

Historic Preservation Commission Meeting Agenda

Wednesday, November 09, 2022 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

1. **Call Meeting to Order**
2. **Roll Call**
 - a. Recess Meeting for Program
2022 Deadwood Wall of Fame Award Program
Reconvene Meeting
3. **Approval of Minutes**
 - a. [Minutes of 10/26/22 Meeting](#)
4. **Voucher Approvals**
 - a. [HP Operating Vouchers](#)
 - b. [HP Grant Vouchers 11/09/22](#)
 - c. [HP Revolving Vouchers 11/09/22](#)
5. **HP Programs and Revolving Loan Program**
 - a. [Acknowledgement Satisfaction of Grant for Luella Krebs - 77 Stewart](#)
 - b. [Accept Noel Fairbairn and Jim Clark into the Vacant Home Program for 57 Forest Avenue.](#)
6. **Old or General Business**
 - a. [2023 South Dakota History Conference sponsorship request - staff recommends support of \\$1,500.00.](#)
 - b. [2023 Dakota Conference on "The Outlaw Plains" funding request - staff recommends support of \\$1,000.00.](#)
7. **New Matters Before the Deadwood Historic District Commission**
 - a. [COA 220179 - Keating Resources - 51 Sherman Street - Change part of approved deck area to valet station and parking.](#)
8. **New Matters Before the Deadwood Historic Preservation Commission**
 - a. [PA 220180 - Mike Olsen - 52 Taylor Ave. - Replace rear walk-through door of garage](#)
9. **Items from Citizens not on Agenda**
(Items considered but no action will be taken at this time.)
10. **Staff Report**
(Items considered but no action will be taken at this time.)

[a.](#) Recognition of services from the Volin Family.

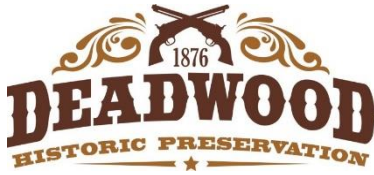
11. **Committee Reports**

(Items considered but no action will be taken at this time.)

12. **Adjournment**

Note: *All Applications MUST arrive at the City of Deadwood Historic Preservation Office by 5:00 p.m. MST on the 1st or 3rd Wednesday of every month in order to be considered at the next regularly scheduled Historic Preservation Commission Meeting.*

Please practice the CDC's social distancing recommendations



Historic Preservation Commission Meeting Minutes

Wednesday, October 26, 2022 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

1. Call Meeting to Order

A quorum present, Commission Chair Posey called the Deadwood Historic Preservation Commission meeting to order on October 26, 2022 at 5:00 p.m.

2. Roll Call

PRESENT

HP Commission Chair Bev Posey

HP Commission Vice Chair Leo Diede

HP Commission 2nd Vice Chair Robin Carmody

HP Commissioner Trevor Santochi

HP Commissioner Tony Williams

HP Commissioner Vicki Dar

City Commissioner Charlie Struble

ABSENT

HP Commissioner Jill Weber

STAFF PRESENT

Kevin Kuchenbecker, Historic Preservation Officer

Bonny Anfinson, Program Coordinator

Mike Walker, NeighborWorks Director

3. Approval of Minutes

- a. Approve minutes of 10/12/22 Meeting

It was moved by Commissioner Deide and seconded by Commissioner Santochi to approve the Minutes of October 12, 2022. Voting Yea: Posey, Diede, Santochi, Carmody, Dar, Williams.

4. Voucher Approvals

- a. HP Operating Vouchers

It was moved by Commissioner Williams and seconded by Commissioner Santochi to approve the HP Operating Vouchers in the amount of \$330,756.35. Voting Yea: Posey, Diede, Santochi, Carmody, Dar, Williams.

- b. HP Grant Vouchers

It was moved by Commissioner Williams and seconded by Commissioner Santochi to approve the HP Grant Vouchers in the amount of \$19,267.07. Voting Yea: Posey, Diede, Santochi, Carmody, Dar, Williams.

- c. HP Revolving Vouchers

It was moved by Commissioner Santochi and seconded by Commissioner Dar to approve the HP Revolving Vouchers in the amount of \$65,594.76. Voting Yea: Posey, Carmody, Diede, Santochi, Dar, Williams.

5. HP Programs and Revolving Loan Program

- a. Historic Preservation Loan Requests

Les Karas - 784 Main St. - Request to Forgive
 Masonic Center - 715 Main St. - Loan Extension Requests
 Cara Potter - 152 Charles - Loan Extension Requests

It was moved by Commissioner Diede and seconded by Commissioner Williams to approve Les Karas, 784 Main St., request to forgive; Masonic Center, 715 Main St., loan extension request; Cara Potter, 152 Charles St., loan extension request. Voting Yea: Posey, Carmody, Diede, Santochi, Dar, Williams.

- b. Rapid City Masonic Building Association – Outside of Deadwood Grant - Request for Extension

Mr. Kuchenbecker stated the Rapid City Masonic Temple received a grant in 2021 to replace three non-historic windows on the front elevation of the building with replicas of the original windows. Since then, the company hired to do the work sold and the new owners did not want to take on the work. The applicant did have communication with the HP Office when this happened. In discussion with them, direction was given to try to find another contractor who could fabricate the windows. They have been unable to do so. They are wanting to extend the grant and use the funds for other items. The Projects Committee has reviewed these matters and recommends denying the request. The applicant can reapply in the next funding cycle for their new request or for the restoration of the windows. ***It was moved by Commissioner Diede and seconded by Commissioner Williams to deny the request for an extension and change of scope for the grant. Voting Yea: Posey, Carmody, Diede, Santochi, Dar, Williams.***

- c. Update Application for Historic Preservation Programs and Policy Guidelines

Mrs. Anfinson stated the HP Commission approved adding an application fee to the grant process in September of 2022. The program application needs to be updated to reflect the added fee in the application and policy guidelines. ***It was moved by Commissioner Diede and seconded by Commissioner Santochi to approve the suggested changes to the application and policy guidelines. Voting Yea: Posey, Carmody, Diede, Santochi, Dar, Williams.***

6. Old or General Business

- a. 2022 Deadwood Fire History Project and Contract

Mr. Runge stated the City Archives is requesting permission to enter into a contract with Dr. Peter Brown of the Rocky Mountain Tree-Ring Research in Fort Collins, Colorado to identify, sample and date historic wood stumps within and just outside the Deadwood city limits. The outcome of this project will be to develop a fire

chronology and historic narrative of Deadwood Gulch's fire district. The data extracted from this project will add new historic data on how fire shaped Deadwood's built environment before the gold rush era, pre-1876, and during the settlement of Deadwood Gulch and the northern Black Hills from 1883 to present. This project will also identify and interpret fire behavior patterns, the date the forest within and surrounding Deadwood, and provide detailed analysis of Deadwood's climate variables. ***It was moved by Commissioner Santochi and seconded by Commissioner Dar to recommend to the City Commission to enter into a contract with Dr. Peter Brown of the Rocky Mountain Tree-Ring Research in Fort Collins, Colorado to identify, sample and date historic wood stumps within and just outside the Deadwood city limits and prepare a final report. Funding for this project will not exceed \$12,000.00 and will come out of the 2022 City Archives budget. Voting Yea: Posey, Carmody, Diede, Santochi, Dar, Williams.***

7. New Matters Before the Deadwood Historic District Commission

- a. COA 220170 - Jordan Dahl - 566 Main - Install flat roof on axe throwing structure
Mr. Kuchenbecker stated he recommends continuing this item. After staff review it was determined there are a lot of questions that need to be answered. Originally this was a fenced in ax throwing venue and now they want to make it a structure. This will have to go through Building Inspection and Planning and Zoning. ***It was moved by Commissioner Santochi and seconded by Commissioner Diede to continue this item to the November 9, 2022, meeting. Voting Yea: Posey, Carmody, Diede, Santochi, Dar, Williams.***
- b. COA 220171 - First Gold Hotel and Gaming - 270 Main - Construct awning to cover mechanical/electrical equipment
Mr. Kuchenbecker stated he would like to have this item continued. They have an open permit for the parking garage and they are planning on constructing this awning in this location. If they are not going to build the parking garage then they will have to follow through with the reclamation of the hillside. The city has a bond on it. ***It was moved by Commissioner Santochi and seconded by Commission Dar to continue this item to the November 9, 2022, meeting. Voting Yea: Posey, Carmody, Diede, Santochi, Dar, Williams.***

8. New Matters Before the Deadwood Historic Preservation Commission

9. Items from Citizens not on Agenda

(Items considered but no action will be taken at this time.)

10. Staff Report

(Items considered but no action will be taken at this time.)

- a. Fassbender Collection Newsletter 2022 Third Quarter
Mr. Kuchenbecker stated in your packet is the third quarter newsletter for Fassbender.
- b. South Dakota Municipal League - Public Meetings and Electronic Communication policies

Mr. Kuchenbecker stated at the South Dakota Municipal League's annual meeting there has been some new rules stating electronic correspondence can be considered an open meeting. We have to e-mail less than a quorum in all e-mails. Staff will now have to break down e-mails in groups of no more than three.

The National Parks Service newsletter featured Deadwood and the Brothel Deadwood. It is a three page article in an eight page newsletter. Staff will e-mail you information.

Mr. Runge brought in some memorabilia from Dan Greene who passed away and the city acquired some of his collection.

MSI and the Commission on Gaming is working on the issue of children in casinos.

Banners are up on the four lane through Deadwood.

11. Committee Reports

(Items considered but no action will be taken at this time.)

12. Adjournment

The Historic Preservation Commission Meeting adjourned at 5:39 p.m.

ATTEST:

Chairman, Historic Preservation Commission

Minutes by Bonny Anfinson, Program Coordinator

Historic Preservation Commission

Bill List - 2022

OPERATING ACCOUNT: Historic Preservation	
HP Operating Account Total:	\$ 19,905.76

Approved by _____ on ____/____/____
HP Chairperson

HPC	11/09/22
Batch	11/22/22

PACKET: 05951 11/22/22 - HP OPERATING -
 VENDOR SET: 01 CITY OF DEADWOOD
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-0776	ALBERTSON ENGINEERING, INC.					
I-18180		WHITEWOOD CREEK BOARDWALK	247.50			
11/22/2022	FNBP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		WHITEWOOD CREEK BOARDWALK		215 4575-515	GRANT/LOAN RETAINING WAL	247.50
I-18183		31 CENTENNIAL RETAINING WALL	381.25			
11/22/2022	FNBP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		31 CENTENNIAL RETAINING WALL		215 4575-515	GRANT/LOAN RETAINING WAL	381.25
I-18185		BERG JWLRY STAIR ENCL RECONST	1,995.00			
11/22/2022	FNBP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		BERG JWLRY STAIR ENCL RECONSTR		215 4576-600	PROFES. SERV. CURRENT EX	1,995.00
I-18190		458 WILLIAMS RETAINING WALL	82.50			
11/22/2022	FNBP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		458 WILLIAMS RETAINING WALL		215 4575-515	GRANT/LOAN RETAINING WAL	82.50
		=== VENDOR TOTALS ===	2,706.25			

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01-4711	AMAZON CAPITAL SERVICES					
I-11YP-NT6L-C3PM		OFFICE SUPPLIES HP/PZ	139.70			
11/22/2022	FNBP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		3 HOLE PUNCH - BONNY		215 4641-426	SUPPLIES	74.82
		PCLIPS BCLIPS POST IT NOTES-HP		215 4641-426	SUPPLIES	32.44
		PCLIPS BCLIPS POST IT NOTES-PZ		101 4640-426	SUPPLIES	32.44
I-14WG-LWXH-WH61		ELO ECMG4 CMPT MOD WALL OF FA	1,718.64			
11/22/2022	FNBP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		ELO ECMG4 CMPT MOD WALL OF FAM		215 4572-235	VISITOR MGMT ADVOCATE	1,718.64
		=== VENDOR TOTALS ===	1,858.34			

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01-3373	AMAZON WEB SERVICES					
I-1162775225		WEB SERVICES 10/1/22-10/31/22	201.07			
11/22/2022	FNBP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		WEB SERVICES 10/1/22-10/31/22		215 4641-428	UTILITIES	201.07
		=== VENDOR TOTALS ===	201.07			

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01-3094	BOMGAARS					
I-57017354		HAND TRUCK - HP/PZ	69.99			
11/22/2022	FNBP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		HAND TRUCK - HP		215 4641-426	SUPPLIES	35.00
		HAND TRUCK - PZ		101 4640-426	SUPPLIES	34.99
		=== VENDOR TOTALS ===	69.99			

PACKET: 05951 11/22/22 - HP OPERATING -
 VENDOR SET: 01 CITY OF DEADWOOD
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-3314	CENTURY BUSINESS PRODUCTS, INC					
I-647828		ARCHIVE CNTRCT 10/9/22-11/8/2	34.50			
11/22/2022	FNBAP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		ARCHIVE CNTRCT 10/9/22-11/8/22		215 4573-335	HIST. INTERP. ARCHIVE DE	34.50
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I-647829		HP/PZ PLOTTER 8/9/22-11/8/22	139.35			
11/22/2022	FNBAP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		HP/PZ PLOTTER 8/9/22-11/8/22		215 4641-428	UTILITIES	69.68
		HP/PZ PLOTTER 8/9/22-11/8/22		101 4640-428	UTILITIES	69.67
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I-647830		HP/PZ CONTRACT 10/9/22-11/8/2	127.22			
11/22/2022	FNBAP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		HP/PZ CONTRACT 10/9/22-11/8/22		215 4641-428	UTILITIES	42.41
		HP/PZ CONTRACT 10/9/22-11/8/22		101 4640-428	UTILITIES	42.41
		HP/PZ CONTRACT 10/9/22-11/8/22		101 4310-426	SUPPLIES	42.40
		=== VENDOR TOTALS ===	301.07			
=====						
01-4497	DRINGMAN, PAT					
I-110722		STAGE RUN BC REIMBURSEMENT	91.45			
11/22/2022	FNBAP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		ACE HRDWR KID ALER WARN SIGNAL		215 4576-630	PROFES. SERV. NEIGHBORH.	41.52
		WALMART CANDY TRUNK OR TREAT		215 4576-630	PROFES. SERV. NEIGHBORH.	49.93
		=== VENDOR TOTALS ===	91.45			
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01-4777	GOODE, BONITA					
I-110722		BURNHAM BC REIMBURSEMENT	72.33			
11/22/2022	FNBAP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		WALMART CANDY TRUNK OR TREAT		215 4576-630	PROFES. SERV. NEIGHBORH.	72.33
		=== VENDOR TOTALS ===	72.33			
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01-5020	GREEN, LINDA					
I-2022_001		BURLINGTON TRAILWAYS MAP-ARCH	600.00			
11/22/2022	FNBAP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		BURLINGTON TRAILWAYS MAP-ARCHI		215 4573-335	HIST. INTERP. ARCHIVE DE	600.00
		=== VENDOR TOTALS ===	600.00			

PACKET: 05951 11/22/22 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
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01-1182	MACROVISION					
I-2022-17		77 HRS VIDEO DIGITIZATION	2,310.00			
11/22/2022	FNBAP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		77 HRS VIDEO DIGITIZATION		215 4572-235	VISITOR MGMT ADVOCATE	2,310.00
		=== VENDOR TOTALS ===	2,310.00			
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01-1827	MS MAIL & MARKETING					
I-13440HP		NOVEMBER NEWSLETTER	667.85			
11/22/2022	FNBAP	DUE: 11/22/2022 DISC: 11/22/2022		1099: Y		
		NOVEMBER NEWSLETTER		215 4641-423	PUBLISHING	667.85
		=== VENDOR TOTALS ===	667.85			
=====						
01-4415	PEARSON, JACI					
I-20222		ORL HST ASPAAS CAMPBELL MCCRK	2,025.00			
11/22/2022	FNBAP	DUE: 11/22/2022 DISC: 11/22/2022		1099: Y		
		ORAL HISTORY MARK ASPAAS		215 4573-335	HIST. INTERP. ARCHIVE DE	675.00
		ORAL HISTORY ART CAMPBELL		215 4573-335	HIST. INTERP. ARCHIVE DE	675.00
		ORAL HISTORY JOY MCCrackEN		215 4573-335	HIST. INTERP. ARCHIVE DE	675.00
		=== VENDOR TOTALS ===	2,025.00			
=====						
01-3060	QUIK SIGNS					
I-39312		5-PANORAMIC PHOTOS-ARCHIVES	155.23			
11/22/2022	FNBAP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		5-PANORAMIC PHOTOS-ARCHIVES		215 4573-335	HIST. INTERP. ARCHIVE DE	155.23
		=== VENDOR TOTALS ===	155.23			
=====						
01-1725	QUILL CORPORATION					
I-28468103		CRMR SGR STR STCK TPE WHT OUT	70.02			
11/22/2022	FNBAP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		HZL NUT CREAMR STIR STIK SUGAR		101 4192-426	SUPPLIES	50.26
		CORRECTIONS TAPE WHITE OUT-HP		215 4641-426	SUPPLIES	9.88
		CORRECTIONS TAPE WHITE OUT-PZ		101 4640-426	SUPPLIES	9.88
		=== VENDOR TOTALS ===	70.02			

PACKET: 05951 11/22/22 - HP OPERATING -
 VENDOR SET: 01 CITY OF DEADWOOD
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-4247	SD HISTORICAL SOCIETY FOUNDATI					
I-11822		2023 HISTORY CONF RECEP SUPPR	1,500.00			
11/22/2022	FNBAP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		2023 HISTORY CONF RECEP SUPPRT		215 4572-235	VISITOR MGMT ADVOCATE	1,500.00
		=== VENDOR TOTALS ===	1,500.00			
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01-4906	STONE LAND SERVICES, LLC					
I-2022-03		TITLE RESEARCH BT TO BRK MC72	5,360.00			
11/22/2022	FNBAP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		TITLE RESEARCH BT TO BRK MC72		215 4572-235	VISITOR MGMT ADVOCATE	5,360.00
		=== VENDOR TOTALS ===	5,360.00			
=====						
01-0578	TWIN CITY HARDWARE & LUMBER					
I-2209-209378		16 OZ MALLET 10X12 TARP-ARCHI	44.97			
11/22/2022	FNBAP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		16 OZ MALLET 10X12 TARP-ARCHIV		215 4573-335	HIST. INTERP. ARCHIVE DE	44.97
I-2209-209760		KRAZY GLUE - ARCHIVES	4.99			
11/22/2022	FNBAP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		KRAZY GLUE - ARCHIVES		215 4573-335	HIST. INTERP. ARCHIVE DE	4.99
		=== VENDOR TOTALS ===	49.96			
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01-1191	UMENTHUM, KEITH					
I-982260		DISPLAY CASE - ARCHIVES	367.20			
11/22/2022	FNBAP	DUE: 11/22/2022 DISC: 11/22/2022		1099: Y		
		DISPLAY CASE - ARCHIVES		215 4573-335	HIST. INTERP. ARCHIVE DE	367.20
		=== VENDOR TOTALS ===	367.20			
=====						
01-5021	WARREN, DR.ROBERT E.					
I-1		MOLLUSK SHELL ANALYSIS-ARCHIV	1,500.00			
11/22/2022	FNBAP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		MOLLUSK SHELL ANALYSIS-ARCHIVE		215 4573-335	HIST. INTERP. ARCHIVE DE	1,500.00
		=== VENDOR TOTALS ===	1,500.00			
		=== PACKET TOTALS ===	19,905.76			

PACKET: 05951 11/22/22 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

** T O T A L S **

INVOICE TOTALS	19,905.76
DEBIT MEMO TOTALS	0.00
CREDIT MEMO TOTALS	0.00

BATCH TOTALS	19,905.76
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** G/L ACCOUNT TOTALS **

BANK	YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====		=====GROUP BUDGET=====	
					ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG
	2022	101-2020	ACCOUNTS PAYABLE	282.05-*				
		101-4192-426	SUPPLIES	50.26	72,000		18,563.99	
		101-4310-426	SUPPLIES	42.40	140,000		12,943.35- Y	
		101-4640-426	SUPPLIES	77.31	3,000		808.85	
		101-4640-428	UTILITIES	112.08	3,000		1,895.02	
		215-2020	ACCOUNTS PAYABLE	19,623.71-*				
		215-4572-235	VISITOR MGMT ADVOCATE	10,888.64	200,000		65,952.83	799,000 215,538.98
		215-4573-335	HIST. INTERP. ARCHIVE DE	4,731.89	40,600		7,963.43	
		215-4575-515	GRANT/LOAN RETAINING WAL	711.25	500,000		375,680.64	
		215-4576-600	PROFES. SERV. CURRENT EX	1,995.00	75,000		24,172.63	
		215-4576-630	PROFES. SERV. NEIGHBORH.	163.78	8,000		6,095.38	
		215-4641-423	PUBLISHING	667.85	15,000		5,882.47	
		215-4641-426	SUPPLIES	152.14	15,000		8,663.97	
		215-4641-428	UTILITIES	313.16	12,500		7,518.64	
		999-1301	DUE FROM FUND 101	282.05 *				
		999-1306	DUE FROM FUND 215	19,623.71 *				
			** 2022 YEAR TOTALS	19,905.76				

11/09/2022 11:22 AM

A/P Regular Open Item Register

Section 4 Item a.

PACKET: 05951 11/22/22 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
101	11/2022	282.05
215	11/2022	19,623.71

NO ERRORS

NO WARNINGS

** END OF REPORT **

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

Historic Preservation Commission 2022 Grant Funds

HP GRANT ACCOUNT: Historic Preservation	
HP Grant Account Total:	\$ 12,273.35

Approved by _____ on ____/____/____
HP Chairperson

Approved by _____ on ____/____/____
HP Officer

HPC	11/09/22
Batch	11/22/22

PACKET: 05953 11/22/22 - HP GRANTS - BA

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-DR	DRUMMOND, NICHOLAS					
I-64		18 DENVER WINDOW RESTORATION	1,600.00			
11/22/2022	FNBAP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		18 DENVER WINDOW RESTORATION		216 4653-962-03	WINDOWS GRANT EXPENSE	1,600.00
		=== VENDOR TOTALS ===	1,600.00			
=====						
01-4726	KNECHT HOME CNTR-GRANTS					
I-839152		18 DENVER WINDOW RESTORATION	200.89			
11/22/2022	FNBAP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		18 DENVER WINDOW RESTORATION		216 4653-962-03	WINDOWS GRANT EXPENSE	200.89
		=== VENDOR TOTALS ===	200.89			
=====						
01-2248	TRUCANO, MIKE					
I-102022		908 MAIN REPAIRS	10,000.00			
11/22/2022	FNBAP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		908 MAIN REPAIRS		216 4653-962-01	SPECIAL NEEDS GRANT EXP.	10,000.00
		=== VENDOR TOTALS ===	10,000.00			
=====						
01-4086	TWIN CITY HARDWARE - GRANTS					
I-2210-216802		18 DENVER WINDOW RESTORATION	196.98			
11/22/2022	FNBAP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		18 DENVER WINDOW RESTORATION		216 4653-962-03	WINDOWS GRANT EXPENSE	196.98
I-2210-218692		18 DENVER WINDOW RESTORATION	86.93			
11/22/2022	FNBAP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		18 DENVER WINDOW RESTORATION		216 4653-962-03	WINDOWS GRANT EXPENSE	86.93
I-2210-219161		18 DENVER WINDOW RESTORATION	55.46			
11/22/2022	FNBAP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		18 DENVER WINDOW RESTORATION		216 4653-962-03	WINDOWS GRANT EXPENSE	55.46
I-2211-220294		18 DENVER WINDOW RESTORATION	133.09			
11/22/2022	FNBAP	DUE: 11/22/2022 DISC: 11/22/2022		1099: N		
		18 DENVER WINDOW RESTORATION		216 4653-962-03	WINDOWS GRANT EXPENSE	133.09
		=== VENDOR TOTALS ===	472.46			
		=== PACKET TOTALS ===	12,273.35			

PACKET: 05953 11/22/22 - HP GRANTS - BA

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

** T O T A L S **

INVOICE TOTALS 12,273.35
 DEBIT MEMO TOTALS 0.00
 CREDIT MEMO TOTALS 0.00

BATCH TOTALS 12,273.35

** G/L ACCOUNT TOTALS **

BANK	YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====		=====GROUP BUDGET=====	
					ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG
	2022	216-2020	ACCOUNTS PAYABLE	12,273.35-*				
		216-4653-962-01	SPECIAL NEEDS GRANT EXP.	10,000.00	50,000	15,783.41		
		216-4653-962-03	WINDOWS GRANT EXPENSE	2,273.35	80,000	26,651.97		
		999-1307	DUE FROM FUND 216	12,273.35 *				
			** 2022 YEAR TOTALS	12,273.35				

11/09/2022 9:54 AM

A/P Regular Open Item Register

Section 4 Item b.

PACKET: 05953 11/22/22 - HP GRANTS - BA

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
216	11/2022	12,273.35

NO ERRORS

NO WARNINGS

** END OF REPORT **

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

11/9/2022 10:10am

HP REVOLVING LOAN FUND
 A/P Invoices Report
 11/1/2022 - 11/30/2022
 Batch = 1

Page 1 of 2

Detail Memo	Fund	Acct	Cc1	Cc2	Cc3	Acct Description	Debit	Credit
11/2022								
Cara Mia, LLC - 382021 - 11/9/2022 - 15,000.00 - Batch: 1 - Header Memo: Work Done-152 Charles-Cara Mia LLC(Cara Potter)								
Work Done-152 Charles-Cara Mia LLC(Cara Potter)	100	1201				NOTES RECEIVABLE	15,000.00	
Work Done-152 Charles-Cara Mia LLC(Cara Potter)	100	2000				ACCOUNTS PAYABLE		15,000.00
Total:							15,000.00	15,000.00
LAWRENCE COUNTY REGISTER OF DEEDS - REC MORT RICHERSON P - 11/9/2022 - 30.00 - Batch: 1 - Header Memo: Record Mortgage-66 Taylor-Richerson-HPRPRVRIC								
Record Mortgage-66 Taylor-Richerson-HPRPRVRIC	100	5200				CLOSING COSTS DISBURSED	30.00	
Record Mortgage-66 Taylor-Richerson-HPRPRVRIC	100	2000				ACCOUNTS PAYABLE		30.00
Total:							30.00	30.00
LAWRENCE COUNTY REGISTER OF DEEDS - REC MORT SMITH - 11/9/2022 - 60.00 - Batch: 1 - Header Memo: Record Mortgages-66 Lincoln-Smith								
Record Mortgages-66 Lincoln-Smith	100	5200				CLOSING COSTS DISBURSED	60.00	
Record Mortgages-66 Lincoln-Smith	100	2000				ACCOUNTS PAYABLE		60.00
Total:							60.00	60.00
LAWRENCE COUNTY REGISTER OF DEEDS - REC SAT MARTINISKO - 11/9/2022 - 60.00 - Batch: 1 - Header Memo: Record Satisfactions-53 Taylor-Martinisko								
Record Satisfactions-53 Taylor-Martinisko	100	5200				CLOSING COSTS DISBURSED	60.00	
Record Satisfactions-53 Taylor-Martinisko	100	2000				ACCOUNTS PAYABLE		60.00
Total:							60.00	60.00
LAWRENCE COUNTY REGISTER OF DEEDS - REC SAT MORSE - 11/9/2022 - 30.00 - Batch: 1 - Header Memo: Record Satisfaction-20 Washington-Morse								
Record Satisfaction-20 Washington-Morse	100	5200				CLOSING COSTS DISBURSED	30.00	
Record Satisfaction-20 Washington-Morse	100	2000				ACCOUNTS PAYABLE		30.00
Total:							30.00	30.00
NHS OF THE BLACK HILLS - 2022-10 - 11/9/2022 - 6,238.75 - Batch: 1 - Header Memo: Servicing Contract-October 2022								

11/9/2022 10:10am

HP REVOLVING LOAN FUND
 A/P Invoices Report
 11/1/2022 - 11/30/2022
 Batch = 1

Page 2 of 2

Detail Memo	Fund	Acct	Cc1	Cc2	Cc3	Acct Description	Debit	Credit
11/2022 (cont'd from page 1)								
NHS OF THE BLACK HILLS - 2022-10 - 11/9/2022 - 6,238.75 - Batch: 1 - Header Memo: Servicing Contract-October 2022 (cont'd from page 1)								
Servicing Contract-October 2022	100	5000				PROF & ADMIN FEES	6,238.75	
Servicing Contract-October 2022	100	2000				ACCOUNTS PAYABLE		6,238.75
Total:							<u>6,238.75</u>	<u>6,238.75</u>
Total:							<u>21,418.75</u>	<u>21,418.75</u>
Report Total:							<u>21,418.75</u>	<u>21,418.75</u>

With Cut Off Days From 30 Through 60
NHS of Black Hills

Interest Paid To	Next Due	Scheduled Payment	Late Fees Accrued	NSF Fees Accrued	Past Due Interest	Past Due Principal	Past Due Total	Current Balance	Suspense Impound Aging / Partial Balance Days
>>> Investor: HP NHS Revolving Loan,									
HPRLSTREN	09/01/2022	10/01/2022	96.47	25.00	0.00	192.94	217.94	22478.14	0.00 0.00 39

Last Worked: / / By: / / Work Date: / /
 Flags: Collector Code: Loan Officer:
 Home Telephone: (605) 641-8742 Work Telephone: Last Transaction: 10/15/2022
 Borrower: Trentz, Sylvia

We have been in contact her and she is trying to catch up.

Scheduled Payment	Late Fees Accrued	NSF Fees Accrued	Past Due Interest	Past Due Principal	Past Due Total	Current Balance	Suspense Impound / Partial Balance
96.47	25.00	0.00	0.00	192.94	217.94	22478.14	0.00 0.00
Totals:							

Range Of Days:	11 Through 29	30 Through 59	60 Through 89	90 Plus	Total
Number Of Accounts	0.00	1.00	0.00	0.00	1.00
Late Charge Due	0.00	25.00	0.00	0.00	25.00
NSF Charge Due	0.00	0.00	0.00	0.00	0.00
Interest Due	0.00	0.00	0.00	0.00	0.00
Principal Due	0.00	192.94	0.00	0.00	192.94
Total Amount Due	0.00	217.94	0.00	0.00	217.94
Balances Due	0.00	22478.14	0.00	0.00	22478.14
Suspense/Partial Balance	0.00	0.00	0.00	0.00	0.00
Impound Balances	0.00	0.00	0.00	0.00	0.00
Percent Delinquent (\$)	0.0000	1.1173	0.0000	0.0000	1.1173
Percent Delinquent (#)	0.0000	0.6757	0.0000	0.0000	0.6757
Number Of Active Loans	148	Total Active Loan Balance	2011774.68		

With Cut Off Days From 30 Through 60
NHS of Black Hills

	Scheduled Payment		Late Fees		NSF Fees		Past Due Interest		Past Due Principal		Total Due		Current Balance		Suspense Impound / Partial Balance		Total
	11 Through 29	30 Through 59	60 Through 89	90 Plus	90 Plus	90 Plus	90 Plus	90 Plus	90 Plus	90 Plus	90 Plus	90 Plus	90 Plus	90 Plus	90 Plus	90 Plus	
Totals:	96.47	25.00	0.00	0.00	192.94	217.94	22478.14	0.00	0.00	0.00	0.00	0.00	22478.14	0.00	0.00	0.00	
Range Of Days:	11 Through 29	30 Through 59	60 Through 89	90 Plus	90 Plus	90 Plus	90 Plus	90 Plus	90 Plus	90 Plus	90 Plus	90 Plus	90 Plus	90 Plus	90 Plus	90 Plus	
Number Of Accounts	0.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00
Late Charge Due	0.00	25.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00
NSF Charge Due	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Interest Due	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Principal Due	0.00	192.94	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	192.94
Total Amount Due	0.00	217.94	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	217.94
Balances Due	0.00	22478.14	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	22478.14
Suspense/Partial Balance	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Impound Balances	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Percent Delinquent (\$)	0.0000	1.1173	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	1.1173
Percent Delinquent (#)	0.0000	0.6757	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.6757
Number Of Active Loans	148	Total Active Loan Balance	2011774.68														

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



Kevin Kuchenbecker
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

MEMORANDUM

Date: November 4, 2022
To: Deadwood Historic Preservation Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Bonny Anfinson, Program Coordinator
Re: Acknowledgement, Luella Krebs, 77 Stewart, Satisfaction of Grant

Luella Krebs, 77 Stewart, has participated in the Elderly Resident and Foundation Programs. The applicant is unable to live on her own and has moved in with family. The property has been sold and the closing was expedited due to cash offer. Prior to closing, the applicant met all the requirements for the grant program.

Because of timing with the sale and closing on the property the satisfaction has been reviewed and approved by Loan Committee. This is an acknowledgement to the Historic Preservation Commission to inform them of the approval. Action is required to satisfy the grant program and refile accordingly.

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Kevin Kuchenbecker
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

MEMORANDUM

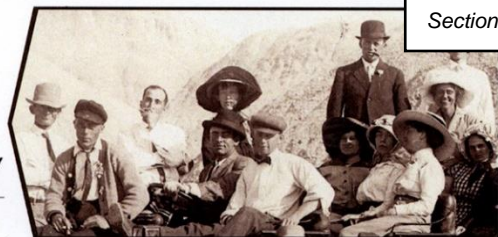
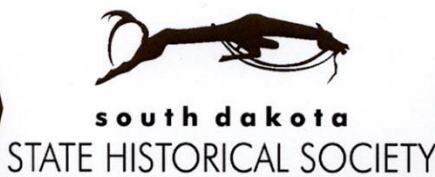
Date: November 4, 2022
To: Deadwood Historic Preservation Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Bonny Anfinson, Program Coordinator
Re: Vacant Home Program, Noel Fairbairn/Jim Clark, 57 Forest

Noel Fairbairn and Jim Clark have recently acquired the property at 57 Forest Avenue. The applicant plans to restore the property using a variety of the Historic Preservation loan programs.

They are in the processes of preparing the required documentation needed to complete the application process and are having issues of securing a contractor. However, due to the three-month requirement of the Vacant Home Program, staff is recommending acceptance of the applicant in the Vacant Home Program at this time.

The remaining loan requests will be presented upon submittal of pending documentation.

Recommend Motion: *Move to accept Noel Fairbairn and Jim Clark in the Vacant Home Program for property located at 57 Forest Avenue.*



Section 6 Item a.

2023 SD HISTORY CONFERENCE & GOVERNOR'S HISTORY AWARDS

October 27, 2022

Kevin Kuchenbecker
City of Deadwood Historic Preservation Office
108 Sherman Street
Deadwood, South Dakota 57732

Dear Kevin,

The **South Dakota State Historical Society brings the South Dakota History Conference to Pierre on April 21 – 22, 2023.** The 2023 conference will be held at the Ramkota River Center. The theme, *Great Faces, Great Places – History Makers in South Dakota*, will share the stories and histories of South Dakotans throughout our state. Presentations will range from Mattie Goff Newcombe, to suffragists, to Congressman Ben Reifel, to Gertrude Simmons Bonnin, and more.

The conference draws between 120 - 150 history lovers from across the state and surrounding region, including state and local historians, educators, and students. We also draw in non-historians who are attracted to the subject matter. The conference goals and activities are designed to serve and educate the public. In addition, teachers can receive credit hours for attending.

The South Dakota State Historical Society is a statewide organization which provides tools for defining our diverse cultural identities and understanding our past. Our mission is to promote, nurture and sustain the historical and cultural heritage of South Dakota. We strive to do this in several ways, such as making the past available for the life-long education and enrichment of all. The annual history conference is one avenue toward life-long learning.

We hope that you will consider supporting our efforts to deliver a quality conference. The Friday evening reception will be held at the National Register listed Pierre Post 8 American Legion cabin. We thought we would ask Deadwood historic preservation to sponsor half of this reception cost (total is approximately \$3000), at \$1500, if possible. As an event sponsor, you will be recognized in our promotion for the event and will be thanked from the podium as an event sponsor during our reception and at the main conference. Deadwood will also receive four tickets to the sponsored Friday evening reception with reserved seating.

We are grateful for your consideration. **Katie Shroyer, with the South Dakota Historic Preservation Office, will be your sponsor contact. Please feel free to call her at (605) 773-2907 to learn more. Thank you for your consideration.**

Sincerely,

//signed//

Ted M. Spencer,
State Historic Preservation Officer

Your support will help us to continue our history conference tradition of passing on South Dakota stories.

The South Dakota Historical Society Foundation is the nonprofit fundraising partner of the South Dakota State Historical Society and an approved 501 (c) (3) tax-exempt, charitable organization.

Yes, count on our support. We want to keep South Dakota history alive. (SDHSF Tax ID 46-03-70475)

Member ID: «FOLDERID»

Name(s) _____

Address _____

City, State, Zip _____

Best Phone # _____

Email _____

Count on our support:

- Governor's History Awards & Lunch Sponsor \$2500
- Friday Lunch Sponsor \$1500
- Session Sponsors \$1500
- Conference Reception Sponsor \$1500
- Vendor Breaks and Snacks Sponsors \$500
- Education and history supporters \$ _____

Payment Method

Check - please make payable to our fundraising partner SDHSF (South Dakota Historical Society Foundation)

Visa/MC/Disc/AmEx # _____

Expiration Date _____ 3 Digit Code _____

Signature _____

Invoice me at the address on the left.

Call me. I am interested in learning more about:



THE CENTER FOR WESTERN STUDIES

November 2, 2022

Kevin Kuchenbecker
 Historic Preservation Officer
 City of Deadwood
 108 Sherman Street
 Deadwood, South Dakota 57732

RE: Funding support for the 55th Dakota Conference on “The Outlaw Plains,” April 27-28, 2023

Dear Mr. Kuchenbecker:

First, I would like to update the Historic Preservation Commission on the former scheduling conflict with the South Dakota State Historical Society’s History Conference. Working with the Society’s new Director, Dr. Ben Jones, we have been holding our respective history conferences during different weeks for the past two years and plan to continue to do so.

Our Dakota Conference last received funding support from the Historic Preservation Commission in 2020, but the pandemic intervened and we returned the \$250 grant. We think the upcoming conference theme of “The Outlaw Plains” might be especially attractive to the Deadwood Commission and are requesting \$1,000 in funding support. We would be delighted to restore the Commission’s sponsorship of the Trail Breakfast or apply the funding to another segment of the conference, as the Commission wishes.

The year 2023 marks the centennial of the disclosure of Wyoming’s sensational Teapot Dome Scandal, which started under President Harding and blew up under President Coolidge in the early 1920s. Perhaps the most infamous presidential scandal until Watergate, Teapot Dome involved kickbacks from secret oil reserves in Wyoming and California and landed the Secretary of the Interior in prison.

The 55th Dakota Conference will examine past and recent criminal activity and community responses in the hope of learning what the future holds for residents of the Northern Plains/West. The Center for Western Studies is charged by its constitution “to serve as a study and research center concerned with **problems** of South Dakota and the contiguous states.”

PAST AND PRESENT CRIMES

The Northern Plains/West has had its share of misdeeds and unsavory characters: Jack McCall and the murder of Wild Bill Hickok; Jessie and Frank James and the Minnesota bank robbery; Henry Livingston and the Indian Ring; fraud and coverup in building the First Transcontinental Railroad; the Wounded Knee Massacre; and child abuse at Indian boarding schools.

More recently, the Jerusalem artichoke debacle, which originated in South Dakota, bankrupted farmers across the plains, contributing to the 1980s Farm Crisis. The murders of two Minnesota bankers by a debt-ridden farmer and his son, and the killings of two US Marshals by North Dakotans Gordon Kahl and Scott Faul, members of the armed vigilante group Posse Comitatus, brought national attention to the region in 1983.

The Enron natural gas securities fraud, arising from the merger of Omaha-based InterNorth and Houston Natural Gas, resulted in the world’s biggest corporate bankruptcy in 2001 and sent numerous company officials to jail. In 2010 the Iowa commodity futures company PFGBest caused the loss of over \$200 million in clients’ money, for which the chief executive received a 50-year prison sentence for fraud and embezzlement. A South

Dakota feedlot operator was sentenced in 2021 to seven years for swindling his neighbors out of millions of dollars in a Ponzi scheme.

A North Dakota man was sentenced in 2021 to multiple life prison terms for the stabbing deaths of four individuals, considered “one of the most gruesome crimes in the state’s history.” Two Iowa teens were charged in 2021 with stalking, ambushing, and murdering their high school teacher. A Minnesota farmer in 2022 was charged with a \$46 million organic grain fraud scheme.

COMMUNITY RESPONSE TO CRIME

Churches, the courts, and law enforcement have traditionally served as the moral arbiters in communities, but the uptick in dastardly deeds in high and low places has motivated regional news organizations and even universities to join in that effort.

Founded in 2017 as an independent watch-dog, South Dakota News Watch has published over 250 investigative news stories. In 2021 the *Sioux Falls Argus-Leader* began its investigative initiative, “100 Eyes on South Dakota,” to encourage readers to submit news tips about wrongdoing. On television, the series “KELOLAND Investigates” has focused on cold cases, including missing or murdered Indigenous persons.

Concern about the increasing level of fraud in South Dakota led to the creation by four public universities of the Center for Understanding and Disrupting the Illicit Economy in 2021. Funded with a \$4 million state grant, the universities are partnering to help law enforcement combat criminal networks.

A grant of \$1,000 from the Commission would be used to match ongoing support from the National Endowment for the Humanities and a grant from the Augustana Mellon Fund for the Humanities. We would, of course, acknowledge your gift in the conference program and *CWS News*. Thank you for your consideration.

Sincerely,

Harry F. Thompson

Harry F. Thompson, Ph.D.
Executive Director
Trustee, South Dakota State Historical Society (1989-2004)
and Vice President (2002-2004)

Link: <https://www.augie.edu/campus-community/center-western-studies/events-conferences/dakota-conference>

Date: November 4, 2022

Case No. 220179
Address: 51 Sherman Street

Staff Report

The applicant has submitted an application for Certificate of Appropriateness for work at 51 Sherman Street, a contributing structure located in the Deadwood Historic Overlay Zone in the City of Deadwood.

Applicant: Keating Resources
Owner:
Constructed: 1894/95/1897/1898-99/1903/1909/1916/1933

CRITERIA FOR THE ISSUANCE OF A CERTIFICATE OF APPROPRIATENESS

The Historic District Commission shall use the following criteria in granting or denying the Certificate of Appropriateness:

General Factors:

1. Historic significance of the resource: It is impossible to talk about this block one building at a time. The entire complex was the handiwork of W.E. Adams, mentioned previously with respect to his grocery store on Main Street. In 1894, Adams built the middle 25 feet of what is now the four-story building on this site. It started as a two-story building which housed Adams' grocery store, with its grand opening January 21, 1895. In 1897, Adams decided to build again, and constructed another 25-foot-wide building to the right of his store, three stories tall. At the same time, he added a third story to his first building. Griffith's Red Anvil Hardware Store was the first floor tenant in the new building. DeMouth's Ark occupied that storefront. In 1909, the fourth floors were added to the other two buildings, and they assumed their current appearance.

Adams turned exclusively to wholesale trade in 1901, and his storefront was occupied by Arnold Brother's Grocery Store. Adams continued to do business from the back rooms of his buildings, but required a more visible presence for his offices. In 1903 he built a tall one-story office building to the right of his three four-story buildings. That building has since been remodeled into what appears to be a two-story building. Notice the iron column on the 1903 building. Although it closely resembles the columns on the adjacent building, the flower is turned upside down. This column was manufactured in Deadwood by the Black Hills Foundry to match the other columns, which were manufactured out of state. The turned flower may have been done intentionally to differentiate the work, or to avoid potential problems. A one-story brick building was built to the right in 1916 to house Adams' delivery trucks. The final portion of the building was an extension of the garage built in 1933. The bricks used in those buildings are actually street pavers. How Adams obtained street paving brick is a mystery, but he may have purchased them when the streets were paved in 1907, while he was the city's mayor.

In 1941, Adams' company was purchased by Paxton-Gallagher of Omaha, and in 1949 the company announced that they were withdrawing from business in Deadwood and moving their base of operations to Rapid City. These buildings were sold to the Black Hills Mercantile Co. which had been operating out of the Cudahy Packing Co. Building since 1919 (#82). They constructed the loading dock entrance on the left side of the building in 1951. The upper stories have been occupied as professional offices and residential apartments.

2. Architectural design of the resource and proposed alterations: Previously, Historic Preservation approved COA for an exterior patio area on north side of Adams Bldg. Owner would now like to modify this exterior patio to include a Valet Drop off area as well as

parking. See attached conceptual plan prepared by Terra Site Design for reference. The valet parking area will be flanked with landscaping and paved. Remaining portions of the plaza will be attractive pavers laid and there will be outdoor seating capacity for 608 tables. The area will have an ornamental area light included as well.

Attachments: Yes

Plans: Yes

Photos: Yes

Staff Opinion: The applicant did request and received a COA in May of 2021 to construct a patio seating area on the north side of the structure. The applicant now wishes to make changes to the approval by adding a valet station and parking area. The proposed work and changes does not encroach upon, damage or destroy a historic resource nor does it have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.

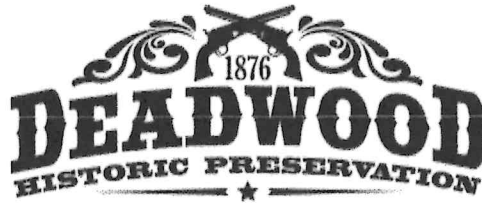
Motions available for commission action:

A: Based upon the guidance found in DCO 17.68.050, I find that the exterior alteration proposed is congruous with the historical, architectural, archaeological or cultural aspects of the district and MOVE to grant Certification of Appropriateness.

OR

B: Based upon the guidance found in DCO 17.68.050, I find that the exterior alteration proposed is incongruous with the historical, architectural, archaeological or cultural aspects of the district and MOVE to deny Certification of Appropriateness.

OFFICE OF
**PLANNING, ZONING AND
 HISTORIC PRESERVATION**
 108 Sherman Street
 Telephone (605) 578-2082
 Fax (605) 578-2084



FOR OFFICE	Section 7 Item a.
Case No. <u>220179</u>	
<input type="checkbox"/> Project Approval	
<input checked="" type="checkbox"/> Certificate of Appropriateness	
Date Received <u>11/3/22</u>	
Date of Hearing <u>11/9/22</u>	

City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:

City of Deadwood
 Deadwood Historic Preservation Office
 108 Sherman Street
 Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

PROPERTY INFORMATION
Property Address: <u>51 Sherman Street</u>
Historic Name of Property (if known): <u>Adams Property</u>

APPLICANT INFORMATION
Applicant is: <input checked="" type="checkbox"/> owner <input type="checkbox"/> contractor <input type="checkbox"/> architect <input type="checkbox"/> consultant <input type="checkbox"/> other _____

Owner's Name: <u>Keating Resources</u>
Address: <u>107 S. Main Street</u>
City: <u>Atkinson</u> State: <u>NE</u> Zip: <u>69713</u>
Telephone: <u>605-641-7122</u> Fax: _____
E-mail: <u>dena@keatingresources.com</u>

Architect's Name: <u>TerraSite, INC</u>
Address: <u>1635 Deadwood Avenue</u>
City: <u>Rapid City</u> State: <u>SD</u> Zip: <u>57702</u>
Telephone: <u>605-791-1736</u> Fax: _____
E-mail: <u>eirik.heikes@terrasitedesign.com</u>

Contractor's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Agent's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

TYPE OF IMPROVEMENT
<input type="checkbox"/> Alteration (change to exterior) <input type="checkbox"/> New Building <input type="checkbox"/> Addition <input type="checkbox"/> Accessory Structure <input type="checkbox"/> New Construction <input type="checkbox"/> Re-Roofing <input type="checkbox"/> Wood Repair <input type="checkbox"/> Exterior Painting <input type="checkbox"/> General Maintenance <input type="checkbox"/> Siding <input type="checkbox"/> Windows <input type="checkbox"/> Porch/Deck <input checked="" type="checkbox"/> Other <u>Valet Plaza</u> <input type="checkbox"/> Awning <input type="checkbox"/> Sign <input type="checkbox"/> Fencing

FOR OFFICE USE ONLY
Case No. _____

ACTIVITY: (CHECK AS APPLICABLE)

Project Start Date: November 18, 2022 Project Completion Date (anticipated): July 2023

ALTERATION Front Side(s) Rear

ADDITION Front Side(s) Rear

NEW CONSTRUCTION Residential Other _____

ROOF New Re-roofing Material
 Front Side(s) Rear Alteration to roof

GARAGE New Rehabilitation
 Front Side(s) Rear

FENCE/GATE New Replacement
 Front Side(s) Rear
Material _____ Style/type _____ Dimensions _____

WINDOWS **STORM WINDOWS** **DOORS** **STORM DOORS**
 Restoration Replacement New
 Front Side(s) Rear
Material _____ Style/type _____

PORCH/DECK Restoration Replacement New
 Front Side(s) Rear
Note: Please provide detailed plans/drawings

SIGN/AWNING New Restoration Replacement
Material _____ Style/type _____ Dimensions _____

OTHER – Describe in detail below or use attachments

DESCRIPTION OF ACTIVITY

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

Previously, Historic Preservation approved COA for an exterior patio area on north side of Adams BLDG.
Owner would now like to modify this exterior patio to include a Valet Drop off area as well as parking.
See attached conceptual plan prepared by TerraSite Design for reference.
The Valet Parking Area will be flanked with landscaping and paved. Remaining portions of the plaza
will have attractive pavers laid and there will be outdoor seating capacity for 6-8 tables.
The area will have an ornamental area light included as well.

FOR OFFICE USE ONLY
Case No. _____

This request is essentially a revision to the previous Certificate of Appropriateness.

SIGNATURES

I HEREBY CERTIFY I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.


SIGNATURE OF OWNER(S) DATE

SIGNATURE OF AGENT(S) DATE

SIGNATURE OF OWNER(S) DATE

SIGNATURE OF AGENT(S) DATE

SIGNATURE OF OWNER(S) DATE

SIGNATURE OF AGENT(S) DATE

APPLICATION DEADLINE

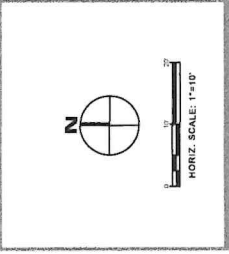
This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1st or 3rd Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

Please use the attached criteria checklist as a guide to completing the application. Incomplete applications cannot be reviewed and will be returned to you for more information. All submitted materials will be retained by the Historic Preservation Office. Do not submit your only copy of any piece of documentation.

The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.

TerraSite
Design
Civil Engineering | Landscape Architecture | Planning
1635 Deadwood Ave
Rapid City, SD 57702
(605) 791-1736

PRELIMINARY NOT FOR CONSTRUCTION



ADAMS BLOCK
PEDESTRIAN
PLAZA
DEADWOOD, SD

RESTROOMS

Project Number: 21-112
Date: 10/24/2022

LAYOUT

© 2022 TerraSite, Inc.



Date: November 03, 2022

Case No. 220180
Address: 52 Taylor Ave.

Staff Report

The applicant has submitted an application for Project Approval for work at 52 Taylor Ave., a noncontributing structure located in the Ingleside Planning Unit in the City of Deadwood.

Applicant: Mike Olsen
Owner: RASCH, NATHAN WILLIAM
Constructed: 1944

CRITERIA FOR THE ISSUANCE OF A PROJECT APPROVAL

The Historic Preservation Commission shall use the following criteria in granting or denying the Project Approval:

General Factors:

1. Historic significance of the resource:

This is a 1940's era house that has been substantially altered with the construction of a large two story addition with projecting decks on the building's left elevation. Due to the loss of integrity caused by this addition, this building cannot currently contribute to the Deadwood National Historic Landmark District.

2. Architectural design of the resource and proposed alterations:

The applicant is requesting permission to replace the rear walk-through door of the garage that enters onto the second level deck of the house.

Attachments: No

Plans: No

Photos: Yes



Staff Opinion:

The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.

Motions available for commission action:**A: If you, as a commissioner, have determined the Project DOES NOT Encroach Upon, Damage or Destroy a historic property then:**

Based upon all the evidence presented, I find that this project **DOES NOT** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval.

If you, as a commissioner, have determined the Project will Encroach Upon, Damage or Destroy a historic property then:**B: First Motion:**

Based upon all the evidence presented, I move to make a finding that this project **DOES** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places. [If this, move on to 2nd Motion and choose an option.]

C: Second Motion:

Option 1: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **NOT ADVERSE** to Deadwood and move to **APPROVE** the project as presented.

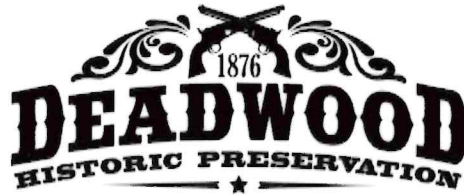
OR

Option 2: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood and move to **DENY** the project as presented.

OR

Option 3: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood, but the applicant has explored **ALL REASONABLE AND PRUDENT ALTERNATIVES**, and so I move to **APPROVE** the project as presented.

OFFICE OF
**PLANNING, ZONING AND
 HISTORIC PRESERVATION**
 108 Sherman Street
 Telephone (605) 578-2082
 Fax (605) 578-2084



FOR OFFICE USE ONLY	
Case No.	<u>220180</u>
<input checked="" type="checkbox"/> Project Approval	
<input type="checkbox"/> Certificate of Appropriateness	
Date Received	<u>11/1/22</u>
Date of Hearing	<u>11/9/22</u>

City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:

City of Deadwood
 Deadwood Historic Preservation Office
 108 Sherman Street
 Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

PROPERTY INFORMATION
Property Address: <u>52 Taylor Ave.</u>
Historic Name of Property (if known): _____

APPLICANT INFORMATION
Applicant is: <input checked="" type="checkbox"/> owner <input type="checkbox"/> contractor <input type="checkbox"/> architect <input type="checkbox"/> consultant <input type="checkbox"/> other _____

Owner's Name: <u>Mike Olsen</u>
Address: <u>52 Taylor Ave.</u>
City: <u>Deadwood</u> State: <u>SD</u> Zip: <u>57732</u>
Telephone: <u>605-580-0928</u> Fax: _____
E-mail: <u>molsen64@rushmore.com</u>

Architect's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Contractor's Name: <u>Brad Pollard</u>
Address: _____
City: <u>Deadwood</u> State: <u>SD</u> Zip: <u>57732</u>
Telephone: <u>605-920-1203</u> Fax: _____
E-mail: _____

Agent's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

TYPE OF IMPROVEMENT
<input type="checkbox"/> Alteration (change to exterior) <input type="checkbox"/> New Building <input type="checkbox"/> Addition <input checked="" type="checkbox"/> Accessory Structure <input type="checkbox"/> New Construction <input type="checkbox"/> Re-Roofing <input type="checkbox"/> Wood Repair <input type="checkbox"/> Exterior Painting <input checked="" type="checkbox"/> General Maintenance <input type="checkbox"/> Siding <input type="checkbox"/> Windows <input type="checkbox"/> Porch/Deck <input type="checkbox"/> Other _____ <input type="checkbox"/> Awning <input type="checkbox"/> Sign <input type="checkbox"/> Fencing

FOR OFFICE USE ONLY
Case No. _____

ACTIVITY: (CHECK AS APPLICABLE)	
Project Start Date: <u>ASAP</u>	Project Completion Date (anticipated): <u>ASAP</u>
<input type="checkbox"/> ALTERATION	<input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear
<input type="checkbox"/> ADDITION	<input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear
<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> Residential <input type="checkbox"/> Other _____
<input type="checkbox"/> ROOF	<input type="checkbox"/> New <input type="checkbox"/> Re-roofing <input type="checkbox"/> Material <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear <input type="checkbox"/> Alteration to roof
<input checked="" type="checkbox"/> GARAGE	<input type="checkbox"/> New <input type="checkbox"/> Rehabilitation <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input checked="" type="checkbox"/> Rear
<input type="checkbox"/> FENCE/GATE	<input type="checkbox"/> New <input type="checkbox"/> Replacement <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear Material _____ Style/type _____ Dimensions _____
<input type="checkbox"/> WINDOWS <input type="checkbox"/> STORM WINDOWS <input type="checkbox"/> DOORS <input type="checkbox"/> STORM DOORS	<input type="checkbox"/> Restoration <input type="checkbox"/> Replacement <input type="checkbox"/> New <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear
<input type="checkbox"/> PORCH/DECK	<input type="checkbox"/> Restoration <input type="checkbox"/> Replacement <input type="checkbox"/> New <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear Note: Please provide detailed plans/drawings
<input type="checkbox"/> SIGN/AWNING	<input type="checkbox"/> New <input type="checkbox"/> Restoration <input type="checkbox"/> Replacement Material _____ Style/type _____ Dimensions _____
<input type="checkbox"/> OTHER – Describe in detail below or use attachments	

DESCRIPTION OF ACTIVITY

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

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Replace garage rear walk through door onto second level deck of the house.

FOR OFFICE USE ONLY
Case No. _____

SIGNATURES

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11/1/2022
SIGNATURE OF OWNER(S) DATE

SIGNATURE OF AGENT(S) DATE

SIGNATURE OF OWNER(S) DATE

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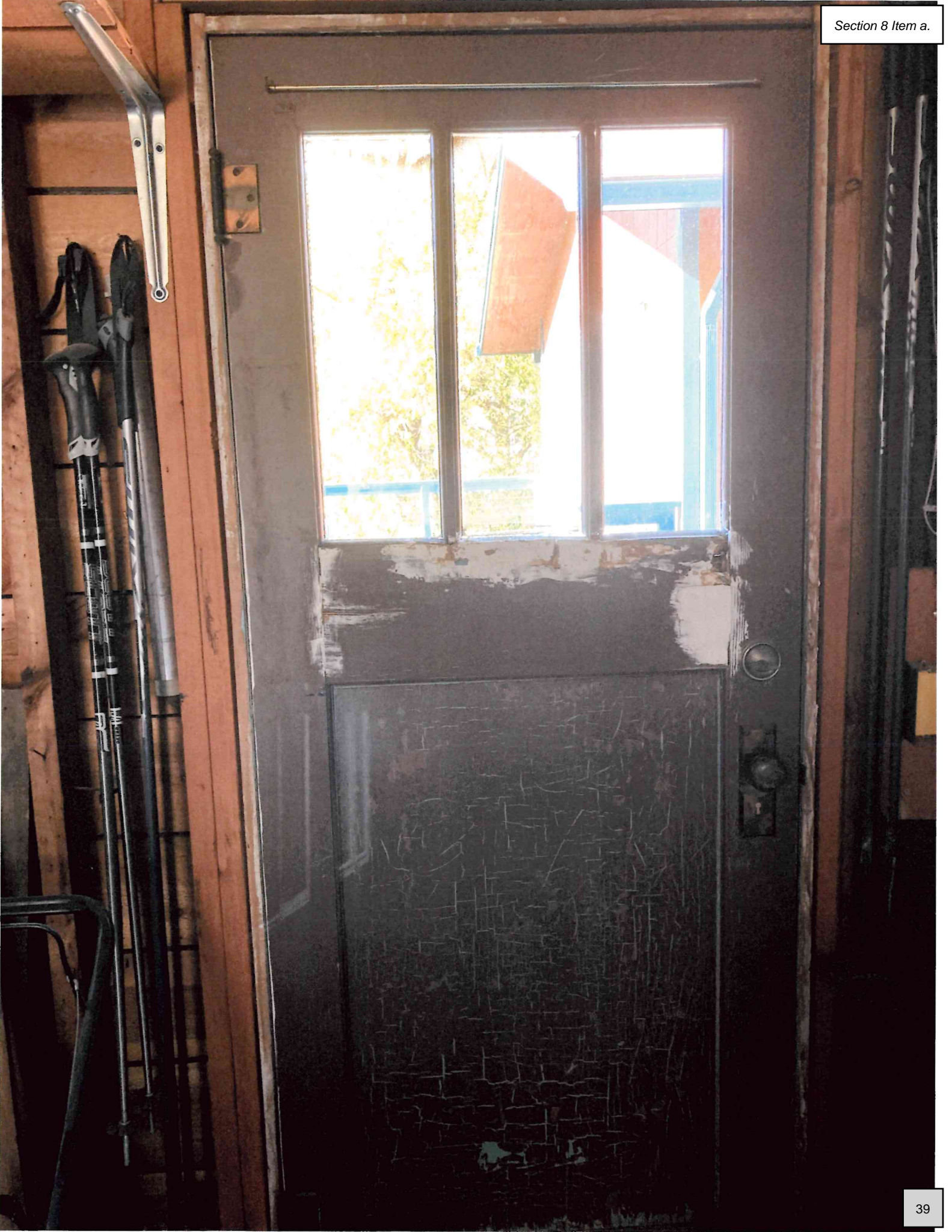
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13885 Meadowbrook Drive
Broomfield, CO 80020
October 31, 2022

City of Deadwood Commissioners
108 Sherman Street
Deadwood, SD 57732

Dear City of Deadwood Commissioners,

I am writing to sincerely thank you, your city archivist, Michael Runge, and the historic preservation office of Deadwood for the remarkable job you have done and are doing to research, describe and preserve the knowledge, records, people, items, edifices and places of Deadwood's past, and bring them forward to the present as vital elements in the vibrant, economically flourishing and aesthetically pleasing place that Deadwood is today.

My husband and I have just returned from a visit to Deadwood, the primary purpose of which was to explore and research his family's late 1800's connection to the areas he knew his great grandfather, Louis Volin, lived and died.

It certainly was exciting to pull into town and see Volin Street right there immediately on the right. Beyond that, on a Friday mid-afternoon without a specific advance appointment, Mr Runge met with Tim and me and was able to pull within minutes an astonishing amount of information about Tim's great grandfather and other Volin family members, most of which were new to us. There were newspaper articles, pages in the History of Deadwood book/s, deeds, census, tax records and photos, all collated and readily accessed by Mr Runge. He showed and marked for us on a map where Tim's great grandfather's ranch was in Nevada Gulch. He knew and told us a lot about that area and the Louis Volin property specifically, eg that it was a good route West and that Louis Volin had a "toll road" thru it.

Michael showed us how we could access much of the specific information on line, but at 84 and 80 years of age, this is not exactly our forte. Our lasting impression will be memories of what we saw and heard from our visit with Michael and the delight in knowing, and passing along to our children and grandchildren, that there IS so much information available and what the sites are so that they can access it.

Of course the next day we went out to Lead and beyond to Nevada Gulch and had a great time imagining Tim's forefathers living out there, and in other places further south in Crooks where Michael said some of the other 44 Volin's he pulled up lived. That will be another trip!

What a wonderful hour this was with Mr Runge. And what a showcase it was for his intimate knowledge of Deadwood and the dedication and accomplishments and DIFFERENCE he has made as City Archivist for you over the course of 20+ years. Mountains of "stuff" isn't just stacked or piled away in dusty places somewhere that might as well be nowhere. He has

obviously poured thru many mountains of 'stuff" and entered the "stuff" in organized, systemized places and ways that it can be readily accessed and useful to historians and to people and families like ours who wonder and ask questions about their roots and connections to people and places like Deadwood.

We were away for two weeks.

When we got home I asked Tim what was his favorite part of the trip. He said the time he spent with Mr. Runge.

I think Michael enjoyed it, too!

Later I noticed that 2 of my favorite brochures plucked from the fine visitor center in your beautifully restored train station, Deadwood's Notables and Deadwood Seth Bullock, were created by the City of Deadwood Archives.

Thank you, City of Deadwood Commissioners, for having the desire and the prescience to create, and then to maintain and preserve for decades, the position of City Archivist /Collections Manager for Deadwood and for being able to attract and keep someone of Mr Runge's caliber. It's a task that requires such resourcefulness, thoroughness, attention to detail, patience, perseverance and commitment. For the record, it's clear Mr Runge has all that and more, like being kind and congenial with people, too!

I hope receiving this small honorarium for him may also provide an opportunity for you to join us in recognizing and thanking him for his dedicated service and contribution to Deadwood.

Sincerely,

Cynthia Curtis Volin and Timothy E Volin