



# Historic Preservation Commission Agenda

Wednesday, February 09, 2022 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

1. **Call Meeting to Order**
2. **Roll Call**
3. **Approval of Minutes**
  - [a.](#) Approve Minutes of Special Meeting on January 26, 2022
  - [b.](#) Approval of 1/26/2022 Meeting Minutes
4. **Voucher Approvals**
  - [a.](#) HP Operating Vouchers
  - [b.](#) HP Grant Voucher Approval
  - [c.](#) HP Revolving Loan Voucher Approval
5. **HP Programs and Revolving Loan Program**
  - a. Historic Preservation Loan Requests
    - Lance Boblz - 7 Emery - Foundation, Windows, Preservation Loans
    - Lance Boblz - 57 Van Buren - Vacant, Foundation, Life Safety Loans
  - [b.](#) Historic Preservation Program Applications
    - Ken Allen - 4 Burlington St. - Elderly Resident Program
    - Mark Thompson - 56 Lincoln Ave., - Foundation, Siding, Wood Windows and Doors, Vacant and Revolving Loan Programs
6. **Old or General Business**
  - [a.](#) Annual Report of Historic Preservation Revolving Loan Programs contracted through Neighborworks Dakota Home Resources - Mike Walker
  - [b.](#) Contract with Archaeo-Physics, LLC for geophysical investigations at Gordon Park, Oakridge Cemetery and 66 Taylor Avenue at a cost of \$11,990.00 to be paid equally from HP Archaeology line item and Oakridge and Mt. Moriah Cemetery Funds.
  - [c.](#) Approval of 2022 Round 1 Outside of Deadwood Grants

Black Hills Mining Museum	\$ 9,000.00
Faith St. Joseph Catholic Church	\$10,000.00
Fort Meade Historic District	\$ 8,842.00
Keystone Historical Society	\$ 5,000.00
Lake Preston Museum	\$ 8,400.00
Newell Museum	\$ 2,830.00

- [d.](#) Purchase lockable metal cabinet in an amount not to exceed \$4,500.00 from Steel Fixture Manufacturing for oversized textiles within the archaeological collections. This is a 2022 budgeted item from the HP Archives line item.

7. **New Matters Before the Deadwood Historic District Commission**

8. **New Matters Before the Deadwood Historic Preservation Commission**

- [a.](#) PA 220011 - Ken Allen - 4 Burlington St. - Repair Sidewalk/Driveway

- [b.](#) PA 220012 - Mark Thompson - 56 Lincoln - Log Restoration, Repair Windows and Foundation

9. **Items from Citizens not on Agenda**

(Items considered but no action will be taken at this time.)

10. **Staff Report**

(Items considered but no action will be taken at this time.)

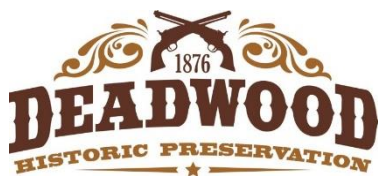
11. **Committee Reports**

(Items considered but no action will be taken at this time.)

12. **Adjournment**

***Note:*** All Applications ***MUST*** arrive at the City of Deadwood Historic Preservation Office by 5:00 p.m. MST on the 1st or 3rd Wednesday of every month in order to be considered at the next regularly scheduled Historic Preservation Commission Meeting.

Please practice the CDC's social distancing recommendations



## Historic Preservation Commission Minutes

Wednesday, January 26, 2022 at 4:00 PM

Masonic Lodge, 715 Main Street, Deadwood, SD 57732

### 1. **Call Meeting to Order**

Vice Chairman Posey called the special meeting of the Historic Preservation Commission to order at 4:05 p.m., January 26, 2022 at the Masonic Lodge.

### 2. **Roll Call**

PRESENT

HP Commission Vice Chair Bev Posey

HP Commission 2nd Vice Chair Robin Carmody

HP Commissioner Leo Diede

HP Commissioner Jill Weber

HP Commissioner Tony Williams

Mayor David R. Ruth, Jr.

STAFF PRESENT

Kevin Kuchenbecker, Historic Preservation Officer

Bonny Anfinson, Program Coordinator

### 3. **General Business**

The Historic Preservation Commission conducted a site visit of the Masonic Lodge, 715 Main Street, Deadwood, SD. The purpose of the site visit was to allow the commissioners the opportunity to witness the structural repairs completed on the structure.

No action was taken.

### 4. **Adjournment**

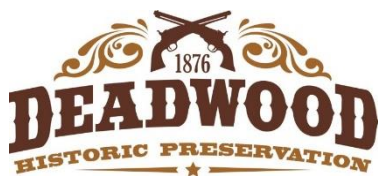
The Special Historic Preservation Commission Meeting adjourned at 4:25 p.m.

ATTEST:

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Chairman, Historic Preservation Commission

Minutes by Bonny Anfinson, Program Coordinator



## Historic Preservation Commission Minutes

Wednesday, January 26, 2022 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

### 1. Call Meeting to Order

A quorum present, Chairman Berg called the Deadwood Historic Preservation Commission meeting to order on January 26, 2022 at 5:00 p.m.

### 2. Roll Call

PRESENT

HP Commission Chair Dale Berg  
 HP Commission Vice Chair Bev Posey  
 HP Commission 2nd Vice Chair Robin Carmody  
 HP Commissioner Leo Diede  
 HP Commissioner Trevor Santochi  
 HP Commissioner Jill Weber  
 HP Commissioner Tony Williams

City Commissioner Charlie Mook

STAFF PRESENT

Kevin Kuchenbecker, Historic Preservation Officer  
 Bonny Anfinson, Program Coordinator  
 Mike Walker, NeighborWorks Director

### 3. Approval of Minutes

- a. Approval of 1/12/22 Meeting Minutes

***It was moved by Commissioner Posey and seconded by Commissioner Diedi to approve the HPC Minutes of December 22, 2022. Voting Yea: Berg, Posey, Carmody, Diede, Santochi, Weber, Williams***

### 4. Voucher Approvals

- a. HP Operating Vouchers 2021

***It was moved by Commissioner Williams and seconded by Commissioner Santochi to approve the 2021 HP Operating Vouchers in the amount of \$61,575.03. Voting Yea: Berg, Posey, Carmody, Diede, Santochi, Weber, Williams***

- b. HP Operating Vouchers 2022

***It was moved by Commissioner Williams and seconded by Commissioner Posey to approve the 2022 HP Operating Vouchers in the amount of \$40,043.35. Voting Yea: Berg, Posey, Carmody, Diede, Santochi, Weber, Williams***



- c. HP Revolving Vouchers 2021

***It was moved by Commissioner Posey and seconded by Commissioner Santochi to approve the 2021 HP Revolving Vouchers in the amount of \$8,393.87. Voting Yea: Berg, Posey, Carmody, Diede, Santochi, Weber, Williams***

- d. HP Revolving 2022 Vouchers

***It was moved by Commissioner Posey and seconded by Commissioner Weber to approve the 2022 HP Revolving Vouchers in the amount of \$1,054.48. Voting Yea: Berg, Posey, Carmody, Diede, Santochi, Weber, Williams***

## **5. HP Programs and Revolving Loan Program**

- a. Historic Preservation Loan Requests

Justin Coupens - 23 Monroe - Window, Siding, Life Safety, Preservation  
Lanny & Linda Shepherd - 16 Park -- Loan Subordination

***It was moved by Commission Diede and seconded by Commissioner Posey to approve the Loan Requests for Justin Coupens, 23 Monroe, Windows, Siding, Life Safety, Preservation; Lanny and Linda Shepherd, 16 Park, Loan Subordination.***

Mr. Walker reported the annual report will be presented at the next HP meeting.

## **6. Old or General Business**

- a. Contract with Ancestor Concrete to install the stone veneer for a cost of \$9,729.00 and purchase fieldstone from Hebron Brick Company in the amount of \$6,484.83 for a total project cost of \$16,213.83 to be paid out of the HP Capital Assets Rodeo Grounds line item.

Mr. Kuchenbecker stated in preparation of the 100th anniversary of the Days of 76 Rodeo improvements are being made to the VIP Grandstand. Plans are to install stone veneer around the sides and rear of the VIP Grandstand to match that of the Days Museum. Staff is requesting a recommendation to the City Commission to approve the project at a cost not to exceed \$16,213.83 to be paid out of the HP Capital Assets Rodeo Grounds line item. ***It was moved by Commissioner Posey and seconded by Commissioner Santochi to recommend to the City Commission hire Ancestor Concrete to install the stone veneer for a cost not to exceed \$9,729.00 and purchase fieldstone from Hebron Brick Company in the amount of \$6,484.83 for a total project cost of \$16,213.83. The funding will be paid out of the HP Capital Assets Rodeo Grounds line item. Voting Yea: Berg, Posey, Carmody, Diede, Santochi, Weber, Williams***

## **7. New Matters Before the Deadwood Historic District Commission**

## **8. New Matters Before the Deadwood Historic Preservation Commission**

## **9. Items from Citizens not on Agenda**

(Items considered but no action will be taken at this time.)

## 10. Staff Report

(Items considered but no action will be taken at this time.)

Update on State Tourism Conference and Deadwood Day at the Legislature.

Mr. Kuchenbecker stated several people attended the Governor's Conference on Tourism in Pierre last week. Charlie Mook, Mike Johnson, Mayor Ruth, Robin Carmody and Jessica McKeown. Thursday was legislative day at the capital which went well. We met with legislators and lobbyist through Lead/Deadwood economic development. We also met with the Secretary of Revenue. Senate Bill 99 has been introduced. Prime sponsors are Tim Johns and Scott Odenbach. It will be referred to committee. Mr. Kuchenbecker will be in Pierre next Wednesday morning to testify on the bill.

Mr. Kuchenbecker stated there was a meeting with the new owner of 56 Lincoln. This is the log house.

Mrs. Anfinson stated the Projects Committee will be meeting next week to review the Outside of Deadwood grants.

## 11. Committee Reports

(Items considered but no action will be taken at this time.)

Commissioner Weber stated they will still be holding the K-9 Keg Pull this weekend.

Commissioner Santochi asked how the States assessment project will be done. Mr. Kuchenbecker has provided the state with the 1993, 1998 and 2008 surveys that have been completed. The state will contract with a surveyor to complete the assessment. The National Historic Landmark period of significance will probably not be changed. We may make a recommendation to the Park Service on changing the significance on the national register.

## 12. Adjournment

The Historic Preservation Commission Meeting adjourned at 5:26 p.m.

ATTEST:

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Chairman, Historic Preservation Commission

*Minutes by Bonny Anfinson, Program Coordinator*

# Historic Preservation Commission

## Bill List - 2022

OPERATING ACCOUNT: Historic Preservation	
<b>HP Operating Account Total:</b>	<b>\$ 101,111.04</b>

Approved by \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_  
HP Chairperson

HPC	02/09/22
Batch	02/23/22

PACKET: 05660 2/23/22 - HP OPERATING -  
 VENDOR SET: 01 CITY OF DEADWOOD  
 SEQUENCE : ALPHABETIC  
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-0776		ALBERTSON ENGINEERING, INC.				
=====						
I-17010		DAYS OF 76 NEW RESTROOM BLDG	1,960.00			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		DAYS OF 76 NEW RESTROOM BLDG		215 4576-600	PROFES. SERV. CURRENT EX	1,960.00
=====						
I-17014		DAYS OF 76 CROWS NEST ADDITIO	707.97			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		DAYS OF 76 CROWS NEST ADDITION		215 4576-600	PROFES. SERV. CURRENT EX	707.97
=== VENDOR TOTALS ===			2,667.97			
=====						
01-4711		AMAZON CAPITAL SERVICES				
=====						
I-1GCW-36TP-1JM4		28" DOG KENNEL - CSO	78.56			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		28" DOG KENNEL - CSO		610 4360-426	SUPPLIES	78.56
=====						
I-1L9G-WCKQ-1T31		BALL CAPS - PARKING ENFORCEME	31.94			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		BALL CAPS - PARKING ENFORCEMEN		610 4360-426	SUPPLIES	31.94
=== VENDOR TOTALS ===			110.50			
=====						
01-3373		AMAZON WEB SERVICES				
=====						
I-953017169		WEB SERVICES 1/1/22-1/31/22	198.81			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		WEB SERVICES 1/1/22-1/31/22		215 4641-428	UTILITIES	198.81
=== VENDOR TOTALS ===			198.81			
=====						
01-0629		CITY OF RAPID CITY				
=====						
I-020922		SDCLG SPONSORSHIP - HP	500.00			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		SDCLG SPONSORSHIP - HP		215 4572-235	VISITOR MGMT ADVOCATE	500.00
=== VENDOR TOTALS ===			500.00			
=====						
01-4901		DIAMOND M CONCRETE COATINGS				
=====						
I-21-092		FLOOR COATING APPL-VIP BAR/OF	6,473.48			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		FLOOR COATING APPL-VIP BAR/OF		215 4577-735	CAPITAL ASSETS RODEO GRO	6,473.48
=== VENDOR TOTALS ===			6,473.48			

PACKET: 05660 2/23/22 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-1668	ESRI					
I-94182023		2022 GIS SOFTWARE MAINT RENEW	16,600.00			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		2022 GIS SOFTWARE MAINT - HP		215 4573-340	HIST. INTERP. GIS	9,500.00
		2022 GIS SOFTWARE MAINT - ST		101 4310-422	PROFESSIONAL SERVICES-ST	350.00
		2022 GIS SOFTWARE MAINT - WT		602 4330-422	PROFESSIONAL SERVICES	350.00
		2022 GIS SOFTWARE MAINT - BI		101 4232-422	PROFESSIONAL SERVICES	400.00
		2022 GIS SOFTWARE MAINT - PZ		101 4640-422	PROFESSIONAL SERVICES	1,000.00
		2022 GIS SOFTWARE MAINT - TR		101 4192-422-15	PROFESSIONAL - TROLLEY B	5,000.00
=== VENDOR TOTALS ===			16,600.00			
=====						
01-4625	FIB CREDIT CARDS					
C-013122HP		CC REMIBURSEMENT - JAN - HP	119.00CR			
2/23/2022	FNBAP	DUE: 1/31/2022 DISC: 1/31/2022		1099: N		
		AMAZON PRIME REIMBURSEMENT		215 4641-426	SUPPLIES	119.00CR
I-013122HP		CREDIT CARD CHARGES - JAN - H	1,204.32			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		ANCESTRY 6 MONTH RENEWAL		215 4573-325	HIST. INTERP. DUES AND S	211.94
		USPS - STAMPS - HP		215 4641-426	SUPPLIES	19.72
		USPS - STAMPS - P&Z		101 4640-426	SUPPLIES	37.12
		USPS - STAMPS - PW		101 4310-426	SUPPLIES	1.16
		USPS - STAMPS - PB		101 4192-426	SUPPLIES	245.92
		USPS - STAMPS - BID 1-6		213 4630-422	ADMIN/LEGAL	29.00
		USPS - STAMPS - WATER		602 4330-426	SUPPLIES	41.76
		USPS - STAMPS - BID 9		211 4630-422	PROFESSIONAL SERVICES	7.54
		USPS - STAMPS - FIRE		101 4221-426	SUPPLIES	23.78
		WALMART - CAMERA SD CARD - HP		215 4641-426	SUPPLIES	348.98
		WALMART - PLATES NAPKINS - PB		101 4192-426	SUPPLIES	29.44
		MY HERITAGE MEMBERSHIP - HP		215 4573-325	HIST. INTERP. DUES AND S	207.96
=== VENDOR TOTALS ===			1,085.32			
=====						
01-1702	GOVERNOR'S INN					
I-D0020222		LEGISLATIVE SESSION	231.00			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		ROOM 207 - J MCKEOWN		215 4641-427	TRAVEL	77.00
		ROOM 205 - D RUTH		215 4641-427	TRAVEL	77.00
		ROOM 230 - K KUCHENBECKER		215 4641-427	TRAVEL	77.00
=== VENDOR TOTALS ===			231.00			

PACKET: 05660 2/23/22 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-0782	JACOBS PRECISION WELDING					
I-28819		RAILING DENVER ST RETAIN WALL	4,320.00			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		RAILING DENVER ST RETAIN WALL		215 4577-755	CAPITAL ASSETS RETAINING	4,320.00
		=== VENDOR TOTALS ===	4,320.00			
=====						
01-4194	KETCH-ALL COMPANY					
I-57601		4" SNARE 3FT & 5FT POLES - CS	218.95			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		4" SNARE 3FT & 5FT POLES - CSO		610 4360-426	SUPPLIES	218.95
		=== VENDOR TOTALS ===	218.95			
=====						
01-1483	KNECHT HOME CENTER					
I-7185729		FIR GALALUME SCRWS FLASH-VIPG	3,052.83			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		FIR GALALUME SCRWS FLASH-VIPGR		215 4577-735	CAPITAL ASSETS RODEO GRO	3,052.83
		=== VENDOR TOTALS ===	3,052.83			
=====						
01-0551	MENARD'S					
I-24089		MATERIALS - VIP OFFICE	1,320.68			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		MATERIALS - VIP OFFICE		215 4577-735	CAPITAL ASSETS RODEO GRO	1,320.68
I-24466		2-SEALANT - VIP GREEN ROOM	775.98			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		2-SEALANT - VIP GREEN ROOM		215 4577-735	CAPITAL ASSETS RODEO GRO	775.98
		=== VENDOR TOTALS ===	2,096.66			
=====						
01-1827	MS MAIL & MARKETING					
I-12875		FEBRUARY NEWSLETTER	655.12			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: Y		
		FEBRUARY NEWSLETTER		215 4641-423	PUBLISHING	655.12
		=== VENDOR TOTALS ===	655.12			

PACKET: 05660 2/23/22 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-0684		NORTHWEST PIPE FITTINGS, INC.				
I-1377560		HYDRANT REPLACEMENT-ROD GRNDS	282.67			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		HYDRANT REPLACEMENT-ROD GRNDS		215 4577-735	CAPITAL ASSETS RODEO GRO	282.67
=== VENDOR TOTALS ===			282.67			
=====						
01-3349		OLD FORT MEADE MUSEUM				
I-020822		2021 OUTSIDE DWD GRANT	3,200.00			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		2021 OUTSIDE DWD GRANT		215 4575-520	GRANT/LOAN PROJECTS OUTS	3,200.00
=== VENDOR TOTALS ===			3,200.00			
=====						
01-0563		RCS CONSTRUCTION				
I-#03F PAY APP		49 CENTENNIAL RETAINING WALL	26,304.50			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: Y		
		49 CENTENNIAL RETAINING WALL		215 4577-755	CAPITAL ASSETS RETAINING	26,304.50
=== VENDOR TOTALS ===			26,304.50			
=====						
01-0563		RCS CONSTRUCTION				
I-202205.1F		CONCRETE SLAB - VIP	25,600.00			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: Y		
		CONCRETE SLAB - VIP		215 4577-735	CAPITAL ASSETS RODEO GRO	25,600.00
=== VENDOR TOTALS ===			25,600.00			
=====						
01-3938		SD STATE HIST.SOCIETY/ARCH.RES				
I-22-328		WHEWD CRK IMPRV PROJ REC SRV	6,913.90			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		WHEWD CRK IMPRV PROJ REC SRVY		215 4573-320	HIST. INTERP. ARCHEOLOGY	6,913.90
=== VENDOR TOTALS ===			6,913.90			
=====						
01-1653		STURDEVANT'S AUTO PARTS				
I-32-825303		QTY 85 BULK PROPANE-VIP GR RM	68.00			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		QTY 85 BULK PROPANE-VIP GR RM		215 4577-735	CAPITAL ASSETS RODEO GRO	68.00
I-32-825594		QTY 127 BULK PROPANE-VIP GR R	101.60			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		QTY 127 BULK PROPANE-VIP GR RM		215 4577-735	CAPITAL ASSETS RODEO GRO	101.60
=== VENDOR TOTALS ===			169.60			

2/09/2022 11:23 AM

A/P Regular Open Item Register

Section 4 Item a.

PACKET: 05660 2/23/22 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
01-0578		TWIN CITY HARDWARE & LUMBER				
I-2201-174719		STAPLES STAPLE GUN-VIP GR ROO	52.48			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		STAPLES STAPLE GUN-VIP GR ROOM		215 4577-735	CAPITAL ASSETS RODEO GRO	52.48
I-2201-174817		FILLER ROPE FM SEALANT-VIP GR	45.36			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		FILLER ROPE FM SEALANT-VIP GR		215 4577-735	CAPITAL ASSETS RODEO GRO	45.36
I-2201-175094		PTCH SPRY BLK TP FOIL TP-VIPG	37.97			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		PTCH SPRY BLK TP FOIL TP-VIPGR		215 4577-735	CAPITAL ASSETS RODEO GRO	37.97
I-2202-175586		1 1/3X7/16X10 BLK TAPE-VIP GR	9.99			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		1 1/3X7/16X10 BLK TAPE-VIP GR		215 4577-735	CAPITAL ASSETS RODEO GRO	9.99
I-2202-175671		SPRAY ADHESIVE-VIP GREEN ROOM	8.99			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		SPRAY ADHESIVE-VIP GREEN ROOM		215 4577-735	CAPITAL ASSETS RODEO GRO	8.99
		=== VENDOR TOTALS ===	154.79			
01-4057		VIEHAUSER ENTERPRISES, LLC				
I-37710		LOCK SET - VIP GREEN ROOM	274.94			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		LOCK SET - VIP GREEN ROOM		215 4577-735	CAPITAL ASSETS RODEO GRO	274.94
		=== VENDOR TOTALS ===	274.94			
		=== PACKET TOTALS ===	101,111.04			



PACKET: 05660 2/23/22 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

## \*\* T O T A L S \*\*

INVOICE TOTALS	101,230.04
DEBIT MEMO TOTALS	0.00
CREDIT MEMO TOTALS	119.00CR

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BATCH TOTALS	101,111.04
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## \*\* G/L ACCOUNT TOTALS \*\*

BANK	YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====		=====GROUP BUDGET=====	
					ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG
2022		101-2020	ACCOUNTS PAYABLE	7,087.42-*				
		101-4192-422-15	PROFESSIONAL - TROLLEY B	5,000.00	0	5,389.09- Y		
		101-4192-426	SUPPLIES	275.36	63,000	56,042.70		
		101-4221-426	SUPPLIES	23.78	6,000	5,793.76		
		101-4232-422	PROFESSIONAL SERVICES	400.00	14,000	7,889.86		
		101-4310-422	PROFESSIONAL SERVICES-ST	350.00	15,000	10,010.34		
		101-4310-426	SUPPLIES	1.16	135,000	98,872.77		
		101-4640-422	PROFESSIONAL SERVICES	1,000.00	13,000	8,849.60		
		101-4640-426	SUPPLIES	37.12	5,000	3,084.00		
		211-2020	ACCOUNTS PAYABLE	7.54-*				
		211-4630-422	PROFESSIONAL SERVICES	7.54	0	113.80- Y		
		213-2020	ACCOUNTS PAYABLE	29.00-*				
		213-4630-422	ADMIN/LEGAL	29.00	10,000	9,971.00		
		215-2020	ACCOUNTS PAYABLE	93,265.87-*				
		215-4572-235	VISITOR MGMT ADVOCATE	500.00	197,500	168,679.48	732,500	578,002.04
		215-4573-320	HIST. INTERP. ARCHEOLOGY	6,913.90	38,300	27,074.39		
		215-4573-325	HIST. INTERP. DUES AND S	419.90	2,485	1,815.10		
		215-4573-340	HIST. INTERP. GIS	9,500.00	23,000	13,500.00		
		215-4575-520	GRANT/LOAN PROJECTS OUTS	3,200.00	100,000	96,800.00		
		215-4576-600	PROFES. SERV. CURRENT EX	2,667.97	60,000	55,781.01		
		215-4577-735	CAPITAL ASSETS RODEO GRO	38,104.97	47,000	7,661.18- Y		
		215-4577-755	CAPITAL ASSETS RETAINING	30,624.50	650,000	539,858.36		
		215-4641-423	PUBLISHING	655.12	24,450	23,149.57		
		215-4641-426	SUPPLIES	249.70	15,000	13,977.94		
		215-4641-427	TRAVEL	231.00	10,000	6,449.68		
		215-4641-428	UTILITIES	198.81	10,000	9,434.42		
		602-2020	ACCOUNTS PAYABLE	391.76-*				
		602-4330-422	PROFESSIONAL SERVICES	350.00	440,000	384,409.16		
		602-4330-426	SUPPLIES	41.76	15,000	10,826.78		
		610-2020	ACCOUNTS PAYABLE	329.45-*				
		610-4360-426	SUPPLIES	329.45	65,000	64,435.60		

2/09/2022 11:23 AM

A/P Regular Open Item Register

Section 4 Item a.

PACKET: 05660 2/23/22 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* G/L ACCOUNT TOTALS \*\*

BANK	YEAR	ACCOUNT	NAME	AMOUNT	ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG
		999-1301	DUE FROM FUND 101	7,087.42 *						
		999-1305	DUE FROM FUND 213	29.00 *						
		999-1306	DUE FROM FUND 215	93,265.87 *						
		999-1342	DUE FROM FUND 602	391.76 *						
		999-1345	DUE FROM FUND 610	329.45 *						
		999-1369	DUE FROM FUND 211	7.54 *						
			** 2022 YEAR TOTALS	101,111.04						

2/09/2022 11:23 AM

A/P Regular Open Item Register

Section 4 Item a.

PACKET: 05660 2/23/22 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* POSTING PERIOD RECAP \*\*

FUND	PERIOD	AMOUNT
101	2/2022	7,087.42
211	2/2022	7.54
213	2/2022	29.00
215	2/2022	93,265.87
602	2/2022	391.76
610	2/2022	329.45

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

# Historic Preservation Commission

## 2022 Grant Funds

HP GRANT ACCOUNT: Historic Preservation	
HP Grant Account Total:	\$ 8,760.00

Approved by \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_  
HP Chairperson

Approved by  on 02/09/22  
HP Officer

HPC	02/09/22
Batch	02/23/22

PACKET: 05659 02/23/2022 HP GRANTS 22 B  
VENDOR SET: 01 CITY OF DEADWOOD  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----		GROSS		P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-3943		BLACKBURN BASEMENT SYSTEMS				
<hr/>						
I-7/3506		2 JOHN ST. TUSHA	8,760.00			
2/23/2022	FNBAP	DUE: 2/23/2022 DISC: 2/23/2022		1099: N		
		2 JOHN ST. TUSHA		216 4653-962-01	SPECIAL NEEDS GRANT EXP.	8,760.00
		=== VENDOR TOTALS ===	8,760.00			
		=== PACKET TOTALS ===	8,760.00			

PACKET: 05659 02/23/2022 HP GRANTS 22 B  
VENDOR SET: 01 CITY OF DEADWOOD  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* T O T A L S \*\*

INVOICE TOTALS 8,760.00  
DEBIT MEMO TOTALS 0.00  
CREDIT MEMO TOTALS 0.00

BATCH TOTALS 8,760.00

\*\* G/L ACCOUNT TOTALS \*\*

					=====LINE ITEM=====			=====GROUP BUDGET=====		
					ANNUAL	BUDGET	OVER	ANNUAL	BUDGET	OVER
BANK	YEAR	ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE	BUDG	BUDGET	AVAILABLE	BUDG
	2022	216-2020	ACCOUNTS PAYABLE	8,760.00-*						
		216-4653-962-01	SPECIAL NEEDS GRANT EXP.	8,760.00	60,000	42,418.24				
		999-1307	DUE FROM FUND 216	8,760.00 *						
			** 2022 YEAR TOTALS	8,760.00						

2/08/2022 9:21 AM

A/P Regular Open Item Register

Section 4 Item b.

PACKET: 05659 02/23/2022 HP GRANTS 22 B

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* POSTING PERIOD RECAP \*\*

FUND	PERIOD	AMOUNT
216	2/2022	8,760.00

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

2/9/2022 10:31am

HP REVOLVING LOAN FUND  
A/P Invoices Report  
2/1/2022 - 2/28/2022  
Batch = 1

Page 1 of 1

Detail Memo	Fund	Acct	Cc1	Cc2	Cc3	Acct Description	Debit	Credit
02/2022								
Cara Mia, LLC - REIMB CCR - 2/9/2022 - 83.12 - Batch: 1 - Header Memo: Reimbursement of overcharged credit report fees								
Reimbursement of overcharged credit report fees	100	5200				CLOSING COSTS DISBURSED	83.12	
Reimbursement of overcharged credit report fees	100	2000				ACCOUNTS PAYABLE		83.12
Total:							83.12	83.12
DEER MOUNTAIN GUTTER - 2110-160404 - 2/9/2022 - 1,439.48 - Batch: 1 - Header Memo: Work Done-33 Taylor-Underhill								
Work Done-33 Taylor-Underhill	100	1201				NOTES RECEIVABLE	1,439.48	
Work Done-33 Taylor-Underhill	100	2000				ACCOUNTS PAYABLE		1,439.48
Total:							1,439.48	1,439.48
Fasnacht, Glenn - VARIOUS 22022 - 2/9/2022 - 1,335.20 - Batch: 1 - Header Memo: Materials-74 Van Buren-Fasnacht								
Materials-74 Van Buren-Fasnacht	100	1201				NOTES RECEIVABLE	1,335.20	
Materials-74 Van Buren-Fasnacht	100	2000				ACCOUNTS PAYABLE		1,335.20
Total:							1,335.20	1,335.20
NHS OF THE BLACK HILLS - 2022-1 - 2/9/2022 - 7,587.50 - Batch: 1 - Header Memo: Servicing Contract-January								
Servicing Contract-January	100	5000				PROF & ADMIN FEES	7,587.50	
Servicing Contract-January	100	2000				ACCOUNTS PAYABLE		7,587.50
Total:							7,587.50	7,587.50
NHS OF THE BLACK HILLS - 2022-1 POSTAGE - 2/9/2022 - 82.65 - Batch: 1 - Header Memo: Postage Reimbursement								
Postage Reimbursement	100	5000				PROF & ADMIN FEES	82.65	
Postage Reimbursement	100	2000				ACCOUNTS PAYABLE		82.65
Total:							82.65	82.65
Total:							10,527.95	10,527.95
Report Total:							10,527.95	10,527.95



With Cut Off Days From 30 Through 60  
NHS of Black Hills

Loan #	Interest Paid To	Next Due	Scheduled Payment	Late Fees Accrued	NSF Fees Accrued	Past Due Interest	Past Due Principal	Total Due	Current Balance	Suspense / Partial Balance	Aging Days
<b>&gt;&gt;&gt; Investor: HP NHS Revolving Loan,</b>											
HPLSSULE5	12/01/2021	01/01/2022	166.67	50.00	0.00	0.00	333.34	383.34	4333.22	0.00	39

Last Worked: / / By: / /  
 Flags: / /  
 Home Telephone: (605) 578-2667 Work Telephone: / /  
 Borrower: SULENTIC, MARGARET Collector Code: / /  
 Loan Officer: / /  
 Last Transaction: 11/23/2021

Totals:	Scheduled Payment	Late Fees Accrued	NSF Fees Accrued	Past Due Interest	Past Due Principal	Total Due	Current Balance	Suspense / Partial Balance	Total
	166.67	50.00	0.00	0.00	333.34	383.34	4333.22	0.00	0.00

Range Of Days:	11 Through 29	30 Through 59	60 Through 89	90 Plus	Total
Number Of Accounts	0.00	1.00	0.00	0.00	1.00
Late Charge Due	0.00	50.00	0.00	0.00	50.00
NSF Charge Due	0.00	0.00	0.00	0.00	0.00
Interest Due	0.00	0.00	0.00	0.00	0.00
Principal Due	0.00	333.34	0.00	0.00	333.34
Total Amount Due	0.00	383.34	0.00	0.00	383.34
Balances Due	0.00	4333.22	0.00	0.00	4333.22
Suspense/Partial Balance	0.00	0.00	0.00	0.00	0.00
Impound Balances	0.00	0.00	0.00	0.00	0.00
Percent Delinquent (\$)	0.0000	0.2088	0.0000	0.0000	0.2088
Percent Delinquent (#)	0.0000	0.6993	0.0000	0.0000	0.6993
Number Of Active Loans	143	Total Active Loan Balance	2075690.22		

With Cut Off Days From 30 Through 60  
NHS of Black Hills

	Scheduled Payment	Late Fees Accrued	NSF Fees Accrued	Past Due Interest	Past Due Principal	Total Due	Current Balance	Suspense /Partial Balance	Impound Balance
Totals:	166.67	50.00	0.00	0.00	333.34	383.34	4333.22	0.00	0.00
Range Of Days:	11 Through 29	30 Through 59	60 Through 89	90 Plus	Total				
Number Of Accounts	0.00	1.00	0.00	0.00	1.00				
Late Charge Due	0.00	50.00	0.00	0.00	50.00				
NSF Charge Due	0.00	0.00	0.00	0.00	0.00				
Interest Due	0.00	0.00	0.00	0.00	0.00				
Principal Due	0.00	333.34	0.00	0.00	333.34				
Total Amount Due	0.00	383.34	0.00	0.00	383.34				
Balances Due	0.00	4333.22	0.00	0.00	4333.22				
Suspense/Partial Balance	0.00	0.00	0.00	0.00	0.00				
Impound Balances	0.00	0.00	0.00	0.00	0.00				
Percent Delinquent (\$)	0.0000	0.2088	0.0000	0.0000	0.2088				
Percent Delinquent (#)	0.0000	0.6993	0.0000	0.0000	0.6993				
Number Of Active Loans	143	Total Active Loan Balance	2075690.22						

OFFICE OF  
PLANNING, ZONING AND HISTORIC  
PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 578-2084

Kevin Kuchenbecker  
Historic Preservation Officer  
Telephone (605) 578-2082  
Kevin@cityofdeadwood.com

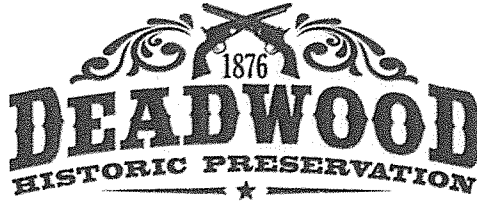


## MEMORANDUM

**Date:** February 4, 2022  
**To:** Deadwood Historic Preservation Commission  
**From:** Kevin Kuchenbecker, Historic Preservation Officer  
Bonny Anfinson, Program Coordinator  
**Re:** Historic Preservation Program Applications

The following Historic Preservation Program applications were submitted for approval. The Loan Committee reviewed these requests and recommended approval.

- Ken Allen – 4 Burlington St. – Elderly Resident Program  
*This property is owner occupied, non-contributing. The applicant has submitted the required project approval and a quote from Mehlburg Construction to repair the sidewalk and driveway in the amount of \$8,467.16.00. The applicant has applied for the Elderly Resident program. Staff as well as the appropriate committee has determined the proposed project and the applicant meets the criteria for the Elderly Resident Program. Staff will coordinate with the applicant during the proposed project.*
- Mark Thompson – 56 Lincoln Ave. – Foundation, Siding, Wood Windows and Doors, Vacant and Revolving Loan programs.  
*The property is non-owner occupied, contributing. The Certification of Owner-Occupied Dwelling cannot be submitted to change the status of occupancy until November 1, 2022. If the applicant does not complete the Owner-Occupied Dwelling Certification the grants will be revoked and applicant will be required to pay back the funds. Verbiage will be added to the Grant Agreement stating such. This will be the applicant's permanent place of residence when project is completed. It is inhabitable at this time. The applicant has submitted the required project approval and a quote from Jorgensen Log Homes Inc., Deadwood Electric and Jimmy Mattinson. All windows except one will be repaired or restored. One window will be replaced. Staff has conducted a site visit with the applicant and the project meets the criteria for the programs. Staff will coordinate with the applicant during the proposed project.*



For Office Use Only:

Section 5 Item b.

☒ Owner Occupied

☐ Non-owner Occupied

Assessed Value of Property 223,130

Verified Lawrence County Dept. of Equalization

Date: 1/31/22 Initials: KA

## Application for Historic Preservation Programs Residential Properties

Please read the attached Policy Guidelines, Administrative Procedures and provide the requested information

1. Address of Property:

4 Burlington St.  
Please attach the legal description of the property.

2. Applicant's name & mailing address:

Ken Allen  
4 Burlington St  
Deadwood SD 57732

Telephone: (605) 920 0903

E-mail: cinch88@gmail.com

3. Owner of property—(if different from applicant):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_

E-mail: \_\_\_\_\_

4. Historic Preservation Programs – Please check all that apply

☐ Foundation Program

☐ Siding Program

☐ Wood Windows and Doors Program

☒ Elderly Resident Program

What year were you born: 1955

☐ Vacant Home Program (must be vacant for 2 years and apply within first three months of new ownership)

☐ Revolving Loan Program

☐ Retaining Wall Program

5. Contractor

Mehlberg Construction  
21004 Golden Star Place  
Sturgis, SD 57783

Telephone: (605) 580-0098

E-mail: \_\_\_\_\_

All Contractors and Sub-Contractors are required to be licensed in the City of Deadwood.

When the application and Project Approval are approved it is advisable the owner and contractor enter into a contract and provide a copy to the Historic Preservation Office.

Project completion date is one year from owner's date of signature, grant agreement and/or loan documents.

6. As per Historic Preservation guidelines, any work being performed on the exterior of a structure must go before the Historic Preservation Commission for approval. Programs may be amended to reflect the availability of funding and/or the completion of high priority projects. Along with this application please complete and submit a City of Deadwood Application for Project Approval/Certificate of Appropriateness and attach to this document. All documentation must arrive by 5:00 p.m. on the 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays of every month to be considered at the next Historic Preservation Commission Meeting.

7. The scope of work is a brief description of the planned project being done to the structure as well as the materials proposed to be used. Please fill out the form listed below describing your plans. Additional Information may be attached including any quotes from contractors.

Residential Scope of Work		
Program	Estimated Cost	Description of Work
Foundation		
Siding		
Wood Windows & Doors.		
Elderly Resident		Remove & Replace broken & uneven slabs of cement in driveway. Work subject to: 4'x24' sidewalk, 4'x15' approach, (5) 8'x8' panels
Vacant Home		
Revolving Loan		
Retaining Wall		

8. Wood Windows and Doors Program worksheet. To help determine the amount to be allocated please fill out the worksheet below to determine how many windows and doors there are on each side of the structure and clarify if the initial intent is to repair or replace the windows.

Grant total will not exceed \$20,000	Repair/Replace Existing Window(s) \$800 each	Repair/Replace Wood Storm/Screen Window(s) \$350 each	Repair/Replace Existing Primary Door \$600	Repair/Replace additional Wood Door(s) Up to \$300 each	Repair/Replace Wood Storm Door(s) \$600 each
Front View					
Right Side View					
Left Side View					
Rear View					
Total Windows/Doors					
Office Use Only					
<b>TOTAL FUNDS ALLOWED</b>					

## 9. Application Submittal

- a. All Applications must include a copy of quotes for materials and/or contractor quote with the Application for Historic Preservation Program Residential Properties and the Project Approval/Certificate of Appropriateness. The application will not be reviewed until all documents are received.
- b. Programs may be amended to reflect the availability of funding and the completion of high priority projects.
- c. Project completion date is one year from owner's date of signature on the grant agreement and/or loan documents.

## 10. Required Supporting Documents

- Application for Project Approval/Certificate of Appropriateness
- Contractor and/or material specifications and/or quotes
- Legal description of property
- Contract between owner and contractor (if applicable)

## 11.. Acknowledgement

I certify all information contained in this application and all information furnished in support of this application is given for the purpose of obtaining financial assistance in the form of a grant or a loan is true and complete to the best of my knowledge and belief. I acknowledge I have read and understand the policy guidelines for the loan or grant programs included with and for this application and agree to a conservation easement and all of the terms and conditions contained in the policy guidelines. I agree any contractors which I hire for this project will hold contractors licenses with the City of Deadwood and will require they also agree to and abide by the terms and conditions of the policy guidelines.

I acknowledge the Deadwood Historic Preservation Commission is merely providing funds in connection with the work or project and neither the Historic Preservation Commission nor the City of Deadwood is or will be responsible for satisfactory performance of the work or payment for the same beyond the grant or loan approval by the Historic Preservation Commission. I acknowledge I am solely responsible for selecting any contractors hired in connection with the project and in requiring satisfactory performance by such contractor. I agree to indemnify and hold harmless the Deadwood Historic Preservation Commission and the City of Deadwood against losses, costs, damages, expenses and liabilities of any nature directly or indirectly resulting from or arising out of or relating to the Deadwood Historic Preservation Commission's acceptance, consideration, approval, or disapproval of this application and the issuance or non-issuance of a grant or loan. By signing this document it affirms I have read, understand and agree to this acknowledgement and will complete the conservation easement documentation and recordation upon completion of the project.

Applicant's signature: Kenneth D Allen

Date submitted: 1/27/2022

Owner's signature: Kenneth D Allen

Date submitted: 1/27/2022

NOTICE OF PROPERTY TAXES DUE  
LAWRENCE COUNTY TREASURER  
P.O. BOX 394, DEADWOOD, SD 57732-0394

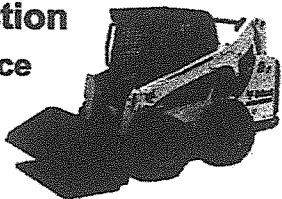
YOUR CANCELLED CHECK IS YOUR RECEIPT

TAX YEAR:

LEGAL DESCRIPTION:

PECK'S GARDEN S/D LOTS 38 & 40 PLAT BK1 PG284

PECK'S GARDEN S/D

**INVOICE**

1-26-27

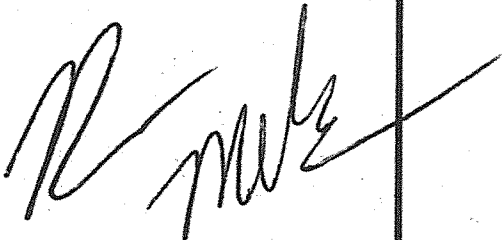
~~BILLIO~~ Bid For

Ken Allen  
4 Burlington St.  
Deadwood SD 57732

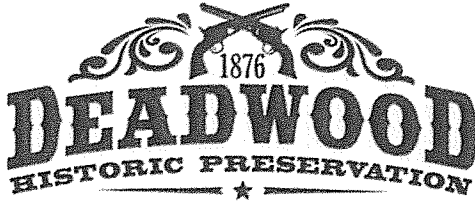
## TERMS

PROJECT

Concrete

QUANTITY	DESCRIPTION	RATE	AMOUNT
	Rebar 2' on center		2 700.00
	Demo of old concrete		3,200
	620 sq ft of new concrete		4,440
			8,360
			167.16
			8,467.16
	SD STATE EXCISE TAX		
			
	TOTAL		8,467.16





For Office Use Only:

Section 5 Item b.

☐ Owner Occupied  
☒ Non-owner Occupied  
Assessed Value of Property 48670  
Verified Lawrence County Dept. of Equalization  
Date: 1/31/22 Initials: BA

## Application for Historic Preservation Programs Residential Properties

Please read the attached Policy Guidelines, Administrative Procedures and provide the requested information

1. Address of Property:

56 Lincoln Avenue

Please attach the legal description of the property.

2. Applicant's name & mailing address:

Mark Thompson

56 Lincoln Ave

Deadwood SD 57732

Telephone: (336) 653-5237

E-mail: markthompsonjr@gmail.com

3. Owner of property-(if different from applicant):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_

E-mail: \_\_\_\_\_

4. Historic Preservation Programs – Please check all that apply

- ☒ Foundation Program  
☒ Siding Program  
☒ Wood Windows and Doors Program

☐ Elderly Resident Program

What year were you born: \_\_\_\_\_

☒ Vacant Home Program (must be vacant for 2 years and apply within first three months of new ownership)

☒ Revolving Loan Program

☒ Retaining Wall Program

5. Contractor

Tim Conrad

52 LINCOLN AVE

DEADWOOD SD 57732

Telephone: (605) 920-1214

E-mail: deadwoodelectric@rushmore.com

All Contractors and Sub-Contractors are required to be licensed in the City of Deadwood.

When the application and Project Approval are approved it is advisable the owner and contractor enter into a contract and provide a copy to the Historic Preservation Office.

Project completion date is one year from owner's date of signature, grant agreement and/or loan documents.

6. As per Historic Preservation guidelines, any work being performed on the exterior of a structure must go before the Historic Preservation Commission for approval. Programs may be amended to reflect the availability of funding and/or the completion of high priority projects. Along with this application please complete and submit a City of Deadwood Application for Project Approval/Certificate of Appropriateness and attach to this document. All documentation must arrive by 5:00 p.m. on the 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays of every month to be considered at the next Historic Preservation Commission Meeting.

7. The scope of work is a brief description of the planned project being done to the structure as well as the materials proposed to be used. Please fill out the form listed below describing your plans. Additional Information may be attached including any quotes from contractors.

Residential Scope of Work		
Program	Estimated Cost	Description of Work
Foundation	6,240	Repair cracks and pour new concrete where foundation is missing. This will require rebar in the back and side gaps
Siding	10,000	Restoration of rotten logs along cabin base Outside log jam chinking and patchwork
Wood Windows & Doors.	19,350	First floor windows to be repaired, all wood storm windows replaced. Basement windows need replacements, Loft windows replace to match. Install two wood storm doors to front and back. 1st floor windows
Elderly Resident	X	X
Vacant Home	40,000	Outside log stain, chinking and sealer Install HVAC system
Revolving Loan	18,000	Replace roof and rotten boards/rotten logs by gutters Install all new electrical wires, outlets, and panel.
Retaining Wall		

8. Wood Windows and Doors Program worksheet. To help determine the amount to be allocated please fill out the worksheet below to determine how many windows and doors there are on each side of the structure and clarify if the initial intent is to repair or replace the windows.

Grant total will not exceed \$20,000	Repair/Replace Existing Window(s) \$800 each	Repair/Replace Wood Storm/Screen Window(s) \$350 each	Repair/Replace Existing Primary Door \$600	Repair/Replace additional Wood Door(s) Up to \$300 each	Repair/Replace Wood Storm Door(s) \$600 each
Front View	111 Repair	111 Replace	1 Repair		1 Replace
Right Side View	444 Repair	444 Replace			
Left Side View	1111 Repair	1111 Replace			
Rear View	111 Repair	111 Replace	1 Replace		1 Replace
Total Windows/Doors	15	15	2		2
Office Use Only					
TOTAL FUNDS ALLOWED	12,000	5,250	600	300	1,200

19,350

## 9. Application Submittal

- a. All Applications must include a copy of quotes for materials and/or contractor quote with the Application for Historic Preservation Program Residential Properties and the Project Approval/Certificate of Appropriateness. The application will not be reviewed until all documents are received.
- b. Programs may be amended to reflect the availability of funding and the completion of high priority projects.
- c. Project completion date is one year from owner's date of signature on the grant agreement and/or loan documents.

## 10. Required Supporting Documents

- Application for Project Approval/Certificate of Appropriateness
- Contractor and/or material specifications and/or quotes
- Legal description of property
- Contract between owner and contractor (if applicable)

## 11.. Acknowledgement

I certify all information contained in this application and all information furnished in support of this application is given for the purpose of obtaining financial assistance in the form of a grant or a loan is true and complete to the best of my knowledge and belief. I acknowledge I have read and understand the policy guidelines for the loan or grant programs included with and for this application and agree to a conservation easement and all of the terms and conditions contained in the policy guidelines. I agree any contractors which I hire for this project will hold contractors licenses with the City of Deadwood and will require they also agree to and abide by the terms and conditions of the policy guidelines.

I acknowledge the Deadwood Historic Preservation Commission is merely providing funds in connection with the work or project and neither the Historic Preservation Commission nor the City of Deadwood is or will be responsible for satisfactory performance of the work or payment for the same beyond the grant or loan approval by the Historic Preservation Commission. I acknowledge I am solely responsible for selecting any contractors hired in connection with the project and in requiring satisfactory performance by such contractor. I agree to indemnify and hold harmless the Deadwood Historic Preservation Commission and the City of Deadwood against losses, costs, damages, expenses and liabilities of any nature directly or indirectly resulting from or arising out of or relating to the Deadwood Historic Preservation Commission's acceptance, consideration, approval, or disapproval of this application and the issuance or non-issuance of a grant or loan. By signing this document it affirms I have read, understand and agree to this acknowledgement and will complete the conservation easement documentation and recordation upon completion of the project.

Applicant's signature: \_\_\_\_\_

Date submitted: \_\_\_\_/\_\_\_\_/\_\_\_\_

Owner's signature:  \_\_\_\_\_Date submitted: 01 / 31 / 22



## *DEADWOOD HISTORIC PRESERVATION*

# **ANNUAL LOAN REPORT for 2021**

**Presented - February 2022**



# Deadwood Historic Preservation

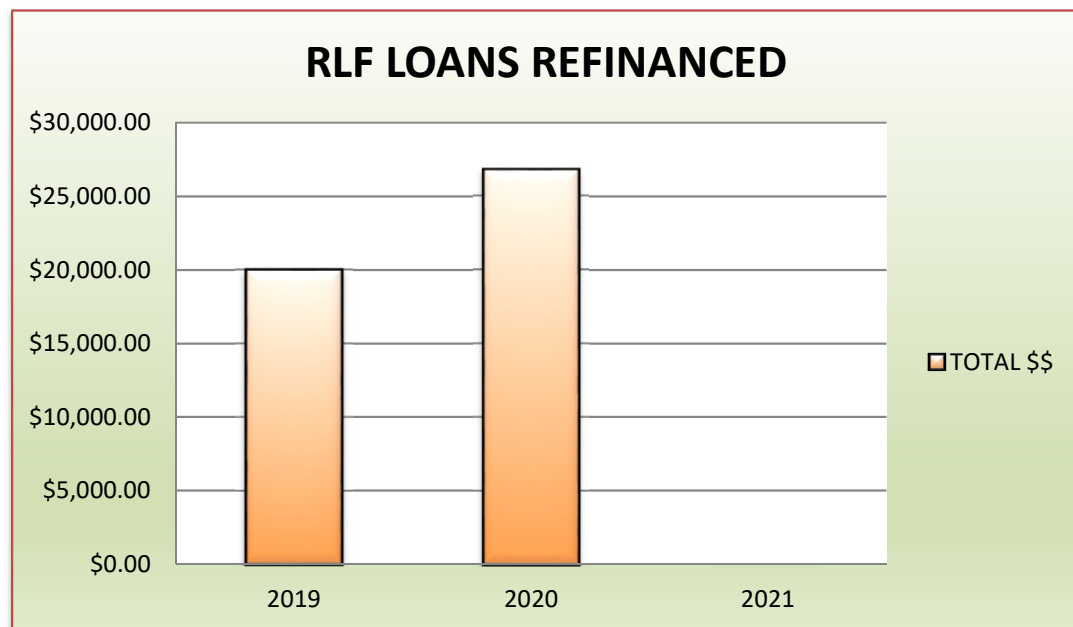


## 2021 REVOLVING LOAN FUND- REFINANCE

	BORROWER	PROPERTY ADDRESS	LOAN AMOUNT
2019	Baudhuin	36 Water	\$3,700.80
	Herd	15 Madison	\$16,280.15
2020	Arsaga	128 Williams	\$7,612.58
	Bloom	17 Filmore	\$12,595.98
	Gorder	3 Rodenhaus	\$2,722.58
	Morse	20 Washington	\$3,837.18
2021	NA	NA	\$0.00

### YEARLY TOTALS

	2019	2020	2021
#OF LOANS	2	4	0
TOTAL \$\$	\$19,980.95	\$26,768.32	\$0.00



# Deadwood Historic Preservation



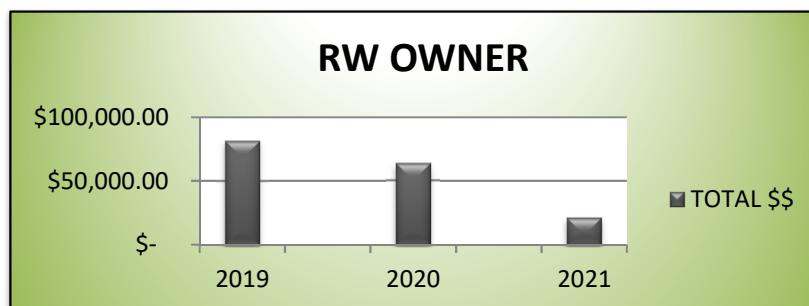
## 2021 REVOLVING LOAN FUND - RETAINING WALL PROGRAM

### OWNER PORTION

	BORROWER	PROPERTY ADDRESS	LOAN AMOUNT	
2019	Coomes	55 Taylor	\$	17,572.42
	Reausaw	336 Williams	\$	44,468.23
	Weber	562 Williams	\$	19,390.79
2020	Mikla (Const)	30 Adams	\$	49,310.23
	Shepard	16 Park	\$	14,161.68
2021	Gaspar/Rich	40 Jefferson	\$	21,188.17

### YEARLY TOTALS

	2019	2020	2021
#OF LOANS	3	2	1
TOTAL \$\$	\$ 81,431.44	\$ 63,471.91	\$ 21,188.17

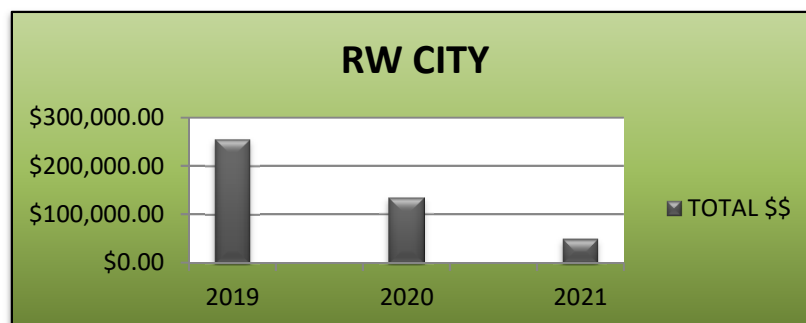


### CITY PORTION

	BORROWER	PROPERTY ADDRESS	LOAN AMOUNT	
2019	Coomes	55 Taylor	\$	67,491.73
	Reausaw	336 Williams	\$	105,468.63
	Weber	562 Williams	\$	82,607.50
2020	Mikla	30 Adams	\$	113,801.00
	Shepard	16 Park	\$	20,604.00
2021	Gaspar/Rich	40 Jefferson	\$	48,928.95

### YEARLY TOTALS

	2019	2020	2021
#OF LOANS	3	2	1
TOTAL \$\$	\$255,567.86	\$ 134,405.00	\$ 48,928.95



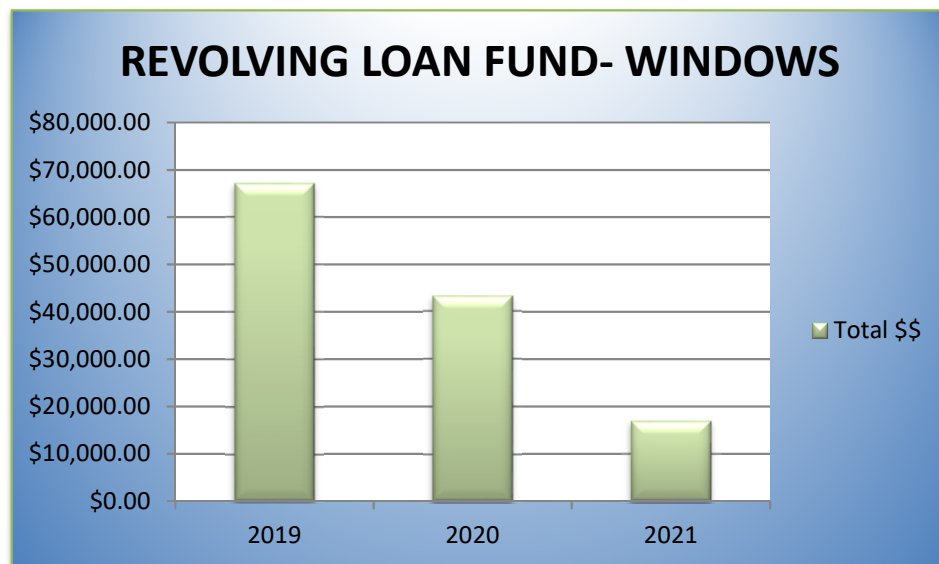
# Deadwood Historic Preservation



## 2021 REVOLVING LOAN FUND - WINDOWS (LOANS)

	BORROWER	PROPERTY ADDRESS	LOAN AMOUNT
2019	Bobolz	84 VanBuren	\$18,000.00
	Hall	66 Taylor	\$8,500.00
	Hills Partnership	158 Williams	\$751.56
	Knipper	422 Williams	\$20,000.00
	Munce	36 Jackson	\$19,850.00
2020	Antrim	168 Charles	\$20,000.00
	Oberlander	106 Charles	\$3,200.00
	Underhill (Const)	33 Taylor	\$20,000.00
2021	Johnson	288 Williams	\$16,800.00

	2019	2020	2021
#OF LOANS	5	3	1
TOTAL \$\$	\$67,101.56	\$43,200.00	\$16,800.00



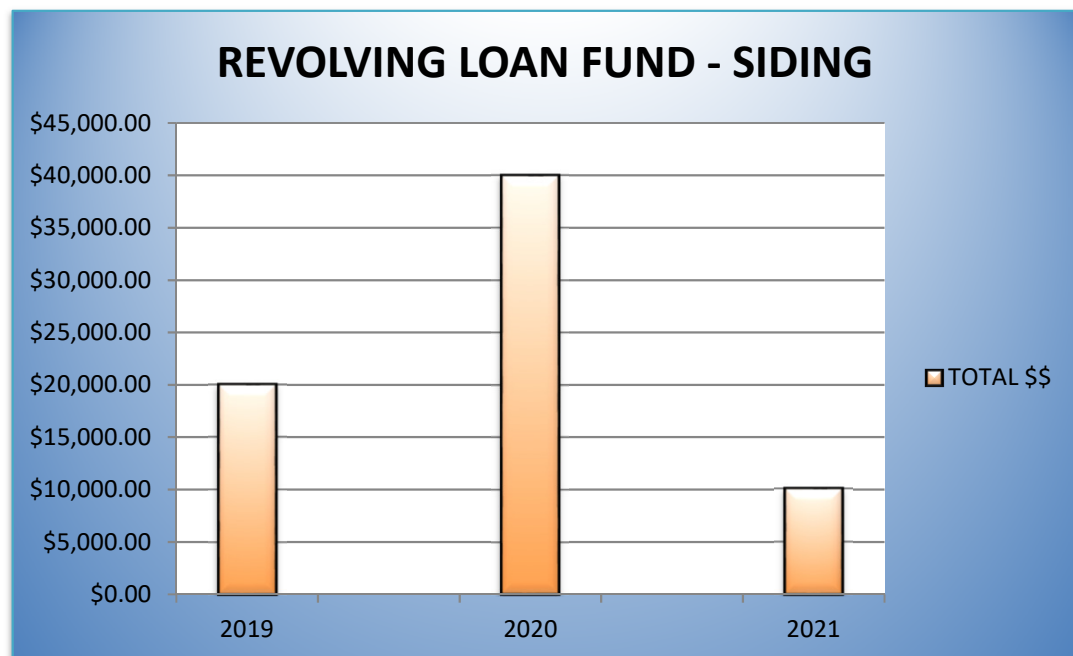
# Deadwood Historic Preservation



## 2021 REVOLVING LOAN FUND - SIDING (LOANS)

	BORROWER	PROPERTY ADDRESS	LOAN AMOUNT
2019	Hall	66 Taylor	\$10,000.00
	Knipper	422 Williams	\$10,000.00
2020	Antrim	168 Charles	\$10,000.00
	Bloom	17 Filmore	\$10,000.00
	Oberlander	106 Charles	\$10,000.00
	Underhill (Const)	33 Taylor	\$10,000.00
2021	Johnson, Michael	288 Williams	\$10,000.00

	2019	2020	2021
#OF LOANS	2	4	1
TOTAL \$\$	\$20,000.00	\$40,000.00	\$10,000.00





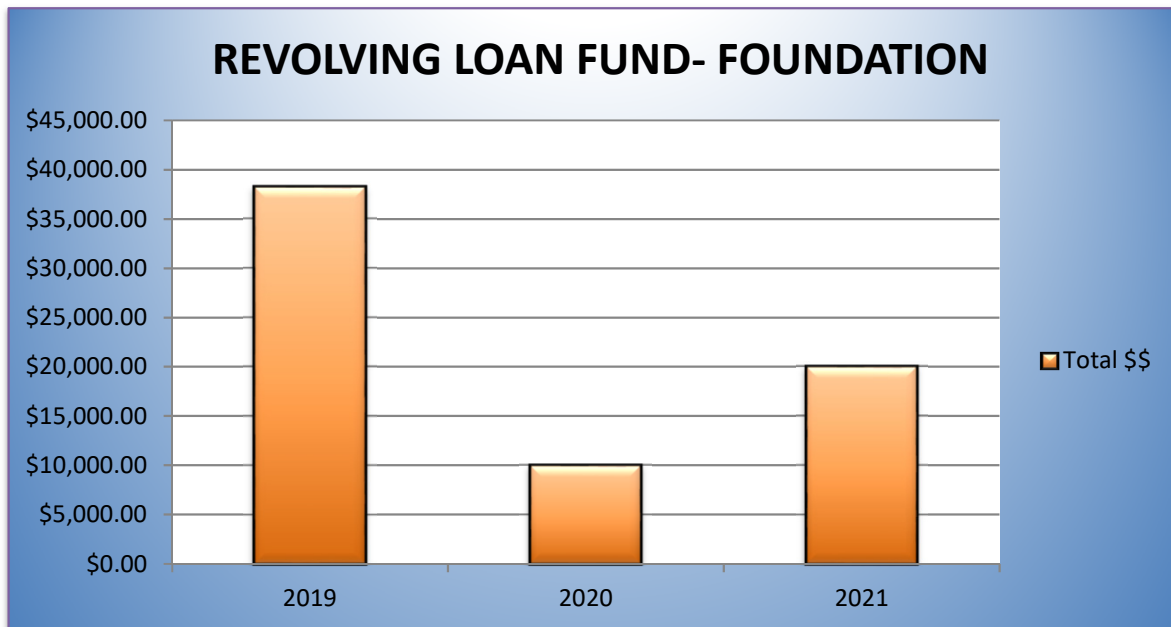
# Deadwood Historic Preservation



## 2021 REVOLVING LOAN FUND - FOUNDATION (LOANS)

	<u>BORROWER</u>	<u>PROPERTY ADDRESS</u>	<u>LOAN AMOUNT</u>
2019	Bussiere	45 Burnham	\$10,000.00
	Hills Partnership	158 Williams	\$8,250.95
	Knipper	722 Williams	\$9,970.52
	Munce	36 Jackson	\$10,000.00
2020	Underhill	33 Taylor	\$10,000.00
2021	Hohn (Const)	402 Williams	\$10,000.00
	Johnson (Const)	227 Williams	\$10,000.00

	<u>2019</u>	<u>2020</u>	<u>2021</u>
#OF LOANS	4	1	2
TOTAL \$\$	\$38,221.47	\$10,000.00	\$20,000.00



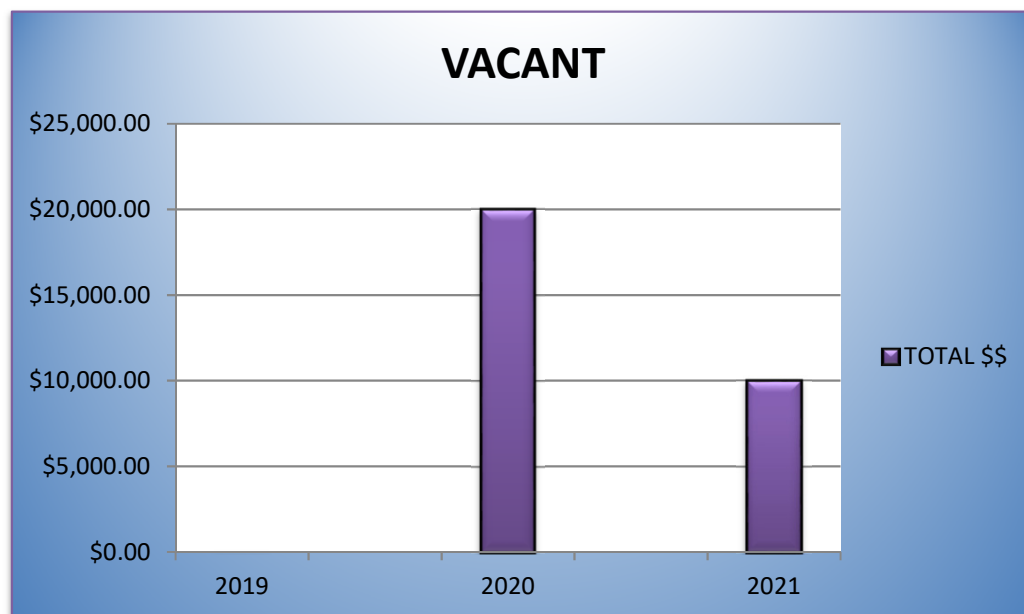
# Deadwood Historic Preservation



## 2021 REVOLVING LOAN FUND -VACANT HOME

	BORROWER	PROPERTY ADDRESS	LOAN AMOUNT
2019	None	NA	\$0.00
2020	Underhill	33 Taylor	\$10,000.00
	Weber	562 Williams	\$10,000.00
2021	Johnson (Const)	227 Williams	\$10,000.00

	2019	2020	2021
#OF LOANS	0	2	1
TOTAL \$\$	\$0.00	\$ 20,000.00	\$ 10,000.00



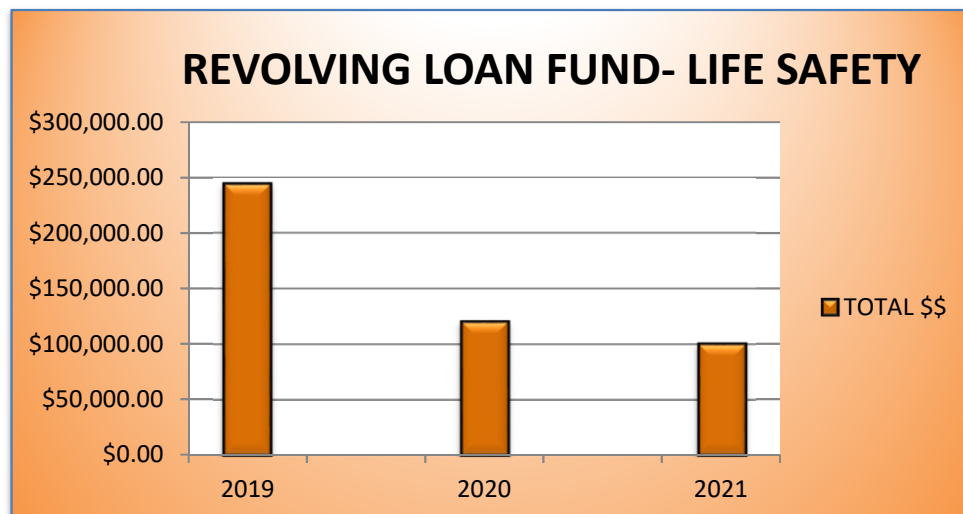
# Deadwood Historic Preservation



## 2021 REVOLVING LOAN FUND - LIFE SAFETY

	BORROWER	PROPERTY ADDRESS	LOAN AMOUNT
2019	BH Mining	323 W Main	\$38,440.00
	Bussiere	45 Burnham	\$7,293.52
	Fasnacht	74 Van Buen	\$25,000.00
	Gibbs	850 Denver	\$25,000.00
	Haverberg	1, 2, 3 Burnham	\$22,000.00
	Herd	97 Forest Ave	\$25,000.00
	Johnson, Joette	78 Williams	\$50,000.00
	Johnson, Tracie	41 Taylor	\$10,000.00
	Menard	4 Harrison	\$3,800.00
	Ritz	18 Pleasant St	\$12,424.55
	Weber	562 Williams	\$25,000.00
2020	Johnson, Joette	78 Williams	\$25,000.00
	Runge	37 Jackson	\$25,000.00
	Sjomeling (Const)	405 Williams	\$25,000.00
	Underhill	33 Taylor	\$25,000.00
	Westendorf	23 1/2 McKinley	\$20,000.00
2021	Bloom	17 Fillmore	\$25,000.00
	Weber (Const)	562 Williams	\$25,000.00
	Potter (Const)	152 Charles	\$25,000.00
	Johnson (Const)	227 Williams	\$25,000.00

	2019	2020	2021
#OF LOANS	11	5	4
TOTAL \$\$	\$243,958.07	\$120,000.00	\$100,000.00



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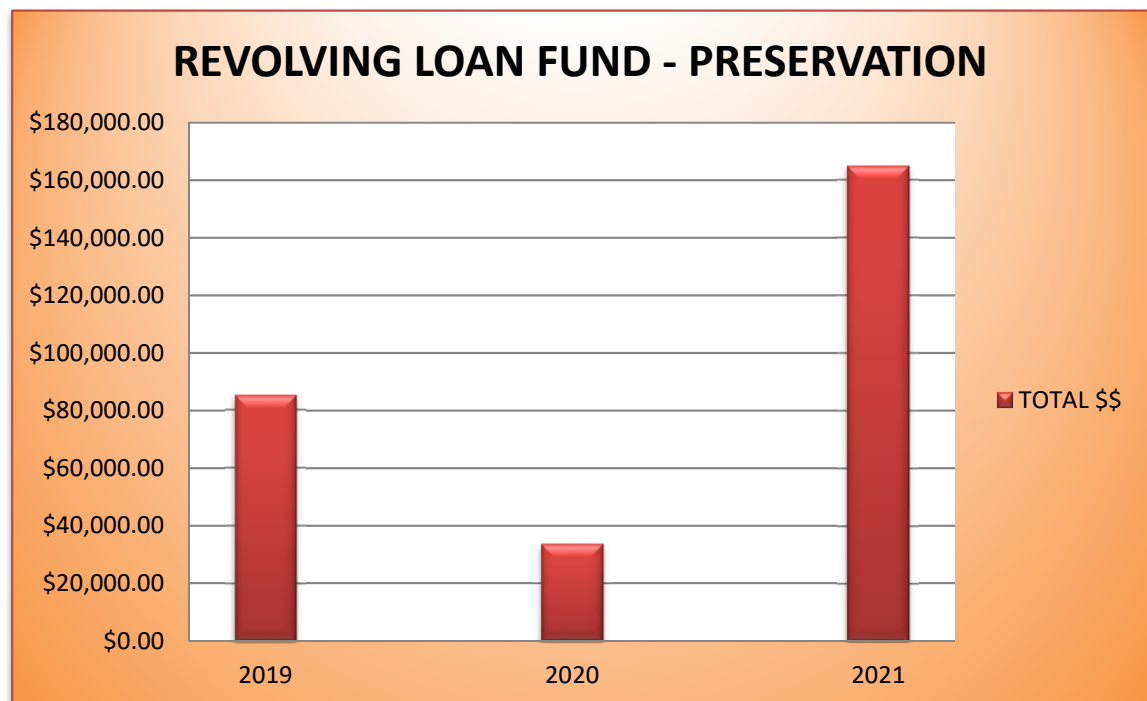
# Deadwood Historic Preservation



## 2021 REVOLVING LOAN FUND - PRESERVATION

	BORROWER	PROPERTY ADDRESS	LOAN AMOUNT
2019	Johson, Joette	78 Williams	\$24,999.69
	Johnson, Tracie	41 Taylor	\$10,000.00
	Kirkpatrick	110 McGovern Hill	\$25,000.00
	Knipper	422 Williams	\$25,000.00
2020	Schramm	7 Stewart	\$8,509.12
	Underhill	33 Taylor	\$25,000.00
2021	Bloom	17 Fillmore	\$4,904.27
	Sjomeling (Const)	405 Williams St	\$25,000.00
	Underhill	33 Taylor	\$25,000.00
	Underhill 2	33 Taylor	\$25,000.00
	Underhill 3 (Const)	33 Taylor	\$25,000.00
	Hohn (Const)	402 Williams	\$10,000.00
	Johnson (Const)	227 Williams	\$25,000.00
	Potter (Const)	152 Charles	\$25,000.00

	2019	2020	2021
#OF LOANS	4	2	8
TOTAL \$\$	\$84,999.69	\$33,509.12	\$164,904.27



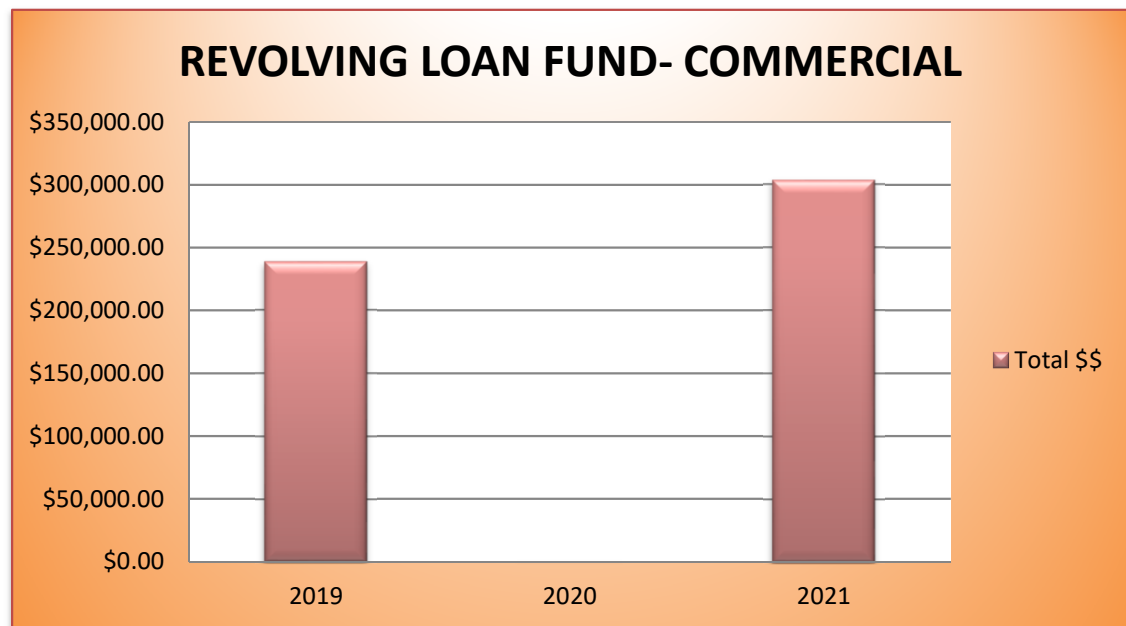
# Deadwood Historic Preservation



## 2021 REVOLVING LOAN FUND - COMMERCIAL

	BORROWER	PROPERTY ADDRESS	LOAN AMOUNT
2019	BH Mining	323 W Main	\$38,440.00
	Deadwood History	Brothel Museum	\$50,000.00
	Nugget Saloon	Brothel Museum	\$150,000.00
2020	None	NA	\$0.00
2021	Masonic Center (Const)	715 Main St	\$303,343.00

	2019	2020	2021
#OF LOANS	2	0	2
TOTAL \$\$	\$238,440.00	\$0.00	\$303,343.00



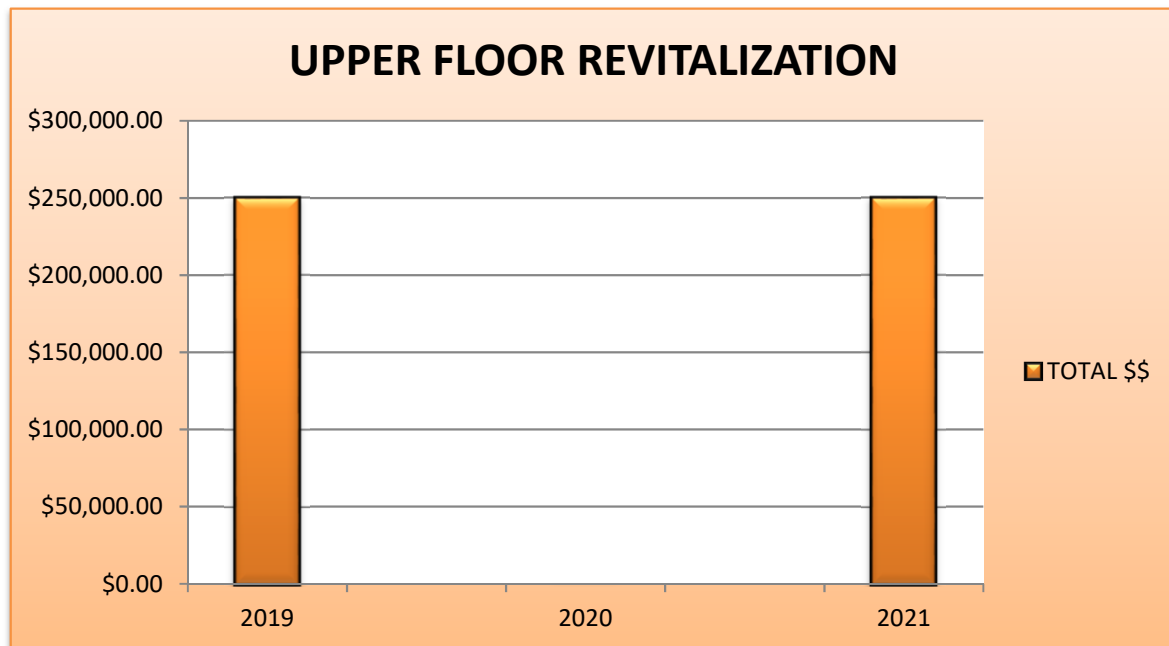
# Deadwood Historic Preservation



## 2021 REVOLVING LOAN FUND - UPPER FLOOR REVITALIZATION

	BORROWER	PROPERTY ADDRESS	LOAN AMOUNT
2019	Nugget Saloon	Brothel Museum	\$250,000.00
2020	None	NA	\$0.00
2021	Deadwood Main, LLC (Const)	696 Main	\$250,000.00

	2019	2020	2021
#OF LOANS	1	0	1
TOTAL \$\$	\$250,000.00	\$0.00	\$250,000.00

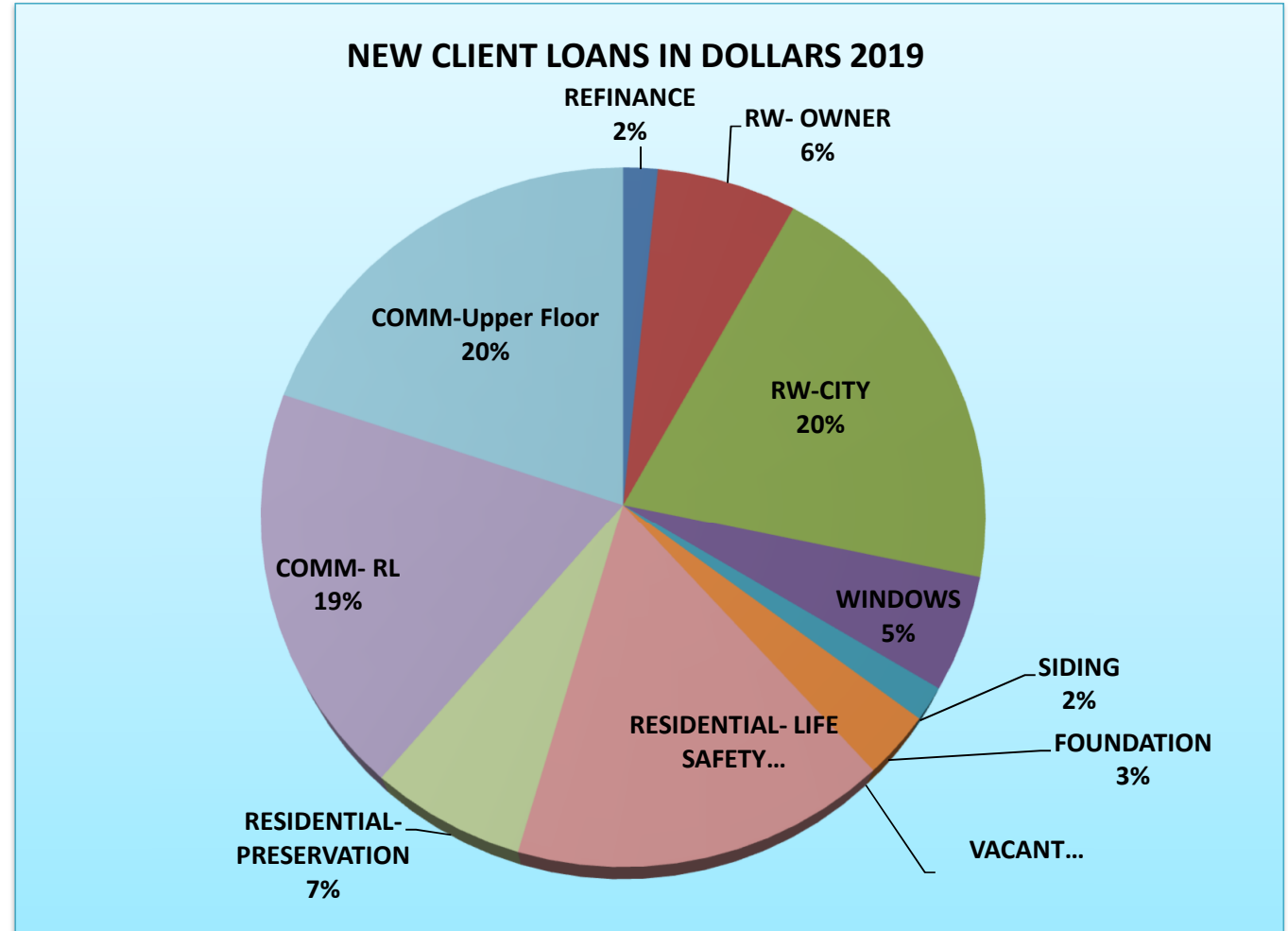


# Deadwood Historic Preservation



## 2019 YEAR SUMMARY- NEW LOANS IN DOLLARS

<u>PROGRAM</u>	<u>AMOUNT</u>
REFINANCE	\$19,980.95
RW- OWNER	\$81,431.44
RW-CITY	\$255,567.86
WINDOWS	\$67,101.56
SIDING	\$20,000.00
FOUNDATION	\$38,221.47
VACANT	\$0.00
RESIDENTIAL- LIFE SAFETY	\$205,518.07
RESIDENTIAL- PRESERVATION	\$84,999.69
COMM- RL	\$238,440.00
COMM-Upper Floor	\$250,000.00
<b><u>TOTALS</u></b>	<b><u>\$1,261,261.04</u></b>

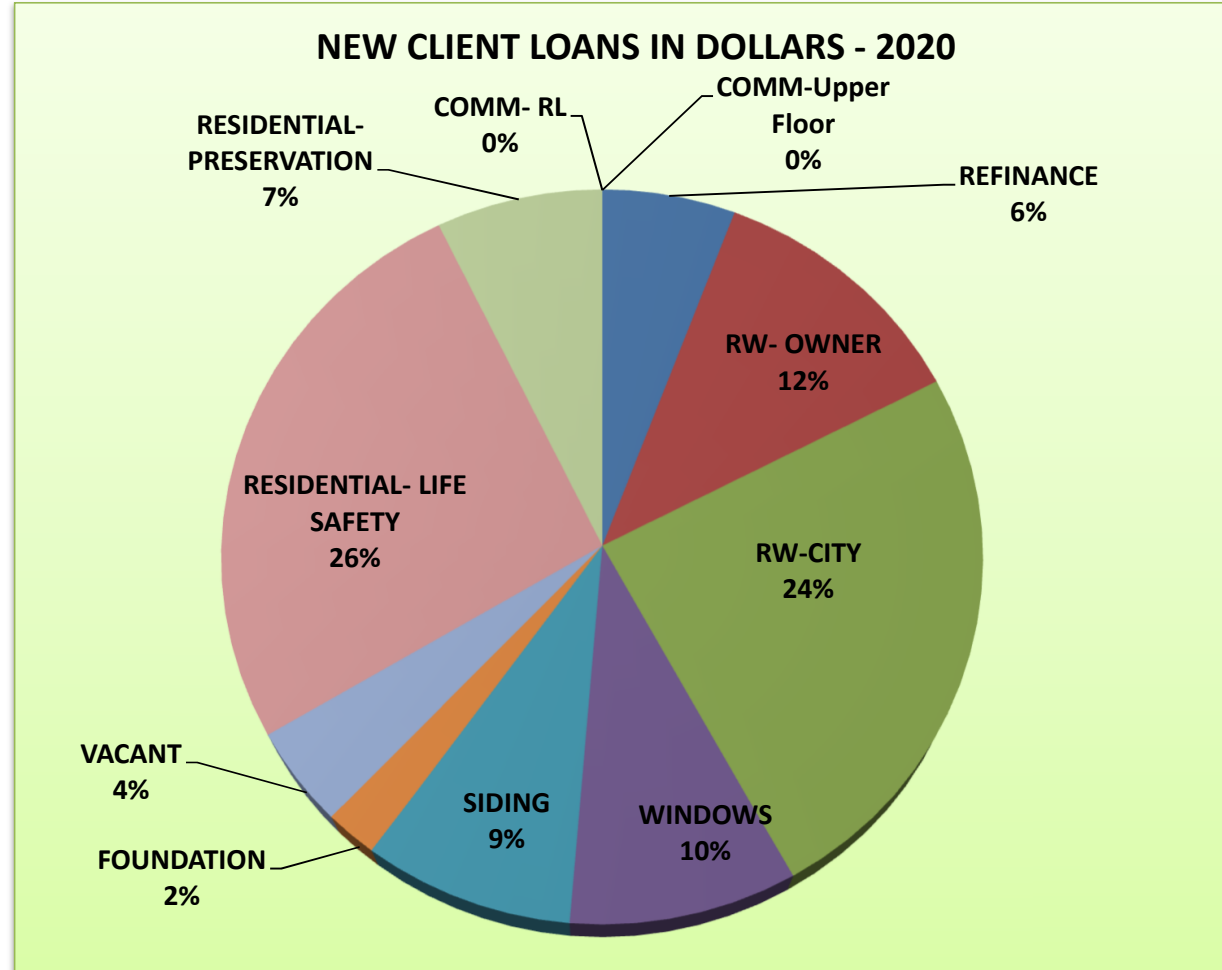


# Deadwood Historic Preservation



## 2020 YEAR SUMMARY - NEW LOANS IN DOLLARS

<u>PROGRAM</u>	<u>AMOUNT</u>
REFINANCE	\$26,768.32
RW- OWNER	\$53,662.62
RW-CITY	\$112,049.00
WINDOWS	\$43,200.00
SIDING	\$40,000.00
FOUNDATION	\$10,000.00
VACANT	\$20,000.00
RESIDENTIAL- LIFE SAFETY	\$120,000.00
RESIDENTIAL- PRESERVATION	\$33,509.12
COMM- RL	\$0.00
COMM-Upper Floor	\$0.00
<b><u>TOTALS</u></b>	<b><u>\$459,189.06</u></b>



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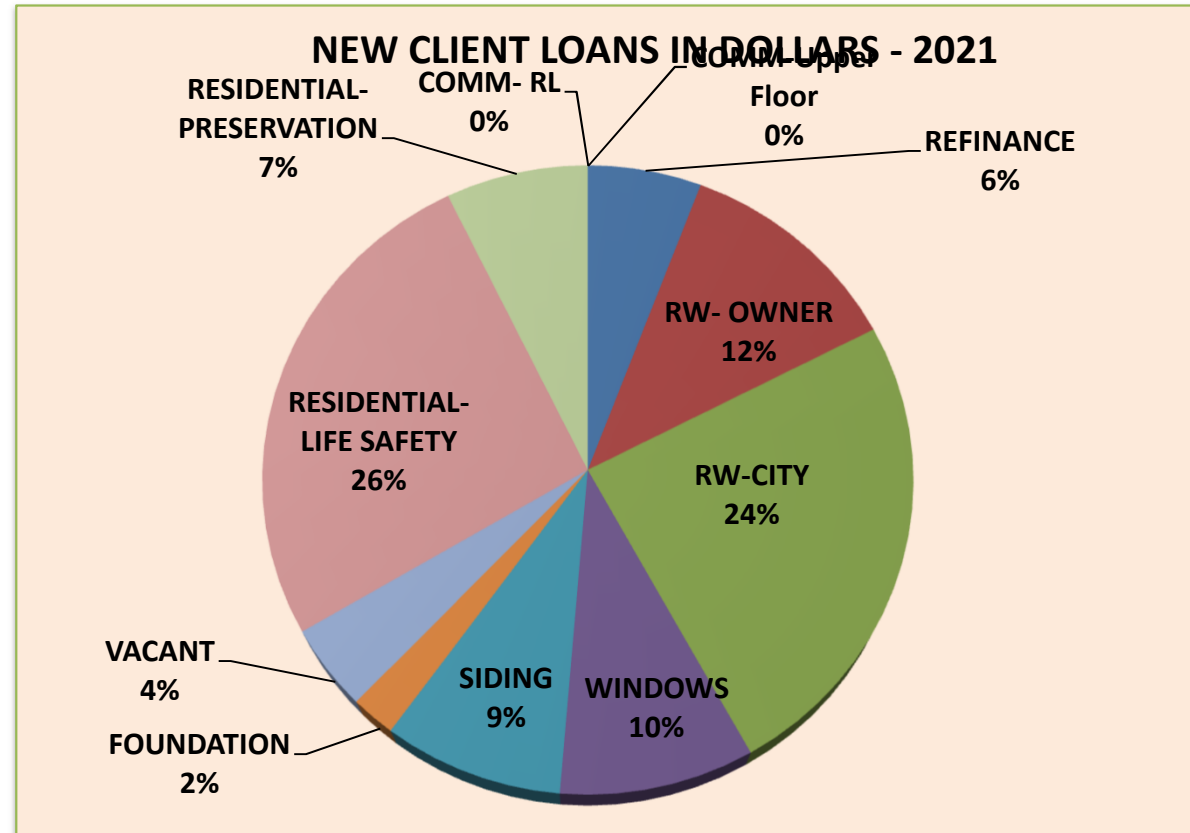


# Deadwood Historic Preservation



## 2021 YEAR SUMMARY - NEW LOANS IN DOLLARS

<u>PROGRAM</u>	<u>AMOUNT</u>
REFINANCE	\$0.00
RW- OWNER	\$21,188.17
RW-CITY	\$48,928.95
WINDOWS	\$16,800.00
SIDING	\$10,000.00
FOUNDATION	\$20,000.00
VACANT	\$10,000.00
RESIDENTIAL- LIFE SAFETY	\$141,935.35
RESIDENTIAL- PRESERVATION	\$164,904.27
COMM- RL	\$303,343.00
COMM-Upper Floor	\$250,000.00
<b><u>TOTALS</u></b>	<b><u>\$987,099.74</u></b>



Prepared by: Susan Trucano  
NeighWorks Dakota Home Resources

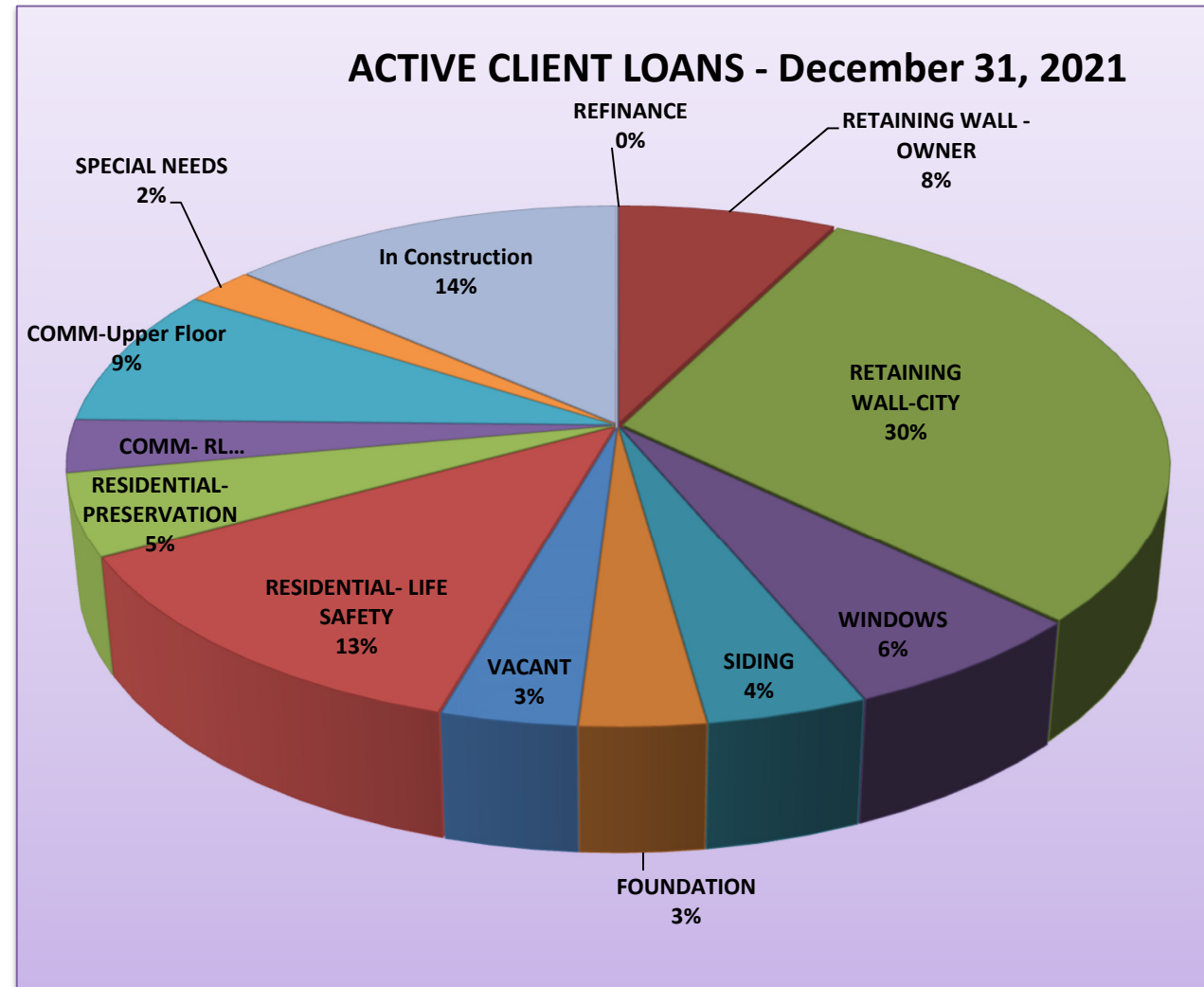
# Deadwood Historic Preservation



## ACTIVE LOANS AS OF 12/31/2021

<u>PROGRAM</u>	<u>AMOUNT</u>
REFINANCE	\$0.00
RETAINING WALL -OWNER	\$204,924.60
RETAINING WALL-CITY	\$811,375.67
WINDOWS	\$176,585.53
SIDING	\$112,009.47
FOUNDATION	\$87,500.72
VACANT	\$94,783.16
RESIDENTIAL- LIFE SAFETY	\$342,765.83
RESIDENTIAL- PRESERVATION	\$138,868.70
COMM- RL	\$88,990.84
COMM-Upper Floor	\$238,253.96
SPECIAL NEEDS	\$62,710.09
In Construction	\$372,328.58
<u>TOTALS</u>	<u>\$2,731,097.15</u>

No new refinances in 2021, old refinances are mixed in with Preservation Loans



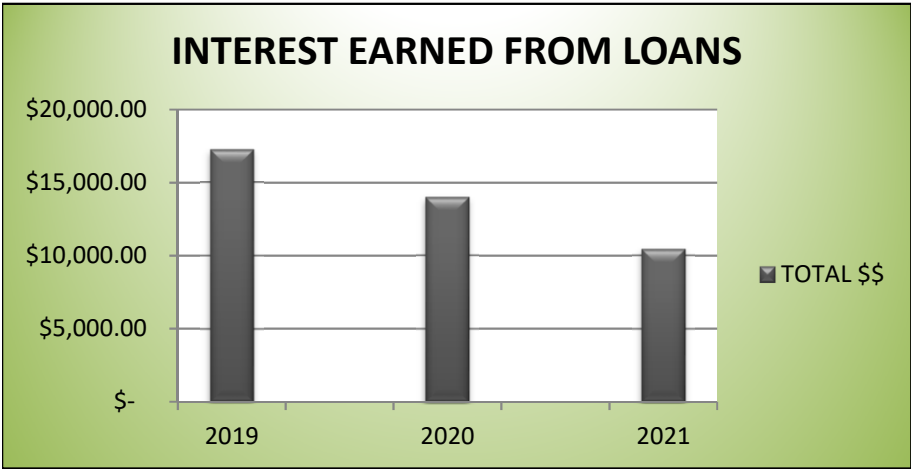


# Deadwood Historic Preservation

## INTEREST EARNED

### YEARLY TOTALS

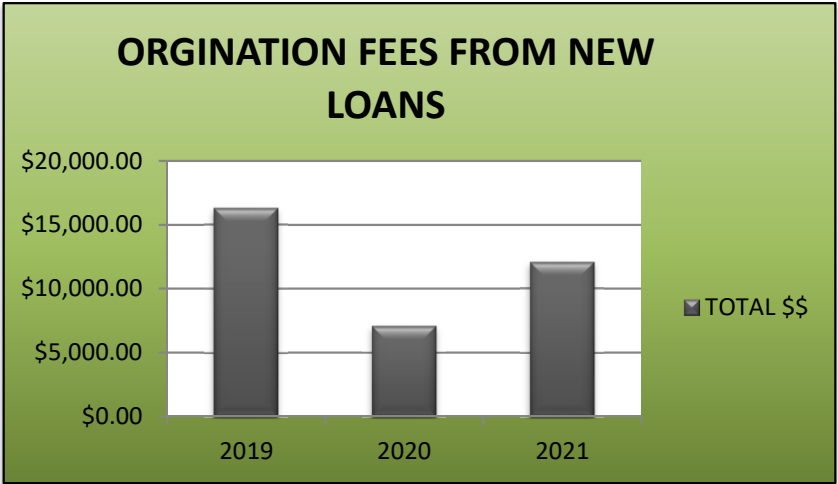
	2019	2020	2021
TOTAL \$\$	\$ 17,205.98	\$ 13,943.47	\$ 10,429.83
# of Loans	142	147	144



## ORIGINATION and SETTLEMENT FEES FROM NEW LOANS

### YEARLY TOTALS

	2019	2020	2021
TOTAL \$\$	\$16,275.61	\$ 7,066.89	\$ 12,049.00
# of Loans	37	25	22



OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 578-2084



**Kevin Kuchenbecker**  
Historic Preservation Officer  
Telephone (605) 578-2082  
kevin@cityofdeadwood.com

## MEMORANDUM

---

**Date:** February 4, 2022  
**To:** Deadwood Historic Preservation Commission  
**From:** Kevin Kuchenbecker, Historic Preservation Officer  
**Re:** Approval to Contract with Archaeo-Physics, LLC to Conduct Geophysical Investigation of Three Sites

---

City staff is requesting permission to conduct non-invasive geophysical investigations on three sites in the City of Deadwood. The surveys will be used for subsurface mapping of historic graves and features of these three locations. Plans are to conduct the surveys at Gordon Park, Oakridge Municipal Cemetery and 66 Taylor Avenue. The findings will provide useful information for any future projects at these locations.

Archaeo-Physics has presented a quote to conduct geophysical investigations at Gordon Park, Oakridge Municipal Cemetery and 66 Taylor Avenue at a cost not to exceed \$11,990.00 with the cost being split between HP Archaeology, Oakridge and Mt. Moriah Cemeteries. A copy of the quote is attached for your review.

**Recommended Motion:** *Recommend to the City Commission to contract with Archaeo-Physics, LLC to conduct geophysical investigations at Gordon Park, Oakridge Cemetery and 66 Taylor Avenue at a cost not to exceed \$11,990.00 to be paid equally from HP Archaeology line item, Oakridge and Mt. Moriah Cemetery funds.*



SHALLOW  
SUBSURFACE  
GEOPHYSICAL  
SURVEY

## Proposal to Conduct a Geophysical Investigation of Three Sites in Deadwood, SD

2 February 2022

Prepared by Geoffrey Jones

Archaeo-Physics LLC, 4150 Dight Avenue #110, Minneapolis, MN 55406

(612) 201-9333 | e-mail: [jones@archaeophysics.com](mailto:jones@archaeophysics.com)

For:

City of Deadwood

108 Sherman Street

Deadwood, SD 57732

### Overview

This is a proposal by Archaeo-Physics, LLC (Archaeo-Physics) to conduct a non-invasive geophysical investigation of three sites in the City of Deadwood, South Dakota. Geophysical survey will be used for subsurface mapping of historic structures, graves, and other features. The results are intended for historic preservation and planning. Four geophysical methods will be available: ground penetrating radar, electrical resistance, magnetic field gradient, and EM conductivity/magnetic susceptibility survey. At least two methods will be used at each site to improve feature detection and interpretation.

The sites to be surveyed are:

1. Gordon Park, adjacent to the Deadwood Recreation & Aquatic Center. Survey area will be approximately 0.1 acres (440 square meters). Ground penetrating radar survey is anticipated to be the principal geophysical method, with electrical resistance or EM conductivity/magnetic susceptibility survey as secondary methods.
2. Oakridge Municipal Cemetery. Survey area will be approximately 0.79 (3,200 square meters). Electrical resistance survey is anticipated to be the principal geophysical method, with magnetic field gradient or EM conductivity/magnetic susceptibility survey as secondary methods.
3. 66 Taylor Avenue, a residential lot formerly a historic cemetery. Survey area will be approximately 0.08 acres (330 square meters). Electrical resistance survey is anticipated to be the principal geophysical method, with EM conductivity/magnetic susceptibility survey as a secondary method.

The anticipated survey methods are based on available information regarding soils and environmental conditions and expected targets. On-site assessment may suggest alternative methods as most appropriate. The available methods are adaptable to a wide range of conditions and target types.

### Geophysical survey methods

Prior to geophysical data collection, the survey areas would be divided into rectangular survey "grids" marked with wooden stakes. The survey grid system forms the basis for spatial control during data collection. A total station would be used for grid stakeout, and the grid system would be geographically referenced with high-accuracy gps.

With all of the instruments, data will be collected in parallel lines, with a spacing of 50cm or less between lines and multiple samples per meter along each line. Sample densities will vary with each method, but will be appropriate for high-resolution mapping.

Data will be conducted on site by Archaeo-Physics, LLC personnel, consisting of one Lead Investigator and one Field Technician.

***Instrumentation and survey parameters:******Ground penetrating radar***

GPR survey will be conducted using a Sensors & Software Noggin GPR system with an operating frequency 500 MHz. Data sample density would be at least 40 samples per square meter. Data would be modeled in three dimensions for planview and profile mapping.

***Electrical resistance survey***

A Geoscan Research RM15 resistance meter will be used to perform the resistance survey. Typically, this might be used in twin-electrode or square-array configuration, with array and electrode spacing selected based on site conditions. Data sample density will be at least 4 samples per square meter.

***Magnetic field gradient survey***

Magnetic survey will use a Geoscan RM85/FAB1/FGM650 fluxgate gradiometer. Data sample density will be at least 16 points per square meter.

***Electromagnetic conductivity/magnetic susceptibility survey***

A CMD Mini-Explorer will be used to simultaneously collect both conductivity and magnetic susceptibility data from multiple depths. Data sample density would typically be at least 8 samples per square meter.

***Interpretation and Reporting***

All geophysical data will be processed using a variety of filtering and analysis techniques to enhance the detectability of possible features while suppressing geologic and modern “clutter,” statistical noise, and systematic error. Graphic displays of data will be optimized for cultural interpretation.

A technical report will discuss geophysical methods, survey design and data processing parameters, and results with interpretations. Results will be presented graphically within the technical report as high-resolution color and grayscale images.

***Schedule***

It is anticipated that fieldwork will be conducted during the spring of 2022, dates to be determined. If fieldwork occurs during the June-September field season, the cost of investigation will reflect higher lodging costs. It is estimated that data collection will require 3-4 days to complete (unless delayed by weather). Preliminary interpretation will be available within one week of completion of fieldwork. A formal report and invoice will be delivered within six weeks of completion of fieldwork.

***Site access***

The City of Deadwood will ensure access to the investigation areas during scheduled fieldwork. This includes: any permissions required; necessary landowner contact; conflict with other work or events; and ensuring that areas will be reasonably clear of obstacles that might limit coverage.

***Deliverables***

Deliverables will be the report of investigation, survey results maps, and data files. Unless otherwise requested, all deliverables will be delivered in digital formats. Archaeo-Physics personnel will also provide post-survey support and consultation.

***Cost of Investigation***

Two options are presented below, representing different seasonal lodging rates:

***Option 1 (If fieldwork is conducted outside the June-September tourist season)***

The cost of the services described will be a fixed fee of \$11,665.00

If services outside of the above scope are requested by the City of Deadwood, They will be invoiced at the following rates:

Hourly rate for Lead Investigator: \$85

Hourly rate for Field Technician \$40/hour

Per diem lodging, per person: \$96  
 Per diem meals, per person: \$74  
 Per diem meals first and last day of travel, per person: \$55.5  
 Vehicle transport, per mile: \$0.585  
 Materials: at cost

***Option 2 (If fieldwork is conducted during June-September)***

The cost of the services described will be a fixed fee of \$11,990.00

If services outside of the above scope are requested by the City of Deadwood, They will be invoiced at the following rates:

Hourly rate for Lead Investigator: \$85  
 Hourly rate for Field Technician \$40/hour  
 Per diem lodging, per person: \$128  
 Per diem meals, per person: \$74  
 Per diem meals first and last day of travel, per person: \$55.5  
 Vehicle transport, per mile: \$0.585  
 Materials: at cost

**Approvals (signature)**

***City of Deadwood***

Authorized signature:

Date:

***Archaeo-Physics, LLC***

Authorized signature:

Date:

OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 578-2084



**Kevin Kuchenbecker**  
Historic Preservation Officer  
Telephone (605) 578-2082  
kevin@cityofdeadwood.com

## MEMORANDUM

**Date:** February 4, 2022  
**To:** Deadwood Historic Preservation Commission  
**From:** Kevin Kuchenbecker, Historic Preservation Officer  
**Re:** 2022 Round 1 Outside of Deadwood Grants

On February 2, 2022, the Projects Committee reviewed the 2022 Round 1 Outside of Deadwood Grant applications. This round included six (6) Outside of Deadwood Grant applications requesting a total of \$44,072.00.

The budget for 2022 is set at \$100,000.00 with two funding cycles, January and June of each year. Round 1 budget is set at \$50,000.00. The Projects Committee closely reviewed the applications and made the following recommendations for grant approval. The table lists the applicant, project, location and amount for six (6) grants totaling \$44,072.00 with the remaining funds being used for any emergency grants which may arise in 2022.

The Projects Committee recommends approval of the 2022 Round 1 Outside of Deadwood Grants as follows:

### 2022 Round 1 OUTSIDE OF DEADWOOD GRANT RECIPIENTS

Organization Name	City	Project Budget	Matching Funds	Amount Requested	Suggested Approval
Black Hills Mining Museum-Item A	Lead	\$18,000.00	\$9,000.00	\$9,000.00	\$ 9,000.00
Faith St. Joseph Catholic Church-Item B	Faith	\$68,186.63	\$58,186.63	\$10,000.00	\$ 10,000.00
Fort Meade Historic District-Item C	Sturgis	\$19,542.00	\$9,700.00	\$8,842.00	\$ 8,842.00
Keystone Historical Society-Item D	Keystone	\$10,000.00	\$5,000.00	\$5,000.00	\$ 5,000.00
Lake Preston Museum-Item E	Lake Preston	\$19,800.00	\$8,400.00	\$8,400.00	\$ 8,400.00
Newell Museum-Item F	Newell	\$5,676.00	\$2,830.00	\$2,830.00	\$ 2,830.00
<b>TOTAL GRANT REQUESTS</b>		<b>\$135,528.63</b>	<b>\$90,286.63</b>	<b>\$44,072.00</b>	<b>\$44,072.00</b>





OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 578-2084

*"The Historic City of the Black Hills"*  
Deadwood, South Dakota 57732

Mike Runge  
Archivist  
Telephone (605) 578-2082

## MEMORANDUM

---

**Date:** February 3, 2022  
**To:** Deadwood Historic Preservation Commission  
**From:** City of Deadwood Archives  
**Re:** **Purchase Metal Cabinet – Archaeological Collections**

---

The City Archives would like to purchase a lockable metal cabinet from Steel Fixture Manufacturing Company of Topeka, Kansas. The new metal cabinet will be used to properly store oversized textiles from the City's archaeological collections. The new cabinet will have adjustable shelves, lockable doors and sealed gasket to maintain a micro environment within the cabinet. The cabinet was an approved expenditure in the City Archives 2022 budget. The quote for this cabinet is attached to this memorandum.

### RECOMMENDATION:

Allow the City of Deadwood Archives to purchase to purchase a lockable metal cabinet from Steel Fixture Manufacturing Company of Topeka, Kansas. The cost for this purchase will not exceed \$4,500.00 dollars. This is a 2022 City Archives budgeted item.



# THE STEEL FIXTURE MFG. COMPANY

612 S.E. 7th Street  
Topeka, KS 66607-1109  
800-342-9180

Phone: 785-233-8911  
Fax: 785-233-8477  
E-Mail: sales@steelfixture.com

## PRICE QUOTE from SFMC

PQ#: SFQ-210618-SDMR

DATE: 2/1/2022

CITY OF DEADWOOD  
108 SHERMAN STREET  
DEADWOOD SD 57732

ATTN: MIKE RUNGE  
EMAIL: archives@cityofdeadwood.com  
PHONE: 605-578-2082  
FAX:  
CELL:

SHIP TO: MIKE RUNGE  
CITY OF DEADWOOD  
DEADWOOD SD 57732

COLOR: LIGHT GRAY

QTY	UNIT	PRODUCT	UNIT PRICE	TOTAL
1	EA	SPL GLC CABINET 53"W x 38"D x 48"H	\$ 2,070.00	\$ 2,070.00
10	EA	SPL SHELVES SHELF I.D. 48"W x 36"D REF 22753	\$ 143.00	\$ 1,430.00
1	EA	SPL CASTER BASE 53"W x 38"D x 6"H	\$ 441.00	\$ 441.00

### TOTAL EQUIPMENT

\$ 3,941.00

FREIGHT: EST. LEAD TIME: 120 ARO DAYS  
EST. TRANSIT TIME: 4 DAYS  
**EST. FREIGHT CHARGE:** \$ 559.00  
FREIGHT CARRIER: LTL  
LTD ACCESS:NO LIFTGATE:YES INSIDE DELIVERY:NO  
24HR NOTE:NO

Note: All freight quotes are subject to change  
at time of delivery. Call for an updated quote.

PREPARED BY:

Greg Blanch

**TOTAL PRICE** \$ 4,500.00

TERMS: NET 30 DAYS  
DELIVERY: 120 ARO  
FREIGHT: FOB TOPEKA, KS  
QUOTE IS HONORED FOR UP TO: 60 DAYS

Case No.  
220011 Address:  
4 Burlington St.

### Staff Report

The applicant has submitted an application for Project Approval for work at 4 Burlington St., a Noncontributing structure located in the Peck Gardens Planning Unit in the City of Deadwood.

Applicant: Ken Allen  
Owner: ALLEN, KENNETH  
Constructed: 1956

### CRITERIA FOR THE ISSUANCE OF A PROJECT APPROVAL

The Historic Preservation Commission shall use the following criteria in granting or denying the Project Approval:

#### General Factors:

##### 1. Historic significance of the resource:

This is a modern ranch-style house with new siding. Because this building is less than fifty years old, it cannot currently contribute to the Deadwood National Historic Landmark District.

##### 2. Architectural design of the resource and proposed alterations:

The applicant is requesting permission to remove and replace broken and uneven concrete slabs in the driveway. The applicant is also applying for the Elderly Resident Grant Program.

**Attachments: No**

**Plans: No**

**Photos: Yes**

#### Staff Opinion:

The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.



**Motions available for commission action:**

**A: If you, as a commissioner, have determined the Project DOES NOT Encroach Upon, Damage or Destroy a historic property then:**

Based upon all the evidence presented, I find that this project **DOES NOT** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval.

---

**If you, as a commissioner, have determined the Project will Encroach Upon, Damage or Destroy a historic property then:**

**B: First Motion:**

Based upon all the evidence presented, I move to make a finding that this project **DOES** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places. [If this, move on to 2nd Motion and choose an option.]

**C: Second Motion:**

Option 1: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **NOT ADVERSE** to Deadwood and move to **APPROVE** the project as presented.

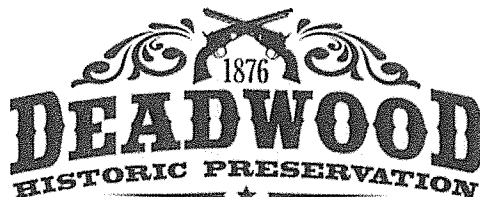
OR

Option 2: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood and move to **DENY** the project as presented.

OR

Option 3: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood, but the applicant has explored **ALL REASONABLE AND PRUDENT ALTERNATIVES**, and so I move to **APPROVE** the project as presented.

OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 578-2084



FOR OFFICE USE

Case No. 220011☒ Project Approval☐ Certificate of AppropriatenessDate Received 1/27/22Date of Hearing 2/9/22

## City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:

City of Deadwood  
Deadwood Historic Preservation Office  
108 Sherman Street  
Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

### PROPERTY INFORMATION

Property Address: 4 Burlington St, Deadwood

Historic Name of Property (if known):

### APPLICANT INFORMATION

Applicant is: ☒ owner ☐ contractor ☐ architect ☐ consultant ☐ other \_\_\_\_\_

Owner's Name: Ken Allen  
Address: 4 Burlington St  
City: Deadwood State: SD Zip: 57732  
Telephone: 605-928-0983 Fax: \_\_\_\_\_  
E-mail: cinch08@gmail.com

Architect's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

Contractor's Name: Mehlberg Construction  
Address: 21004 Golden Star Place  
City: Sturgis State: SD Zip: 57785  
Telephone: 605-580-0098 Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

Agent's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

### TYPE OF IMPROVEMENT

- |  |                                       |                                      |  |
|--|---------------------------------------|--------------------------------------|--|
| <input type="checkbox"/> Alteration (change to exterior) | <input type="checkbox"/> New Building | <input type="checkbox"/> Addition    | <input type="checkbox"/> Accessory Structure |
| <input type="checkbox"/> New Construction                | <input type="checkbox"/> Re-Roofing   | <input type="checkbox"/> Wood Repair | <input type="checkbox"/> Exterior Painting   |
| <input type="checkbox"/> General Maintenance             | <input type="checkbox"/> Siding       | <input type="checkbox"/> Windows     | <input type="checkbox"/> Porch/Deck          |
| <input type="checkbox"/> Other <u>Driveway renewal</u>   | <input type="checkbox"/> Awning       | <input type="checkbox"/> Sign        | <input type="checkbox"/> Fencing             |

**FOR OFFICE USE ONLY**  
Case No. \_\_\_\_\_

<b>ACTIVITY: (CHECK AS APPLICABLE)</b>				
Project Start Date: _____		Project Completion Date (anticipated): _____		
<input type="checkbox"/> ALTERATION	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	
<input type="checkbox"/> ADDITION	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	
<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> Residential	<input type="checkbox"/> Other _____		
<input type="checkbox"/> ROOF	<input type="checkbox"/> New	<input type="checkbox"/> Re-roofing	<input type="checkbox"/> Material	
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	<input type="checkbox"/> Alteration to roof
<input type="checkbox"/> GARAGE	<input type="checkbox"/> New	<input type="checkbox"/> Rehabilitation		
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	
<input type="checkbox"/> FENCE/GATE	<input type="checkbox"/> New	<input type="checkbox"/> Replacement		
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	
Material _____ Style/type _____ Dimensions _____				
<input type="checkbox"/> WINDOWS	<input type="checkbox"/> STORM WINDOWS	<input type="checkbox"/> DOORS	<input type="checkbox"/> STORM DOORS	
	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement	<input type="checkbox"/> New	
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	
Material _____ Style/type _____				
<input type="checkbox"/> PORCH/DECK	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement	<input type="checkbox"/> New	
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	
Note: Please provide detailed plans/drawings				
<input type="checkbox"/> SIGN/AWNING	<input type="checkbox"/> New	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement	
Material _____ Style/type _____ Dimensions _____				
<input checked="" type="checkbox"/> OTHER – Describe in detail below or use attachments				

### DESCRIPTION OF ACTIVITY

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

Remove & Replace broken & uneven slabs of cement in driveway  
work is Subject to. (1) 4'x4' sidewalk, (1) 4'x15' driveway approach, (5) 8'x8' driveway panels

FOR OFFICE USE ONLY  
Case No. \_\_\_\_\_

## SIGNATURES

I HEREBY CERTIFY I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.

*Kenato D Allen* 1/27/2022  
SIGNATURE OF OWNER(S) DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S) DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S) DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S) DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S) DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S) DATE

## APPLICATION DEADLINE

This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1<sup>st</sup> or 3<sup>rd</sup> Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

**Please use the attached criteria checklist as a guide to completing the application.** Incomplete applications cannot be reviewed and will be returned to you for more information. All submitted materials will be retained by the Historic Preservation Office. Do not submit your only copy of any piece of documentation.

The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.









Date: February 03, 2022

Case No. 220012  
Address: 56 Lincoln  
Ave.

### Staff Report

The applicant has submitted an application for Project Approval for work at 56 Lincoln Ave., a contributing structure located in the Ingleside Planning Unit in the City of Deadwood.

Applicant: Mark Thompson  
Owner: THOMPSON, MARK  
Constructed: 1938

### CRITERIA FOR THE ISSUANCE OF A PROJECT APPROVAL

**The Historic Preservation Commission shall use the following criteria in granting or denying the Project Approval:**

#### General Factors:

##### 1. Historic significance of the resource:

This building is a contributing resource in the Deadwood National Historic Landmark District. It is significant for its historic association with early twentieth-century economic activity in the town of Deadwood. In general, this was a period of economic stagnation for the Deadwood region, and relatively few new buildings were constructed in the town. Of the houses which were constructed, however, nearly all displayed elements of the Craftsman architectural style. This mirrored national architectural trends of the period. This is an unusual example of the style constructed in logs.

##### 2. Architectural design of the resource and proposed alterations:

The applicant is requesting permission to replace rotten logs, re-chink all cabin logs, sand and stain the structure. Repair foundation cracks and pour new concrete where foundation is missing. Windows will be restored and new wooden storm windows will be installed. The rear loft window will be replaced with a matching four pane wood window. The loft window on the street side will be replaced with a four pane double hung window to match all the other windows. New storm doors will be installed on the front and back doors. The roof will be replaced.

**Attachments: No**

**Plans: No**

**Photos: Yes**

#### Staff Opinion:

The applicant will have to replace logs under the window on the street side loft due to rot. Because of this repair it would be possible to enlarge this loft window which would also allow for more light into the loft area. The roof currently has asphalt shingles covered with a metal roof. The metal roof is documented in the 1993 survey. The roof could be replaced with a standard seam metal roof. The applicant is applying for the grant and loan programs.

The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.

**Motions available for commission action:**

**A: If you, as a commissioner, have determined the Project DOES NOT Encroach Upon, Damage or Destroy a historic property then:**

Based upon all the evidence presented, I find that this project **DOES NOT** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval.

**If you, as a commissioner, have determined the Project will Encroach Upon, Damage or Destroy a historic property then:**

**B: First Motion:**

Based upon all the evidence presented, I move to make a finding that this project **DOES** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places. [If this, move on to 2nd Motion and choose an option.]

**C: Second Motion:**

Option 1: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **NOT ADVERSE** to Deadwood and move to **APPROVE** the project as presented.

OR

Option 2: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood and move to **DENY** the project as presented.

OR

Option 3: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood, but the applicant has explored **ALL REASONABLE AND PRUDENT ALTERNATIVES**, and so I move to **APPROVE** the project as presented.

OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 578-2084



FOR OFFICE

Section 8 Item b.

Case No. 220012  
☒ Project Approval  
☐ Certificate of Appropriateness  
Date Received 1/31/22  
Date of Hearing 2/9/22

## City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:

City of Deadwood  
Deadwood Historic Preservation Office  
108 Sherman Street  
Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

### PROPERTY INFORMATION

Property Address: 56 Lincoln Avenue

Historic Name of Property (if known):

### APPLICANT INFORMATION

Applicant is: ☒ owner ☐ contractor ☐ architect ☐ consultant ☐ other \_\_\_\_\_

Owner's Name: MARK THOMPSON  
Address: 56 Lincoln Ave  
City: Deadwood State: SD Zip: 57732  
Telephone: (336) 653-5237 Fax: \_\_\_\_\_  
E-mail: markthompsonjr@gmail.com

Architect's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

Contractor's Name: TIM CONRAD  
Address: 52 LINCOLN AVE  
City: DEADWOOD State: SD Zip: 57732  
Telephone: 605-920-1214 Fax: \_\_\_\_\_  
E-mail: deadwoodelectric@rushmore.com

Agent's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

### TYPE OF IMPROVEMENT

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> Alteration (change to exterior) | <input type="checkbox"/> New Building          | <input type="checkbox"/> Addition               | <input type="checkbox"/> Accessory Structure |
| <input type="checkbox"/> New Construction                           | <input checked="" type="checkbox"/> Re-Roofing | <input checked="" type="checkbox"/> Wood Repair | <input type="checkbox"/> Exterior Painting   |
| <input checked="" type="checkbox"/> General Maintenance             | <input checked="" type="checkbox"/> Siding     | <input checked="" type="checkbox"/> Windows     | <input type="checkbox"/> Porch/Deck          |
| <input type="checkbox"/> Other _____                                | <input type="checkbox"/> Awning                | <input type="checkbox"/> Sign                   | <input type="checkbox"/> Fencing             |



FOR OFFICE USE ONLY  
Case No. \_\_\_\_\_

<b>ACTIVITY: (CHECK AS APPLICABLE)</b>			
Project Start Date: <u>01/27/22</u>		Project Completion Date (anticipated): <u>04/01/22</u>	
<input checked="" type="checkbox"/> <b>ALTERATION</b>	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> <b>ADDITION</b>	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> <b>NEW CONSTRUCTION</b>	<input type="checkbox"/> Residential <input type="checkbox"/> Other _____		
<input checked="" type="checkbox"/> <b>ROOF</b>	<input type="checkbox"/> New	<input checked="" type="checkbox"/> Re-roofing	<input checked="" type="checkbox"/> Material
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear <input type="checkbox"/> Alteration to roof
<input type="checkbox"/> <b>GARAGE</b>	<input type="checkbox"/> New	<input type="checkbox"/> Rehabilitation	
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> <b>FENCE/GATE</b>	<input type="checkbox"/> New	<input type="checkbox"/> Replacement	
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
Material _____ Style/type _____ Dimensions _____			
<input checked="" type="checkbox"/> <b>WINDOWS</b>	<input checked="" type="checkbox"/> <b>STORM WINDOWS</b>	<input checked="" type="checkbox"/> <b>DOORS</b>	<input checked="" type="checkbox"/> <b>STORM DOORS</b>
	<input checked="" type="checkbox"/> Restoration	<input checked="" type="checkbox"/> Replacement	<input type="checkbox"/> New
	<input checked="" type="checkbox"/> Front	<input checked="" type="checkbox"/> Side(s)	<input checked="" type="checkbox"/> Rear
Material <u>Wood</u> Style/type <u>Double Pane</u>			
<input type="checkbox"/> <b>PORCH/DECK</b>	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement	<input type="checkbox"/> New
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
Note: Please provide detailed plans/drawings			
<input type="checkbox"/> <b>SIGN/AWNING</b>	<input type="checkbox"/> New	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement
Material _____ Style/type _____ Dimensions _____			
<input checked="" type="checkbox"/> <b>OTHER</b> – Describe in detail below or use attachments			

### DESCRIPTION OF ACTIVITY

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

The log cabin is in need of major TLC. The outside will be  
re-stained, re-chinked and rotten logs will be restored.  
Windows need repair, kitchen window need restoration. Doors need storm doors.  
The roof needs to be replaced, all rotten boards replaced.  
The loft windows will be replaced to match other windows.

FOR OFFICE USE ONLY


Case No. \_\_\_\_\_

## SIGNATURES

**I HEREBY CERTIFY** I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.

 01/31/22  
SIGNATURE OF OWNER(S) DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S) DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S) DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S) DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S) DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S) DATE

## APPLICATION DEADLINE

This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1<sup>st</sup> or 3<sup>rd</sup> Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

**Please use the attached criteria checklist as a guide to completing the application.** Incomplete applications cannot be reviewed and will be returned to you for more information. All submitted materials will be retained by the Historic Preservation Office. Do not submit your only copy of any piece of documentation.

The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.



























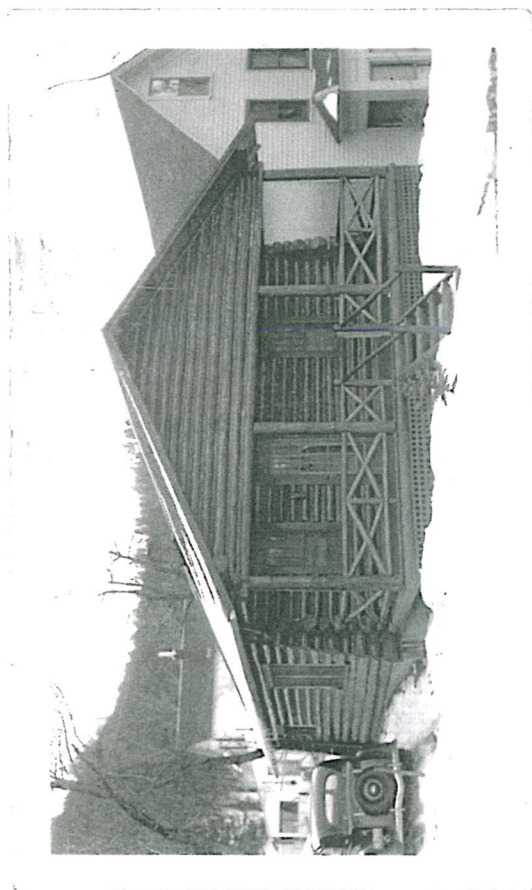














Proposed 10ft window

Section 8 Item b.





These three photos are the logs needing replaced under the loft window. Plans are to install a double hung window



