



# Historic Preservation Commission Meeting Agenda

Wednesday, December 22, 2021 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

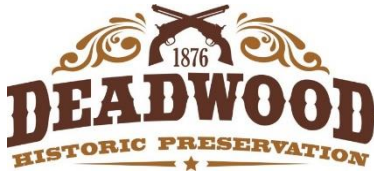
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1. **Call Meeting to Order**
2. **Roll Call**
3. **Approval of Minutes**
  - a. Approval of 12/8/21 Meeting Minutes
4. **Voucher Approvals**
  - a. HP Operating Vouchers
  - b. Approval of HP Grant Vouchers
  - c. HP Revolving Voucher Approval
5. **HP Programs and Revolving Loan Program**
  - a. HP Revolving Loan Requests  
Morris Harris -- 396 Williams -- Request to Forgive
  - b. Retaining Wall Applications  
57 Van Buren - Lance Bobolz  
7 Emery - Lance Bobolz  
38 Jefferson - Darby Rich
  - c. Program Application  
Deonne Tusha - 2 John St. - Elderly Resident Program
6. **Old or General Business**
  - a. Renew contract with Neighborworks - Dakota Home Resources for administering the Historic Preservation Revolving Loan and Grant Fund at a cost not to exceed \$60,000.00.
  - b. Approval of Headstone Grant Application 21001  
21001 Guild, John, Section 2 Lot 90-91, Mount Moriah Cemetery
7. **New Matters Before the Deadwood Historic District Commission**
  - a. COA 210238 - Crazy Ventures, LLC - 478 Main - Replace Rear Window
8. **New Matters Before the Deadwood Historic Preservation Commission**
  - a. PA 210239 - Deonne Tusha - 2 John St - Repair Foundation
9. **Items from Citizens not on Agenda**  
(Items considered but no action will be taken at this time.)

10. **Staff Report**  
(Items considered but no action will be taken at this time.)
11. **Committee Reports**  
(Items considered but no action will be taken at this time.)
12. **Adjournment**

**Note:** All Applications *MUST* arrive at the City of Deadwood Historic Preservation Office by 5:00 p.m. MST on the 1st or 3rd Wednesday of every month in order to be considered at the next regularly scheduled Historic Preservation Commission Meeting.

Please practice the CDC's social distancing recommendations



# Historic Preservation Commission Meeting Minutes

Wednesday, December 08, 2021 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

## 1. Call Meeting to Order

A quorum present, Chairman Berg called the Deadwood Historic Preservation Commission meeting to order on December 8, 2021 at 5:00 p.m.

## 2. Roll Call

PRESENT

HP Commission Chair Dale Berg

HP Commission Vice Chair Bev Posey

HP Commission 2nd Vice Chair Robin Carmody

HP Commissioner Leo Diede

HP Commissioner Trevor Santochi

HP Commissioner Jill Weber

HP Commissioner Tony Williams

STAFF PRESENT

Cindy Schneringer, Administrative Assistant

Mike Walker, NeighborWorks Director

## 3. Approval of Minutes

- a. Approve Minutes of 11/23/21 HPC Meeting

***It was moved by Commissioner Posey and seconded by Commissioner Diede to approve the HPC Minutes of November 23, 2021. Voting Yea: Berg, Posey, Carmody, Diede, Santochi, Weber, Williams***

## 4. Voucher Approvals

- a. HP Operating Vouchers

***It was moved by Commissioner Williams and seconded by Commissioner Posey to approve the HP Operating Vouchers in the amount of \$219,140.04. Voting Yea: Berg, Posey, Carmody, Diede, Santochi, Weber, Williams***

- b. HP Grant Voucher Approval 12/08/21

***It was moved by Commissioner Williams and seconded by Commissioner Posey to approve the HP Grant Vouchers in the amount \$8,670.00. Voting Yea: Berg, Posey, Carmody, Diede, Santochi, Weber, Williams***

- c. HP Revolving Voucher Approval 12/08/21

Commissioner Weber recused herself from the meeting.

***It was moved by Commissioner Diede and seconded by Commissioner Posey to approve the HP Revolving Vouchers in the amount of \$3,771.58. Voting Yea: Berg, Posey, Carmody, Diede, Santochi, Williams***

Commissioner Weber returned to the meeting.

## 5. HP Programs and Revolving Loan Program

- a. Kracht Family Trust - 4 Lincoln - Request to Forgive Revolving Loan

***It was moved by Commissioner Diede and seconded by Commissioner Carmody to approve to prorate the forgivable revolving loan with condition upon receiving a clear inspection for Kracht Family Trust, 4 Lincoln.. Voting Yea: Berg, Posey, Carmody, Diede, Santochi, Weber, Williams***

- b. Kracht Family Trust, 4 Lincoln, Satisfaction of Grants

Elderly Resident, Siding and Wood Windows and Doors Grants

Mrs. Schneringer stated the Kracht Family Trust, 4 Lincoln has participated in the elderly resident, siding and wood, windows and door programs. All projects have been completed on this property. Lawrence Kracht has passed away and his children are selling the property. The title company is requesting a Satisfaction of Grants. A Satisfaction of Grant form has been prepared and the Loan Committee reviewed this issue and recommends approval. ***It was moved by Commissioner Santochi and seconded by Commissioner Weber to approve the Satisfaction of Grant for the Kracht Family Trust, 4 Lincoln. Voting Yea: Berg, Posey, Carmody, Diede, Santochi, Weber, Williams***

## 6. Old or General Business

- a. Recommend permission to purchase and install a new compactor storage unit from Mid-America Business Solutions for the Archaeological Laboratory at a cost not exceed \$35,000.00.

Mrs. Schneringer stated this is a new storage system for Archives which is budgeted in the 2022 Capital Assets line item. Due to the projected rise in steel, the quote for this is only valid until January 31, 2022. ***It was moved by Commissioner Posey and seconded by Commissioner Weber to recommend approval to the City Commission to purchase and install a new compactor storage unit from Mid-America Business Solutions for the Archaeological Laboratory for a cost not to exceed \$35,000.00 to be paid from the 2022 Capital Assets budget. Voting Yea: Berg, Posey, Carmody, Diede, Santochi, Weber, Williams***

## 7. New Matters Before the Deadwood Historic District Commission

### a. COA 210237 - Ron & Lisa Jorgenson - 639 Main - Replace Windows

Mrs. Schneringer stated this is a contributing structure located in the Deadwood City Historic Planning Unit constructed 1891-1903. The applicant is requesting permission to replace three windows with insulated wood windows. The windows are located under the awning and are brittle and leaking. The proposed windows are replacement with the same current configuration of the existing windows which have recently fallen out on the street and need to be replaced for public safety measures. The proposed work and changes do not encroach upon, damage, or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District. ***It was moved by Commissioner Weber and seconded by Commissioner Carmody based upon the guidance found in DCO 17.68.050, I find that the exterior alteration proposed is congruous with the historical, architectural, archaeological, or cultural aspects of the district and MOVE to grant Certification of Appropriateness for 639 Main to replace three windows with insulated wood windows. Voting Yea: Berg, Posey, Carmody, Diede, Santochi, Weber, Williams***

## 8. New Matters Before the Deadwood Historic Preservation Commission

### 9. Items from Citizens not on Agenda

(Items considered but no action will be taken at this time.)

### 10. Staff Report

(Items considered but no action will be taken at this time.)

Mrs. Schneringer reported that Kevin Kuchenbecker is in Vegas to promote the 100th Anniversary of the Days of '76 Rodeo as well as Deadwood. Last night staff participated in the Festival of Trees for the Homestake Opera House. If you have an opportunity, go to the Opera House tomorrow and look at the trees. The Stage Run Block Club participated in a food drive for the Lord's Cupboard. They collected 132 lbs. of food. Next year we are hoping to have a competition between the Block Clubs to see who can collect the most food.

### 11. Committee Reports

(Items considered but no action will be taken at this time.)

Commissioner Carmody reported the Chamber mixer will be tomorrow night at the Opera House.

Commissioner Weber reported next Wednesday is the MSI Board meeting at the Welcome Center at noon.

Commissioner Posey reported the Economic Restructuring meeting is on the 21st at 9:00 a.m. and will be at The Brothel Museum.

Commissioner Berg reported he attended the Deadwood Lead Economic Development Annual Meeting and Breakfast.

## 12. Adjournment

The Historic Preservation Commission Meeting adjourned at 5:23 p.m.

ATTEST:

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Chairman, Historic Preservation Commission

*Minutes by Cindy Schneringer, Historic Preservation Office/Recording Secretary*

# Historic Preservation Commission

## Bill List - 2021

OPERATING ACCOUNT: Historic Preservation	
<b>HP Operating Account Total:</b>	<b>\$ 112,192.96</b>

Approved by \_\_\_\_\_ on \_\_\_/\_\_\_/\_\_\_  
HP Chairperson

HPC	12/22/21
Batch	01/04/22

PACKET: 05588 01/04/2022 - HP OPERATE '

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-4030	BLAIR, LINDA					
I-122121		PECK GARDENS BC REIMBURSE 202	48.04			
1/04/2022	FNBAP	DUE: 1/04/2022 DISC: 1/04/2022		1099: N		
		PECK GARDENS BC REIMBURSE 2021		215 4576-630	PROFES. SERV. NEIGHBORH.	48.04
=== VENDOR TOTALS ===			48.04			
=====						
01-1879	CONRADS BIG "C" SIGNS, INC.					
I-51343		ROUTED WD PANEL-ARCHIVES 2021	195.00			
1/04/2022	FNBAP	DUE: 1/04/2022 DISC: 1/04/2022		1099: N		
		ROUTED WD PANEL-ARCHIVES 2021		215 4573-335	HIST. INTERP. ARCHIVE DE	195.00
=== VENDOR TOTALS ===			195.00			
=====						
01-0475	DEADWOOD CHAMBER & VISITORS BU					
I-120321HP		BILL LIST DEC 8, 2021 2021	98,220.48			
1/04/2022	FNBAP	DUE: 1/04/2022 DISC: 1/04/2022		1099: N		
		BILL LIST DEC 8, 2021 2021		215 4572-210	VISITOR MGMT MARKETING	98,220.48
I-121721HP		BILL LIST DEC 22, 2021 2021	4,074.96			
1/04/2022	FNBAP	DUE: 1/04/2022 DISC: 1/04/2022		1099: N		
		BILL LIST DEC 22, 2021 2021		215 4572-210	VISITOR MGMT MARKETING	4,074.96
=== VENDOR TOTALS ===			102,295.44			
=====						
01-3558	DEADWOOD HISTORY, INC.					
I-32495		MESH BANNER - ADAMS MUS 2021	360.31			
1/04/2022	FNBAP	DUE: 1/04/2022 DISC: 1/04/2022		1099: N		
		MESH BANNER - ADAMS MUS 2021		215 4577-730	CAPITAL ASSETS ADAMS MUS	360.31
=== VENDOR TOTALS ===			360.31			
=====						
01-4441	DOCUTEK, INC.					
I-63014		MICROFILMING TAX RECORDS 2021	2,394.10			
1/04/2022	FNBAP	DUE: 1/04/2022 DISC: 1/04/2022		1099: N		
		MICROFILMING TAX RECORDS 2021		215 4573-335	HIST. INTERP. ARCHIVE DE	2,394.10
=== VENDOR TOTALS ===			2,394.10			



PACKET: 05588 01/04/2022 - HP OPERATE '

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SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-0250	GLOVER, SANDY					
I-122221		RODEO GRNDS BC REIMBURSE '21	39.82			
1/04/2022	FNBAP	DUE: 1/04/2022 DISC: 1/04/2022		1099: N		
		RODEO GRNDS BC REIMBURSE '21		215 4576-630	PROFES. SERV. NEIGHBORH.	39.82
=== VENDOR TOTALS ===			39.82			
=====						
01-3446	GRAPHIC ENTERPRISES, INC.					
C-21CM76782		TAX REFND INV 21AR1142627 202	85.28CR			
1/04/2022	FNBAP	DUE: 12/20/2021 DISC: 12/20/2021		1099: N		
		TAX REFND INV 21AR1142627 2021		215 4573-335	HIST. INTERP. ARCHIVE DE	85.28CR
I-21AR1142627		CANON IPF PRO INK-ARCHIVE-202	1,311.92			
1/04/2022	FNBAP	DUE: 1/04/2022 DISC: 1/04/2022		1099: N		
		CANON IPF PRO INK-ARCHIVE-2021		215 4573-335	HIST. INTERP. ARCHIVE DE	1,311.92
=== VENDOR TOTALS ===			1,226.64			
=====						
01-1827	MS MAIL & MARKETING					
I-12754		BUSINESS CARDS BN KK JR - 202	120.00			
1/04/2022	FNBAP	DUE: 1/04/2022 DISC: 1/04/2022		1099: Y		
		BUSINESS CARDS KUCHENBECK-2021		215 4641-426	SUPPLIES	40.00
		BUSINESS CARDS J RUSSELL-2021		101 4640-426	SUPPLIES	40.00
		BUSINESS CARDS B NELSON-2021		101 4520-426	SUPPLIES	40.00
=== VENDOR TOTALS ===			120.00			
=====						
01-4048	TUSHA, DEONNE					
I-122121		BURNHAM BC REIMBURSEMENT '21	204.00			
1/04/2022	FNBAP	DUE: 1/04/2022 DISC: 1/04/2022		1099: N		
		BURNHAM BC REIMBURSEMENT '21		215 4576-630	PROFES. SERV. NEIGHBORH.	204.00
=== VENDOR TOTALS ===			204.00			
=====						
01-2298	TWIN CITY CONSTRUCTION					
I-20211220		DBN ROOF REPAIR 824 MAIN - '2	4,890.00			
1/04/2022	FNBAP	DUE: 1/04/2022 DISC: 1/04/2022		1099: N		
		DBN ROOF REPAIR 824 MAIN - '21		215 4575-505-02	824 MAIN ST DEMO NEGLECT	4,890.00
=== VENDOR TOTALS ===			4,890.00			

PACKET: 05588 01/04/2022 - HP OPERATE '

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-0578		TWIN CITY HARDWARE & LUMBER				
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I-2112-167971		LIGHTS PECK GARDENS BC - 2021	114.95			
1/04/2022	FNBAP	DUE: 1/04/2022 DISC: 1/04/2022		1099: N		
		LIGHTS PECK GARDENS BC - 2021		215 4576-630	PROFES. SERV. NEIGHBORH.	114.95
		=== VENDOR TOTALS ===	114.95			
=====						
01-3838		VAST BROADBAND				
-----						
I-121621MM-GS		MT MOR GS 12/20/21-1/19/22 '2	138.19			
1/04/2022	FNBAP	DUE: 1/04/2022 DISC: 1/04/2022		1099: N		
		MT MOR GS 12/20/21-1/19/22 '21		607 4580-428	UTILITIES	138.19
-----						
I-121621MM-SA		MT MOR SA 12/20/21-1/19/22 '2	40.87			
1/04/2022	FNBAP	DUE: 1/04/2022 DISC: 1/04/2022		1099: N		
		MT MOR SA 12/20/21-1/19/22 '21		607 4580-428	UTILITIES	40.87
-----						
I-121621MM-TB		MT MOR TB 12/20/21-1/19/22 '2	125.60			
1/04/2022	FNBAP	DUE: 1/04/2022 DISC: 1/04/2022		1099: N		
		MT MOR TB 12/20/21-1/19/22 '21		607 4580-428	UTILITIES	125.60
		=== VENDOR TOTALS ===	304.66			
		=== PACKET TOTALS ===	112,192.96			

PACKET: 05588 01/04/2022 - HP OPERATE '

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* T O T A L S \*\*

INVOICE TOTALS	112,278.24
DEBIT MEMO TOTALS	0.00
CREDIT MEMO TOTALS	85.28CR

BATCH TOTALS	112,192.96
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\*\* G/L ACCOUNT TOTALS \*\*

BANK	YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====		=====GROUP BUDGET=====	
					ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG
2022		101-2020	ACCOUNTS PAYABLE	80.00-*				
		101-4520-426	SUPPLIES	40.00	40,000		39,960.00	
		101-4640-426	SUPPLIES	40.00	5,000		4,960.00	
		215-2020	ACCOUNTS PAYABLE	111,808.30-*				
		215-4572-210	VISITOR MGMT MARKETING	102,295.44	400,000		297,704.56	732,500 630,204.56
		215-4573-335	HIST. INTERP. ARCHIVE DE	3,815.74	48,545		44,729.26	
		215-4575-505-02	824 MAIN ST DEMO NEGLECT	4,890.00	0		4,890.00- Y	
		215-4576-630	PROFES. SERV. NEIGHBORH.	406.81	8,000		7,593.19	
		215-4577-730	CAPITAL ASSETS ADAMS MUS	360.31	0		360.31- Y	
		215-4641-426	SUPPLIES	40.00	15,000		14,960.00	
		607-2020	ACCOUNTS PAYABLE	304.66-*				
		607-4580-428	UTILITIES	304.66	1,200		895.34	
		999-1301	DUE FROM FUND 101	80.00 *				
		999-1306	DUE FROM FUND 215	111,808.30 *				
		999-1344	DUE FROM FUND 607	304.66 *				
			** 2022 YEAR TOTALS	112,192.96				

PACKET: 05588 01/04/2022 - HP OPERATE

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* POSTING PERIOD RECAP \*\*

FUND	PERIOD	AMOUNT
101	1/2022	80.00
215	1/2022	111,808.30
607	1/2022	304.66

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

# Historic Preservation Commission 2021 Grant Funds

HP GRANT ACCOUNT: Historic Preservation	
HP Grant Account Total:	\$ 10,000.00

Approved by \_\_\_\_\_ on \_\_\_/\_\_\_/\_\_\_  
HP Chairperson

Approved by  on 12/22/21  
HP Officer

HPC	12/22/21
Batch	01/04/22

PACKET: 05590 01/04/2022 HP GRANTS '21

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----		GROSS	P.O. #			
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
01-4835	ASERMELY, MISTY					
I-1518		616 MAIN ASERMELY	10,000.00			
1/04/2022	FNBAP	DUE: 1/04/2022 DISC: 1/04/2022		1099: N		
		616 MAIN ASERMELY		216 4653-962-08	FOUNDATION GRANT EXPENSE	10,000.00
		=== VENDOR TOTALS ===	10,000.00			
		=== PACKET TOTALS ===	10,000.00			

PACKET: 05590 01/04/2022 HP GRANTS '21  
VENDOR SET: 01 CITY OF DEADWOOD  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* T O T A L S \*\*

INVOICE TOTALS 10,000.00  
DEBIT MEMO TOTALS 0.00  
CREDIT MEMO TOTALS 0.00

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BATCH TOTALS 10,000.00

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\*\* G/L ACCOUNT TOTALS \*\*

BANK	YEAR	ACCOUNT	NAME	AMOUNT	*****LINE ITEM***** *****GROUP BUDGET*****			
					ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG
2022		216-2020	ACCOUNTS PAYABLE	10,000.00-*				
		216-4653-962-08	FOUNDATION GRANT EXPENSE	10,000.00	80,000	70,000.00		
		999-1307	DUE FROM FUND 216	10,000.00 *				
			** 2022 YEAR TOTALS	10,000.00				

12/22/2021 12:32 PM

A/P Regular Open Item Register

Section 4 Item b.

PACKET: 05590 01/04/2022 HP GRANTS '21

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* POSTING PERIOD RECAP \*\*

FUND	PERIOD	AMOUNT
216	1/2022	10,000.00

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0



12/22/2021 9:08am

HP REVOLVING LOAN FUND  
 A/P Invoices Report  
 12/1/2021 - 12/31/2021  
 Batch = 2

Page 1 of 1

Detail Memo	Fund	Acct	Cc1	Cc2	Cc3	Acct Description	Debit	Credit
<b>12/2021</b>								
Johnson, Michael - VARIOUS - 12/22/2021 - 41,439.98 - Batch: 2 - Header Memo: Work Done-227 Williams-Johnson								
Work Done-227 Williams-Johnson	100	1201				NOTES RECEIVABLE	41,439.98	
Work Done-227 Williams-Johnson	100	2000				ACCOUNTS PAYABLE		41,439.98
Total:							41,439.98	41,439.98
Knecht Home Center Of Spearfish - 7088701 - 12/22/2021 - 58.36 - Batch: 2 - Header Memo: Materials-74 Van Buren-Fasnacht								
Materials-74 Van Buren-Fasnacht	100	1201				NOTES RECEIVABLE	58.36	
Materials-74 Van Buren-Fasnacht	100	2000				ACCOUNTS PAYABLE		58.36
Total:							58.36	58.36
LAWRENCE COUNTY REGISTER OF DEEDS - REC SAT BLOOM - 12/22/2021 - 60.00 - Batch: 2 - Header Memo: Record Mortgage Satisfaction-HPLSBLOO2, HPRPSBLOO								
Record Mortgage Satisfaction-HPLSBLOO2, HPRPSBLOO	100	5200				CLOSING COSTS DISBURSED	60.00	
Record Mortgage Satisfaction-HPLSBLOO2, HPRPSBLOO	100	2000				ACCOUNTS PAYABLE		60.00
Total:							60.00	60.00
LAWRENCE COUNTY REGISTER OF DEEDS - REC SAT KRACHT - 12/22/2021 - 30.00 - Batch: 2 - Header Memo: Record Mortgage Satisfaction-Kracht								
Record Mortgage Satisfaction-Kracht	100	5200				CLOSING COSTS DISBURSED	30.00	
Record Mortgage Satisfaction-Kracht	100	2000				ACCOUNTS PAYABLE		30.00
Total:							30.00	30.00
Total:							41,588.34	41,588.34
Report Total:							41,588.34	41,588.34

- Credit Invoices - 98.79  
41,489.55

I HAVE REVIEWED THE SUPPORTING DOCUMENTS:

DEADWOOD HISTORIC PRESERVATION

APPROVED BY:

NAME	TITLE	DATE
NAME	TITLE	DATE

Deadwood HP Total Loans 11/30/2021	
Accounting Balance (Fund E2)	This Month
Loans per Balance Sheet - Acct 100-1201	\$1,961,484.66
<b>TOTAL</b>	<b>\$ 1,961,484.66</b>
<b>Loan Base:</b>	<b>This Month</b>
Investor Trial Balance Report	<b>\$ 1,848,166.16</b>
	\$1,920.00 Baucom
	\$ 4,100.00 Baucom
	\$ 4,480.00 Baucom
11/23/2021 Meeting Packet	\$ 13,092.75 Deadwood Main LLC
	\$ 63,426.25 Deadwood Main LLC
	\$18,750.15 Deadwood Main LLC
	\$ 81.35 Fasnacht
	\$ 664.85 Trentz
	\$ 6,803.15 Gasper
<b>TOTAL</b>	<b>\$ 1,961,484.66</b>
<b>Difference</b>	<b>\$ -</b>

Deadwood HP Total Loans 11/30/2021	
Accounting Balance (Fund E2)	
Loans per Balance Sheet	\$1,961,484.66
<b>TOTAL</b>	<b>\$ 1,961,484.66</b>
<b>Loan Base:</b>	
Pool Trial Balance Report	<b>\$ 1,848,166.16</b>
	\$1,920.00 Baucom
	\$ 4,100.00 Baucom
	\$ 4,480.00 Baucom
11/23/2021 Meeting Packet	\$ 13,092.75 Deadwood Main LLC
	\$ 63,426.25 Deadwood Main LLC
	\$18,750.15 Deadwood Main LLC
	\$ 81.35 Fasnacht
	\$ 664.85 Trentz
	\$ 6,803.15 Gasper
<b>TOTAL</b>	<b>\$ 1,961,484.66</b>
<b>Difference</b>	<b>\$ -</b>

12/8/2021 3:35pm

HP REVOLVING LOAN FUND  
Balance Sheet  
As of Date: 11/30/2021

Page 1 of 1

	Current Year	Prior Year
<b>Assets</b>		
<b>Current Assets</b>		
CASH-SAVINGS	(775,042.68)	(1,263,288.79)
CASH-INVESTED	769,246.19	756,731.51
ACCRUED INTEREST RECEIVABLE	1,536.42	1,536.42
LATE FEES RECEIVABLE	3,986.87	3,986.87
Accounts Receivable-Haverberg	1,412,714.18	1,474,108.87
<b>Total Current Assets</b>	<b>1,412,440.98</b>	<b>973,074.88</b>
<b>Other Assets</b>		
NOTES RECEIVABLE	1,961,484.66	1,988,007.36
<b>Total Other Assets</b>	<b>1,961,484.66</b>	<b>1,988,007.36</b>
<b>Total Assets</b>	<b>3,373,925.64</b>	<b>2,961,082.24</b>
<b>Liabilities &amp; Net Assets</b>		
<b>Liabilities</b>		
<b>Current Liabilities</b>		
Allowance for Uncollected	19,716.14	68,584.43
ACCOUNTS PAYABLE	(1,449.34)	(1,449.34)
YE Accounts Payable	1,449.34	1,449.34
<b>Total Current Liabilities</b>	<b>19,716.14</b>	<b>68,584.43</b>
<b>Total Liabilities</b>	<b>19,716.14</b>	<b>68,584.43</b>
<b>Net Assets</b>		
NET ASSETS	4,608,323.95	4,608,323.95
Fund Balance	56,035.78	56,035.78
NET EARNINGS(LOSS)	(3,187,880.32)	(3,649,592.01)
PRIOR YEAR EARNINGS (LOSS)	116,204.47	116,204.47
HP BUDGET	(13,474.38)	(13,474.38)
PRIOR YEAR HP BUDGET	1,775,000.00	1,775,000.00
<b>Total Net Assets</b>	<b>3,354,209.50</b>	<b>2,892,497.81</b>
<b>Total Liabilities &amp; Net Assets</b>	<b>3,373,925.64</b>	<b>2,961,082.24</b>

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HP REVOLVING LOAN FUND  
Statement of Revenue and Expense  
Current Period: 11/1/2021 - 11/30/2021  
Year-to-Date: 1/1/2021 - 11/30/2021

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	Current Year Current Period	Current Year Year-to-Date	Prior Year Current Period	Prior Year Year-to-Date
<b>Revenue</b>				
PERM LOAN INTEREST	667.67	9,642.46	587.06	12,211.78
SAVINGS INTEREST	310.84	16,418.76	413.01	7,815.41
SERVICE FEES	225.00	2,650.00	190.00	2,080.00
LATE FEES	100.00	584.01	0.00	736.14
APPLICATION FEES	1,960.00	12,091.47	199.00	7,837.01
CLOSING COSTS	1,043.12	3,472.72	250.12	4,468.62
Interest Income Settlement	4,726.42	52,933.21	4,930.38	55,139.96
<b>Total Revenue</b>	<b>9,033.05</b>	<b>97,792.63</b>	<b>6,569.57</b>	<b>90,288.92</b>
<b>Expenses</b>				
PROF & ADMIN FEES	7,972.50	45,130.79	2,555.00	41,346.25
CLOSING COSTS DISBURSE	383.12	3,259.84	270.00	5,001.32
Ghost Mural Grant Expense	0.00	15,942.82	0.00	13,314.58
Foundation Grant Expense	0.00	(753.49)	0.00	44,950.81
Windows Grant Expense	0.00	22,338.55	22,693.39	212,613.44
Elderly Grant Expense	0.00	778.88	673.56	94,766.21
Siding Grant Expense	0.00	0.00	18,625.92	122,612.42
Facade Grant Expense	0.00	94,919.00	60.00	320,823.23
<b>Total Expenses</b>	<b>8,355.62</b>	<b>181,616.39</b>	<b>44,877.87</b>	<b>855,428.26</b>
<b>Excess or (Deficiency) of Revenue Over Expenses</b>	<b>677.43</b>	<b>(83,823.76)</b>	<b>(38,308.30)</b>	<b>(765,139.34)</b>

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TRIAL BALANCE: POOLS

Range Of Investors  
All Pools

NHS of Black Hills

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Investor Loan #	Loan #	Borrower	Ln Tp	Bs Cd	Int Paid To Date	Due Date	Last Tran Date	Borrower Rate	Split Rate	Investor Rate	Service Code	Service Fee	Payment Amount	Current Pool Balance	Impound Balance	Suspense Balance
>>> INVESTOR #: HP POOL #: C0 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPC00WDH	HPC00WDH	Deadwood Hist	2	0	11/01/21	12/01/21	11/02/21	0.0000	No	0.0000	Curr	0.0000	416.67	37055.00	0.00	0.00
HPC0UFNUG	HPC0UFNUG	Nugget Saloon,	2	0	12/01/21	01/01/22	11/08/21	0.0000	No	0.0000	Curr	0.0000	694.44	238948.40	0.00	0.00
HPLSBERG5	HPLSBERG5	Berg Jewelry An	2	0	10/01/21	11/01/21	10/05/21	0.0000	No	0.0000	Curr	0.0000	833.34	13288.04	0.00	0.00
LIFE SAFTY	HPLSNGT07	Nugget Saloon L	2	0	12/01/21	01/01/22	11/08/21	0.0000	No	0.0000	Curr	0.0000	165.72	32215.35	0.00	0.00
Group Totals:													2110.17	321516.78	0.00	0.00
>>> INVESTOR #: HP POOL #: R0 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPLSALLEN	HPLSALLEN	Allen, Jesse	2	0	11/01/21	12/01/21	11/15/21	0.0000	No	0.0000	Curr	0.0000	100.76	18311.62	0.00	0.00
HPLSFOSSC	HPLSFOSSC	Fosso, Bonnie R	2	0	11/01/21	12/01/21	10/29/21	0.0000	No	0.0000	Curr	0.0000	69.45	22152.55	0.00	0.00
HPLSKIR	HPLSKIR	Kirkpatrick, Eli	2	0	12/01/21	01/01/22	11/10/21	0.0000	No	0.0000	Curr	0.0000	104.17	18285.00	0.00	0.00
HPLSRLPON	HPLSRLPON	Ponius, James	2	0	11/01/21	12/01/21	11/10/21	0.0000	No	0.0000	Curr	0.0000	113.04	4408.83	0.00	0.00
LIFE SAFTY	HPLSSCHD5	Schmidt, Mike	2	0	11/01/21	12/01/21	11/05/21	0.0000	No	0.0000	Curr	0.0000	423.74	32204.19	0.00	0.00
HPLSSULE5	HPLSSULE5	Sulenlo, Margar	2	0	12/01/21	01/01/22	11/23/21	0.0000	No	0.0000	Curr	0.0000	166.67	4333.22	0.00	0.00
HPLSTHOM5	HPLSTHOM5	Thompson, Lee	2	0	11/01/21	12/01/21	11/11/21	0.0000	No	0.0000	Curr	0.0000	103.54	20520.22	0.00	0.00
HP RLF	HPRLFBOB5	Bobolz, Lance	2	0	11/01/21	12/01/21	11/10/21	0.0000	No	0.0000	Curr	0.0000	416.67	5833.18	0.00	0.00
HPRLFKN1	HPRLFKN1	Knipper, Anita	2	0	12/01/21	01/01/22	11/29/21	0.0000	No	0.0000	Curr	0.0000	208.33	20833.40	0.00	0.00
HPRLF5K5	HPRLF5K5	Knox, Shanna	2	0	11/01/21	12/01/21	11/05/21	0.0000	No	0.0000	Curr	0.0000	104.17	21582.39	0.00	0.00
HPRLF5HA5	HPRLF5HA5	Shama, Larry	2	0	11/01/21	12/01/21	11/04/21	0.0000	No	0.0000	Curr	0.0000	250.00	6000.00	0.00	0.00
HPRLSWEE	HPRLSWEE	Westendorf, Rand	2	0	11/01/21	12/01/21	11/01/21	0.0000	No	0.0000	Curr	0.0000	166.67	16100.00	0.00	0.00
LIFE SAFTY	HPRLSBLOO	Bloom, Kevin	2	0	10/01/21	11/01/21	10/28/21	0.0000	No	0.0000	Curr	0.0000	104.17	24687.49	0.00	0.00
HPRLSHERT	HPRLSHERT	Herd, David	2	0	11/01/21	12/01/21	11/02/21	0.0000	No	0.0000	Curr	0.0000	208.33	22708.37	0.00	0.00
Life Sfty	HPRLSJOHN	Johnson, Joelle	2	0	11/01/21	12/01/21	11/04/21	0.0000	No	0.0000	Curr	0.0000	138.89	48749.99	0.00	0.00
HPRLSRITZ	HPRLSRITZ	Ritz, Jody	2	0	12/01/21	01/01/22	11/29/21	0.0000	No	0.0000	Curr	0.0000	51.77	9759.55	0.00	0.00
Life SFTY	HPRLSUNDE	Underhill, Ronal	2	0	11/01/21	12/01/21	11/01/21	0.0000	No	0.0000	Curr	0.0000	104.17	24231.23	0.00	0.00
HPRLRBUS	HPRLRBUS	Bussiere, Erica	2	0	11/01/21	12/01/21	10/25/21	0.0000	No	0.0000	Curr	0.0000	60.78	6685.72	0.00	0.00
HPRVACWEB	HPRVACWEB	Weber, Todd	2	0	07/02/21	07/01/31	07/02/21	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
HPSID770	HPSID700	Dragon Belly, L	2	0	03/24/20	03/01/30	03/23/20	0.0000	No	0.0000	Curr	0.0000	0.00	3331.80	0.00	0.00
LIFE SAFTY	HPRLSRUNG	Runge, Michael	2	0	12/01/21	01/01/22	11/18/21	0.0000	No	0.0000	Curr	0.0000	208.33	19000.00	0.00	0.00
HPVANCMJH	HPVANCMJD	Johnson, Michael	2	0	12/01/18	12/01/28	12/12/18	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
Group Totals:													3103.65	389698.75	0.00	0.00
>>> INVESTOR #: HP POOL #: R0C DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																

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**TRIAL BALANCE: POOLS**  
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Investor Loan #	Loan #	Borrower	Ln Tp	Bs Cd	Int Paid To Date	Due Date	Last Tran Date	Borrower Rate	Split Rate	Investor Rate	Service Code	Service Fee	Payment Amount	Current Pool Balance	Impound Balance	Suspense Balance
CHPLSTREN	CHPLSTREN	Trentz,Sylvia	11	1	09/25/19	12/01/21	09/17/21	0.0000	No	0.0000	Curr	0.0000	0.01	22488.58	0.00	0.00
Pres RL	CHPRPRSCH	Schramm,Steven	11	1	10/30/20	11/01/21	04/19/21	0.0000	No	0.0000	Curr	0.0000	0.01	8509.12	0.00	0.00
Siding	CHPSIDEUN	Underhill,Ronal	11	1	08/19/20	08/01/22	08/20/20	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
WIN DOOR	CHPWINUN	Underhill,Ronal	11	1	08/19/20	08/01/22	08/20/20	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
HP RL LS	HPRLFLSFA	Fasnacht,Glenn	11	1	10/31/19	02/01/22	11/16/21	0.0000	No	0.0000	Curr	0.0000	0.01	14883.72	0.00	0.00
Group Totals:													0.05	45881.42	0.00	0.00
>>> INVESTOR #: HP POOL #: R3.5 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
Prsv 1	HPRPRSUN1	Underhill,Ronal	2	0	11/01/21	12/01/21	11/01/21	3.5000	No	3.5000	Curr	0.0000	144.99	24455.25	0.00	0.00
PRESERV	HPRPSBLOO	Bloom,Kevin	2	0	10/01/21	11/01/21	10/28/21	3.5000	No	3.5000	Curr	0.0000	28.44	4861.73	0.00	0.00
HPRREFARS	HPRREFARS	Arsaga,Bryan	2	0	12/01/21	01/01/22	11/05/21	3.5000	No	3.5000	Curr	0.0000	138.49	1271.32	0.00	0.00
Group Totals:													311.92	30588.30	0.00	0.00
>>> INVESTOR #: HP POOL #: R4 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPBAUDH47	HPBAUDH47	Baudhuin,Mary	2	1	11/15/21	12/01/21	11/15/21	4.0000	No	4.0000	Curr	0.0000	307.17	19678.68	0.00	0.00
HPLSFLOYD	HPLSFLOYD	Floyd,Dustin	2	1	11/15/21	12/01/21	11/15/21	4.0000	No	4.0000	Fixed \$	25.0000	93.46	8389.73	0.00	0.00
REFJLS	HPLSLEWIS	Lewis,Tracy	2	0	11/01/21	12/01/21	11/15/21	4.0000	No	4.0000	Curr	0.0000	113.24	21965.10	0.00	0.00
HPRLFFS47	HPRLFFS47	Fosso,Bonnie R	2	0	11/01/21	12/01/21	10/29/21	4.0000	No	4.0000	Curr	0.0000	119.29	23407.64	0.00	0.00
HPRLFLWS4	HPRLFLWS4	Lewis,Tracy	2	0	11/01/21	12/01/21	11/15/21	4.0000	No	4.0000	Curr	0.0000	26.88	4922.59	0.00	0.00
PRESV	HPRPRLFJO	Johnson,Joette	2	0	11/01/21	12/01/21	11/04/21	4.0000	No	4.0000	Curr	0.0000	119.35	24671.17	0.00	0.00
Group Totals:													779.39	101014.91	0.00	0.00
>>> INVESTOR #: HP POOL #: R4.5 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPBAUND60	HPBAUND60	Baudhuin,Mary	2	0	11/01/21	12/01/21	11/15/21	4.5000	No	4.5000	Curr	0.0000	68.89	1603.53	0.00	0.00
HPLFMORSE	HPLFMORSE	Morse,Marsha	2	0	11/01/21	12/01/21	11/11/21	4.5000	No	4.5000	Curr	0.0000	71.54	2884.26	0.00	0.00
HPLSBLOO2	HPLSBLOO2	Bloom,Kevin	2	0	11/01/21	12/01/21	11/01/21	4.5000	No	4.5000	Curr	0.0000	175.09	8560.33	0.00	0.00
Group Totals:													315.62	13048.12	0.00	0.00
>>> INVESTOR #: HP POOL #: R5 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPRFMORS	HPRFMORS5	Morse,Marsha E.	2	1	11/11/21	12/01/21	11/11/21	5.0000	No	5.0000	Curr	0.0000	33.04	994.32	0.00	0.00
Group Totals:													33.04	994.32	0.00	0.00
>>> INVESTOR #: HP POOL #: RIP DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
LIFE SFTY	CHPCLSMAS	Masonic Center	11	1	03/03/21	03/01/22	03/16/21	0.0000	No	0.0000	Curr	0.0000	0.01	41935.35	0.00	0.00
PRESERV LI	CHPCPRVMA	Masonic Center	11	1	05/01/22	06/01/22	11/16/21	0.0000	No	0.0000	Curr	0.0000	0.01	66226.93	0.00	0.00

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TRIAL BALANCE: POOLS

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All Pools

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Investor Loan #	Loan #	Borrower	Ln Tp	Bs Cd	Int Paid To Date	Due Date	Last Tran Date	Borrower Rate	Split Rate	Investor Rate	Service Code	Service Fee	Payment Amount	Current Pool Balance	Impound Balance	Suspense Balance
Upper fir	CHPCUPFLA	Deadwood Main,	11	1	04/27/21	04/01/22	05/04/21	0.0000	No	0.0000	Curr	0.0000	0.01	48369.05	0.00	0.00
LIFE SFTY	CHPR05HOM	Sjomeling,Danie	11	1	12/07/20	11/04/21	11/02/21	0.0000	No	0.0000	Curr	0.0000	0.01	16164.85	0.00	0.00
FOUNDATIOI	CHPRFN0HO	Hohn,John	11	1	11/19/21	12/01/22	11/24/21	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
FOUNDATIOI	CHPRFN0JO	Johnson,Michael	11	1	11/04/21	12/01/22	11/09/21	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
PRESV LOAN	CHPRLSJO	Sjomeling,Danie	11	1	06/01/21	05/01/22	10/19/21	0.0000	No	0.0000	Curr	0.0000	0.01	22733.86	0.00	0.00
Lifa Sfty	CHPRLSJOH	Johnson,Michael	11	1	11/04/21	12/01/22	11/09/21	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
RIP- LS	CHPRLSPOT	Potter,Cara	11	1	09/09/21	10/01/22	09/27/21	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
LIFE SFTY	CHPRLSWEB	Weber,Todd	11	1	02/24/21	03/01/22	11/02/21	0.0000	No	0.0000	Curr	0.0000	0.01	15742.66	0.00	0.00
Perservaln	CHPRPRVJO	Johnson,Michael	11	1	11/09/21	12/01/22	11/09/21	0.0000	No	0.0000	Curr	0.0000	0.01	2263.56	0.00	0.00
RIP- Presv	CHPRPSVP	Potter,Cara	11	1	09/28/21	10/01/22	09/28/21	0.0000	No	0.0000	Curr	0.0000	0.01	1039.56	0.00	0.00
PRESERV	CHPRPVH0H	Hohn,John	11	1	11/24/21	12/01/22	11/24/21	0.0000	No	0.0000	Curr	0.0000	0.01	739.56	0.00	0.00
Presv #3	CHPRPVUN3	Underhill,Ronal	11	1	08/17/21	07/01/22	11/02/21	0.0001	No	0.0001	Curr	0.0000	0.01	23306.47	0.00	0.00
SIDING	CHFRSDJO	Johnson,Michael	11	1	11/04/21	12/01/22	11/09/21	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
VACANT HM	CHPRVACJO	Johnson,Michael	11	1	11/04/21	12/01/22	11/09/21	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
WINDOW	CHPRWINJO	Johnson,Michael	11	1	11/04/21	12/01/22	11/09/21	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
Group Totals:													0.17	238521.85	0.00	0.00
>>> INVESTOR #: HP POOL #: RRW0 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPRRW0MIK	HPRRW0MIK	Milda,Christina	2	0	12/01/21	01/01/22	11/30/21	0.0000	No	0.0000	Curr	0.0000	164.59	37649.17	0.00	0.00
RW LOAN	HPRW3GORZ	Gorzalka,Amy	2	0	11/01/21	12/01/21	11/02/21	0.0000	No	0.0000	Curr	0.0000	555.03	5451.85	0.00	0.00
HPRWCOOI/	HPRWCOOM0	Coomes,Tim	2	0	12/01/21	01/01/22	11/29/21	0.0000	No	0.0000	Curr	0.0000	146.44	12739.90	0.00	0.00
RW LOAN	HPRWMART5	Marinisko,John	2	0	11/01/21	12/01/21	11/01/21	0.0000	No	0.0000	Curr	0.0000	187.60	2438.59	0.00	0.00
HPRWOLSN!	HPRWOLSN5	Olson,Steven	2	0	12/01/21	01/01/22	11/15/21	0.0000	No	0.0000	Curr	0.0000	41.37	8166.94	0.00	0.00
RW Payable	HPRWOREAU	Reusaw,Bernie	2	0	01/01/22	02/01/22	11/10/21	0.0000	No	0.0000	Curr	0.0000	740.68	33330.77	0.00	0.00
RW PAYABLE	HPRWPPWEB	Weber,Todd	2	0	11/01/21	12/01/21	11/01/21	0.0000	No	0.0000	Curr	0.0000	161.58	16966.21	0.00	0.00
Group Totals:													1997.29	116743.43	0.00	0.00
>>> INVESTOR #: HP POOL #: RRW0C DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
RW Payable	CHPRWPGAS	Gasper li,Jose	11	1	06/08/21	03/01/22	11/16/21	0.0000	No	0.0000	Curr	0.0000	0.01	14385.02	0.00	0.00
Group Totals:													0.01	14385.02	0.00	0.00
>>> INVESTOR #: HP POOL #: RRW4.5 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
RW PAYABLE	HPRRWPSHE	Shepherd,Lanny	2	0	11/01/21	12/01/21	11/01/21	4.5000	No	4.5000	Curr	0.0000	179.05	8793.98	0.00	0.00
Group Totals:													179.05	8793.98	0.00	0.00

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TRIAL BALANCE: POOLS

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Investor Loan #	Loan #	Borrower	Ln Tp	Bs Cd	Intl Paid To Date	Due Date	Last Trn Date	Borrower Rate	Split Rate	Investor Rate	Service Code	Service Fee	Payment Amount	Current Pool Balance	Impound Balance	Suspense Balance
>>> INVESTOR #: HP POOL #: RRW4C DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPRWSWAN	HPRWSWAN2	Swaney,David	2	0	11/01/21	12/01/21	11/10/21	4.0000	No	4.0000	Curr	0.0000	60.22	11766.36	0.00	0.00
Group Totals:													60.22	11766.36	0.00	0.00
>>> INVESTOR #: HP POOL #: RRW5 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
CLIENT RW	HPRWBOB05	Bobolz,Lance	2	0	11/01/21	12/01/21	11/10/21	5.0000	No	5.0000	Curr	0.0000	116.04	15418.33	0.00	0.00
HPRWGATHI	HPRWGATHM	Galhmann,Naomi	2	1	11/09/21	12/01/21	11/09/21	5.0000	No	5.0000	Curr	0.0000	172.45	14110.88	0.00	0.00
HPRWMOR5	HPRWMOR57	Morgan,Richard	2	1	11/02/21	12/01/21	11/02/21	0.0000	No	0.0000	Curr	0.0000	120.09	18992.52	0.00	0.00
Group Totals:													408.58	48421.73	0.00	0.00
>>> INVESTOR #: HP POOL #: RSFND DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPFND71	HPFND770	Dragon Bely LI	2	0	03/17/20	03/01/30	03/18/20	0.0000	No	0.0000	Curr	0.0000	0.00	9461.50	0.00	0.00
HPFND772	HPFND772	Dragon Bely LI	2	0	03/17/20	03/01/30	03/18/20	0.0000	No	0.0000	Curr	0.0000	0.00	9817.75	0.00	0.00
HPFNDHILL	HPFNDHILL	Hills Partnersh	2	0	12/30/19	11/30/29	01/29/20	0.0000	No	0.0000	Curr	0.0000	0.00	8250.95	0.00	0.00
FOUNDATION	HPRFNDBUS	Bussiere,Erica	2	0	12/24/20	01/01/31	12/24/20	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
Foundation	HPRFNDMUN	Munce,Jeffrey	2	0	12/28/20	12/01/30	12/29/20	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
FOUNDATION	HPRFNDUND	Underhill,Ronal	2	0	03/09/21	03/01/31	03/09/21	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
Windows	HPRWINMUN	Munce,Jeffrey	2	0	12/28/20	12/01/30	12/28/20	0.0000	No	0.0000	Curr	0.0000	0.00	19850.00	0.00	0.00
Group Totals:													0.00	77360.20	0.00	0.00
>>> INVESTOR #: HP POOL #: RSPE DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
CHPSNEKAF	CHPSNEKAR	Karas,Lester M.	11	1	10/31/12	10/31/22	09/03/14	0.0000	No	0.0000	Fixed \$	5.0000	0.00	8468.05	0.00	0.00
CHPSNEMIT	CHPSNEMIT	Mitchell,George	11	1	04/22/13	04/22/23	09/19/13	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
CHPSNEWO	CHPSNEWO	Wood,George F.	11	1	02/06/14	01/30/24	04/01/14	0.0000	No	0.0000	Fixed \$	5.0000	0.01	7155.88	0.00	0.00
CHPSNSTE0	CHPSNSTE0	Steinlich,Dore	11	1	06/17/13	06/17/23	06/12/13	0.0000	No	0.0000	Curr	0.0000	0.00	5561.23	0.00	0.00
CHPSPESJO	CHPSPESJO	Sjomeling,Rober	11	1	06/19/14	03/21/24	07/24/14	0.0000	No	0.0000	Curr	0.0000	0.01	10000.00	0.00	0.00
RLF LOAN	HPRLFBIAS	Biales,Kurt	2	0	11/01/21	12/01/21	11/05/21	0.0000	No	0.0000	Curr	0.0000	416.67	6666.52	0.00	0.00
HP RLF	HPRLFORS5	Sorenson,Donald	2	0	12/01/21	01/01/22	11/09/21	0.0000	No	0.0000	Curr	0.0000	250.00	3250.00	0.00	0.00
HPRLFWESC	HPRLFWES0	West,Pauline	2	0	12/01/21	01/01/22	11/18/21	0.0000	No	0.0000	Curr	0.0000	188.11	693.31	0.00	0.00
HPSNEHAR	HPSNEHAR	Harris,Morris	11	1	03/19/12	03/19/22	03/29/12	0.0000	No	0.0000	Fixed \$	0.0000	0.00	5385.20	0.00	0.00
HP SNE	HPSNEWHT0	White,V. Carly	2	0	07/01/17	06/01/27	06/15/17	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
Group Totals:													854.60	67160.19	0.00	0.00
>>> INVESTOR #: HP POOL #: RSPV DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPCFNDKNI	HPCFNDKNI	Knipper,Anita	2	0	11/07/19	11/07/29	11/07/19	0.0000	No	0.0000	Curr	0.0000	0.00	9970.52	0.00	0.00



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TRIAL BALANCE: POOLS

Range Of Investors  
All Pools

NHS of Black Hills

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Investor Loan #	Loan #	Borrower	Ln Tp	Bs Cd	Int Paid To Date	Due Date	Last Tran Date	Borrower Rate	Split Rate	Investor Rate	Service Code	Service Fee	Payment Amount	Current Pool Balance	Impound Balance	Suspense Balance
HPCWINKNI	HPCWINKNI	Knipper, Anita	2	0	11/07/19	11/07/29	11/07/19	0.0000	No	0.0000	Curr	0.0000	0.00	20000.00	0.00	0.00
Presv 2	HPRPVUN2	Underhill, Ronal	2	0	11/01/21	12/01/21	11/01/21	3.5000	No	3.5000	Curr	0.0000	144.99	24855.65	0.00	0.00
HPSIDKNI	HPSIDKNI	Knipper, Anita	2	0	11/07/19	11/07/29	11/07/19	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
VACANT LN	HPVACBIAL	Bialas, Kurt	2	0	03/01/18	03/01/28	03/05/18	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
HPVCNTBLV	HPVCNTBLM	Bloom, Christoph	2	1	08/18/16	08/18/26	10/01/16	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
HP VACANT	HPVCNWHTO	White, V. Caroly	2	0	07/01/17	06/01/27	05/15/17	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
Group Totals:													144.99	94826.17	0.00	0.00
>>> INVESTOR #: HP POOL #: RSPVC DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
CHPVBLOOM	CHPVBLOOM	Bloom, Kevin D.	11	1	09/19/14	07/01/23	10/31/13	0.0000	No	0.0000	Curr	0.0000	0.01	10000.00	0.00	0.00
VAC HM	HPRVACUND	Underhill, Ronal	2	0	03/09/21	03/01/31	03/09/21	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
Group Totals:													0.01	20000.00	0.00	0.00
>>> INVESTOR #: HP POOL #: RSSID DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
CHPSIDCOO	CHPSIDCOO	Coomes, Tim	11	1	03/13/14	02/24/24	05/04/21	0.0000	No	-5.0000	Curr	5.0000	0.01	10000.00	0.00	0.00
CHPSIDENG	CHPSIDENG	Ensminger, Rick	11	1	05/24/13	05/24/23	06/20/13	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
CHPSIDLW0	CHPSIDLW0	Lewis, Tracy	2	0	03/20/17	03/01/27	04/01/17	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
CHPSIDWRT	CHPSIDWRT	Wright, Alan	11	1	04/08/15	09/17/24	08/05/15	0.0000	No	0.0000	Curr	0.0000	0.01	10000.00	0.00	0.00
SIDING	HPRSID106	Oberlander, Bruce	2	0	10/22/20	10/01/30	10/23/20	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
HPRSIDANT	HPRSIDANT	Antrim, James	2	0	07/02/21	06/01/31	07/02/21	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
SIDING	HPRSIDBL0	Bloom, Kevin	2	0	10/23/20	10/01/30	10/23/20	0.0000	No	0.0000	Curr	0.0000	0.00	5834.70	0.00	0.00
HPSIDSMTO	HPSIDSMTO	Smith, Edwin	11	1	11/25/16	12/01/26	12/20/16	0.0000	No	0.0000	Curr	0.0000	0.01	10000.00	0.00	0.00
HP SIDING	HPSIDWHTO	White, V. Caroly	2	0	07/01/17	06/01/27	05/15/17	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
Group Totals:													0.03	85834.70	0.00	0.00
>>> INVESTOR #: HP POOL #: RSSID10% POOL INFORMATION NOT SET UP																
CHPSIDJLS	CHPSIDJLS	Julius, Thomas	11	1	08/16/16	09/09/25	01/31/18	0.0000	No	0.0000	Curr	0.0000	0.01	2937.88	0.00	0.00
Group Totals:													0.01	2937.88	0.00	0.00
>>> INVESTOR #: HP POOL #: RSWIN DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
CHPRWINW2	CHPRWINW2	Weber, Robert W	11	1	08/01/13	08/01/23	08/21/13	0.0000	No	0.0000	Curr	0.0000	0.01	3000.00	0.00	0.00
CHPRWYNW	CHPRWINWE	Weber, Robert W	11	1	08/21/13	12/28/22	08/21/13	0.0000	No	0.0000	Curr	0.0000	0.01	3000.00	0.00	0.00
CHPWINF1	CHPWINF1	Flores, Eric	11	1	01/19/12	01/19/22	01/31/12	0.0000	No	0.0000	Fixed \$	0.0000	0.00	3000.00	0.00	0.00
CHPWINF2	CHPWINF2	Flores, Eric	11	1	02/09/12	02/09/22	02/20/12	0.0000	No	0.0000	Fixed \$	0.0000	0.01	3000.00	0.00	0.00
CHPWJL2	CHPWJL2	Julius, Thomas	11	1	08/02/16	04/27/26	09/28/17	0.0000	No	0.0000	Curr	0.0000	0.01	15065.88	0.00	0.00

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TRIAL BALANCE: POOLS  
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All Pools  
NHS of Black Hills  
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Investor Loan #	Loan #	Borrower	Ln Tp	Bs Cd	Int Paid To Date	Due Date	Last Tran Date	Borrower Rate	Split Rate	Investor Rate	Service Code	Service Fee	Payment Amount	Current Pool Balance	Impound Balance	Suspense Balance
CHPWNLW0	CHPWNLW0	Lewis, Tracy	2	0	03/17/17	03/01/27	04/01/17	0.0000	No	0.0000	Curr	0.0000	0.00	8268.42	0.00	0.00
WINDOW	HPRWIN106	Oberlander, Bruc	2	0	10/22/20	10/01/30	10/23/20	0.0000	No	0.0000	Curr	0.0000	0.00	3200.00	0.00	0.00
HPRWINANT	HPRWINANT	Antrim, James	2	0	07/01/21	08/01/31	07/02/21	0.0000	No	0.0000	Curr	0.0000	0.00	20000.00	0.00	0.00
HPWIN772	HPWIN772	Dragon Belly LI	2	0	03/17/20	03/01/30	03/18/20	0.0000	No	0.0000	Curr	0.0000	0.00	6660.40	0.00	0.00
HPWINBOB0	HPWINBOB0	Bobolz, Lance	2	0	05/14/20	05/01/30	05/14/20	0.0000	No	0.0000	Curr	0.0000	0.00	18000.00	0.00	0.00
HPWINHILL	HPWINHILL	Hills Partnersh	2	0	12/30/19	12/30/29	01/29/20	0.0000	No	0.0000	Curr	0.0000	0.00	751.56	0.00	0.00
HPWINKIN	HPWINKIN	Kinkler, Brian	2	0	01/17/20	02/01/30	01/17/20	0.0000	No	0.0000	Curr	0.0000	0.00	1600.00	0.00	0.00
HPWINPET	HPWINPET	Dragon Belly LI	2	0	03/17/20	03/01/30	03/18/20	0.0000	No	0.0000	Curr	0.0000	0.00	13718.64	0.00	0.00
HP WIN	HPWINREA0	Reausaw, Bernia	2	0	11/01/18	11/01/28	12/18/18	0.0000	No	0.0000	Curr	0.0000	0.00	20000.00	0.00	0.00
WIN FORG	HPWINSHAM	Shama, Larry	2	0	10/01/17	09/01/27	11/10/17	0.0000	No	0.0000	Curr	0.0000	0.00	16793.63	0.00	0.00
HPWINSMTO	HPWINSMTO	Smith, Edwin	11	1	11/25/16	12/01/26	12/20/16	0.0000	No	0.0000	Curr	0.0000	0.01	3200.00	0.00	0.00
HP WINDOW	HPWINWHT0	White, V. Caroly	2	0	07/01/17	06/01/27	06/15/17	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
Group Totals:													0.05	149258.53	0.00	0.00
>>> INVESTOR #: HP POOL #: SID10% POOL INFORMATION NOT SET UP																
HPSIDRSW	CHPSIDRSW	Reausaw, Bernia	11	1	11/18/15	11/10/25	12/31/18	0.0000	No	0.0000	Curr	0.0000	0.01	2907.59	0.00	0.00
CHPSIDSH	CHPSIDSH	Shepherd, Lenny	11	1	11/18/15	10/30/25	12/31/18	0.0000	No	0.0000	Curr	0.0000	0.01	6997.50	0.00	0.00
Group Totals:													0.02	9905.09	0.00	0.00
>>> INVESTOR #: HP POOL #: SNE10% POOL INFORMATION NOT SET UP																
CHPSNEBRC	CHPSNEBRG	Berg, Tim	11	1	11/18/15	11/12/25	12/31/18	0.0000	No	0.0000	Curr	0.0000	0.01	5691.42	0.00	0.00
CHPSNEKRT	CHPSNEKRT	Kracht, Lawrence	11	1	11/18/15	11/03/25	12/31/18	0.0000	No	0.0000	Curr	0.0000	0.01	6300.00	0.00	0.00
Group Totals:													0.02	11991.42	0.00	0.00
>>> INVESTOR #: HP POOL #: WIN10% POOL INFORMATION NOT SET UP																
CHPWIMRE	CHPWIMRS	Morris, Wayne	11	1	08/26/15	08/26/25	12/31/18	0.0000	No	0.0000	Curr	0.0000	0.01	4536.00	0.00	0.00
CHPWINSHF	CHPWINSHP	Shepherd, Lenny	11	1	12/23/15	10/30/25	12/31/18	0.0000	No	0.0000	Curr	0.0000	0.01	2940.00	0.00	0.00
Group Totals:													0.02	7476.00	0.00	0.00
Investor Totals:													10309.11	1848166.16	0.00	0.00
>>> INVESTOR #: HPRW POOL #: N/A POOL INFORMATION NOT SET UP																
CONRWGOF	CONRWGORZ	Gorzalka, Amy	11	1	11/01/17	11/01/22	08/01/16	0.0000	No	0.0000	Curr	0.0000	0.00	0.00	0.00	0.00
HP CITY RW	CONRWMTS	Martinijsko, John	11	1	11/16/17	11/01/22	07/19/17	0.0000	No	0.0000	Curr	0.0000	0.01	61543.00	0.00	0.00

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TRIAL BALANCE: POOLS

Range Of Investors  
All Pools

NHS of Black Hills

Version: 3.0.10

Investor Loan #	Loan #	Borrower	Ln Tp	Bs Cd	Int Paid To Date	Due Date	Last Tran Date	Borrower Rate	Split Rate	Investor Rate	Service Code	Service Fee	Payment Amount	Current Pool Balance	Impound Balance	Suspense Balance
RW GRANT	CONRWOLSN	Olson,Steven	11	1	12/21/17	06/01/23	01/01/18	0.0000	No	0.0000	Curr	0.0000	0.01	91133.36	0.00	0.00
CRW GRANT	CONRWWHT2	White,V. Caroly	11	1	10/18/17	11/01/27	11/08/17	0.0000	No	0.0000	Curr	0.0000	0.01	8699.04	0.00	0.00
RW Forgiv	HPRWFWEB	Weber,Todd	2	0	08/05/20	08/01/30	08/06/20	0.0001	No	0.0001	Curr	0.0000	0.01	82607.50	0.00	0.00
Group Totals:													0.04	243982.90	0.00	0.00
>>> INVESTOR #: HPRW POOL #: PERM			DISTRIBUTION RATE: 0.0000			COMPUTATION: Actual/Actual			Paym							
CITY RW	CONRWBO80	Bobolz,Lance	11	1	12/01/17	12/01/27	01/01/18	0.0000	No	0.0000	Curr	0.0000	0.01	16042.61	0.00	0.00
CONRWOC	CONRWCOOM	Coomes,Tim	11	1	02/11/19	03/01/29	02/11/19	0.0000	No	0.0000	Curr	0.0000	0.01	67491.73	0.00	0.00
CONRFEN	CONRFEN0	Fenton,Kris	11	1	06/13/18	06/01/28	07/01/18	0.0001	No	0.0001	Curr	0.0000	0.01	17584.40	0.00	0.00
CONRWMIKL	CONRWMIKL	Mika,Christine	2	0	03/08/21	04/01/26	03/08/21	0.0000	No	0.0000	Curr	0.0000	0.00	91445.00	0.00	0.00
RW Forgiv	CONRWREAU	Reausaw,Bernie	2	0	09/24/20	10/01/30	09/24/20	0.0000	No	0.0000	Curr	0.0000	0.00	105468.23	0.00	0.00
CITY RW	HPCONBOBO	Bobolz,Lance	11	1	01/01/18	01/01/28	01/01/18	0.0000	No	0.0000	Curr	0.0000	0.01	199815.00	0.00	0.00
RW CITY	HPRWCSHEP	Shepherd,Lenny	2	0	11/13/20	10/01/30	11/13/20	0.0000	No	0.0000	Curr	0.0000	0.00	18516.85	0.00	0.00
Group Totals:													0.04	518463.82	0.00	0.00
>>> INVESTOR #: HPRW POOL #: RIP			DISTRIBUTION RATE: 0.0000			COMPUTATION: Actual/Actual			Paymer							
RW City	CHPRWFEGAS	Gasper Iii,Jose	11	1	10/19/21	03/01/22	11/16/21	0.0000	No	0.0000	Curr	0.0000	0.01	47200.00	0.00	0.00
Group Totals:													0.01	47200.00	0.00	0.00
>>> INVESTOR #: HPRW POOL #: RRW0			POOL INFORMATION NOT SET UP													
CONRWVWF	CONRWVWHI	White,V. Caroly	11	1	09/20/16	09/20/26	09/26/16	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
Group Totals:													0.01	0.00	0.00	0.00
Investor Totals:													0.10	809646.72	0.00	0.00
Report Totals:													10309.21	2657812.88	0.00	0.00

DEADWOOD HISTORIC PRESERVATION

## TRIAL BALANCE POOL CODES

COMMERCIAL		
POOL CODE	INTEREST RATE	PROGRAM
C0	0%	0% LOAN
C1	0%	
C2	2%	2% LOAN
C3	3%	3% LOAN
C4	4%	4% LOAN
C5C	5%	4% -IN CONSTRUCTION
C6	6%	6% LOAN
C7	7%	7% LOAN
C7C	7%	7% -IN CONSTRUCTION
C8.25	8.25%	8.25% LOAN
C8.5	8.50%	8.5% LOAN
C9	9%	8% LOAN
C9.5	9.50%	9.5% LOAN
CSI	0.00%	COMMERCIAL SIDING

RESIDENTIAL		
POOL CODE	INTEREST RATE	PROGRAM
R0	0%	0% LOAN
R0C	0%	0% - IN CONSTRUCTION
R4	4%	4% LOAN
R4C	4%	4% - IN CONSTRUCTION
R5	5%	5% LOAN
R5C	5%	5% - IN CONSTRUCTION
R8.5	8.50%	8.5% LOAN
R9	9%	9% LOAN
R9.5	9.50%	9.5% LOAN
RSPE	0%	SPECIAL NEEDS ELDERLY
RSPV	0%	SPECIAL NEEDS VACANT
RSSID	0%	SIDING
RSWIN	0%	WINDOWS
SNE10%	0%	ELDERLY- 10 % FORGIVEN/YEAR
SID10%	0%	SIDING- 10% FORGIVEN/YEAR
WIN10%	0%	WINDOWS-10% FORGIVEN/YEAR
VAC10%	0%	VACANT -10% FORGIVEN/YEAR
RRW0	0%	0% RESIDENTIAL RW LOAN
RRW0C	0%	0% RW LOAN IN CONSTRUCTION
RRW4	4%	4% RESIDENTIAL RW LOAN
RRW4C	4%	4% RW LOAN IN CONSTRUCTION
RRW5	5%	5% RESIDENTIAL RW LOAN
RRW5C	5%	5% RW LOAN IN CONSTRUCTION
CONRW		CITY PORTION RW

OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 578-2084



**Kevin Kuchenbecker**  
Historic Preservation Officer  
Telephone (605) 578-2082  
kevin@cityofdeadwood.com

## MEMORANDUM

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**Date:** December 3, 2021  
**To:** Deadwood Historic Preservation Commission  
**From:** Kevin Kuchenbecker, Historic Preservation Officer  
**Re:** Retaining Wall Applications

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The Historic Preservation Office has received applications to be submitted into the Retaining Wall Program. If accepted into the program the applicants will be added to the growing waiting list of retaining walls. The applications are for:

- 57 Van Buren – Lance Bobolz (Staff recommends approval)
- 7 Emery Street – Lance Bobolz (Does not meet criteria)
- 38 Jefferson Street – Darby Rich (Staff recommends approval)

Staff has prepared a Statement of Eligibility for the above referenced retaining walls (attached) and recommends approval under the criteria associated with each wall as well as denial for 7 Emery.

**Recommend Motion:** *Move to place 57 Van Buren, and 38 Jefferson into the retaining wall program as these walls meets the criteria of the program. Deny 7 Emery as the wall does not meet the criteria.*

# Deadwood Historic Preservation Commission Retaining Wall Program Statement of Eligibility

Address of Property: 57 Van Buren Avenue \_\_\_\_\_

Owner of property:

Name: Lance Bobolz \_\_\_\_\_

Address: 84 Van Buren \_\_\_\_\_

Deadwood, SD 57732 \_\_\_\_\_

Telephone: (605) 366 - 6062 Cell: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

E-mail: lancebobolz@gmail.com \_\_\_\_\_

The retaining wall(s) associated with the above address meets the following criteria:

- The retaining wall is within the Deadwood city limits
- The retaining wall is part of a residential property. Retaining walls on commercial properties are not eligible for the program.

The retaining wall(s) meets one or more of the following:

- Historic Wall:** The retaining wall must be determined a historic, or contributing feature in the Deadwood National Historic Landmark District.

  
 \_\_\_\_\_  
 Signature of the Historic Preservation Officer

12/17/2021  
 \_\_\_\_\_  
 Date

- Threat to Historic Property:** The physical condition of the retaining wall must threaten the historic integrity of a historic or contributing building or structure in the Deadwood National Historic Landmark District. Determination of a retaining wall's threat to a historic or contributing building or property will be done by observation of the Building Inspector with consultation from the Historic Preservation Officer.

\_\_\_\_\_  
 Signature of the Historic Preservation Officer

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Signature of the Building Inspector

\_\_\_\_\_  
 Date

- Life – Safety:** The physical condition of a retaining wall must threaten individual life safety. Determination of a retaining wall's threat to individual life safety is based on the observations of the Building Inspector using the International Building Code as a reference when necessary.

\_\_\_\_\_  
 Signature of the Building Inspector

\_\_\_\_\_  
 Date

The City of Deadwood's Historic Preservation Officer and Building Inspector determine a retaining wall's eligibility. All eligible applications are subject to the review of the Deadwood Historic Preservation Commission.

# Deadwood Historic Preservation Commission Retaining Wall Program Statement of Eligibility

Address of Property: 7 Emery Street  
Owner of property:  
Name: Lance Bobolz  
Address: 84 Van Buren  
Deadwood, SD 57732  
Telephone: (605) 366 - 6062 Cell: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
E-mail: lancebobolz@gmail.com

The retaining wall(s) associated with the above address meets the following criteria:

~~No~~

- The retaining wall is within the Deadwood city limits
- The retaining wall is part of a residential property. Retaining walls on commercial properties are not eligible for the program.

The retaining wall(s) meets one or more of the following:

No

**Historic Wall:** The retaining wall must be determined a historic, or contributing feature in the Deadwood National Historic Landmark District.

\_\_\_\_\_  
Signature of the Historic Preservation Officer Date

No

**Threat to Historic Property:** The physical condition of the retaining wall must threaten the historic integrity of a historic or contributing building or structure in the Deadwood National Historic Landmark District. Determination of a retaining wall's threat to a historic or contributing building or property will be done by observation of the Building Inspector with consultation from the Historic Preservation Officer.

\_\_\_\_\_  
Signature of the Historic Preservation Officer Date

\_\_\_\_\_  
Signature of the Building Inspector Date

No

**Life - Safety:** The physical condition of a retaining wall must threaten individual life safety. Determination of a retaining wall's threat to individual life safety is based on the observations of the Building Inspector using the International Building Code as a reference when necessary.

\_\_\_\_\_  
Signature of the Building Inspector Date

The City of Deadwood's Historic Preservation Officer and Building Inspector determine a retaining wall's eligibility. All eligible applications are subject to the review of the Deadwood Historic Preservation Commission.

**Deadwood Historic Preservation Commission  
Retaining Wall Program  
Statement of Eligibility**

Address of Property: 38 Jefferson St.  
 Owner of property:  
 Name: Darby Rich  
 Address: 4100 3rd Ave. N.  
Great Falls, MT 59405  
 Telephone: ( ) - Cell: (406) 750 - 7336  
 E-mail: darby.rich@dwcogf.com

The retaining wall(s) associated with the above address meets the following criteria:

- The retaining wall is within the Deadwood city limits
- The retaining wall is part of a residential property. Retaining walls on commercial properties are not eligible for the program.

The retaining wall(s) meets one or more of the following:

- Historic Wall:** The retaining wall must be determined a historic, or contributing feature in the Deadwood National Historic Landmark District.

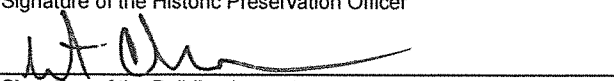
  
 Signature of the Historic Preservation Officer

12/17/21  
 Date

- Threat to Historic Property:** The physical condition of the retaining wall must threaten the historic integrity of a historic or contributing building or structure in the Deadwood National Historic Landmark District. Determination of a retaining wall's threat to a historic or contributing building or property will be done by observation of the Building Inspector with consultation from the Historic Preservation Officer.

  
 Signature of the Historic Preservation Officer

12/17/21  
 Date

  
 Signature of the Building Inspector

12-17-21  
 Date

- Life - Safety:** The physical condition of a retaining wall must threaten individual life safety. Determination of a retaining wall's threat to individual life safety is based on the observations of the Building Inspector using the International Building Code as a reference when necessary.

  
 Signature of the Building Inspector

12-17-21  
 Date

The City of Deadwood's Historic Preservation Officer and Building Inspector determine a retaining wall's eligibility. All eligible applications are subject to the review of the Deadwood Historic Preservation Commission.



OFFICE OF  
PLANNING, ZONING AND HISTORIC  
PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 578-2084

Kevin Kuchenbecker  
Historic Preservation Officer  
Telephone (605) 578-2082  
Kevin@cityofdeadwood.com



## MEMORANDUM

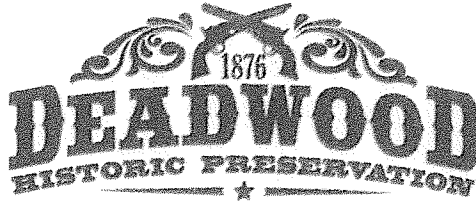
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**Date:** December 17, 2021  
**To:** Deadwood Historic Preservation Commission  
**From:** Kevin Kuchenbecker, Historic Preservation Officer  
Bonny Anfinson, Program Coordinator  
**Re:** Historic Preservation Program Applications

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The following Historic Preservation Program application was submitted for approval. The Loan Committee reviewed this request and recommended approval.

- Deonne Tusha – 2 John St. – Elderly Resident Program  
*This property is owner occupied. The applicant has submitted the required project approval and a quote from Blackburn Basement Systems to repair the foundation in the amount of \$8,760.00. The applicant has applied for the Elderly Resident program. Staff as well as the appropriate committee has determined the proposed project and the applicant meets the criteria for the Elderly Resident Program. Staff will coordinate with the applicant during the proposed project.*



For Office Use Only

Section 5 Item c.

Owner Occupied  
 Non-owner Occupied  
Assessed Value of Property 171,950  
Verified Lawrence County Dept. of Equalization  
Date: 10/12/11 Initials: BA

# Application for Historic Preservation Programs Residential Properties

Please read the attached Policy Guidelines, Administrative Procedures and provide the requested information

1. Address of Property:

2 John St.  
Please attach the legal description of the property.

2. Applicant's name & mailing address:

Deonne Tusha  
2 John St.  
Deadwood SD 57732  
Telephone: (605) 580-0977  
E-mail: deonne74@hotmail.com

3. Owner of property--(if different from applicant):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_

E-mail \_\_\_\_\_

4. Historic Preservation Programs – Please check all that apply

- Foundation Program
- Siding Program
- Wood Windows and Doors Program
- Elderly Resident Program  
What year were you born: 1956
- Vacant Home Program (must be vacant for 2 years and apply within first three months of new ownership)
- Revolving Loan Program
- Retaining Wall Program

5. Contractor

Blackburn basement  
\_\_\_\_\_  
\_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_

E-mail: \_\_\_\_\_

All Contractors and Sub-Contractors are required to be licensed in the City of Deadwood.

When the application and Project Approval are approved it is advisable the owner and contractor enter into a contract and provide a copy to the Historic Preservation Office.

Project completion date is one year from owner's date of signature, grant agreement and/or loan documents.

6. As per Historic Preservation guidelines, any work being performed on the exterior of a structure must go before the Historic Preservation Commission for approval. Programs may be amended to reflect the availability of funding and/or the completion of high priority projects. Along with this application please complete and submit a City of Deadwood Application for Project Approval/Certificate of Appropriateness and attach to this document. All documentation must arrive by 5:00 p.m. on the 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays of every month to be considered at the next Historic Preservation Commission Meeting.

7. The scope of work is a brief description of the planned project being done to the structure as well as the materials proposed to be used. Please fill out the form listed below describing your plans. Additional information may be attached including any quotes from contractors.

Residential Scope of Work		
Program	Estimated Cost	Description of Work
Foundation	do not have an estimate yet	would like foundation stabilized - fill in cracks for prevention of further deterioration.
Siding		
Wood Windows & Doors.		
Elderly Resident		
Vacant Home		
Revolving Loan		
Retaining Wall		

8. Wood Windows and Doors Program worksheet. To help determine the amount to be allocated please fill out the worksheet below to determine how many windows and doors there are on each side of the structure and clarify if the initial intent is to repair or replace the windows.

Grant total will not exceed \$20,000	Repair/Replace Existing Window(s) \$800 each	Repair/Replace Wood Storm/Screen Window(s) \$350 each	Repair/Replace Existing Primary Door \$600	Repair/Replace additional Wood Door(s) Up to \$300 each	Repair/Replace Wood Storm Door(s) \$600 each
Front View					
Right Side View					
Left Side View					
Rear View					
Total Windows/Doors					
Office Use Only					
<b>TOTAL FUNDS ALLOWED</b>					

9. Application Submittal

- a. All Applications must include a copy of quotes for materials and/or contractor quote with the Application for Historic Preservation Program Residential Properties and the Project Approval/Certificate of Appropriateness. The application will not be reviewed until all documents are received.
- b. Programs may be amended to reflect the availability of funding and the completion of high priority projects.
- c. Project completion date is one year from owner's date of signature on the grant agreement and/or loan documents.

10. Required Supporting Documents

- Application for Project Approval/Certificate of Appropriateness
- Contractor and/or material specifications and/or quotes
- Legal description of property
- Contract between owner and contractor (if applicable)


11.. Acknowledgement

I certify all information contained in this application and all information furnished in support of this application is given for the purpose of obtaining financial assistance in the form of a grant or a loan is true and complete to the best of my knowledge and belief. I acknowledge I have read and understand the policy guidelines for the loan or grant programs included with and for this application and agree to a conservation easement and all of the terms and conditions contained in the policy guidelines. I agree any contractors which I hire for this project will hold contractors licenses with the City of Deadwood and will require they also agree to and abide by the terms and conditions of the policy guidelines.

I acknowledge the Deadwood Historic Preservation Commission is merely providing funds in connection with the work or project and neither the Historic Preservation Commission nor the City of Deadwood is or will be responsible for satisfactory performance of the work or payment for the same beyond the grant or loan approval by the Historic Preservation Commission. I acknowledge I am solely responsible for selecting any contractors hired in connection with the project and in requiring satisfactory performance by such contractor. I agree to indemnify and hold harmless the Deadwood Historic Preservation Commission and the City of Deadwood against losses, costs, damages, expenses and liabilities of any nature directly or indirectly resulting from or arising out of or relating to the Deadwood Historic Preservation Commission's acceptance, consideration, approval, or disapproval of this application and the issuance or non-issuance of a grant or loan. By signing this document it affirms I have read, understand and agree to this acknowledgement and will complete the conservation easement documentation and recordation upon completion of the project.

Applicant's signature: 

Date submitted: 10/15/2021

Owner's signature: 

Date submitted: 10/15/2021



Prepared by: Mike Janish C 605-645-8275 m.janish@blackburnbasementrepair.com BLACKBURN BASEMENT SYSTEMS www.blackburnbasementrepair.com TF (800) 392-3389 F (507) 263-2252 License# 10250638-ET

Prepared for: Deonne Tusha deonne74@hotmail.com C (605) 580-0977 P (605) 580-0977 Job location: 2 John St Deadwood, SD 57732-1210

Prepared on: 11-29-21

# Project Summary

Permanently Stabilize Walls  
Straighten Walls Over Time

Total Investment .....	\$8,760.00
<b>Total Contract Price .....</b>	<b>\$8,760.00</b>
Deposit Required - 10% .....	\$876.00
Deposit Paid .....	\$0.00
<b>Amount Due Upon Installation .....</b>	<b>\$8,760.00</b>

# Customer Consent

Any alteration from the above specifications and corresponding price adjustment (if necessary) will be made only at the Customer's request or approval. Completing the work in this Proposal at the time scheduled is contingent upon accidents or delays beyond our control. This Proposal is based primarily on the Customer's description of the problem. Customer shall grant contractor a 60 day right to remedy any problem after reported. Final location of product(s) may be subject or altered due to existing field conditions. This Proposal may be withdrawn if not accepted by the Customer within 30 days.

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

Acceptance of Contract— I am/we are aware of and agree to the contents of this Proposal, the attached Job Detail sheet(s), and the attached Limited Warranty, (together, the "Contract"). You are authorized to do the work as specified in the Contract. I/we will make the payment set forth in this Contract at the time it is due. I/we will pay your service charge of 1-1/3% per month (16% per annum) if my/our account is 30 days or more past due, plus your attorney's fees and costs to collect and enforce this Contract.

Customer Signature \_\_\_\_\_ Date \_\_\_\_\_

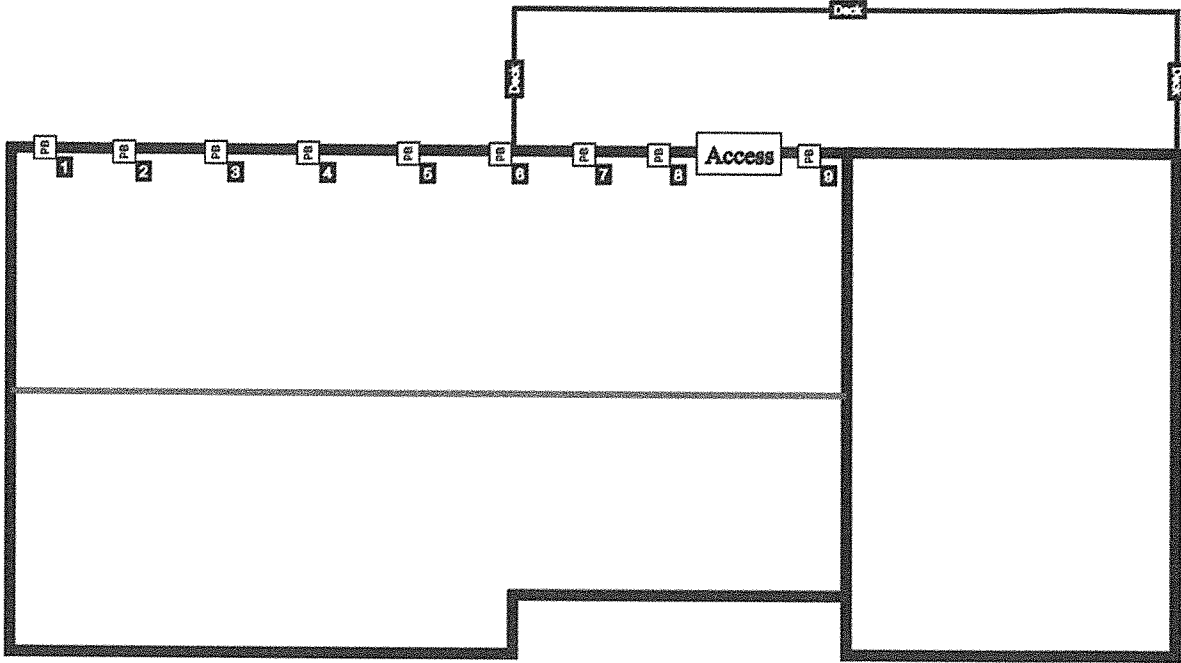
ALL DEPOSITS ARE NON-REFUNDABLE

Initial \_\_\_\_\_

FINAL PAYMENT IS DUE UPON PROJECT COMPLETION

Initial \_\_\_\_\_

# Job Details



Type of Wall ..... Block  
 Existing Wall Finish ..... Plain  
 Existing Floor Finish ..... Dirt

# Job Details (Continued)

### Specifications

1) Admin. 2) Footing for PowerBrace (Bulb of Influence). 3) Install PowerBrace(s) as indicated on job drawing using an 8' brace. Final location of brace(s) is subject to field conditions. Includes top telescoping bracket. 4) Provide a tightening kit to the customer for future tightening of the PowerBrace(s).

### Contractor Will

- 1.) Attempt to straighten the foundation wall(s). Although straightening is likely, it is not guaranteed.
- 2.) Not warrant dirt crawl space for any ground water seepage if a waterproofing system or sump pump is not installed by Blackburn Basement Systems.

### Customer Will

- 1.) Move items at least 6 feet away from the work area.
- 2.) Mark any private lines that may be hidden underground, and assumes all liability if damage should occur to such lines.

### Additional Notes

Blackburn will install the PowerBrace system on the north wall to stabilize from future inward movement.

## Product List

### Permanently Stabilize Walls

Admin, .	1
Footing for PowerBrace (Bulb of Influence)	9
PowerBrace, 8', Top Bridge Bracket	9

### Straighten Walls Over Time

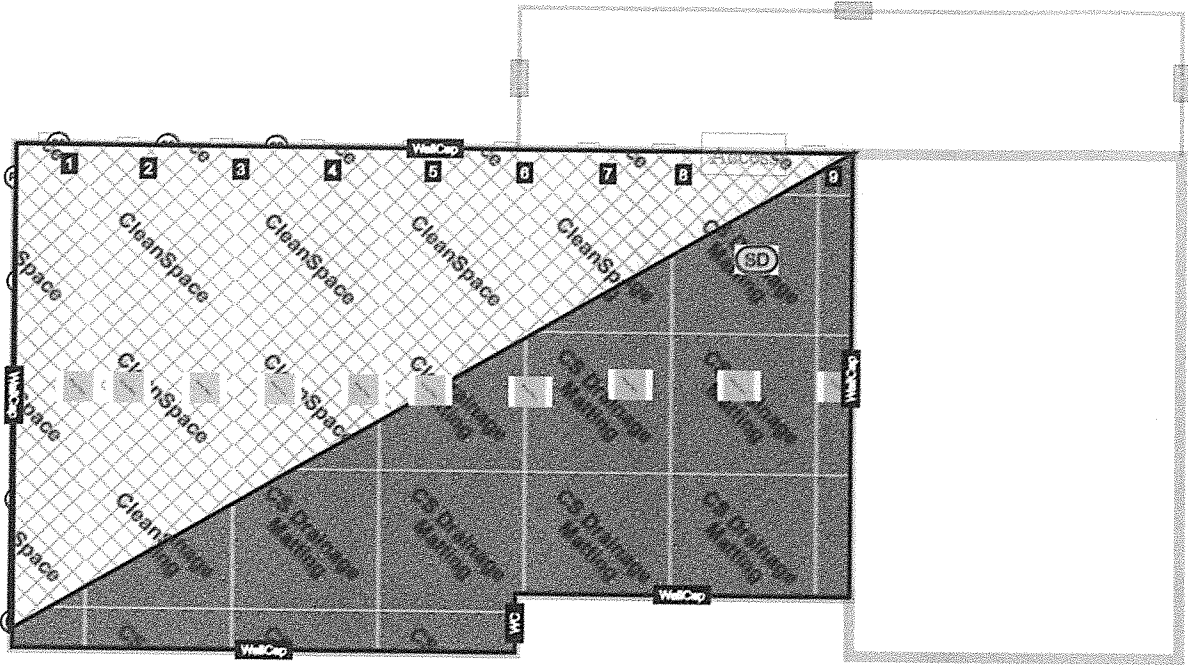
Tightening Kit - PB	1
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# Recommendations to Your Project

Yard Sign Discount -\$50	1 Yard Sign Discount, -\$50	Bid Required
Permanently Stabilize Foundation	8 3" Push Pier, Standard Bracket 1 Admin, .	\$16,585.00
Lift Settled Foundation	1 Lift Procedure	Bid Required
Reduce Radon: Depressurization	1320 sqft CleanSpace 2 Debris Removal 1320 sqft Drainage Matting 1 SmartDrain 10 Wrap Piers 147 ft WallCap 1 Select Radon Bundle System	\$11,018.30
Straighten Walls Immediately		Bid Required
Keep Crawlspace Warm & Dry		Bid Required
Divert Roof Water Away from Foundation		Bid Required
Reduce Radon Particles & Improve IAQ: Filtration		Bid Required
Improve IAQ and Reduce Radon: Ventilation		Bid Required
Reduce Humidity and Prevent Mold		Bid Required



# Recommendations to Your Project



## Limited Warranty

**Standard Exclusions Permitted By State Law** – This Foundation Limited Warranty ("Warranty") is made in lieu of and excludes all other warranties, express or implied, and all other obligations on the part of the contractor ("Contractor") to the customer ("Customer"). There are no other verbal or written warranties, no warranties which extend beyond the description on the face hereof, and NO WARRANTIES OF EXPRESS OR IMPLIED MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. Some states do not allow the exclusion or limitation of certain warranties, so some of the above exclusions and limitations may not apply to Customer.

**General Terms** – For the applicable time periods indicated below, this Warranty is transferable at no charge to future owners of the structure on which the work specified in this Contract is completed. THIS WARRANTY IS IN EFFECT IF THE JOB SPECIFIED IN THIS CONTRACT IS COMPLETED AND PAID IN FULL AND, ALTERNATIVELY, IS NULL AND VOID IF FULL PAYMENT IS NOT RECEIVED. CONTRACTOR DOES NOT WARRANT PRODUCTS NOT MENTIONED BELOW, BUT SOME OF SUCH PRODUCTS MAY BE COVERED BY A MANUFACTURER'S WARRANTY. All material used is warranted to be as specified in this Contract. All work will be completed in a workmanlike manner according to the standard practices of the industry. Contractor's workers are fully covered by Workers' Compensation insurance.

**PowerBraces** – Contractor hereby warrants that the PowerBraces will stop further inward movement of the wall(s) repaired for life from the date of installation, or else Contractor will provide the labor and materials, at no cost to Customer, to correct the problem with the PowerBraces. Walls that do not have PowerBraces installed entirely from corner to corner, by Contractor, are not warranted. PowerBraces are warranted only to stabilize the affected wall(s) and not straighten them. If Customer desires further outward movement in the wall(s) repaired, Customer may tighten the installed PowerBraces as recommended by the manufacturer, but assumes all liability for damages due to over-tightening of the PowerBraces. PowerBrace system does not warrant against foundation settlement.

**Exclusions From This Warranty** – This Warranty does not cover and Contractor specifically disclaims liability for: 1) exterior waterproofing; 2) system damage caused by Customer's negligence, misuse, abuse, or alteration; 3) dust incidental to installation; 4) damage to personal property of any type; 5) utility line breakage; 6) damage caused by mold; 7) failure or delay in performance or damage caused by acts of God (flood, fire, storm, methane gas, etc.), acts of civil or military authority, or any other cause outside of its control; 8) damage done during a lifting operation; 9) heave or any damages caused by it; and 10) damage caused by lateral movements and forces of hillside creep, land sliding or slumping of fill soils of deep embankments.

**Items For Which Customer Is Responsible** – Customer is responsible for: 1) making full payment to the crew leader upon completion of the work; 2) preparing the work area for installation; 3) any finish carpentry, trim work, painting, paneling, landscaping, etc. that may be necessary after Contractor's work is finished; 4) marking any private lines such as satellite cables, propane lines, sprinkler system lines, etc.; 5) maintaining positive drainage away from the repaired wall(s); 6) keeping gutters clean and in good working order; 7) directing downspouts a sufficient distance away from the repaired wall(s); 8) maintaining proper expansion joints in concrete slabs that are adjacent to the repaired wall(s); and 9) any items mentioned in this Contract under "Customer Will" or "Additional Notes."

This warranty applies only to areas where the system was installed.

Warranty is in effect when job is completed and paid in full.

**Joint and Crack Sealant.** For areas where Contractor has installed NEXUSPRO® Joint Sealant ("Sealant"), Contractor warrants that, for a period of one year from the original date of installation, the Sealant will remain intact. In the event the Sealant does not stay intact, Contractor will re-apply the Sealant to the area at no additional cost to the Customer.

# Notice of Right to Cancel

You are entering into a contract. If that contract is a result of, or in connection with a salesman's direct contact with, or call to you at your residence without your soliciting the contract or call, then you have a legal right to void the contract or sale by notifying us within three business days from whichever of the following events occurs last:

1. The date of the transaction, which is: \_\_\_\_\_ or
2. The date you received this notice of cancellation.

### How to Cancel

If you decide to cancel this transaction, you may do so by notifying us in writing at:

#### **BLACKBURN BASEMENT SYSTEMS**

TF (800) 392-3389

F (507) 263-2252

www.blackburnbasementrepair.com

19744 Red Hill Rd

Spearfish, SD 57783

You may use any written statement that is signed and dated by you and states your intentions to cancel, or you may use this notice by dating and signing below. Keep one copy of the notice because it contains important information about your rights.

**I wish to cancel.**

---

Owner's Signature Date

---

Owner's Signature Date

**The undersigned acknowledges receipt of the two copies of the Notice of Right to Cancel.**

---

Owner's Signature Date

---

Owner's Signature Date



## Enerbank Home Improvement Loans

## SAC (Same as Cash) Options

Term	Interest/Customer	Promotional Code
18mth SAC	0%	DEL2626
12mth SAC promotion w/ 5yr 6.99% default	0% (12mths)	DEL2699

## RIL (Reduced Interest Loans) Options

Term	Interest/Customer	Promotional Code
5years	6.99%	DEL2659
7years	6.99%	DEL2662
10years	6.99%	DEL2663
12years	6.99%	DEL2664

**Traditional Installment Loans available as well- ask Enerbank about these options**

To apply for financing, please contact Enerbank- company information needed to apply is highlighted in yellow

Enerbank Customer Service Application # 1-866-405-7600

Contractor's Name: Blackburn Basement Systems

Contractor's ID: 8067

Type of home Improvement: \_\_\_\_\_

Total Job \$ \_\_\_\_\_

Deposit Amount Received \$0.00

Total to be financed \$ \_\_\_\_\_

**AGREEMENT FOR ADMINISTRATION OF DEADWOOD  
HISTORIC PRESERVATION REVOLVING LOAN AND GRANT FUNDS**

This Agreement is made between the DEADWOOD HISTORIC PRESERVATION COMMISSION, hereinafter referred to as “HPC.” and NEIGHBORHOOD HOUSING SERVICES OF THE BLACK HILLS INC. DBA NEIGHBORWORKS DAKOTA HOME RESOURCES, hereinafter referred to as “NHS”.

The parties acknowledge that HPC has previously established a Revolving Loan Fund and related programs for the purpose of making commercial and residential loans and grants for the rehabilitation of residences, buildings, structures, improvements, and retaining walls located within the City of Deadwood. The parties further acknowledge that they have previously entered into Agreements in which NHS has contracted with HPC to provide administrative services in connection with the Revolving Loan Fund Program. HPC wishes to contract with NHS for providing administrative services for the period from January 1, 2022 through December 31, 2022, and therefore mutually agree as follows:

I.

NHS shall provide administrative services required in connection with the administration of HPC Revolving Loan Funds, Forgivable Loan Funds, and Retaining Wall Program funds as set forth and according to written policy guidelines and administrative procedures established and adopted by the Historic Preservation Commission.

II.

HPC agrees to reimburse NHS for ELIGIBLE COSTS incurred by NHS pursuant to this Agreement, subject to a maximum of Sixty Thousand Dollars (\$60,000) for the period beginning January 1, 2022 and ending on December 31, 2022. Furthermore, this Agreement is subject to a

minimum monthly charge of \$3,000 (\$36,000 annually) for the period beginning January 1, 2022 and ending on December 31, 2022. The purpose of the minimum monthly charge is to cover fixed costs associated with administration of the Deadwood Historic Preservation Revolving Loan Fund. The amount of such reimbursement shall be at hourly rates included on the attached Rate Sheet, with total amounts to be paid during this time period under this agreement not to exceed \$60,000, without prior express written approval and consent by HPC. For the purposes of this Agreement, ELIGIBLE COSTS shall mean costs to NHS of salaries, wages, and fringe benefits, office expense, worker's compensation insurance, liability insurance including officers and directors' liability insurance, utilities, software service and licensing fees, credit report fees, title company report fees and other necessary expenses. The parties acknowledge that NHS has other duties and functions and that HPC will only pay that portion of ELIGIBLE COSTS determined to be related to services performed for HPC by NHS pursuant to this Agreement. Request for reimbursement shall be made no more frequently than monthly and shall be accompanied by a voucher to be approved by the Historic Preservation Commission and the City Commission. All such reimbursements for ELIGIBLE COSTS will be paid solely from HPC Revolving Loan Fund.

### III.

The term of this Agreement shall commence on the 1<sup>st</sup> day of January, 2022 and continue through the 31<sup>st</sup> day of December, 2022, unless terminated earlier or re-negotiated earlier, as provided herein.

### IV.

NHS agrees that it shall prepare and submit to HPC such reports and information as required by HPC. In addition, NHS shall promptly furnish to the City any and all financial statements, financial reports, audits, and monthly, quarterly, semi-annual, or annual statements

prepared by or on behalf of NHS in the ordinary course of its business, which relates, directly or indirectly, to the providing of services under this Agreement. Such reports and information shall include reporting of HPC Loan Fund income at the end of each period as requested by HPC. NHS shall continue to provide monthly loan and delinquency reports as it has been doing in the past. NHS shall provide Annual Activities reports, sorted by program, with summary overview explanation of disbursements and receipts of all funds such that HPC can properly evaluate each.

#### V.

The purchase of any real or personal property shall not be an allowable cost under the provisions of this Agreement except as approved or allowed in advance by HPC.

#### VI.

NHS shall perform services under this Agreement as an independent contractor. It is agreed that nothing herein contained or intended shall be construed in any manner as creating or establishing a relationship or co-partners between the parties hereto or of constituting NHS or any of its officers, agents, servants, or employees as an agent, representative, or employee of HPC for any purpose or in any manner whatsoever. NHS's officers, agents, servants, and employees shall not be considered employees of HPC, for any claims, which might arise under the Workman's Compensation Acts of the State of South Dakota. Furthermore, NHS agrees to defend, indemnify, and save harmless HPC and its officers, commissioners, agents, servants, and employees from any liability or judgments of any kind whatsoever arising out of the performance or non-performance of NHS and its officers, agents, servants, and employees of the work specified in this Agreement.

#### VII.

This Agreement may terminate or re-negotiated by either party upon thirty (30) days written notice to the other party. In the event of such termination, all property acquired with

funds furnished by HPC and all finished or unfinished documents, data, studies, financial records, loan files, and reports purchased or prepared by NHS pursuant to this Agreement shall be returned to HPC. In the event terms are re-negotiated, the parties shall ascertain what property, data, or files shall remain with NHS. NHS shall be entitled to compensation for performance of any un-reimbursed services satisfactorily performed prior to the date of termination of this Agreement. Notwithstanding the above, NHS shall not be relieved of liability to HPC for damages sustained to HPC by virtue of any breach of this Agreement by NHS.

#### VIII.

NHS may not assign or transfer any interest in this Agreement without the prior written approval of HPC.

#### IX.

NHS agrees that it will have and maintain at all times, during the term of this Agreement, qualified, competent, trained, and experienced personnel with loan and administrative experience and training comparable to the current staff of NHS, which personnel will perform the duties required to be performed by NHS pursuant to this Agreement.

#### X.

NHS especially acknowledges and agrees that their authority is limited as set forth in this Agreement and as set forth in the attached policies and procedures set forth in paragraph I, above, that HPC retains sole authority to approve all loans and actions taken with respect to delinquent loan payments. Further, NHS acknowledges that it does not have authority to contract for HPC or the City of Deadwood.

#### XI.





Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

NEIGHBORHOOD HOUSING SERVICES OF THE  
BLACK HILLS INC, DBA NEIGHBORWORKS DHR

By: \_\_\_\_\_

William Michael Walker aka Mike Walker

Its: Executive Director

STATE OF SOUTH DAKOTA     )  
   ) SS.  
COUNTY OF LAWRENCE     )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2021, before me, the undersigned officer, personally appeared **William Michael Walker, aka Mike Walker**, known to me or satisfactorily proven to be the **Executive Director** of Neighborhood Housing Services of the Black Hills Inc DBA NeighborWorks DHR, and that as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

\_\_\_\_\_  
Notary Public  
My Commission Expires:

Dated this this \_\_\_\_\_ day of \_\_\_\_\_ 2021.

CITY OF DEADWOOD

By: \_\_\_\_\_

David R. Ruth Jr.

Its: Mayor

ATTEST:

\_\_\_\_\_  
By:  
Its:



"The Historic City of the Black Hills"  
Deadwood, South Dakota 57732

OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 578-2084

Mike Runge  
Archivist  
Telephone (605) 578-2082

## MEMORANDUM

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**Date:** December 17, 2021  
**To:** Deadwood Historic Preservation Commission  
**From:** Mike Runge, City Archivist  
**Re:** **Headstone Grant Application: #21001**

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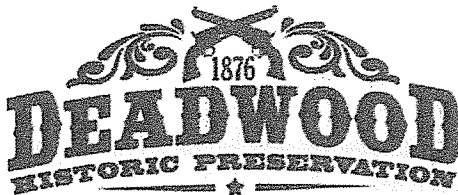
On December 14, 2021 the Projects Committee, a subcommittee of the Deadwood Historic Preservation Commission met and reviewed the below listed headstone grant application:

- **#21001 Guild, John, Section 2 Lot 90-91, Mount Moriah Cemetery**

As part of the grant program, applicants are required to furnish photographs, family trees, and any other pertinent information for the Historic Preservation Files. This information will be scanned and placed in the City's mapping server for the cemetery. After reviewing the application, the Projects Committee moved to approve the application for the 2021 Headstone Grant Program. The application is attached to this memorandum.

## RECOMMENDATION

Accept application #21001 into the 2021 HPC Headstone Grant Program as approved by the Projects Committee on December 14, 2021.



Project Number: 21001  
Application Date: 9/24/21

**CEMETERY HEADSTONE GRANT APPLICATION**

**CITY OF DEADWOOD**  
108 Sherman Street  
Deadwood, SD 57732  
Tel: (605) 578-2082 Fax: (605) 578-2084

**APPLICANT INFORMATION:**

Name: Trevor D. Santochi  
Address: 10 Van Buren Street  
City/State/Zip: Deadwood, South Dakota 57732  
Phone Number: 605-631-9074  
Email Address: tsantochi@aol.com

**BACKGROUND INFORMATION:**

Deceased Name(s): Mr. John Guild  
Date of Death: March 27, 1890  
Cemetery: Mount Moriah Cemetery  
Individual or Family Plot: ? Possibly family  
Addition: \_\_\_\_\_ Section: 002 Lot: 90 Plot: &91

Individuals who would like to participate in the Cemetery Headstone Grant Program are required to fill out the application form attached to this document. Successful applications will be awarded a total sum of \$800.00 dollars that will enable them to purchase a 16 inch tall by 16 inch wide wedge shaped headstone that includes the following information:

- **Deceased Name:** First Name, Middle Initial, Last Name (ex. John A. Doe)
- **Birth Date / Birth Year:** Month – Day – Year (ex. April 30, 1847). If a birth date is not known, the birth year will be used. Space will be provided for birth date if one is found in the future.
- **Death Date / Death Year:** Month – Day – Year (ex. April 30, 1847). If a death date is not known, the death year will be used. Space will be provided for death date if one is found in the future.
- **Grant Acknowledgement:** In the lower right corner on the face of the monument will include the initials “DHPC” that stands for Deadwood Historic Preservation Commission followed by the year the monument was placed in the cemetery. (Ex. DHPC 2020)

Additional information or graphics on the monument will be at the expense of the applicant. The monument shop will submit a mockup of the proposed grave marker prior to Historic Preservation approval.

Applicants are required to furnish photographs, family trees, and any other pertinent information that can be scanned in and placed on the City’s IMS (Internet Mapping Server) program located at [www.deadwoodims.com](http://www.deadwoodims.com) or the City of Deadwood’s webpage [www.cityofdeadwood.com](http://www.cityofdeadwood.com)

**CITY OF DEADWOOD  
CEMETERY HEADSTONE GRANT APPLICATION**

**1. Personal Information:**Nominee Name: Mr. John Guild

Nickname(s): \_\_\_\_\_

Maiden Name (if applicable): \_\_\_\_\_

Date and Place of Birth: Do not know date Born in ScotlandDate of Death: March 27, 1890**2. Family Information:**

Mother's Name: \_\_\_\_\_

Date and Place of Birth: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Date and Place of Birth: \_\_\_\_\_

Siblings: \_\_\_\_\_

Spouses Name: Alice M. Guild

Marriage Date: \_\_\_\_\_ Living or Deceased: \_\_\_\_\_

Children (Please list ALL Children): \_\_\_\_\_

**3. Education/Major Employment:**

Level: \_\_\_\_\_ Name of School/Location: \_\_\_\_\_

Year Graduated: \_\_\_\_\_ Degree: \_\_\_\_\_

Dates: \_\_\_\_\_ Name/Location of Employer: \_\_\_\_\_

Brief Description of Duties: \_\_\_\_\_

**In addition to this above information, potential candidates will be required to furnish copies of photographs or paper documents relating to the nominee. This information will be submitted to the City of Deadwood.**

**OVERVIEW OF PROGRAM:**

Since 2006 the Deadwood Historic Preservation Commission has allocated funds for the installation of cemetery markers on unmarked graves within the historic city owned cemeteries of Deadwood. The purpose of this program is to assemble genealogical information on individual(s) and family(s) interred at Mt. Moriah Cemetery and St. Ambrose Catholic Cemetery. Applicants are required to furnish information which can be scanned in and placed on the City's IMS (Internet Mapping Server) program located at [www.deadwoodims.com](http://www.deadwoodims.com) or the City of Deadwood's webpage [www.cityofdeadwood.com](http://www.cityofdeadwood.com)

**STIPULATIONS OF THE HEADSTONE GRANT PROGRAM**

The program is designed for one name per cemetery monument. For any additional names, separate applications will need to be filled out and submitted separately to the Historic Preservation Office. Due to cost and significant amount of unmarked graves in the historic Deadwood cemeteries, burials which pre-date the year 1950 are eligible for the program. Nominations which post-date the year 1950 may be eligible under the review and recommendations of the Cemetery Committee.

**APPLICATION REQUIREMENTS:**

Individuals who would like to participate in the Cemetery Headstone Grant Program are required to fill out the Cemetery Headstone application and submit supporting documentation on the nominee in the form of:

1. Birth certificate and/or birth announcement, or relevant document
2. Death certificate and/or obituary or relevant document
3. Copies of census records pertaining to the nominee for the years 1870 to 1930
4. Copies of family history pertaining to the deceased
5. Family tree
6. Copies of photographs showing the nominee and/or family
7. Other relevant documents which will aide in the interpretation of the nominee

All submitted applications will be reviewed by the Cemetery Committee, a subcommittee of the Deadwood Historic Preservation Commission. Depending on the completeness of the application, placement of the monument will take two to six months from submission of the application. Successful applicants will receive a formal letter from the Deadwood Historic Preservation Office indicating the admission into the program.

**STONE REQUIREMENTS:**

Successful applications will be awarded one 16 inch tall by 16 inch wide wedge shaped headstone (See figure #1 for size). The inscription on the face of the monument will be limited to the following information:

- Deceased name ( first name, middle initial, last name)
- Birth year (four digit)
- Death year (four digit)

The vital information of the nominee will be a sunken letter laid out in Roman Type font (see figure #2 for font size and layout). Any additions or modifications to the aforementioned layout will be at the applicant's expense and may delay the progress of the grant.

Date: 04/09/2021

Case No. 210039  
Address: 478 Main Street

### Staff Report

The applicant has submitted an application for Certificate of Appropriateness for work at 478 Main Street, a contributing structure located in the Deadwood Historic Overlay Zone in the City of Deadwood.

Applicant: Crazy Ventures, LLC  
Owner: Martin Colberg  
Constructed: c 1925

#### CRITERIA FOR THE ISSUANCE OF A CERTIFICATE OF APPROPRIATENESS

**The Historic District Commission shall use the following criteria in granting or denying the Certificate of Appropriateness:**

#### General Factors:

- 1. Historic significance of the resource:** This building is a contributing resource in the Deadwood National Historic Landmark District
  
- 2. Architectural design of the resource and proposed alterations:** The applicant is seeking approval for a wood casement window that would be installed in the downstairs bedroom and in the rear of the house. It is basically the same window that was approved this past spring and installed this fall in the upstairs bedrooms of the same property. We are required to have a large enough opening by the South Dakota Department of Health in order to comply to fire safety standards. If approved, we would remove the current window and replace it with the new one. The exterior of this window will appear to be a double hung window, which will not change the appearance of the house.

**Attachments:** Yes

**Plans:** No

**Photos:** Yes

**Staff Opinion:** Staff and the applicant conducted an onsite inspection of the window. The proposed work and changes does damage and destroy original materials of the resource but does not have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.





**Motions available for commission action:**

**A:** Based upon the guidance found in DCO 17.68.050, I find that the exterior alteration proposed is congruous with the historical, architectural, archaeological or cultural aspects of the district and MOVE to grant Certification of Appropriateness.

**OR**

**B:** Based upon the guidance found in DCO 17.68.050, I find that the exterior alteration proposed is incongruous with the historical, architectural, archaeological or cultural aspects of the district and MOVE to deny Certification of Appropriateness.



<b>FOR OFFICE</b>	<b>Section 7 Item a.</b>
Case No. _____	
<input type="checkbox"/> Project Approval	
<input type="checkbox"/> Certificate of Appropriateness	
Date Received _____ / _____ / _____	
Date of Hearing _____ / _____ / _____	

## City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:

City of Deadwood  
 Deadwood Historic Preservation Office  
 108 Sherman Street  
 Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

PROPERTY INFORMATION	
Property Address:	<u>478 Main St.</u>
Historic Name of Property (if known):	

APPLICANT INFORMATION	
Applicant is:	<input checked="" type="checkbox"/> Owner <input type="checkbox"/> contractor <input type="checkbox"/> architect <input type="checkbox"/> consultant <input type="checkbox"/> other _____

Owner's Name: <u>Crazy Ventures, LLC</u>
Address: <u>PO Box 116</u>
City: <u>White</u> State: <u>SD</u> Zip: <u>57276</u>
Telephone: <u>6056900918</u> Fax: _____
E-mail: <u>colborgmartin@yahoo.com</u>

Architect's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Contractor's Name: <u>Gary Emmett Construction</u>
Address: <u>102 E 2<sup>nd</sup> St.</u>
City: <u>White</u> State: <u>SD</u> Zip: <u>57276</u>
Telephone: <u>6056901977</u> Fax: _____
E-mail: <u>gemmett@itotel.com</u>

Agent's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

TYPE OF IMPROVEMENT			
<input type="checkbox"/> Alteration (change to exterior)	<input type="checkbox"/> New Building	<input type="checkbox"/> Addition	<input type="checkbox"/> Accessory Structure
<input type="checkbox"/> New Construction	<input type="checkbox"/> Re-Roofing	<input type="checkbox"/> Wood Repair	<input type="checkbox"/> Exterior Painting
<input type="checkbox"/> General Maintenance	<input type="checkbox"/> Siding	<input checked="" type="checkbox"/> Windows	<input type="checkbox"/> Porch/Deck
<input type="checkbox"/> Other _____	<input type="checkbox"/> Awning	<input type="checkbox"/> Sign	<input type="checkbox"/> Fencing

**FOR OFFICE USE ONLY**  
Case No. \_\_\_\_\_

<b>ACTIVITY: (CHECK AS APPLICABLE)</b>			
Project Start Date: _____		Project Completion Date (anticipated): _____	
<input type="checkbox"/> ALTERATION	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input checked="" type="checkbox"/> Rear
<input type="checkbox"/> ADDITION	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> Residential	<input type="checkbox"/> Other _____	
<input type="checkbox"/> ROOF	<input type="checkbox"/> New	<input type="checkbox"/> Re-roofing	<input type="checkbox"/> Material
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear <input type="checkbox"/> Alteration to roof
<input type="checkbox"/> GARAGE	<input type="checkbox"/> New	<input type="checkbox"/> Rehabilitation	
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> FENCE/GATE	<input type="checkbox"/> New	<input type="checkbox"/> Replacement	
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
Material _____		Style/type _____ Dimensions _____	
<input checked="" type="checkbox"/> WINDOWS	<input type="checkbox"/> STORM WINDOWS	<input type="checkbox"/> DOORS	<input type="checkbox"/> STORM DOORS
	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement	<input type="checkbox"/> New
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input checked="" type="checkbox"/> Rear
Material _____		Style/type _____	
<input type="checkbox"/> PORCH/DECK	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement	<input type="checkbox"/> New
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
Note: Please provide detailed plans/drawings			
<input type="checkbox"/> SIGN/AWNING	<input type="checkbox"/> New	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement
	Material _____		Style/type _____ Dimensions _____
<input type="checkbox"/> OTHER – Describe in detail below or use attachments			

**DESCRIPTION OF ACTIVITY**

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

We are seeking approval for a wood casement window that would be installed in the downstairs bedroom and in the rear of the house at 478 Main Street. It is basically the same window that was approved this past spring and installed this fall in the upstairs bedrooms of the same property. We are required to have a large enough opening by the South Dakota Department of Health in order to comply to fire safety standards. If approved, we would remove the current window and replace it with the new one. The exterior of this window will appear to be a double hung window, which will not change the appearance of house at all.

FOR OFFICE USE ONLY  
Case No. \_\_\_\_\_

**SIGNATURES**

I **HEREBY CERTIFY** I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.

*Martin Colberg* 12-10-21  
SIGNATURE OF OWNER(S)      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)      DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S)      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)      DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S)      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)      DATE

**APPLICATION DEADLINE**

This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1<sup>st</sup> or 3<sup>rd</sup> Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

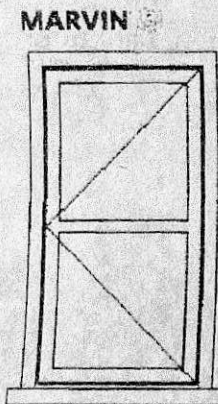
**Please use the attached criteria checklist as a guide to completing the application.** Incomplete applications cannot be reviewed and will be returned to you for more information. All submitted materials will be retained by the Historic Preservation Office. Do not submit your only copy of any piece of documentation.

The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.

### LINE ITEM QUOTES

The following is a schedule of the windows and doors for this project. For additional unit details, please see Line Item Quotes. Additional charges, tax or Terms and Conditions may apply. Detail pricing is per unit.

Line #1	Mark Unit:	List Price:	1,195.00
Qty: 1		Ext. List Price: USD	1,195.00



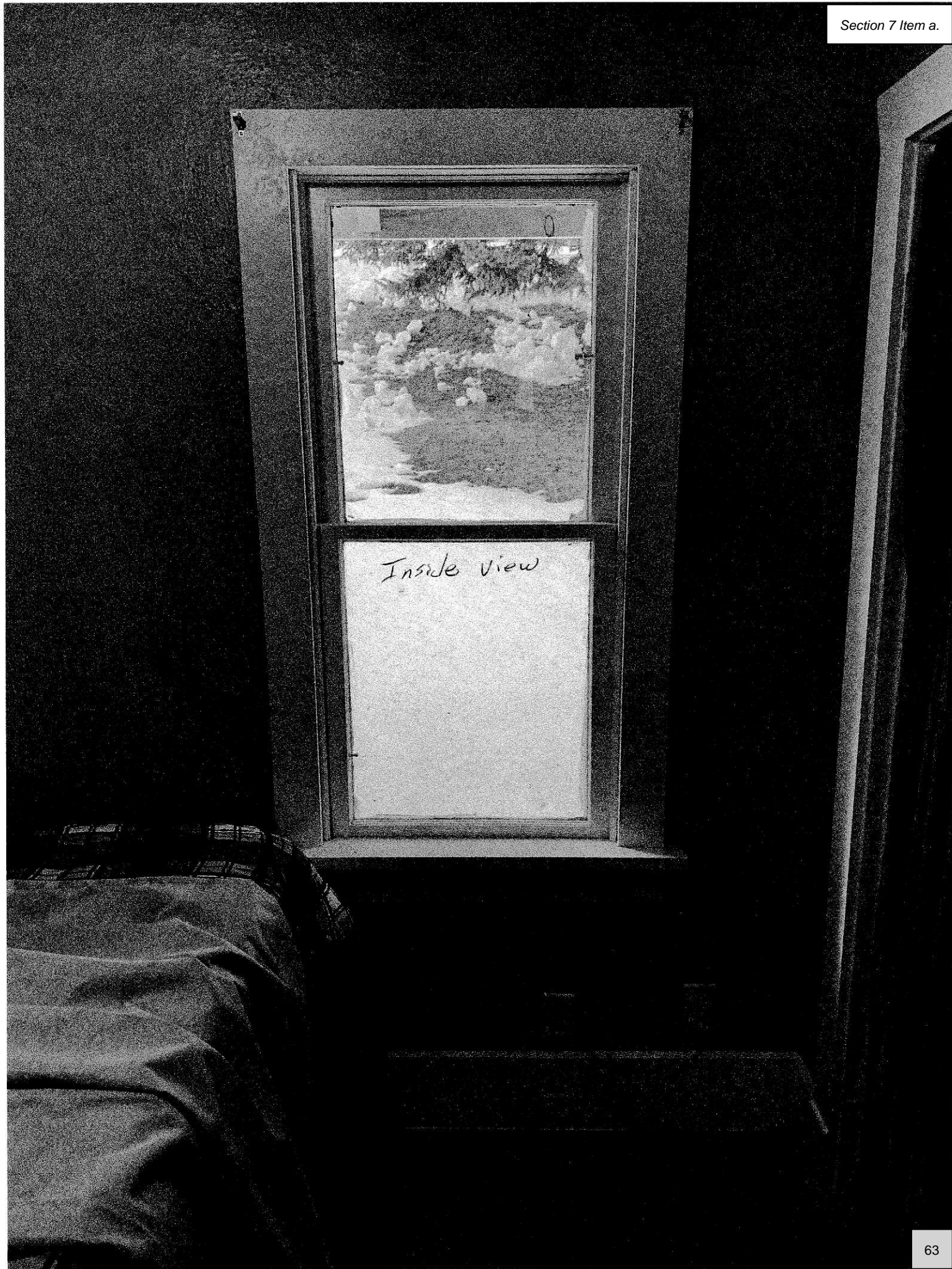
As Viewed From The Exterior

Entered As: RO  
 MO 28 5/8" X 50 21/32"  
 FS 25" X 47 1/2"  
 RO 26" X 48"

Primed Pine Exterior	45.00
Primed Pine Interior	45.00
Ultimate Wood Casement - Left Hand	847.00
Rough Opening w/ Subsill	
26" X 48"	
Frame Size w/ Subsill	
25" X 47 1/2"	
Primed Pine Sash Exterior	
Primed Pine Sash Interior	
IG - 3/4"	
Low E2 w/Argon	
Black Perimeter Bar	
ADL	206.00
Rectangular - Special Cut 1W2H	
Match UWWDH Interior and Exterior Sash Profiles and Divided Lite Bars	
Ovolo Interior Glazing Profile	
Standard Bottom Rail	
Beige Weather Strip	
Satin Taupe Folding Handle	
Satin Taupe Multi - Point Lock	
Aluminum Screen	
Satin Taupe Surround	
Bright View Mesh	
4 9/16" Jamb	
Primed Pine BMC	
Primed Pine W10341 - 2" Extended Thick Subsill	12.00
2" Long Sill Horns	40.00
No Installation Method	
***Note: ADL lite cuts are subject to approval.	
***Note: Unit Availability and Price is Subject to Change	

Project Subtotal List Price: USD	1,195.00
6.500% Sales Tax: USD	77.68
Project Total List Price: USD	1,272.68





Date: December 15, 2021

Case No. 210239  
Address: 2 John St.

### Staff Report

The applicant has submitted an application for Project Approval for work at 2 John St., a non-contributing structure located in the Highland Park Planning Unit in the City of Deadwood.

Applicant: Deonne Tusha  
Owner: TUSHA, DEONNE  
Constructed: 1954

### CRITERIA FOR THE ISSUANCE OF A PROJECT APPROVAL

**The Historic Preservation Commission shall use the following criteria in granting or denying the Project Approval:**

#### General Factors:

**1. Historic significance of the resource:**

This is a modern ranch-style house. Because the house is outside the period of significance, it cannot contribute to the Deadwood National Historic Landmark District at this time.

**2. Architectural design of the resource and proposed alterations:**

The applicant is requesting permission to repair the foundation which is cracked and bowing on the interior. It is a crawl space and affecting sheetrock and flooring in the home.

**Attachments: No**

**Plans: No**

**Photos: Yes**

#### Staff Opinion:

The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.





**Motions available for commission action:****A: If you, as a commissioner, have determined the Project DOES NOT Encroach Upon, Damage or Destroy a historic property then:**

Based upon all the evidence presented, I find that this project **DOES NOT** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval.

**If you, as a commissioner, have determined the Project will Encroach Upon, Damage or Destroy a historic property then:****B: First Motion:**

Based upon all the evidence presented, I move to make a finding that this project **DOES** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places. [If this, move on to 2nd Motion and choose an option.]

**C: Second Motion:**

Option 1: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **NOT ADVERSE** to Deadwood and move to **APPROVE** the project as presented.

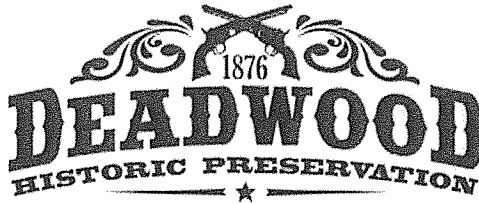
OR

Option 2: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood and move to **DENY** the project as presented.

OR

Option 3: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood, but the applicant has explored **ALL REASONABLE AND PRUDENT ALTERNATIVES**, and so I move to **APPROVE** the project as presented.

OFFICE OF  
 PLANNING, ZONING AND  
 HISTORIC PRESERVATION  
 108 Sherman Street  
 Telephone (605) 578-2082  
 Fax (605) 578-2084



FOR OFFICE	Section 8 Item a.
Case No. <u>210</u>	
<input checked="" type="checkbox"/> Project Approval	
<input type="checkbox"/> Certificate of Appropriateness	
Date Received <u>1/1</u>	
Date of Hearing <u>12/22/21</u>	

## City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:

City of Deadwood  
 Deadwood Historic Preservation Office  
 108 Sherman Street  
 Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

PROPERTY INFORMATION
Property Address: <u>2 John St. Deadwood, SD</u>
Historic Name of Property (if known):

APPLICANT INFORMATION
Applicant is: <input checked="" type="checkbox"/> owner <input type="checkbox"/> contractor <input type="checkbox"/> architect <input type="checkbox"/> consultant <input type="checkbox"/> other _____

Owner's Name: <u>Deonne Tusha</u>
Address: <u>2 John St.</u>
City: <u>Deadwood</u> State: <u>SD</u> Zip: <u>57732</u>
Telephone: <u>580-0977</u> Fax: _____
E-mail: <u>deonne74@hotmail.com</u>

Architect's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Contractor's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Agent's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

TYPE OF IMPROVEMENT			
<input type="checkbox"/> Alteration (change to exterior)	<input type="checkbox"/> New Building	<input type="checkbox"/> Addition	<input type="checkbox"/> Accessory Structure
<input type="checkbox"/> New Construction	<input type="checkbox"/> Re-Roofing	<input type="checkbox"/> Wood Repair	<input type="checkbox"/> Exterior Painting
<input type="checkbox"/> General Maintenance	<input type="checkbox"/> Siding	<input type="checkbox"/> Windows	<input type="checkbox"/> Porch/Deck
<input checked="" type="checkbox"/> Other <u>Foundation</u>	<input type="checkbox"/> Awning	<input type="checkbox"/> Sign	<input type="checkbox"/> Fencing

**FOR OFFICE USE ONLY**  
Case No. \_\_\_\_\_

<b>ACTIVITY: (CHECK AS APPLICABLE)</b>			
Project Start Date: _____		Project Completion Date (anticipated): _____	
<input type="checkbox"/> ALTERATION	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> ADDITION	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> Residential <input type="checkbox"/> Other _____		
<input type="checkbox"/> ROOF	<input type="checkbox"/> New	<input type="checkbox"/> Re-roofing	<input type="checkbox"/> Material
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear <input type="checkbox"/> Alteration to roof
<input type="checkbox"/> GARAGE	<input type="checkbox"/> New	<input type="checkbox"/> Rehabilitation	
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> FENCE/GATE	<input type="checkbox"/> New	<input type="checkbox"/> Replacement	
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
Material _____ Style/type _____ Dimensions _____			
<input type="checkbox"/> WINDOWS	<input type="checkbox"/> STORM WINDOWS	<input type="checkbox"/> DOORS	<input type="checkbox"/> STORM DOORS
	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement	<input type="checkbox"/> New
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
Material _____ Style/type _____			
<input type="checkbox"/> PORCH/DECK	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement	<input type="checkbox"/> New
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
Note: Please provide detailed plans/drawings			
<input type="checkbox"/> SIGN/AWNING	<input type="checkbox"/> New	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement
	Material _____ Style/type _____ Dimensions _____		
<input checked="" type="checkbox"/> OTHER – Describe in detail below or use attachments			

**DESCRIPTION OF ACTIVITY**

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

Foundation is cracked & bowing on the interior. It is a crawl space and affecting sheetrock & flooring in the home.

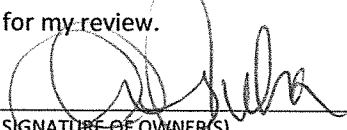
FOR OFFICE USE ONLY  
Case No. \_\_\_\_\_

**SIGNATURES**

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I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.

 10-15-21  
SIGNATURE OF OWNER(S) DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S) DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S) DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S) DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S) DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S) DATE

**APPLICATION DEADLINE**

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