any variance granted under the provisions of this section shall be the minimum adjustment necessary for the reasonable use of the land.
  - The intent and purpose of this application for variance, if granted, the minimum adjustment necessary to afford relief or the reasonable use of the land will be an eleven-foot variance. The remaining bulk and height regulations are all met (i.e., side and rear setback requirements and height).
- 4. The granting of any variance is in harmony with the general purposes and intent of this Ordinance and will not be injurious to the neighborhood, and/or detrimental to the public welfare, or in conflict with the established policies of the City of Deadwood.

The proposed project is compatible with the area. The granting of the proposed structure will not be detrimental to fire safety, clearance, preservation of light and open space and/or visual and aesthetic concerns. The variance will not alter the essential character of the surrounding area in which the property is located; substantially or permanently impair the appropriate use or development of adjacent property.

5. There must be proof of practical difficulty, which may be based upon sufficiently documented economic factors, but such proof shall not be based solely upon or limited to such economic factors. Furthermore, the hardship complained of cannot be self-created; nor can it be established on this basis by one who purchases with or without the knowledge of the restrictions; it must result from the application of this Ordinance; it must be suffered directly by the property in question; and evidence of variance granted under similar circumstances shall not be considered.

There is evidence of practical difficulty due to the size and shape of the lot. The developer is making every attempt to provide affordable housing to the City of Deadwood which will not only include this home but several additional small homes on this side of the Mystery Wagon Road.

6. That the proposed variance will not impair an adequate supply of light and air to adjacent properties, substantially increase the congestion in the public streets, increase the danger of fire, endanger the public safety, or substantially diminish or impair property values within the adjacent neighborhood.

The use and value of the area adjacent to the property included in the variance request will not be affected in an adverse manner. There will be no significant adverse impacts on water supply, schools, or other services. A variance cannot be granted if it would pose any threat to the public health or safety. This finding includes concerns such as fire safety, and visual and aesthetic concerns.

7. The fee, as adopted by resolution, was paid to the Zoning Administrator as agent for the Board to cover the costs of notices and other expenses incidental to the hearing.

The applicant has paid the \$200.00 fee to process the variance and have the public hearing.

8. The applicant has proven that he or she is the owner of the property or is his or her officially designated agent and has presented proof thereof.

The applicant has proven to the City of Deadwood Planning and Zoning office that they are the current owner of the subject property.

# Requirements for the Granting of a Variance

Before the Board shall have the authority to grant a variance, the person claiming the variances has the burden of showing:

- 1. That the granting of the permit will not be contrary to the public interest;
- 2. That the literal enforcement of the Ordinance will result in unnecessary hardship; and,
- 3. That by granting the permit, substantial justice will be done.

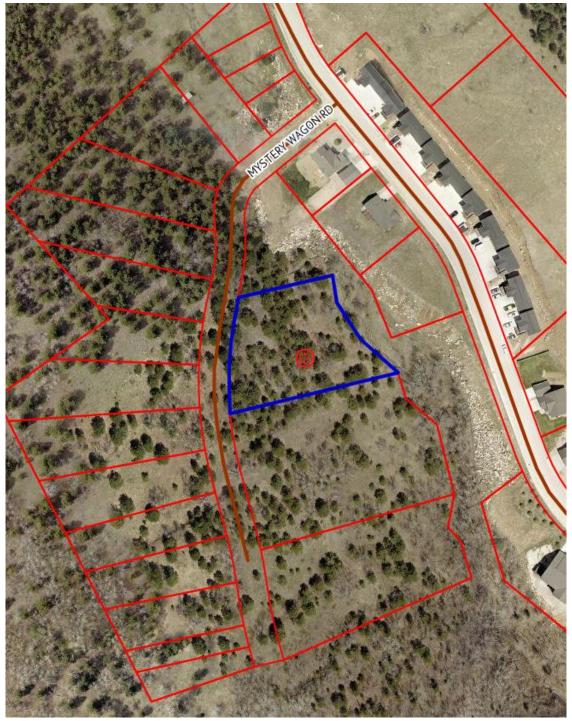
A variance shall be null and void two (2) years from the date it is granted unless completion or substantial construction has taken place. The Board of Adjustment may extend the variance for an additional period not to exceed one (1) year upon the receipt of a written request from the applicant demonstrating good cause for the delay.

If upon review by the Zoning Administrator, a violation of any condition, imposed in approval of a variance is found, the Administrator shall inform the applicant by registered mail of the violation and shall require compliance within sixty (60) days, or the Administrator will take action to revoke the permit. The Administrator's letter, constituting Notice of Intent to Revoke Variance may be appealed to the Board of Adjustment within thirty (30) days of its mailing. The Board of Adjustment shall consider the appeal and may affirm, reverse, or modify the Administrators Notice of Intent to Revoke. The applicant must comply with the Board of Adjustment's Order on Appeal of Notice of Intent to Revoke Variance within thirty (30) days of the Boards decision.

## **ACTION REQUIRED**

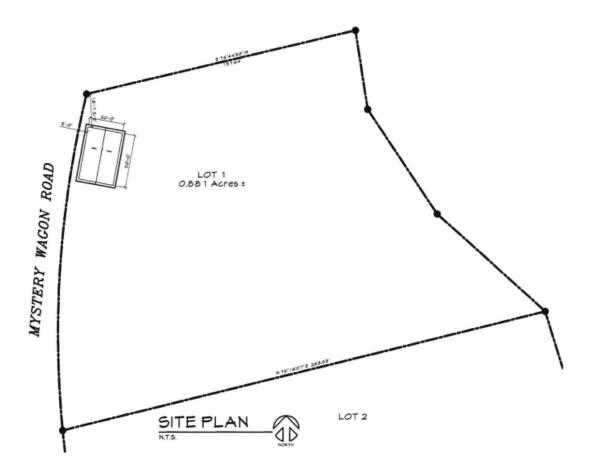
## 1. Approval / Denial by Deadwood Board of Adjustment

# LOCATION MAP & SITE PLAN



Map showing the general vicinity of the subject property.

# PRELIMARY SITE PLAN



**EXHIBIT A** 

Image of sign posted for variance



### **EXHIBIT B**

Notice of Public Hearing

### NOTICE OF PUBLIC HEARING BEFORE THE DEADWOOD BOARD OF ADJUSTMENT

City of Deadwood Board of Adjustment Deadwood, South Dakota 57732

**NOTICE IS HEREBY GIVEN,** that the following person(s) has applied to the City of Deadwood Planning and Zoning Office for a Variance to the Front Yard Setback requirements found in Sections 17.24.040 (Residential Zoning District) and 17.72.80 (Planned Unit Development).

APPLICANTS: WJP Holdings, LLC – William Pearson

LEGAL DESCRIPTION: LOT 1, BLOCK 3A OF THE PALISADES TRACT OF THE

DEADWOOD STAGE RUN ADDITION TO THE CITY OF DEADWOOD LOCATED IN THE SW1/4 OF SECTION 14, THE SE1/4 OF SECTION 15, THE NE1/4 NE1/4 OF SECTION 22 AND THE N1/2 NW1/4 OF SECTION 23, T5N, R3E, B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH

**DAKOTA** 

ADDRESS: Mystery Wagon Road

ZONE: Planned Unit Development

**NOTICE IS FURTHER GIVEN** that said application will be heard by the Board of Adjustment within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held Monday, May 15, 2023 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter at which time and place any such person interested may appear and show cause if there be any, why such special exception should not be granted.

**NOTICE IS FURTHER GIVEN,** that the proposed request for a Variance is on file and available for public examination at the Deadwood Planning, Zoning Office located at 108 Sherman Street, Deadwood, South Dakota.

**ANY** interested person or his/her agent is invited to submit oral or written comments or suggestions regarding the request to the Commissions or their agent prior to or at the public hearing.

Dated this 5th of May, 2023.

City of Deadwood, Lawrence County, South Dakota

Kevin Kuchenbecker

Planning, Zoning and Historic Preservation Officer

**PUBLISH:** Black Hills Pioneer: May 6, 2023 Published once at the total approximate cost of \$

# ORDINANCE #1371 TO AMEND CHAPTER 2.08 CITY OFFICERS AND DEPARTMENT HEADS

**BE IT ORDAINED** by the Deadwood City Commission of the City of Deadwood, that Chapter 2.08 be amended to read as follows:

## **2.08.010 Officers**

The officers of the city shall be an attorney, a City Finance Officer, a fire chief, a Chief of Police, a Public Works Director, a Planning & Zoning Administrator, a Historic Preservation Officer, City Planner, a Cemetery Sexton, a Librarian, a zoning administrator, a Parking & Transportation Director, a Parks, Recreation & Events Director, a risk services director, and such other officers as may be necessary for the administration of city business and affairs. Such officers shall be hired by the Mayor and City Commission and shall hold office until released from duty. their successors are duly hired and qualified.

In addition to the above officers, there shall be a fire chief who shall act in a volunteer position elected by the City of Deadwood Fire Department and acknowledged by City Commission.

(Ord. 1215 (part), 2014; Ord. 1172, 2012; prior code § 2-301)

1. Form of oath for the hired department heads:

### 2.08.020 Oath Of Office

Mayor

All police officers and city-employed department heads officers, department heads, such other officers as may be required and are required to take an oath of office before entering upon the discharge of their duties, which oath shall be subscribed by the person taking it and shall be filed and preserved in the office of the city finance officer.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_\_.

Form of oath for members of the STATE OF SOUTH DAKOTA	A A
COUNTY OF LAWRENCE	) ss
CITY OF DEADWOOD	)
United States, the Constitution the City of Deadwood; and tha	, do solemnly swear that I will support the Constitution of the of the State of South Dakota, and the Charter and Ordinances of t I will to the best of my ability, faithfully perform the duties of mance therein, so help me God.
Police Officer	
Judge of Record	
City Finance Officer Police Cl	hief
Subscribed and sworn to before	e me this day of, 20

#### 2.08.030 Bonds

Bonds of city officials, unless otherwise provided by state law, shall be as fixed annually at the May meeting.

(Prior code § 2-203)

### 2.08.040 Administrative Policy And Procedures

(Ord. 1215 (part), 2014; prior code § 2-302)

- 1. Officers. Each officer shall perform all duties required of his or her office by state law and this code and such other duties not in conflict therewith as may be required by the city commission.
- 2. Department Heads.
  - 1. Department Head Defined. A "department head" is an officer, appointed person, other than the mayor or commissioners, who has been approved by City Commission to have direct supervision over and responsibility for municipal personnel records, funds, maintenance, and/or service per associated job description.
  - 2. Responsibility to City Commission. The department heads are immediately responsible to the city commission for the effective administration of their respective departments and all activities assigned thereto.
  - 3. Inaugurate Sound Practices. The department heads shall keep informed about the latest practices in their particular fields.
  - 4. Report to Administrator. The department heads shall submit reports of their department activities to the city commission as required by this code or at the special request of the city commission.
  - Maintain Records. The department heads shall establish and maintain a system filing and indexing records and reports in sufficient detail to furnish all information necessary for proper control of departmental activities and to form a basis for periodic reports to the city commission.

- 6. Authority Over Employees. The department heads have power, when authorized by the city commission, to appoint and remove, subject to the personnel policy regulations, all subordinates under them.
- 7. Maintain Equipment. The department heads are responsible for the proper maintenance of all city property and equipment used in their departments.
- 3. Departments. Upon direction by the city commission, and as its facilities permit, each department shall furnish to any other department such service, labor, and materials as may be requisitioned by the head of such department, through the same procedures and subject to the same audit and control as other expenditures.

(Prior code § 2-304)

# 2.08.050 Removal Of Officers

Any officer may be removed by a majority vote of the members of the Deadwood City Commission.

Dated this 15th day of May, 2023.

CITY OF DEADWOOD

-----

David R. Ruth Jr. Mayor

ATTEST: Jessicca McKeown, Finance Officer

First Reading: May 1, 2023
Second Reading: May 15, 2023
Published: May 18, 2023
Effective: June 7, 2023

### **RESOLUTION NO. 2023-14**

# RESOLUTION TRANSFERRING CITY FIVE CENT SLOT MACHINE LEASE AND OPERATING AGREEMENT

**WHEREAS,** the City of Deadwood has been authorized by SDCL 42-7B-44 to purchase or lease fifty (50) up to and including five-cent (5 $\phi$ ) slot machines to be placed in businesses with retail gaming licenses.;

WHEREAS, Super G Investment Corp. recently transferred all its assets, including the City Five Cent Slot Machine Lease from Super G Investments Corp. to SGMSD, LLC dba Silverado;

**NOW THEREFORE**, the City of Deadwood has approved the transfer of agreement for City Five Cent Slot Machines to SGMSD, LLC.

Dated this 15th day of May, 2023.		
	CITY OF DEADWOOD	
ATTEST:	Dave R. Ruth Jr., Mayor	
Jessicca McKeown		
City Finance Officer		

# DRAFT

Billing Address: DEADWOOD VFD 737 MAIN ST DEADWOOD, SD 57732 US Quote Date:05/09/2023 Expiration Date:07/01/2023 Quote Created By: Sandra Sorenson sandy@wescomm.com

End Customer:
DEADWOOD VFD
Charles Fetter
charles@cityofdeadwood.com
605-578-1212

Contract: 22548 - SD BIT/Motorola 09-16084/CB

						**************************************
Line#	Item Number	Description	Qly	List Price	Sale Price	Ext. Sale Price
	APX™ 4000 Series	APX 4000 MODEL 2	6		\$3,058.07	\$18,348.42
1	H51KDF9PW6AN	APX 4000 VHF MHZ MODEL 2 PORTABLE	6	\$2,332.00	\$1,702.36	\$10,214.16
1a	Q667BB	ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)	6	\$0.00	\$0.00	\$0.00
1b	QA02812AA	ENH: P25 9600 BAUD TRUNKING W/ INTEROPERABILITY	6	\$2,277.00	\$1,260.71	\$7,564.26
1c	H885BK	ADD: 3Y ESSENTIAL SERVICE	6	\$95.00	\$95.00	\$570.00
2	PMMN4069AL	MICROPHONE,IMPRES RSM, 3.5MM JACK, IP55	6	\$143.64	\$104.86	\$629.16
3	PMPN4576A	CHARGER,CHGR DESKTOP SINGLE UNIT IMPRES EXT PS US/NA/TW	6	\$82.08	\$59.92	\$359.52
Gran	nd Total	туулландан, түүнийж котон өзүл төрөөтүн бөн үчүнтүйн түйнүн бай түйн байны онун тарауулайдан. «Ada (онун	n benjamban Arriben e en semakkasarke	overfolgening i generalisent of dislamps who was environment from the second for mobile level when the Problems	19,337.1	0(USD)

# Notes:



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the ""Underlying Agreement"") that authorizes Customer to purchase equipment and/or services or license software (collectively ""Products""). If no Underlying Agreement exists between Motorola and Customer, the Motorola's Standard Terms of Usa and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.

Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800

C. C. L. W	TRUCK R	EPLACEN	MENT APPLIC	ATION	
I. A	PPLICANT INFORMATION				
1	a. Applicant Name: City of Deadwood b.			b. DUNS Number:17-328-6894	
2	Applicant Address: 102 Sherman Str	eet			
3	a. City:Deadwood		b. State:SD	c. Zip + 4: 57732	
4	a. Contact Name: Robert Nelson		b. Contact Title: Pi	ublic Works Director	
5	a. Contact Phone: (605) 578-3082		b. Contact Fax:		
6	Contact Email: bobjr@cityofdeadwoo	d.com	L		
II. E	XISTING TRUCK INFORMATION:				
1	Truck Storage Address: 67 Dunlop A	ve.			
2	a. City: Deadwood	b. County: Law	rence	c. Zip Code:57732	
3	Truck Type/Use (e.g. snow plow, dur	np truck): Plo	w/Sanding Truck		
4	Class: ⊠ 4, ☐ 5, ☐ 6, ☐ 7,	□ 8			
5	Short Haul-Single Unit, ☐Short Haul-Combo, ☐Long Haul-Single Unit, ☐Long Haul-Combo, ☐Refuse Hauler (short = 200 miles, long 200 miles, single=truck on single frame, combo=tractor with at least 1 trailer)				
6	a. Truck Manufacturer: International a. Truck Model: 4800 b. Truck Model Year: 1995			b. Truck Model Year: 1995	
7	Type of Fuel: Diesel Estimated Annual Fuel Usage for this Truck (gallons): 700				
8	a. Cumulative Mileage: 39,427	b. Estimated Annual Mileage: 3,000 c. Annual Idling Hours: 720			
9	Vehicle Identification Number (VIN): 1HTSEAANOSH216531				
10	a. Engine Manufacturer: NAVISTAR b. Engine Model: 466DT c. Engine Model Year: 1995				
11	Engine Serial Number: 466D6DASA				
12	Estimated remaining life (years): Three				
III. N	I. NEW REPLACEMENT TRUCK INFORMATION				
1	Truck Type/Use (e.g. plow truck, dump truck, refuse truck): Dump Truck				
	Class: ⊠ 4, □ 5, □ 6, □ 7, □ 8				
2	a. Truck Manufacturer : Freightliner	a. Truck M	lodel: 108SD	b. Truck Model Year: 2022	
3	Truck Type of Fuel:   ULSD,	CNG, 🗌 L	NG, 🔲 LPG/Propai	ne, 🗌 Electric, or 🗌 Other	
4	Rebate: ∑ 50%, ☐ 60% if certified to meet CARB's Low-NOx Standards, or ☐ 70% of an all-electric				
6	a. Price of New Truck: \$140,404.00				
7	a. Estimated Purchase Order Date: 9/21 b. Estimated Date of Truck Delivery: 11/21				
8	a. Engine Manufacturer: Cummins b. Engine Model: CM2450 c. Engine Model Year: 2022				
IV. S	IV. SCRAPPING COMPANY/DISMANTLER INFORMATION				
1	Describe Method of Disposal of Truck: Core the Engine Block and Cut Frame				
2	Scrapping Company/Dismantler Name: City of Deadwood				
3	Contact Name: Bill Burleson				
4	Address: 67 Dunlop Ave				
5	a. City:Deadwood	b. State:SD	)	c. Zip Code:57732	
6	a. Phone: (606)578-3082 b. Fax:				
7	Email: bill@cityofdeadwood.com				

TRUCK REPLACEMENT APPLICATION					
V. <sup>-</sup>	TRUCK MANUFACTURER/DEALER IN	NFORMATION			
1	Truck Manufacturer/Dealer: Sanitation	on Products			
2	Contact Name: Ben Kreklow				
3	Address: 901 E. 48th ST N				
4	a. City: Sioux Falls	b. State: SD	c. Zip Code: 57104		
5	a. Phone: (605) 332-2487	b. Fax:			
6	Email: ben@spi-sd.com	•			
VI.	APPLICANT'S CERTIFICATION				

Section 10 Item e.

I certify that to the best of my knowledge the information contained in this application and in the supplemental material is correct and complete. I certify that the funding requested satisfies the eligibility requirements for this Program as represented in the Program Description and related materials. I certify that I understand that the funding under this Program is subject to restrictions and other conditions listed in the Program Description.				
1	The applicant will use the funding under this Program for the specific purposes defined in the Program Description.			
<b>\</b>	The applicant has received approval to apply and make use of the fundi	ng under this program.		
1	The applicant is not currently debarred or suspended from receiving federal funding.			
1	The applicant agrees to complete scrappage of the truck being replaced.			
1	The applicant certifies that all vendors will be selected in accordance with contracting laws.			
I authorize DENR to make any necessary inquiries to verify the information that I have presented. I acknowledge that the information in this application is not confidential and may be released as required by the Program.				
Prin	Printed Name of Responsible Party:			
Sign	Signature of Responsible Party: Date:			

Applications are to be submitted by email to <a href="mailto:barb.regynski@state.sd.us">barb.regynski@state.sd.us</a> or by mail to: VW Rebate Program SD DENR – AQ Program 523 E Capitol Pierre, SD 57501

#### Mercedes-Benz Financial Services USA LLC

2600 W Big Beaver Rd Troy, Michigan 48084 800-959-5936

May 5, 2023

Customer Name:

DEADWOOD, SD CITY OF

Contract Number: 801-3209995-000

Asset:

(1) 2022 FREIGHTLINER - TRUCK

Vin Numbers:

3ALDG5FE7NDND5953

In response to your request to an early pay out of the above-referenced contract, we provide the following:

	1	
Principal Amount as of 09/07/22	\$	127,841.40
Interest from 09/07/22 - 06/15/23	\$	3,304.32
Total Amount Due 06/15/23:	\$	131,145.72
Daily Per Diem to be added after due date:		\$12.0
Payoff Expiration Date		6/22/202

Please either forward the total due to the below address or wire transfer funds to:

CHECK:

Mercedes-Benz Financial Services USA LLC

LEASE ADMINISTRATION CENTER

PO BOX 405874

ATLANTA, GA 30384-5874

WIRE:

Mercedes-Benz Financial Services USA LLC

**Bank of America** ABA: 026009593 Account: 12573-54255

Account Name: Lease Administration Center

Upon receipt of wire transferred funds or a certified check in the aforementioned amount, and provided that you are not then in default of any of your obligations to Secured Party. we will execute all necessary documentation to terminate our right, title and interest in and to the collateral to be released. Notwithstanding the above, you hereby acknowledge and agree that any of your obligations or indemnities, which by their terms survive the payoff or termination of the Contract, shall continue in full force and effect. Further, any corporate or personal guaranties which relate to the Contract, as well as any and all other obligations to Secured Party or its affiliates which may be outstanding, shall remain in full force and effect, notwithstanding the early payoff of the Contract. In addition, if a security interest in the collateral has been granted to Secured Party as security for any obligations owing to Secured Party or its affiliates or assigns, other than the Contract, any such security interest shall remain in full force and effect with respect to such other obligations, notwithstanding the early payoff of the Contract pursuant to this letter.

By paying the above stated amounts, you agree to the terms of this letter and to an early payoff of the Contract, and release Secured Party of any and all of its obligations under the Contract.

If the Total Due is not received by Secured Party in accordance with the terms of this letter, the Contract shall continue in full force and effect in accordance with its terms and you shall promptly reimburse Secured Party for any out of pocket expenses Secured Party may have incurred in connection with the proposed early payoff of the Contract. Nothing contained in this letter shall be deemed a waiver of any rights and remedies Secured Party may have under the Contract, other related documents and instruments or applicable law, all of which rights and remedies are expressly reserved. Any capitalized terms used herein and not defined herein shall have the meanings assigned to them in the Contract. Any immediate requests to release collateral will require payment by certified funds. Any payments via check will result in a 15 day delay before processing any requests to release collateral.

If you have any questions, or if we may be of further service, please do not hesitate to call me at the number above.

Very truly yours,

Mercedes-Benz Financial Services USA LLC

Manufacturing

# FORM E



# South Dakota Medical Cannabis Program LOCAL GOVERNMENT COMPLIANCE CERTIFICATION

The purpose of this form is to collect the necessary information from applicants who seek a medical cannabis establishment registration certificate pursuant to ARSD 44:90:03:10 and ARSD 44:90:03:11

# **SECTION I. Establishment Information**

Farm the 11'11's

Legal Business Name

S

Please provide the following information for the prospective medical cannabis establishment. For each establishment you are certifying within your jurisdiction, please provide a separate local government compliance certification form.

Type of Establishment(s)

□ Cultivation

	From the 1416		☐ Dis	spensary	☐ Testing
	Establishment Physical Address			Apartment or Suite#	
	11490 US 14A				
1	City	County		State	ZIP Code
	Deadwood	Lawrence	-	SD	57732
EC	TION II. Ordinance Complia	nce			
1.	Are there Ordinances limiting Yes □ (Go to question 2) No ᠺ (Go to question 4)	the number of medica	al cannabis o	establishments within	the jurisdiction?
2.	<ul> <li>2. How many of each establishment type are allowed by ordinance in the jurisdiction?</li> <li>a. Cultivation</li> <li>b. Manufacturing</li> <li>c. Testing</li> <li>d. Dispensary</li> </ul>				
3.	When was the effective date for				
	Effective Date				
4.	4. Are there Zoning ordinances in effect relating to medical cannabis establishments?				
	Yes ᢂ(Go to question 5) No □ (Go to question 6)				
5.	5. Is the proposed location in compliance with zoning ordinances pertaining to medical cannabis? Yes 🗘 No 🗆				
6.	Does the jurisdiction require the medical cannabis?  Yes 【 (Go to question 7)  No □ (Sign and certify this		any local pe	rmits, licenses, or reg	istrations pertaining to
7.	Has the applicant obtained the cannabis? Yes ♥ No □	required local permit	s, licenses,	or registrations pertair	ning to medical

Section 10 Item g.

## **SECTION III. Attachments**

Please attach all ordinances related to medical cannabis with this form. If submitting multiple local government compliance certification forms, only attach local ordinances once.

# **SECTION IV. Certification**

I certify that the above-mentioned medical cannabis establishment meets all applicable jurisdiction requirements.

Full Name (Printed)	Title	Jurisdiction
Lessica McKeown	Finance Officer	Deadwood
E 1111 /01	ADWOO	Date 5   15   2023
E SI	THOMO	