City Commission Regular Meeting Agenda



Monday, July 03, 2023 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

Public comments are welcomed, but no action can be taken by the Commission on comments received at this meeting. Anyone wishing to have the Commission vote on an item should call the Finance Office at 578-2600 by 5:00 p.m. on the Wednesday preceding the next scheduled meeting to be placed on the agenda.

- 1. Call to Order and Pledge of Allegiance
- 2. Roll Call
- 3. Approve Minutes
 - a. Approval of June 19, 2023 City Commission minutes
- 4. Approve Bills
 - a. Approval of Bill List for July 3, 2023
- 5. **Items from Citizens on Agenda**
- 6. **Consent Agenda**

Matters appearing on Consent Agenda are expected to be non-controversial and will be acted upon by the Commission at one time, without discussion, unless a member of the Commission requests an opportunity to address any given item. Items removed from the Consent Agenda will be discussed at the beginning of New Business.

- a. Permission to hire Maria King as part-time Trolley Driver at \$15.66 per hour effective July 5, 2023.
- b. Permission to hire Jackson Gardner as full-time Parks Technician at \$19.00 per hour (D9 rank) effective July 5, 2023 pending pre-employment screening.
- c. Permission to hire Benjamin Dalke as full-time (non-certified) police officer at \$23.22 per hour effective July 18, 2023 pending pre-employment screening. Rate will adjust to \$25.79 per hour upon receiving State Certification.
- d. Permission to accept resignation from Library Assistant II, Kathy McKillip, effective July 1st. Permission to hire Kathy McKillip as Library Technical Services Coordinator (part-time 10 hours per week) at \$15.57 per hour effective July 2, 2023.
- e. Add Kelsey Keith effective May 11, 2023; remove Cassidy LeMons effective June 8, 2023 from the Volunteer Fire Department Roster for worker's compensation purposes.

- Resolution 2023-17 adding rates within the Deadwood Recreation and Aquatic Center fee schedule.
- g. Permission to make 2023 budget allocation to The Lord's Cupboard in the amount of \$2,500.00 from Bed and Booze fund.
- h. Permission to make 2023 budget allocation to Deadwood Alive in the amount of \$10,000.00 from Bed and Booze fund.
- <u>i.</u> Permission for the Mayor to sign Deed of Gift and accept the Mineral Palace archaeological collection and incorporate this assemblage into the City Archaeological repository.
- j. Approve Special Alcohol License for VFW to serve alcohol at History and Interpretive Lot for Kool Deadwood Nites on Friday, August 24 and Saturday, August 25, 2023 from 11:00 a.m. to 10:00 p.m. No public hearing necessary since license is on publicly owned property. Payment and application have been received.
- k. Approve Special Alcohol License for Silverado to serve alcohol at Outlaw Square from noon to 7:00 p.m. Friday, July 14 and Saturday, July 15, 2023 for Beer-A-Thon Event presented by the Naja Shrine. No public hearing necessary since license is on publicly owned property.
- I. Permission to purchase 5,500 gallons of gas at \$3.29 per gallon from Southside Service with a price not to exceed \$18,095.00.
- m. Permission for Mayor to sign Oakridge Cemetery Certificates of Purchase and Warranty Deeds for William and Shirley Enderby, Larry Harrison, LuAnn Grossman, Carolyn and Dennis Kannenberg, and Kimberly and John Bones.
- n. Permission for the Mayor to sign easement with owners of 3 Pearl Street for retaining wall in City right-of-way.
- o. Permission to waive 45-day requirement and allow use of public property on Saturday, July 15, 2023 from 10:00 a.m. to 12:00 p.m. for Just Tri It Triathlon

7. Bid Items

8. **Public Hearings**

- a. Hold public hearing for Retail (on-off sale) Malt Beverage and SD Farm Wine and Retail (on-off sale) Wine and Cider transfers from Miriam Quiroz Diaz to Miquel Soto dba Michelle's Tacos Deadwood at 622 Main Street.
- b. Hold public hearing for Deadwood Live Concert: open container in zone 1 and 2 from 5:00 p.m. to 10:00 p.m. on Saturday, September 2; street closure on Deadwood Street from Main Street to Pioneer Way from 7:00 a.m. on Saturday, September 2 to 1:00 a.m. on Sunday, September 3 and Siever Street closure from 7:00 a.m. on Saturday, September 2 to 1:00 a.m. on Sunday, September 3, 2023.
- c. Permission to waive 45-day requirement and set public hearing on July 17 for HOGS Passport Run: Main Street Parking, southwest side only, from 681 to 677 Main Street (Harley Davidson and Midnight Star) from 1:00 p.m. to 3:00 p.m. on Saturday, July 22, 2023.

- d. Set public hearing on July 17 for the Deadwood Redemption Day: street closure on Deadwood Street from Main Street to Pioneer Way from 10:00 a.m. on Saturday, August 19 to 1:00 a.m. on Sunday, August 20, 2023. Deadwood Street will reopen for the Deadwood Alive performance at 2:00 p.m. and close at 2:30 p.m.
- e. Set public hearing on July 17 for Steer Roping Event: waiver of user fees Friday, August 18 through Monday, August 21, open container Friday, August 18 from 11:00 a.m. to 2:00 a.m. on Saturday, August 19; Saturday, August 19 from 11:00 a.m. to 2:00 a.m. on Sunday, August 20; Sunday, August 20 from 11:00 a.m. to 2:00 a.m. on Monday, August 21; and Monday, August 21 at 11:00 a.m. to 2:00 a.m. on Tuesday, August 22; and special liquor license to Days of '76 Committee from Saturday, August 19 through Monday, August 21, 2023 from 10:00 a.m. to 6:00 p.m. daily at the Event Complex.

9. **Old Business**

10. New Business

- <u>a.</u> First Reading of Ordinance #1374 Amending Chapter 17.60.100 Fire and Life Safety to match adopted Building Codes of the City of Deadwood.
- <u>b.</u> First Reading of Ordinance #1375 Amending Chapter 15.01.020 Exceptions and Amendments regarding language under Subsection I.
- <u>c.</u> First Reading of Ordinance #1376 repealing Chapter 15.20.010 Life Safety Code -Adopted.
- d. Act as Board of Adjustment and approve/deny Final Plat of Consolidating Parcels -58 Pleasant - Donna Keller legally described as: Plat of Lot D-1 being a Subdivision of a Portion of School Lot 70 and Lots D and E of the Subdivision of Probate Lot 439 located in the NW1/4 of Section 23, T5N, R3E, B.H.M., City of Deadwood, Lawrence County, South Dakota.
- e. Act as Board of Adjustment and approve/deny Final Plat for Dividing Lot X of Riverside Addition - Hole in the Sky Holdings, LLC legally described as: Plat of Lots X1 and X2 of Riverside Addition to the City of Deadwood, Lawrence County, South Dakota formerly Lot X of Riverside Addition located in the NE1/4 of Section 27, T5N, R3E, B.H.M.
- f. Act as Board of Adjustment and approve/deny the variance request for setback for construction of new single-family home for Jackie Diana Fisher and Bryan James Duffy Revocable Trust. Legally described as: Tract C, Block 53, a Subdivision of Part of Lots 1 and 2, Block 53, Original Town, City of Deadwood, Located in the NW1/4 of Section 26, T5N, R3E, B.H.M., Lawrence County, South Dakota, according to Plat recorded as Document No. 2001-01165, subject to easements, reservations, and restrictions of record.
- g. Permission to pay annual contract amount of \$70,000.00 to the South Dakota State Historical Society for preservation services to expedite project reviews.
- <u>h.</u> Permission to hire Jacobs Welding to fix arch at Days of '76 Arena entrance with an amount not to exceed \$10,000.00. (To be paid from Street Repairs.)

- <u>i.</u> Permission to purchase 2 4-foot benches and 2 6-foot benches from Victor Stanley in an amount not to exceed \$9,700.00 including shipping. (To be paid from HP Capital Asset Benches line item.)
- j. Approve and authorize the Deadwood Historic Preservation Commission to be a title sponsor of Calamity Jane and four additional statues at a cost of \$25,000.00 each for the next five years along with the placement of the first statue.
- k. Permission to enter into a contract with Schlosser Construction for the reconstruction of the stone retaining wall holding up Jackson Street along side 26 Washington in the amount of \$38,760.00. (To be paid for HP Capital Assets City Walls line item.)
- Permission for Mayor to sign 4 year lease with Connell Equipment Leasing for 2023 Tennant S30 Rider Sweeper with an annual lease amount of \$16,787.65. (Originally approved 8/15/22. To be paid by Parks Equipment.)
- m. Request from Days of 76 Rodeo committee to use the Lower Main Street Parking Lot for contestant parking Sunday, July 23 through Thursday, July 27, 2023. Spaces will be open for the Chamber staff and the 18 spots in the northeast side of the parking lot would not be utilized. Recommendation from the Parking & Transportation and Events Committee to approve.
- n. Permission to purchase trolley tokens from Chiplab in an amount not to exceed \$6,300.00, including shipping. (To be paid from the Trolley Supplies.)

11. Informational Items and Items from Citizens

12. Executive Session

a. Executive Session for Personnel Matters per SDCL1-25-2 (1) w/ possible action Executive Session for Legal Matters per SDCL1-25-2 (3) w/ possible action

13. Adjournment

This will be a public Meeting conducted through Zoom. To participate, join Zoom Meeting

URL: https://us02web.zoom.us/j/6055782082?pwd=Z1OrRXhXaXp4eStPSjg2

YjVTNUtZQT09

Meeting ID: 605 578 2082

Password: 1876

One tap mobile: 669-900-9128

Please be considerate of others and if you no longer have business activities during the meeting, do not feel obligated to remain.

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 06235 COMBINED - 7/5/23

VENDOR SET: 01

FUND : 101 GENERAL FUND
DEPARTMENT: N/A NON-DEPARTMENTAL

Section 4 Item a.

BANK: FNBAP

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BUDGET	TO	USE	:	CB-	-CURRENT	BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
====== 01-0585	SD DEPT. OF		101-3000-202	LIQUOR LICENS	TRSF BEV LIC/MICHELLE'S TA	ACOS 000000	150.00
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL:	150.00
01-1006	SD MAGAZINE	I-#10879046- 6/5/23	101-4111-426	SUPPLIES	3 YR SUBSCRIPTION - COM	MM. 000000	70.00
01-1331	SD MUNICIPAL		101-4111-427	TRAVEL	ELECTION TRAINING/MARTINIS	SKO 000000	50.00
01-1652	BLOOMERS FLO	WERS & GIFT I-38884	101-4111-426	SUPPLIES	SYMPATHY FLOWERS - TODD /	СОММ 000000	62.00
				DEPARTMENT 1	.11 COMMISSION	TOTAL:	182.00
01-0433	WELLMARK BLU		101-4142-415	GROUP INSURAN	WELLMARK BLUE CROSS AND B	LUE S 000000	2,577.94
01-1171	A & B BUSINE		101-4142-422	PROFESSIONAL	COPIER CONTRACT - FINANCE	000000	158.45
01-3877	MUTUAL OF OM		101-4142-415	GROUP INSURAN	I LIFE INSURANCE	000000	16.06
01-4711	AMAZON CAPIT	AL SERVICES I-11LC-Q3HH-QTPC	101-4142-426	SUPPLIES	TAPE, FOLDERS, ENVELOPES - 1	FINAN 000000	84.94
				DEPARTMENT 1		TOTAL:	2,837.39
01-0433	WELLMARK BLU	E CROSS BLU I-07/01/23	101-4192-415		WELLMARK BLUE CROSS AND BI	LUE S 000000	2,198.27
01-0436	BLACK HILLS	WINDOW CLEA I-117603	101-4192-422-13	PROFESSIONAL	MAY 31 WINDOW CLEAN/REC CR	ENTER 000000	585.00
01-0553	MONTANA DAKO		101-4192-428-17 101-4192-428 101-4192-428-01 101-4192-428-02 101-4192-428-04 101-4192-428-07 101-4192-428-08	UTILITIES - A UTILITIES - A UTILITIES - C UTILITIES - F	A ADAMS MUSEUM C CITY HALL	000000 000000 000000 000000 000000	17.05 150.87 53.31 52.08 97.55 119.55
		I-NAT GAS 06/23/23		UTILITIES - H UTILITIES - L	HARCC	000000	64.20 97.14

6/30/2023 9:35 AM REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 06235 COMBINED - 7/5/23

VENDOR SET: 01

FUND : 101 GENERAL FUND
DEPARTMENT: 192 PUBLIC BUILDINGS

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0553	MONTANA DAI	KOTA UTILITIE continu	ıed				
		I-NAT GAS 06/23/23	101-4192-428-11	UTILITIES - P	CITY PARKS DEPT	000000	17.05
		I-NAT GAS 06/23/23	101-4192-428-13		RECREATION CENTER	000000	1,959.10
		I-NAT GAS 06/23/23	101-4192-428-14	UTILITIES - S	CITY SHOP PUBLIC WORKS	000000	17.60
		I-NAT GAS 06/23/23	101-4192-428-15		TROLLEY BARN	000000	34.60
		I-NAT GAS 06/23/23	101-4192-428-19		PLUMA PARK 418 CLIFF ST	000000	21.14
		I-NAT GAS 06/23/23	101-4192-428-21		WELCOME CENTER	000000	76.24
		I-NAT GAS 06/23/23	101-4192-428-24		703 MAIN OUTLAW SQUARE	000000	91.49
1-0578	TWIN CITY H	HARDWARE & LU					
		C-2306-248627	101-4192-425-02	REPAIRS - ADA	F CONNECTOR-CABLE CONNECT/AD M	000000	0.50-
		C-2306-248763	101-4192-425-13	REPAIRS - REC	CONNECTOR-COMP TOOL KIT/REC	000000	22.01-
		I-2305-246076	101-4192-426-13	SUPPLIES - RE	BALL-BATTERIES-PAIL CLEANER/ R	000000	89.46
		I-2305-246108	101-4192-426-13	SUPPLIES - RE	GLASS-FLOOR SQUEEGEE/REC	000000	42.98
		I-2306-247128	101-4192-426-03	SUPPLIES - BA	PROPACK AA 30 PACK/BALLFIELD	000000	19.99
		I-2306-247177	101-4192-425-08	REPAIRS - HIS	AERO WOOD CLEANER/HISTORY	000000	15.98
		I-2306-247262	101-4192-426-14	SUPPLIES - ST	TEXTURED SPRAY PAINT/STRTS	000000	12.99
		I-2306-248370	101-4192-426	SUPPLIES	INSIDE COVER-BLACK LIGHT/PB	000000	117.97
		I-2306-248385	101-4192-425-22	REPAIRS - MT.	(4) QUANTITY FIX/MT MORIAH	000000	6.36
		I-2306-248596	101-4192-425-02	REPAIRS - ADA	CANNED AIR-F CONNECTOR/AD MUS	000000	9.98
		I-2306-248645	101-4192-426-13	SUPPLIES - RE	HOSE HANGER-NEVERKINK HOSE/REC	000000	94.98
		I-2306-248737	101-4192-426	SUPPLIES	COMPRESSION TOOL KIT/PUB BLDGS	000000	39.99
		I-2306-248739	101-4192-426	SUPPLIES	BRASS END CAP/PUB BLDGS	000000	7.49
		I-2306-249239	101-4192-426	SUPPLIES	22 GA BRASS J BEND/PUB BLDGS	000000	22.99
		I-2306-249257	101-4192-426	SUPPLIES	BRASS J BEND-BRASS P TRAP/PB	000000	4.00
		I-2306-249689	101-4192-426	SUPPLIES	FASTENERS/PUBLIC BLDGS	000000	2.49
		I-2306-250419	101-4192-426	SUPPLIES	FLAT BOTTOM SCOOP/PUB BLDGS	000000	12.99
		I-2306-250586	101-4192-426	SUPPLIES	UNIVT8BW LED BULB/PUB BLDGS	000000	24.49
		I-2306-250647	101-4192-426	SUPPLIES	GANG SS REC WALLPLATE/PB	000000	13.96
		I-2306-250793	101-4192-425-13	REPAIRS - REC	(3) 16X24X2 FILTER/REC CENTER	000000	23.97
		I-2306-250800	101-4192-425-04	REPAIRS - CIT	PAINT BRUSH-KNIT COVER/CITY HA	000000	22.48
		I-2306-250811	101-4192-425-04	REPAIRS - CIT	PAIL-STRAINER-TAPE-FRAME/CITY	000000	51.94
		I-2306-251034	101-4192-426	SUPPLIES	BLUE AP TARP/PUB BLDGS	000000	12.99
		I-2306-251081	101-4192-426	SUPPLIES	CHARGING CORD-OUANTITY FIX/PB		24.99
		I-2306-251100	101-4192-426	SUPPLIES	(12) FILTERS/PUBLIC BLDGS	000000	117.48
		I-2306-251126	101-4192-426	SUPPLIES	FASTENERS/PUB BLDGS	000000	6.52
1-0784	WESTERN STA	ATES FIRE PRO					
		I-WSF528284	101-4192-425-17	REPAIRS-DAYS	REPAIR SPRINK SYST LEAK/DAYS M	000000	590.00
1-1003	VERIZON WIE	RELESS					
		I-9936949523	101-4192-422	PROFESSIONAL	ON CALL PHONE/PUB BLDGS	000000	41.80
1-1411	BARRY'S ELI	ECTRIC SERVIC					
		I-10783	101-4192-422-10	PROFESSIONAL	INSTALL ADDITIONAL OUTLETS/FIR	000000	1,062.85
01-1502	BLACK HILLS	S CHEMICAL					
		I-248549	101-4192-426	SUPPLIES	XLG BL TEXTURED GLOVES/PB	000000	259.50
		I-248989	101-4192-426	SUPPLIES	GL CLNR-FOAM SOAP-TP-TOWEL/PB	000000	1,071.84

6/30/2023 9:35 AM REGULAR DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01

FUND : 101 GENERAL FUND
DEPARTMENT: 192 PUBLIC BUILDINGS
BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

ENDOR	NAME ======	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
1-1558		ELIMINATION					
		I-9741011	101-4192-422-21	PROFESSIONAL	ANT PROGRAM/WELCOME CENTER	000000	112.81
1-2715	SPEARFISH E	BUILDING & SU					
		I-47511	101-4192-426-04	SUPPLIES - CI	BRUSH-BASE-INT REGAL/POLICE DE	000000	119.10
		I-47582	101-4192-426-04	SUPPLIES - CI	ULTRA SPEC 500 EGG BASE/POLICE	000000	47.01
		I-47655	101-4192-425-07	REPAIRS - FIR	US MSRY ELAST FLAT BASE/FIRE H	000000	169.95
1-3342	RASMUSSEN M	MECHANICAL SE					
		I-INV032321	101-4192-425-02	REPAIRS - ADA	SCROLL MARQUEE DISPLAY/AD MUS	000000	1,862.18
		I-SRV103052	101-4192-425-13	REPAIRS - REC	INSTALL NEW CONTACTORS/REC	000000	367.35
		I-SRV103053	101-4192-425-07	REPAIRS - FIR	REPLACE CRANK CASE/FIRE HALL	000000	129.20
		I-SRV103056	101-4192-425-22	REPAIRS - MT.	INSTALL NEW CAPACITOR/MM	000000	106.56
1-3421	S AND C CLE	CANERS					
		I-06/27/23 INV 273	101-4192-422-24	PROFESSIONAL	OSQ OFFICE	000000	420.00
		I-06/27/23 INV 273	101-4192-422	PROFESSIONAL	GATEWAY AND TRAILS	000000	420.00
		I-06/27/23 INV 273	101-4192-422-08	PROFESSIONAL-	HISTORY BATHROOMS	000000	135.00
		I-06/27/23 INV 273	101-4192-422-22	PROFESSIONAL-	MT MORIAH	000000	420.00
		I-06/27/23 INV 273	101-4192-422	PROFESSIONAL	BALLPARK BATHROOM	000000	420.00
		I-06/27/23 INV 273	101-4192-422-11	PROFESSIONAL	GORDON PARK	000000	420.00
		I-06/27/23 INV 273	101-4192-422-14	PROFESSIONAL	RODEO	000000	150.00
		I-06/28/23 INV 138	101-4192-422-04	PROFESSIONAL	CITY HALL	000000	990.00
		I-06/28/23 INV 138	101-4192-422-04	PROFESSIONAL	POLICE DEPT	000000	1,365.00
		I-06/28/23 INV 138	101-4192-422-07	PROFESSIONAL	FIRE DEPT	000000	500.00
		I-06/28/23 INV 138	101-4192-422-10	PROFESSIONAL	LIBRARY	000000	500.00
		I-06/28/23 INV 138	101-4192-422-21	PROFESSIONAL		000000	1,740.00
		I-06/28/23 INV 138	101-4192-422-13	PROFESSIONAL	REC CENTER	000000	2,240.74
1-3685	BLACK HILLS	SECURITY &					
		I-06/14/23 INVOICES	101-4192-422-10	PROFESSIONAL	W-3046 LIBRARY / R260424	000000	179.85
		I-06/14/23 INVOICES	101-4192-422-13		W-9714 REC CENTER/ R260427	000000	149.85
		I-06/14/23 INVOICES	101-4192-422-13	PROFESSIONAL	W-9697 REC CENTER/ R260426	000000	80.34
		I-06/14/23 INVOICES	101-4192-422-08	PROFESSIONAL-	W-9687 INFO CENTER / R260434	000000	149.85
		I-06/14/23 INVOICES	101-4192-422-06		W-9699 RODEO / R260419	000000	134.85
		I-06/14/23 INVOICES	101-4192-422-06		W-9700 RODEO / R260420	000000	149.85
		I-06/14/23 INVOICES	101-4192-422-21		W-9701 WELCOME / R260430	000000	149.85
		I-06/14/23 INVOICES	101-4192-422-02		W-2002 ADAMS MUSEUM / R260405	000000	89.85
		I-06/14/23 INVOICES	101-4192-422-04		W-2024 CITY HALL / R260431	000000	134.85
		I-06/14/23 INVOICES	101-4192-422-21		W-2048 WELCOME / R260429	000000	134.85
		I-06/14/23 INVOICES	101-4192-422-17		W-2062 DAYS OF 76 / R260417	000000	134.85
		I-06/14/23 INVOICES	101-4192-422-17		W-2063 DAYS OF 76 / R260418	000000	149.85
		I-06/14/23 INVOICES	101-4192-422-09		W-2064 HARCC / R260422	000000	134.85
		I-06/14/23 INVOICES	101-4192-422-09		W-2065 HARCC / R260423	000000	149.8
		I-06/14/23 INVOICES I-06/14/23 INVOICES	101-4192-422-02 101-4192-422-02		W-2066 ADAMS MUSEUM / R260406 W-2067 ADAMS MUSEUM / R260404	000000	134.8 149.8
		I-06/14/23 INVOICES	101-4192-422-02		W-2074 ADAMS HOUSE / R260403	000000	149.85
		I-06/14/23 INVOICES	101-4192-422-01		W-2893 CITY HALL / R260432	000000	179.85
		,,			1111111 / 114 007 04		±12.00

5 AM REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 06235 COMBINED - 7/5/23

VENDOR SET: 01

FUND : 101 GENERAL FUND
DEPARTMENT: 192 PUBLIC BUILDINGS

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR ======	NAME	"	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-3685	BLACK HILLS	S SECURITY & continu	ed				
		I-06/14/23 INVOICES	101-4192-422-24	PROFESSIONAL	W-3058 OUTLAW SQUARE / R26042	5 000000	179.85
01-3838	BLUEPEAK						
		I-TELEPHONE 06/16/23	101-4192-428-04	UTILITIES - C	CITY HALL INTERNET	000000	50.50
		I-TELEPHONE 06/16/23	101-4192-428-04	UTILITIES - C	CITY HALL TELEPHONE	000000	1,787.15
		I-TELEPHONE 06/16/23	101-4192-428-07	UTILITIES - F	FIRE HALL	000000	328.30
		I-TELEPHONE 06/16/23	101-4192-428-08	UTILITIES - H	HISTORY CENTER	000000	228.33
		I-TELEPHONE 06/16/23	101-4192-428-10	UTILITIES - L	LIBRARY	000000	746.72
		I-TELEPHONE 06/16/23	101-4192-428-13	UTILITIES - R	REC CENTER TELEPHONE	000000	164.74
		I-TELEPHONE 06/16/23	101-4192-428-13	UTILITIES - R	REC CENTER INTERNET	000000	90.00
		I-TELEPHONE 06/16/23	101-4192-428-14	UTILITIES - S	STREET SHOP	000000	45.36
		I-TELEPHONE 06/16/23	101-4192-428-17		DAYS OF '76 MUSEUM	000000	455.78
		I-TELEPHONE 06/16/23	101-4192-428-19	UTILITIES - G	GATEWAY VISITORS CENTER	000000	79.99
01-3877	MUTUAL OF C	MAHA					
		I-001549756899	101-4192-415	GROUP INSURAN	LIFE INSURANCE	000000	11.55
01-4057	VIEHAUSER E	ENTERPRISES,					
		I-46313	101-4192-426	SUPPLIES	ASSA KEY 140 POS BAA3-5/PB	000000	16.00
1-4711	AMAZON CAPI	TAL SERVICES					
		I-1M1H-3NH7-7GKL	101-4192-426	SUPPLIES	LIQUID COFFEE CONCENT/PUB BLD	G 000000	158.00
		I-1YKP-6QHC-FLCM	101-4192-425-01	REPAIRS - ADA	DURACELL 123 BATTERIES/AD HOUS	s 000000	31.00
				DEPARTMENT 1	92 PUBLIC BUILDINGS	FOTAL:	29,161.22
 01-0433	WELLMARK RI	 .UE CROSS BLU					
01-0433	WELLMARK DI		101-4210-415	GROUP INSURAN	WELLMARK BLUE CROSS AND BLUE	s 000000	5,877.75
01 0500	CATTO TTO						
01-0508	GALLS, LLC	I-024685626	101-4210-426	SUPPLIES	FLASHLIGHT HOLDER - POLICE	000000	12.56
01-0578	TWIN CITY H	IARDWARE & LU					
01 0070	IWIN OIII I		101-4210-426	SUPPLIES	COAT & HAT HOOKS - POLICE DPT	000000	23.98
01-1826	FIRST NET						
01 1020	IIIOI NEI	I-287304791844X06	101-4210-422	PROFESSIONAL	MDT POLICE CARS - JUNE	000000	240.24
01-3877	MUTUAL OF C	MAHA (
		I-001549756899	101-4210-415	GROUP INSURAN	LIFE INSURANCE	000000	59.40
01-4195	MARCO						
		I-34287220	101-4210-422	PROFESSIONAL	COPIER CONTRACT - POLICE	000000	166.55
01-5034	STURGIS RES	PONDER SUPPL					
		I-2288	101-4210-426	SUPPLIES	RADIO HOLDER - POLICE	000000	52.95

9:35 AM REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 06235 COMBINED - 7/5/23

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 210 POLICE

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
)1-5114	HOUSKA, TREV						
		I-06/12/2023	101-4210-427	TRAVEL	REIMBS.MILEAGE- ACADEMY / PD	000000	423.50
				DEPARTMENT 2	10 POLICE T	OTAL:	6,856.93
)1-0368	PHEASANTLAND	INDUSTRIES					
		I-087931	101-4221-426	SUPPLIES	CUSTOM DECALS - FIRE DEPT	000000	55.69
01-0433	WELLMARK BLU	E CROSS BLU					
		I-07/01/23	101-4221-415	GROUP INSURAN	WELLMARK BLUE CROSS AND BLUE S	000000	536.85
1-0578	TWIN CITY HA	RDWARE & LU					
		C-2306-247298	101-4221-426	SUPPLIES	RETURN METAL GRINDS - FIRE	000000	6.99
		I-2306-247296	101-4221-426	SUPPLIES	4" METAL GRIND - FIRE DEPT	000000	10.98
		I-2306-249788	101-4221-426	SUPPLIES	SHARPIES, MARKERS- FIRE DPT	000000	40.35
		I-2306-250922	101-4221-426	SUPPLIES	BLK ENAMEL, BRUSH, THINNER	000000	44.47
01-0797	TRI AIR TEST	'ING, INC.					
		I-INV01040709	101-4221-422	PROFESSIONAL	AIR TESTING, ANALYSIS- FIRE DPT	000000	216.00
1-1171	A & B BUSINE	SS SOLUTION					
		I-IN1054160	101-4221-422	PROFESSIONAL	COPIER CONTRACT - FIRE/MAY	000000	81.77
		I-IN1062932	101-4221-422	PROFESSIONAL	COPIER CONTRACT - FIRE/JUNE	000000	104.31
01-2594	DEADWOOD FIR	E DEPARTMEN					
		I-06/17/23	101-4221-422	PROFESSIONAL	STAFFING - WILD BILL DAYS	000000	1,056.00
01-3056	NORTHERN HIL	LS TECHNOLO					
		I-9668595	101-4221-422	PROFESSIONAL	ONLINE BACKUP SVC - FIRE/ JULY	000000	32.50
01-3877	MUTUAL OF OM	AHA					
		I-001549756899	101-4221-415	GROUP INSURAN	LIFE INSURANCE	000000	4.95
01-3977	ACE HARDWARE	OF LEAD					
		I-32797	101-4221-425	REPAIRS	PINTLE PIN & CHAIN - FIRE DPT	000000	6.29
01-4821	MACQUEEN EME	RGENCY					
		I-P16859	101-4221-425	REPAIRS	HUSKY PATCH KIT - FIRE DEPT	000000	123.47
01-5077	PATRIOT FIRE	& SAFETY I					
		I-INV-1565	101-4221-422	PROFESSIONAL	GROUND LADDER TESTING/ENG.1	000000	185.88
		I-INV-1578	101-4221-422	PROFESSIONAL	PUMP/LADDER TESTING-LADDER#1	000000	538.05
		I-INV-1579	101-4221-422	PROFESSIONAL	PUMP & LADDER TESTING/ENG#2	000000	489.54
01-5115	ROSENBAUER S	OUTH DAKOTA					
		I-1805	101-4221-434	MACHINERY/EQU	2024 INTERNATIONAL CHASSIS	000000	109,300.00
				DEPARTMENT 2	21 FIRE DEPARTMENT ADMINISTRT	OTAL:	112,820.11

REGULAR DEPARTMENT PAYMENT REGISTER

Section 4 Item a.

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 232 BUILDING INSPECTION

BUDGET TO USE: CB-CURRENT BUDGET

PACKET: 06235 COMBINED - 7/5/23

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0433	WELLMARK BLU	JE CROSS BLU					
		I-07/01/23	101-4232-415	GROUP INSURAN	WELLMARK BLUE CROSS AND BLUE S	000000	536.85
01-1003	VERIZON WIRE	71.F.C.C					
01 1005	VERTEON WITE	I-9936949523	101-4232-422	PROFESSIONAL	BLDG INSPECTOR TABLET	000000	26.97
01-3877	MUTUAL OF OM	АНА					
		I-001549756899	101-4232-415	GROUP INSURAN	LIFE INSURANCE	000000	4.95
				DEPARTMENT 2	32 BUILDING INSPECTION T	OTAL:	568.77
01-0120	ALTEC CAPITA		101 4010 404	MAGUTNEDU /EQU	T PAGE 2010 FORD F750/GERRERG	000000	20 615 04
		I-01683510	101-4310-434	MACHINERY/EQU	LEASE 2019 FORD F750/STREETS	000000	30,615.24
01-0433	WELLMARK BLU	IE CROSS BLU					
	WEELER WATER	I-07/01/23	101-4310-415	GROUP INSURAN	WELLMARK BLUE CROSS AND BLUE S	000000	3,799.56
							,
01-0578	TWIN CITY HA	ARDWARE & LU					
		I-2305-246633	101-4310-426	SUPPLIES	(10) NON CARTRIDGE FUSE/STRTS	000000	29.90
		I-2305-246769	101-4310-426	SUPPLIES	(6) EYE BOLTS/STREETS	000000	14.94
		I-2306-247074	101-4310-426	SUPPLIES	CARTRIDGE FUSES/STREETS	000000	25.98
		I-2306-248014	101-4310-426	SUPPLIES	SOCKET ADAPT-WRENCH/STRTS	000000	30.98
		I-2306-248179	101-4310-426	SUPPLIES	WHITE-YELLOW STRIPE PAINT/STRT	000000	142.89
		I-2306-248309	101-4310-426	SUPPLIES	RED-RUSTY SPRAY PRIMER/STRTS	000000	45.15
		I-2306-249080	101-4310-426	SUPPLIES	40W UNIVT8CW LED BULB/STRTS	000000	52.98
		I-2306-249949	101-4310-426	SUPPLIES	ORGANIZER BOX-CONNECTORS/STRTS	000000	36.95
		I-2306-249963	101-4310-426	SUPPLIES	ALKALINE BATTERIES/STREETS	000000	39.98
		I-2306-250013	101-4310-426	SUPPLIES	SOCKET RAIL-ORGANIZER-FIX/STRT	000000	114.95
		I-2306-250406	101-4310-426	SUPPLIES	(2) MOMENTARY SWITCH/STRTS	000000	39.98
		I-2306-250636	101-4310-426	SUPPLIES	80G GRIND WHEEL/STREETS	000000	17.99
		I-2306-250788	101-4310-426	SUPPLIES	(10) RED MARKING PAINT/STRTS	000000	129.90
		I-2306-250824	101-4310-426	SUPPLIES	LUMBER CRAYONS/STRTS	000000	4.98
		I-2306-250847	101-4310-426	SUPPLIES	CLIP-MAGNET-CORRECTION TAPE/ST		27.46
		I-2306-280720	101-4310-426	SUPPLIES	(4) WHITE BRACKETS/STREETS	000000	79.96
01-0653	FASTENAL COM	IPANY					
		I-SDRA1123639	101-4310-426	SUPPLIES	14.5-8" CABLE TIES/STREETS	000000	99.36
01-0735	CONTRACTOR'S	S SUPPLY, IN					
		I-254381	101-4310-426	SUPPLIES	(10) BAY HD - 50/STREETS	000000	490.00
01-1003	VERIZON WIRE	ELESS					
		I-9936949523	101-4310-422	PROFESSIONAL	ON CALL PHONE/STREETS	000000	24.67
01-1171	A & B BUSINE	SS SOLUTION					
		I-IN1062936	101-4310-426	SUPPLIES	CONTRACT BASE RATE/STRTS	000000	73.63
01-1919	CORR CONSTRU	ICTION SERVIT					
Jエーエ <i>ラ</i> エラ	CORR CONSTRU	CITON SEVAT					

5 AM REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 06235 COMBINED - 7/5/23

FUND : 101 GENERAL FUND DEPARTMENT: 310 STREETS

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR SET: 01

Section 4 Item a.

BANK: FNBAP

01-1919 CORR CONSTRUCTION SERVI continued	37,562.40 539.80 198.00 26.40 19.79
I-119-00-078 6/19/23 101-4310-422-01 TIMM LANE BRI TIMM LANE FAY APP #1 000000 01-2715 SPEARFISH BUILDING & SU	539.80 198.00 26.40
1-47654 101-4310-425 REPAIRS (4) INSLX TRAFFIC YELLOW/STRTS 000000	198.00 26.40 19.79
01-3439 PLATINUM CHEMICALS, INC	198.00 26.40 19.79
I-9044-09 101-4310-426 SUPPLIES MULTI PURP HAND WIPES/STRTS 000000	26.40 19.79
01-3877 MUTUAL OF OMAHA	26.40 19.79
I-001549756899 101-4310-415 GROUP INSURAN LIFE INSURANCE 000000	19.79
01-3977 ACE HARDWARE OF LEAD	19.79
1-032715 101-4310-426 SUPPLIES MINI BLINDS/STREETS 000000 01-4709 TRAFFIC LOGIX CORP	
01-4709 TRAFFIC LOGIX CORP I-SIN21005 101-4310-425 REPAIRS BATTERIES-TERMINALS/STRTS 000000 DEPARTMENT 310 STREETS TOTAL: 01-0545 LYNN'S DAKOTA MART I-06/16/23 STATEMENT 101-4412-422 PROFESSIONAL BOTTLED WATER/TROLLEY 000000 DEPARTMENT 412 ANIMAL CONTROL TOTAL:	
I-SIN21005 101-4310-425 REPAIRS BATTERIES-TERMINALS/STRTS 000000 DEPARTMENT 310 STREETS TOTAL: 01-0545 LYNN'S DAKOTA MART	395.00
DEPARTMENT 310 STREETS TOTAL: 01-0545 LYNN'S DAKOTA MART I-06/16/23 STATEMENT 101-4412-422 PROFESSIONAL BOTTLED WATER/TROLLEY 000000 DEPARTMENT 412 ANIMAL CONTROL TOTAL: 01-0320 WHITE'S CANYON MOTORS	395.00
01-0545 LYNN'S DAKOTA MART I-06/16/23 STATEMENT 101-4412-422 PROFESSIONAL BOTTLED WATER/TROLLEY 000000 DEPARTMENT 412 ANIMAL CONTROL TOTAL:	
I-06/16/23 STATEMENT 101-4412-422 PROFESSIONAL BOTTLED WATER/TROLLEY 000000 DEPARTMENT 412 ANIMAL CONTROL TOTAL: 01-0320 WHITE'S CANYON MOTORS	74,678.82
I-06/16/23 STATEMENT 101-4412-422 PROFESSIONAL BOTTLED WATER/TROLLEY 000000 DEPARTMENT 412 ANIMAL CONTROL TOTAL: 01-0320 WHITE'S CANYON MOTORS	
01-0320 WHITE'S CANYON MOTORS	23.70
	23.70
I-636886 101-4520-426 SUPPLIES PADS/PARKS 000000	
	397.04
I-636896 101-4520-426 SUPPLIES COVERS/PARKS 000000	350.97
01-0418 BLACK HILLS PIONEER	
I-102035 101-4520-422 PROFESSIONAL 2023 KIOSKS/MOB APP ANNUAL REN 000000	5,062.50
01-0433 WELLMARK BLUE CROSS BLU	
I-07/01/23 101-4520-415 GROUP INSURAN WELLMARK BLUE CROSS AND BLUE S 000000	3,540.40
01-0578 TWIN CITY HARDWARE & LU	
I-2306-248593 101-4520-426 SUPPLIES (12) TOP SOIL 40 LB/PARKS 000000	71.88
I-2306-249056 101-4520-426 SUPPLIES BARREL LOCK-HITCH BALL/PARKS 000000	97.98
I-2306-249620 101-4520-426 SUPPLIES FUEL-CYLINDER-FILE/PARKS 000000	38.97
I-2306-250601 101-4520-426 SUPPLIES GALV NAILS-DRY ERASE/PARKS 000000	40.87
I-2306-250708 101-4520-426 SUPPLIES FASTENERS/PARKS 000000	4.72
I-2306-250908 101-4520-426 SUPPLIES BALLIST LINE STRIPS/PARKS 000000	17.99
I-2306-251286 101-4520-426 SUPPLIES GR EXT CORD-CABLE STRAP/PARKS 000000	26.48
01-1171 A & B BUSINESS SOLUTION	
I-IN1062935 101-4520-426 SUPPLIES CONTRACT BASE RATE/PARKS 000000	

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 06235 COMBINED - 7/5/23

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 520 PARKS

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-1439	CHRIS SUPPL	Y COMPANY, I I-944249	101-4520-426	SUPPLIES	3 PC MALE CRIMP LMR 400/PARKS		21.78
		1-944249	101-4520-426	SUPPLIES	3 PC MALE CRIMP LMR 400/PARKS	5 000000	21.78
01-1731	WHEELER LUM	BER OPERATIO					
		I-1340-036928	101-4520-426	SUPPLIES	(25) 6X6X8 FIR #1 RGH Q-NAP/	PK 000000	2,070.00
		I-1340-036950	101-4520-426	SUPPLIES	(36) 2X6X16 FIR #1 RGH QNAP/	PK 000000	1,814.40
01-3094	BOMGAARS						
		I-06/16/23 STATEMENT	101-4520-426	SUPPLIES	FLOWERS-POTTING MIX/PARKS	000000	207.85
01-3877	MUTUAL OF O	МАНА					
		I-001549756899	101-4520-415	GROUP INSURAN	LIFE INSURANCE	000000	27.23
01-3977	ACE HARDWAR	E OF LEAD					
		I-032841	101-4520-426	SUPPLIES	GIGASTONE SD KIT 64GB/PARKS	000000	21.59
01-4827	DOG WASTE D	E POT					
01 1027	200 111012 2	I-550308	101-4520-426	SUPPLIES	1 CASE DOG WASTE BAGS/PARKS	000000	709.95
01-4860	WEST RIVER	TRAILER SALE					
01 1000	11201 1111211	I-3945	101-4520-434	MACHINERY/EQU	CM RD-INSTALL TRUCK BED/PARKS	000000	5,195.00
				DEPARTMENT 5	20 PARKS	TOTAL:	19,871.40
01-0418	BLACK HILLS	PIONEER					
		I-102035	101-4640-422	PROFESSIONAL	2023 KIOSKS/MOB APP ANNUAL RE	EN 000000	5,062.50
01-0433	WELLMARK BL	UE CROSS BLU					
		I-07/01/23	101-4640-415	GROUP INSURAN	WELLMARK BLUE CROSS AND BLUE	s 000000	0.00
01-0578	TWIN CITY H	ARDWARE & LU					
		I-2306-249551	101-4640-426	SUPPLIES	CONSTRUCT LAG/PLAN & ZONE	000000	14.99
01-3877	MUTUAL OF O	МАНА					
		I-001549756899	101-4640-415	GROUP INSURAN	LIFE INSURANCE	000000	2.48
				DEPARTMENT 6	40 PLANNING AND ZONING	TOTAL:	5,079.97
				FUND 1	01 GENERAL FUND	TOTAL:	252,230.31

AM REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 06235 COMBINED - 7/5/23

VENDOR SET: 01

FUND : 206 LIBRARY FUND DEPARTMENT: 550 LIBRARY

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0433	WELLMARK BL	UE CROSS BLU					
		I-07/01/23	206-4550-415	GROUP INSURAN	N WELLMARK BLUE CROSS AND BL	UE S 000000	536.85
01-1171	A & B BUSIN	ESS SOLUTION					
		I-IN1063230	206-4550-422	PROFESSIONAL	COPIER CONTRACT - LIBRARY	000000	67.30
01-1562	MIDWEST TAP	E, LLC					
		I-503940286	206-4550-434	COLLECTION DE	DVD - LIBRARY	000000	23.24
01-3877	MUTUAL OF O	МАНА					
		I-001549756899	206-4550-415	GROUP INSURAN	N LIFE INSURANCE	000000	3.22
01-4711	AMAZON CAPI	TAL SERVICES					
		I-1FPN-GFL9-13FL	206-4550-426	SUPPLIES	CARDSTOCK, PUNCH, SCISSORS-I	IBR 000000	81.34
				_			
				DEPARTMENT 5	550 LIBRARY 	TOTAL:	711.95
				FUND 2	206 LIBRARY FUND	TOTAL:	711.95
				runu 2	TOO TIRKWKI LOND	TUTAL:	/11.95

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 06235 COMBINED - 7/5/23

VENDOR SET: 01

FUND : 209 BED & BOOZE FUND

DEPARTMENT: 510 REC CENTER

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

PAGE: 10

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
====== 01-0433	WELLMARK BLU	JE CROSS BLU					========
		I-07/01/23	209-4510-415	GROUP INSURAN	WELLMARK BLUE CROSS AND BLUE	s 000000	1,337.50
01-0578	TWIN CITY HA	ARDWARE & LU					
		C-2306-249582	209-4510-426	SUPPLIES	A/C CORD-DUSTER REFILL/REC CE	N 000000	28.00
		I-2306-249281	209-4510-426	SUPPLIES	A/C CORD-TAPE-SQUEEGEE/REC	000000	120.94
		I-2306-249758	209-4510-426	SUPPLIES	WIDE RELEASE BUCKLE/REC CENTE	R 000000	1.99
		I-2306-249956	209-4510-426	SUPPLIES	FASTENERS-NIPPLE/REC CENTER	000000	2.77
01-1827	MS MAIL & MA	ARKETING					
		I-13938	209-4510-426	SUPPLIES	BUS CARDS JERAMY RUSSELL/REC	000000	25.00
01-2645	HAWKINS INC						
		I-6504291	209-4510-426	SUPPLIES	DELDRUM-PHENOL-CALC-AZONE/REC	000000	1,423.17
01-2778	BOGNER, KATI	HRYN					
		I-0007	209-4510-426	SUPPLIES	RETIREMENT CAKE-TRIDLE/REC	000000	59.99
01-3877	MUTUAL OF ON	AHAN					
		I-001549756899	209-4510-415	GROUP INSURAN	LIFE INSURANCE	000000	12.38
01-3977	ACE HARDWAR	E OF LEAD					
		I-032831	209-4510-426	SUPPLIES	STORAGE SYST-ORG TOOL/REC	000000	43.18
01-4711	AMAZON CAPIT	TAL SERVICES					
		I-14KH-QN34-12VJ	209-4510-426	SUPPLIES	LED GAME CONTROLLER/REC CENTE	R 000000	27.95
		I-1TWW-YNXN-1G9P	209-4510-426	SUPPLIES	(8) 6 PK BATH TOWELS/REC CENT	000000	214.96
				DEPARTMENT 5	10 REC CENTER	TOTAL:	3,241.83
 01-2099	SD HUMANITI						
JI 2099	SD HOMANIIII	I-2023-0603	209-4980-429	OTHER	2023 FESTIVAL OF BOOKS - B&B	000000	10,000.00
				DEPARTMENT 9	80 SPECIAL EVENTS	TOTAL:	10,000.00

FUND 209 BED & BOOZE FUND TOTAL: 13,241.83

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PACKET: 06235 COMBINED - 7/5/23

VENDOR SET: 01

FUND

: 212 BID #8 (Business Improve)

DEPARTMENT: 630 BID 8

BANK: FNBAP BUDGET TO USE: CB-CURRENT BUDGET

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT ______ 01-1441 DAYS OF '76, INC. I-6/28/2023 212-4630-422 PROFESSIONAL BID #8 -SPONSOR-101ST ANNIVERS 000000 10,000.00 01-2942 FIRST GOLD HOTEL MARKETING D3WR SPONSORSHIP - BID#8 I-06/28/2023 212-4630-423 000000 30,000.00 01-3602 DEADWOOD GAMING ASSOCIA I-06/28/23 212-4630-422 PROFESSIONAL BID #8 CONTRIBUTION 000000 10,000.00 01-5107 OSWALD ENTERTAINMENT GR 212-4630-422 I-1133 PROFESSIONAL 2ND HALF-BID #8/ DEADWOOD LIVE 000000 25,000.00 DEPARTMENT 630 BID 8 TOTAL: 75,000.00

FUND 212 BID #8 (Business Improve) TOTAL:

Section 4 Item a.

75,000.00

35 AM REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 06235 COMBINED - 7/5/23

VENDOR SET: 01

FUND : 215 HISTORIC PRESERVATION
DEPARTMENT: 572 HP VISITOR MGMT AND INFOR

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1182	MACROVISION	I-2023-04	215-4572-235	VISITOR MGMT 55 HRS VIDEO DIGITIZATION	000000	1,679.00
01-2099	SD HUMANITIE		215-4572-235	VISITOR MGMT 2023 FESTIVAL OF BOOKS - H	P 000000	10,000.00
				DEPARTMENT 572 HP VISITOR MGMT AND IN	FORTOTAL:	11,679.00
01-0578	TWIN CITY HA		215-4573-335	HIST. INTERP. (2) GLASS/ARCHIVES	000000	7.98
				DEPARTMENT 573 HP HISTORIC INTERPRETA	TIOTOTAL:	7.98
01-4739	TWIN CITY HA	RDWARE-HP P I-2305-246564 I-2306-249172 I-2306-249189	215-4575-525 215-4575-525 215-4575-525	GRANT/LOAN PA PAINT GRANT - 770 MAIN GRANT/LOAN PA PAINT GRANT - 147 CHARLES GRANT/LOAN PA PAINT GRANT - 766 MAIN		283.95 491.92 107.98
				DEPARTMENT 575 HP DEADWOOD GRANT AND	LOATOTAL:	883.85
01-0081	ROSENBAUM'S		215-4577-775-03	CIP-WAYFINDIN 4 - WAYFINDING SIGNS	000000	15,653.09
01-0206	SCHMIDT, WII		215-4577-735	CAPITAL ASSET 2 PADS UNDER BLEACHERS/HP	000000	9,240.00
01-4811	SETON	I-9353381413	215-4577-735	CAPITAL ASSET 64 - METAL NAMEPLATES-ROD	GRDS 000000	696.80
				DEPARTMENT 577 HP FIXED CAPITAL ASSET	S OTOTAL:	25,589.89
01-0418	BLACK HILLS	PIONEER I-102035	215-4641-422	PROFESSIONAL 2023 KIOSKS/MOB APP ANNUAL	REN 000000	5,062.50
01-0433	WELLMARK BLU		215-4641-415	GROUP INSURAN WELLMARK BLUE CROSS AND BL	UE S 000000	4,781.08
01-1003	VERIZON WIRE		215-4641-428	UTILITIES CITY ARCHIVIST/HP	000000	40.01
01-1827	MS MAIL & MA		215-4641-423	PUBLISHING JUNE NEWSLETTER	000000	673.42
01-3223	QUICKTROPHY,		215-4641-426	SUPPLIES NAME PLATE & TAG-M BROWN H	PC 000000	35.27

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PACKET: 06235 COMBINED - 7/5/23

VENDOR SET: 01

FUND : 215 HISTORIC PRESERVATION

BUDGET TO USE: CB-CURRENT BUDGET

BANK: FNBAP DEPARTMENT: 641 OFFICE HIST. PRES.

Section 4 Item a.

FUND 215 HISTORIC PRESERVATION TOTAL: 49,174.75

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-3373	AMAZON WE	EB SERVICES I-1297240757	215-4641-422	PROFESSIONAL	WEB SERVICES 3/1/23-3/31/2	3 000000	144.43
01-3877	MUTUAL OF	OMAHA I-001549756899	215-4641-415	GROUP INSURAI	N LIFE INSURANCE	000000	17.33
01-4711	AMAZON CA	APITAL SERVICES I-1KT4-DXWN-7NYY	215-4641-426	SUPPLIES	TABLET-M BROWN HP COMMISSI	ONER 000000	259.99
				DEPARTMENT (541 OFFICE HIST. PRES.	TOTAL:	11,014.03

6/30/2023 9:35 AM REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 06235 COMBINED - 7/5/23

VENDOR SET: 01

FUND : 216 REVOLVING LOAN

DEPARTMENT: 653 REVOLVING LOAN

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME			SCRIPTION	CHECK#	AMOUNT
 01-1496	LAWRENCE CO.				====		========	=======
		I-062223	216-4653-960	CLOSING CO	RE	C FEE 152 CHARLES CARA MIA	000000	90.00
		I-062223-2	216-4653-960	CLOSING CO	RE(C SAT 47 FOREST THOMPSON	000000	60.00
01-2715	SPEARFISH BU	ILDING & SU						
		I-47395	216-4653-962-04	SIDING GRANT	18	DENVER DRUMMOND	000000	19.99
01-5051	SODAK TITLE							
		I-OE-0294-23	216-4653-960	CLOSING CO	OE	358 WILLIAMS HECKMAN	000000	120.00
		I-OE-0295-23	216-4653-960	CLOSING CO	OE	52 VAN BUREN GREENLEE	000000	120.00
				DEPARTMENT	653	REVOLVING LOAN	TOTAL:	409.99
				FUND	216	REVOLVING LOAN	TOTAL:	409.99

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 06235 COMBINED - 7/5/23

VENDOR SET: 01

FUND : 602 WATER FUND

BUDGET TO USE: CB-CURRENT BUDGET

DEPARTMENT: 330 WATER

BANK: FNBAP

Section 4 Item a.

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
 01-0433	WELLMARK BLU						
		I-07/01/23	602-4330-415	GROUP INSURAN	WELLMARK BLUE CROSS AND BLUE	S 000000	3,309.37
01-0578	TWIN CITY HA	ARDWARE & LU					
		I-2306-247779	602-4330-426	SUPPLIES	3V WATCH BATTERY/WATER DEPT	000000	5.99
01-0684	NORTHWEST PI	IPE FITTINGS					
		I-1435930	602-4330-426	SUPPLIES	(2) MEGALUG RESTRAINT/WATER	000000	551.80
01-1003	VERIZON WIRE	ELESS					
		I-9936949523	602-4330-422	PROFESSIONAL	PLUMA TANKS/WATER	000000	40.03
		I-9936949523	602-4330-422	PROFESSIONAL	MCGOVERN DENVER DWD HILL/WTR	000000	120.05
		I-9936949523	602-4330-422	PROFESSIONAL	LEE OFFICE PLUMA E MAIN/WATER	R 000000	160.06
		I-9936949523	602-4330-422	PROFESSIONAL	ON CALL PHONE/WATER	000000	46.80
		I-9936949523	602-4330-422	PROFESSIONAL	ON CALL PHONE/PARKS	000000	41.80
01-1171	A & B BUSINE	ESS SOLUTION					
		I-IN1062936	602-4330-426	SUPPLIES	CONTRACT BASE RATE/WATER	000000	73.64
01-1365	SD PUBLIC HE	CALTH LAB					
		I-10610369	602-4330-422	PROFESSIONAL	COLIFORM TESTING/WATER	000000	30.00
01-1827	MS MAIL & MA	ARKETING					
		I-13928	602-4330-426	SUPPLIES	UTIITY BILLS MAILING - JUNE	000000	357.21
		I-13928-A	602-4330-426	SUPPLIES	PERF.PAPER FOR WATER BILLS	000000	450.00
01-3877	MUTUAL OF ON	1 АНА					
		I-001549756899	602-4330-415	GROUP INSURAN	LIFE INSURANCE	000000	21.45
01-3977	ACE HARDWARE	E OF LEAD					
		I-032751	602-4330-426	SUPPLIES	STRIPING-MARKING PAINT/WATER	000000	110.03
01-4721	TOWEY DESIGN	N GROUP INC.					
		I-23-439	602-4330-422	PROFESSIONAL	WATER MODELING TASK 2/WATER	000000	10,976.17
		I-23-453	602-4330-422	PROFESSIONAL	WATER MODELING TASK 3/WATER	000000	6,278.25
				DEPARTMENT 3	30 WATER	TOTAL:	22,572.65
					00 417 7777		00 550 65
				FUND 6	02 WATER FUND	TOTAL:	22,572.65

6/30/2023 9:35 AM REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 16

PACKET: 06235 COMBINED - 7/5/23

VENDOR SET: 01

FUND : 607 HISTORIC CEMETERIES DEPARTMENT: 580 HISTORIC CEMETERIES

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

FUND 607 HISTORIC CEMETERIES TOTAL: 583.94

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-3373	AMAZON WEB S	ERVICES					
		I-1297240757	607-4580-422	PROFESSIONAL	WEB SERVICES 3/1/23-3/31/23	000000	144.43
01-3685	BLACK HILLS	SECURITY &					
		I-R260435	607-4580-422	PROFESSIONAL	ALARM SYSTEMS 07/1-09/30/23/PE	3 000000	134.85
01-3838	BLUEPEAK						
		I-PHONE 06/16/23 MM	607-4580-428	UTILITIES	TELEPHONE 06/20-07/19/23 -7801	L 000000	138.19
		I-PHONE 06/16/23 MM	607-4580-428	UTILITIES	TELEPHONE 06/20-07/19/23 -5801	L 000000	40.87
		I-PHONE 06/16/23 MM	607-4580-428	UTILITIES	TELEPHONE 06/20-07/19/23 -6501	L 000000	125.60
				DEPARTMENT 5	580 HISTORIC CEMETERIES T	COTAL:	583.94

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 06235 COMBINED - 7/5/23

VENDOR SET: 01

FUND : 610 PARKING/TRANSPORTATION DEPARTMENT: 360 PARKING/TRANSPORTATION

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0418	BLACK HILLS	PIONEER					
		I-102035	610-4360-422	PROFESSIONAL	2023 KIOSKS/MOB APP ANNUAL REN	000000	5,062.50
01-0433	WELLMARK BL	UE CROSS BLU					
		I-07/01/23	610-4360-415	GROUP INSURAN	WELLMARK BLUE CROSS AND BLUE S	000000	3,371.73
01-1003	VERIZON WIR	ELESS					
		I-9936949523	610-4360-422	PROFESSIONAL	PD ORDINANCE VEHICLE/P&T	000000	40.01
		I-9936949523	610-4360-422	PROFESSIONAL	(3) PARKING ENFORCEMT SYS/P&T	000000	125.40
		I-9937093266	610-4360-422	PROFESSIONAL	DATA PACKAGE/P&T	000000	40.01
01-1230	INTERSTATE	ALL BATTERY					
		I-1901001022176	610-4360-425	REPAIRS	BATTERY/P&T	000000	1,612.80
01-3877	MUTUAL OF O	МАНА					
		I-001549756899	610-4360-415	GROUP INSURAN	LIFE INSURANCE	000000	12.38
01-4766	IPS GROUP I	NC					
		I-INV85723	610-4360-426	SUPPLIES	(50) 7" PAPER ROLLS/P&T	000000	2,060.20
		I-INV85790	610-4360-426	SUPPLIES	CARD READER-ASSEMBLY/P&T	000000	403.48
				DEPARTMENT 3	60 PARKING/TRANSPORTATION T	'OTAL:	12,728.51
01-0186	ALPINE IMPR	ESSIONS I-25888	610-4361-426	SUPPLIES	POLOS-CHEST-BACK SCREENS/TROLL	000000	120.00
		1 23000	010 4301 420	50111115	TOHOS CHEST DACK SCREENS/INCHE	. 000000	120.00
01-0433	WELLMARK BL	UE CROSS BLU					
		I-07/01/23	610-4361-415	GROUP INSURAN	WELLMARK BLUE CROSS AND BLUE S	000000	1,862.86
01-0545	LYNN'S DAKO	TA MART					
		I-06/16/23 STATEMENT	610-4361-426	SUPPLIES	BOTTLED WATER/TROLLEY	000000	53.11
01-0578	TWIN CITY H	ARDWARE & LU					
		I-2305-246645	610-4361-426	SUPPLIES	DRILL BIT-SPOTLIGHT-FUSE/TROLL	000000	169.96
		I-2305-246874	610-4361-426	SUPPLIES	BROTHER LC105M-Y-C-WET MOP/TRO	000000	109.94
01-3373	AMAZON WEB	SERVICES					
		I-1297240757	610-4361-422	PROFESSIONAL	WEB SERVICES 3/1/23-3/31/23	000000	144.44
01-3877	MUTUAL OF O	МАНА					
		I-001549756899	610-4361-415	GROUP INSURAN	LIFE INSURANCE	000000	7.40
				DEPARTMENT 3	61 TROLLEY DEPARTMENT T	'OTAL:	2,467.71
01-0433	WELLMARK BL		610-4362-415	GROUP INSURAN	WELLMARK BLUE CROSS AND BLUE S	000000	536.85

6/30/2023 9:35 AM REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 18

PACKET: 06235 COMBINED - 7/5/23

VENDOR SET: 01

FUND : 610 PARKING/TRANSPORTATION

DEPARTMENT: 362 BROADWAY GARAGE

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DE	SCRIPTION	CHECK#	AMOUNT
 01-0578	TWIN CITY H	 ARDWARE & LU	==========		====	=======================================		========
		I-2306-249533	610-4362-425	REPAIRS	DR	ILL BIT KIT/PARKING RAMP	000000	25.49
		I-2306-251041	610-4362-426	SUPPLIES	LE	TTERING-STRIPING PAINT/P&T	000000	46.76
01-3838	BLUEPEAK							
		I-PHONE 06/16/23 RAM	610-4362-428	UTILITIES	TE	LEPHONE 06/20-07/19/23/RAM	P 000000	145.11
01-3877	MUTUAL OF C	MAHA						
		I-001549756899	610-4362-415	GROUP INSURA	AN LI	FE INSURANCE	000000	4.95
				DEPARTMENT	362	BROADWAY GARAGE	TOTAL:	759.16
				FUND	610	PARKING/TRANSPORTATION	TOTAL:	15,955.38

CITY OF DEADWOOD RESOLUTION 2021-17 A RESOLUTION SETTING FORTH A SCHEDULE OF RATES FOR USE BY THE CITY OF DEADWOOD

WHEREAS, City Ordinances require certain use fees, charges for services and other designations to be established by resolution;

NOW THEREFORE BE IT RESOLVED THAT the City of Deadwood hereby establishes the following fees and other designations effective June 15, 2023:

RECREATION & AQUATIC CENTER

Membership Rates:	Daily
Youth Organization Swim Rate ***	\$2.00
***Rate per child when accompanion	ed by an city- approved organization
Dated this 3rd day of July, 2023.	
ATTEST:	David Ruth Jr., Mayor
Jessicca McKeown, Finance Officer	
(seal)	

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 722-0786



Mike Runge Archivist

Telephone (605) 578-2082 michael@cityofdeadwood.com

MEMORANDUM

Date: June 29, 2023

To: City of Deadwood Commission **From:** Mike Runge, City Archivist

Re: Mineral Palace, Gem Theater Archaeological Collection Donation and

permission for Mayor to Sign Donation Agreement

On June 1, 2023, the City Archivist was contacted by representatives from the Mineral Palace Gaming Establishment located at 601 Main Street. The discussion focused on the donation of artifacts unearthed during the 2005 archaeological investigation of said property.

Background on the Assemblage

This assemblage was unearthed during the expansion of the Mineral Palace in the fall/winter of 2005 and includes artifacts from the Gem Theater (1879 – 1899) and the Log Cabin Gas Station (1924-1950). Interesting to note, the artifacts from the gas station are minimal compared to the Gem Theater artifacts. There are 32 boxes within the assemblage – 35 test groups, 67 trench groups, and 45 bulk sample groups and constitute approximately 11,000 artifacts.

On June 9, 2023 archival staff and student intern Samantha Hamann reviewed this assemblage and took photographs of the boxes (see attachment #A). The boxes are grouped into three categories: test group (XU), trench group (T), and bulk sample group (B). It was also noted that several of the boxes were damaged by water while in storage. Despite this mishap, Mineral Palace staff should be commended for keeping the assemblage together, not separating the objects from the labels and moving the collection to a safe and dry location.

Historical Significance

The Mineral Palace archaeological assemblage can be classified as a high-profile collection due to its direct ties to the historic Gem Theater and legendary proprietor, Al Swearengin. The HBO series, <u>Deadwood</u> of the early 2000s helped rekindle a national and international interest into the Gem Theater. The objects also maintain a high intrinsic value through their direct documentation with Deadwood's most infamous drinking establishment.

Recommendation

Accept the Mineral Palace archaeological collection and incorporate this assemblage into the City Archaeological repository and allow Mayor to sign the donation agreement.

DEED OF GIFT

City of Deadwood Archives, 108 Sherman Street Deadwood, SD 57732

Name:	Frank Gould		_ Date:
Address:	601 Main Street		
City:	Deadwood	State: <u>SD</u>	Zip: <u>57732</u>
PhoneH/V	V:	Fax:	
Deadwood right, title described as an unre	d. I do hereby irrevocably, and interest, including all property. These item(s) sh	d below and desire to give said personal parand unconditionally give and transfer to a copyright, trademark, and related interest hall become the property of the City of Denderstand that these item(s) are donated fruition.	the City of Deadwood all ts, in and to the following adwood and shall be recorded
_	on of Gift: ogical collection surroundig	g the Gem Theater unearthed in 2004.	
By my sig	gnature below I accept the f	foregoing conditions and acknowledge rea	ading any attached information.
This gift i	s given in memory of:		
Dated:		_	
		Donor/agent	
		Donor/agent	
Date receiv	ved <u>:</u>	Received by:	
THE	GIFT DESCRIBED ABOV	/E IS ACCEPTED FOR CITY OF DEAD	DWOOD ARCHIVES
Ву:			
<u> </u>	name	title	date

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 722-0786



Mike Runge Archivist Telephone (605) 578-2082

Telephone (605) 578-2082 michael@cityofdeadwood.com

MEMORANDUM

Date: June 15, 2023

To: Deadwood Historic Preservation Commission

From: Mike Runge, City Archivist

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Recommendation

Accept the Mineral Palace archaeological collection and incorporate this assemblage into the City Archaeological repository.

Section 6 Item i.





Section 6 Item i.





Prepared by: Quentin L. Riggins Gunderson, Palmer, Nelson & Ashmore, LLP P.O. Box 8045 Rapid City, SD 57709-8045 (605) 342-1078

STATE OF SOUTH DAKOTA)	PERMANENT EASEMENT
)ss	
COUNTY OF LAWRENCE)	

For and in consideration of the sum of One Dollar (\$1.00) and other valuable considerations, the receipt and sufficiency of which is hereby acknowledged, City of Deadwood, a South Dakota municipal corporation, of 102 Sherman Street, Deadwood, SD 57732, (Grantor) hereby grants and conveys unto Bob Good and Bonita Good of 3 Pearl Street, Deadwood, SD 57732, (Grantees) a Permanent Easement subject to the conditions hereinafter set forth, as described below.

The real estate subject to the permanent easement is specifically described and/or depicted as follows:

Lot A, Block 7, Highland Park Addition, formerly a portion of Lots 1 thru 6, Block 7 Highland Park Addition, City of Deadwood, Lawrence County, South Dakota, according to Plat Document No. 2009-6668

In the event that the Grantee disturbs the landscaping outside or beyond the easement area, the Grantee shall bear all costs associated with the care, maintenance and repair of the landscaping and agrees to perform all work in a workmanlike manner and to return the property to the same condition as it existed, as reasonably as possible.

This grant shall include the right of ingress and egress over adjacent lands of Grantors as necessary to access the northeastern boundary of the property; and the right to use so much of the adjoining premises of Grantors during construction of a retaining wall and surface work near 3 Pearl St. and storage of construction equipment as may be required to permit the operation of construction machinery and equipment. In exercising its rights of ingress or egress Grantee shall, whenever practicable, use existing roads or lanes and shall repair any damage caused by its use thereof and restore Grantors' property to its original condition or better, as of the date of this document.

It is the intention of the parties hereto that Grantors are hereby conveying the uses herein specified without divesting themselves, their heirs or assigns, of the right to use and enjoy the above described premises: PROVIDED, however, such use shall not, in the judgment of said Grantee, interfere

with or endanger the construction of the retaining wall and trail surface, and provided further that no structure shall be constructed on the easement without written permission from Grantee.

The foregoing right is granted upon the express condition that Grantee will assume liability for all damage to the hereinbefore described property caused by Grantee's failure to use due care in its exercise of the granted right unless such damage is a result of structures being placed on the easement without Grantee's permission.

Snow removal and maintenance of the easement area is the responsibility of the Grantee.

This easement shall run with the la	ınd.	
Dated this day of		, 2023.
		GRANTOR CITY OF DEADWOOD:
		By: David R. Ruth Jr. Its: Mayor
ATTEST:		
Jessicca McKeown Finance Officer		
STATE OF SOUTH DAKOTA))ss	ACKNOWLEDGMENT
COUNTY OF LAWRENCE)	
personally appeared David R. Ruth	n Jr. who a	, 2023, before me, the undersigned officer, cknowledged being Mayor, City of Deadwood, and ecuted the foregoing instrument for the purposes
IN WITNESS WHEREOF	I hereunto	set my hand and official seal.
(SEAL)		Notary Public My commission expires:

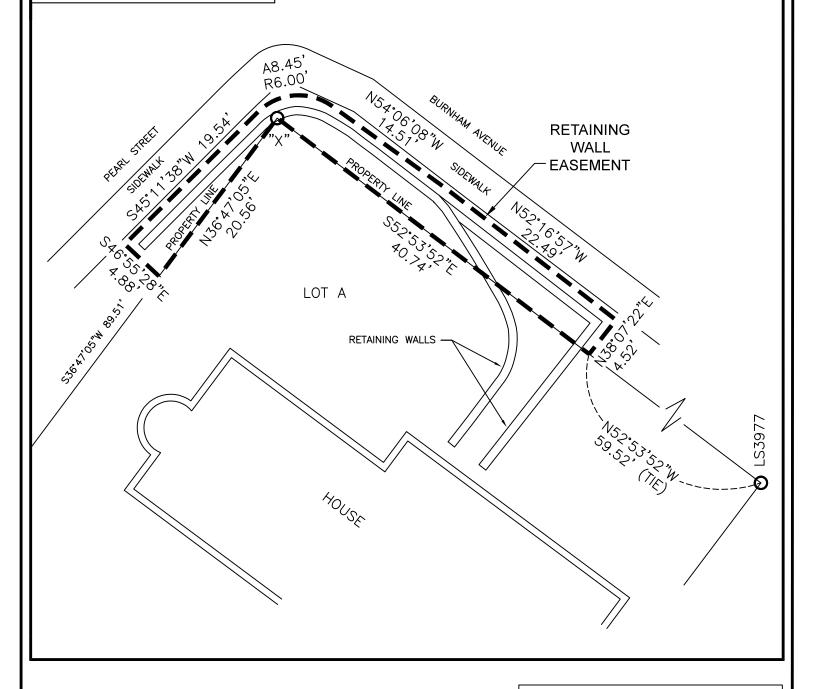
Dated this day of	, 2023.
	GRANTEES:
	Bob Good
	Bonita Good
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE))ss ACKNOWLEDGMENT
On this, the day of personally appeared Bob Good and B	, 2023, before me, the undersigned officer, onita Good, known to me to be the persons whose names ment and acknowledged that they executed the same for the
-	ereunto set my hand and official seal.
(SEAL)	Notary Public My commission expires:



Registered Land Surveyor Bradley Limbo R.L.S. #11918

RETAINING WALL EASEMENT EXHIBIT

Spearfish, SD 57783 Phone: 605-490-2944 Email: LimboPLSAAI@GMAIL.



LEGEND:

O FOUND CORNER AS NOTED

1. LOT A RECORDED IN PLAT DOCUMENT #2009-6668.

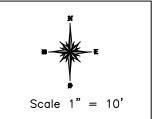
LEGAL DESCRIPTION

LOT A, BLOCK 7, HIGHLAND PARK ADDITION, FORMERLY LOTS 1, 2 AND 3 OF BLOCK 7, ALL LOCATED IN THE NW% OF SECTION 23, T5N, R3E, BHM, CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA.

Property Address: 3 PEARL STREET

SURVEYOR'S CERTIFICATE

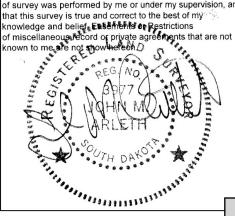
I, John M. Arleth, a Registered Land Surveyor in the State of South Dakota, on the basis of my knowledge, information and belief, certify to the Owner(s), that at the request of said Owner(s), the survey represented by this plat was made under my supervision, on the ground to the normal standards of care of Professional Land Surveyors practicing in the State of South Dakota. This survey does not constitute a title search to determine ownership or easements of record as performed by All Aspects Inc Land Surveying.

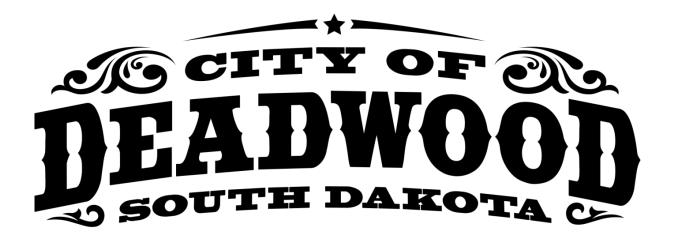


SURVEYED BY: BJL DRAWN BY: FD JOB NO. AAI-23-095 DATE: JUNE 6, 2023

SURVEYOR'S CERTIFICATE

John Arleth, Registered Land Surveyor No. 3977 in the State of South Dakota, so hereby certify, that this Record of survey was performed by me or under my supervision, and





City of Deadwood Special Event Permit Application and Facility Use Agreement for

JUST TRY IT - JULY 15, 2023

Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Adopted June 1, 2023

EVENT INFORMATION

□Run	□Walk	☐Bike Tour	☐Bike Race	□Parade	□Concert	
□Street Fair	■Triathlon	□Other				
Event Title: JUST 1						
Event Date(s): JULY	′ 15TH	Total Anticipated Attendance: UNKNOWN				
(month, day, year)					
	7 A B A	(# of <u>Participa</u>		# of <u>Spectator</u>	<u>'s</u>)	
Actual Event Hours: (fr		AM / PM (to): 12PMAM / PM				
Location / Staging Area	: GORDON F	PARK				
Set up/assembly/const			Start time: 10	AM	AM / PM	
Please describe the sco SET UP LANE LINES FO	ope of your setup / a R POOL, SET UP BIK	assembly work (s E RACKS, SET UP	pecific details): TABLES FOR WAT	ER STATIONS AT	EACH TURNAROUND	
Dismantle Date: JUL	Y 15	Com _l	oletion time: 12F	PM	AM / PM	
List any street(s) requirement and time of re-opening						
Any request in ends of Dead	nvolving 25 or less mow	tor vehicles will util	ize Deadwood Stree	t and will be barric	aded at both	
Any request involving 25-50 motor vehicles (not including motorcycles) - will park on the north side of Main Street, which will not require street closure.						
Any request i	nvolving 50 or more vi	ehicles (which wou				
Additional sec	curity maybe required	at the discretion o	f the Event Committe	ee.		
		OPEN CO	NTAINER			
https://ww	w.cityofdeadwo	od.com/plann	ing/page/spec	ial-event-ope	n-container-	
		information	-and-maps			
Date:		:				
Date:		:		· 		
Date:		:				
Date:		:				
Date:	rimes	:	zone:	·		

Adopted June 1, 2023

	API	PLICANT AND SPO	ONSORING OR	GANIZATION IN	NFORN	NOITAN	ı
		Commercial (for profit)		Noncommercial (nonp	orofit)		
Sponso	ring Organ	ization: DEADWO	OD RECREA	TION & AQUA	ATIC	CENT	∃R
Chief C	Officer of O	rganization (NAME): JE	RAMY RUS	SELL			
Applica	ant (NAME	DRAC		Business Phone:	(605)578-37	'29
Addres	s: 105 S	HERMAN STREE	ET	DEADWOOD			57732
				(city)	(state)	(zip code)
Daytim	e phone: (605) 578-3729	_ Evening Phone: (S	SAME)	_ Fax #:	(605 ₎ 57	8-2084
	r behalf to	ofessional event organi o produce this event.					
	Address:	105 SHERMAN S	IKEEI	DEADWO(SD state)	57732 (zip code)
Contact	t nerson " o i	n site " day of event or faci	lity use KATHRYI				
		on must be in attendance					
REQUI		Attach a written comm the applicant or profes behalf.	nunication from the	Chief Officer of the o zer to apply for this S	rganizat	ion which	authorizes
NO	YES	Is your organization a your IRS 501C Tax Exe and certifying your cur	mption Letter to th	is Special Event Perm	-		
	M	Are admission, entry, of purpose and provide a		•		•	

OVERALL EVENT DESCRIPTION: ROUTE MAP/ SITE DIAGRAM/ SANITATION

Please provide a detailed description of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:				
OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)				
NO	YES	Does the event involve the sale or use of alcoholic beverages? If YES , please proved your liquor liability insurance information to the last page of this application.		
		Will Items or services be sold at the event? If YES , please describe:		
		Does this event involve a moving route of any kind along streets, sidewalks, or highways? If YES , attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route.		
		Does this event involve a fixed venue site? If YES , attach a detailed site map showing all street impacted by the event.		

Adopted June 1, 2023

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

	od Concession and / or Food Preparation Area(s). Please describe how food will be served at the event:		
	If you intend to cook food in the event area, please specify the method to be used:		
	GAS ELECTRIC CHARCOAL OTHER(SPECIFY):		
Fir	st Aid Facilities and Ambulance locations.		
Та	bles and Chairs.		
Fe	ncing, Barriers and / or Barricades.		
Ge	enerator Locations and / or Source of Electricity.		
Ca	nopies or Tent Locations.		
Во	oths, Exhibits, Displays or Enclosures.		
Sca	affolding, Bleachers, Platforms, Stages, Grandstands or Related Structures.		
Ve	Vehicles and / or Trailers.		
<u>(N</u> im	ash Containers and Dumpsters. OTE): You must properly dispose of waste and garbage throughout the term of your event and mediately upon conclusion of the event, the area must be returned to a clean condition. Imber of trash cans: Trash Containers w / lids:		
	escribe your plan for clean-up and removal of waste and garbage during and after the event or use of cility:		
	her Related Event Components not covered above.		

SAFETY / SECURITY / ACCESSIBILITY

Please	describe y	our Acces	sibility Plan for	access at your	revent by individu	uals with disabili	ties:	
			ant's responsib to this event.	ility to compl	y with all City, Co	unty, State and	Federal Dis	ability Access
NO					ements for this			
Securit	ty Organiza	ition:						
Securit	ty Organiza	ation Add	ress:		(city)		(state)	(zip code)
Security	y Director (f	Name):				Business phone:		
NO	YES		e the safety of t	he participan	ate how the event	·	_	
Pleas	se indicate	what arra	ngements you l	have made for	r providing First A l	id Staffing and E	quipment?	
	Numb	er	Ambulance	e(s) – How pro	ovided?			
	Numb	er	Emergency	y Medical Tech	hnicians – How pr	ovided?		
prop being whic	erty locate g sought ar h results fr	ed in or st nd that DE om any ca	ored in or upor ADWOOD shall ause or reason	n DEADWOOI I not be respo with regard to approval of th	nt it shall be solely D's property purs nsible for any dan personal proper ne activity for whi edge acceptance	uant to the act nage or loss to o ty owned by AP ich approval is b	ivity for wh r of APPLICA PLICANT sto peing sough	ich approval is ANT's property ored or located therein.
DEA	OWOOD m	ight have	to pay to any p	person as a res rty pursuant to	d indemnify DEA sult of property d o approval of the dge acceptance wi	amage, persona activity for whic	al injury or o	death resulting

Adopted June 1, 2023

PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

	E	ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES					
NO	YES	Are there any musical entertainment features related to your event or facilities rental? If YES , please state the number of bands and type of music.					
Numb	er of Stag	ges: Number of Bands:					
Type o	of Music:						
		Will sound amplification be used? If <u>YES</u> , please indicate: Start Time:AM / PM – Finish Time:AM / PM					
		Will sound check be conducted prior to the event? If <u>YES</u> , please indicate: Start Time:AM / PM – Finish Time:AM / PM					
		Please describe the sound equipment that will be used for your event:					
	 Will any fireworks, rockets or other pyrotechnics be used? If YES, please attach a coppermit (issued by the State Fire Marshall's office) to this application. Are any signs, banners decorations or special lighting be used? If YES, please describe: 						
		PROMOTION / ADVERTISING / MARKETING / INTERNET INFORMATION					
NO	YES	Will this event be promoted, advertised or marketed in any manner? If YES , please describe:					
NO	YES	Will there be any live media coverage during your event? If YES , please explain:					
Refer a	-	public inquiries and / or media inquiries for this event to:					

INSURANCE REQUIREMENTS/LIQUOR LIABILITY

REQUIRED: Insurance for your event will be required before final permit approval.

Name of Insurance Company:				
Agent's Name:				
Business Phone: ()	Policy Number:		Policy Type:	
Address: 105 SHERMAN STREE	ΞΤ	DEADWOOD	SD	57732
		(city)	(state)	(zip code)
For final permit approval, you will Deadwood, its officers, employees and for the duration of the event. To det Finance Office at (605) 578-2600 – Fax	dagents" as an addit ermine the amount	ional insured. Insura	ince coverage m	ust be maintained
The City must be named as an "addi insurance certificate to: City of Deady		e, 102 Sherman Stre		•
Advance Cancellation Notice Require Otherwise, City personnel and equipm		•	e Deadwood Po	olice Department.
I certify that the information in the forbelief and that I have read, understan Special Event and I understand that the City Commission of Deadwood. I organization, am also authorized to cofor any cost and fees that may be incur	d and agree to abide his application is mad agree to abide by the dommit that organization	e by the rules and re de subject to the rul hese rules and furth tion, and therefore a	gulations govern les and regulationer certify that I gagree to be finar	ning the proposed ons established by , on behalf of the ncially responsible
Name of Applicant (PRINT):		Title:		
		Date		

(Signature of Applicant/Sponsoring Organization)



NOTICE OF PUBLIC HEARING APPLICATION FOR RETAIL (ON-OFF SALE) MALT BEVERAGE LICENSE

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held July 3, 2023 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 1:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

1 - Retail (on-off sale) Malt Beverage & SD Farm Wine:

Notice of transfer from Miriam Quiroz Diaz, dba Michelle's Tacos Deadwood, Lots 8 and 10, Block 15, City of Deadwood, Lawrence County to Miguel Soto, dba Michelle's Tacos Deadwood at 622 Main Street.

1 - Retail (on-off sale) Wine and Cider:

Notice of transfer from Miriam Quiroz Diaz, dba Michelle's Tacos Deadwood, Lots 8 and 10, Block 15, City of Deadwood, Lawrence County to Miguel Soto, dba Michelle's Tacos Deadwood at 622 Main Street.

Any person interested in the approval or rejection of such transfer request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 19th day of June, 2023

CITY OF DEADWOOD
/s/ Jessicca McKeown, Finance Officer

Publish: B.H. Pioneer – June 23, 2023	
For any public notice that is published one time: Published once at the total approximate cost of	

NOTICE OF PUBLIC HEARING FOR DEADWOOD LIVE STREET CLOSURE, OPEN CONTAINER

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held July 3, 2023, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

Relaxation of Open Container:

Saturday, September 2, 2023: Relaxation of Open Container Ordinance in Zone 1 and 2 from 5:00 p.m. to 10:00 p.m.

Street Closure:

Deadwood Street closure from Main Street to Pioneer Way from 7:00 a.m. on Saturday, September 2 to 1:00 a.m. on Sunday, September 3, 2023.

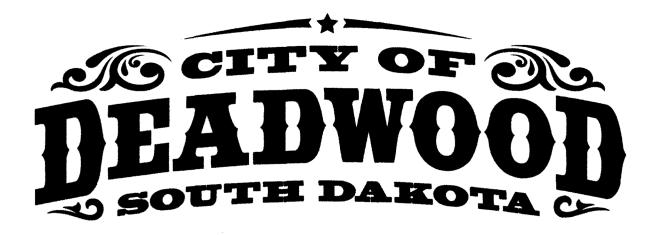
Siever Street: Saturday, September 2 at 7:00 a.m. to 1:00 a.m. on Sunday, September 3, 2023.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 19th day of June, 2023

CITY OF DEADWOOD
/s/ Jessicca McKeown, Finance Officer

Publish BH Pioneer: June 23, 2023	
For any public notice that is published one time:	
Published once at the total approximate cost of	



City of Deadwood Special Event Permit Application and Facility Use Agreement for

Deadwood Live Concert - September 2nd, 2023

Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

EVENTINFORMATION
Type of Event: Run Walk Bike Tour Bike Race Parade Concert Street Fair Triathlon Other
Event Title: Deadwood Live Concert - September 2nd, 2023
Event Date(s): 9/2/2023 Total Anticipated Attendance: 2600 (month, day, year)
(month, day, year) (# of Participants 100 # of Spectators 2500
Actual Event Hours: (from): 4pm AM / PM (to): 10pm AM / PM
Outlaw Square and Deadwood Street Location / Staging Area:
Set up/assembly/construction Date: Start Time: 7am AM / PM
Please describe the scope of your setup / assembly work (specific details): Setup would consist of fencing around the premiter of Outlaw Square and Deadwood Street from Main St to Hwy 14A.
Dismantle Date: Completion time: 1:00am AM / PM
List any street(s) requiring closure as a result of this event. Include street name(s), day, date and time of re-opening: Deadwood Street from Main St to Hwy 14A closes from 7am until midnight.
 Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street. Any request involving 25-50 motor vehicles (not including motorcycles) - will park on the north side of Main Street, which will not require street closure. Any request involving 50 or more vehicles (which would require an entire street closure From Wall Street to Shine Street and security must be provided at Shine Street and Main Street and Wall Street and Main Street to direct traffic Additional security maybe required at the discretion of the Event Committee.
APPLICANT AND SPONSORING ORGANIZATION INFORMATION Commercial (for profit) Noncommercial (nonprofit) Oswald Entertainment Group (OEG)
Sponsoring Organization: Marc Oswald Marc Oswald
Chief Officer of Organization (NAME):
Applicant (NAME): Randy Brown for OEG Business Phone: (605) 415-2946
Address: 2455 Long Hollow Pike Hendersonville TN 37075
(city) (state) (zip code) Daytime phone: (605) 415-2946 Evening Phone: (605) 415-2946 Fax #: ()
Please list any professional event organizer or event service provider hired by you that is authorized to work on

Updated April 4, 2022

your behalf to produce this event.

N	ame: _	ame as above		
A	ddress:			
		(city)	(state)	(zip code)
Contact per	son " o r	n site" day of event or facility use	Pager/Cell #:	415-2946
(Note: Th	is perso	on must be in attendance for the duration of the event and	l immediately availab	le to city officials)
REQUIRED):	Attach a written communication from the Chief Officer of applicant or professional event organizer to apply for this FEES/PROCEEDS/REPORT	Special Event Permit	
NO	YES			
Ø		Is your organization a "Tax Exempt, nonprofit" organizaty your IRS 501C Tax Exemption Letter to this Special Event certifying your current tax exempt, nonprofit status).		
	Ø	Are admission, entry, vendor or participant fees required and provide amount(s).:	? If YES, please explai	n the purpose
		Ticketed event with attendees purchasing reserved of	r GA tickets.	

OVERALL EVENT DESCRIPTION: ROUTE MAP / SITE DIAGRAM / SANITATION

Please provide a detailed description of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

A third season of the Deadwood Live Open Air concert series is planned with two shows, this is the second one planne for 9/2/23 (a seperate application was submitted for the one on 8/8/23). For this event we are requesting the 'small' footprint from previous years which includes Outlaw Square and Deadwood Street from main to Hwy 14A, but no part of Main Street.

A map of the proposed layout is attached.

OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)

	III.	Does the event involve the sale or use of alcoholic beverages? If YES , please provide your liquodiability insurance information to the last page of this application.		
		Will items or services be sold at the event? If YES, please describe:		
		Beer and Wine and artist merchandise.		
NO	YES			
		Does this event involve a moving route of any kind along streets, sidewalks or highways? If YES attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route.		
		Does this event involve a fixed venue site? If YES, attach a detailed site map showing all streets impacted by the event.		
		e route map required above, please attach a diagram showing the overall lay-out and set-up following items:		
>	Alcohol	ic and Non-alcoholic Concession and / or Beer Garden Areas.		
>	Food Co	encession and / or Food Preparation Area(s). Please describe how food will be served at the event:		
		If you intend to cook food in the event area, please specify the method to be used:		
		GAS ELECTRIC CHARCOAL OTHER (specify):		
>	First Aid	Facilities and Ambulance locations.		
>	Tables a	and Chairs.		
>	Fencing	, Barriers and / or Barricades.		
>	General	tor Locations and / or Source of Electricity.		
>	Canopies or Tent Locations.			
>	Booths, Exhibits, Displays or Enclosures.			
>	Scaffold	ing, Bleachers, Platforms, Stages, Grandstands or Related Structures.		
>	Vehicles	s and / or Trailers.		
>	Trash Co	ontainers and Dumpsters.		

upon conclusion of the event, the area must be returned to a clean condition.

(NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately

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Number of trash cans: 8+ Trase Describe your plan for clean-up and removal of w Event staff and Outlaw Square staff will han	vaste and garbage duri	 		
> Other Related Event Components not co	overed above.			
SAFETY/SI	EGURNY/AECE	SSIBIUTY [®]		
Please describe your procedures for both Crowd Badland Security has been hired from crowd Outlaw Square atff will handle building secu	d control, ID check a	•		
Please describe your Accessibility Plan for access Outlaw Square is ADA compliant - event staarises.				
REQUIRED: It is the applicant's responsibility to Requirements applicable to this event.	comply with all City,	County, State and Federal Disability Access		
NO YES Have you hired any Professional event? If YES, please list: Badlands Security	al Security organizatio	n to handle security arrangements for this		
Security Organization: 11089 Snoma	Dd			
Security Organization Address:				
Belle Fourch	SD	605-210-1780		
(city) Security Director (Name): Fritz Carlson	(state) Business phone:	(zip code) 5-210-1780		
Is this a night event? If YES , please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators: Outlaw Square venue lighting and production company lighting will be used.				
Please indicate what arrangements you have made for providing First Aid Staffing and Equipment?				
Number 1Ambulance(s) – Ho	w provided?			
Number 2 Emergency Medica	l Technicians – How pr	ovided?		

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APPLICANT specifically acknowledges and agrees that it shall be solely responsible for any damage to personal property located in or stored in or upon DEADWOOD's property pursuant to the activity for which approval is being sought and that DEADWOOD shall not be responsible for any damage or loss to or of APPLICANT's property which results from any cause or reason with regard to personal property owned by APPLICANT stored or located on DEADWOOD's property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: OEG

APPLICANT agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money which DEADWOOD might have to pay to any person as a result of property damage, personal injury or death resulting from APPLICANT's use of the City property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: OEG

PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event: Attendees will utalize Deadwood City Parking.

ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES

NO	YES	
		Are there any musical entertainment features related to your event or facilities rental? If YES , please state the number of bands and type of music.
Number	of Stag	es: 1 Number of Bands: 2
Type of	Music:	Country
		Will sound amplification be used? If YES, please indicate: Start Time: approx 4p AM / PM — Finish Time: approx 8:2AM / PM
		Will sound checks be conducted prior to the event? If <u>YES</u> , please indicate: Start Time: <u>TBD</u> AM / PM – Finish Time: <u>TBD</u> AM / PM
		Please describe the sound equipment that will be used for your event:
		Similar system from previous years by Powerhouse Sound
		Will any fireworks, rockets or other pyrotechnics be used? If YES, please attach a copy of your permit (issued by the State Fire Marshall's office) to this application.
		Will any signs, banners, decorations or special lighting be used? If YES, please describe:

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PRON	AOTIO	N/ADVERTISING/MARKETING/INTERNET INFORMATION
NO	YES	
		Will this event be promoted, advertised or marketed in any manner? If YES, please describe: Television, radio, solcial media and web
		Will there be any live media coverage during your event? If YES , please explain: It will be requested.
		Applicant acknowledges and agrees to allow the City to publish the Contact Person and media referral telephone numbers on the internet in conjunction with the Calendar of Upcoming Events in the City of Deadwood. If you have a home page and want us to link with our Calendar, please provide the Internet address for your homepage:
Refer al	l event p	ublic inquiries and / or media inquiries for this event to:
NAME:	Randy	Brown PHONE: 605-415-2946
	7	INSURANCE REQUIREMENTS
REQUIR	RED: Insu	rance for your event will be required before final permit approval.
Name o	of Insuran	ce Company: Allianz (Frost Specially) Agent's Name: Melissa Day
Busines	s Phone:	ce Company: Allianz (Frost Specially) Agent's Name: Melissa Day 615-312-7904 Policy Number: UST020292220 Policy Type: Gen Liability 1774 Au S Nahalu TN B37212
Address	s: <u> </u> 7	17th Au S Nahalle TN B37212

For final permit approval, you will need commercial general liability insurance that names "the City of Deadwood, its officers, employees and agents" as an additional insured. Insurance coverage must be maintained for the duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084.

The City must be named as an "additional insured." Please obtain the required insurance and mail an original insurance certificate to: <u>City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732</u>.

ben hisbility declaration attracted - "additional insend" certifiche has been requested.

DHIH, LLC WILL provide ASAP

REQUIRED: This insurance coverage is required if you are planning to sell alcoholic beverages at your event or facilities rental. Name of Insurance Company: ______ Agent's Name: _____ Business Phone: ______ Policy Number: _____ Policy Type: _____ (city) (state) (zip code) Please obtain the required insurance and mail an original insurance certificate to: City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732. AFFIDAVITOF APPLICANT ADVANCE CANCELLATION NOTICE REQUIRED: If this event is cancelled, notify the Deadwood Police Department. Otherwise, City personnel and equipment may be needlessly dispatched. I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event and I understand that this application is made subject to the rules and regulations established by the City Commission of Deadwood. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Deadwood. Name of Applicant (PRINT): Randy Brown (Signature of Applicant / Sponsoring Organization) (Signature of Professional Event Organizer or Renter of City-owned Facilities)

GENERAL LIABILITY COVERAGE SECTION - DECLARATIONS

- These Declarations, together with the Common Policy Declarations and Policy Conditions, Coverage Form(s) and any Endorsement(s), complete this policy.
- If one or more numbers are shown in the Location(s) column of these Declarations, then each number represents that specific **location(s)** as displayed on the Common Policy Declarations. If the word "ALL" is shown in the Location(s) column shown in these Declarations, then such word means all **locations** as displayed on the Common Policy Declarations except operations at locations that are specifically excluded.

Audit Period Annual

Commercial General Liability Coverage Form (CG 00 01 04 13)

Coverage Description	Limits of Insurance
Commercial General Liability Coverage Part	
General Aggregate Limit (Other than Products – Completed Operations)	\$ 2.000.000
Products-Completed Operations Aggregate Limit	\$ 1.000,000
Personal & Advertising Injury Limit	\$ 1.000.000
Each Occurrence Limit	\$ 1.000.000
Damage To Premises Rented To You Limit-Any One Premises	\$ 100.000
Medical Expense Limit- Any One Person	Excluded

Classification(s)

Location(s)	Coverage(s)	Class Code(s)	Classification Description(s)	Basis of Premium	Exposure
2	Premises/Operations (Products Included)	81036	Event Producer / Planner (Admissions)	Admissions	19,000

Endorsements

Blanket Additional Insured Endorsement (ENTGL 019 01 19)

Name of Additional Insured Person(s) or Organization(s)

Person's or organizations as described in this endorsement

Exclusion - Designated Professional Services (CG 21 16 04 13)

Exolusion Designated Folessional Delivices (DD 21 TO 04 TO)
Description Of Professional Services
All Professional Services

Exclusion-Coverage C-Medical Payments (CG 21 35 10 01)

Description And Location Of Premises Or Classification

All

Blanket Waiver of Subrogation Endorsement (ENTGL 020 01 19)

Name of Person(s) or Organization(s)

Any person or organization where you have agreed in writing before the loss to waive any of all rights of recovery

Fungi or Bacteria Exclusion (CG 72 77 03 19)

Specified Location (If Applicable)

All

Activities Exclusion - Promoter and Live Events (ENTGL 005 01 19)

Activities Excluded (Only the Exclusions in this Endorsement that are stated in this Schedule shall apply)

- A. Throwing Objects Exclusion
- B. Stage Diving / Crowd Surfing Exclusion
- C. Moshing Exclusion

Animal Exclusion (ENTGL 015 01 19)

Description of Production or Event

All Productions and Events

Animals Excluded (Only the Exclusions in this Endorsement that are stated in this Schedule shall apply)

A. Animal Exclusion

Exclusion - Designated Operations or Activities (ENTGL 025 01 19)

Description of Designated Operations or Activities

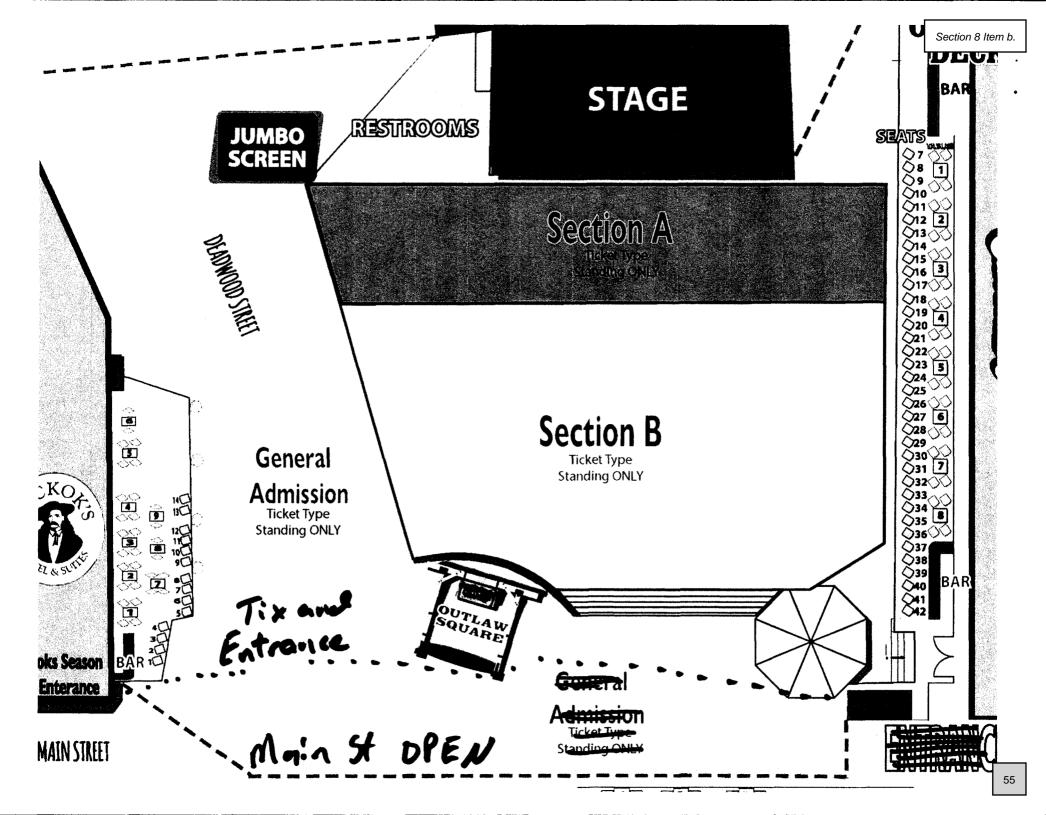
The following activities whether incidental or ongoing of the Insured, any Additional Insured, vendor, concessionaire, or independent contractor using any premises owned, operated, rented or maintained by the Insured:

- 1.Hang Gliding. Pools, Bodies of Water, Lakes, Ponds or any other water or related activity. Parasailing, Parachuting. Tobogganing, Luge, Go-Carts. Motorized Racing of any kind, Monster Truck Events, Skateboarding, Snowboarding, Skiing, Trampolines, Bungee Jumping. Zip Line, Waterslides, Inflatable attractions, Haunted Houses, Hot Air Balloon Rides, Sky Coaster, Roller Coasters and all Amusement Park devices, rides or games. Hay Rides, Rodeo, Mechanical Bulls and Saddle Animals, or any similar activity unless prior written approval has been granted by us.
- 2.Any performance, production or event designed to include or results in "Camping" unless specifically declared and endorsed hereon. For purposes of this exclusion: "Camping" includes, but is not limited to A)The use of a tent, a temporary structure or no shelter at all: andB)Spending one or more nights at an outdoor impromptu or dedicated area: andC)Any onsite or offsite outdoor area used for the purpose of sleeping, resting or meetings.
- 3.Any temporary or permanent bridge or similar structure used by spectators or to transport spectators, if such bridge or similar structure is not controlled by or was not constructed by the Named Insured.
- 4.All Filming and Video Operations
- 5. All operations and activities at TGL Farms.
- 6. Business & Talent Management
- 7. All operations of the artists, musicians and performers represented by our insured.
- 8. All touring and related operations
- 9. Branding, Marketing, Event Planning & Production and related activities

Coverage for Designated Events (ENTGL 034 01 19)

Designated Covered Events

Deadwood Live! 2022 Music Series



CITY OF DEADWOOD ORDINANCE 1374

NOW THEREFORE, be it ordained by the City Commission of the City of Deadwood, in the State of South Dakota, as follows:

SECTION 1: <u>AMENDMENT</u> "17.60.100 Fire And Life Safety" of the Deadwood Municipal Code is hereby *amended* as follows:

BEFORE AMENDMENT

17.60.100 Fire And Life Safety

All development shall meet the applicable requirements of UBC, NFPA 101, UFC.

(Ord. 831 § 6.23, 1992)

AFTER AMENDMENT

17.60.100 Fire And Life Safety

All development shall meet the applicable requirements of UBC, NFPA 101, UFC <u>Title 15</u> Buildings and Construction in the Code of Ordinances of the City of Deadwood.

(Ord. 831 § 6.23, 1992)

SECTION 2: <u>EFFECTIV</u>	E DATE This Ordinance shall be in full force and
effect from and after the required	d approval and publication according to law.
PASSED AND ADOPTED BY THE CIT	Y OF DEADWOOD CITY COMMISSION
·	
Presiding Officer	Attest
David Ruth Jr., Mayor, City of	Jessicca McKeown, Finance Officer,
Deadwood	City of Deadwood

Page 1

OFFICE OF
Planning & Zoning
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-5084

TRENT MOHR

Building Inspector Dept. of Planning & Zoning Telephone: (605) 578-2082 Fax: (605) 578-2084

"The Historic City of the Black Hills"

Deadwood, South Dakota 57732



MEMORANDUM

Date: June 29, 2023

To: Mayor Dave Ruth Jr. and City Commissioners

Re: Proposed Ordinance Changes

I am proposing changes to the following ordinances.

15.01.020 Exceptions And Amendments.

Subsection "I" should indicate that only Section R302.13 not the entirety of Section R302 of the 2021 International Residential Code is not adopted in Deadwood.

15.20.010 Life Safety Code

The intent is to repeal this ordinance. The 1988 edition of NFPA 101 is outdated. The most current edition of NFPA 101 is referenced by our adopted building code and it is not necessary to adopt NFPA 101 separately.

17.60.100 Fire And Life Safety

The purpose of this amendment is to remove the reference to outdated codes and standards. The proposed amendment would require compliance with Title 15. The requirements found in Title 15 include the building code, the utility construction code, local requirements of the plumbing code, house moving, signs, wayfinding, and flood hazard protection regulations.

There is no budget impact to the City for these proposed ordinance changes.

Respectfully Submitted,

Section 10 Item a.

OFFICE OF
Planning & Zoning
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-5084

TRENT MOHR

Building Inspector Dept. of Planning & Zoning Telephone: (605) 578-2082 Fax: (605) 578-2084

"The Historic City of the Black Hills"
Deadwood, South Dakota 57732



It am

Trent Mohr Building Inspector

CITY OF DEADWOOD ORDINANCE 1375

NOW THEREFORE, be it ordained by the City Commission of the City of Deadwood, in the State of South Dakota, as follows:

SECTION 1: <u>AMENDMENT</u> "15.01.020 Exceptions And Amendments" of the Deadwood Municipal Code is hereby *amended* as follows:

BEFORE AMENDMENT

15.01.020 Exceptions And Amendments

- A. The following sections and subsections of the International Residential Code 2021 allows for unvented room heaters under conditions set forth in Section G2445 (621). This section is inconsistent with the safety and welfare of the citizens of the city of Deadwood. This section shall therefore be deleted and excepted from the codes adopted by 15.01.010, and replaced by the following: No unvented or direct fired fuel-burning equipment shall be installed or used to provide comfort heating within any occupancy group other than Group S or U.
- B. Section R313 of the International Residential Code 2021 is not adopted. An automatic fire sprinkler system shall not be required in one and two family dwellings. If an automatic fire sprinkler is installed it shall be designed and installed in accordance with section P2904 of the currently adopted International Residential Code or NFPA 13D.
- C. This ordinance shall not apply to mobile or manufactured homes as defined in SDCL ch. 32-7A which are constructed in compliance with the applicable prevailing standards of the United States Department of Housing and Urban Development at the time of construction.
- D. This ordinance shall not apply to any specialty resort or vacation home establishment as defined in SDCL ch. 34-18 that is constructed in compliance with the requirements of Group R-3 of the 2021 edition of the International Building Code.
- E. Specifically, the City of Deadwood prohibits non-metallic sheathed cable (defined as a factory assembly of two (2) or more insulated conductors having an outer sheath of moisture-resistant, flame-retardant, nonmetallic material) specifically Types NM, NMC and NMS cables, from being used in hotels, motels, gaming establishments, commercial, mercantile, industrial, institutional, and public buildings.
- F. Any building within the city which has or needs an electrical service entrance of more than two hundred (200) amps single-phase or three-phase shall be equipped with an electrical disconnect device located on the exterior of the building in a location approved by the building inspector. Compliance with this requirement shall be required whenever a building permit is issued or whenever any major work is done on a building's electrical system.
- G. Section A101 of Appendix A of the International Property Maintenance Code 2021 is

- hereby amended to read as follows: All windows and doors shall be boarded in an approved manner set forth by the Deadwood Historic Preservation Commission to prevent entry by unauthorized persons and shall be an approved design set forth by said Commission that is compatible with the color scheme of the existing structure.
- H. The Insulation and fenestration requirements for dwelling units constructed according to the adopted International Residential Code are:

INSULATION AND FENESTRATION REQUIREMENTS BY COMPONENT^a

Clim ate Zone	Fenes tratio n U- Factor b	Skyli ght ^b U- Facto r	Glazed Fenest ration SHGC b	Ceili ng R- Value h	Frame Wall	Mass Wall R- Value g	Floo r R- Valu e	Basem ent ^c Wall R- Value	Slab ^d R- Value & Depth	Crawl Space ^c Wall R- Value
6	0.30	0.55	NR	49	19 or 13 + 5 ^f	15/19	30e	10/13	10, 4 ft	10/13

For SI: 1 foot = 304.8mm NR = Not Required

- ^{a.} R-values are minimums. U-factors and solar heat gain coefficient (SHGC) are maximums. Where insulation is installed in a cavity that is less than the label or design thickness of the insulation, the installed R-value of the insulation shall not be less than the R-value specified in the table
- b. The fenestration U-factor column excludes skylights. The SHGC column applies to all glazed fenestration.
- ^{c.} The first R-value applies to continuous insulation which is allowed to be applied at the time of finishing the basement, the second to framing cavity insulation; either insulation meets the requirement.
- d. R-5 insulation shall be provided under the full slab area of a heated slab in addition to the required slab edge insulation R-value for slabs, as indicated in the table. The slab edge insulation for heated slabs shall not be required to extend below the slab.
- ^{e.} Alternatively, insulation sufficient to fill the framing cavity providing not less than an R-value of R-19.
- f. "13+5" means R-13 cavity insulation plus R-5 insulated sheathing. If structural sheathing covers 25% or less of the exterior, R-5 sheathing is not required where structural sheathing is used. If structural sheathing covers more than 25% of exterior, structural sheathing shall be supplemented with insulated sheathing of at least R-2.
- g. The second R-value applies when more than half the insulation is on the interior.
- h. The minimum R-value for ceilings is further based on a minimum 6-inch (152 mm) heel height to allow the ceiling insulation to extend over the top plate.

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- I. Section R302 of the International Residential Code 2021 is not adopted.
- J. Changes in occupancy, additions, alterations, or new construction of any structure intended to be used as a cannabis cultivation, manufacturing, or testing facility shall require design and administration by a registered design professional.

(Ord. 1296, 2019; Ord. 1293 (part), 2019; Ord, 1286 (part), 2019; Ord. 1187, 2013: Ord. 1168, 2011)

AFTER AMENDMENT

15.01.020 Exceptions And Amendments

- A. The following sections and subsections of the International Residential Code 2021 allows for unvented room heaters under conditions set forth in Section G2445 (621). This section is inconsistent with the safety and welfare of the citizens of the city of Deadwood. This section shall therefore be deleted and excepted from the codes adopted by 15.01.010, and replaced by the following: No unvented or direct fired fuel-burning equipment shall be installed or used to provide comfort heating within any occupancy group other than Group S or U.
- B. Section R313 of the International Residential Code 2021 is not adopted. An automatic fire sprinkler system shall not be required in one and two family dwellings. If an automatic fire sprinkler is installed it shall be designed and installed in accordance with section P2904 of the currently adopted International Residential Code or NFPA 13D.
- C. This ordinance shall not apply to mobile or manufactured homes as defined in SDCL ch. 32-7A which are constructed in compliance with the applicable prevailing standards of the United States Department of Housing and Urban Development at the time of construction.
- D. This ordinance shall not apply to any specialty resort or vacation home establishment as defined in SDCL ch. 34-18 that is constructed in compliance with the requirements of Group R-3 of the 2021 edition of the International Building Code.
- E. Specifically, the City of Deadwood prohibits non-metallic sheathed cable (defined as a factory assembly of two (2) or more insulated conductors having an outer sheath of moisture-resistant, flame-retardant, nonmetallic material) specifically Types NM, NMC and NMS cables, from being used in hotels, motels, gaming establishments, commercial, mercantile, industrial, institutional, and public buildings.
- F. Any building within the city which has or needs an electrical service entrance of more than two hundred (200) amps single-phase or three-phase shall be equipped with an electrical disconnect device located on the exterior of the building in a location approved by the building inspector. Compliance with this requirement shall be required whenever a building permit is issued or whenever any major work is done on a building's electrical system.
- G. Section A101 of Appendix A of the International Property Maintenance Code 2021 is hereby amended to read as follows: All windows and doors shall be boarded in an approved manner set forth by the Deadwood Historic Preservation Commission to prevent entry by unauthorized persons and shall be an approved design set forth by

Page 3

- said Commission that is compatible with the color scheme of the existing structure.
- H. The Insulation and fenestration requirements for dwelling units constructed according to the adopted International Residential Code are:

INSULATION AND FENESTRATION REQUIREMENTS BY COMPONENT^a

Clim ate Zone	Fenes tratio n U- Factor b	ght ^b U-	Glazed Fenest ration SHGC b	Ceili ng R- Value h	Frame Wall	Mass Wall R- Value g	Floo r R- Valu e	Basem ent ^c Wall R- Value	Slab ^d R- Value & Depth	Crawl Space ^C Wall R- Value
6	0.30	0.55	NR	49	19 or 13 + 5 ^f	15/19	30e	10/13	10, 4 ft	10/13

For SI: 1 foot = 304.8mm NR = Not Required

- I. Section R302.13 of the International Residential Code 2021 is not adopted.
- J. Changes in occupancy, additions, alterations, or new construction of any structure intended to be used as a cannabis cultivation, manufacturing, or testing facility shall

^{a.} R-values are minimums. U-factors and solar heat gain coefficient (SHGC) are maximums. Where insulation is installed in a cavity that is less than the label or design thickness of the insulation, the installed R-value of the insulation shall not be less than the R-value specified in the table

b. The fenestration U-factor column excludes skylights. The SHGC column applies to all glazed fenestration.

^{c.} The first R-value applies to continuous insulation which is allowed to be applied at the time of finishing the basement, the second to framing cavity insulation; either insulation meets the requirement.

d. R-5 insulation shall be provided under the full slab area of a heated slab in addition to the required slab edge insulation R-value for slabs, as indicated in the table. The slab edge insulation for heated slabs shall not be required to extend below the slab.

^{e.} Alternatively, insulation sufficient to fill the framing cavity providing not less than an R-value of R-19.

f. "13+5" means R-13 cavity insulation plus R-5 insulated sheathing. If structural sheathing covers 25% or less of the exterior, R-5 sheathing is not required where structural sheathing is used. If structural sheathing covers more than 25% of exterior, structural sheathing shall be supplemented with insulated sheathing of at least R-2.

g. The second R-value applies when more than half the insulation is on the interior.

h. The minimum R-value for ceilings is further based on a minimum 6-inch (152 mm) heel height to allow the ceiling insulation to extend over the top plate.

require design and administration by a registered design professional.

(Ord. 1296, 2019; Ord. 1293 (part), 2019; Ord, 1286 (part), 2019; Ord. 1187, 2013: Ord. 1168, 2011)

SECTION 2: EFFECTIVE DATE This Ordinance shall be in full force and effect from August 9, 2023 and after the required approval and publication according to law.

PASSED AND ADOPTED BY THE CIT	ΓΥ OF DEADWOOD CITY COMMISSION
Presiding Officer	Attest
David Ruth Jr., Mayor, City of Deadwood	Jessicca McKeown, Finance Officer, City of Deadwood

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CITY OF DEADWOOD ORDINANCE 1376

NOW THEREFORE, be it ordained by the City Commission of the City of Deadwood, in the State of South Dakota, as follows:

SECTION 1: <u>AMENDMENT</u> "15.20.010 Life Safety Code--Adopted" of the Deadwood Municipal Code is hereby *amended* as follows:

BEFORE AMENDMENT

15.20.010 Life Safety Code--Adopted

The Life Safety Code, 1988 edition (NFPA 101), is adopted and incorporated into this code by reference. A printed copy of such code shall be on file in the office of the city auditor.

(Prior code § 33-104)

AFTER AMENDMENT

15.20.010 Life Safety Code--Adopted

The Life Safety Code, 1988 edition (NFPA 101), is adopted and incorporated into this code by reference. A printed copy of such code shall be on file in the office of the city auditor.

(Prior code § 33-104)

SECTION 2: EFFECTIVE DATE This Ordinance shall be in full force and effect from August 9, 2023 and after the required approval and publication according to law.

PASSED AND ADOPTED BY THE CIT	Y OF DEADWOOD CITY COMMISSION
Presiding Officer	Attest
David Ruth Jr., Mayor, City of Deadwood	Jessicca McKeown, Finance Officer, City of Deadwood

Page 1

Section 10 Item c.

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OFFICE OF PLANNING, ZONING AND HISTORIC PRESERVATION

108 Sherman Street Telephone (605) 578-2082 Fax (605) 578-2084



Kevin Kuchenbecker Planning, Zoning and Historic Preservation Officer

Telephone (605) 578-2082 kevin@cityofdeadwood.com

PLANNING AND ZONING MEETING BOARD OF ADJUSTMENT STAFF REPORT

June 14, 2023

APPLICANT: Donna Keller

PURPOSE: Consolidating Parcels

GENERAL LOCATION: 58 Pleasant Street

LEGAL DESCRIPTION: PLAT OF LOT D-1 BEING A SUBDIVISION OF A PORTION OF SCHOOL LOT 70 AND LOTS D AND E OF THE SUBDIVISION OF PROBATE LOT 439 LOCATED IN THE NW1/4 OF SECTION 23, T5N, R3E, B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

FILE STATUS: All legal obligations have been completed.

ZONE: R1 Residential

STAFF FINDINGS:

Surrounding Zoning: Surrounding Land Uses:

North: Residential Cemetery

South: Residential Vacant Land

East: Residential Vacant Land

West: Residential Vacant Land

SUMMARY OF REQUEST

The Final Plat for Lot D-1 of the subdivision of Probate Lot 439 has been submitted to consolidate parcels of common ownership. The property is located off Pleasant Street. The address for D-1 is 58 Pleasant Street.

FACTUAL INFORMATION

- 1. The property is currently zoned R1 Residential.
- 2. Lot D-1 will be comprised of 0.425 Acres+.
- 3. The subject property is located within a low-density residential designation.
- 4. The property is not located within a flood zone or flood hazard zone.
- 5. Public facilities are available to serve the property.
- 6. The area is currently characterized by open space, one historic home and adjacent to the St. Ambrose Cemetery.

STAFF DISCUSSION

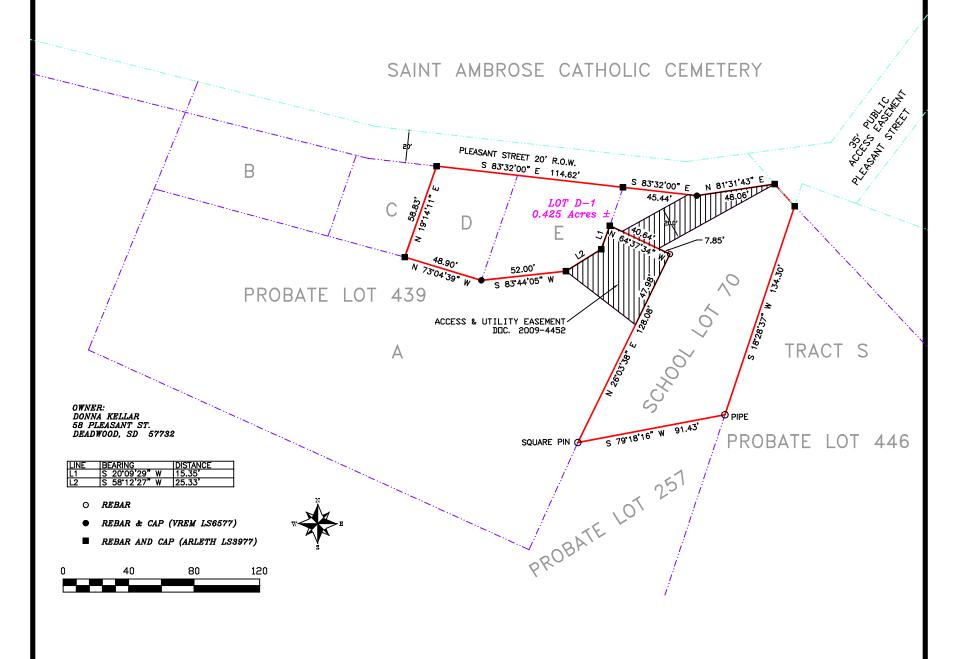
The subject property is owned by a single owner, and they desire to have three parcels consolidated into one parcel. The lot meets the area and bulk requirements for square footage.

- 1. The North Arrow is shown on the plat with a direct reference to the coordinate mapping system.
- 2. Land is identified with a new legal description for the transfer of the land.
- 3. Surveyor's Certificate is shown with the name of the surveyor and his registered land surveyor number.
- 4. A date is shown on the plat and serves to "fix in time" the data represented on the plat.
- 5. The street bounding the lot is shown and named.
- 6. All certifications are indicated and correct on the plat.
- 7. Dimensions, angles and bearings are shown along the lot lines.
- 8. Scale of the plat is shown and accompanied with a bar scale.
- 9. Area's taken out of the mineral survey and remaining acreage is indicated on the plat.

ACTION REQUIRED:

- 1. Approved by Planning and Zoning Commission on June 21, 2023.
- 2. Approval/Denial by Deadwood Board of Adjustment

PLAT OF LOT D-1
BEING A SUBDIVISION OF A PORTION OF SCHOOL LOT 70 AND
LOTS D AND E OF THE SUBDIVISION OF PROBATE LOT 439
LOCATED IN THE NW1/4 OF SECTION 23, T5N, R3E, B.H.M.,
CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA



SURVEYOR'S CERTIFICATE

LODEN				

OWNER'S CERTIFICATE STATE OF SOUTH DAKOTA

COUNTY OF LAWRENCE

, DO HEREBY CERTIFY THAT I/WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF
SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.
OWNER: ADDRESS:
OWNER: ADDRESS:
ACKNOWLEDGMENT OF OWNER STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
ON THISDAY OF,20,BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY
APPEARED
MY COMMISSION EXPIRES:NOTARY PUBLIC:
CERTIFICATE OF COUNTY TREASURER STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
I,, LAWRENCE COUNTY TREASURER, DO HEREBY CERTIFY THATTAXES WHICH ARE LIENS UPON THE HEREIN PLATTED PROPERTY HAVE BEEN PAID. DATED THISDAY OF
LAWRENCE COUNTY TREASURER:
APPROVAL OF HIGHWAY AUTHORITY STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THE LOCATION OF THE PROPOSED ACCESS ROADS ABUTTING THE COUNTY OR STATE HIGHWAY AS SHOWN HEREON, IS HEREBY APPROVED. ANY CHANGE IN THE PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

APPROVAL OF THE CITY OF DEADWOOD PLANNING COMMISSION STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THIS PLAT APPROVED BY THE CITY OF DEADWOOD PLANNING COMMISSION THIS___DAY OF___

ATTEST: _____CITY_PLANNER CHAIRMAN

APPROVAL OF THE CITY OF DEADWOOD BOARD OF COMMISSIONERS STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

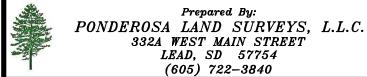
ATTEST: _____FINANCE OFFICER MAYOR

LAWRENCE COUNTY DIRECTOR OF EQUALIZATION:

OFFICE OF THE REGISTER OF DEEDS STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

FILED FOR RECORD THIS____DAY OF__ _____,20___,AT___O'CLOCK,___.M., AND RECORDED IN DOC.__

LAWRENCE COUNTY REGISTER OF DEEDS:_____



Date:	6/12/2023				
Drawn By:	L. D. Vrem				
Project No.:	23-200				
Dwg. No.:	23-200.dwg				

OFFICE OF PLANNING, ZONING AND HISTORIC PRESERVATION

108 Sherman Street Telephone (605) 578-2082 Fax (605) 578-2084



Kevin Kuchenbecker Planning, Zoning and Historic Preservation Officer Telephone (605) 578-2082

kevin@cityofdeadwood.com

PLANNING AND ZONING MEETING BOARD OF ADJUSTMENT STAFF REPORT

June 15, 2023

APPLICANT: Hole in the Sky Holdings LLC

PURPOSE: Transfer of Land & Creating Property Lines

GENERAL LOCATION: 64 Cliff Street

LEGAL DESCRIPTION: PLAT OF LOTS X1 AND X2 OF RIVERSIDE ADDITION CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA, FORMERLY LOT X OF RIVERSIDE ADDITION LOCATED IN THE NE1/4 OF SECTION, T5N, R3E, B.H.M.

FILE STATUS: All legal obligations have been completed.

ZONE: CH Commercial Highway

STAFF FINDINGS:

Surrounding Zoning: Surrounding Land Uses:

North: Commercial Highway Commercial Structure

South: Commercial Highway Single Family Residential Unit

East: R2 – Multi-Family Residential Vacant land

West: Commercial Highway Mobile Home Court

SUMMARY OF REQUEST

The purpose of this plat is to facilitate the transfer of property by dividing lot and establishing property lines. This plat describes the areas located at 64 Cliff Street. The applicant would like to divide the lot into two partials to separate the house from their business parking lot for the purpose of selling the house in the future. This plat will create Lots X1 and X2, formerly Lot X.

FACTUAL INFORMATION

- 1. The property is currently zoned CH Commercial Highway.
- 2. Lot X1 is comprised of 0.181 Acres±. Lot X2 is comprised of 0.144 Acres±.
- 3. The subject property is located within a Commercial Highway Zoning designation.
- 4. The property is located within a flood zone or flood hazard zone.
- 5. Public facilities are available to serve the property.
- 6. The area is currently characterized by a mixture of commercial and residential uses along US Highway 85 / Cliff Street.

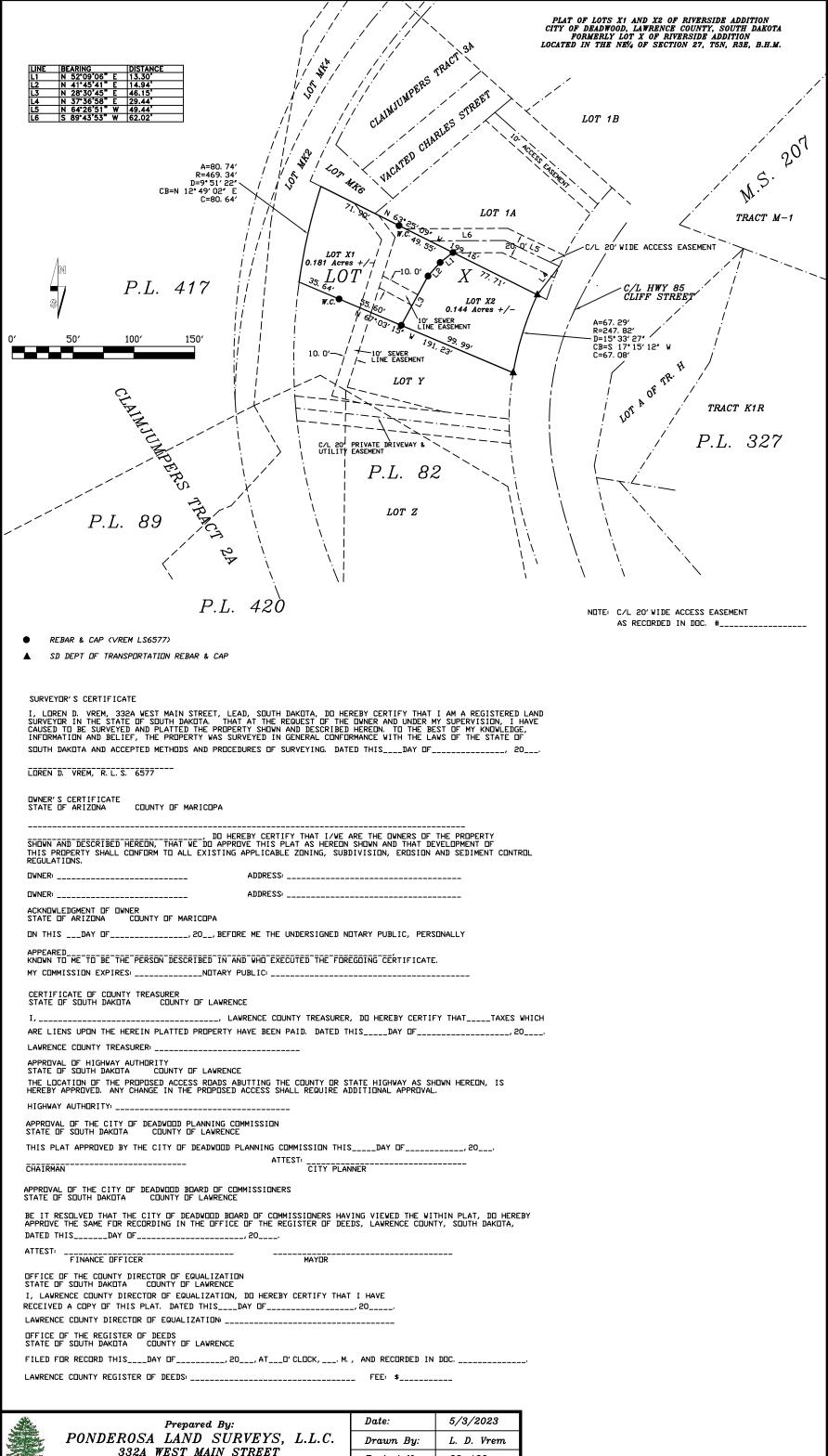
STAFF DISCUSSION

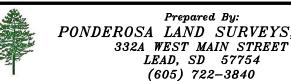
The subject property is owned by a legal entity, and they desire to have the parcel divided into two parcels. The lot(s) meets the area and bulk requirements for square footage.

- 1. The North Arrow is shown on the plat with a direct reference to the coordinate mapping system.
- 2. Land is identified with a new legal description for the transfer of the land.
- 3. Surveyor's Certificate is shown with the name of the surveyor and his registered land surveyor number.
- 4. A date is shown on the plat and serves to "fix in time" the data represented on the plat.
- 5. The street bounding the lot is shown and named.
- 6. All certifications are indicated and correct on the plat.
- 7. Dimensions, angles and bearings are shown along the lot lines.
- 8. Scale of the plat is shown and accompanied with a bar scale.
- 9. Area's taken out of the mineral survey and remaining acreage is indicated on the plat.

ACTION REQUIRED:

- 1. Approved by Planning and Zoning Commission on June 21, 2023.
- 2. Approval/Denial by Deadwood Board of Adjustment





Date:	5/3/2023
Drawn By:	L. D. Vrem
Project No.:	23-123
Dwg. No.:	23-123.dwg

OFFICE OF PLANNING, ZONING AND HISTORIC PRESERVATION

108 Sherman Street Telephone (605) 578-2082 Fax (605) 722-0786



Kevin Kuchenbecker Planning, Zoning and Historic Preservation Officer

Telephone (605) 578-2082 kevin@cityofdeadwood.com

BOARD OF ADJUSTMENT REQUEST FOR A VARIANCE

Staff Report

Date: June 16, 2023

From: Kevin Kuchenbecker

Planning, Zoning & Historic Preservation Officer

RE: Request for a Variance – Front Yard and Side Yard Setbacks

APPLICANT(S): Jackie Diana Fisher and Bryan James Duffy

Revocable Trust

PURPOSE: Single Family Home ADDRESS: 22 Washington Street

Deadwood, Lawrence County, South Dakota

LEGAL DESCRIPTION: TRACT C, BLOCK 53, A SUBDIVISION OF PART OF

LOTS 1 AND 2, BLOCK 53, ORIGINAL TOWN, CITY OF DEADWOOD, LOCATED IN THE NW1/4 OF SECTION 26, T5N, R3E, B.H.M., LAWRENCE COUNTY, SOUTH DAKOTA, according to Plat recorded as Document No. 2001-01165, subject to easements, reservations, and

restrictions of record.

FILE STATUS: All legal obligations have been completed.

ZONE: R1 – Residential District

STAFF FINDINGS:

Surrounding Zoning: Surrounding Land Uses:

North: R1 – Residential District Residential Housing
South: R1 – Residential District Residential Housing
East: R1 – Residential District Residential Housing
West: R1 – Residential District Residential Housing

SUMMARY OF REQUEST

The applicant has submitted a request for a variance to the required 20' front yard setback according to Deadwood City 17.24.040 (Area and Bulk Requirements). The applicant is requesting a variance (11'-4"+ to building

plane and 15'-4"± to the covered porch) on Washington Street and a variance (7'-10"± to building plane or 11'-10"± to the covered porch) along the Monroe Street.

FACTUAL INFORMATION

- 1. The property is currently zoned R1 Residential District.
- 2. The property is vacant until construction begins. (It appears to have been vacant since Deadwood's founding.)
- 3. The subject property has access to off-street parking which would be from Washington Street.
- 4. The subject property is located within a residential land use classification on the adopted Zoning Map and mainly surrounded by historic single-family residential properties.
- 5. The property is located outside of Flood Zone AE Areas of 100-year flood and Flood Zone X Areas of 500-year flood.
- 6. Adequate public facilities are available to serve the property.
- 7. The area is characterized by a mixture of single-family dwellings located in the Ingleside Planning Unit known as the Presidential District.

COMPLIANCE

- 1. A sign was posted on the property for which the request was filed as required by Section 17.80.010.B.
- 2. Notice of the time and place for the public hearing was published ten (10) days in advance of the hearing in the designated newspaper of the City of Deadwood as required by section 17.80.010.B. [Exhibit A]

VARIANCE

The purpose of a variance is to modify the strict application of the specific requirements of this Ordinance in the case of exceptionally irregular, narrow, shallow, or steep lots, or other exceptional (Amended 99-952) conditions, whereby, such strict application would result in practical difficulty or unnecessary hardship which would deprive an owner of the reasonable use of his or her land. The variance shall be used only where necessary to overcome some obstacle which is preventing an owner from using his or her lot as the Zoning Ordinance intended.

The Board shall consider and decide all applications for variances within 30 days of such public hearing and in accordance with the standards provided below.

STANDARDS FOR VARIANCES:

In granting a variance, the Board shall ascertain that the following criteria are met and presented at the public hearing or otherwise included in the record.

1. A variance may be appropriate where, by reason of exceptional narrowness, shallowness, or shape or by reason of other exceptional topographic conditions or other extraordinary conditions on a piece of property, the strict application of any regulation enacted under this Ordinance would result in peculiar, exceptional, and undue hardship on the owner of the property. The previously mentioned circumstances or conditions shall be set forth in the Findings of the Board.

Planning and Zoning staff conducted a site visit and concluded that the developer has limited buildable space due to the size and shape of the lot. Strict adherence to the ordinance would adversely affect the rhythm, site, and setting of the National Landmark District, and the State and National Register Historic Districts (Collectively known as historic districts for the balance of this report). The existing adjacent historic properties do not meet the setback distances in the zoning ordinance.

2. Variances shall not be granted to allow a use otherwise excluded from the particular district in which requested.

The construction of a new single-family home that has been proposed is a use by right in the R1 – Residential Zoning District.

3. Any variance granted under the provisions of this section shall be the minimum adjustment necessary for the reasonable use of the land.

The intent and purpose of this application for variance, if granted, is to mimic existing setbacks on adjacent historic properties and to allow the maximum use of the land. The remaining bulk and height regulations are all met (i.e., side and rear setback requirements and height).

4. The granting of any variance is in harmony with the general purposes and intent of this Ordinance and will not be injurious to the neighborhood, and/or detrimental to the public welfare, or in conflict with the established policies of the City of Deadwood.

The proposed project is compatible with the area. The granting of the proposed structure will not be detrimental to fire safety, clearance, preservation of light and open space and/or visual and aesthetic concerns. The variance will not alter the essential character of the surrounding area in which the property is

located; substantially or permanently impair the appropriate use or development of adjacent property.

5. There must be proof of practical difficulty, which may be based upon sufficiently documented economic factors, but such proof shall not be based solely upon or limited to such economic factors. Furthermore, the hardship complained of cannot be self-created; nor can it be established on this basis by one who purchases with or without the knowledge of the restrictions; it must result from the application of this Ordinance; it must be suffered directly by the property in question; and evidence of variance granted under similar circumstances shall not be considered.

There is evidence of practical difficulty due to the size of the lot. The applicant has made an attempt to provide infill housing on an existing lot which has been vacant within the City of Deadwood. In many ways, this is efficient use of stranded infrastructure which is not fully utilized and does not require high costs and additional maintenance from the city services already provided to this area of the community.

6. That the proposed variance will not impair an adequate supply of light and air to adjacent properties, substantially increase the congestion in the public streets, increase the danger of fire, endanger the public safety, or substantially diminish or impair property values within the adjacent neighborhood.

The use and value of the area adjacent to the property included in the variance request will not be affected in an adverse manner. There will be no significant adverse impacts on water supply, schools, or other services. A variance cannot be granted if it would pose any threat to the public health or safety. This finding includes concerns such as fire safety, and visual and aesthetic concerns.

7. The fee, as adopted by resolution, was paid to the Zoning Administrator as agent for the Board to cover the costs of notices and other expenses incidental to the hearing.

The applicant has paid the \$200.00 fee to process the variance and have the public hearing.

8. The applicant has proven that he or she is the owner of the property or is his or her officially designated agent and has presented proof thereof.

The applicant has proven to the City of Deadwood Planning and Zoning office that they are the current owner of the subject property.

Requirements for the Granting of a Variance

Before the Board shall have the authority to grant a variance, the person claiming the variances has the burden of showing:

- 1. That the granting of the permit will not be contrary to the public interest;
- 2. That the literal enforcement of the Ordinance will result in unnecessary hardship; and,
- 3. That by granting the permit, substantial justice will be done.

A variance shall be null and void two (2) years from the date it is granted unless completion or substantial construction has taken place. The Board of Adjustment may extend the variance for an additional period not to exceed one (1) year upon the receipt of a written request from the applicant demonstrating good cause for the delay.

If upon review by the Zoning Administrator, a violation of any condition, imposed in approval of a variance is found, the Administrator shall inform the applicant by registered mail of the violation and shall require compliance within sixty (60) days, or the Administrator will take action to revoke the permit. The Administrator's letter, constituting Notice of Intent to Revoke Variance may be appealed to the Board of Adjustment within thirty (30) days of its mailing. The Board of Adjustment shall consider the appeal and may affirm, reverse, or modify the Administrators Notice of Intent to Revoke. The applicant must comply with the Board of Adjustment's Order on Appeal of Notice of Intent to Revoke Variance within thirty (30) days of the Boards decision.

ACTION REQUIRED

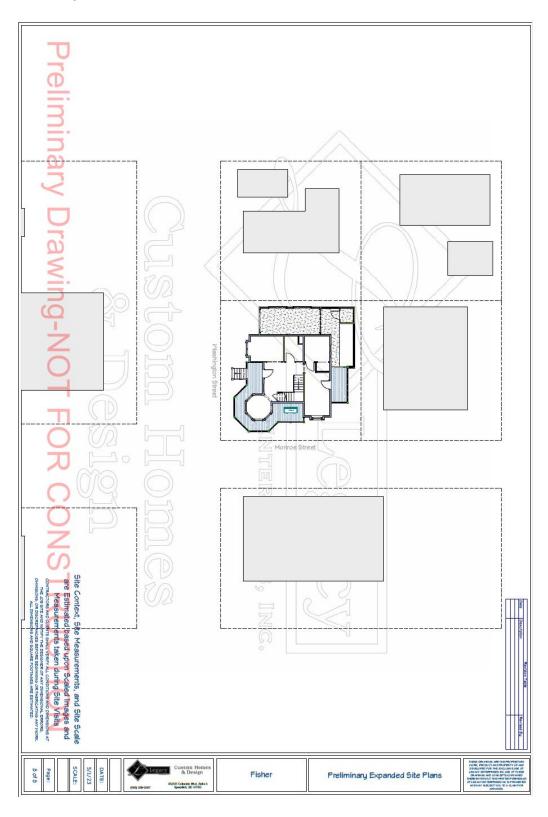
- 1. Recommended for approval by the Planning & Zoning Commission on June 21, 2023.
- 2. Approval / Denial by Deadwood Board of Adjustment

LOCATION MAP & SITE PLAN



Map showing the general vicinity of the subject property.

PRELIMARY SITE PLAN



NOTICE OF PUBLIC HEARING

NOTICE OF PUBLIC HEARING BEFORE THE DEADWOOD BOARD OF ADJUSTMENT

City of Deadwood Board of Adjustment Deadwood, South Dakota 57732

NOTICE IS HEREBY GIVEN, that the following person(s) has applied to the City of Deadwood Planning and Zoning Office for a Variance to the Front and Side Yard Setbacks requirements found in Sections 17.24.040 (Residential Zoning District).

APPLICANTS: Jackie Diana Fisher and Bryan James Duffy Revocable Trust

LEGAL DESCRIPTION: TRACT C, BLOCK 53, A SUBDIVISION OF PART OF LOTS 1

AND 2, BLOCK 53, ORIGINAL TOWN, CITY OF DEADWOOD, LOCATED IN THE NW1/4 OF SECTION 26, T5N, R3E, BHM,

LAWRENCE COUNTY, SOUTH DAKOTA

ADDRESS: Washington Street and Monroe Street (Vacant Lot)

ZONE: R1 Residential

NOTICE IS FURTHER GIVEN that said application will be heard by the Board of Adjustment within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held Monday, July 3, 2023 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter at which time and place any such person interested may appear and show cause if there be any, why such special exception should not be granted.

NOTICE IS FURTHER GIVEN, that the proposed request for a Variance is on file and available for public examination at the Deadwood Planning, Zoning Office located at 108 Sherman Street, Deadwood, South Dakota.

ANY interested person or his/her agent is invited to submit oral or written comments or suggestions regarding the request to the Commissions or their agent prior to or at the public hearing.

Dated this 14th of June, 2023.

City of Deadwood, Lawrence County, South Dakota

Kevin Kuchenbecker

Planning, Zoning and Historic Preservation Officer

Return Completed Form To: Planning and Zoning 108 Sherman Street Deadwood, SD 57732



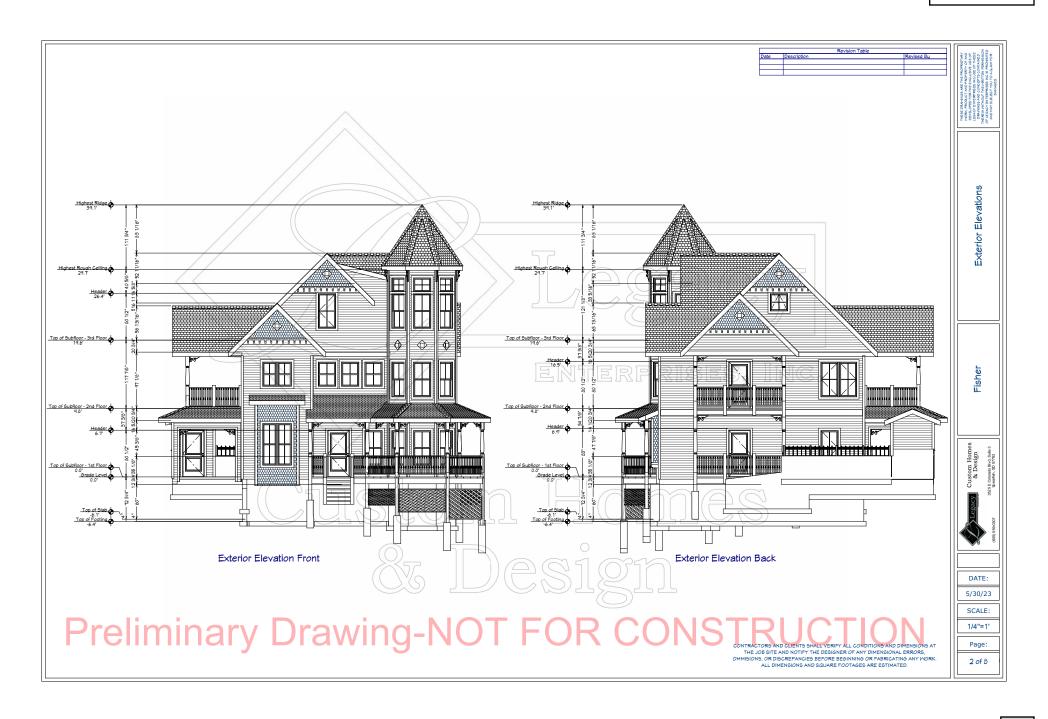
Questions Contact: Kevin Kuchenbecker (605) 578-2082 or kevin@cityofdeadwood.com

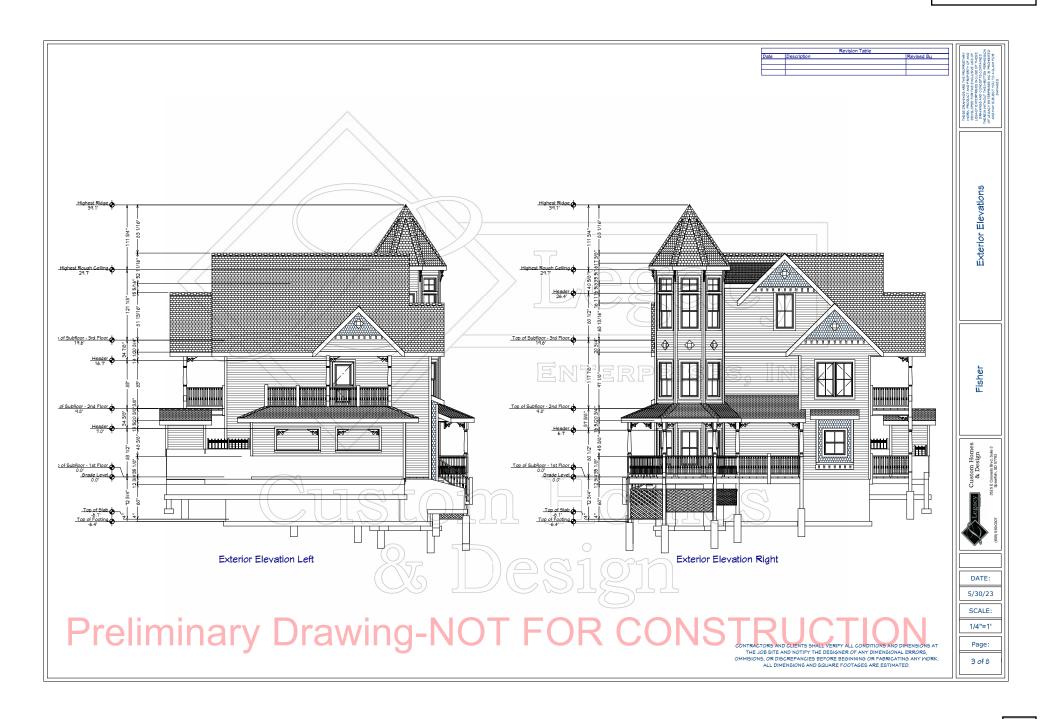
Application	No.	
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REQUEST FOR VARIANCE

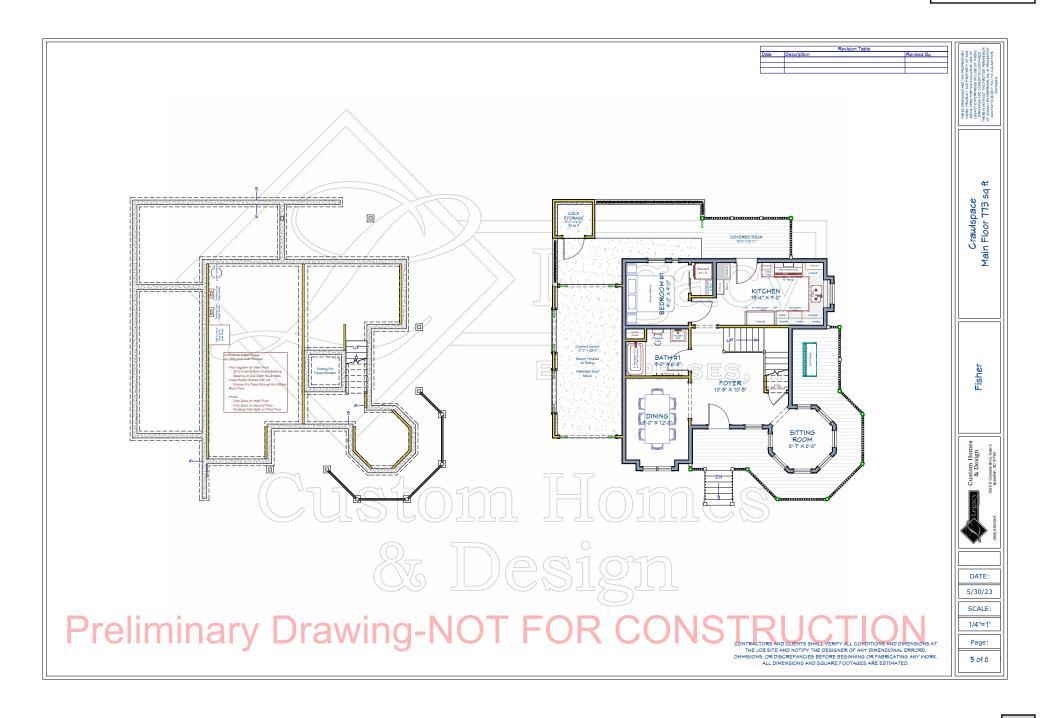
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view.		
ame of Petitioner: <u>Jackie Diana Fisher and Bryan Jame</u>	es Duffy Revocable Trust Tele	phone: (<u>928</u>) <u>533-7111</u>
ldress: 353 E. Bonneville Ave, Unit 637	Las Vegas	NV 8910
Strect	City	State Zip
gal Description of Property: <u>Tract C. Block 53 Washi</u>	ngton Street, Deadwood, SD 5	7732
operty Address: Tract C, Block 53 Washington Street,	, Deadwood,	SD 5773
Street	City	State Zip
escription of Request:Set Daves		
peal from Section:		
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gnature of Applicant:		Date: 4/28/2023
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gnature of Applicant: Jack John		Date: <u>4/28/2023</u> Date: <u>4/28/2023</u>
gnature of Property Owner:		Date: 4/28/2023
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Fee: \$ 200 Paid On	Receipt Nur	Date: 4/28/2023
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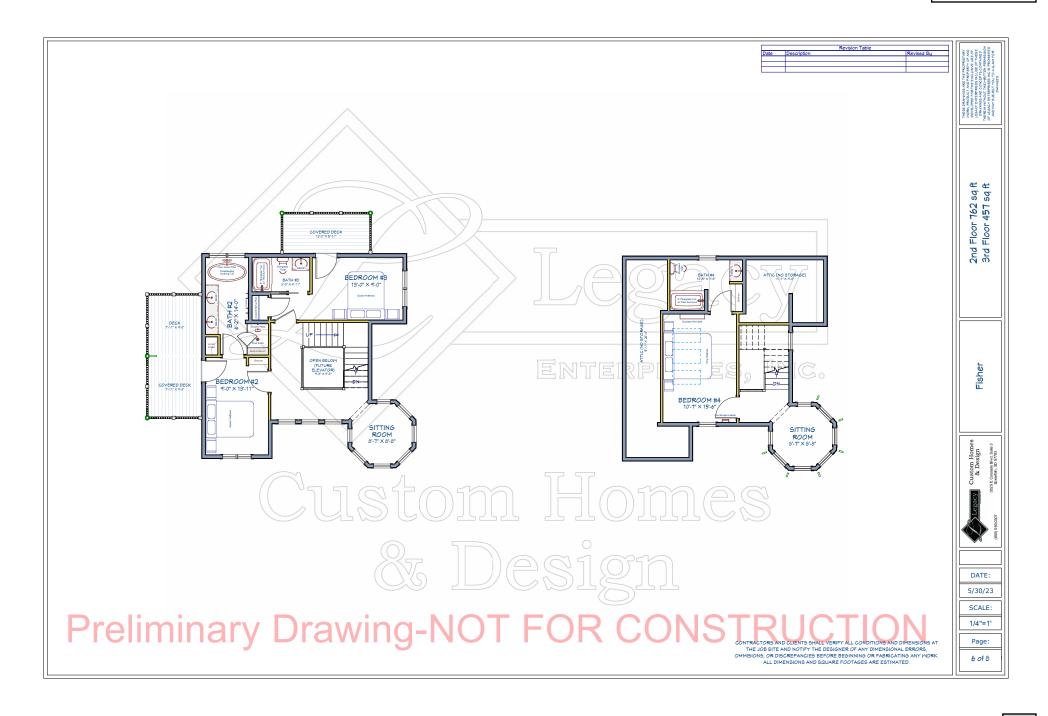


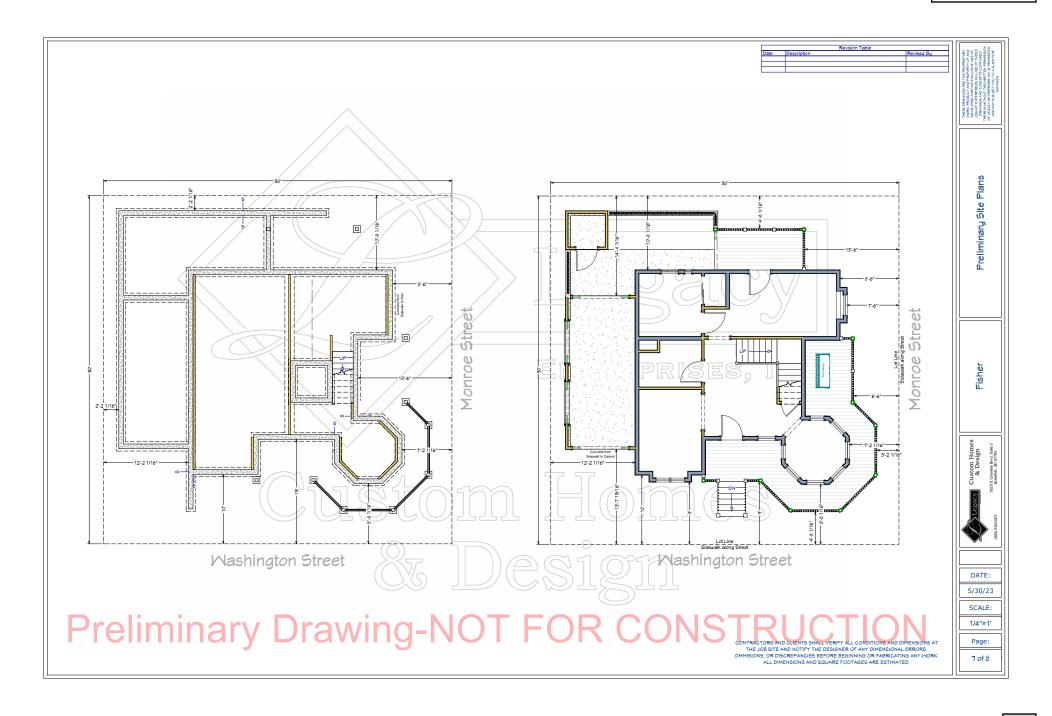


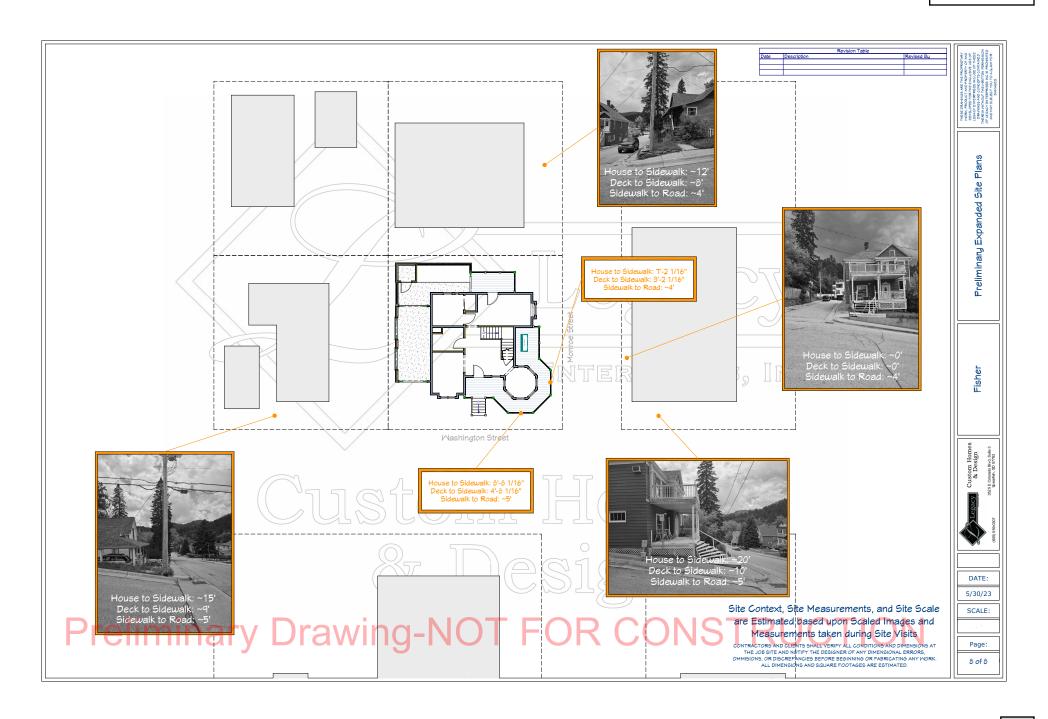














Specification Sheet

Fisher Project

Washington St Tract 53, Lot C, Deadwood, SD 57732

1.1 Project Specs

1101 Lot

Home to be built on owners lot. Cost of lot not included.

1102.2 Crawlspace

Crawlspace foundation-

Unfinished Crawlspace w/ utility and cold storage per plan.

Approximately 773 SF of unfinished space.

1103 2nd Floor

Square Feet - 762 SF Ceiling Height - 8'

1103.25 3rd Floor

Square Feet - 457 SF Ceiling Height - 8'

1104 Main Floor

Square Feet - 773 SF Ceiling Height - 8'

1.2 Preparation Preliminaries

1200 Permits and Fees

Builder shall complete permit applications and make submissions to municipality for all building and mechanical permits required. Standard permits have been included in this agreement for the permit fees. Unexpected fees will be billed to the client as needed.

Owner is responsible for any HOA approvals and utility meter fees, if required.

1201 Financial

Construction Loan and Title Company.

Homeowner is responsible for any bank or loan fees and carrying the construction loan.

Title & Closing fees not included or covered by builder.

1202 Architectural and Engineering

Provide location survey for layout of foundation and building setbacks as required.

If additional engineering is needed it may be added.

1203 Builders Risk Insurance

Builder will carry Builders Risk Insurance on the home during the course of construction.

It will be the Homeowners responsibility to obtain Insurance at the time of closing upon completion of the home.

1204 Utility Connections

ELECTRIC:

Connection to public electric service is included. Line from public service to home service panel is included. No converter if needed, lines to be provided by utility companies.

Electric service is assumed to be in road right of way adjacent to property line. Trenching required beyond area of road adjacent to property line is not included. Hookup fees and any required deposit for normal residential use account setup is not included. House electrical service to be 200 Ampere (one 200 Ampere panel). Location of panel to be determined in conjunction with exterior meter placement.

NATURAL GAS:

Connection to natural gas service is included where available. Line from public service to home service meter is included.

Natural gas service is assumed to be in road right of way adjacent to property line. Trenching required beyond area of road adjacent to property line is not included. Hookup fees and any required deposit for normal residential use account setup is not included.

PROPANE:

Propane tank is not included and must be provided by homeowner through Propane Company. Legacy will prepare area for tank to be set and connect propane to home.

CABLE, PHONE, INTERNET PROVIDER:

It is the homeowner's responsibility to coordinate the installation of preferred providers. It is the homeowners responsibility to arrange the respective hook up after they take possession of the home.

Cable, phone, and internet provider service is assumed to be in road right of way adjacent to property line. Trenching required beyond area of road adjacent to property line is not included.

WATER:

Connection to public water service is included. Private well or drilling NOT included.

Water service is assumed to be in road right of way adjacent to property line. Trenching required beyond area of road right of way adjacent to property line is not included. Hookup fees and any required deposit for normal residential use & account setup is not included.

SEWER:

Connection to public sewer service is included. Private Septic System not included unless specified.

1205 Site Work

Property clearing includes removal of trees/brush from property within limits of disturbance and as defined for removal on site development plans. Stumps to be ground or removed per Builder discretion and debris removed from property. Live trees that are not called out for removal shall remain. Dead trees outside of limit of disturbance can not be removed by builder. Builder to use discretion in winter months regarding live/dead trees within limit of disturbance.

1.4 Excavation & Foundation

1401 Excavation

Strip topsoil and stockpile on property, if applicable. Excavate for foundation to plan bottom per architectural drawings and all excavated soils to be stockpiled for use during back fill. Unsuitable soil conditions at or above plan bottom are unknowns and can not be budgeted for prior to excavation. ie. Rock, soft clays, sinkholes, etc.

Builder will back fill foundation with existing excavated soils. Excess soils shall be graded out on property.

Contractor shall spread existing topsoil on disturbed areas if applicable. Yard will be finished to rough grade, further landscaping will be homeowners responsibility. Additional topsoil required due to lack of existing topsoil generated on-site is not included in agreement.

Exclusions from Agreement:

Rock

De-watering

Unsuitable or unstable soil conditions

Hidden/Undisclosed wells, tanks, pits, etc.

Hauling expenses except as related to demolition.

1402 Concrete

Poured concrete per plans, including if applicable:

- Concrete Formwork
- Structural Slabs
- Structural Frame
- Garage Slab
- Garage Apron
- Concrete Walkways
- Concrete Patios
- No Retaining Walls Included
- No Exterior Flat Work Sealed

**If any concrete is stained and stamped, stain is surface stain and not through stained (unless specified and agreed upon by Home Owner and Contractor). Stamped pattern needs to be specified. Stained and stamped concrete is slippery when wet.

**If concrete is poured during months that there is concern with freezing then concrete will be blanketed. This can often result in discoloration due to uneven curing conditions and moisture.

Excavate as necessary, form and pour poured concrete footings per architectural plans and IRC (International Residential Construction Code).

8" rebar reinforced poured concrete walls, 4" rebar & fiber mesh reinforced poured concrete floors, commercial grade mix, minimum of 4" crushed base course underneath all interior and exterior flat concrete.

Install minimum 4" clean stone and perimeter drain system connected to sump pit or day lighted if grade allows.

1403 Damp-proofing

Deco sprayed Damp-proofing Membrane on exterior walls below grade where exterior grade exceeds interior grade (excluding exterior garage walls).

1.5 Rough Structure

1500 Framing

All lumber and framing materials sized and spaced per approved construction drawings. Materials, where applicable, to be kiln dried.

The first piece of wood installed on the foundation (sill plate) is installed with foam barrier sealer to help with air infiltration at the foundation level, and the 1st piece of wood is typically a chemically treated lumber to minimize the risk of decay where in contact with the foundation. Walls are typically 2x6 dimensional lumber. Floor and roof systems are designed and sized depending upon the distance between supports.

The floor sheathing or subfloor is the material that is put down to hold the final flooring materials.

Floor sheathing to be 3/4" structural tongue and groove Oriented Strand Board installed per code.

Wall and roof sheathing to be 1/2" nom. (7/16) oriented strand board installed per code using H clips where applicable.

Floor framing to be Engineered Floor Truss system or as called out on approved plans.

Floor sheathing (subfloor) materials installed per plans and drawings.

Roof Trusses or Rafters to be per construction Drawings, and sized for appropriate spans between supports.

1.6 Roof

1600 Roofing Specifications

30 year Architectural Asphalt shingles, Titanium felt paper with ice and water shield at eaves, and valleys per code with drip edge. Ridge venting to be cobra or equivalent venting. No Snow-breaks will be installed by Legacy.

1.7 Exterior Finishes

1700 Exterior Design Board

Exterior Design Board

1700.1 Exterior Siding & Trim

LP SmartSide siding is installed according to the construction drawings. 6" Lapsiding w/ 4" reveal to meet Deadwood Historic Preservation Requirements.

LP SmartSide Exterior Trim per construction drawings.

Rollex metal soffits and fascia on all overhangs and eaves.

1704 Rain Gutters

5" Seamless Custom metal gutters and downspouts. Color coordinated with soffit color.

1.8 Exterior Structures

1804 Decks

Decking per plan - Exterior Grade Lumber finished and painted white per plan for decking and railing. Customer selection TBD

No deck is engineered or built to carry a Hot Tub or any size of pool, the builder will not be held liable for any damage or injury caused by placement of these on any deck. Any & all rough cut lumber is not kiln dried which means natural Wood characteristics may possibly become present. These characteristics are as follows but not limited to:

- Shrinking
- Twisting
- Cracking/ splinting
- Pitch/sap possible as product dries
- Takes stain/ paint differently than kiln dried materials
- Small burrowing insects may present in any live edge materials. Insects are typically eliminated once product is stained and lacquered.

2.0 Electrical

2000 Electrical Specifications

Home lighting plan is to be developed by builder and approved by owners prior to construction. Types and locations of lights for interior and exterior of home will be determined at that time.

When framing is complete, homeowner may walk house with electrician and decide final lighting locations before electrical pre-wire. A lighting fixture list will be developed from this walk through.

An allowance is included for homeowner to select lights based upon the fixture list that is compiled.

2000.55 Low Voltage Electronics Perceived Upgrades

Allowance for cable and ethernet, audio system wiring, security system wiring, surround system, and any other low voltage electronics customer upgrades

2.1 Plumbing & Gas Lines

2100 Plumbing Specifications

Color of Fiberglass: White Color of Faucets: Black

Toilets: Comfort Height, Elongated, White

2101 Kitchen

Kitchen-

Type of Countertop: Granite

Sink: Double bowl undermount composite Faucet: Moen Genta single handle faucet Black

Disposal: ves

Kitchen strainer & disposal ring: match faucet color

2102 Master Bathroom

Master Bathroom:

Type of Countertop: Granite

Sink: Oval white undermount porcelain Faucet: Moen Single Handle Genta Black

Valve for shower: 1 Moen Single Handle Genta Black Shower: 5' Fiberglass Tub Shower with tiled surround.

2103 2nd Bathroom

2nd Bathroom-

Type of Countertop: Granite

Sink: Oval white undermount porcelain Faucet: Moen single handle Genta Black Valve for tub/shower: 2 Moen Genta Black

Shower: Walk-In Tiled Shower per plan w/ glass shower door.

Tub: Freestanding tub per plan w/ tiled surround.

2104 3rd Bathroom

3rd Bathroom-

Type of Countertop: Granite

Sink: Oval or rectangle white undermount porcelain

Faucet: Moen Genta Black

Valve for tub/shower: 1 Moen Genta Black

Fiberglass or Custom: 5' Fiberglass tub shower w/ tiled

surround.

2104.5 4th Bathroom

4th Bathroom-

Type of Countertop: Granite

Sink: Oval or rectangle white undermount porcelain

Faucet: Moen Genta Black

Valve for tub/shower: 1 Moen Genta Black

Fiberglass or Custom: 5' Fiberglass tub shower w/ tiled

surround.

2107 Laundry Room

Laundry Room-

Stacked W/D Unit Per Plan. Shelf w/ closet rod per plan.

2108 Water Heater

Water Heater

Dual gas tankless on-demand water heater units.

2108.5 Recirculating

Recirculating Pump and Lines

2109 Hose Bibs

2 Exterior frost-free Hose Bibs

2110 Softener Loop

Water Softener Loop for future softener

2111 Sprinkler Stub-out

Sprinkler Stub-out for future sprinkler system

2112 Sump Pump and Piping

Sump Pump and piping to exterior

2113 Water Heater Gas Line

Gas Line to Water Heater

2114 Furnace Gas Line

Gas Line to Gas Furnace

2115 Range Gas Line

Range Gas Line

2116 Fireplace Gas Line

Fireplace Gas Line

2117 Garage Heater Gas Line

Garage Heater Gas Line

2118 BBQ Gas Line

BBQ Gas Line

2.2 HVAC

2200 HVAC

System locations to be set at best location for system performance.

+95% efficiency Gas Furnace with A/C & Custom Metal

Ductwork

One traditional, forced-air HVAC system on main floor.

One traditional, forced air HVAC system on second floor.

Ductless mini-split heating and cooling system on third floor.

2201 Range Hood - vented outside

Range hood (provided by Owner) vented outside of wall or roof

2.3 Insulation

2300 Insulation

R-23 Blown-in Fiberglass BIB system insulation in exterior 2x6 above grade walls.

R-52 Blown Fiberglass insulation in attic/roof spaces.

R-19 insulation as needed where there is no access for blown insulation.

2.4 Drywall

2400 Drywall

All drywall to be 1/2" installed with screws in field, perimeter nails, taped and textured.

Knockdown texture on walls and ceilings. All corners rounded.

Wet areas to include moisture resistant drywall. All tile areas to be cement board or Shluter System.

2.7 Interior Finishes

2700 Interior Design Board

Interior Design Board

2701 Interior Trim

Home trim package includes

- 5 1/4" Stained solid wood base boards
- 3 1/2" Stained solid wood casing on doors
- 3 1/2" Stained solid wood casing on windows

All interior doors to be solid wood.

Wood grain print closet shelving in color that coordinates trim color.

Shelving brackets and closet rod coordinating with other hardware.

Stains will exaggerate grains and marking in wood, grain radiation and color change should be expected.

Wood exhibits other defining characteristics such as mineral deposits/streaks, knots, sap runs, and holes.

While every effort will be made to bring the stain as close as possible to the intended color it is a natural material and will vary.

2701.1 Interior Closet Shelving

Interior Closet Shelving Allowance

- -1 rod and Shelf (12") in bedroom closets
- -4 shelves in linen and pantry (Depth of shelf depending on size of Room)
- -Complimentary upgrade in Master Closet dependent on size and shape of closet (includes more than one shelf and rod)

2705.2 Interior Stairs: Wood Treads & Metal Risers

Stairway style for:

Crawlspace rising to main floor per plan.

Main Floor rising to second floor per plan.

Second Floor rising to third floor per plan.

Wood Treads & Metal Risers, *Paint/Stain Color selection TBD*

2706 Interior Railing

Interior Railing Style

- -Post Style Selection TBD
- -Railing Style Selection TBD
- -Material Selection TBD

2707 Interior Doors

Solid Poplar wood Interior Doors stained to coordinate with Cabinetry.

Stains will exaggerate grains and marking in wood, grain radiation and color change should be expected.

Wood exhibits other defining characteristics such as mineral deposits/streaks, knots, sap runs, and holes.

While every effort will be made to bring the stain as close as possible to the intended color it is a natural material and will vary.

3.0 Windows & Exterior Doors

3001 Windows

Andersen 100 series Windows according to plan.

Interior trimmed and cased with wood.

Screens included with opening Windows.

3003 Other Exterior Doors

Bayer-Built smooth Fiberglass painted. No Storm or Screen Doors included.

3007 Door Hardware

Schlage or Kwikset lever style door handles. All keyed hardware to be keyed alike with the exception of French Doors

Keypad dead bolt on front door with passage lever. Standard dead bolts on all other exterior doors.

Please specify specific areas of home that will require a different hardware than standard to be used:

- -Bedroom and Bathrooms Privacy (locking)
- -Closets/Pantry Passage (non-locking)
- -Exterior Doors Keyed Entrance (locking with keys) **This excludes the front door due to the keypad dead bolt

3.2 Landscaping

3200 Landscaping Specifications

Black dirt set off to side will be replaced to a rough-grade.

Legacy will have drainage at a minimum of 1/4" per foot away from structure. We may accomplish this at our discretion by grading existing soils, drains, gutters, trenches, culverts, etc. to meet local building inspection codes.

The homeowner is responsible for maintaining the drainage after closing.

3.3 Walk Through Inspection

3300 Final Walk Through

A final walk through inspection with the homeowner will be performed prior to closing.

3.4 Appliances

3400 Appliances

No appliances are included. Legacy does not install any appliances. Specifications and details on appliances are for information purposes only.

The homeowner must provide and verify appliance details and specs before cabinets are ordered so that every effort can be made to accommodate non-standard sizes and specs, otherwise standard sizes will be used.

Legacy has no responsibility or liability for the warranty of any appliances and damage to or by appliances.

3.4 Completion

3400 Building Clean-Up

Home to be cleaned by a professional cleaning service. Final detailed cleaning to be performed prior to final Orientation with Project Manager.

Dumpsters to be provided as necessary to store and remove debris.

Portable Bathroom Facilities shall be maintained on site in good condition for duration of project.

NOTICE OF PUBLIC HEARING BEFORE THE DEADWOOD BOARD OF ADJUSTMENT

City of Deadwood Board of Adjustment Deadwood, South Dakota 57732

NOTICE IS HEREBY GIVEN, that the following person(s) has applied to the City of Deadwood Planning and Zoning Office for a Variance to the Front and Side Yard Setbacks requirements found in Sections 17.24.040 (Residential Zoning District).

APPLICANTS: Jackie Diana Fisher and Bryan James Duffy Revocable Trust

LEGAL DESCRIPTION: TRACT C, BLOCK 53, A SUBDIVISION OF PART OF LOTS 1

AND 2, BLOCK 53, ORIGINAL TOWN, CITY OF DEADWOOD, LOCATED IN THE NW1/4 OF SECTION 26, T5N, R3E, BHM,

LAWRENCE COUNTY, SOUTH DAKOTA

ADDRESS: Washington Street and Monroe Street (Vacant Lot)

ZONE: R1 Residential

NOTICE IS FURTHER GIVEN that said application will be heard by the Board of Adjustment within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held Monday, July 3, 2023 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter at which time and place any such person interested may appear and show cause if there be any, why such special exception should not be granted.

NOTICE IS FURTHER GIVEN, that the proposed request for a Variance is on file and available for public examination at the Deadwood Planning, Zoning Office located at 108 Sherman Street, Deadwood, South Dakota.

ANY interested person or his/her agent is invited to submit oral or written comments or suggestions regarding the request to the Commissions or their agent prior to or at the public hearing.

Dated this 14th of June, 2023.

City of Deadwood, Lawrence County, South Dakota

Kevin Kuchenbecker

Planning, Zoning and Historic Preservation Officer

PUBLISH: Black Hills Pioneer: June ____, 2023

Published once at the total approximate cost of \$

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 722-0786



Kevin Kuchenbecker Planning, Zoning and Historic Preservation Officer Telephone (605) 578-2082 kevin@cityofdeadwood.com

MEMORANDUM

Date: June 29, 2023

To: Deadwood City Commission

From: Kevin Kuchenbecker, Historic Preservation Officer

Re: State Historical Society Yearly Contract Payment Request

The City of Deadwood, the Deadwood Historic Preservation Commission, the South Dakota State Historical Society Board of Trustees and the State Historic Preservation Office are in a current agreement to provide services for the preservation and protection of Deadwood's historic resources. A close working relationship between Deadwood and the state is necessary.

Under SDCL 19-19A-11.1, the state historic preservation office would have 30 days to comment on any action taken by the City of Deadwood and Deadwood Historic Preservation Commission. This agreement brings this timeframe into a much more manageable operation for projects and activities within the city limits of Deadwood.

The agreement allows for careful consideration of projects that could affect the characteristics that make the City of Deadwood significant as a National Historic Landmark while allowing the city to change and grow as a living community.

The current agreement is from July 1, 2022 to June 30, of 2026. Per the agreement the City will pay the State \$70,000 each year for four years. Attached is the State's invoice requesting payment for the fiscal year of July 1, 2023 to June 30, 2024.

The Historic Preservation reviewed this request at their June 28, 2023 meeting and recommend approval.

MOTION: Move to pay the State Historical Society \$70,000 for the fiscal year of July 1, 2023 to June 30, 2024 to be paid out of the Professional Services line item.







Kevin Kuchenbecker City of Deadwood Office of Planning, Zoning, and Historic Preservation 108 Sherman Street Deadwood, SD 57732

Invoice Number:

HP2023-01

TO: City of Deadwood

Date: June 20, 2023

Description: Funding to provide for staff in the State Historic Preservation Office to work closely with the City of Deadwood and provide a timely and expedited review of submitted projects.

Dates: These funds cover the State fiscal year beginning July 1, 2023 and ending June 30, 2024.

Total Due: \$70,000.00

PLEASE RETURN ONE COPY WITH REMITTANCE

Please make checks payable to the South Dakota State Historical Society.

Jenna Carlson Dietmeier, PhD

Jenne Calon Dut

Interim State Historic Preservation Officer

State of South Dakota

DATE: 06/20/2023



CITY OF DEADWOOD DEADWOOD, SOUTH DAKOTA EVENT COMPLEX ARCHWAY

06/07/2023



Project: **Event Complex Archway**

Prepared for: The City of Deadwood Deadwood, South Dakota

Client Contact: Kevin Kuchenbecker

Historic Preservation Officer Department of Planning & Preservation 605-578-2082

Date: 06/07/2023 Revisions:

Event Complex Archway

SPORTS ARENA

SPORTS ARENA

DEADWOOD ASSET



Project: **Event Complex Archway**

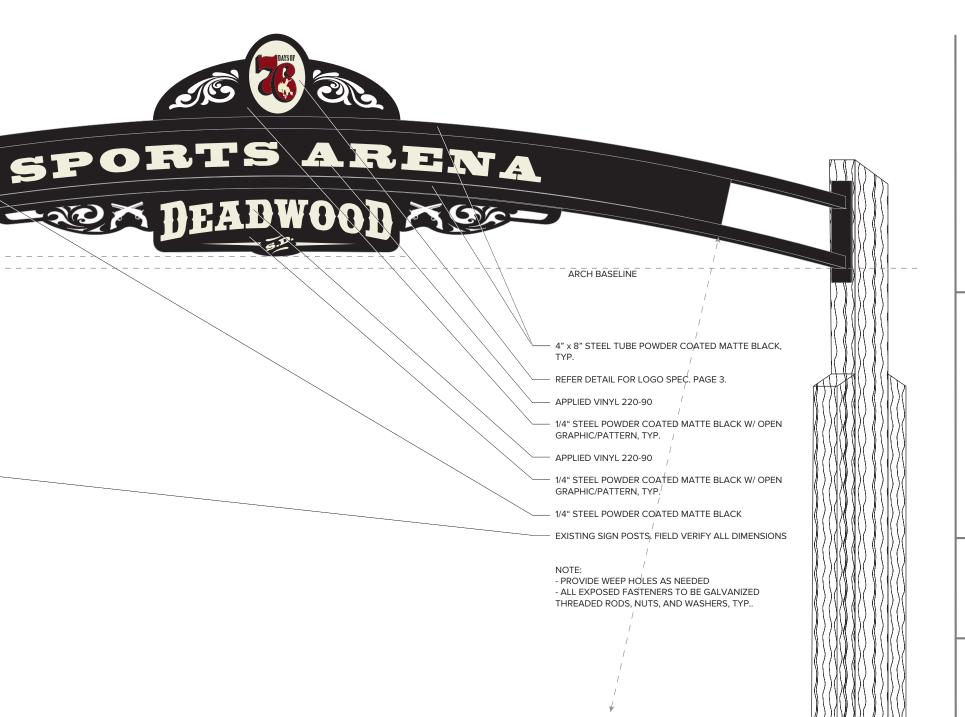
Prepared for: The City of Deadwood Deadwood, South Dakota

Client Contact: Kevin Kuchenbecker

Historic Preservation Officer Department of Planning & Preservation 605-578-2082

Date: 06/07/2023 Revisions:

Event Complex Archway



A ARCH ELEVATION
2.00 SCALE: 3/8" = 1'-0"

13'-3" CLEARANCE AT CENTER

PLAN VIEW 2.00 SCALE: 3/8" = 1'-0"

ARCH BASELINE

NOTE: - FIELD VERIFY EXISTING POSTS ORIENTATION

2.00



Project: **Event Complex Archway**

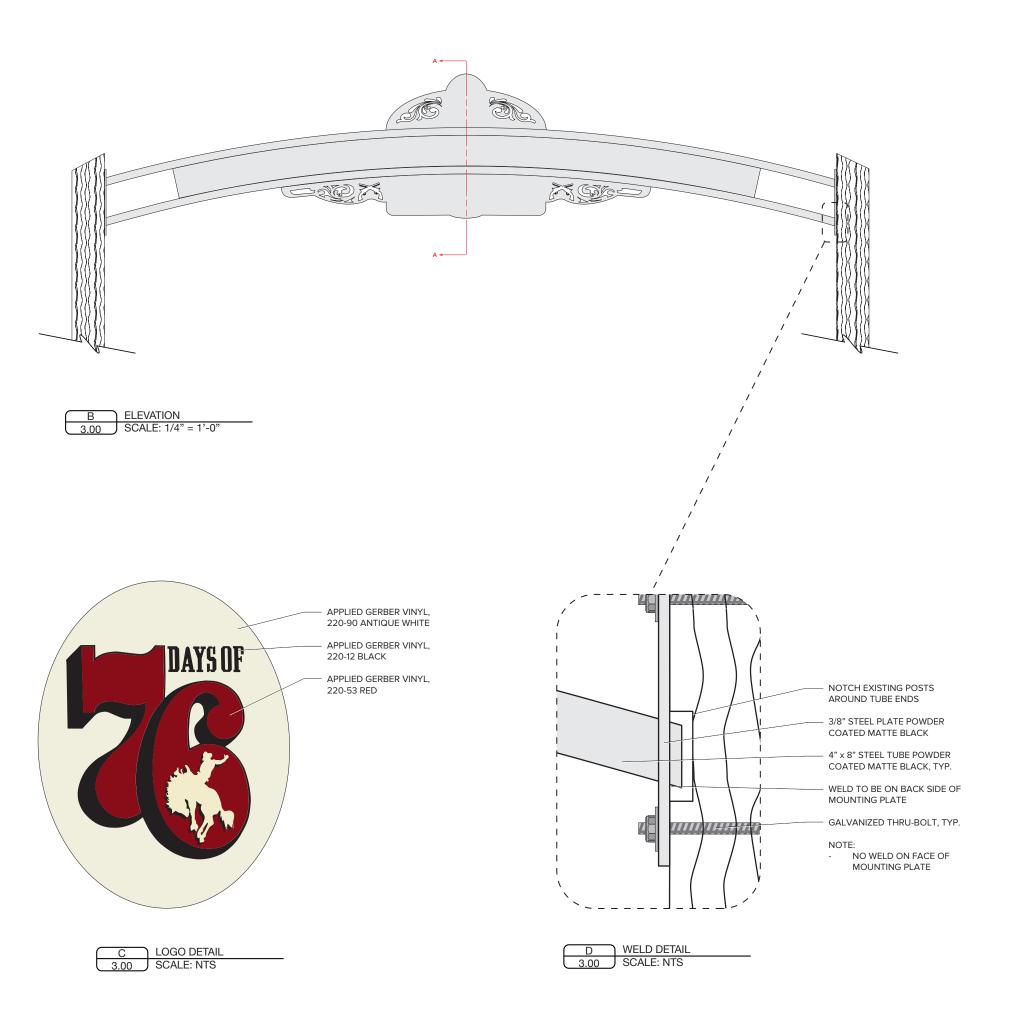
Prepared for: The City of Deadwood Deadwood, South Dakota

Client Contact: Kevin Kuchenbecker

Historic Preservation Officer Department of Planning & Preservation 605-578-2082

Date: 06/07/2023 Revisions:

Event Complex Archway



1/4"---||

A SECTION AA
3.00 SCALE: NTS

3.00



IMAGE SHOW THE 3'-6"+/- OFFSET OF THE POSTS AND THAT POST RETURNS/FACES ARE NOT PARALLEL TO ONE ANOTHER.



IMAGE SHOW CURRENT ATTACHMENT METHOD FOR SECONDARY POSTS.
LARGE LAG BOTLS SHOULD BE USED TO PREVENT TIIMBER FROM TWISTING.



Project: Event Complex Archway

Prepared for: The City of Deadwood Deadwood, South Dakota

Client Contact: Kevin Kuchenbecker

Historic Preservation Officer Department of Planning & Preservation 605-578-2082

Date: 06/07/2023 Revisions:

engineering methods, the project and all sign free project and all sign drawings are required, sealed and signed by a drawing are protected regarding the drawings I under a confidential this document shall not this document shall not

and representations as they apply to this project. Upon the award regulations as they apply to this project. Upon the award frees design drawings the sign fabricancils and/or contra full responsibility for all final selected materials, engilethous, permetting, installation and to assure that the procompliance. Verify all information provided, Shoop drawings are required all information provided. Shoop drawings are required all information provided, Shoop drawings are required all information provided. Shoop drawing in the state where the project is located.

It is the sold property of Berberich Design and all drawing which in the states where the project is located.

Event Complex Archway

Section 10 Item i.

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION

108 Sherman Street Telephone (605) 578-2082 Fax (605) 578-2084



Kevin Kuchenbecker Historic Preservation Officer

Telephone (605) 578-2082 kevin@cityofdeadwood.com

MEMORANDUM

Date: June 29, 2023

To: Deadwood City Commission

From: Kevin Kuchenbecker, Historic Preservation Officer

Re: Victor Stanley Benches

The Historic Preservation Commission has been working on the beautification of Historic Main Street and the National Historic Landmark District for several years updating and adding to the benches and trash receptacles throughout the district. Staff is requesting permission to purchase two additional 4-foot benches and two additional 6-foot benches which match the existing benches. The additional benches will ensure more visitors on Main Street and throughout the Deadwood Historic Landmark District will be accommodated.

Staff is requesting to purchase two 4-foot benches and two 6-foot benches from Victor Stanley in an amount not to exceed \$9,700.00 including shipping to be paid out of the HP Capital Asset Benches line item.

The Historic Preservation Commission reviewed this request at their June 28, 2023 meeting and recommend approval.

Recommended Motion: Move to approve the purchase of two 4-foot benches and two 6-foot benches from Victor Stanley in an amount not to exceed \$9,700.00 including shipping to be paid out of the HP Capital Assets Benches line item.

2103 Brickhouse Road, Dunkirk, MD 20754 USA 1.800.368.2573 (USA + Canada) TEL 301.855.8300 FAX 410.257.7579 VICTORSTANLEY.COM

SALES QUOTE

Sales Quote No: SQ126265

Revision Number: 0

Sales Quote Date: 06/12/23

Sell To:

City of Deadwood Cindy Schneringer 108 Sherman Street Deadwood, SD 57732 **Customer No:** C013197 Phone No: 605-578-2082

Contact Name: Contact Phone No:

Terms: Net 30 Patty Torboli Associate:

Project Name: CITY OF DEADWOOD

Project Location State: SD

Ship To:

City of Deadwood 108 Sherman Street Deadwood, SD 57732 Ship Via: **Contract Carrier**

Ship Freight: Prepaid **Shipping Method: FOB Factory**

This Quote is valid for 30 days.

Estimated Lead Time:

Allow 7 to 9 (weeks) for Production of your order.

All credit determinations are made by our Credit Department.

QTY	Model No.	Description	Unit Cost	Total Price
2	C-10	Classic Series Contoured Bench C-10 Components 4-Foot Black 2x3 Maple 2nd Site Systems Slats w/Uncoated Stainless Steel Bars	2,004.00	4,008.00
2	C-10	Classic Series Contoured Bench C-10 Components 6-Foot Black 2x3 Maple 2nd Site Systems Slats w/Uncoated Stainless Steel Bars	2,172.00	4,344.00
1		Freight	1,348.00	1,348.00

Many Victor Stanley, Inc. products are covered by patents including but not limited to

Many Victor Stanley, Inc. products are covered by patents including but not limited to the following:

USA Patents D458.431 S; D441,932 S; D452,760 S; D450,166 S; D445,982 S; D483,538 S; D478,177 S; D487,537 S; D487,538 S; D454,238 S; D476,455 S; D476,455 S; D470,635 S; D487,537 S; D487,538 S; D464,238 S; D476,455 S; D470,635 S; D583,619 D583,

9,700.00 Sub-Total: 0.00 Tax:

9,700.00 Total: All figures are in US Dollars

Page: 1

STANDARD TERMS OF PRODUCTION

TAXES

Prices on the specified products are exclusive of all city, state and federal excise taxes, including, without limitation, taxes on manufacture, sales, receipts, gross income, occupation, use and similar taxes. It is the responsibility of the purchaser to remit to the appropriate state or local authority all state sales tax not herein designated as well as the applicable use taxes, local taxes, permits and fees of any kind.

REGULAR PAYMENT TERMS

All payment terms are determined by the credit department. No order will be processed or placed into production until credit has been determined and a deposit has been received (if required). Purchaser is responsible for the timely payment of Victor Stanley's invoices within Victor Stanley's payment terms. In the unlikely event that collection activity is necessary due to the non-payment of past due invoices, Purchaser agrees that all collection charges, legal fees and interest incurred in such collection activity will be the sole responsibility of the Purchaser.

CANCELLATION FEE

Victor Stanley, Inc. manufactures all products to specific orders, and therefore reserves the right to charge a 30% cancellation fee if this order is canceled by the Buyer while goods are in production.

DELIVERY

All prices are FOB Factory unless otherwise stated by Victor Stanley, Inc. in writing.

INTEREST

If Buyer fails to pay in accordance with the terms of this agreement, an interest charge of 1.5% per month may be added to the unpaid balance.

ATTORNEYS' FEES

In the event that the Buyer fails to timely pay for the goods in accordance with the terms of this agreement or is otherwise in breach of its obligations to Victor Stanley, Inc., Buyer agrees to pay to Victor Stanley, Inc. the cost of collection, including its reasonable attorney's fees and suit costs.

DELAYS

Our lead time is an estimate only and Victor Stanley, Inc. is not responsible for any delays in our previously quoted or estimated shipping time. Victor Stanley, Inc. will not be liable for any damages, whether direct, indirect or consequential, associated with any delay in the performance of orders or contracts, or in the delivery or shipment of goods, or for any damages suffered by Buyer by reason of such delay. This also applies to any such delay, directly or indirectly, caused by, or in any manner arises from, production delays, fires, floods, accidents, civil unrest, acts of God, war, governmental interference or embargoes, strikes, labor difficulties, shortage of labor, fuel, power, materials, or supplies, transportation delays, or any other cause or causes (whether or not similar in nature to any of these herein before specified).

NONCONFORMITY

All products made by Victor Stanley, Inc. are inspected before shipment, and should any of such materials prove defective due to faults in manufacture, or fail to meet the written specifications accepted by Victor Stanley, Inc., Buyer shall not return the goods, but notify Victor Stanley, Inc. immediately, stating full particulars in support of claim, and Victor Stanley, Inc. will either replace goods upon return of the defective or unsatisfactory material or adjust the matter fairly and promptly, but under no circumstances shall Victor Stanley, Inc. be liable for consequential or other damages, losses, or expenses in connection with or by reason of the use of or inability to use materials purchased for any reason.

LIMITED WARRANTY

We warrant to the original purchaser the goods manufactured by us to be free from defects in material and workmanship for one year under normal use and service. Our obligation under this warranty shall be limited to the repair or exchange of any part or parts which may thus prove defective under normal use and service within one year from date of delivery, and which our examination shall disclose to our satisfaction to be defective. This warranty expressly excludes acts of misuse, vandalism or freight damage. Ductile Iron castings include a 10-year limited warranty against breakage. THIS WARRANTY IS EXPRESSLY IN LIEU OF ALL OTHER WARRANTIES EXPRESSED OR IMPLIED INCLUDING THE WARRANTIES OF MERCHANTABILITY AND FITNESS FOR USE AND OF ALL OTHER OBLIGATIONS OR LIABILITIES ON OUR PART.

CONDITIONS

All orders or contracts are accepted with the understanding that they are subject to Victor Stanley, Inc.'s ability to obtain the necessary raw materials, and all orders or contracts as well as shipments applicable thereto are subject to Victor Stanley, Inc.'s current manufacturing schedules, and government regulations, orders, directives, and restrictions that may be in effect from time to time.

CONTROLLING PROVISIONS

These terms and conditions shall supersede all provisions, terms and conditions contained on any confirmation order, or other prior or future writing by or to Buyer, and the rights of the parties shall be governed exclusively by the provisions, terms and conditions in this Sales Order. Victor Stanley, Inc. makes no representations or warranties concerning this order except such as are expressly contained herein, and this Sales Order or its terms may not be changed or modified without the signed written agreement of an authorized representative of Victor Stanley, Inc.

CONTROLLING LAW AND VENUE

This Agreement shall be governed by and construed according to the laws of Maryland, without giving effect to its choice of law principles. The parties agree that all actions and proceedings arising out of or relating directly or indirectly to this Sales Order or any ancillary agreement or any other related obligation, including any action on any bond, shall be litigated solely and exclusively in the state or federal courts located in Maryland, and that such courts are convenient forums. Each party hereby submits to the personal jurisdiction of such courts for purposes of any such actions or proceedings.

SHIPPING CLAIMS

It is the sole responsibility of the Buyer to inspect all shipments at the time of receipt, both by comparing the number of packages received to the number outlined on the Bill of Lading, and by inspecting the packaging for damage. Damage, loss, or shortage must be noted on the signed Proof of Delivery prior to the departure of the delivery driver, and must be reported to Victor Stanley, Inc. within seven (7) days. Replacement cannot be guaranteed for damage, loss, or shortage not clearly noted on delivery paperwork and promptly reported to Victor Stanley, Inc. This includes damage to materials that will be stored for later use.

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 722-0786



Kevin Kuchenbecker Planning, Zoning and Historic Preservation Officer Telephone (605) 578-2082 kevin@cityofdeadwood.com

MEMORANDUM

Date: June 29, 2023

To: Deadwood City Commission

From: Kevin Kuchenbecker, Historic Preservation Officer

Re: Request Permission to be Title Sponsor of Calamity Jane Statue and Four

Additional Statues

The Deadwood Arts Committee has been working on creating a life-sized bronze sculpture of Calamity Jane sitting on a park bench. This will be a great addition to our Wild Bill sculptures already in place. The Committee currently has a loan of \$45,000.00 to assist with cost of creating the clay maquette.

The Historic Preservation Commission has received a request from the Deadwood Arts Committee to become a title sponsor of the Calamity Jane statue and four additional statues at a cost of \$25,000.00 per year for the next five years with the funds being budgeted in the public education line item.

The Historic Preservation Commission reviewed this request at their June 28, 2023 meeting and recommend approval.

RECOMMENDED MOTION:

Move to approve funding of the Deadwood Arts Committee for the Calamity Jane Statue and four additional statues at a cost of \$25,000.00 per year for the next five years with funds being paid out of the Public Education line item.

1/17/22, 12:52 PM IMG_8322.jpg Section 10 Item j.



1/17/22, 12:51 PM IMG_8325.jpg Section 10 Item j.



Section 10 Item k.

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION

108 Sherman Street Telephone (605) 578-2082 Fax (605) 578-2084



Kevin Kuchenbecker Historic Preservation Officer

Telephone (605) 578-2082 kevin@cityofdeadwood.com

MEMORANDUM

Date: June 30, 2023

To: Deadwood City Commission

From: Kevin Kuchenbecker, Planning, Zoning & Historic Preservation Officer

Re: Permission to enter into a contract with Schlosser Construction to

repair the City retaining wall at 26 Washington

The City retaining wall located on the corner of Washington and Jackson Street is in need of repair to hold up the street. Staff has secured a quote from Schlosser Construction in the amount to \$38,760.00 to tear out the existing stone wall, prep and pour a footing with rebar and relay the existing stone.

Staff is requesting permission to enter into a contract with Schlosser Construction for the city retaining wall in the amount not to exceed \$38,760.00.

Recommended Motion: Move to enter into a contract with Schlosser Construction in the amount of \$38,760.00 to repair the retaining wall at 26 Washington to be paid out of the city retaining wall line item.

Schlosser Construction 1925 Hill Street Sturgis, SD 57785 (605) 490-5854

NAME City of Dead wood	G-16-23
ADDRESS 26 Washington Street Peadwood, SD	PHONE 605-578-2082

	YELOWOOD 1-9	T	
QTY	DESCRIPTION	EACH	TOTAL
(1)	Tare out the existing stone wall on		
	the south side next to the road		
(2)	Proposed pour a footing with rebar in i	+	
3	Relay a new stone wall with mortar		
	about 12 makes thick and will follow		
	the height of the wall with the road		
	next to it		
/ . 11	Will use the same stone that we tar		
	out and if needed use the cities sto		
	pile or from a quarry		
(5)	4-		H
	it and drain keep holes to let water out	4	38,000
	Note: Replanting grass not figured		
	Note: City to removed the light pole as	nd	
	remove tree stumps before work begin		
	- Allon cities expence		
	/		
	City to pay 2% Exist Tax		\$760°
	,		
	50% Deposit upon start date		
	#19,3880°		
			6
		TOTAL	38,7600

GENERAL NOTES:

- 1. STRUCTURAL DRAWINGS SHALL BE USED IN CONJUNCTION WITH JOB SPECIFICATIONS.
- 2. ALL DIMENSIONS AND CONDITIONS MUST BE VERIFIED IN THE FIELD. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER BEFORE PROCEEDING WITH THE AFFECTED PART OF THE WORK.
- 3. THE WALL IS DESIGNED TO BE SELF SUPPORTING AND STABLE AFTER THE WALL IS COMPLETE. IT IS THE CONTRACTOR'S SOLE RESPONSIBILITY TO DETERMINE ERECTION PROCEDURES AND SEQUENCE TO ENSURE SAFETY OF THE WALL AND ITS COMPONENTS DURING ERECTION. THIS INCLUDES THE ADDITION OF NECESSARY SHORING, SHEETING, TEMPORARY BRACING (AND ACCOMPANYING FOOTINGS), GUYS OR TIEDOWNS.
- 4. ADDITIONAL OBSERVATIONS AS A RESULT OF REJECTION OF WORK COMPLETED AND/OR ADDITIONAL OBSERVATIONS DUE TO THE DEFICIENCIES IN WORK OBSERVED WILL BE AT THE EXPENSE OF THE CONTRACTOR.
- 5. THE DESIGN OF THE STRUCTURE SHOWN IN THESE CONSTRUCTION DOCUMENTS IS FOR THE ONE-TIME USE AT 26 WASHINGTON STREET IN

DESIGN CODES:

- 2021 INTERNATIONAL BUILDING CODE.

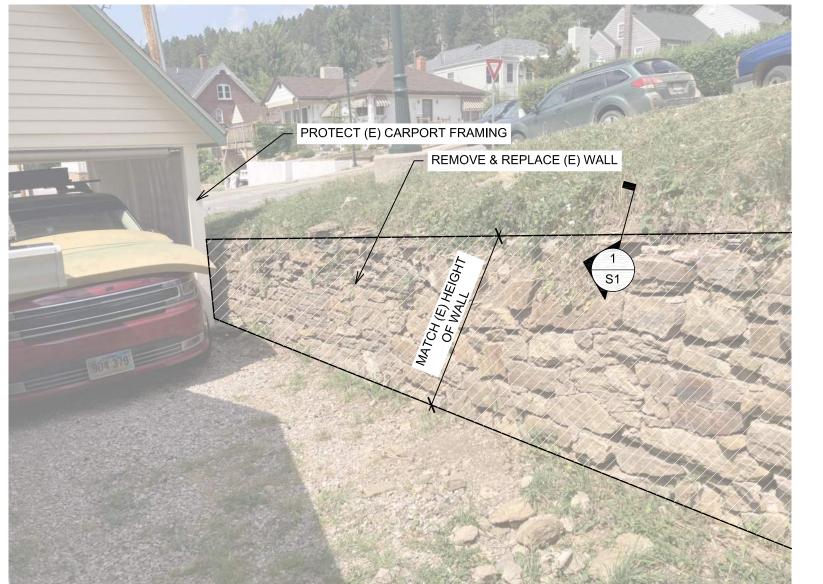
- ASCE 7-16 MINIMUM DESIGN LOADS AND ASSOCIATED CRITERIA FOR BUILDINGS AND OTHER STRUCTURES.

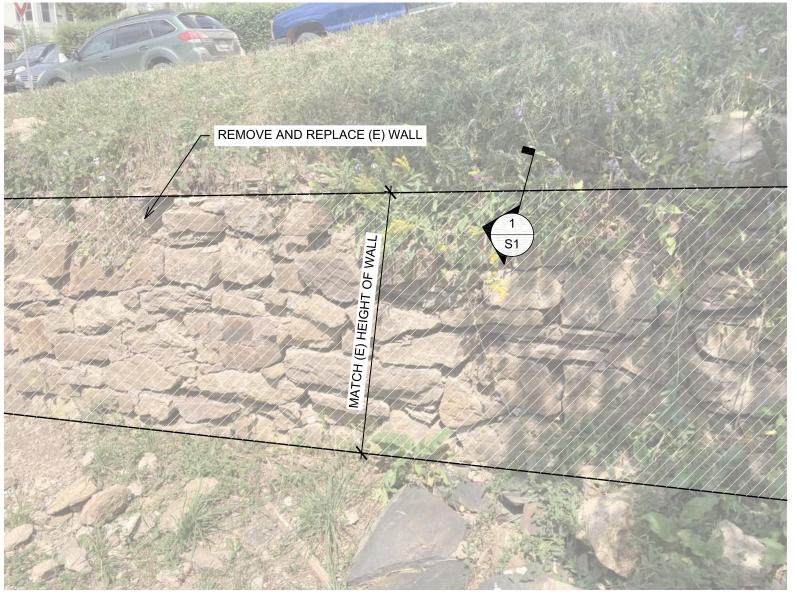
CITY OF DEADWOOD CONSTRUCTION STANDARDS:

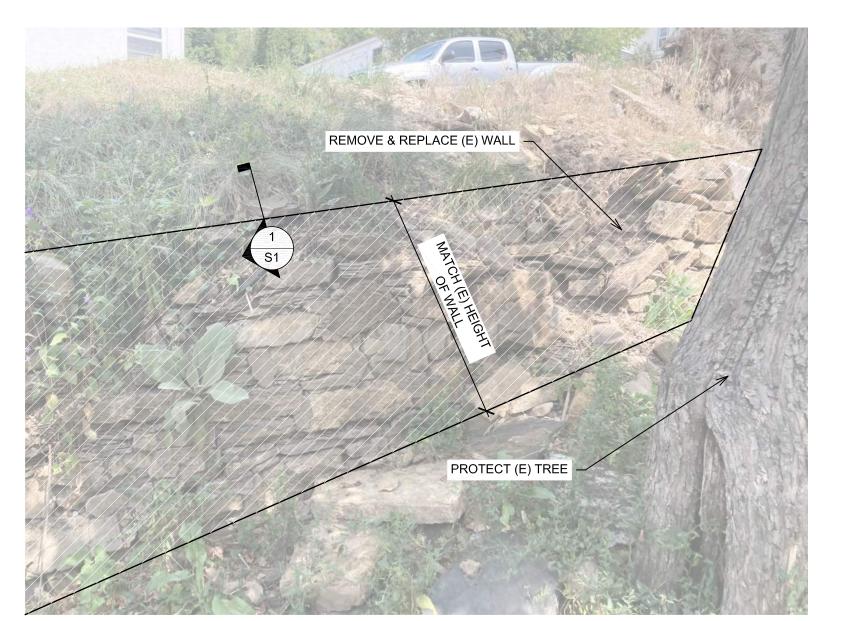
- 1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF DEADWOOD'S "UTILITIES CONSTRUCTION STANDARDS;" AND AS SHOWN HERE WITHIN.
- 2. CONSTRUCTION SITE AND STAGING REQUIREMENTS SHALL BE AS PER CITY OF DEADWOOD STANDARDS - SEE PROJECT MANUAL.
- RE-PURPOSED STACKED STONE VENEER:
- 1. VENEER SHALL HAVE MORTARED JOINTS AND SHALL BE MORTARED SOLID BETWEEN STONE AND CONCRETE. MORTAR MIXES SHALL BE THE FOLLOWING:
 - STONE BELOW GRADE AND IN CONTACT WITH EARTH: ASTM C270, TYPE M
 - ALL OTHER STONE:
 - ASTM C270, TYPE N
- 2. MORTAR SHALL BE RAKED FROM EXPOSED STONE FACE A MINIMUM OF 1" AND MAXIMUM OF 2".

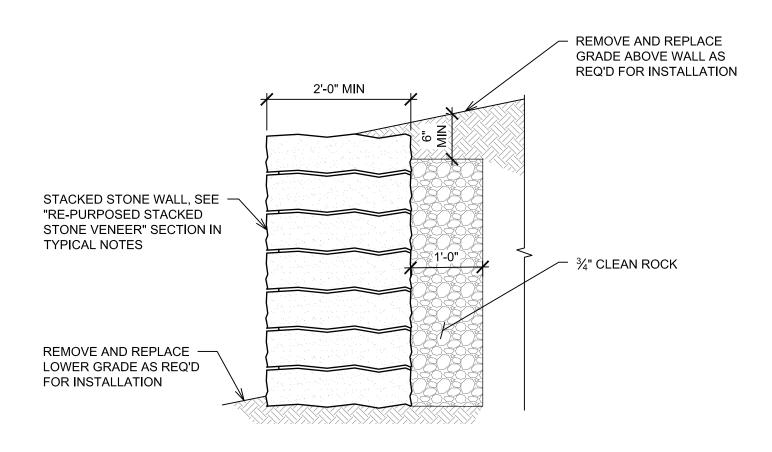














PROJECT PLAN NOTES:

- 1. DIMENSIONS AND ELEVATIONS ARE APPROXIMATE. CONTRACTOR TO VERIFY ALL DIMENSIONS AND ELEVATIONS PRIOR TO CONSTRUCTION.
- 2. OBTAIN ANY AND ALL NECESSARY PERMITS FROM CITY OF DEADWOOD. PERMIT FEES SHALL BE WAIVED BY
- 3. CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL OVERHEAD & UNDERGROUND UTILITIES AND TAKING ALL NECESSARY PRECAUTIONS TO PREVENT DAMAGING ALL UTILITIES. RECONNECT ANY SERVICE LINES AS
- 4. CONTRACTOR TO TAKE CARE DURING EXCAVATION AND CONSTRUCTION AS TO NOT DAMAGE EXISTING RETAINING WALLS & OTHER ITEMS TO BE RESET OR REMAIN. ANY DAMAGE SHALL BE RESTORED TO MATCH EXISTING CONDITIONS AT THE COST OF THE CONTRACTOR.
- 5. CONTRACTOR SHALL RE-PURPOSE EXISTING STONE OF WALL BEING REPLACED AND RESET. ANY EXCESS STONE SHALL BE NEATLY STOCKPILED ON SITE FOR CITY TO PICK UP AND TAKE TO THEIR SALVAGE YARD. IF ADDITIONAL VENEER IS NEEDED FOR PROJECT, IT SHALL BE FURNISHED BY CITY OF DEADWOOD AND INSTALLED BY CONTRACTOR.
- 6. CONTRACTOR TO PROVIDE ANY TRAFFIC CONTROL NECESSARY FOR THE DURATION OF THE PROJECT. CONTRACTOR SHALL SUBMIT TRAFFIC CONTROL PLAN FOR APPROVAL PRIOR TO START OF CONSTRUCTION.

Albertson Engineering Inc. 3202 W. MAIN, SUITE C RAPID CITY, SD 57702

605.343.9606

CONSULTANT

PROJECT IDEN:

26 WASHINGTON RETAINING WALL RECONSTRUCTION

AEI PROJECT NO 22-299 DEADWOOD, SOUTH DAKOTA

ISSUE BLOCK:

NO ISSUE TYPE ISSUE DATE MANAGEMENT:

PROJECT NO: 22-299 DRAWN BY: AJL CHECKED BY: JDS

SHEET TITLE:

STRUCTURAL PLAN

SHEET IDENTIFICATION:

1 OF 1

LEASE SUPPLEMENT NO. 01 TO MASTER LEASE AGREEMENT NO. 2022-10C

THIS LEASE SUPPLEMENT NO. 01 (the "Lease Supplement") is entered into by and between Connell Equipment Leasing Company, a division of Connell Finance Company, Inc., a New Jersey corporation with offices at 300 Connell Drive, Berkeley Heights, NJ 07922 ("Lessor"), and City of Deadwood, a political subdivision of The State of South Dakota, with offices at 102 Sherman Street, Deadwood, South Dakota 57732 ("Lessee").

This Lease Supplement is entered into pursuant to, and hereby incorporates all of the terms and conditions of, that certain Master Lease Agreement Number 2022-10C (the "Master Agreement"), dated as of November 4, 2022, between Lessor and Lessee, as though such terms and conditions were fully set forth herein.

Capitalized terms not otherwise defined in this Lease Supplement shall have the meanings assigned to them in the Master Agreement.

1. Subject to the terms and conditions contained in this Lease Supplement, Lessor hereby leases to Lessee, and Lessee hereby leases from Lessor, the following Units, to which the following terms apply:

Quantity and Model Type:

One (1) Tennant 2023 Rider Sweeper, Model S30 (Gas)

Manufacturer:

Tennant

Vendor:

Tennant Sales and Service Company

Serial number(s):

S30-11376

Lessor's Unit Cost:

\$65,915.62

Lease Commencement Date:

June 19, 2023

Base Term Commencement Date:

July 1, 2023

Interim Term:

6/19/2023 through and including 6/30/2023

Base Term:

4 Years, commencing on Base Term Commencement Date

Place of Delivery and Use:

Deadwood, SD

Lawrence County

Number of Payments:

4 (not including Interim Term)

Frequency of Payments:

Annual in Advance

Rental Payment Dates:

Beginning July 1, 2023 and annually thereafter

Periodic Rental Factor:

25.46840%

Periodic Rental Amount Per Unit:

\$16,787.65

Interim Rent Per Unit (and due date):

\$559.59 (7/1/2023)

Expected Total Number of Running

1,720 hours (430 per Unit per year)

Hours During Initial Term Per Unit:

Excess Hour Penalty:

\$2.50 per hour, per Unit

- 2. Attached hereto as Schedule A is a Certificate of Acceptance for the Units leased under this Lease Supplement.
- 3. Attached hereto as Schedule B is the Stipulated Loss Factor Schedule for each Unit referred to in this Lease Supplement.

All of the Schedules annexed hereto are hereby incorporated in and form integral parts of this Lease Supplement.

IN WITNESS WHEREOF, the parties hereto have caused this Lease Supplement to be executed by their duly authorized representatives effective as of the date of the Certificate of Acceptance annexed hereto as Schedule A.

Name:

Title:

CONNELL EQUIPMENT LEASING COMPANY, a division of Connell Finance Company, Inc. (Lessor)	CITY OF DEADWOOD (Lessee)		

Name: Duane Connell

Title: President

Dated: As of the date of the Certificate of Acceptance annexed hereto as Schedule A.

Schedule A to Lease Supplement No. 01 to Master Lease Agreement No. 2022-10C

CERTIFICATE OF ACCEPTANCE

Qty.	Manufacturer	Description	Serial Number	Location of Delivery
(1)	Tennant	Tennant 2023 Rider Sweeper, Model S30 (Gas)	S30-11376	Deadwood, SD

ACCEPTANCE OF EQUIPMENT: LESSEE HEREBY CERTIFIES AND ACKNOWLEDGES THAT THE UNIT(S) DESCRIBED ABOVE, AND ALSO DESCRIBED IN THE ABOVE-REFERENCED LEASE SUPPLEMENT, HAS/HAVE BEEN DELIVERED TO THE FOREGOING LOCATION(S) OF LESSEE AND ACCEPTED BY THE LESSEE ON THE DATE OF THIS CERTIFICATE OF ACCEPTANCE.

LESSEE: CITY OF DEADWOOD		
Ву:	DATE OF ACCEPTANCE:	June 19, 2023
Name: Title:		

MLA130F 6/01/2000

Schedule B to Lease Supplement No. 01 to Master Lease Agreement No. 2022-10C

Lessee: City of Deadwood

STIPULATED LOSS FACTOR SCHEDULE

Tennant 2023 Rider Sweeper

Stipulated Loss Value	Stipulated Loss
Payment Date	<u>Factor</u>
	(% of Lessor's Unit Cost)
7/1/2023	120.00000
7/1/2024	97.50000
7/1/2025	75.00000
7/1/2026	52.50000
7/1/2027 & Thereafter	30.00000





Remit Payment To Tennant Sales and Service Company PO Box 71414 CHICAGO IL 60694-1414 USA

Tel 1-800-553-8033 1-763-513-2142 Fax

Invoice

Ship-To CITY OF DEADWOOD PUBLIC WORKS DEPARTMENT 62 1/2 DUNLAP AVE DEADWOOD SD 57732-1533

CITY OF DEADWOOD PUBLIC WORKS DEPARTMENT 62 1/2 DUNLAP AVE DEADWOOD SD 57732-1533

Bill-To

CONNELL EQUIPMENT LEASING COMPANY 300 CONNELL DR FL 4 BERKELEY HEIGHTS NJ 07922-2781

Invoice Number Invoice Amount 919621003 65,915.62

US Dollars Currency Document Date 06/01/2023

Payment Terms Net 30 Days

Final due date 07/01/2023

Customer Number

4044544

PO Number

22-0818PO-11777

JEFF O'HEARN

Buyer

908-673-3753

Shipped Date

05/31/2023

Delivery Number Order Number

806945167 505082410

Delivery Terms

FOB SHIPPING PT FRT PPD & ADD

Notes MINNESOTA STATE CONTRACT # 186080				
M-S30 MODEL S30 RIDER SWEEPER 1	PC			N
Serial Number (S30-11376)				
Reference Number: S30-G				
Gov Price Adjustment		-6.00	% -4,207.38	
Price		65,915.62	65,915.62	
Net Value		65,915.62	65,915.62	
54925 BRUSH, SWP, 45L, 08DR, PYP / WIR, SPL 1	PC			Ν
9004080 MANUAL, OPRTR [S30, GAS/LPG EN NA] 1	PC			N
9004086 MANUAL, SERVICE [S30 EN] 1	PC			Ν
9013316 MANUAL, PARTS [S30, GAS/LPG EN] 1	PC			N
Subtotal			65,915.62	
Total			65,915.62	

The parties agree that the purchase of products and/or services from Tennant is subject to Tennant's General Terms and Conditions, in effect as of the date of this document, which are available at http://www.tennantco.com/terms and are incorporated by reference into any sales transaction. Printed General Terms and Conditions can be provided upon request.



Remit Payment To Tennant Sales and Service Company PO Box 71414 CHICAGO IL 60694-1414 USA

1-800-553-8033 Tel Fax 1-763-513-2142

Invoice

Ship-To CITY OF DEADWOOD PUBLIC WORKS DEPARTMENT 62 1/2 DUNLAP AVE DEADWOOD SD 57732-1533

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US Dollars

Document Date Payment Terms

06/01/2023

Net 30 Days

Final due date 07/01/2023

Customer Number

4044544

PO Number

22-0818PO-11777 Buyer

JEFF O'HEARN 908-673-3753

Shipped Date

05/31/2023

Delivery Number Order Number

806945167

Delivery Terms

505082410

FOB SHIPPING PT FRT PPD & ADD

Unit **Extended** Description **Price** Value **Material** Qty Unit Tax

Tennant now makes it easier than ever to access your account information and order repair & maintenance parts for your machines. Visit www.tennantco.com and click on "Log In" or "Sign Up/My Tennant Customer Sign In" near the upper right corner of the page.

City of Deadwood Parking and Transportation 108 Sherman Street Deadwood, SD 57732



Justin Lux Director (605) 578-2082 or justin@cityofdeadwood.com

MEMORANDUM

Date: June 29, 2023

To: Deadwood City Commission

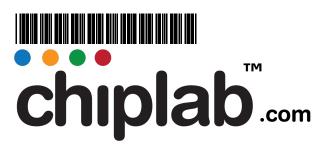
From: Justin Lux, Parking & Transportation Director

Re: Trolley Tokens

The City of Deadwood Trolley Department has distributed the last of its Trolley Tokens. We last ordered 10,000 tokens February 2022 from Game On Chipco. I received a quote from Chipco for 10,000 new tokens. That amount was \$7,827.92 including shipping (75 cents per token). I reached out to another company, Chiplab. Chiplab is able to provide very similar tokens with a composite clay construction. Chiplab also offered a discount. The attached invoice is for 15,000 tokens because they do not offer orders of 10,000. The cost of these tokens is \$5,880.00 (39 cents per token).

I am requesting permission to expend up to \$6,300.00 to ChipLab for the purchase and shipping of 15,000 trolley tokens. To be paid from Trolley Supplies line item.

Thank you for your consideration to this matter.



INVOICE

Invoice #: 200057290
Order #: 200057980
Date: Jun 29, 2023

Our Address:

PrintLabs Inc DBA ChipLab 6586 S Kenton St Centennial, CO 80111

Notes:

Sold to:
Justin Lux

108 Sherman Street 108 Sherman Street Deadwood.

South Dakota, 57732

United States T: 6056391533 Ship to: Justin Lux

108 Sherman Street 108 Sherman Street

Deadwood,

South Dakota, 57732

United States
T: 6056391533

Payment Method

Purchase Order Number:

Shipping Method

Standard - 3 Days , Estimated delivery by:

7/11

Product SKU Price Qty





Composite Poker Slid-Comp-Poker-Chip- \$0.49 1500 Chips Og 0

Front Color: Orange

Edge Pattern: Solid

Back

Order Subtotal: \$7,350.00 Discount (4JULY20): -\$1,470.00

Grand Total: \$5,880.00

Please send offline payments to:

PrintLabs Inc DBA ChipLab 6586 S Kenton St Centennial, CO 80111

Need to send a WIRE or ACH bank transfer? Please let us know at support@chiplab.com.



Game On Chip Company, LLC CHIPCO 4301 31st Street N St Petersburg FL 33714 United States Estimate

#EST-1100075

Bill To

Justin Lux City of Deadwood 108 Sherman Street Deadwood SD 57732 United States Ship To

Justin Lux City of Deadwood 108 Sherman Street Deadwood SD 57732 United States **TOTAL**

\$7,827.92

Sales Ro McKenzie	=	Terms Pre-Paid	Due Date	Shipping Method FedEx Ground	Expires 7/26/2023
Quantity	Item			Rate	Amount
10,000	90-0602C-OF Custom Solid	RG d (Orange) Poker Ch	ips	\$0.85	\$8,500.00
10,000	Set Up Loyalty Disco	ount		(\$0.10)	(\$1,000.00)
1	Design Fee Custom Desi	gn Fee (Reorder - No	o Charge)	\$0.00	\$0.00
1	FedEx Groui	nd®		\$327.92	\$327.92
				Subtotal Tax Total (0%)	\$7,827.92 \$0.00
				Total	\$7,827.92