

SPECIAL MEETING, APRIL 14, 2025

The Special Session of the Deadwood City Commission convened on Monday, April 14, 2025 at 8:30 a.m. in the Deadwood City Commission Chambers, 102 Sherman Street, Deadwood, South Dakota. Mayor David Ruth Jr. called the meeting to order with the following members present: Department Heads, City Attorney Quentin Riggins, and Commissioners Michael Johnson, Sharon Martinisko and Charlie Struble-Mook. Commissioner Joseph was absent. All motions passed unanimously unless otherwise stated.

Canvass Election

Acting as Board of Canvass, Martinisko moved, Johnson seconded to approve the election results and sign Official Canvass Sheet for April 8, 2025 municipal election. Roll Call: Aye-Johnson, Martinisko, Ruth Jr. Motion carried.

One (1) Three-Year Term for Mayor

Blake Joseph	88
Charlie Struble-Mook	306

INFORMATIONAL ITEMS AND ITEMS FROM CITIZENS

Attorney Riggins requested Executive Session for legal matters per SDCL 1-25-2(3) and personnel matters per SDCL 1-25(1) with possible action.

ADJOURNMENT

Martinisko moved, Struble-Mook seconded to adjourn the regular session at 8:32 a.m. and convene into Executive Session for personnel matters per SDCL 1-25-2(1) with possible action. The next regular meeting will be on Monday, April 21, 2025 at 5:00 p.m.

After coming out of executive session at 8:41a.m.

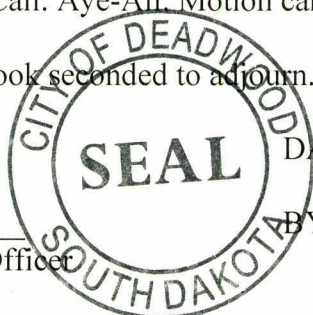
Martinisko moved, Johnson seconded to accept the offer of \$4,500,00.00, with seller credit of \$1,200,000.00 less applicable closing fees, from Deadwood Resort LLC for the purchase of City owned Convention Center Deadwood Resort Lot A-1. Roll Call: Aye-Johnson, Martinisko, Ruth Jr. and Struble-Mook. Motion carried.

Martinisko moved, Struble-Mook seconded to allow Planning, Zoning and Historic Preservation Officer, Kevin Kuchenbecker to sign all necessary closing documents for the sale of property to Deadwood Resort LLC. Roll Call. Aye-All. Motion carried.

Martinisko moved, Struble-Mook seconded to adjourn.

ATTEST:

Jessicca McKeown, Finance Officer



DATE: 4/21/2025

BY:

David Ruth Jr., Mayor

Published once at the total approximate cost of _____