# **Historic Preservation Commission Agenda**



Wednesday, May 22, 2024 at 4:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

## 1. Call Meeting to Order

- 2. Roll Call
- 3. Approval of Minutes
  - a. HP Minutes from 05/08/24
- 4. **Voucher Approvals**

## 5. **HP Programs and Revolving Loan Program**

a. Historic Preservation Loan Request

Dragon Belly, LLC - 772 Main St. - Extension Request

b. Historic Preservation Program Applications

Lila Sorenson - 26 Burnham - Siding Program
Tom & Janet McNary - 14 Van Buren - Elderly Resident Program
Tom Pehrson - 31 Jackson - Elderly Resident Program

#### 6. Old or General Business

- a. Sponsorship of Custer's Expedition Anniversary Field Trip Offered by sponsor
- b. Grace Lutheran Church Not-for-Profit Grant increase of \$1,907.24 for emergency plumbing repairs.
- c. First Baptist Church request for Not-for-Profit Grant for new sign in the amount of \$9,422.86.
- d. Broken Boot Mine request for Not-for-Profit Grant in the amount of \$1,075.00 for repairing restroom doors.

#### 7. New Matters Before the Deadwood Historic District Commission

a. COA 240076 KR Deadwood Sherman Street 2020 - 57 Sherman St. - Reconstruct original storefront.

#### 8. New Matters Before the Deadwood Historic Preservation Commission

- a. PA 240073 Dale Berg 874 Main Construct second floor on an existing addition on the back side of the structure.
- b. PA 240074 Lila Sorenson 26 Burnham Replace siding on front of structure.
- c. PA 240075 Natasha Brown 15 Jackson Replace fence in front and back of structure

## 9. **Items from Citizens not on Agenda**

(Items considered but no action will be taken at this time.)

## 10. Staff Report

(Items considered but no action will be taken at this time.)

a. Stockgrowers Association check and plaque presentation report (Rapid City Journal article)

# 11. Committee Reports

(Items considered but no action will be taken at this time.)

# 12. Adjournment

**Note:** All Applications MUST arrive at the City of Deadwood Historic Preservation Office by 5:00 p.m. MST on the 1st or 3rd Wednesday of every month in order to be considered at the next regularly scheduled Historic Preservation Commission Meeting.