



Historic Preservation Commission Meeting Agenda

Wednesday, October 12, 2022 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

1. **Call Meeting to Order**
2. **Roll Call**
3. **Approval of Minutes**
 - a. Approval of 9/28/22 Meeting Minutes
4. **Voucher Approvals**
 - a. HP Operating Vouchers
 - b. HP Grant Voucher Approval 10/18/2022
 - c. HP Revolving Voucher Approval 10/18/22
5. **HP Programs and Revolving Loan Program**
 - a. Historic Preservation Loan Requests
 - Jackie Richerson - 66 Taylor - Preservation Loan Request
 - Garvin & Ruth Smith - 66 Lincoln - Foundation & Life Safety Loan Requests
 - Joette Johnson - 78 Williams - Deferment Request
 - b. Historic Preservation Grant Program Applications
 - Steve Schramm - 7 Stewart St. - Siding and Windows and Doors Program
 - Randi Coddington - 21 Guy St. - Windows Program
 - Brad and Laurel Ann Butturff - 32 Jackson Ave. - Elderly Resident Program
6. **Old or General Business**
 - a. Invitation from MSI Economic Restructuring Committee to participate in a Main Street Initiative work group for City Ordinance review.
 - b. Gregory County Outside of Deadwood Grant Extension Request
 - c. Plankinton Preservation Society – Emergency Outside of Deadwood Grant Request - \$4,300.00
7. **New Matters Before the Deadwood Historic District Commission**
8. **New Matters Before the Deadwood Historic Preservation Commission**
 - a. PA 220165 - Peter Pantazopulos - 38 Burnham Ave. - Construct addition onto current structure
 - b. PA 220166 - Randi Coddington - 21 Guy St. - Replace garage windows and doors
 - c. PA 220167 - John & Jamie Hohn - 402 Williams - Replace windows and doors

9. **Items from Citizens not on Agenda**
(Items considered but no action will be taken at this time.)
10. **Staff Report**
(Items considered but no action will be taken at this time.)
11. **Committee Reports**
(Items considered but no action will be taken at this time.)
12. **Adjournment**

Note: All Applications ***MUST*** arrive at the City of Deadwood Historic Preservation Office by 5:00 p.m. MST on the 1st or 3rd Wednesday of every month in order to be considered at the next regularly scheduled Historic Preservation Commission Meeting.

Please practice the CDC's social distancing recommendations