



# Historic Preservation Commission Agenda

Wednesday, April 23, 2025 at 4:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

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1. **Call Meeting to Order**
2. **Roll Call**
3. **Approval of Minutes**
  - a. HP Commission Minutes 4/9/25
4. **Voucher Approvals**
  - a. HP Operating Vouchers
  - b. HP Revolving Vouchers
5. **HP Programs and Revolving Loan Program**
  - a. Historic Preservation Program Application  
Pamela Massa - 15 Washington - Elderly Resident Grant
6. **Old or General Business**
  - a. Presentation of the 2025 Deadwood Historic Preservation Commission Scholarship Recipients to the following Lead-Deadwood High School Seniors  
Jerzie Artz - \$500 Vocational Scholarship  
Cruz Mollman - \$500 Vocational Scholarship  
Connor Harrison - \$1,000 College Scholarship  
Jonas Runge - \$1,000 College Scholarship
  - b. Recommendation to renew grant software subscription with Foundant Technologies
  - c. Award First Baptist Church a Not-For-Profit Grant in the amount of \$26,787.35 per submitted application
7. **New Matters Before the Deadwood Historic District Commission**
  - a. COA 250054 - First Baptist Church - 110 Sherman Street - Replace Storm Windows
8. **New Matters Before the Deadwood Historic Preservation Commission**
  - a. PA 250044 - Dale & Susan Berg - 874 Main - Repairs to large structure - (Continued from April 9, 2025 meeting)
  - b. PA 250052 - Lori Wilkinson - 67 Terrace - Repair Foundation
9. **Items from Citizens not on Agenda**  
(Items considered but no action will be taken at this time.)
10. **Staff Report**  
(Items considered but no action will be taken at this time.)

- a. Update on Emergency Outside of Deadwood Grant Request for FlatIron in Hot Springs
- b. Fassbender Spring Newsletter
- c. State Historic Preservation Board of Trustees Meeting

11. **Committee Reports**

(Items considered but no action will be taken at this time.)

12. **Adjournment**

***Note:*** All Applications ***MUST*** arrive at the City of Deadwood Historic Preservation Office by 5:00 p.m. MST on the 1st or 3rd Wednesday of every month in order to be considered at the next regularly scheduled Historic Preservation Commission Meeting.