

# **REGULAR MEETING OF THE CITY COMMISSION AGENDA**

Tuesday, September 19, 2023 at 4:30 PM City Hall – 38 1st Street West Dickinson, ND 58601

## **City Commissioners:**

President: Scott Decker Vice President: John Odermann Jason Fridrich Suzi Sobolik Robert Baer

## CALL TO ORDER

## **ROLL CALL**

Resolution No: 27-2023

Ordinance No: 1786

**OPENING CEREMONIES: PLEDGE OF ALLEGIANCE** 

- 1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL
- 2. CONSENT AGENDA
  - A. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

Consideration to approve

## 3. ADMINISTRATION / FINANCE

A. Manufacturing Day in Dickinson Proclamation (Enc.)

Presented by: President Decker

Consideration to approve

**B.** Dickinson High School Support Resolution (Enc.)

Presented by: Administrator Dassinger Consideration to approve Resolution

## **<u>C.</u>** Monthly Financial Report (Enc.)

Presented by: Deputy City Administrator Carlson Consideration to approve

## D. Property Abatement (Enc.)

Presented by: Assessor Hirschfeld

Consideration to approve

## E. Czech Museum Memorandum of Understanding (Enc.)

Presented by: Museum Director Fuhrman Consideration to approve

## F. HR Monthly Report - (Enc.)

Presented by: HR Director Nameniuk

Consideration to approve

## 4. PUBLIC WORKS

A. Public Works Monthly Reports (Enc.)

Presented by: PW Director Zuroff

- 5. PUBLIC SAFETY FIRE
- 6. PUBLIC SAFETY POLICE
  - A. Monthly Police Report (Enc.)

Presented by: Police Chief Cianni

- 7. COMMUNITY DEVELOPMENT
  - A. Geo Tech Work Contract (Enc.)

Presented by: Engineering and Community Development Director Skluzacek Consideration to approve

**B.** District Tract 1, Block 1

Presented by: Engineering and Community Development Director Skluzacek Consideration to approve

C. District Tract 1, Block 2

Presented by: Engineering and Community Development Director Skluzacek Consideration to approve

**D.** Community Development Monthly Report (Enc.)

## PUBLIC HEARING AND PUBLIC COMMENTS NOT ON AGENDA – 5:00 PM A. Public Hearing - Chapter 2 Code Amendments (Enc.)

Presented by: City Attorney Wenko

Consideration to approve second reading and final passage of Ordinance No. 1784 (Enc.)

**B.** Public Hearing - Chapter 13 Code Amendments (Enc.)

Presented by: City Attorney Wenko

Consideration to approve second reading and final passage of Ordinance No. 1785

C. Public Hearing - 2024 Proposed Budget (Enc.)

Presented by: Deputy City Administrator Carlson

Consideration to approve first reading of Ordinance No. \_\_\_\_\_ (Enc.)

## D. Public Comments not on Agenda

Presented by: President Decker

## 9. COMMISSION

**10. ADJOURNMENT** 

### Link for viewing Commission Meeting:

This link will not be live until approximately 4:20 p.m. on September 19, 2023.

Meeting Packet: https://tinyurl.com/CCM-09-19-2023-Packet Stream Link: https://tinyurl.com/CCM-09-19-2023-Stream Teams Meeting: https://tinyurl.com/CCM-09-19-2023-Teams Meeting ID: 259 674 714 149 Meeting Passcode: gyNPXL Teams Phone #: +1 701-506-0320 Phone Conference ID: 284 561 846# Local Phone #: 701-456-7006

Persons who desire to be heard under Section 8 "Public Comments not on Agenda" may call in at (701) 456-7006 at 5:00 p.m.

Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator by the Friday preceding the meeting.

Section 2. Item A.



COMMERCE BANK - COMMERCIAL CARDS PO BOX 414084 KANSAS CITY MO 64141-4084

Account ID Account Number Payment Due Date SEP 18, 2023 Amount Due \$31,732.35 Current Balance \$31,732.35

COMMERCE BANK - COMMERCIAL CARDS PO BOX 846451 KANSAS CITY MO 64184-6451

Amount Enclosed \$

CITY OF DICKINSON \*\*000000 LINDA CARLSON 38 1ST ST W DICKINSON ND 58601-510638 To ensure your payment is posted promptly, please submit all payments to: PO BOX 846451 KANSAS CITY, MO 64184-6451

#### 800000188386IIII 003173235003173235

Please detach and return with your payment

#### ACCOUNT MESSAGES

Visa Purchasing

AS A REMINDER, YOUR NEXT AUTOPAY WILL BE PROCESSED ON YOUR PAYMENT DUE DATE. IF YOU HAVE ANY QUESTIONS, PLEASE GIVE US A CALL AT 1-800-892-7104.

|              | OF DICK      | INSON            |                         |      | TOTAL CORPORATE ACTIVITY |
|--------------|--------------|------------------|-------------------------|------|--------------------------|
|              |              |                  |                         |      | \$18,714.96              |
| Post<br>Date | Tran<br>Date | Reference Number | Transaction Description |      | Amount                   |
| )9-01        | 09-01        |                  | AUTO PAYMENT - THANK    | YOU! | \$18,714.96CF            |
| 40,814       |              |                  | FINANCE CHARGES         |      |                          |

|                            | Balance          | Periodic Rate      | Percentage Rate  | Finance Charge   |
|----------------------------|------------------|--------------------|------------------|------------------|
| PURCHASES<br>CASH ADVANCES | \$0.00<br>\$0.00 | 0.0000%<br>0.0370% | 00.00%<br>13.40% | \$0.00<br>\$0.00 |

|                                | Acco           | ount ID          | Account Sum                  | mary        |
|--------------------------------|----------------|------------------|------------------------------|-------------|
| For Customer Service Call:     |                |                  | Previous Balance             | \$18,714.96 |
| 1-800-892-7104                 | Accoun         | t Number         | Purchases &<br>Other Charges | \$31,921.37 |
| Outside the U.S., Call:        | Floodan        |                  | Cash Advances                | \$0.00      |
| 1-402-691-7800                 | Statement Date | Payment Due Date | Cash Advance Fees            | \$0.00      |
|                                | SEP 11, 2023   | SEP 18, 2023     | Late Charges                 | \$0.00      |
| Send Billing Inquiries To:     | Credit Limit   | Available Credit | Finance Charges              | \$0.00      |
| COMMERCE BANK<br>PO BOX 414084 | \$120,000.00   | \$88,267.65      | Credits                      | \$189.02    |
| KANSAS CITY MO 64141           | Amount Due     | Disputed Amount  | Payments                     | \$18,714.96 |
|                                | \$31,732.35    | \$0.00           | New Balance                  | \$31,732.35 |



| Statement Date       | SEP 11, 2023  | Account Number   |              |  |
|----------------------|---------------|------------------|--------------|--|
| Credit Limit         | \$120,000     | Payment Due Date | SEP 18, 2023 |  |
| Cash Advance Balance | \$0.00        | Amount Due       | \$31,732.35  |  |
| Available Credit     | \$88,267.65   | New Balance      | \$31,732.35  |  |
|                      | CITY OF D     | DICKINSON        |              |  |
|                      | Acco          | ount ID          |              |  |
|                      | 8000-0        | 018-8386         |              |  |
|                      | JUL LUARDA 17 |                  |              |  |

|              |              |                         | CARDHOL          | DER ACTIVITY             |         |                |
|--------------|--------------|-------------------------|------------------|--------------------------|---------|----------------|
|              | RD SCH       |                         | PURCHASES        | CASH ADVANCES            | CREDITS | TOTAL ACTIVITY |
|              |              |                         | \$230.00         | \$0.00                   | \$0.00  | \$230.00       |
| Post<br>Date | Tran<br>Date | Reference Number        | Transaction Desc | ription                  |         | Amount         |
| 08-29        | 08-29        | 24692163241107864019873 | INT'L CODE COUN  | VCIL INC 888-422-7233 IL |         | 230.00         |

|              |              |                         | CARDHOLDER ACTIVITY                              |                |
|--------------|--------------|-------------------------|--|----------------|
| IRE DE       | PARTM        | ENT                     | PURCHASES CASH ADVANCES CREDITS                  | TOTAL ACTIVITY |
|              |              | · · -                   | \$2,924.62 \$0.00 \$0.00                         | \$2,924.62     |
| Post<br>Date | Tran<br>Date | Reference Number        | Transaction Description                          | Amount         |
| 08-29        | 08-28        | 24427333240720216520653 | MCDONALD'S F28723 BISMARCK ND                    | 25.52          |
| 08-30        | 08-29        | 24137463241500711820138 | TST <sup>*</sup> TONO PIZZERIA & CHEEWOODBURY MN | 35.08          |
| 08-31        | 08-29        | 24202983242030035086949 | IAAI 410-451-3473 MD                             | 128.00         |
| 08-31        | 08-29        | 24202983242030035086923 | IAAI 410-451-3473 MD                             | 200.00         |
| 09-04        | 09-01        | 24943003245838000012098 | CULVERS ALEXANDRIA ALEXANDRIA MN                 | 51.28          |
| 09-06        | 09-05        | 24943003248207557300164 | NATIONAL EMERGENCY TRAIN 301-447-1551 VA         | 347.84         |
| 09-06        | 09-05        | 24275393248900017741521 | POSITIVE PROMOTIONS 800-6352666 NY               | 1,923.13       |
| 09-07        | 09-05        | 24202983249030034977034 | IAAI 410-451-3473 MD                             | 200.00         |
| 09-08        | 09-07        | 24427333250730262113540 | CASH WISE #3044 DICKINSON ND                     | 13.77          |

### CARDHOLDER ACTIVITY

| ARY Z | UROFF   |                         | PURCHASES        | CASH ADVANCES          | CREDITS | TOTAL ACTIVITY |
|-------|---------|-------------------------|------------------|------------------------|---------|----------------|
|       |         |                         | \$1,678.84       | \$0.00                 | \$0.00  | \$1,678.84     |
| Post  | Tran    |                         |                  |                        |         |                |
| Date  | Date    | Reference Number        | Transaction Desc | ription                |         | Amount         |
| 08-28 | 08-26   | 24692163238106067087773 | SQ *COAST CAB    | La Jolla CA            |         | 32.05          |
| 09-01 | 08-31   | 24692163243109920171431 | SQ *DELUXE-1 CA  | AB SADAT SHSAN DIEGO   | CA      | 30.89          |
| 09-04 | 08-31   | 24755423244272440858399 | HILTON HOTEL SA  | N DIEGO 619-5643333 C/ | 4       | 1,549.90       |
|       | CHECK I | N DATE:08-26-23         |                  |                        |         |                |
|       | CONFIRM | MATION #:2572028        |                  |                        |         |                |
| 09-04 | 09-01   | 24755423244162442584384 | RPS BISMARCK /   | AIRPORT BISMARCK       | ND      | 66.00          |



| Statement Date       | SEP 11, 2023         | Account Number   |              |
|----------------------|----------------------|------------------|--------------|
| Credit Limit         | \$120,000            | Payment Due Date | SEP 18, 2023 |
| Cash Advance Balance | \$0.00               | Amount Due       | \$31,732.35  |
| Available Credit     | \$88,267 <i>.</i> 65 | New Balance      | \$31,732.35  |
|                      | CITY OF D            | DICKINSON        |              |
|                      | Acco                 | ount ID          |              |
|                      | 8000-0               | 018-8386         |              |
|                      |                      |                  |              |

| HELLY        | NAMEN        | NUK                     | PURCHASES        | CASH ADVANCES           | CREDITS | TOTAL ACTIVITY |  |
|--------------|--------------|-------------------------|------------------|-------------------------|---------|----------------|--|
|              |              |                         | \$244.00         | \$0.00                  | \$0.00  | \$244.00       |  |
| Post<br>Date | Tran<br>Date | Reference Number        | Transaction Desc | Transaction Description |         |                |  |
| 09-01        | 08-30        | 24436543244025200726087 | SOCIETYFORHUM    | ANRESOURCE 800-283747   | 6. VA   | 244.00         |  |

| FIRE DE | PARTM | ENT 2                   | PURCHASES           | CASH ADVANCES     | CREDITS | TOTAL ACTIVITY |
|---------|-------|-------------------------|---------------------|-------------------|---------|----------------|
|         |       |                         | \$211.78            | \$0.00            | \$0.00  | \$211.78       |
| Post    | Tran  |                         |                     | 승규는 문서 관계         |         |                |
| Date    | Date  | Reference Number        | Transaction Descrip | otion             |         | Amount         |
| 08-29   | 08-28 | 24941663240838000452177 | FLEET FARM FUEL     | 715 ALEXANDRIA M  | IN      | 74.29          |
| 09-04   | 09-01 | 24941663244838000460432 | FLEET FARM FUEL     | 715 ALEXANDRIA M  | IN      | 49.63          |
| 09-04   | 09-01 | 24164073245691008954513 | KWIK TRIP 8850000   | 8854 ABBOTSFORD V | NI      | 87.86          |

| an an and      | in se, ce.     |  | CANDROL                         | DER ACTIVITY  |         |                 |
|----------------|----------------|--|---------------------------------|---------------|---------|-----------------|
| RITA BI        | NSTOCI         | <  | PURCHASES                       | CASH ADVANCES | CREDITS | TOTAL ACTIVIT   |
|                |                |  | \$273.58                        | \$0.00        | \$0.00  | \$273.58        |
| Post<br>Date   | Tran<br>Date   | Reference Number                                   | Transaction Desc                | ription       |         | Amount          |
| 09-07<br>09-11 | 09-06<br>09-10 | 24445003250400178276560<br>24692163253105175997188 | WM SUPERCENTI<br>NDRIN *ND RECR |               | ID<br>) | 243.58<br>30.00 |

|              |              |   | CARDHOL          | DER ACTIVITY     |         |                |
|--------------|--------------|---|------------------|------------------|---------|----------------|
| FINANC       | E DEPA       | RTMENT                                  | PURCHASES        | CASH ADVANCES    | CREDITS | TOTAL ACTIVITY |
|              |              | anna ha ann an an ann an ann an ann ann | \$308.55         | \$0.00           | \$0.00  | \$308.55       |
| Post<br>Date | Tran<br>Date | Reference Number                        | Transaction Desc | ription          |         | Amount         |
| 09-06        | 09-05        | 24492153249207733207827                 | PAYFLOW/PAYPA    | L PAYFLOW-SUPPON | IE      | 308.55         |



| Statement Date       | SEP 11, 2023   | Account Number   |              |  |  |  |  |
|----------------------|----------------|------------------|--------------|--|--|--|--|
| Credit Limit         | \$120,000      | Payment Due Date | SEP 18, 2023 |  |  |  |  |
| Cash Advance Balance | \$0.00         | Amount Due       | \$31,732.35  |  |  |  |  |
| Available Credit     | \$88,267.65    | New Balance      | \$31,732.35  |  |  |  |  |
|                      | CITY OF D      | ICKINSON         |              |  |  |  |  |
|                      | Acco           | ount ID          |              |  |  |  |  |
|                      | 8000-0018-8386 |                  |              |  |  |  |  |
|                      |                |                  |              |  |  |  |  |

|                       |                |  | CARDHOLI                     | DER ACTIVITY                    |         |                    |
|-----------------------|----------------|--|------------------------------|---------------------------------|---------|--------------------|
| JADE P                | RAUS           |  | PURCHASES                    | TOTAL ACTIVITY                  |         |                    |
|                       |                |  | \$554.82                     | \$0.00                          | \$0.00  | \$554.82           |
| Post                  | Tran           |  |                              |                                 |         |                    |
| Date                  | Date           | Reference Number   | Transaction Desc             | ription                         |         | Amount             |
| 08-28                 | 08-25          | 24692163237104958331484  | AMZN Mktp US*T               | 6LL7FS0 Amzn.com/billW/         | Ą       | 39.30              |
| 08-28                 | 08-26          | 24692163238105675755482  | AMZN Mktp US*T3              | 16X3OW1 Amzn.com/billW          | /A      | 56.54              |
| 08-29                 | 08-28          | 24055233240083303286352  | WALMART.COM                  | 800-966-6546 AR                 |         | 15.49              |
| 08-29                 | 08-29          | 24692163241107951959544  | AMZN Mktp US*T               | 6P401L1 Amzn.com/billW/         | 4       | 169.40             |
| 08-31                 | 08-30          | 24692163242108968748986  | WALMART.COM                  | 800-966-6546 AR                 |         | 111.06             |
| 08-31                 | 08-30          | 24692163242109054634742  | AMZN Mktp US*Ta              | 5046WU2 Amzn.com/billM          | VA      | 18.99              |
| 09-06                 | 09-05          | 24226383248360258971611  | WAL-MART #1567               |                                 |         | 41.03              |
| 09-08                 | 09-07          | 24692163250102641628409  | AMZN Mktp US*TI              | _6UI0DN1 Amzn.com/billW         | Α       | 103.01             |
|                       |                |  |                              |                                 |         |                    |
|                       |                |  | CARDHOLI                     | DER ACTIVITY                    |         |                    |
| RENEE NEWTON PURCHASE |                |  |                              | CASH ADVANCES                   | CREDITS | TOTAL ACTIVITY     |
|                       |                |  | \$414.84                     | \$0.00                          | \$0.00  | \$414.84           |
| Post<br>Date          | Tran<br>Date   | Reference Number   | Transaction Desc             | ription                         |         | Amount             |
|                       |                |  |                              |                                 |         | 160.00             |
|                       | 08-26          | 24793383238000652005856  | ND Library Associ            | 9BL8970 Amzn.com/billW          | ٨       | 19.99              |
|                       | 09-06          | 24692163249101856733528  |                              | 1707R10 Amzn.com/billW          |         | 13.99              |
|                       | 09-07          | 24692163250102405809401<br>24692163250102477529879                     |                              | R1SJ2FN2 Amzn.com/billW         |         | 44.55              |
| 09-08<br>09-11        | 09-07<br>09-08 | 24692163251103345402256  |                              | R23E3J72 Amzn.com/billW         |         | 176.31             |
| 05 11                 | 05 00          |  |                              |                                 | <br>    |                    |
|                       |                |  | CARDHOLI                     | DER ACTIVITY                    |         |                    |
| <u></u>               | CARLSO         | DN .   | PURCHASES                    | CASH ADVANCES                   | CREDITS | TOTAL ACTIVITY     |
| GRANT                 |                |  |                              |                                 |         |                    |
| GRANT                 |                |  | \$329.33                     | \$0.00                          | \$0.00  | \$329.33           |
|                       | Tran           |  | \$329.33                     | \$0.00                          | \$0.00  | \$329.33           |
| GRANT<br>Post<br>Date | Tran<br>Date   | Reference Number   | \$329.33<br>Transaction Desc |                                 | \$0.00  | \$329.33<br>Amount |
| Post<br>Date          | Date           |  | Transaction Desc             | ription                         | <u></u> | Amount             |
| Post                  | Date           | Reference Number<br>24431063245083718586132<br>24692163250102406450338 | Transaction Desc             | ription<br>26N5Y91 AMZNAMZN.COM | /BILLWA | <u></u>            |



| Statement Date       | SEP 11, 2023 | Account Number                   |              |
|----------------------|--------------|----------------------------------|--------------|
| Credit Limit         | \$120,000    | Payment Due Date                 | SEP 18, 2023 |
| Cash Advance Balance | \$0.00       | Amount Due                       | \$31,732.35  |
| Available Credit     | \$88,267.65  | New Balance                      | \$31,732.35  |
|                      | Acco         | DUCKINSON<br>Dunt ID<br>018-8386 |              |

| OLICE        | DEPAR          | IMENT TRAVEL   | PURCHASES        | CASH ADVANCES      | CREDITS                      | TOTAL ACTIVITY |
|--------------|----------------|--|------------------|--------------------|------------------------------|----------------|
|              |                |  | \$352.80         | \$0.00             | \$0.00                       | \$352.80       |
| Post<br>Date | Tran<br>Date   | Reference Number   | Transaction Desc | ription            |                              | Amount         |
| 09-01        |                | 24755423243162437156009<br>N DATE:08-28-23<br>MATION #:00822114  | HOME 2 SUITES I  | BISMARK BISMARCK N | ID<br>Notes                  | 176.40         |
| 09-01        | 08-30<br>CHECK | 24755423243162437156082<br>IN DATE:08-28-23<br>MATION #:00535849 | HOME 2 SUITES I  | BISMARK BISMARCK N | ND -<br>1. a M-<br>1 1. p. a | 176.40         |

|       |        |                         | CARDHOLD            | ER ACTIVITY         |         |                |
|-------|--------|-------------------------|---------------------|---------------------|---------|----------------|
| KYLAN | KLAUZI | ËR                      | PURCHASES           | CASH ADVANCES       | CREDITS | TOTAL ACTIVITY |
|       |        |                         | \$649.99            | \$0.00              | \$0.00  | \$649.99       |
| Post  | Tran   |                         | · · ·               |                     |         |                |
| Date  | Date   | Reference Number        | Transaction Descrip | otion               |         | Amount         |
| 08-29 | 08-28  | 24692163240107395467881 | SQ *CODE 2 K-9 SE   | RVICES, gosq.com NE |         | 649.99         |

|              | BRARY        |                         | PURCHASES        | CASH ADVANCES           | CREDITS | TOTAL ACTIVITY   |
|--------------|--------------|-------------------------|------------------|-------------------------|---------|------------------|
|              |              |                         | \$786.56         | \$0.00                  | \$0.00  | \$786.56         |
| Post<br>Date | Tran<br>Date | Reference Number        | Transaction Desc | ription                 |         | Amount           |
| 09-01        | 08-31        | 24692163243109567766196 | INTUIT *QuickBoo |                         | · ^     | 584.69<br>137.88 |
| 09-08        | 09-07        | 24692163250102747965200 | AMZN Mktp US*TI  |                         |         |                  |
| 09-11        | 09-08        | 24692163251103191542916 |                  | L90182Z1 Amzn.com/billW |         | 44.95            |
| 09-11        | 09-08        | 24692163251103158083938 | AMZN Mktp US'T   | L43H22I1 Amzn.com/billW | 4       | 19.04            |

|                |                |  | CARDHOLI                   | DER ACTIVITY                    |         |                 |
|----------------|----------------|--|----------------------------|---------------------------------|---------|-----------------|
| MICHAE         |                |  | PURCHASES                  | CASH ADVANCES                   | CREDITS | TOTAL ACTIVITY  |
|                |                |  | \$643.90                   | \$0.00                          | \$0.00  | \$643.90        |
| Post<br>Date   | Tran<br>Date   | Reference Number                                   | Transaction Desc           | ription                         |         | Amount          |
| 08-28<br>09-01 | 08-26<br>08-31 | 24435653238762245007430<br>24270743243053380474720 | GALLS<br>Radiotronics, Inc | 8592667227 KY<br>772-6007574 FL |         | 572.40<br>59.50 |



| Statement Date       | SEP 11, 2023      | Account Number   |              |  |  |  |  |  |
|----------------------|-------------------|------------------|--------------|--|--|--|--|--|
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| Cash Advance Balance | \$0.00            | Amount Due       | \$31,732.35  |  |  |  |  |  |
| Available Credit     | \$88,267.65       | New Balance      | \$31,732.35  |  |  |  |  |  |
|                      | CITY OF DICKINSON |                  |              |  |  |  |  |  |
|                      | Acco              | ount ID          |              |  |  |  |  |  |
| 8000-0018-8386       |                   |                  |              |  |  |  |  |  |
|                      |                   |                  |              |  |  |  |  |  |

|              |              |                         | CARDHOL          | DER ACTIVITY        |           |                |
|--------------|--------------|-------------------------|------------------|---------------------|-----------|----------------|
| MICHAE       | EL HANE      | EL.                     | PURCHASES        | CASH ADVANCES       | CREDITS   | TOTAL ACTIVITY |
|              |              | -                       | \$643.90         | \$0.00              | \$0.00    | \$643.90       |
| Post<br>Date | Tran<br>Date | Reference Number        | Transaction Desc | ription             |           | Amount         |
| 09-05        | 09-04        | 24011343247000018657803 | BUZZSPROUT* BI   | UZZSPROUT WWW.BUZZS | SPROUFL · | 12.00          |

| NIMAL | . SHELT | ER                      | PURCHASES       | CASH ADVANCES        | CREDITS | TOTAL ACTIVITY |
|-------|---------|-------------------------|-----------------|----------------------|---------|----------------|
|       |         |                         | \$228.29        | \$0.00               | \$0.00  | \$228.29       |
| Post  | Tran    |                         |                 |                      |         |                |
| Date  | Date    | Reference Number        | Transaction Des | cription             |         | Amount         |
| 08-30 | 08-29   | 24164073241685291636096 | CENEX MAX FAR   | M09885773 MAX ND     |         | 35.50          |
| 09-04 | 09-01   | 24445003245400200239055 | WM SUPERCENT    | ER #1567 DICKINSON 1 | 1D      | 36.26          |
| 09-04 | 09-02   | 24692163245101343189775 | CHEWY.COM       | 800-672-4399 FL      |         | 106.78         |
| 09-11 | 09-07   | 24003223251758003732991 | EXXON SUPERPL   | JMPER #32 MINOT N    | D       | 49.75          |

CARDHOLDER ACTIVITY

| NUSEU | м     |                         | PURCHASES            | CASH ADVANCES         | CREDITS | TOTAL ACTIVITY |
|-------|-------|-------------------------|----------------------|-----------------------|---------|----------------|
|       |       |                         | \$5,048.17           | \$0.00                | \$0.00  | \$5,048.17     |
| Post  | Tran  |                         |                      |                       |         |                |
| Date  | Date  | Reference Number        | Transaction Descript | ion                   |         | Amount         |
| 08-30 | 08-24 | 24639233241900010800015 | SILVER STREAK INDU   | JSTRIES 480-5747528 A | Z       | 736.60         |
| 08-28 | 08-25 | 24789303239320601047749 | OTC BRANDS INC       | 800-2280475 NE        |         | 263.70         |
| 09-01 | 08-31 | 24492163244000005029217 | GEOCENTRAL FAIRE     | HTTPSWWW.FAIR         | CA      | 1,014.60       |
| 09-07 | 09-06 | 24717053249292492460198 | THE DUCK COMPAN      | ( 303-4235630 CO      |         | 3,033.27       |

|                |                |  | CARDHOL                           | DER ACTIVITY  |         |                |
|----------------|----------------|--|-----------------------------------|---------------|---------|----------------|
| ROBER          |                |  | PURCHASES                         | CASH ADVANCES | CREDITS | TOTAL ACTIVITY |
|                |                | tedel C  | \$18,49                           | \$0.00        | \$0.00  | \$18.49        |
| Post<br>Date   | Tran<br>Date   | Reference Number                                   | Transaction Desc                  | ríption       |         | Amount         |
| 09-07<br>09-11 | 09-06<br>09-08 | 24231683249747001415687<br>24717053252642520259216 | CONSOLIDATED T<br>THE DICKINSON F |               | )       | 8.50<br>9.99   |



| Statement Date       | SEP 11, 2023 | Account Number                   | •            |
|----------------------|--------------|----------------------------------|--------------|
| Credit Limit         | \$120,000    | Payment Due Date                 | SEP 18, 2023 |
| Cash Advance Balance | \$0.00       | Amount Due                       | \$31,732.35  |
| Available Credit     | \$88,267.65  | New Balance                      | \$31,732.35  |
|                      | Acco         | DICKINSON<br>punt ID<br>018-8386 |              |

|                |                  |   | CARDHOLI                                      | DER ACTIVITY  |         |                            |
|----------------|------------------|---|---|---|---------|----------------------------|
| AARON PRAUS    |                  |   | PURCHASES                                     | CASH ADVANCES   | CREDITS | TOTAL ACTIVITY             |
|                |                  |   | \$3,962.99                                    | \$0.00  | \$0.00  | \$3,962.99                 |
| Post<br>Date   | Tran<br>Date     | Reference Number  | Transaction Desc                              | ription   |         | Amount                     |
| 09-07          |                  | 24445003249300579533979<br>N DATE:09-04-23  | CLARION HOTEL                                 | ND113 MINOT ND  |         | 198.88                     |
| 09-07          | 09-05<br>CHECK I | MATION #:0680604934<br>24445003249300579534050<br>IN DATE:09-04-23                        | CLARION HOTEL                                 | ND113 MINOT ND  |         | 198.88                     |
| 09-07          | 09-05<br>CHECK I | Mation #:0680605589<br>24445003249300579534134<br>IN Date:09-04-23<br>Mation #:0680592043 | CLARION HOTEL                                 | ND113 MINOT ND  |         | 179.98                     |
| 09-11          | 09-07<br>CHECK I | 24445003251300611746592<br>NDATE:09-05-23<br>MATION #:0680603939                          | CLARION HOTEL                                 | ND113 MINOT ND  |         | 198.88                     |
| 09-11<br>09-11 | 09-07<br>09-07   | 24164073251685104104925<br>24164073251685104104933  | CENEX ENERBAS<br>CENEX ENERBAS<br>FULL SOURCE | E09907452 MINOT NE<br>E09907452 MINOT NE<br>800-975-0986 FL | -       | 44.03<br>36.78<br>3,035.07 |
| 09-11<br>09-11 | 09-08<br>09-08   | 24492153251852598543611<br>24427333251730269090807  | CASH WISE #304                                |   |         | 70,49                      |

|              |              |                         | CARDHOL          | DER ACTIVITY          |         |                |
|--------------|--------------|-------------------------|------------------|-----------------------|---------|----------------|
|              | DASSIN       |                         | PURCHASES        | CASH ADVANCES         | CREDITS | TOTAL ACTIVITY |
|              |              |                         | \$44.76          | \$0.00                | \$0.00  | \$44.76        |
| Post<br>Date | Tran<br>Date | Reference Number        | Transaction Desc | ription               |         | Amount         |
| 08-31        | 08-30        | 24137463242100428031217 | TST* PLAYERS SI  | PORTS BAR & DICKINSON | ND      | 44.76          |

| VRCH  | JRCHASING DEPARTMENT |                         | PURCHASES        | CASH ADVANCES            | CREDITS | TOTAL ACTIVIT |
|-------|----------------------|-------------------------|------------------|--------------------------|---------|---------------|
|       |                      |                         | \$1,985.62       | \$0.00                   | \$0.00  | \$1,985.62    |
| Post  | Tran                 |                         |                  |                          |         |               |
| Date  | Date                 | Reference Number        | Transaction Desc | ription                  |         | Amount        |
| 08-28 | 08-25                | 24108383237083728864663 | SHOPLET.COM      | 800-757-3015 FL          |         | 66.38         |
| 08-28 | 08-25                | 24692163237105140973109 | Amazon.com'T37   | 7A7AC2 Amzn.com/billWA   | ١       | 366.99        |
| 08-28 | 08-25                | 24692163237105159106658 | AMZN Mktp US*T   | 382594H0 Amzn.com/billW/ | 4       | 86.00         |
| 08-28 | 08-26                | 24692163238105483790176 | AMZN Mktp US*T   | 32NS70S2 Amzn.com/billW  | A       | 39.18         |
| 08-28 | 08-26                | 24692163238105537623878 | AMZN Mktp US'T:  | 37N700N2 Amzn.com/billW  | A       | 21,86         |
| 08-29 | 08-28                | 24692163240107442516912 | WALMART.COM      | 800-966-6546 AR          |         | 73.78         |



| Statement Date       | SEP 11, 2023 | Account Number   |              |
|----------------------|--------------|------------------|--------------|
| Credit Limit         | \$120,000    | Payment Due Date | SEP 18, 2023 |
| Cash Advance Balance | \$0.00       | Amount Due       | \$31,732.35  |
| Available Credit     | \$88,267.65  | New Balance      | \$31,732.35  |
|                      | CITY OF D    | DICKINSON        |              |
|                      | Acco         | ount ID          |              |
| 1                    | 8000-0       | 018-8386         |              |
|                      |              |                  |              |

| URCHASING DEPARTMENT |                          | JRCHASING DEPARTMENT PU |                  | CASH ADVANCES                            | CREDITS  | TOTAL ACTIVITY |
|----------------------|--------------------------|-------------------------|------------------|--|----------|----------------|
|                      | \$1,985.62 \$0.00 \$0.00 |                         |                  |  |          |                |
| Post<br>Date         | Tran<br>Date             | Reference Number        | Transaction Desc | ription                                  |          | Amount         |
| 08-29                | 08-28                    | 24692163240107619874201 | AMZN Mktp US*T   | 37RR26J2 Amzn.com/billW                  | 'A       | 212.71         |
| 08-29                | 08-28                    | 24431063240083706963348 | AMZN MKTP US'T   | AMZN MKTP US'T35HF0E81 AMAMZN.COM/BILLWA |          |                |
| 09-01                | 08-31                    | 24108383243083717422558 | SHOPLET.COM      | 800-757-3015 FL                          | C 4,     | 308.62         |
| 09-01                | 08-31                    | 24692163243109927678321 | AMZN Mktp US*T   | 33TB1SI1 Amzn.com/billW                  | A        | 15.25          |
| 09-04                | 08-31                    | 24445003244100392667953 | WALMART.COM 8    | 009666546 800-966-6546 A                 | <b>२</b> | 44.22          |
| 09-04                | 09-02                    | 24692163245101580746303 | AMZN Mktp US*T   | L5RA5TX0 Amzn.com/billV                  | VA .     | 124.99         |
| 09-04                | 09-03                    | 24431063246083346549279 | AMAZON.COM'TL    | 3FL4VC2 AMZNAMZN.COM                     | /BILLWA  | 189.76         |
| 09-11                | 09-08                    | 24692163251103421758993 | AMZN Mktp US*T   | R3ZN7Z30 Amzn.com/billV                  | VA       | 36.29          |
| 09-11                | 09-08                    | 24692163251103457572763 | AMZN Mktp US*T   | R6F52ZZ0 Amzn.com/billW                  | /A       | 78.48          |
| 09-11                | 09-09                    | 24692163252103851522736 | AMZN Mktp US*T   | L7HV69I1 Amzn.com/billW                  | A        | 37.44          |

|              |              |                         | CARDHOLD          | ER ACTIVITY    |         |                |
|--------------|--------------|-------------------------|-------------------|----------------|---------|----------------|
|              |              |                         | PURCHASES         | CASH ADVANCES  | CREDITS | TOTAL ACTIVITY |
|              |              |                         | \$286.00          | \$0.00         | \$0.00  | \$286.00       |
| Post<br>Date | Tran<br>Date | Reference Number        | Transaction Descr | ption          |         | Amount         |
| 09-07        | 09-06        | 24906413249182126124269 | ASCE Purchasing   | 800-5482723 VA |         | 286.00         |

| AVID           | WILKIE         |  | PURCHASES                         | CASH ADVANCES | CREDITS | TOTAL ACTIVITY |
|----------------|----------------|--|-----------------------------------|---------------|---------|----------------|
|                |                |  | \$34.13                           | \$0.00        | \$0.00  | \$34.13        |
| Post<br>Date   | Tran<br>Date   | Reference Number                                   | Transaction Desc                  | ription       |         | Amount         |
| 09-01<br>09-04 | 08-31<br>09-01 | 24137463244001405180027<br>24055233245207788706148 | USPS KIOSK 3724<br>RUNNINGS OF DI |               | D       | 17.10<br>17.03 |

|              |              |                         | CARDHOL         | DER ACTIVITY    |          |                |
|--------------|--------------|-------------------------|-----------------|-----------------|----------|----------------|
| POLICE       | DEPAR        | TMENT                   | PURCHASES       | CASH ADVANCES   | CREDITS  | TOTAL ACTIVITY |
|              |              |                         | \$160.63        | \$0.00          | \$189.02 | \$28.39CR      |
| Post<br>Date | Tran<br>Date | Reference Number        | Transaction Des | cription        |          | Amount         |
| 08-30        | 08-29        | 24435653241762486521094 | GALLS           | 859-266-7227 KY |          | 105.94         |



| Statement Date       | SEP 11, 2023 | Account Number   |              |
|----------------------|--------------|------------------|--------------|
| Credit Limit         | \$120,000    | Payment Due Date | SEP 18, 2023 |
| Cash Advance Balance | \$0.00       | Amount Due       | \$31,732.35  |
| Available Credit     | \$88,267.65  | New Balance      | \$31,732.35  |
|                      |              | NCKINSON         |              |
|                      | Acco         | ount ID          |              |
|                      | 8000-0       | 018-8386         |              |
|                      |              |                  |              |

|                |                |  | CARDHOL           | DER ACTIVITY                    |          |                   |
|----------------|----------------|--|-------------------|---------------------------------|----------|-------------------|
| POLICE         |                |  | PURCHASES         | CASH ADVANCES                   | CREDITS  | TOTAL ACTIVITY    |
|                |                |  | \$160.63          | \$0.00                          | \$189.02 | \$28,39CR         |
| Post<br>Date   | Tran<br>Date   | Reference Number                                   | Transaction Desc  | ription                         |          | Amount            |
| 09-01<br>09-11 | 08-31<br>09-09 | 24022683243900013800623<br>74435653252762865040212 | SHRED ND<br>GALLS | 701-6905480 ND<br>8592667227 KY |          | 54.69<br>189.02CR |

| tuituitze |         |                         |                    | ER ACTIVITY          |         |                |
|-----------|---------|-------------------------|--------------------|----------------------|---------|----------------|
| RACHE     | _ SHUM/ | AKER                    | PURCHASES          | CASH ADVANCES        | CREDITS | TOTAL ACTIVITY |
|           |         | 7.27.                   | \$36.94            | \$0.00               | \$0.00  | \$36.94        |
| Post      | Tran    |                         |                    |                      |         |                |
| Date      | Date    | Reference Number        | Transaction Descri | iption               |         | Amount         |
| 08-31     | 08-30   | 24692163242109137899262 | AMZN Mktp US*T39   | 9YH5YR2 Amzn.com/bil | IWA     | 36.94          |

|              |              |                         | CARDHOL          | DER ACTIVITY      |         |                |
|--------------|--------------|-------------------------|------------------|-------------------|---------|----------------|
| JOSH O       |              |                         | PURCHASES        | CASH ADVANCES     | CREDITS | TOTAL ACTIVITY |
|              |              |                         | \$75.00          | \$0.00            | \$0.00  | \$75.00        |
| Post<br>Date | Tran<br>Date | Reference Number        | Transaction Desc | ription           |         | Amount         |
| 09-08        | 09-07        | 24055233251207788704623 | RUNNINGS OF DI   | CKINSON DICKINSON | ND      | 75.00          |

| ENVER          | R FOWLE        | R  | PURCHASES        | CASH ADVANCES                        | CREDITS | TOTAL ACTIVITY |
|----------------|----------------|--|------------------|--------------------------------------|---------|----------------|
|                |                |  | \$980.63         | \$0.00                               | \$0.00  | \$980.63       |
| Post<br>Date   | Tran<br>Date   | Reference Number                                   | Transaction Desc | ription                              |         | Amount         |
| 08-28          | 08-25          | 24034543237002789240678                            | CONOCO - EZZIE   | s westend glasgow                    | MT      | 38.58          |
| 08-29          | 08-27<br>CHECK | 24055233240750005163192<br>IN DATE:08-27-23        |                  | IN AND SUITE GLASGOW<br>OF NIGHTS:01 | MT      | 15.00          |
|                |                | MATION #:1000516319                                | ALBERTSONS #4    | 012 GLASGOW MT                       | -       | 15.34          |
| 08-29<br>08-29 | 08-27<br>08-28 | 24231683240837001912079<br>24034543240003090641518 |                  | S MIDTOWN GLASGOW                    | MT      | 29.63          |
| 08-29          | 08-28          | 24164073242685224603451                            | CENEX AGLAND C   |                                      | MT      | 51.25          |
| 09-01          | 08-30          | 24164073243685162704203                            | CENEX AGLAND C   | 07063654 WOLF POINT                  | MT      | 67.47          |
| 09-01          | 08-31          | 24164073243685281586259                            | CENEX EAST END   | 09910183 GLENDIVE M                  | IT      | 52.33          |
| 09-01          | 08-31          | 24164073243685281586267                            | CENEX EAST END   | 09910183 GLENDIVE M                  | IT      | 30.14          |



| Statement Date       | SEP 11, 2023 | Account Number   |              |
|----------------------|--------------|------------------|--------------|
| Credit Limit         | \$120,000    | Payment Due Date | SEP 18, 2023 |
| Cash Advance Balance | \$0.00       | Amount Due       | \$31,732.35  |
| Available Credit     | \$88,267.65  | New Balance      | \$31,732.35  |
|                      | CITY OF D    | DICKINSON        |              |
|                      | Acco         | ount ID          |              |
|                      | 8000-0       | 018-8386         |              |
|                      |              |                  |              |

|                         | R FOWLE                 | R   | PURCHASES  | CASH ADVANCES | CREDITS  | TOTAL ACTIVITY           |
|-------------------------|-------------------------|---|--|---------------|----------|--------------------------|
| LT.A.C                  |                         |   | \$980.63   | \$0.00        | \$0.00   | \$980.63                 |
| Post<br>Date            | Tran<br>Date            | Reference Number  | Transaction Desc                                     | ription       |          | Amount                   |
| 09-01<br>09-04<br>09-11 | 08-31<br>08-31<br>09-08 | 24034543243003462362914<br>24164073244685224803711<br>24204293251006093369765 | CONOCO - EZZIE<br>CENEX AGLAND (<br>eBay O*06-10517- |               | MT<br>MT | 48.84<br>99.55<br>532.50 |

| IOSHU        | A SKLUZ      | ZACEK                   | PURCHASES        | CASH ADVANCES  | CREDITS | TOTAL ACTIVITY |
|--------------|--------------|-------------------------|------------------|----------------|---------|----------------|
|              |              |                         | \$125.00         | \$0.00         | \$0.00  | \$125.00       |
| Post<br>Date | Tran<br>Date | Reference Number        | Transaction Desc | ription        |         | Amount         |
| 09-11        | 09-08        | 24492163251000044435680 | STRONG TOWNS     | AC TEACHABLE.C | OMNY    | 125.00         |

| IOEL WALTERS |              |                         | PURCHASES        | CASH ADVANCES        | CREDITS | TOTAL ACTIVITY |
|--------------|--------------|-------------------------|------------------|----------------------|---------|----------------|
|              |              |                         | \$749.14         | \$0.00               | \$0.00  | \$749.14       |
| Post<br>Date | Tran<br>Date | Reference Number        | Transaction Desc | ription              |         | Amount         |
| 08-28        | 08-23        | 24000973239327002521506 | THE GRUB TUB     | DICKINSON ND         |         | 637.57         |
| 08-28        | 08-24        | 24941663237838000308044 | HOLIDAY STATIO   | NS 0225 DICKINSON NE | )       | 19.47          |
| 08-28        | 08-25        | 24445003237500456072447 | DOMINO'S 1883    | DICKINSON ND         |         | 70.90          |
| 09-05        | 09-04        | 74377993247335500620256 | WONDERSHARE.     | COM HONG KONG        |         | 20.99          |
| 09-05        | 09-05        | 74377993247335500620256 | INTERNATIONAL    | SERVICE FEE          |         | 0.21           |

|                | a a se al      |  | CARDHOL          | DER ACTIVITY                                     |         |                |
|----------------|----------------|--|------------------|--|---------|----------------|
| ADRIAN         |                |  | PURCHASES        | CASH ADVANCES                                    | CREDITS | TOTAL ACTIVITY |
|                |                | 107 TT-1   | \$22.00          | \$0.00   | \$0.00  | \$22.00        |
| Post<br>Date   | Tran<br>Date   | Reference Number                                   | Transaction Desc | ription  |         | Amount         |
| 08-28<br>08-28 | 08-24<br>08-25 | 24801973237726330399621<br>24801973237726630399651 |                  | OR VEHICLE DICKINSON<br>/ICE FEE 877-590-5097 MI | ND      | 19.00<br>3.00  |



| Statement Date       | SEP 11, 2023 | Account Number   |              |
|----------------------|--------------|------------------|--------------|
| Credit Limit         | \$120,000    | Payment Due Date | SEP 18, 2023 |
| Cash Advance Balance | \$0.00       | Amount Due       | \$31,732.35  |
| Available Credit     | \$88,267.65  | New Balance      | \$31,732.35  |
|                      | CITY OF D    | ICKINSON         |              |
|                      | Acco         | ount ID          |              |
|                      | 8000-0       | 018-8386         |              |
|                      |              |                  |              |

|        |       |                         | CARDHOL          | DER AGTIVITY     |         |                |
|--------|-------|-------------------------|------------------|------------------|---------|----------------|
| CHRIST | OPHER | KIMMERLE                | PURCHASES        | CASH ADVANCES    | CREDITS | TOTAL ACTIVITY |
| ·      |       |                         | \$73.24          | \$0.00           | \$0.00  | \$73.24        |
| Post   | Tran  |                         | in te            |                  |         |                |
| Date   | Date  | Reference Number        | Transaction Desc | ription          |         | Amount         |
| 09-11  | 09-08 | 24492163251000027433645 | SP C&G HOLSTEP   | RS HTTPSCGHOLSTE | PA      | 73.24          |

|            |                            | CARDHOLD          | ER ACTIVITY            |         |                |
|------------|----------------------------|-------------------|------------------------|---------|----------------|
| DANIELLE H | (APPEL                     | PURCHASES         | CASH ADVANCES          | CREDITS | TOTAL ACTIVITY |
|            |                            | \$23.95           | \$0.00                 | \$0.00  | \$23.95        |
| Post Tra   | m                          |                   |                        |         |                |
| Date Da    | te Reference Number        | Transaction Descr | iption                 |         | Amount         |
| 09-08 09-  | 08 24692163251102972476047 | AMZN Mktp US*TL   | 36F02C1 Amzn.com/billW | VA      | 23.95          |

| RACHE | L WALD | D   | PURCHASES        | CASH ADVANCES            | CREDITS | TOTAL ACTIVITY |
|-------|--------|---|------------------|--------------------------|---------|----------------|
|       |        | a Tairan and an | \$607.82         | \$0.00                   | \$0.00  | \$607.82       |
| Post  | Tran   |   |                  |                          |         |                |
| Date  | Date   | Reference Number                                    | Transaction Desc | ription                  |         | Amount         |
| 08-28 | 08-25  | 24011343238000002269921                             | CANVA* 103888-62 | 701450 HTTPSCANVA.COL    | DE      | 15.00          |
| 08-28 | 08-25  | 24226383238091006529490                             | WAL-MART #156    | 7 DICKINSON ND           |         | 107.09         |
| 09-07 | 09-06  | 24692163249101851640454                             | AMZN Mktp US*T   | L5FN89I0 Amzn.com/billW/ | 4       | 68.41          |
| 09-08 | 09-07  | 24692163250102352118475                             | AMZN Mktp US'T   | L4918RU0 Amzn.com/billW  | Ą       | 212.32         |
| 09-08 | 09-08  | 24793383251000610225853                             | ND Library Assoc | iation Bismarck ND       |         | 45.00          |
| 09-08 | 09-08  | 24793383251000610215854                             | ND Library Assoc | iation Bismarck ND       |         | 160.00         |

| AARON | MEYER |                         | PURCHASES        | CASH ADVANCES   | CREDITS | TOTAL ACTIVITY |
|-------|-------|-------------------------|------------------|-----------------|---------|----------------|
|       |       |                         | \$7,703.25       | \$0.00          | \$0.00  | \$7,703.25     |
| Post  | Tran  |                         |                  |                 |         |                |
| Date  | Date  | Reference Number        | Transaction Desc | ription         |         | Amount         |
| 08-28 | 08-25 | 24011343237000040401651 | WWW.UI.COM       | WWW.ULCOM NY    |         | 411.00         |
| 08-28 | 08-27 | 24164073239105941597451 | Staples Inc      | 800-3333330 MA  |         | 49.93          |
| 08-29 | 08-28 | 24492163240000034031477 | BEAUTIFUL.AI     | WWW.BEAUTIFULCA |         | 144.00         |
| 08-29 | 08-28 | 24164073240105743022788 | Staples Inc      | 800-3333330 MA  |         | 343.61         |
| 08-30 | 08-29 | 24492153241852182350194 | PAYPAL *VISME    | 402-935-7733 MD |         | 297.00         |

## () Commerce Bank

| Statement Date       | SEP 11, 2023 | Account Number                   |              |
|----------------------|--------------|----------------------------------|--------------|
| Credit Limit         | \$120,000    | Payment Due Date                 | SEP 18, 2023 |
| Cash Advance Balance | \$0.00       | Amount Due                       | \$31,732.35  |
| Available Credit     | \$88,267.65  | New Balance                      | \$31,732.35  |
|                      | Acco         | DICKINSON<br>Dunt ID<br>D18-8386 |              |

|              |              |                         | CARDHOL          | DER ACTIVITY            |          |                |
|--------------|--------------|-------------------------|------------------|-------------------------|----------|----------------|
| AARON        | MEYER        |                         | PURCHASES        | CASH ADVANCES           | CREDITS  | TOTAL ACTIVITY |
|              |              |                         | \$7,703.25       | \$0.00                  | \$0.00   | \$7,703.25     |
| Post<br>Date | Tran<br>Date | Reference Number        | Transaction Desc | ription                 |          | Amount         |
| 08-30        | 08-29        | 24116413241083752560541 | NEWEGG MARKE     | TPLACE 800-390-1119 C   | A        | 55.19          |
| 08-30        | 08-29        | 24116413241083317083617 | NEWEGG INC.      | 800-390-1119 CA         |          | 350,96         |
| 08-31        | 08-30        | 24116413242083737902890 | NEWEGG MARKE     | TPLACE 800-390-1119 C   | A        | 13.99          |
| 08-31        | 08-30        | 24431063242083726569255 | AMAZON.COM*T3    | 8986WW2 AMZNAMZN.COM    | M/BILLWA | 244.99         |
| 09-01        | 08-31        | 24116413243083702190561 | NEWEGG MARKE     | TPLACE 800-390-1119 C   | A        | 154.70         |
| 09-04        | 09-01        | 24011343245000002596266 | WASABI TECHNO    | LOGIES WWW.WASABI.      | COMA     | 165.31         |
| 09-04        | 09-02        | 24692163245101578973760 | AMZN Mktp US*T   | L2LV0PM2 Amzn.com/billV | VA       | 65.95          |
| 09-07        | 09-06        | 24137463250001386205968 | USPS PO 3724000  | 905 DICKINSON ND        |          | 5.10           |
| 09-08        | 09-07        | 24011343250000020166490 | WWW.UI.COM       | WWW.UI.COM NY           |          | 4,416.00       |
| 09-08        | 09-07        | 24492163250000027370889 | NINJA-FORMS-ME   | EMBERSHIP HTTPSNINJAF   | ORTN     | 249.50         |
| 09-08        | 09-07        | 24692163250102613770304 | AMZN Mktp US*TI  | 2W10DC1 Amzn.com/billV  | VA       | 196.02         |
| 09-08        | 09-08        | 24692163251102845639276 | AMZN Mktp US*TI  | L0BK8SM1 Amzn.com/bill  | NÁ       | 540.00         |

| AYDA         | BORAH        |                         | PURCHASES        | CASH ADVANCES           | CREDITS | TOTAL ACTIVITY |
|--------------|--------------|-------------------------|------------------|-------------------------|---------|----------------|
|              |              | ,                       | \$151.71         | \$0.00                  | \$0.00  | \$151.71       |
| Post<br>Date | Tran<br>Date | Reference Number        | Transaction Desc | ription                 |         | Amount         |
| 08-29        | 08-28        | 24906413240181507370730 | EIG*CONSTANTCO   | ONTACT.COM 855-2295506  | MA      | 57.60          |
| 08-30        | 08-29        | 24692163241108427403778 | AMZN Mktp US*T   | 38IZ19S2 Amzn.com/billW | A       | 8.99           |
| 08-31        | 08-30        | 24692163242109148850171 | AMZN Mktp US*T   | 326V9BH1 Amzn.com/billW | /A      | 81.97          |
| 09-07        | 09-06        | 24204293249000092027248 | FACEBK J9KTVSF   | 762 650-5434800 CA      |         | 3.15           |

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#### AGED TRIAL BALANCE WITH OPTIONS - DETAIL City of Dickinson

Payables Management

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Section 2. Item A.

| Ranges:<br>Vendor ID:<br>Class ID:<br>Payment Prior<br>Vendor Name: |   |                 |              |               |                     | Po              | ED TAX CLAS:<br>osting Date:<br>ocument Number: | First - Last<br>First - Last<br>First - Last |                | Print Opti<br>Age By:<br>Aging Da | Document     | Date        |
|---|---|-----------------|--------------|---------------|---------------------|-----------------|---|--|----------------|-----------------------------------|--------------|-------------|
| Sorted By: V  | redit Balance, Zero Bala<br>endor Name<br>ue Date | nce, No Activi  | ity, Unposte | d Applied Cre | edit Documents, Mul | ticurrency Info |   |  |                |                                   |              |             |
|   | nposted credit docume                             | nt that has bee | en applied.  |               |                     |                 |   |  |                |                                   |              |             |
| Vendor ID: 2  | 085   |                 | Name:        | ADVANCE       | ED BUSINESS ME      | THODS           | Class   | ID:  |                | FED TAX CLAS:                     |              |             |
| Voucher/<br>Payment No.   | Doc Number  | Туре            | Doc Date     | Due Date      | Doc Amount          | Description     |   | Writeoff<br>Amount                           | Current Period | 31 - 60 Days                      | 61 - 90 Days | 91 and Over |

| Voucher/<br>Payment No.  |                        | Doc Number                  | Type               | Doc Date   | Due Date   | Doc Amount  | Description   | Writeoff<br>Amount  | Current Period   | 31 - 60 Days  | 61 - 90 Days                                     | 91 and Over                                    |
|--|------------------------|-----------------------------|--------------------|--|--|---|---|---|--|---|--|--|
| <u>r ujmont no.</u>  |                        | AR1707021                   | INV                | 9/11/2023  | 9/11/2023  |   | CONTRACT  | Allount   | \$95.89  | 01 00 50,00   | 01 00 Bujo                                       |  |
|  |                        | AR1707025                   | INV                | 9/11/2023  | 9/11/2023  | \$414.57  | CONTRACT  |   | \$414.57   |   |  |  |
|  |                        | AR1707028                   | INV                | 9/11/2023  | 9/11/2023  | \$57.62   | CONTRACT  |   | \$57.62  |   |  |  |
|  |                        | AR1707042                   | INV                | 9/11/2023  | 9/11/2023  | \$75.26   | CONTRACT  |   | \$75.26  |   |  |  |
|  |                        | AR1707044                   | INV                | 9/11/2023  | 9/11/2023  | \$5.78  | CONTRACT  |   | \$5.78   |   |  |  |
|  |                        | AR1707046                   | INV                | 9/11/2023  | 9/11/2023  | \$48.75   | CONTRACT  |   | \$48.75  |   |  |  |
|  |                        | AR1707047                   | INV                | 9/11/2023  | 9/11/2023  | \$25.43   | CONTRACT  |   | \$25.43  |   |  |  |
|  |                        | AR1707049                   | INV                | 9/11/2023  | 9/11/2023  | \$6.52  | CONTRACT  |   | \$6.52   |   |  |  |
|  |                        | AR1707051                   | INV                | 9/11/2023  | 9/11/2023  | \$63.33   | CONTRACT  |   | \$63.33  |   |  |  |
|  |                        | AR1707052                   | INV                | 9/11/2023  | 9/11/2023  | \$27.19   | CONTRACT  |   | \$27.19  |   |  |  |
|  |                        |                             |                    |  |  |   | _   | Due   |  |   |  |  |
|  |                        |                             |                    |  |  |   |   |   |  |   |  |  |
| Voucher(s):  | 10                     |                             |                    |  |  |   | Aged Totals:  | \$820.34  | \$820.34   | \$0.00  | \$0.00   | \$0.00   |
| Voucher(s):<br>Vendor ID:  |                        |                             |                    | Name:  | ADVANTA  | GE CREDIT BU  |   | \$820.34<br>Class ID:   | \$820.34   | \$0.00<br>FED TAX CLAS:   | \$0.00   | \$0.00   |
|  |                        | Doc Number                  | Туре               | Doc Date   | Due Date   | Doc Amount  | REAU  |   | Current Period   |   | \$0.00<br>61 - 90 Days                           | \$0.00   |
| Vendor ID:<br>Voucher/   |                        | Doc Number<br>59578         | <b>Type</b><br>INV |  |  | Doc Amount  | REAU  | Class ID:<br>Writeoff   |  | FED TAX CLAS:   |  | <u>.</u>                                       |
| Vendor ID:<br>Voucher/   |                        |                             |                    | Doc Date   | Due Date   | Doc Amount  | REAU  | Class ID:<br>Writeoff   | Current Period   | FED TAX CLAS:   |  | <u>.</u>                                       |
| Vendor ID:<br>Voucher/   | 4977                   |                             |                    | Doc Date   | Due Date   | Doc Amount  | REAU  | Class ID:<br>Writeoff<br>Amount   | Current Period   | FED TAX CLAS:   |  | <u>.</u>                                       |
| Vendor ID:<br>Voucher/<br>Payment No.  | 4977                   |                             |                    | Doc Date   | Due Date<br>9/1/2023   | Doc Amount  | Description<br>CREDIT BUREAU CHECKS   | Class ID:<br>Writeoff<br>Amount<br>Due  | Current Period<br>\$225.00   | FED TAX CLAS:<br>31 - 60 Days   | 61 - 90 Days                                     | 91 and Over                                    |
| Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):   | 4977                   |                             |                    | <b>Doc Date</b><br>9/1/2023  | Due Date<br>9/1/2023<br>ALEX AIR<br>Due Date                         | Doc Amount<br>\$225.00  | Description<br>CREDIT BUREAU CHECKS   | Class ID:<br>Writeoff<br>Amount<br>Due<br>\$225.00  | Current Period<br>\$225.00   | FED TAX CLAS:<br>31 - 60 Days<br>\$0.00   | 61 - 90 Days                                     | 91 and Over                                    |
| Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:<br>Voucher/   | 4977                   | 59578                       | INV                | Doc Date<br>9/1/2023<br>Name:  | Due Date<br>9/1/2023<br>ALEX AIR                                     | Doc Amount<br>\$225.00<br>APPARATUS 2<br>Doc Amount   | CREAU  Description  CREDIT BUREAU CHECKS  Aged Totals:  LLC   | Class ID:<br>Writeoff<br>Amount<br>Due<br>\$225.00<br>Class ID:<br>Writeoff   | Current Period<br>\$225.00<br>\$225.00   | FED TAX CLAS:<br>31 - 60 Days<br>\$0.00<br>FED TAX CLAS:  | 61 - 90 Days<br>\$0.00                           | 91 and Over<br>\$0.00                          |
| Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:<br>Voucher/   | 4977                   | 59578<br>Doc Number         | INV<br>Type        | Doc Date<br>9/1/2023<br>Name:<br>Doc Date  | Due Date<br>9/1/2023<br>ALEX AIR<br>Due Date                         | Doc Amount<br>\$225.00<br>APPARATUS 2<br>Doc Amount   | REAU  Description CREDIT BUREAU CHECKS  Aged Totals:  LLC  Description  | Class ID:<br>Writeoff<br>Amount<br>Due<br>\$225.00<br>Class ID:<br>Writeoff   | Current Period<br>\$225.00<br>\$225.00<br>Current Period                         | FED TAX CLAS:<br>31 - 60 Days<br>\$0.00<br>FED TAX CLAS:  | 61 - 90 Days<br>\$0.00                           | 91 and Over<br>\$0.00                          |
| Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:<br>Voucher/   | 4977<br>1<br>4806      | 59578<br>Doc Number         | INV<br>Type        | Doc Date<br>9/1/2023<br>Name:<br>Doc Date  | Due Date<br>9/1/2023<br>ALEX AIR<br>Due Date                         | Doc Amount<br>\$225.00<br>APPARATUS 2<br>Doc Amount   | REAU  Description CREDIT BUREAU CHECKS  Aged Totals:  LLC  Description  | Class ID:<br>Writeoff<br>Amount<br>Due<br>\$225.00<br>Class ID:<br>Writeoff<br>Amount                                     | Current Period<br>\$225.00<br>\$225.00<br>Current Period                         | FED TAX CLAS:<br>31 - 60 Days<br>\$0.00<br>FED TAX CLAS:  | 61 - 90 Days<br>\$0.00                           | 91 and Over<br>\$0.00                          |
| Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:<br>Voucher/<br>Payment No.  | 4977<br>1<br>4806<br>1 | 59578<br>Doc Number         | INV<br>Type        | Doc Date<br>9/1/2023<br>Name:<br>Doc Date  | Due Date<br>9/1/2023<br>ALEX AIR<br>Due Date<br>8/21/2023            | Doc Amount<br>\$225.00<br>APPARATUS 2<br>Doc Amount   | REAU  Description CREDIT BUREAU CHECKS  Aged Totals:  LLC  Description MISC TESTINGS  Aged Totals:              | Class ID:<br>Writeoff<br>Amount<br>Due<br>\$225.00<br>Class ID:<br>Writeoff<br>Amount<br>Due                              | Current Period<br>\$225.00<br>\$225.00<br>Current Period<br>\$305.00             | FED TAX CLAS:<br>31 - 60 Days<br>\$0.00<br>FED TAX CLAS:<br>31 - 60 Days                            | 61 - 90 Days<br>\$0.00<br>61 - 90 Days           | 91 and Over<br>\$0.00<br>91 and Over           |
| Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:<br>Voucher/ | 4977<br>1<br>4806<br>1 | 59578<br>Doc Number<br>7256 | INV<br>Type<br>INV | Doc Date           9/1/2023           Name:           Doc Date           8/21/2023 | Due Date<br>9/1/2023<br>ALEX AIR<br>Due Date<br>8/21/2023<br>ALLSTAT | Doc Amount<br>\$225.00<br>APPARATUS 2<br>Doc Amount<br>\$305.00<br>E PETERBILT OF               | REAU  Description  CREDIT BUREAU CHECKS  Aged Totals:  LLC  Description  MISC TESTINGS  Aged Totals:  DICKINSON | Class ID:<br>Writeoff<br>Amount<br>2225.00<br>Class ID:<br>Writeoff<br>Amount<br>Due<br>\$305.00<br>Class ID:<br>Writeoff | Current Period<br>\$225.00<br>\$225.00<br>Current Period<br>\$305.00<br>\$305.00 | FED TAX CLAS:<br>31 - 60 Days<br>\$0.00<br>FED TAX CLAS:<br>31 - 60 Days<br>\$0.00<br>FED TAX CLAS: | 61 - 90 Days<br>\$0.00<br>61 - 90 Days<br>\$0.00 | 91 and Over<br>\$0.00<br>91 and Over<br>\$0.00 |
| Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:             | 4977<br>1<br>4806<br>1 | 59578<br>Doc Number         | INV<br>Type        | Doc Date           9/1/2023           Name:           Doc Date           8/21/2023 | Due Date<br>9/1/2023<br>ALEX AIR<br>Due Date<br>8/21/2023            | Doc Amount<br>\$225.00<br>APPARATUS 2<br>Doc Amount<br>\$305.00<br>E PETERBILT OF<br>Doc Amount | REAU  Description CREDIT BUREAU CHECKS  Aged Totals:  LLC  Description MISC TESTINGS  Aged Totals:              | Class ID:<br>Writeoff<br>Amount<br>225.00<br>Class ID:<br>Writeoff<br>Amount<br>Due<br>\$305.00<br>Class ID:              | Current Period<br>\$225.00<br>\$225.00<br>Current Period<br>\$305.00             | FED TAX CLAS:<br>31 - 60 Days<br>\$0.00<br>FED TAX CLAS:<br>31 - 60 Days<br>\$0.00                  | 61 - 90 Days<br>\$0.00<br>61 - 90 Days           | 91 and Over<br>\$0.00<br>91 and Over           |

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#### AGED TRIAL BALANCE WITH OPTIONS - DETAIL

City of Dickinson

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|                         |      |  |                                 |   |   |  | City of Dickinson  |  |   |                         | _                   |                    |
|-------------------------|------|--|---------------------------------|---|---|--|--|--|---|-------------------------|---------------------|--------------------|
|                         |      |  |                                 |   |   |  |  |  |   |                         |                     | Section 2. Item A. |
|                         |      |  |                                 |   |   |  |  | Due  |   |                         |                     |                    |
| Voucher(s):             | 1    |  |                                 |   |   |  | Aged Totals:   | \$82.52  | \$82.52   | \$0.00                  | \$0.00              | \$0.00             |
| Vendor ID:              | 4418 |  |                                 | Name:   | ARAMARK   | UNIFORM & CA   | AREER APPAREL GROU   |  |   | FED TAX CLAS:           | C CORP              |                    |
| Voucher/<br>Payment No. |      | Doc Number   | Туре                            | Doc Date  | Due Date  | Doc Amount   | Description  | Writeoff<br>Amount                                 | Current Period  | 31 - 60 Days            | 61 - 90 Days        | 91 and Over        |
| -                       |      | 2550195818   | INV                             | 7/20/2023   | 7/20/2023   | \$323.84   | MATS   |  |   | \$323.84                |                     |                    |
|                         |      | 2550213000   | INV                             | 8/30/2023   | 8/30/2023   | \$157.39   | MATS   |  | \$157.39  |                         |                     |                    |
|                         |      | 2550213001   | INV                             | 8/30/2023   | 8/30/2023   | \$66.95  | UNIFORM CLEANING   |  | \$66.95   |                         |                     |                    |
|                         |      | 2550213002   | INV                             | 8/30/2023   | 8/30/2023   | \$141.83   | MATS   |  | \$141.83  |                         |                     |                    |
|                         |      | 2550215847   | INV                             | 9/6/2023  | 9/6/2023  | \$88.22  | UNIFORM CLEANING   |  | \$88.22   |                         |                     |                    |
|                         |      | 2550215848   | INV                             | 9/6/2023  | 9/6/2023  | \$190.90   | MATS, SOAP, SCRAPER MA   | ΛT   | \$190.90  |                         |                     |                    |
|                         |      |  |                                 |   |   |  |  | Due  |   |                         |                     |                    |
| Voucher(s):             | 6    |  |                                 |   |   |  | Aged Totals:   | \$969.13   | \$645.29  | \$323.84                | \$0.00              | \$0.00             |
| Vendor ID:              | 5907 |  |                                 | Name:   | AWE ACQ   | UISITION, INC  |  | Class ID:  |   | FED TAX CLAS:           | C CORP              |                    |
| Voucher/<br>Payment No. |      | Doc Number   | Туре                            | Doc Date  | Due Date  | Doc Amount   | Description  | Writeoff<br>Amount                                 | Current Period  | 31 - 60 Days            | 61 - 90 Days        | 91 and Over        |
|                         |      | DAPL23001-1  | INV                             | 9/12/2023   | 9/12/2023   | \$3,566.00   | PLATINUM ENGLISH 20 ALL  | . IN   | \$3,566.00  |                         |                     |                    |
|                         |      |  |                                 |   |   |  |  | Due  |   |                         |                     |                    |
| Voucher(s):             | 1    |  |                                 |   |   |  | Aged Totals:   | \$3,566.00   | \$3,566.00  | \$0.00                  | \$0.00              | \$0.00             |
| Vendor ID:              | 49   |  |                                 | Name:   | BAKER &   | TAYLOR CO (GA  | A)   | Class ID:  |   | FED TAX CLAS:           |                     |                    |
| Voucher/<br>Payment No. |      | Doc Number   | Туре                            | Doc Date  | Due Date  | Dec American   | Description  | Writeoff   |   |                         |                     |                    |
|                         |      | 2037741627   |                                 |   |   | Doc Amount   |  | Amount   | Current Period  | 31 - 60 Days            | 61 - 90 Days        | 91 and Over        |
|                         |      |  | INV                             | 8/22/2023   | 8/22/2023   | \$30.30  |  | Amount   | Current Period<br>\$30.30   | 31 - 60 Days            | 61 - 90 Days        | 91 and Over        |
|                         |      | 2037741926   | INV                             | 8/22/2023<br>8/22/2023  | 8/22/2023<br>8/22/2023  |  | DIP  | Amount   |   | 31 - 60 Days            | 61 - 90 Days        | 91 and Over        |
|                         |      | 2037741926<br>2037741959   |                                 |   |   | \$30.30  | DIP  | Amount   | \$30.30   | 31 - 60 Days            | 61 - 90 Days        | 91 and Over        |
|                         |      |  | INV                             | 8/22/2023   | 8/22/2023   | \$30.30<br>\$197.23  | DIP<br>BC<br>DIP   | Amount   | \$30.30<br>\$197.23   | 31 - 60 Days            | 61 - 90 Days        | 91 and Over        |
|                         |      | 2037741959   | INV<br>INV                      | 8/22/2023<br>8/22/2023<br>8/22/2023   | 8/22/2023<br>8/22/2023  | \$30.30<br>\$197.23<br>\$234.03  | DIP<br>BC<br>DIP<br>DIP CH   | Amount   | \$30.30<br>\$197.23<br>\$234.03   | 31 - 60 Days            | <u>61 - 90 Days</u> | 91 and Over        |
|                         |      | 2037741959<br>2037742471   | INV<br>INV<br>INV               | 8/22/2023<br>8/22/2023<br>8/22/2023<br>8/23/2023                                  | 8/22/2023<br>8/22/2023<br>8/22/2023<br>8/23/2023                          | \$30.30<br>\$197.23<br>\$234.03<br>\$19.18<br>\$61.37  | DIP<br>BC<br>DIP<br>DIP CH   | Amount   | \$30.30<br>\$197.23<br>\$234.03<br>\$19.18  | 31 - 60 Days            | <u>61 - 90 Days</u> | 91 and Over        |
|                         |      | 2037741959<br>2037742471<br>2037745197   | INV<br>INV<br>INV<br>INV        | 8/22/2023<br>8/22/2023<br>8/22/2023<br>8/23/2023                                  | 8/22/2023<br>8/22/2023<br>8/22/2023<br>8/23/2023                          | \$30.30<br>\$197.23<br>\$234.03<br>\$19.18<br>\$61.37  | DIP<br>BC<br>DIP<br>DIP CH<br>DIP CH<br>BILLINGS CO  | Amount   | \$30.30<br>\$197.23<br>\$234.03<br>\$19.18<br>\$61.37   | 31 - 60 Days            | <u>61 - 90 Days</u> | 91 and Over        |
|                         |      | 2037741959<br>2037742471<br>2037745197<br>2037756132                             | INV<br>INV<br>INV<br>INV        | 8/22/2023<br>8/22/2023<br>8/22/2023<br>8/23/2023<br>8/29/2023                     | 8/22/2023<br>8/22/2023<br>8/22/2023<br>8/23/2023<br>8/29/2023             | \$30.30<br>\$197.23<br>\$234.03<br>\$19.18<br>\$61.37<br>\$356.57  | DIP<br>BC<br>DIP<br>DIP CH<br>DIP CH<br>BILLINGS CO<br>DIP CH                                  | Due  | \$30.30<br>\$197.23<br>\$234.03<br>\$19.18<br>\$61.37<br>\$356.57<br>\$29.99                                      |                         |                     |                    |
| Voucher(s):             |      | 2037741959<br>2037742471<br>2037745197<br>2037756132                             | INV<br>INV<br>INV<br>INV        | 8/22/2023<br>8/22/2023<br>8/22/2023<br>8/23/2023<br>8/29/2023<br>9/1/2023         | 8/22/2023<br>8/22/2023<br>8/22/2023<br>8/23/2023<br>8/29/2023<br>9/1/2023 | \$30.30<br>\$197.23<br>\$234.03<br>\$19.18<br>\$61.37<br>\$356.57<br>\$29.99                                 | DIP<br>BC<br>DIP<br>DIP CH<br>DIP CH<br>BILLINGS CO<br>DIP CH<br>Aged Totals:                  | Due<br>\$928.67                                    | \$30.30<br>\$197.23<br>\$234.03<br>\$19.18<br>\$61.37<br>\$356.57   | \$0.00                  | 61 - 90 Days        | 91 and Over        |
| Vendor ID:              |      | 2037741959<br>2037742471<br>2037745197<br>2037756132                             | INV<br>INV<br>INV<br>INV        | 8/22/2023<br>8/22/2023<br>8/22/2023<br>8/23/2023<br>8/29/2023                     | 8/22/2023<br>8/22/2023<br>8/22/2023<br>8/23/2023<br>8/29/2023<br>9/1/2023 | \$30.30<br>\$197.23<br>\$234.03<br>\$19.18<br>\$61.37<br>\$356.57  | DIP<br>BC<br>DIP<br>DIP CH<br>DIP CH<br>BILLINGS CO<br>DIP CH<br>Aged Totals:                  | Due<br>\$928.67<br>Class ID:                       | \$30.30<br>\$197.23<br>\$234.03<br>\$19.18<br>\$61.37<br>\$356.57<br>\$29.99                                      |                         |                     |                    |
|                         | 6203 | 2037741959<br>2037742471<br>2037745197<br>2037756132<br>2037770008<br>Doc Number | INV<br>INV<br>INV<br>INV<br>INV | 8/22/2023<br>8/22/2023<br>8/23/2023<br>8/29/2023<br>9/1/2023<br>Name:<br>Doc Date | 8/22/2023<br>8/22/2023<br>8/23/2023<br>8/29/2023<br>9/1/2023<br>BALCO UN  | \$30.30<br>\$197.23<br>\$234.03<br>\$19.18<br>\$61.37<br>\$356.57<br>\$29.99<br>NIFORM - POLIC<br>Doc Amount | DIP<br>BC<br>DIP<br>DIP CH<br>DIP CH<br>BILLINGS CO<br>DIP CH<br>Aged Totals:<br>E ACCOUNT<br> | Due<br>\$928.67<br>Class ID:<br>Writeoff<br>Amount | \$30.30<br>\$197.23<br>\$234.03<br>\$19.18<br>\$61.37<br>\$356.57<br>\$29.99<br><b>\$928.67</b><br>Current Period | \$0.00                  |                     |                    |
| Vendor ID:<br>Voucher/  | 6203 | 2037741959<br>2037742471<br>2037745197<br>2037756132<br>2037770008               | INV<br>INV<br>INV<br>INV        | 8/22/2023<br>8/22/2023<br>8/23/2023<br>8/29/2023<br>9/1/2023<br>Name:             | 8/22/2023<br>8/22/2023<br>8/23/2023<br>8/29/2023<br>9/1/2023<br>BALCO UN  | \$30.30<br>\$197.23<br>\$234.03<br>\$19.18<br>\$61.37<br>\$356.57<br>\$29.99<br>NIFORM - POLIC<br>Doc Amount | DIP<br>BC<br>DIP<br>DIP CH<br>DIP CH<br>BILLINGS CO<br>DIP CH<br>Aged Totals:                  | Due<br>\$928.67<br>Class ID:<br>Writeoff<br>Amount | \$30.30<br>\$197.23<br>\$234.03<br>\$19.18<br>\$61.37<br>\$356.57<br>\$29.99<br><b>\$928.67</b>                   | \$0.00<br>FED TAX CLAS: | \$0.00              | \$0.00             |

#### AGED TRIAL BALANCE WITH OPTIONS - DETAIL City of Dickinson

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|                         |      |                   |             |           |                 |                | City of Dickinso      | 11                 |                |               | _            |                    |
|-------------------------|------|-------------------|-------------|-----------|-----------------|----------------|-----------------------|--------------------|----------------|---------------|--------------|--------------------|
|                         |      |                   |             |           |                 |                |                       | Due                |                |               |              | Section 2. Item A. |
| Voucher(s):             | 2    |                   |             |           |                 |                | Aged Totals:          | \$539.00           | \$539.00       | \$0.00        | \$0.00       | \$0.00             |
| Vendor ID:              | 817  |                   |             | Name:     | BECKER,         | DANA           |                       | Class ID:          |                | FED TAX CLAS: | EMPLOYEE     |                    |
| Voucher/<br>Payment No. |      | Doc Number        | Туре        | Doc Date  | Due Date        | Doc Amount     | Description           | Writeoff<br>Amount | Current Period | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
|                         |      | HEALTH INS PREMIU | INV         | 9/10/2023 | 9/10/2023       | \$1,021.26     | OPEB HLTH BENEFIT     |                    | \$1,021.26     |               |              |                    |
|                         |      |                   |             |           |                 |                |                       | Due                |                |               |              |                    |
| Voucher(s):             | 1    |                   |             |           |                 |                | Aged Totals:          | \$1,021.26         | \$1,021.26     | \$0.00        | \$0.00       | \$0.00             |
| Vendor ID:              | 4670 |                   |             | Name:     | BEK CON         | SULTING        |                       | Class ID: 1099     |                | FED TAX CLAS: | LLC          |                    |
| Voucher/<br>Payment No. |      | Doc Number        | Туре        | Doc Date  | Due Date        | Doc Amount     | Description           | Writeoff<br>Amount | Current Period | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
|                         |      | 202111 4          | INV         | 8/20/2023 | 8/20/2023       | \$208,123.20   | 202111 DICKINSON SIMS | ST IN              | \$208,123.20   |               |              |                    |
|                         |      | 202302 3          | INV         | 8/26/2023 | 8/26/2023       | \$1,023,353.50 | 202302 WATERMAIN REP  | LACE               | \$1,023,353.50 |               |              |                    |
|                         |      |                   |             |           |                 |                |                       | Due                |                |               |              |                    |
| Voucher(s):             | 2    |                   |             |           |                 |                | Aged Totals:          | \$1,231,476.70     | \$1,231,476.70 | \$0.00        | \$0.00       | \$0.00             |
| Vendor ID:              | 5996 |                   |             | Name:     | <b>BIG HORN</b> | N TIRE, INC    |                       | Class ID:          |                | FED TAX CLAS: | S CORP       |                    |
| Voucher/<br>Payment No. |      | Doc Number        | Туре        | Doc Date  | Due Date        | Doc Amount     | Description           | Writeoff<br>Amount | Current Period | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
| <u>r dyment no.</u>     |      | 18311             | INV         | 8/28/2023 | 8/28/2023       |                | SUPER SINGLE TIRE LAB |                    | \$80.00        | 01-00 Days    | 01-30 Duy3   |                    |
|                         |      | 18329             | INV         | 8/30/2023 | 8/30/2023       | \$192.00       | NEW TIRES FOR UNIT #R | 64                 | \$192.00       |               |              |                    |
|                         |      | 18330             | INV         | 8/30/2023 | 8/30/2023       | \$250.00       | ND FLEET SURVEY       |                    | \$250.00       |               |              |                    |
|                         |      | 18345             | INV         | 9/1/2023  | 9/1/2023        | \$115.50       | FLAT REPAIR           |                    | \$115.50       |               |              |                    |
|                         |      |                   |             |           |                 |                |                       | Due                |                |               |              |                    |
| Voucher(s):             | 4    |                   |             |           |                 |                | Aged Totals:          | \$637.50           | \$637.50       | \$0.00        | \$0.00       | \$0.00             |
| Vendor ID:              | 2551 |                   |             | Name:     | BLACKST         | ONE AUDIO, INC | C.                    | Class ID:          |                | FED TAX CLAS: | C CORP       |                    |
| Voucher/<br>Payment No. |      | Doc Number        | Туре        | Doc Date  | Due Date        | Doc Amount     | Description           | Writeoff<br>Amount | Current Period | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
| <u> </u>                |      | 2116593           | INV         | 8/30/2023 | 8/30/2023       | \$94.00        |                       |                    | \$94.00        | 0. 00 24/0    | 0. 00 20,0   |                    |
|                         |      |                   |             |           |                 |                |                       | Due                |                |               |              |                    |
| Voucher(s):             | 1    |                   |             |           |                 |                | Aged Totals:          | \$94.00            | \$94.00        | \$0.00        | \$0.00       | \$0.00             |
| Vendor ID:              | 9518 |                   |             | Name:     | BLAIN JAF       | RETT           |                       | Class ID:          |                | FED TAX CLAS: | EMPLOYEE     | REIMBURSE          |
| Voucher/<br>Payment No. |      | Doc Number        | Туре        | Doc Date  | Due Date        | Doc Amount     | Description           | Writeoff<br>Amount | Current Period | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
| <u>r ujilont noi</u>    |      | JB 081623         | INV         | 8/16/2023 |                 |                | EMPLOYEE EXP-JARETT   |                    | \$84.00        | 01 00 2490    |              |                    |
|                         |      |                   |             |           |                 |                |                       | Due                |                |               |              |                    |
| Voucher(s):             | 1    |                   |             |           |                 |                | Aged Totals:          | \$84.00            | \$84.00        | \$0.00        | \$0.00       | \$0.00             |
| Vendor ID:              | 951  |                   |             | Name:     | BORDER          | STATES ELECT   | RIC SUPPLY            | Class ID:          |                | FED TAX CLAS: |              |                    |
| Voucher/                |      | Doc Number        | Turco       | Doc Date  | Duo Doto        | Doc Amount     | Description           | Writeoff<br>Amount | Current Period | 31 - 60 Dovo  | 61 - 90 Days | 91 and Over        |
| Payment No.             |      | 919292032         | Type<br>CRM | 1/16/2020 |                 |                | RETURN LED MODULE LA  |                    | (\$215.02)     | 31 - 60 Days  | 01 - 30 Days |                    |
|                         |      | 919391120         | INV         | 2/3/2020  | 2/3/2020        | \$48.60        | OSRA 32W M BPN        |                    |                |               |              | <sub>\$</sub> 18   |
|                         |      |                   |             |           |                 |                |                       |                    |                |               |              |                    |

| System:<br>User Date:  | 9/13/2023<br>9/13/2023 | 4:44:47 PM                       |             |                       |                       | AGED TRIAL               | BALANCE WITH C                      | PTIONS -     | DETA        | NL.                          |               | Page: 4<br>User ID: Ma | arlease            |
|------------------------|------------------------|----------------------------------|-------------|-----------------------|-----------------------|--------------------------|-------------------------------------|--------------|-------------|------------------------------|---------------|------------------------|--------------------|
| User Date.             | 3/13/2023              |                                  |             |                       |                       |                          | City of Dickinsor                   | n            |             |                              |               | -                      | anease             |
| 001180                 | 25                     |                                  | CRM         |                       |                       |                          |                                     |              |             |                              |               |                        | Section 2. Item A. |
| 001100                 | 20                     | 926829196                        | INV         | 8/16/2023             | 8/16/2023             | \$542.41                 | AC/DC/DIN MNT PS 1                  |              |             | \$542.41                     |               | L                      |                    |
|                        |                        | 926829293                        | INV         | 8/16/2023             | 8/16/2023             | \$4.81                   | RAY-WCSM HT SHNK                    |              |             | \$4.81                       |               |                        |                    |
|                        |                        | 926943307                        | INV         | 9/5/2023              | 9/5/2023              | \$155.12                 | 10FT PVC CONDUIT                    |              |             | \$155.12                     |               |                        |                    |
|                        |                        | 020010007                        |             | 0/0/2020              | 0,0,2020              | \$100.1 <u>2</u>         |                                     |              | Due         | \$100.1 <u>2</u>             |               |                        |                    |
| Voucher(s):            | : 5                    |                                  |             |                       |                       |                          | Aged Totals:                        | \$487        |             | \$487.32                     | \$0.00        | \$0.00                 | \$0.00             |
| Vendor ID              | : 4390                 |                                  |             | Name:                 | BRAUN D               | ISTRIBUTING              |                                     | Class ID:    |             |                              | FED TAX CLAS: |                        |                    |
| Voucher/<br>Payment No | <b>D</b> .             | Doc Number                       | Туре        | Doc Date              | Due Date              | Doc Amount               | Description                         | Write<br>Amo |             | Current Period               | 31 - 60 Days  | 61 - 90 Days           | 91 and Over        |
| <u>. uj</u>            | -                      | 35192                            | INV         | 9/1/2023              | 9/1/2023              |                          | 4 5 GAL SPRING WATER                | ,            |             | \$33.80                      | 0. 00 2%)0    | 01 00 2490             |                    |
|                        |                        | 345001                           | INV         | 9/5/2023              | 9/5/2023              | \$62.90                  | 10 CASES OF WATER                   |              |             | \$62.90                      |               |                        |                    |
|                        |                        |                                  |             |                       |                       |                          |                                     |              | Due         |                              |               |                        |                    |
| Voucher(s):            | : 2                    |                                  |             |                       |                       |                          | Aged Totals:                        |              | 6.70        | \$96.70                      | \$0.00        | \$0.00                 | \$0.00             |
| Vendor ID              | : 592                  |                                  |             | Name:                 | BRAVER                | A INSURANCE              |                                     | Class ID:    |             |                              | FED TAX CLAS: |                        |                    |
| Voucher/               | _                      | Dee Norsher                      | <b>T</b>    | De a Data             | Due Dete              | Dec American             | Description                         | Write        |             | Ourse and Device of          | 01 - 00 Davia | 61 00 Davis            | 01 and Over        |
| Payment No             | <b>D.</b>              | Doc Number<br>15560              | Type<br>INV | Doc Date<br>8/29/2023 | Due Date<br>8/29/2023 | Doc Amount<br>\$539.00   | Description<br>ENDT ADD MAUSOLEUM 8 | Amo<br>& CH  | Junt        | Current Period<br>\$539.00   | 31 - 60 Days  | 61 - 90 Days           | 91 and Over        |
|                        |                        |                                  |             |                       |                       |                          |                                     |              | <b>D</b>    |                              |               |                        |                    |
| Voucher(s):            | : 1                    |                                  |             |                       |                       |                          | Aged Totals:                        | \$539        | Due<br>9.00 | \$539.00                     | \$0.00        | \$0.00                 | \$0.00             |
| Vendor ID              | : 1432                 |                                  |             | Name:                 | BROWN,                | DAN                      |                                     | Class ID:    |             |                              | FED TAX CLAS: | EMPLOYE                | E/RETIREE          |
| Voucher/               |                        |                                  | _           |                       |                       |                          | Description                         | Write        |             |                              |               |                        |                    |
| Payment No             | 0.                     | Doc Number<br>HEALTH INS PREMIU  | Type<br>INV | Doc Date<br>9/14/2023 | Due Date<br>9/14/2023 | Doc Amount<br>\$276.50   | Description OPEB HLTH BENEFIT       | Amo          | Junt        | Current Period<br>\$276.50   | 31 - 60 Days  | 61 - 90 Days           | 91 and Over        |
|                        |                        |                                  |             |                       |                       |                          |                                     |              |             | +                            |               |                        |                    |
| Voucher(s):            | : 1                    |                                  |             |                       |                       |                          | Aged Totals:                        | \$276        | Due<br>6.50 | \$276.50                     | \$0.00        | \$0.00                 | \$0.00             |
| Vendor ID              |                        |                                  |             | Name:                 | BURESH,               | KAREN                    |                                     | Class ID:    |             | ·                            | FED TAX CLAS: |                        |                    |
| Voucher/               |                        |                                  |             |                       |                       |                          | <b>_</b>                            | Write        | eoff        |                              |               |                        |                    |
| Payment No             | <b>).</b>              | Doc Number<br>HEALTH INS PREMIU  | Туре        | Doc Date<br>9/14/2023 | Due Date<br>9/14/2023 | Doc Amount               | Description OPEB HLTH BENEFIT       | Amo          | ount        | Current Period<br>\$241.95   | 31 - 60 Days  | 61 - 90 Days           | 91 and Over        |
|                        |                        |                                  | INV         | 9/14/2023             | 9/14/2023             | φ241.93                  | OF ED HEITI DENEITI                 |              |             | φ241.95                      |               |                        |                    |
| Voucher(s):            | : 1                    |                                  |             |                       |                       |                          | Aged Totals:                        | 1<br>\$24    | Due<br>1.95 | \$241.95                     | \$0.00        | \$0.00                 | \$0.00             |
| Vendor ID              |                        |                                  |             | Name:                 | BUTIERI               | MACHINERY CO             |                                     | Class ID:    |             | •                            | FED TAX CLAS: |                        |                    |
| Voucher/               |                        |                                  |             | Humbr                 | BOTEET                |                          |                                     | Write        | eoff        |                              |               |                        |                    |
| Payment No             | 0.                     | <b>Doc Number</b><br>09WO0115906 | Type<br>INV | Doc Date 8/26/2023    | Due Date<br>8/26/2023 | Doc Amount<br>\$1 179 02 | Description<br>WORK DONE ON 950K CA | Amo<br>T B5  | ount        | Current Period<br>\$1,179.02 | 31 - 60 Days  | 61 - 90 Days           | 91 and Over        |
|                        |                        |                                  |             |                       |                       |                          |                                     |              |             |                              |               |                        |                    |
|                        |                        | 09PS0345188                      | INV         | 8/31/2023             | 8/31/2023             | \$1,793.99               | END EDGE, BOLT, NUT, E              | JGE          |             | \$1,793.99                   |               |                        |                    |
|                        |                        | 09PS0345337                      | INV         | 9/2/2023              | 9/2/2023              | \$248.17                 | LOCTITE LB (12)                     |              |             | \$248.17                     |               |                        |                    |
|                        |                        | 09WO0116075                      | INV         | 9/6/2023              | 9/6/2023              | \$776.22                 | TROUBLESHOOT AFTERT                 | REA          |             | \$776.22                     |               |                        |                    |
|                        |                        |                                  |             |                       |                       |                          |                                     | 1            | Due         |                              |               |                        | 19                 |
|                        |                        |                                  |             |                       |                       |                          |                                     |              |             |                              |               |                        |                    |

#### AGED TRIAL BALANCE WITH OPTIONS - DETAIL

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City of Dickinson

|                         |      |                              |             |                       |                       |                        | ,                                    |                    |                              |               |               |                    |
|-------------------------|------|------------------------------|-------------|-----------------------|-----------------------|------------------------|--------------------------------------|--------------------|------------------------------|---------------|---------------|--------------------|
| Vendor ID:              | 9721 |                              |             | Name:                 | CAP-IT-AI             | LL LLC                 |                                      | Class ID: 1099     |                              | FED TAX CLAS: | LLC           | Section 2. Item A. |
| Voucher/<br>Payment No. |      | Doc Number                   | Туре        | Doc Date              | Due Date              | Doc Amount             | Description                          | Writeoff<br>Amount | Current Period               | 31 - 60 Days  | 61 - 90 Days  | 91 and Over        |
| r ayment No.            |      | 7126                         | INV         | 8/31/2023             | 8/31/2023             |                        | MENDING FOR POLICE DEF               |                    | \$180.00                     | 51 - 00 Days  | 01 - 30 Days  | 51 and Over        |
|                         |      |                              |             |                       |                       |                        |                                      | _                  |                              |               |               |                    |
| Veueber(e)              | 4    |                              |             |                       |                       |                        | Aged Totals:                         | Due<br>\$180.00    | \$180.00                     | \$0.00        | \$0.00        | \$0.00             |
| Voucher(s):             | 1    |                              |             |                       |                       |                        | 0                                    |                    | \$180.00                     |               | <b>φ</b> 0.00 |                    |
| Vendor ID:              | 610  |                              |             | Name:                 | CARQUE                | ST AUTO PARTS          | STORES                               | Class ID:          |                              | FED TAX CLAS: |               |                    |
| Voucher/                |      | Doc Number                   | Turno       | Doc Date              | Due Date              | Doc Amount             | Description                          | Writeoff           | Current Period               | 21 60 Dovo    | 61 00 Dovo    | 91 and Over        |
| Payment No.             |      | 2781-404293                  | Type<br>INV | 8/31/2023             | 8/31/2023             |                        | BRK PAD FRONTLINE PD                 | Amount             | \$129.84                     | 31 - 60 Days  | 61 - 90 Days  | 91 and Over        |
|                         |      |                              |             |                       |                       | •                      |                                      |                    | <b>*</b> · <b>-</b> • • •    |               |               |                    |
|                         |      | 2781-404585                  | INV         | 9/6/2023              | 9/6/2023              | \$64.88                | BRK PAD FRONTLINE PD                 |                    | \$64.88                      |               |               |                    |
|                         |      | 2781-404586                  | INV         | 9/6/2023              | 9/6/2023              | \$9.57                 | ADAPTER, BRASS FITTING               | 5 (2               | \$9.57                       |               |               |                    |
|                         |      |                              |             |                       |                       | ÷••••                  | ,                                    |                    | +                            |               |               |                    |
| Manakarda               |      |                              |             |                       |                       |                        | Anad Tatalas                         | Due                | #004.00                      | <u> </u>      | *** ***       |                    |
| Voucher(s):             | 3    |                              |             |                       |                       |                        | Aged Totals:                         | \$204.29           | \$204.29                     | \$0.00        | \$0.00        | \$0.00             |
| Vendor ID:              | 9595 |                              |             | Name:                 | CLAWSO                | N STEVEN               |                                      | Class ID:          |                              | FED TAX CLAS: |               |                    |
| Voucher/                |      | D. N.                        | -           | <b>D D I</b>          | <b>D</b>              | <b>D</b>               | Description                          | Writeoff           |                              | 01 00 D       | 04 00 D       |                    |
| Payment No.             |      | Doc Number<br>SC 091223      | Type<br>INV | Doc Date<br>9/12/2023 | Due Date<br>9/12/2023 | Doc Amount<br>\$183.84 | EMPLOYEE EXP-STEVE CL                | Amount             | Current Period<br>\$183.84   | 31 - 60 Days  | 61 - 90 Days  | 91 and Over        |
|                         |      | 00 00 1220                   |             | 0/12/2020             | 0,12,2020             | ¢100.01                |                                      |                    | ¢100.01                      |               |               |                    |
|                         |      |                              |             |                       |                       |                        | • • <del>•</del> • • —               | Due                |                              |               |               |                    |
| Voucher(s):             | 1    |                              |             |                       |                       |                        | Aged Totals:                         | \$183.84           | \$183.84                     | \$0.00        | \$0.00        | \$0.00             |
| Vendor ID:              | 4683 |                              |             | Name:                 | COLDSPF               | RING                   |                                      | Class ID:          |                              | FED TAX CLAS: |               |                    |
| Voucher/                |      | D. N.                        | -           | <b>D</b>              | <b>D</b>              | <b>D</b>               | Description                          | Writeoff           |                              | 01 00 D       | 04 00 D       |                    |
| Payment No.             |      | Doc Number<br>1206824        | Type<br>INV | Doc Date<br>8/29/2023 | Due Date<br>8/29/2023 | Doc Amount             | Description<br>NS-1 ROSE NICHE FRONT | Amount             | Current Period<br>\$335.00   | 31 - 60 Days  | 61 - 90 Days  | 91 and Over        |
|                         |      | 1200024                      |             | 0/20/2020             | 0/23/2020             | φ000.00                |                                      |                    | φ005.00                      |               |               |                    |
|                         |      | 1206993                      | INV         | 8/29/2023             | 8/29/2023             | \$335.00               | NS-1 ROSE NICHE FRONT                |                    | \$335.00                     |               |               |                    |
|                         |      | 1211414                      | INV         | 9/8/2023              | 9/8/2023              | \$335.00               | NS-1 ROSE NICHE FRONT                |                    | \$335.00                     |               |               |                    |
|                         |      |                              |             | 0/0/2020              | 0/0/2020              | \$000.00               |                                      |                    | 4000.00                      |               |               |                    |
|                         | -    |                              |             |                       |                       |                        | •                                    | Due                |                              |               |               |                    |
| Voucher(s):             | 3    |                              |             |                       |                       |                        | Aged Totals:                         | \$1,005.00         | \$1,005.00                   | \$0.00        | \$0.00        | \$0.00             |
| Vendor ID:              | 128  |                              |             | Name:                 | CONSOLI               | IDATED COMM C          | ORP                                  | Class ID:          |                              | FED TAX CLAS: |               |                    |
| Voucher/                |      |                              | _           |                       |                       |                        | Description                          | Writeoff           |                              |               |               |                    |
| Payment No.             |      | Doc Number<br>2716800 090123 | Type<br>INV | Doc Date<br>9/1/2023  | Due Date<br>9/1/2023  | Doc Amount             | Description<br>MONTHLY PHONE BILLING | Amount             | Current Period<br>\$1,923.10 | 31 - 60 Days  | 61 - 90 Days  | 91 and Over        |
|                         |      | 27 10000 030120              | 11 4 V      | 3/1/2023              | J/1/2020              | ψ1,923.10              | MONTHET THOME DILLING                |                    | ψ1,323.10                    |               |               |                    |
|                         |      | 423500 090123                | INV         | 9/1/2023              | 9/1/2023              | \$134.63               | MONTHLY PHONE BILLING                |                    | \$134.63                     |               |               |                    |
|                         |      |                              |             |                       |                       |                        |                                      | Due                |                              |               |               |                    |
| Voucher(s):             | 2    |                              |             |                       |                       |                        | Aged Totals:                         | \$2,057.73         | \$2,057.73                   | \$0.00        | \$0.00        | \$0.00             |
| Vendor ID:              |      |                              |             | Nama                  |                       |                        | <b>v</b>                             |                    |                              |               |               |                    |
|                         | 142  |                              |             | Name:                 | DACOTA                | H PAPER CO             |                                      | Class ID:          |                              | FED TAX CLAS: |               |                    |
| Voucher/<br>Payment No. |      | Doc Number                   | Туре        | Doc Date              | Due Date              | Doc Amount             | Description                          | Writeoff<br>Amount | Current Period               | 31 - 60 Days  | 61 - 90 Days  | 91 and Over        |
|                         |      | 38855                        | INV         |                       | 8/28/2023             |                        | CLEANING SUPPLIES                    |                    | \$190.99                     | · • •         |               |                    |
|                         |      |                              |             |                       |                       |                        |                                      |                    |                              |               |               |                    |

#### AGED TRIAL BALANCE WITH OPTIONS - DETAIL City of Dickinson

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|                         |      |                                |             |                       |                       |                   |  |                    |                               |               | _            |                    |
|-------------------------|------|--------------------------------|-------------|-----------------------|-----------------------|-------------------|--|--------------------|-------------------------------|---------------|--------------|--------------------|
|                         |      |                                |             |                       |                       |                   |  | Due                |                               |               |              | Section 2. Item A. |
| Voucher(s):             | 1    |                                |             |                       |                       |                   | Aged Totals:                           | \$190.99           | \$190.99                      | \$0.00        | \$0.00       | \$0.00             |
| Vendor ID:              | 147  |                                |             | Name:                 | DAKOTA I              | FILTER SUPPLY     |  | Class ID:          |                               | FED TAX CLAS: |              |                    |
| Voucher/                |      |                                |             |                       |                       |                   |  | Writeoff           |                               |               |              |                    |
| Payment No.             |      | Doc Number                     | Туре        | Doc Date              | Due Date              | Doc Amount        | Description                            | Amount             | Current Period                | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
|                         |      | 4177                           | INV         | 9/7/2023              | 9/7/2023              | \$104.77          | MISC FILTERS FOR SHOP                  |                    | \$104.77                      |               |              |                    |
|                         |      |                                |             |                       |                       |                   |  | Due                |                               |               |              |                    |
| Voucher(s):             | 1    |                                |             |                       |                       |                   | Aged Totals:                           | \$104.77           | \$104.77                      | \$0.00        | \$0.00       | \$0.00             |
| Vendor ID:              | 9705 |                                |             | Name:                 | DAKOTA (              | OUTDOOR ADVE      | ERTISING                               | Class ID: 1099     |                               | FED TAX CLAS: | LLC-P        |                    |
| Voucher/                |      | D. N.                          | -           | <b>D D</b>            | <b>D D D</b>          | D                 | Description                            | Writeoff           |                               | 04 00 D       | 04 00 D      |                    |
| Payment No.             |      | Doc Number<br>24501            | Type<br>INV | Doc Date<br>9/12/2023 | Due Date<br>9/12/2023 | Doc Amount        | DescriptionADVERTISING                 | Amount             | Current Period<br>\$650.00    | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
|                         |      | 24501                          | IINV        | 9/12/2023             | 9/12/2023             | \$0 <b>0</b> 0.00 | ADVENTISING                            |                    | \$050.00                      |               |              |                    |
|                         |      |                                |             |                       |                       |                   |  | Due                |                               |               |              |                    |
| Voucher(s):             | 1    |                                |             |                       |                       |                   | Aged Totals:                           | \$650.00           | \$650.00                      | \$0.00        | \$0.00       | \$0.00             |
| Vendor ID:              | 5070 |                                |             | Name:                 | DECKER,               | SCOTT J           |  | Class ID:          |                               | FED TAX CLAS: | EMPLOYE      | COMMISIONER        |
| Voucher/                |      |                                | _           |                       |                       |                   | Description                            | Writeoff           |                               |               |              |                    |
| Payment No.             |      | Doc Number<br>SD 083023        | Type<br>INV | Doc Date<br>8/30/2023 | Due Date<br>8/30/2023 | Doc Amount        | Description<br>EMPLOYEE EXP-SCOTT DE   | Amount             | Current Period<br>\$70.75     | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
|                         |      | 30 000020                      | ii v v      | 0/00/2020             | 0/00/2020             | φ/0./5            |  |                    | φ <i>1</i> 0.75               |               |              |                    |
| Voucher(s):             | 4    |                                |             |                       |                       |                   | Aged Totals:                           | Due<br>\$70.75     | \$70.75                       | \$0.00        | \$0.00       | \$0.00             |
|                         |      |                                |             |                       |                       |                   | Ayeu Totais.                           |                    | \$10.15                       |               |              | ·                  |
| Vendor ID:              | 6298 |                                |             | Name:                 | DIAMOND               | H RENTALS         |  | Class ID: 1099     |                               | FED TAX CLAS: | PARTNERS     | SHIP               |
| Voucher/<br>Payment No. |      | Doc Number                     | Туре        | Doc Date              | Due Date              | Doc Amount        | Description                            | Writeoff<br>Amount | Current Period                | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
|                         |      | 2033                           | INV         | 9/1/2023              | 9/1/2023              |                   | HIGHWAY SIGN 010123-123                |                    | \$400.00                      |               |              |                    |
|                         |      |                                |             |                       |                       |                   |  | Due                |                               |               |              |                    |
| Voucher(s):             | 1    |                                |             |                       |                       |                   | Aged Totals:                           | \$400.00           | \$400.00                      | \$0.00        | \$0.00       | \$0.00             |
| Vendor ID:              | 131  |                                |             | Name:                 | DICKINSC              |                   | N BUREAU                               | Class ID:          |                               | FED TAX CLAS: |              |                    |
| Voucher/                |      |                                |             |                       |                       |                   |  | Writeoff           |                               |               |              |                    |
| Payment No.             |      | Doc Number                     | Туре        | Doc Date              | Due Date              | Doc Amount        | Description                            | Amount             | Current Period                | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
|                         |      | OCCUP TAX 083023               | INV         | 8/30/2023             | 8/30/2023             | \$46,733.96       | OCCUPANCY TAX 083023                   |                    | \$46,733.96                   |               |              |                    |
|                         |      |                                |             |                       |                       |                   |  | Due                |                               |               |              |                    |
| Voucher(s):             | 1    |                                |             |                       |                       |                   | Aged Totals:                           | \$46,733.96        | \$46,733.96                   | \$0.00        | \$0.00       | \$0.00             |
| Vendor ID:              | 175  |                                |             | Name:                 | DICKINSC              | ON PARKS & REC    | 0                                      | Class ID:          |                               | FED TAX CLAS: | GOVERNM      | ENT NON PROFI      |
| Voucher/                |      |                                | _           |                       |                       |                   |  | Writeoff           |                               |               |              |                    |
| Payment No.             |      | Doc Number<br>STATE AID 083023 | Type<br>INV | Doc Date<br>8/30/2023 |                       | Doc Amount        | Description<br>STATE AID DISTRI 083023 | Amount             | Current Period<br>\$33,009.00 | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
|                         |      |                                | 11 11 17    | 0/00/2020             | 0/00/2020             | ψυυ,009.00        |  |                    | ψου,009.00                    |               |              |                    |
| Voucher(s):             | 1    |                                |             |                       |                       |                   | Aged Totals:                           | Due<br>\$33,009.00 | \$33,009.00                   | \$0.00        | \$0.00       | \$0.00             |
|                         |      |                                |             | Name                  |                       |                   |  |                    | +,•••••                       |               | +            |                    |
| Vendor ID:              | 102  |                                |             | wame:                 | DICKINSC              |                   |  | Class ID:          |                               | FED TAX CLAS: |              |                    |
| Voucher/<br>Payment No. |      | Doc Number                     | Туре        | Doc Date              | Due Date              | Doc Amount        | Description                            | Writeoff<br>Amount | Current Period                | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
|                         |      | 1-178260                       | INV         | 9/1/2023              | 9/1/2023              |                   | FLAT REPAIR CARRY IN LC                |                    | \$34.00                       | · •           |              |                    |
|                         |      |                                |             |                       |                       |                   |  |                    |                               |               |              |                    |

#### AGED TRIAL BALANCE WITH OPTIONS - DETAIL

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City of Dickinson Section 2. Item A. Due Aged Totals: Voucher(s): 1 \$34.00 \$34.00 \$0.00 \$0.00 \$0.00 Vendor ID: 167 Name: DICKINSON TR AIRPORT Class ID: FED TAX CLAS: Writeoff Voucher/ Description Payment No. Doc Number Туре Doc Date Due Date Doc Amount Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over STARK CO COLL 092: INV \$2,143.62 STARK CO COLLECTIONS 091 9/13/2023 9/13/2023 \$2,143.62 Due Aged Totals: \$2,143.62 \$2,143.62 \$0.00 \$0.00 \$0.00 Voucher(s): 1 EAST END AUTO (POLICE) Vendor ID: 203 Class ID: FED TAX CLAS: Name: Writeoff Voucher/ Payment No. Doc Number Type Doc Date Due Date Doc Amount Description Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over 17148 INV 8/29/2023 8/29/2023 \$50.00 TOWING 2014 DODGE TRUCK \$50.00 17149 INV 8/29/2023 8/29/2023 \$50.00 TOWING 2018 NISSAN ALTIMA \$50.00 17151 INV 8/29/2023 8/29/2023 \$50.00 TOWING 2005 CHEVY MALIBU \$50.00 17152 INV 8/29/2023 8/29/2023 \$50.00 TOWING 2000 GMC PICKUP \$50.00 17153 INV 8/29/2023 8/29/2023 \$50.00 TOWING 2007 DODGE \$50.00 Due Aged Totals: \$250.00 \$250.00 \$0.00 \$0.00 \$0.00 Voucher(s): 5 EMPLOYEE Vendor ID: 6501 EBELHAR ROBERT Class ID: FED TAX CLAS: Name: Voucher/ Writeoff Description 31 - 60 Days Payment No. Doc Number Type Doc Date Due Date Doc Amount Amount **Current Period** 61 - 90 Days 91 and Over RE 090923 INV 9/9/2023 9/9/2023 \$46.25 EMPLOYEE EXP-ROBERT EBE \$46.25 Due Aged Totals: \$46.25 \$46.25 \$0.00 \$0.00 \$0.00 Voucher(s): 1 Vendor ID: 4329 **ELAINE DVORAK** Class ID: FED TAX CLAS: EMPLOYEE Name: Voucher/ Writeoff Description Payment No. Doc Number Type Doc Date Due Date Doc Amount Amount Current Period 31 - 60 Days 61 - 90 Days 91 and Over INV 9/5/2023 6675-50 9/5/2023 \$16.00 2 DZ ASSORTED BARS \$16.00 Due Aged Totals: Voucher(s): 1 \$16.00 \$16.00 \$0.00 \$0.00 \$0.00 Vendor ID: 1039 Name: ELDER CARE Class ID: FED TAX CLAS: Writeoff Voucher/ Description 91 and Over Payment No. Doc Number Type Doc Date Due Date Doc Amount Amount **Current Period** 31 - 60 Days 61 - 90 Days ELDER CARE INV 9/11/2023 9/11/2023 \$12,500.00 SALES TAX \$12,500.00 ELDER CARE TAXI INV \$4,583.34 9/11/2023 9/11/2023 \$4,583.34 TAXI 1% SALES TAX Due Voucher(s): 2 Aged Totals: \$17,083.34 \$17,083.34 \$0.00 \$0.00 \$0.00 ELECTRONIC COMMUNICATIONS INC FED TAX CLAS: Vendor ID: 2758 Class ID: Name: Voucher/ Writeoff Payment No. Doc Number Type Doc Date Due Date Doc Amount Description Amount Current Period 31 - 60 Days 61 - 90 Days 91 and 22 INV \$21,973.00 SIRN RADIO INSTALL \$21 94195 5/18/2023 5/18/2023

|                         | 9/13/202<br>9/13/202 |                         |             |                       |                       | AGED TRIAL             | <b>BALANCE WITH O</b>                 | PTIONS - DET       | AIL                        |               | Page: 8<br>User ID: M | larlease           |
|-------------------------|----------------------|-------------------------|-------------|-----------------------|-----------------------|------------------------|---------------------------------------|--------------------|----------------------------|---------------|-----------------------|--------------------|
| USEI Date.              | 9/13/202             | 3                       |             |                       |                       |                        | City of Dickinson                     |                    |                            |               | USEIID. W             | anease             |
|                         |                      |                         |             |                       |                       |                        |                                       |                    |                            |               |                       | Section 2. Item A. |
|                         |                      | 95132                   | INV         | 8/9/2023              | 8/9/2023              | \$600.00               | RECONNECTED TORN PO                   | WEI                |                            | \$600.00      | l                     |                    |
|                         |                      |                         |             |                       |                       |                        |                                       | Due                |                            |               |                       |                    |
| Voucher(s):             | 2                    |                         |             |                       |                       |                        | Aged Totals:                          | \$22,573.00        | \$0.00                     | \$600.00      | \$0.00                | \$21,973.00        |
| Vendor ID:              | 1567                 |                         |             | Name:                 | FASTEN                | AL COMPANY             |                                       | Class ID:          |                            | FED TAX CLAS: |                       |                    |
| Voucher/<br>Payment No. |                      | Doc Number              | Туре        | Doc Date              | Due Date              | Doc Amount             | Description                           | Writeoff<br>Amount | Current Period             | 31 - 60 Days  | 61 - 90 Days          | 91 and Over        |
| <u>r uyment ner</u>     |                      | NDDIC195164             | INV         | 8/28/2023             | 8/28/2023             |                        | S/S HCS, S/S FHN                      | Anount             | \$309.60                   |               |                       |                    |
|                         |                      |                         |             |                       |                       |                        |                                       | Due                |                            |               |                       |                    |
| Voucher(s):             | 1                    |                         |             |                       |                       |                        | Aged Totals:                          | \$309.60           | \$309.60                   | \$0.00        | \$0.00                | \$0.00             |
| Vendor ID:              | 2606                 |                         |             | Name:                 | FERGUS                | ON ENTERPRISE          | ES INC                                | Class ID:          |                            | FED TAX CLAS: |                       |                    |
| Voucher/                |                      | Dee Number              | Turne       | Dec Data              | Due Dete              | Dec Amount             | Description                           | Writeoff           | Current Devied             | 21 60 Dava    | 61 00 Davia           | 01 and Over        |
| Payment No.             |                      | Doc Number<br>0282614   | Type<br>INV | Doc Date<br>8/15/2023 | Due Date<br>8/15/2023 | Doc Amount<br>\$36.59  | Description A VX DU FLTR DIAPH KIT    | Amount             | Current Period<br>\$36.59  | 31 - 60 Days  | 61 - 90 Days          | 91 and Over        |
|                         |                      | 0299949                 | INV         | 8/22/2023             | 8/22/2023             | <b>\$05 Q7</b>         | A41A 1.6 CLST KIT LC                  |                    | \$95.97                    |               |                       |                    |
|                         |                      |                         |             |                       |                       |                        |                                       |                    |                            |               |                       |                    |
|                         |                      | 0290559                 | INV         | 8/29/2023             | 8/29/2023             | \$155.94               | 1-1/2 INLINE S4, RAPTOR               |                    | \$155.94                   |               |                       |                    |
|                         |                      |                         |             |                       |                       |                        | • • • • • • • • • • • • • • • • • • • | Due                |                            |               |                       |                    |
| Voucher(s):             |                      |                         |             |                       |                       |                        | Aged Totals:                          | \$288.50           | \$288.50                   | \$0.00        | \$0.00                | \$0.00             |
| Vendor ID:              | 5795                 |                         |             | Name:                 | FORCE /               | AMERICA DISTRI         | BUTING LLC                            | Class ID:          |                            | FED TAX CLAS: | C CORP                |                    |
| Voucher/<br>Payment No. |                      | Doc Number              | Туре        | Doc Date              | Due Date              | Doc Amount             | Description                           | Writeoff<br>Amount | Current Period             | 31 - 60 Days  | 61 - 90 Days          | 91 and Over        |
|                         |                      | 200-1044217             | INV         | 8/28/2023             | 8/28/2023             | \$759.00               | 5MB FLAT DATA PLAN US                 | W/N                | \$759.00                   |               |                       |                    |
| Manakarda               |                      |                         |             |                       |                       |                        | Annal Tatalan —                       | Due                |                            |               |                       |                    |
| Voucher(s):             |                      |                         |             |                       |                       |                        | Aged Totals:                          | \$759.00           | \$759.00                   | \$0.00        | \$0.00                | \$0.00             |
| Vendor ID:              | 5859                 |                         |             | Name:                 | FORUM                 | COMMUNICATIO           | NS CO.                                | Class ID:          |                            | FED TAX CLAS: | S CORP                |                    |
| Voucher/<br>Payment No. |                      | Doc Number              | Туре        | Doc Date              | Due Date              | Doc Amount             | Description                           | Writeoff<br>Amount | Current Period             | 31 - 60 Days  | 61 - 90 Days          | 91 and Over        |
|                         |                      | 252777-1                | INV         | 8/22/2023             | 8/22/2023             | \$28.38                | WORK SESSION MIG                      |                    | \$28.38                    |               |                       |                    |
|                         |                      | 252782-1                | INV         | 8/22/2023             | 8/22/2023             | \$75.68                | WORK SESSION MIG                      |                    | \$75.68                    |               |                       |                    |
|                         |                      | 252793-1                | INV         | 8/22/2023             | 8/22/2023             | \$684.53               | REGULAR CITY COMM MEI                 | ET                 | \$684.53                   |               |                       |                    |
|                         |                      | 254469-1                | INV         | 8/25/2023             | 8/25/2023             | \$39.52                | FINAL PLAT                            |                    | \$39.52                    |               |                       |                    |
|                         |                      | MP119154 083123         | INV         | 8/31/2023             | 8/31/2023             | \$229.00               | ADVERTISING FOR MUSEL                 | JM                 | \$229.00                   |               |                       |                    |
|                         |                      | MP148685 083123         | INV         | 8/31/2023             | 8/31/2023             | \$293.00               | ADVERTISING FOR LIBRAF                | ΥY                 | \$293.00                   |               |                       |                    |
|                         |                      |                         |             |                       |                       |                        |                                       | Due                |                            |               |                       |                    |
| Voucher(s):             | 6                    |                         |             |                       |                       |                        | Aged Totals:                          | \$1,350.11         | \$1,350.11                 | \$0.00        | \$0.00                | \$0.00             |
| Vendor ID:              | 9748                 |                         |             | Name:                 | GALIBER               | RT MATTHEW             |                                       | Class ID:          |                            | FED TAX CLAS: | EMPLOY                | EE REIMBURSE       |
| Voucher/                |                      | Dee Number              | <b>T</b>    | Dec Det               | Due Dute              | Dec America            | Description                           | Writeoff           | Oursen Destant             | 04 00 5       | C1 C2 D               |                    |
| Payment No.             |                      | Doc Number<br>MG 091323 | Type<br>INV | Doc Date<br>9/13/2023 | Due Date<br>9/13/2023 | Doc Amount<br>\$202.31 | Description<br>EMPLOY EXP-MATTHEW (   | Amount<br>GAL      | Current Period<br>\$202.31 | 31 - 60 Days  | 61 - 90 Days          |                    |
| 1                       |                      | -                       |             |                       | '                     |                        |                                       |                    |                            |               |                       | 23                 |

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#### AGED TRIAL BALANCE WITH OPTIONS - DETAIL

City of Dickinson

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|  |                  |  |   |  |   |   | City of Dickinson  |   |  |  |  |                                    |
|--|------------------|--|---|--|---|---|--|---|--|--|--|------------------------------------|
|  |                  |  |   |  |   |   |  | Due   |  |  | s  | ection 2. Item A.                  |
| Voucher(s):  | 1                |  |   |  |   |   | Aged Totals:   | \$202.31  | \$202.31   | \$0.00   | \$0.00   | \$0.00                             |
| Vendor ID:   | 241              |  |   | Name:  | GENERAL   | L STEEL & SUPF  | PLY  | Class ID:   |  | FED TAX CLAS:  |  |                                    |
| Voucher/   |                  |  |   |  |   |   |  | Writeoff  |  |  |  |                                    |
| Payment No.  |                  | Doc Number<br>17022  | Type<br>INV   | Doc Date 8/16/2023   | Due Date 8/16/2023  | Doc Amount  | 2 3/4 STRAIN RELIEF  | Amount  | Current Period<br>\$37.77  | 31 - 60 Days   | 61 - 90 Days                                     | 91 and Over                        |
|  |                  | 17022  | IINV  | 0/10/2023  | 0/10/2023   | \$37.77   | 2 3/4 31 NAIN RELIEF   |   | φ37.77   |  |  |                                    |
|  |                  | 17360  | INV   | 8/31/2023  | 8/31/2023   | \$70,099.40   | CAM RAL 3-4 PITCH CHAIN  | , LA  | \$70,099.40  |  |  |                                    |
| Voucher(s):  | 2                |  |   |  |   |   | Aged Totals:   | Due<br>\$70,137.17  | \$70,137.17  | \$0.00   | \$0.00   | \$0.00                             |
| Vendor ID:   | 6082             |  |   | Name:  | GOOSEN  | ECK IMPLEMEN  | Т  | Class ID:   |  | FED TAX CLAS:  | S CORP   |                                    |
| Voucher/   |                  |  |   |  |   |   | <b>D</b>   | Writeoff  |  |  |  |                                    |
| Payment No.  |                  | Doc Number<br>10913085   | Type<br>INV   | Doc Date<br>7/18/2023  | Due Date<br>7/18/2023   | Doc Amount  | Description<br>SHIELD, V BELT, PIN   | Amount  | Current Period   | 31 - 60 Days<br>\$188.29                                 | 61 - 90 Days                                     | 91 and Over                        |
|  |                  | 10913003   | IINV  | 7/10/2020  | 7/10/2023   | ψ100.23   | Shield, V Deer, I iiv  |   |  | φ100.23  |  |                                    |
|  |                  | 10957640   | INV   | 9/11/2023  | 9/11/2023   | \$150.51  | BLADE, GRASS DEFL  |   | \$150.51   |  |  |                                    |
|  |                  |  |   |  |   |   |  | Due   |  |  |  |                                    |
| Voucher(s):  | 2                |  |   |  |   |   | Aged Totals:   | \$338.80  | \$150.51   | \$188.29   | \$0.00   | \$0.00                             |
| Vendor ID:   | 248              |  |   | Name:  | GRAND F   | ORKS FIRE EQU   | JIPMENT  | Class ID:   |  | FED TAX CLAS:  |  |                                    |
| Voucher/   |                  | Dee Norsher  | <b>T</b>  | Dee Dete   | Due Data  | Dec American  | Description  | Writeoff  | Ourseast Deviced   | 01 CO Davia  | 61 00 Davis                                      |                                    |
| Payment No.  |                  | Doc Number<br>38387  | Type<br>INV   | Doc Date<br>7/13/2023  | Due Date<br>7/13/2023   | Doc Amount<br>\$586.56  | GLOBE SUREME 14" BOOT  | Amount  | Current Period   | 31 - 60 Days   | 61 - 90 Days<br>\$586.56                         | 91 and Over                        |
|  |                  |  |   |  |   | •   |  |   |  |  | ,  |                                    |
|  |                  |  |   |  |   |   |  | _   |  |  |  |                                    |
| Voucher(s):  | 1                |  |   |  |   |   | Aged Totals  | Due   | 00.08  | \$0.00   | \$586 56   | \$0.00                             |
| Voucher(s):  |                  |  |   |  |   |   | Aged Totals:   | \$586.56  | \$0.00   | \$0.00   | \$586.56   | \$0.00                             |
| Vendor ID:   |                  |  |   | Name:  | GREEN L   | ANDON   | Aged Totals:   | \$586.56<br>Class ID:   | \$0.00   | \$0.00<br>FED TAX CLAS:                                  | \$586.56<br>EMPLOYEE F                           |                                    |
|  | 9747             | Doc Number   | Туре  | Name:<br>Doc Date  | GREEN L   | ANDON<br>Doc Amount   | Aged Totals:   | \$586.56  | \$0.00<br>Current Period   |  |  |                                    |
| Vendor ID:<br>Voucher/   | 9747             | Doc Number<br>MILEAGE 08/2023  | <b>Type</b><br>INV                                      |  |   | Doc Amount  |  | \$586.56<br>Class ID:<br>Writeoff<br>Amount   |  | FED TAX CLAS:  | EMPLOYEE F                                       | REIMBURSE                          |
| Vendor ID:<br>Voucher/   | 9747             |  |   | Doc Date   | Due Date  | Doc Amount  | Description  | \$586.56<br>Class ID:<br>Writeoff<br>Amount   | Current Period   | FED TAX CLAS:  | EMPLOYEE F                                       | REIMBURSE                          |
| Vendor ID:<br>Voucher/   | 9747             |  |   | Doc Date   | Due Date  | Doc Amount  | Description  | \$586.56<br>Class ID:<br>Writeoff<br>Amount<br>23   | Current Period   | FED TAX CLAS:  | EMPLOYEE F                                       | REIMBURSE                          |
| Vendor ID:<br>Voucher/<br>Payment No.  | 9747             |  |   | Doc Date   | Due Date<br>9/7/2023  | Doc Amount  | Description<br>MILEAGE FOR AUGUST 20<br>Aged Totals:   | \$586.56<br>Class ID:<br>Writeoff<br>Amount<br>23<br>Due  | Current Period<br>\$43.69  | FED TAX CLAS:<br>31 - 60 Days                            | EMPLOYEE F<br>61 - 90 Days                       | PEIMBURSE<br>91 and Over           |
| Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:<br>Voucher/ | 9747<br>1<br>362 | MILEAGE 08/2023  | INV   | Doc Date           9/7/2023  | Due Date<br>9/7/2023<br>HAYNES,   | Doc Amount<br>\$43.69<br>MELBYE LAW C   | Description<br>MILEAGE FOR AUGUST 20<br>Aged Totals:   | \$586.56<br>Class ID:<br>Writeoff<br>Amount<br>23<br>Due<br>\$43.69<br>Class ID: 1099<br>Writeoff   | Current Period<br>\$43.69<br>\$43.69   | FED TAX CLAS:<br>31 - 60 Days<br>\$0.00<br>FED TAX CLAS: | EMPLOYEE F<br>61 - 90 Days<br>\$0.00<br>ATTORNEY | REIMBURSE<br>91 and Over<br>\$0.00 |
| Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:             | 9747<br>1<br>362 |  | INV<br>Type   | <b>Doc Date</b><br>9/7/2023  | Due Date<br>9/7/2023  | Doc Amount<br>\$43.69<br>MELBYE LAW (<br>Doc Amount   | Description<br>MILEAGE FOR AUGUST 20<br>Aged Totals:   | \$586.56<br>Class ID:<br>Writeoff<br>Amount<br>23<br>Due<br>\$43.69<br>Class ID: 1099<br>Writeoff<br>Amount   | Current Period<br>\$43.69  | FED TAX CLAS:<br>31 - 60 Days<br>\$0.00                  | EMPLOYEE F<br>61 - 90 Days<br>\$0.00             | PEIMBURSE<br>91 and Over           |
| Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:<br>Voucher/ | 9747<br>1<br>362 | MILEAGE 08/2023<br>Doc Number  | INV<br>Type   | Doc Date<br>9/7/2023<br>Name:<br>Doc Date  | Due Date<br>9/7/2023<br>HAYNES,<br>Due Date   | Doc Amount<br>\$43.69<br>MELBYE LAW (<br>Doc Amount<br>\$139.58   | Description<br>MILEAGE FOR AUGUST 20<br>Aged Totals:<br>DFFICE PLLC<br>Description   | \$586.56<br>Class ID:<br>Writeoff<br>Amount<br>23<br>Due<br>\$43.69<br>Class ID: 1099<br>Writeoff<br>Amount<br>HOL                                    | Current Period<br>\$43.69<br>\$43.69<br>Current Period   | FED TAX CLAS:<br>31 - 60 Days<br>\$0.00<br>FED TAX CLAS: | EMPLOYEE F<br>61 - 90 Days<br>\$0.00<br>ATTORNEY | REIMBURSE<br>91 and Over<br>\$0.00 |
| Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:<br>Voucher/ | 9747<br>1<br>362 | MILEAGE 08/2023<br>Doc Number<br>090623 C A NICHOLA  | Type<br>INV   | Doc Date           9/7/2023           Name:           Doc Date           9/6/2023  | Due Date<br>9/7/2023<br>HAYNES,<br>Due Date<br>9/6/2023   | Doc Amount<br>\$43.69<br>MELBYE LAW (<br>Doc Amount<br>\$139.58<br>\$177.08   | Description<br>MILEAGE FOR AUGUST 20<br>Aged Totals:<br>DFFICE PLLC<br>Description<br>LEGAL SERVICES-C A NICI  | \$586.56<br>Class ID:<br>Writeoff<br>Amount<br>23<br>Due<br>\$43.69<br>Class ID: 1099<br>Writeoff<br>Amount<br>HOL                                    | Current Period<br>\$43.69<br>\$43.69<br>Current Period<br>\$139.58   | FED TAX CLAS:<br>31 - 60 Days<br>\$0.00<br>FED TAX CLAS: | EMPLOYEE F<br>61 - 90 Days<br>\$0.00<br>ATTORNEY | REIMBURSE<br>91 and Over<br>\$0.00 |
| Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:<br>Voucher/ | 9747<br>1<br>362 | MILEAGE 08/2023<br><b>Doc Number</b><br>090623 C A NICHOLA<br>090623 J DOTSON  | Type<br>S INV   | Doc Date           9/7/2023           Name:           Doc Date           9/6/2023           9/6/2023   | Due Date           9/7/2023           HAYNES,           Due Date           9/6/2023           9/6/2023                    | Doc Amount<br>\$43.69<br>MELBYE LAW (<br>Doc Amount<br>\$139.58<br>\$1177.08<br>\$187.50                                    | Description<br>MILEAGE FOR AUGUST 20<br>Aged Totals:<br>DFFICE PLLC<br>Description<br>LEGAL SERVICES-C A NICI<br>LEGAL SERVICES-J DOTSC  | \$586.56<br>Class ID:<br>Writeoff<br>Amount<br>23<br>Due<br>\$43.69<br>Class ID: 1099<br>Writeoff<br>Amount<br>HOL<br>DN                              | Current Period<br>\$43.69<br>\$43.69<br>Current Period<br>\$139.58<br>\$177.08                                     | FED TAX CLAS:<br>31 - 60 Days<br>\$0.00<br>FED TAX CLAS: | EMPLOYEE F<br>61 - 90 Days<br>\$0.00<br>ATTORNEY | REIMBURSE<br>91 and Over<br>\$0.00 |
| Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:<br>Voucher/ | 9747<br>1<br>362 | MILEAGE 08/2023<br><b>Doc Number</b><br>090623 C A NICHOLA<br>090623 J DOTSON<br>090623 J GRIFFITH                                       | INV<br>Type<br>SINV<br>INV<br>INV<br>INV                | Doc Date           9/7/2023           Name:           Doc Date           9/6/2023           9/6/2023           9/6/2023           9/6/2023                                       | Due Date           9/7/2023           HAYNES,           Due Date           9/6/2023           9/6/2023           9/6/2023 | Doc Amount<br>\$43.69<br>MELBYE LAW C<br>00c Amount<br>\$139.58<br>\$177.08<br>\$187.50<br>\$812.50                         | Description<br>MILEAGE FOR AUGUST 20<br>Aged Totals:<br>DFFICE PLLC<br>Description<br>LEGAL SERVICES-C A NICI<br>LEGAL SERVICES-J DOTSC<br>LEGAL SERVICES-J GRIFF  | \$586.56<br>Class ID:<br>Writeoff<br>Amount<br>23<br>Due<br>\$43.69<br>Class ID: 1099<br>Writeoff<br>Amount<br>HOL<br>DN                              | Current Period<br>\$43.69<br>\$43.69<br>Current Period<br>\$139.58<br>\$177.08<br>\$187.50                         | FED TAX CLAS:<br>31 - 60 Days<br>\$0.00<br>FED TAX CLAS: | EMPLOYEE F<br>61 - 90 Days<br>\$0.00<br>ATTORNEY | REIMBURSE<br>91 and Over<br>\$0.00 |
| Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:<br>Voucher/ | 9747<br>1<br>362 | MILEAGE 08/2023<br><b>Doc Number</b><br>090623 C A NICHOLA<br>090623 J DOTSON<br>090623 J GRIFFITH<br>090623 L LYNCH                     | Type<br>S INV<br>INV<br>INV<br>INV<br>INV               | Doc Date           9/7/2023           Name:           Doc Date           9/6/2023           9/6/2023           9/6/2023           9/6/2023           9/6/2023                    | Due Date<br>9/7/2023<br>HAYNES,<br>Due Date<br>9/6/2023<br>9/6/2023<br>9/6/2023   | Doc Amount<br>\$43.69<br>MELBYE LAW (<br>000 Amount<br>\$139.58<br>\$177.08<br>\$187.50<br>\$812.50<br>\$187.50             | Description<br>MILEAGE FOR AUGUST 20<br>Aged Totals:<br>DFFICE PLLC<br>Description<br>LEGAL SERVICES-C A NICI<br>LEGAL SERVICES-J DOTSO<br>LEGAL SERVICES-J GRIFF<br>LEGAL SERVICES-LOGAN                          | \$586.56<br>Class ID:<br>Writeoff<br>Amount<br>23<br>Due<br>\$43.69<br>Class ID: 1099<br>Writeoff<br>Amount<br>HOL<br>DN<br>ITH<br>LYN<br>EDI         | Current Period<br>\$43.69<br>\$43.69<br>Current Period<br>\$139.58<br>\$177.08<br>\$187.50<br>\$812.50             | FED TAX CLAS:<br>31 - 60 Days<br>\$0.00<br>FED TAX CLAS: | EMPLOYEE F<br>61 - 90 Days<br>\$0.00<br>ATTORNEY | REIMBURSE<br>91 and Over<br>\$0.00 |
| Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:<br>Voucher/ | 9747<br>1<br>362 | MILEAGE 08/2023<br><b>Doc Number</b><br>090623 C A NICHOLA<br>090623 J DOTSON<br>090623 J GRIFFITH<br>090623 L LYNCH<br>090623 M REDBEAR | Type<br>SINV<br>INV<br>INV<br>INV<br>INV<br>INV<br>SINV | Doc Date           9/7/2023           Name:           Doc Date           9/6/2023           9/6/2023           9/6/2023           9/6/2023           9/6/2023           9/6/2023 | Due Date<br>9/7/2023<br>HAYNES,<br>Due Date<br>9/6/2023<br>9/6/2023<br>9/6/2023<br>9/6/2023                               | Doc Amount<br>\$43.69<br>MELBYE LAW C<br>000 Amount<br>\$139.58<br>\$177.08<br>\$187.50<br>\$812.50<br>\$187.50<br>\$187.50 | Description<br>MILEAGE FOR AUGUST 20<br>Aged Totals:<br>DFFICE PLLC<br>Description<br>LEGAL SERVICES-C A NICI<br>LEGAL SERVICES-J DOTSO<br>LEGAL SERVICES-J GRIFF<br>LEGAL SERVICES-LOGAN<br>LEGAL SERVICES-MARK R | \$586.56<br>Class ID:<br>Writeoff<br>Amount<br>23<br>Due<br>\$43.69<br>Class ID: 1099<br>Writeoff<br>Amount<br>HOL<br>DN<br>ITH<br>LYN<br>EDI:<br>ALE | Current Period<br>\$43.69<br>\$43.69<br>Current Period<br>\$139.58<br>\$177.08<br>\$187.50<br>\$812.50<br>\$187.50 | FED TAX CLAS:<br>31 - 60 Days<br>\$0.00<br>FED TAX CLAS: | EMPLOYEE F<br>61 - 90 Days<br>\$0.00<br>ATTORNEY | REIMBURSE<br>91 and Over<br>\$0.00 |

| System:<br>User Date:  | 9/13/2023<br>9/13/2023 |                                |             |                       |                       | AGED TRIAL             | BALANCE WITH (                        | OPTIONS - D       | ETAIL                         |               | Page: 10<br>User ID: Marl | ease               |
|------------------------|------------------------|--------------------------------|-------------|-----------------------|-----------------------|------------------------|---------------------------------------|-------------------|-------------------------------|---------------|---------------------------|--------------------|
|                        |                        |                                |             |                       |                       |                        | City of Dickinso                      | n                 |                               |               | _                         |                    |
|                        |                        |                                |             |                       |                       |                        |                                       |                   |                               |               |                           | Section 2. Item A. |
|                        |                        | 090623 TYLER HUFF              | INV         | 9/6/2023              | 9/6/2023              | \$187.50               | LEGAL SERVICES-TYLER                  | HUF               | \$187.50                      |               |                           |                    |
|                        |                        | 090623 X BAGSBY                | INV         | 9/6/2023              | 9/6/2023              | \$125.00               | LEGAL SERVICES-XAVIER                 | R BA(             | \$125.00                      |               |                           |                    |
|                        |                        | R HARVEY 090623                | INV         | 9/6/2023              | 9/6/2023              | \$227.52               | LEGAL SERVICES-RAYMA                  | ARR F             | \$227.52                      |               |                           |                    |
|                        |                        |                                |             |                       |                       |                        | -                                     | Di                |                               |               |                           |                    |
| Voucher(s):            | 11                     |                                |             |                       |                       |                        | Aged Totals:                          | \$2,848.          | 35 \$2,848.35                 | \$0.00        | \$0.00                    | \$0.00             |
| Vendor ID              | 6210                   |                                |             | Name:                 | HEART RI              | IVER VOICE             |                                       | Class ID:         |                               | FED TAX CLAS: | S CORP                    |                    |
| Voucher/<br>Payment No |                        | Doc Number                     | Туре        | Doc Date              | Due Date              | Doc Amount             | Description                           | Writed<br>Amou    |                               | 31 - 60 Days  | 61 - 90 Days              | 91 and Over        |
|                        |                        | 11-8511                        | INV         | 8/29/2023             | 8/29/2023             |                        | 1/4 PAGE INSIDE ADVERT                | TISIN(            | \$140.00                      | •             |                           |                    |
|                        |                        |                                |             |                       |                       |                        |                                       | D                 | Je                            |               |                           |                    |
| Voucher(s):            | 1                      |                                |             |                       |                       |                        | Aged Totals:                          | \$140.            | 00 \$140.00                   | \$0.00        | \$0.00                    | \$0.00             |
| Vendor ID              | 2460                   |                                |             | Name:                 | ICMA MEN              | MBERSHIP REN           | EWALS                                 | Class ID:         |                               | FED TAX CLAS: |                           |                    |
| Voucher/               |                        | Dee Number                     | Turno       | Dee Dete              | Duo Doto              | Dec Amount             | Description                           | Writed            |                               | 21 60 Dava    | 61 - 90 Davs              | 01 and Over        |
| Payment No             |                        | Doc Number<br>588332 L CARLSON | Type<br>INV | Doc Date<br>9/7/2023  | Due Date<br>9/7/2023  | Doc Amount<br>\$896.89 | ICMA MEMBERSHIP RENE                  | Amou<br>EWAI      | nt Current Period<br>\$896.89 | 31 - 60 Days  | 61 - 90 Days              | 91 and Over        |
|                        |                        |                                |             |                       |                       |                        |                                       | Di                | 10                            |               |                           |                    |
| Voucher(s):            | 1                      |                                |             |                       |                       |                        | Aged Totals:                          | \$896.4           |                               | \$0.00        | \$0.00                    | \$0.00             |
| Vendor ID              | 2255                   |                                |             | Name:                 | INFORMA               | TION TECHNOL           | OGY DEPT                              | Class ID:         |                               | FED TAX CLAS: |                           |                    |
| Voucher/               |                        |                                |             |                       |                       |                        |                                       | Writed            | off                           |               |                           |                    |
| Payment No             |                        | Doc Number<br>DP08203.945.0    | Type<br>INV | Doc Date<br>8/31/2023 | Due Date<br>8/31/2023 | Doc Amount<br>\$651.25 | Description<br>VPN CLIENT, SSL VPN CL | Amou<br>IENT      | nt Current Period<br>\$651.25 | 31 - 60 Days  | 61 - 90 Days              | 91 and Over        |
|                        |                        |                                |             |                       |                       |                        |                                       |                   |                               |               |                           |                    |
|                        |                        | TC082023.945.0                 | INV         | 8/31/2023             | 8/31/2023             | \$16.75                | PEXIP VIRTUAL MEETING                 | ROC               | \$16.75                       |               |                           |                    |
|                        |                        |                                |             |                       |                       |                        |                                       | Di                |                               |               |                           |                    |
| Voucher(s):            | 2                      |                                |             |                       |                       |                        | Aged Totals:                          | \$668.            |                               | \$0.00        | \$0.00                    | \$0.00             |
| Vendor ID              | 5788                   |                                |             | Name:                 | INNOVAT               | IVE OFFICE SOL         | LUTIONS LLC                           | Class ID:         |                               | FED TAX CLAS: | LLC-P                     |                    |
| Voucher/<br>Payment No |                        | Doc Number                     | Туре        | Doc Date              | Due Date              | Doc Amount             | Description                           | Writed<br>Amou    |                               | 31 - 60 Days  | 61 - 90 Days              | 91 and Over        |
|                        |                        | 4310616                        | INV         | 9/1/2023              | 9/1/2023              | \$33.87                | BNDR, MARKER, STAPLE                  | S                 | \$33.87                       |               |                           |                    |
|                        |                        | 4317808                        | INV         | 9/11/2023             | 9/11/2023             | \$52.99                | PENCILS, LABEL, TOWEL                 | S                 | \$52.99                       |               |                           |                    |
|                        |                        |                                |             |                       |                       |                        |                                       | Di                | le                            |               |                           |                    |
| Voucher(s):            | 2                      |                                |             |                       |                       |                        | Aged Totals:                          | \$86.3            | 36 \$86.86                    | \$0.00        | \$0.00                    | \$0.00             |
| Vendor ID              | 293                    |                                |             | Name:                 | JEROMES               | S DISTRIBUTING         | i INC                                 | Class ID:         |                               | FED TAX CLAS: |                           |                    |
| Voucher/<br>Payment No |                        | Doc Number                     | Туре        | Doc Date              | Due Date              | Doc Amount             | Description                           | Writed<br>Amou    |                               | 31 - 60 Days  | 61 - 90 Days              | 91 and Over        |
| i ayment NC            | •                      | 2039487                        | INV         | 8/31/2023             | 8/31/2023             |                        | HOT/COLD WATER RENT                   |                   | \$12.75                       | 01 - 00 Days  | 01 - 00 Dayo              |                    |
|                        |                        | 215398                         | INV         | 9/6/2023              | 9/6/2023              | \$76.80                | 8 5 GAL KANDIYOHI WATI                | ER                | \$76.80                       |               |                           |                    |
|                        |                        | 2039629                        | INV         | 9/7/2023              | 9/7/2023              | \$103.20               | 12 KANDIYOHI 5 GAL DRII               | NKIN <sup>,</sup> | \$103.20                      |               |                           |                    |
|                        |                        |                                |             |                       | -                     | · · · · · ·            |                                       |                   |                               |               |                           |                    |
| Voucher(s):            | 3                      |                                |             |                       |                       |                        | Aged Totals:                          | Di<br>\$192.      |                               | \$0.00        | \$0.00                    | 25                 |
|                        |                        |                                |             |                       |                       |                        |                                       |                   |                               |               |                           |                    |

#### AGED TRIAL BALANCE WITH OPTIONS - DETAIL

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|-------------------------|------|----------------------|-------------|-----------------------|-----------------------|------------------------|----------------------------|-----------------------|----------------------------|---------------|--------------|--------------------|
| Voucher(s):             | 2    |                      |             |                       |                       |                        | Aged Totals:               | Due<br>\$28,500.00    | \$28,500.00                | \$0.00        | \$0.00       |                    |
|                         |      | 56000-000C 083123    | INV         | 8/31/2023             | 8/31/2023             | \$13,500.00            | CITY ATTORNEY CONTRA       | CT (                  | \$13,500.00                |               |              |                    |
|                         |      | 55000-000C 083123    | INV         | 8/31/2023             |                       | \$15,000.00            | PROSECUTION FOR AUGL       |                       | \$15,000.00                |               | <b>i</b>     |                    |
| Voucher/<br>Payment No. |      | Doc Number           | Туре        | Doc Date              | Due Date              | Doc Amount             | Description                | Writeoff<br>Amount    | Current Period             | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
| Vendor ID:              | 352  |                      |             | Name:                 | MACKOF                | F KELLOGG LAV          | V FIRM                     | Class ID: 1099        |                            | FED TAX CLAS: | ATTORNE      | Y                  |
| Voucher(s):             | 4    |                      |             |                       |                       |                        | Aged Totals:               | Due<br>\$726.00       | \$726.00                   | \$0.00        | \$0.00       | \$0.00             |
|                         |      | 135603               | INV         | 8/31/2023             | 8/31/2023             | \$70.00                | 2 SAFETY VESTS ORDERE      | ED                    | \$70.00                    |               |              |                    |
|                         |      | 135570               | INV         | 8/29/2023             | 8/29/2023             | \$110.00               | CLOTHING ORDERED-DAN       | N KA                  | \$110.00                   |               |              |                    |
|                         |      | 135476               | INV         | 8/25/2023             | 8/25/2023             | \$396.00               | CLOTHING ORDERED-JAR       | ED                    | \$396.00                   |               |              |                    |
|                         |      | 135396               | INV         | 8/22/2023             | 8/22/2023             |                        | CLOTHING ORDERED-C D       |                       | \$150.00                   |               | 0. 00 Dujo   |                    |
| Voucher/<br>Payment No. |      | Doc Number           | Туре        | Doc Date              | Due Date              | Doc Amount             | Description                | Writeoff<br>Amount    | Current Period             | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
| Vendor ID:              | 1218 |                      |             | Name:                 | LOGO MA               | AGIC INC               |                            | Class ID:             |                            | FED TAX CLAS: |              |                    |
| Voucher(s):             | 1    |                      |             |                       |                       |                        | Aged Totals:               | Due<br>\$5,564.76     | \$5,564.76                 | \$0.00        | \$0.00       | \$0.00             |
|                         |      | 38085253             | INV         | 8/31/2023             | 8/31/2023             | \$5,564.76             | SUPPLIES TO REPAIR WE      |                       | \$5,564.76                 |               |              |                    |
| Voucher/<br>Payment No. |      | Doc Number           | Туре        | Doc Date              |                       | Doc Amount             | Description                | Writeoff<br>Amount    | Current Period             | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
| Vendor ID:              | 9510 |                      |             | Name:                 | LINDE GA              | AS & EQUIPMEN          | T INC                      | Class ID:             |                            | FED TAX CLAS: | C CORP       |                    |
| Voucher(s):             | 1    |                      |             |                       |                       |                        | Aged Totals:               | \$20.75               | \$20.75                    | \$0.00        | \$0.00       | \$0.00             |
|                         |      | 249326               | INV         | 9/1/2023              | 9/1/2023              | \$20.75                | INTERPRETER FOR COUR       | Due                   | \$20.75                    |               |              |                    |
| Voucher/<br>Payment No. |      | Doc Number           | Туре        | Doc Date              | Due Date              | Doc Amount             | Description                | Writeoff<br>Amount    | Current Period             | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
| Vendor ID:              | 6101 |                      |             | Name:                 | LANGUAC               | GE LINK                |                            | Class ID:             |                            | FED TAX CLAS: | S CORP       |                    |
| Voucher(s):             | 1    |                      |             |                       |                       |                        | Aged Totals:               | \$360.00              | \$360.00                   | \$0.00        | \$0.00       | \$0.00             |
|                         |      | 293 082723           | INV         | 8/27/2023             | 8/27/2023             | \$360.00               | ADVERTISING -LEGACY S      | Due                   | \$360.00                   |               |              |                    |
| Payment No.             |      | Doc Number           | Туре        | Doc Date              |                       | Doc Amount             |                            | Amount                | Current Period             | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
| Vendor ID:<br>Voucher/  | 304  |                      |             | Name:                 | KDIX RAD              | DIO                    |                            | Class ID:<br>Writeoff |                            | FED TAX CLAS: |              |                    |
| Voucher(s):             |      |                      |             |                       |                       |                        | Aged Totals:               | \$328.00              | \$328.00                   | \$0.00        | \$0.00       | \$0.00             |
|                         |      |                      |             |                       |                       |                        | _                          | Due                   |                            |               |              |                    |
| Payment No.             |      | Doc Number<br>162149 | Type<br>INV | Doc Date<br>8/30/2023 | Due Date<br>8/30/2023 | Doc Amount<br>\$328.00 | Description<br>1" HYD HOSE | Amount                | Current Period<br>\$328.00 | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
| Voucher/                | 017  |                      |             |                       |                       |                        | <b>-</b>                   | Writeoff              |                            |               | L            |                    |
| Vendor ID:              | 617  |                      |             | Name:                 |                       | & SUPPLY               |                            | Class ID:             |                            | FED TAX CLAS: | Γ            | Section 2. Item A. |
|                         |      |                      |             |                       |                       |                        | City of Dickinson          |                       |                            |               | Г            |                    |

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|   |      |  |  |   |   |   | Gity of Dickinson  |   |   |   | -                      |                       |
|---|------|--|--|---|---|---|--|---|---|---|------------------------|-----------------------|
| Vendor ID:  | 5715 |  |  | Name:   | MARTIN'S \  | WELDING & RE  | EFRIGERATION INC   | Class ID:   |   | FED TAX CLAS:                                     | S CORP                 | Section 2. Item A.    |
| Voucher/<br>Payment No.   |      | Doc Number   | Type                                   | Doc Date  | Due Date  | Doc Amount  | Description  | Writeoff<br>Amount  | Current Period  | 31 - 60 Days                                      | 61 - 90 Days           | 91 and Over           |
|   |      | 45774  | INV                                    | 7/19/2023   | 7/19/2023   |   | 4 FILTERS  |   |   | \$52.00   | •                      |                       |
|   |      | 45795  | INV                                    | 7/21/2023   | 7/21/2023   | \$459.00  | RECOVERED 34 UNITS   |   |   | \$459.00  |                        |                       |
|   |      | 45840  | INV                                    | 7/24/2023   | 7/24/2023   | \$537.00  | A/C @ BRAODWAY SHOP  |   |   | \$537.00  |                        |                       |
|   |      | 45896  | INV                                    | 8/2/2023  | 8/2/2023  | \$526.50  | RECOVERED 39 UNITS   |   |   | \$526.50  |                        |                       |
|   |      | 45902  | INV                                    | 8/7/2023  | 8/7/2023  | \$5,519.95  | REPLACE LEFT PUMP  |   |   | \$5,519.95  |                        |                       |
|   |      | 45958  | INV                                    | 8/14/2023   | 8/14/2023   | \$783.00  | RECOVERED 58 UNITS   |   | \$783.00  |   |                        |                       |
|   |      |  |  |   |   |   |  | Due   |   |   |                        |                       |
| Voucher(s):   | 6    |  |  |   |   |   | Aged Totals:   | \$7,877.45  | \$783.00  | \$7,094.45  | \$0.00                 | \$0.00                |
| Vendor ID:  | 6181 |  |  | Name:   | MDS TECH  | NOLOGIES, IN  | С  | Class ID:   |   | FED TAX CLAS:                                     | C CORP                 |                       |
| Voucher/  |      | D. Marshar   | -                                      | <b>D D</b>  | <b>D D</b>  | <b>D</b>  | Description  | Writeoff  |   | 04 00 D   | 04 00 D                |                       |
| Payment No.   |      | Doc Number<br>23701  | Type<br>INV                            | Doc Date<br>9/8/2023  | Due Date<br>9/8/2023  | Doc Amount<br>\$12.962.50   | Description<br>202318 '23 PAVEMENT MG  | Amount  | Current Period<br>\$12,962.50   | 31 - 60 Days                                      | 61 - 90 Days           | 91 and Over           |
|   |      |  |  |   |   | <b>*</b> · _, <b>* · _</b> · <b>·</b> · · · · ·   |  |   | ··-,····  |   |                        |                       |
| Voucher(s):   | 1    |  |  |   |   |   | Aged Totals:   | Due<br>\$12,962.50  | \$12,962.50   | \$0.00  | \$0.00                 | \$0.00                |
| Vendor ID:  | 4828 |  |  | Name:   | MENARDS   |   |  | Class ID:   |   | FED TAX CLAS:                                     |                        |                       |
| Voucher/  |      |  |  |   |   |   |  | Multa aff   |   |   |                        |                       |
| Payment No.   |      | Doc Number   | Туре                                   | Doc Date  | Due Date  | Doc Amount  | Description  | Writeoff<br>Amount  | Current Period  | 31 - 60 Days                                      | 61 - 90 Days           | 91 and Over           |
| Payment No.   |      | Doc Number<br>34850  | Type<br>INV                            | Doc Date<br>8/29/2023   | Due Date<br>8/29/2023   |   | Description<br>CLASSIC 1H 4" LAV CH  |   | Current Period<br>\$69.00   | 31 - 60 Days                                      | 61 - 90 Days           | 91 and Over           |
| Payment No.   |      |  |  |   |   | \$69.00   |  | Amount  |   | 31 - 60 Days                                      | 61 - 90 Days           | 91 and Over           |
| Payment No.   |      | 34850  | INV                                    | 8/29/2023   | 8/29/2023<br>8/29/2023  | \$69.00<br>\$28.12  | CLASSIC 1H 4" LAV CH   | Amount<br>ME  | \$69.00   | 31 - 60 Days                                      | 61 - 90 Days           | 91 and Over           |
| Payment No.   |      | 34850<br>34859   | INV                                    | 8/29/2023<br>8/29/2023  | 8/29/2023<br>8/29/2023  | \$69.00<br>\$28.12<br>\$13.92   | CLASSIC 1H 4" LAV CH<br>BOUNCE DRYER SHEETS,   | Amount<br>ME<br>WA <sup>:</sup>   | \$69.00<br>\$28.12  | 31 - 60 Days                                      | 61 - 90 Days           | 91 and Over           |
| Payment No.   |      | 34850<br>34859<br>34873  | INV<br>INV<br>INV                      | 8/29/2023<br>8/29/2023<br>8/29/2023   | 8/29/2023<br>8/29/2023<br>8/29/2023   | \$69.00<br>\$28.12<br>\$13.92<br>\$192.55   | CLASSIC 1H 4" LAV CH<br>BOUNCE DRYER SHEETS,<br>4 GLASCIERMIST SPRING  | Amount<br>ME<br>WA <sup>:</sup><br>DEI  | \$69.00<br>\$28.12<br>\$13.92   | 31 - 60 Days                                      | 61 - 90 Days           | 91 and Over           |
| Payment No.   |      | 34850<br>34859<br>34873<br>35208   | INV<br>INV<br>INV<br>INV               | 8/29/2023<br>8/29/2023<br>8/29/2023<br>9/5/2023   | 8/29/2023<br>8/29/2023<br>8/29/2023<br>9/5/2023   | \$69.00<br>\$28.12<br>\$13.92<br>\$192.55<br>\$502.62   | CLASSIC 1H 4" LAV CH<br>BOUNCE DRYER SHEETS,<br>4 GLASCIERMIST SPRING<br>MISC SUPPLIES FOR FIRE  | Amount<br>ME<br>WA <sup>:</sup><br>DEI  | \$69.00<br>\$28.12<br>\$13.92<br>\$192.55   | 31 - 60 Days                                      | 61 - 90 Days           | 91 and Over           |
| Payment No.   |      | 34850<br>34859<br>34873<br>35208<br>35253  | INV<br>INV<br>INV<br>INV<br>INV        | 8/29/2023<br>8/29/2023<br>8/29/2023<br>9/5/2023<br>9/6/2023   | 8/29/2023<br>8/29/2023<br>8/29/2023<br>9/5/2023<br>9/6/2023   | \$69.00<br>\$28.12<br>\$13.92<br>\$192.55<br>\$502.62<br>\$12.97  | CLASSIC 1H 4" LAV CH<br>BOUNCE DRYER SHEETS,<br>4 GLASCIERMIST SPRING<br>MISC SUPPLIES FOR FIRE<br>LITE STEEL DOO, SCREWS  | Amount<br>ME<br>WA <sup>:</sup><br>DEI<br>S, B  | \$69.00<br>\$28.12<br>\$13.92<br>\$192.55<br>\$502.62   | 31 - 60 Days                                      | 61 - 90 Days           | 91 and Over           |
|   |      | 34850<br>34859<br>34873<br>35208<br>35253<br>35290                               | INV<br>INV<br>INV<br>INV<br>INV        | 8/29/2023<br>8/29/2023<br>8/29/2023<br>9/5/2023<br>9/6/2023<br>9/6/2023   | 8/29/2023<br>8/29/2023<br>8/29/2023<br>9/5/2023<br>9/6/2023<br>9/7/2023   | \$69.00<br>\$28.12<br>\$13.92<br>\$192.55<br>\$502.62<br>\$12.97  | CLASSIC 1H 4" LAV CH<br>BOUNCE DRYER SHEETS,<br>4 GLASCIERMIST SPRING<br>MISC SUPPLIES FOR FIRE<br>LITE STEEL DOO, SCREWS<br>MAGNETIC PICK UP TOOL<br>TC CHUNX 4LB BUCKET, C   | Amount<br>ME<br>WA<br>DEI<br>S, B<br>AUI<br>Due   | \$69.00<br>\$28.12<br>\$13.92<br>\$192.55<br>\$502.62<br>\$12.97<br>\$69.35                                       |   |                        |                       |
| Payment No.   | 7    | 34850<br>34859<br>34873<br>35208<br>35253<br>35290                               | INV<br>INV<br>INV<br>INV<br>INV        | 8/29/2023<br>8/29/2023<br>8/29/2023<br>9/5/2023<br>9/6/2023<br>9/6/2023   | 8/29/2023<br>8/29/2023<br>8/29/2023<br>9/5/2023<br>9/6/2023<br>9/7/2023   | \$69.00<br>\$28.12<br>\$13.92<br>\$192.55<br>\$502.62<br>\$12.97  | CLASSIC 1H 4" LAV CH<br>BOUNCE DRYER SHEETS,<br>4 GLASCIERMIST SPRING<br>MISC SUPPLIES FOR FIRE<br>LITE STEEL DOO, SCREWS<br>MAGNETIC PICK UP TOOL   | Amount<br>ME<br>WA<br>DEI<br>S, B   | \$69.00<br>\$28.12<br>\$13.92<br>\$192.55<br>\$502.62<br>\$12.97  | 31 - 60 Days                                      | 61 - 90 Days           | 91 and Over           |
| Voucher(s):<br>Vendor ID:   |      | 34850<br>34859<br>34873<br>35208<br>35253<br>35290                               | INV<br>INV<br>INV<br>INV<br>INV        | 8/29/2023<br>8/29/2023<br>8/29/2023<br>9/5/2023<br>9/6/2023<br>9/6/2023<br>9/7/2023   | 8/29/2023<br>8/29/2023<br>8/29/2023<br>9/5/2023<br>9/6/2023<br>9/7/2023<br>9/7/2023                                       | \$69.00<br>\$28.12<br>\$13.92<br>\$192.55<br>\$502.62<br>\$12.97  | CLASSIC 1H 4" LAV CH<br>BOUNCE DRYER SHEETS,<br>4 GLASCIERMIST SPRING<br>MISC SUPPLIES FOR FIRE<br>LITE STEEL DOO, SCREWS<br>MAGNETIC PICK UP TOOL<br>TC CHUNX 4LB BUCKET, C<br>Aged Totals:   | Amount           ME           WA           DEI           S, B           SAUI           Due           \$888.53           Class ID:   | \$69.00<br>\$28.12<br>\$13.92<br>\$192.55<br>\$502.62<br>\$12.97<br>\$69.35                                       |   |                        |                       |
| Voucher(s):   |      | 34850<br>34859<br>34873<br>35208<br>35253<br>35290<br>35295<br><b>Doc Number</b> | INV<br>INV<br>INV<br>INV<br>INV<br>INV | 8/29/2023<br>8/29/2023<br>9/5/2023<br>9/6/2023<br>9/6/2023<br>9/7/2023<br>9/7/2023<br>Name:<br>Doc Date                           | 8/29/2023<br>8/29/2023<br>9/5/2023<br>9/6/2023<br>9/7/2023<br>9/7/2023<br>MIDAS AUT<br>Due Date                           | \$69.00<br>\$28.12<br>\$13.92<br>\$192.55<br>\$502.62<br>\$12.97<br>\$69.35<br>TO SERVICE E><br>Doc Amount            | CLASSIC 1H 4" LAV CH<br>BOUNCE DRYER SHEETS,<br>4 GLASCIERMIST SPRING<br>MISC SUPPLIES FOR FIRE<br>LITE STEEL DOO, SCREWS<br>MAGNETIC PICK UP TOOL<br>TC CHUNX 4LB BUCKET, C<br>Aged Totals:<br>XPERTS<br>                                       | Amount<br>ME<br>WA<br>DEI<br>S, B<br>XAUI<br>Due<br>\$888.53<br>Class ID:<br>Writeoff<br>Amount   | \$69.00<br>\$28.12<br>\$13.92<br>\$192.55<br>\$502.62<br>\$12.97<br>\$69.35<br><b>\$888.53</b>                    | \$0.00  |                        |                       |
| Voucher(s):<br>Vendor ID:<br>Voucher/                               |      | 34850<br>34859<br>34873<br>35208<br>35253<br>35290<br>35295                      | INV<br>INV<br>INV<br>INV<br>INV<br>INV | 8/29/2023<br>8/29/2023<br>8/29/2023<br>9/5/2023<br>9/6/2023<br>9/6/2023<br>9/7/2023<br>9/7/2023<br>Name:                          | 8/29/2023<br>8/29/2023<br>9/5/2023<br>9/6/2023<br>9/7/2023<br>9/7/2023<br>MIDAS AUT<br>Due Date                           | \$69.00<br>\$28.12<br>\$13.92<br>\$192.55<br>\$502.62<br>\$12.97<br>\$69.35<br>TO SERVICE E><br>Doc Amount            | CLASSIC 1H 4" LAV CH<br>BOUNCE DRYER SHEETS,<br>4 GLASCIERMIST SPRING<br>MISC SUPPLIES FOR FIRE<br>LITE STEEL DOO, SCREWS<br>MAGNETIC PICK UP TOOL<br>TC CHUNX 4LB BUCKET, C<br>Aged Totals:<br>XPERTS   | Amount<br>ME<br>WA<br>DEI<br>S, B<br>XAUI<br>Due<br>\$888.53<br>Class ID:<br>Writeoff<br>Amount   | \$69.00<br>\$28.12<br>\$13.92<br>\$192.55<br>\$502.62<br>\$12.97<br>\$69.35<br><b>\$888.53</b>                    | \$0.00<br>FED TAX CLAS:                           | \$0.00                 | \$0.00                |
| Voucher(s):<br>Vendor ID:<br>Voucher/<br>Payment No.                | 3946 | 34850<br>34859<br>34873<br>35208<br>35253<br>35290<br>35295<br><b>Doc Number</b> | INV<br>INV<br>INV<br>INV<br>INV<br>INV | 8/29/2023<br>8/29/2023<br>9/5/2023<br>9/6/2023<br>9/6/2023<br>9/7/2023<br>9/7/2023<br>Name:<br>Doc Date                           | 8/29/2023<br>8/29/2023<br>9/5/2023<br>9/6/2023<br>9/7/2023<br>9/7/2023<br>MIDAS AUT<br>Due Date                           | \$69.00<br>\$28.12<br>\$13.92<br>\$192.55<br>\$502.62<br>\$12.97<br>\$69.35<br>TO SERVICE E><br>Doc Amount            | CLASSIC 1H 4" LAV CH<br>BOUNCE DRYER SHEETS,<br>4 GLASCIERMIST SPRING<br>MISC SUPPLIES FOR FIRE<br>LITE STEEL DOO, SCREWS<br>MAGNETIC PICK UP TOOL<br>TC CHUNX 4LB BUCKET, C<br>Aged Totals:<br>XPERTS<br>Description<br>TIRE REPAIR CARS & LIGH | Amount ME WA DEI S, B AUI Class ID: Writeoff Amount IT T Due  | \$69.00<br>\$28.12<br>\$13.92<br>\$192.55<br>\$502.62<br>\$12.97<br>\$69.35<br><b>\$888.53</b><br><b>\$888.53</b> | \$0.00<br>FED TAX CLAS:<br>31 - 60 Days           | \$0.00<br>61 - 90 Days | \$0.00<br>91 and Over |
| Voucher(s):<br>Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s): | 3946 | 34850<br>34859<br>34873<br>35208<br>35253<br>35290<br>35295<br><b>Doc Number</b> | INV<br>INV<br>INV<br>INV<br>INV<br>INV | 8/29/2023<br>8/29/2023<br>8/29/2023<br>9/5/2023<br>9/6/2023<br>9/7/2023<br>9/7/2023<br>9/7/2023<br>Name:<br>Doc Date<br>9/11/2023 | 8/29/2023<br>8/29/2023<br>8/29/2023<br>9/5/2023<br>9/6/2023<br>9/7/2023<br>9/7/2023<br>MIDAS AUT<br>Due Date<br>9/11/2023 | \$69.00<br>\$28.12<br>\$13.92<br>\$192.55<br>\$502.62<br>\$12.97<br>\$69.35<br>TO SERVICE EX<br>Doc Amount<br>\$33.99 | CLASSIC 1H 4" LAV CH<br>BOUNCE DRYER SHEETS,<br>4 GLASCIERMIST SPRING<br>MISC SUPPLIES FOR FIRE<br>LITE STEEL DOO, SCREWS<br>MAGNETIC PICK UP TOOL<br>TC CHUNX 4LB BUCKET, C<br>Aged Totals:<br>XPERTS<br>                                       | Amount           ME           WA           DEI           S, B           AUI           Due           \$888.53           Class ID:           Writeoff           Amount           IT T           Due           \$33.99 | \$69.00<br>\$28.12<br>\$13.92<br>\$192.55<br>\$502.62<br>\$12.97<br>\$69.35<br><b>\$888.53</b>                    | \$0.00<br>FED TAX CLAS:<br>31 - 60 Days<br>\$0.00 | \$0.00                 | \$0.00                |
| Voucher(s):<br>Vendor ID:<br>Voucher/<br>Payment No.                | 3946 | 34850<br>34859<br>34873<br>35208<br>35253<br>35290<br>35295<br><b>Doc Number</b> | INV<br>INV<br>INV<br>INV<br>INV<br>INV | 8/29/2023<br>8/29/2023<br>8/29/2023<br>9/5/2023<br>9/6/2023<br>9/7/2023<br>9/7/2023<br>9/7/2023<br>Name:<br>Doc Date<br>9/11/2023 | 8/29/2023<br>8/29/2023<br>9/5/2023<br>9/6/2023<br>9/7/2023<br>9/7/2023<br>MIDAS AUT<br>Due Date                           | \$69.00<br>\$28.12<br>\$13.92<br>\$192.55<br>\$502.62<br>\$12.97<br>\$69.35<br>TO SERVICE EX<br>Doc Amount<br>\$33.99 | CLASSIC 1H 4" LAV CH<br>BOUNCE DRYER SHEETS,<br>4 GLASCIERMIST SPRING<br>MISC SUPPLIES FOR FIRE<br>LITE STEEL DOO, SCREWS<br>MAGNETIC PICK UP TOOL<br>TC CHUNX 4LB BUCKET, C<br>Aged Totals:<br>XPERTS<br>Description<br>TIRE REPAIR CARS & LIGH | Amount ME WA DEI S, B AUI Class ID: Writeoff Amount IT T Due  | \$69.00<br>\$28.12<br>\$13.92<br>\$192.55<br>\$502.62<br>\$12.97<br>\$69.35<br><b>\$888.53</b><br><b>\$888.53</b> | \$0.00<br>FED TAX CLAS:<br>31 - 60 Days           | \$0.00<br>61 - 90 Days | \$0.00<br>91 and Over |

| System:<br>User Date:  | 9/13/2023<br>9/13/2023 | 3 4:44:47 PM          | Λ           |                       |                       | AGED TRIAL             | . BALANCE WITH C         | <b>DPTIONS - DET</b> | AIL                        |               | Page: 13<br>User ID: Ma | rlease             |
|------------------------|------------------------|-----------------------|-------------|-----------------------|-----------------------|------------------------|--------------------------|----------------------|----------------------------|---------------|-------------------------|--------------------|
|                        | 0, 0, 2020             | -                     |             |                       |                       |                        | City of Dickinsor        | ו                    |                            |               |                         | 1                  |
|                        |                        | 93023                 | INV         | 8/23/2023             | 8/23/2023             | \$184.03               | PBS-3 WALL BUTTON        |                      | \$184.03                   |               |                         | Section 2. Item A. |
|                        |                        | 93069                 | INV         | 8/29/2023             | 8/29/2023             | \$160.00               | PUT CHAIN BACK ON, SUI   | PER                  | \$160.00                   |               | _                       |                    |
|                        |                        |                       |             |                       |                       |                        |                          | Due                  |                            |               |                         |                    |
| Voucher(s):            | 2                      |                       |             |                       |                       |                        | Aged Totals:             | \$344.03             | \$344.03                   | \$0.00        | \$0.00                  | \$0.00             |
| Vendor ID              | : 1732                 |                       |             | Name:                 | MIDWES                | ΤΤΑΡΕ                  |                          | Class ID:            |                            | FED TAX CLAS: |                         |                    |
| Voucher/<br>Payment No |                        | Doc Number            | Туре        | Doo Data              | Due Date              | Doc Amount             | Description              | Writeoff<br>Amount   | Current Period             | 31 - 60 Days  | 61 - 90 Days            | 91 and Over        |
| rayment No             |                        | 504286664             | INV         | 8/31/2023             | 8/31/2023             |                        | DIP CH AV                | Amount               | \$61.47                    | 51 - 00 Days  | 01-30 Days              | ST and Over        |
|                        |                        | 504295216             | INV         | 8/31/2023             | 8/31/2023             | \$1.824.69             | DIGITAL AUDIOBOOK EBC    | OK.                  | \$1,824.69                 |               |                         |                    |
|                        |                        |                       |             |                       |                       | <i>•</i> ,             |                          |                      | ••,-=                      |               |                         |                    |
| Voucher(s):            | 2                      |                       |             |                       |                       |                        | Aged Totals:             | Due<br>\$1,886.16    | \$1,886.16                 | \$0.00        | \$0.00                  | \$0.00             |
| Vendor ID              | : 984                  |                       |             | Name:                 | MINNESC               | TA VALLEY TES          | _                        | Class ID:            |                            | FED TAX CLAS: |                         |                    |
| Voucher/               |                        |                       |             |                       |                       |                        | <b>D</b>                 | Writeoff             |                            |               |                         |                    |
| Payment No             | ).                     | Doc Number<br>1213552 | Type<br>INV | Doc Date<br>8/23/2023 | Due Date<br>8/23/2023 | Doc Amount<br>\$138.71 | Description<br>CHEMICALS | Amount               | Current Period<br>\$138.71 | 31 - 60 Days  | 61 - 90 Days            | 91 and Over        |
|                        |                        |                       |             |                       |                       |                        |                          |                      |                            |               |                         |                    |
|                        |                        | 1213553               | INV         | 8/23/2023             | 8/23/2023             | \$46.20                | CHEMICALS                |                      | \$46.20                    |               |                         |                    |
|                        |                        | 1213561               | INV         | 8/23/2023             | 8/23/2023             | \$279.29               | CHEMICALS                |                      | \$279.29                   |               |                         |                    |
|                        |                        | 1213696               | INV         | 8/24/2023             | 8/24/2023             | \$138.71               | CHEMICALS                |                      | \$138.71                   |               |                         |                    |
|                        |                        | 1213880               | INV         | 8/25/2023             | 8/25/2023             | \$46.20                | CHEMICALS                |                      | \$46.20                    |               |                         |                    |
|                        |                        |                       |             |                       |                       |                        | _                        | Due                  |                            |               |                         |                    |
| Voucher(s):            | 5                      |                       |             |                       |                       |                        | Aged Totals:             | \$649.11             | \$649.11                   | \$0.00        | \$0.00                  | \$0.00             |
| Vendor ID              | : 380                  |                       |             | Name:                 | MONTAN                | A-DAKOTA UTILI         | ITY                      | Class ID:            |                            | FED TAX CLAS: |                         |                    |
| Voucher/<br>Payment No | ,<br>,                 | Doc Number            | Type        | Doc Date              | Due Date              | Doc Amount             | Description              | Writeoff<br>Amount   | Current Period             | 31 - 60 Days  | 61 - 90 Days            | 91 and Over        |
| <u>r ayment ne</u>     |                        | 253 707 7071 8        | INV         | 8/16/2023             | 8/16/2023             |                        | 981 E VILLARD ST FEED #  |                      | \$55.15                    | 01 - 00 Duys  | 01 - 30 Duys            |                    |
|                        |                        | 423 887 3732 4        | INV         | 8/16/2023             | 8/16/2023             | \$69.90                | 398 1/2 W VILLARD ST     |                      | \$69.90                    |               |                         |                    |
|                        |                        | 505 039 8216 2        | INV         | 8/16/2023             | 8/16/2023             | \$176.97               | 1788 I94 BUSINESS LOOP   | E                    | \$176.97                   |               |                         |                    |
|                        |                        | 944 610 0636 6        | INV         | 8/16/2023             | 8/16/2023             | \$111.70               | 991 E VILLARD ST FEED #  | 2                    | \$111.70                   |               |                         |                    |
|                        |                        | 955 293 0051 9        | INV         | 8/16/2023             | 8/16/2023             | \$64.26                | 28 1/2 2ND AVE E         |                      | \$64.26                    |               |                         |                    |
|                        |                        | 292 122 1000 8        | INV         | 8/30/2023             | 8/30/2023             | \$46.90                | W 2ND ST W 3RD AVE       |                      | \$46.90                    |               |                         |                    |
|                        |                        | 303 122 1000 5        | INV         | 8/30/2023             | 8/30/2023             | \$40.08                | W 3RD AVE STOP LITE BL   | INK                  | \$40.08                    |               |                         |                    |
|                        |                        | 351 043 1000 4        | INV         | 8/30/2023             | 8/30/2023             | \$39.59                | EMERGENCY MGMT 530 F     | AIR)                 | \$39.59                    |               |                         |                    |
|                        |                        | 392 122 1000 7        | INV         | 8/30/2023             | 8/30/2023             | \$0.42                 | 240 1/2 W 2ND ST (N OF B | ANK                  | \$0.42                     |               |                         |                    |
|                        |                        | 505 122 1000 1        | INV         | 8/30/2023             | 8/30/2023             | \$43.41                | W 4TH AVE DICKINSON A    | LLEY                 | \$43.41                    |               |                         |                    |
|                        |                        | 547 122 1000 1        | INV         | 8/30/2023             | 8/30/2023             | \$42.53                | ROCKY BUTTE PK PARK      | <b>FANF</b>          | \$42.53                    |               |                         | 28                 |
|                        |                        |                       |             |                       |                       |                        |                          |                      |                            |               |                         |                    |

| System:    | 9/13/2023 |
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#### AGED TRIAL BALANCE WITH OPTIONS - DETAIL

City of Dickinson

| Page:    | 14       |
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Section 2. Item A.

|                    |   |  |   |  | ,   |  |  |
|--------------------|---|--|---|--|---|--|--|
| 605 222 1000 8     | INV   | 8/30/2023  | 8/30/2023   | \$33.55  | W VILLARD ST BLK LIGHTS   | \$33.55  |  |
| 414 322 1000 7     | INV   | 9/1/2023   | 9/1/2023  | \$56.19  | 2100 W 3RD AV HIGHWAY 22 5  | \$56.19  |  |
| 832 435 2970 4     | INV   | 9/1/2023   | 9/1/2023  | \$47.16  | 1400 W 3RD AVE TRAFFIC SIG  | \$47.16  |  |
| 89112210003 090123 | INV   | 9/1/2023   | 9/1/2023  | \$2,453.78   | MONTHLY ELECTRICAL BILLIN   | \$2,453.78   |  |
| 404 322 1000 9     | INV   | 9/5/2023   | 9/5/2023  | \$458.58   | W 14TH ST LIFT STATION SIM  | \$458.58   |  |
| 052 953 1000 6     | INV   | 9/7/2023   | 9/7/2023  | \$39.10  | 1587 GRASSLANDS DR  | \$39.10  |  |
| 106 127 1790 9     | INV   | 9/7/2023   | 9/7/2023  | \$226.43   | 2475 STATE AVE N MAIN BUILI   | \$226.43   |  |
| 156 583 1000 6     | INV   | 9/7/2023   | 9/7/2023  | \$81.38  | 1201 W 3RD AV APRINKLER S'  | \$81.38  |  |
| 195 422 1000 0     | INV   | 9/7/2023   | 9/7/2023  | \$93.75  | W 20TH ST W 19TH ST SIREN   | \$93.75  |  |
| 241 900 7363 5     | INV   | 9/7/2023   | 9/7/2023  | \$240.49   | 2015 1/2 WAHL ST  | \$240.49   |  |
| 427 322 1000 2     | INV   | 9/7/2023   | 9/7/2023  | \$1,668.22   | 989 15TH ST W LIFT 12 STATIC  | \$1,668.22   |  |
| 495 322 1000 9     | INV   | 9/7/2023   | 9/7/2023  | \$137.59   | W 13TH ST   | \$137.59   |  |
| 535 243 1000 9     | INV   | 9/7/2023   | 9/7/2023  | \$102.66   | STREET LIGHT CONTROL  | \$102.66   |  |
| 677 807 9292 4     | INV   | 9/7/2023   | 9/7/2023  | \$130.04   | 1520 STATE AVE  | \$130.04   |  |
| 756 122 5199 3     | INV   | 9/7/2023   | 9/7/2023  | \$68.01  | 2999 W 21ST ST TRAFFIC SIGI   | \$68.01  |  |
| 819 322 1000 8     | INV   | 9/7/2023   | 9/7/2023  | \$53.28  | W 3RD AVE W 15TH ST LIGHT   | \$53.28  |  |
| 928 009 4722 5     | INV   | 9/7/2023   | 9/7/2023  | \$457.02   | 2475 STATE AVE GENERATOF  | \$457.02   |  |
| 982 386 9285 3     | INV   | 9/7/2023   | 9/7/2023  | \$133.23   | 2300 W 21ST ST  | \$133.23   |  |
| 011 522 1000 9     | INV   | 9/8/2023   | 9/8/2023  | \$597.69   | 615 W BROADWAY ST ST DEF  | \$597.69   |  |
| 034 433 6592 3     | INV   | 9/8/2023   | 9/8/2023  | \$87.16  | 38 1/2 S STATE AVE  | \$87.16  |  |
| 076 608 6751 1     | INV   | 9/8/2023   | 9/8/2023  | \$149.92   | 2ND ST SW AND STATE AVE   | \$149.92   |  |
| 111 522 1000 8     | INV   | 9/8/2023   | 9/8/2023  | \$55.47  | 635 W BROADWAY WHSE   | \$55.47  |  |
| 190 522 1000 2     | INV   | 9/8/2023   | 9/8/2023  | \$167.50   | 387 S STATE AVE   | \$167.50   |  |
| 224 153 1000 6     | INV   | 9/8/2023   | 9/8/2023  | \$48.13  | 2103 W VILLARD ST ST LITES  | \$48.13  |  |
| 253 522 1000 6     | INV   | 9/8/2023   | 9/8/2023  | \$188.53   | 103 3RD ST SE LIFT STATION  | \$188.53   |  |
| 341 522 1000 0     | INV   | 9/8/2023   | 9/8/2023  | \$512.71   | 500 E BROADWAY LIFT STATIC  | \$512.71   |  |
| 402 622 1000 4     | INV   | 9/8/2023   | 9/8/2023  | \$278.71   | 300 5TH ST SW 5 LIFT STATIO   | \$278.71   |  |
| 421 622 1000 1     | INV   | 9/8/2023   | 9/8/2023  | \$263.14   | S MAIN LIFT STATION   | \$263.14   |  |
| 474 349 8466 3     | INV   | 9/8/2023   | 9/8/2023  | \$46.03  | 122 1ST ST W FIRST ON FIRS1   | \$46.03  |  |
|                    | 414 322 1000 7         832 435 2970 4         89112210003 090123         404 322 1000 9         052 953 1000 6         106 127 1790 9         156 583 1000 6         195 422 1000 0         241 900 7363 5         427 322 1000 2         495 322 1000 9         535 243 1000 9         677 807 9292 4         756 122 5199 3         819 322 1000 8         928 009 4722 5         982 386 9285 3         011 522 1000 9         034 433 6592 3         076 608 6751 1         111 522 1000 8         190 522 1000 2         224 153 1000 6         253 522 1000 6         344 32 1000 7 | 414 322 1000 7INV832 435 2970 4INV89112210003 090123INV404 322 1000 9INV052 953 1000 6INV106 127 1790 9INV136 583 1000 6INV195 422 1000 0INV241 900 7363 5INV427 322 1000 2INV425 322 1000 9INV535 243 1000 9INV677 807 9292 4INV756 122 5199 3INV928 009 4722 5INV928 366 9285 3INV911 522 1000 9INV111 522 1000 8INV111 522 1000 8INV111 522 1000 8INV111 522 1000 8INV111 522 1000 1INV111 522 1000 8INV111 522 1000 1INV111 522 1000 8INV111 522 1000 1INV111 522 1000 1INV111 522 1000 1INV111 522 1000 1INV111 522 1000 1INV11 | 414 322 1000 7INV9/1/2023832 435 2970 4INV9/1/202389112210003 090123INV9/1/2023404 322 1000 9INV9/7/2023052 953 1000 6INV9/7/2023106 127 1790 9INV9/7/2023155 583 1000 6INV9/7/2023195 422 1000 0INV9/7/2023241 900 7363 5INV9/7/2023427 322 1000 2INV9/7/2023535 243 1000 9INV9/7/2023677 807 9292 4INV9/7/2023756 122 5199 3INV9/7/2023819 322 1000 8INV9/7/2023928 009 4722 5INV9/7/2023011 522 1000 9INV9/8/2023011 522 1000 8INV9/8/2023111 522 1000 8INV9/8/2023122 1000 8INV9/8/2023111 522 1000 8INV9/8/2023124 153 1000 6INV9/8/2023124 153 1000 6INV9/8/2023124 153 1000 6INV9/8/2023124 152 1000 7INV9/8/2023124 152 1000 8INV9/8/2023124 152 1000 1INV9/8/2023124 152 1000 4INV9/8/2023124 152 1000 4INV9/8/2023124 152 1000 5INV9/8/2023124 152 1000 6INV9/8/2023124 152 1000 1INV9/8/2023124 152 1000 1INV9/8/2023124 152 1000 1INV9/8/2023124 152 1000 1 <td>414 322 1000 7INV9/1/20239/1/2023832 435 2970 4INV9/1/20239/1/202383112210003 090123INV9/1/20239/1/2023404 322 1000 9INV9/5/20239/5/2023105 2953 1000 6INV9/7/20239/7/2023106 127 1790 9INV9/7/20239/7/2023155 583 1000 6INV9/7/20239/7/2023195 422 1000 0INV9/7/20239/7/2023427 322 1000 2INV9/7/20239/7/2023427 322 1000 2INV9/7/20239/7/2023535 243 1000 9INV9/7/20239/7/2023677 807 9292 4INV9/7/20239/7/2023756 122 5199 3INV9/7/20239/7/2023982 809 4722 5INV9/7/20239/7/2023982 809 4722 5INV9/7/20239/8/2023911 522 1000 8INV9/8/20239/8/2023111 522 1000 8INV9/8/20239/8/2023111 522 1000 8INV9/8/20239/8/2023111 522 1000 8INV9/8/20239/8/2023124 153 1000 6INV9/8/20239/8/2023134 522 1000 1INV9/8/20239/8/2023141 522 1000 1INV9/8/20239/8/2023&lt;</td> <td>414 322 1000 7       INV       9/1/2023       9/1/2023       \$45.19         832 435 2970 4       INV       9/1/2023       9/1/2023       \$47.16         89112210003 090123       INV       9/1/2023       9/1/2023       \$2,453.78         404 322 1000 9       INV       9/5/2023       9/5/2023       \$458.58         052 953 1000 6       INV       9/7/2023       9/7/2023       \$39.10         106 127 1790 9       INV       9/7/2023       9/7/2023       \$226.43         156 563 1000 6       INV       9/7/2023       9/7/2023       \$81.38         195 422 1000 0       INV       9/7/2023       9/7/2023       \$240.49         427 322 1000 2       INV       9/7/2023       9/7/2023       \$11.668.22         495 322 1000 9       INV       9/7/2023       9/7/2023       \$10.66         677 807 9292 4       INV       9/7/2023       9/7/2023       \$130.04         756 122 5199 3       INV       9/7/2023       9/7/2023       \$130.04         756 122 5199 3       INV       9/7/2023       9/7/2023       \$130.04         756 122 5199 3       INV       9/7/2023       9/7/2023       \$130.04         756 122 5109 3       INV       9/7/2023</td> <td>414       322       1000       1NV       9/1/2023       9/1/2023       \$47.61       1400       W 3RD AV HIGHWAY 22 S         832       435       2970       1NV       9/1/2023       9/1/2023       \$47.61       1400       W 3RD AVE TRAFFIC SIG         89112210003       1NV       9/1/2023       9/1/2023       \$45.65.8       W 14TH ST LIFT STATION SIM:         404       322       1000       1NV       9/7/2023       9/7/2023       \$45.65.8       W 14TH ST LIFT STATION SIM:         652       953       1000       1NV       9/7/2023       9/7/2023       \$22.64.3       24.75       STATE AVE N MAIN BUILI         116       127       1790       1NV       9/7/2023       9/7/2023       \$81.38       1201<w 3rd="" aprinkler="" av="" s'<="" td="">         195       421       1000       1NV       9/7/2023       9/7/2023       \$81.66.2       989       15TH ST W LIFT 12 STATIC         427       907       9/7/2023       9/7/2023       \$10.66.6       STREET LIGHT CONTROL       67.67         67.80       9292.4       1NV       9/7/2023       9/7/2023       \$102.66       STREET LIGHT CONTROL         67.80       9292.4       1NV       9/7/2023       9/7/2023       \$103.20       2000</w></td> <td>41         42         2100         7         NV         91/2023         91/2023         \$55.19         2100         W SRD AV HIGHWAY 22 S         \$55.19           832         435         970         NV         91/2023         91/2023         \$47.16         1400 W SRD AV ETAFFIC SIG         \$47.16           89112210003 090123         NV         91/2023         91/2023         \$42.453.78         MONTHLY ELECTRICAL BILLIN         \$2.453.78           643         921000         NV         91/2023         97/2023         \$39.10         1587 GRASSLANDS DR         \$39.10           106         127 1790 9         NV         97/2023         97/2023         \$97.2023         \$93.75         W 201 STATE AVE N MAN BUILI         \$226.43           156         831 000 6         NV         97/2023         97/2023         \$93.75         W 201 STATE AVE N MAN BUILI         \$240.49           154         920 00 0         NV         97/2023         97/2023         \$93.75         W 201 STATE AVE N MAN BUILI         \$240.49           154 22 1000 0         NV         97/2023         97/2023         \$93.75         W 201 STATE AVE N MAN BUILI         \$210.66           127 322 1000 2         NV         97/2023         \$91.2023         \$91.72023         &lt;</td> | 414 322 1000 7INV9/1/20239/1/2023832 435 2970 4INV9/1/20239/1/202383112210003 090123INV9/1/20239/1/2023404 322 1000 9INV9/5/20239/5/2023105 2953 1000 6INV9/7/20239/7/2023106 127 1790 9INV9/7/20239/7/2023155 583 1000 6INV9/7/20239/7/2023195 422 1000 0INV9/7/20239/7/2023427 322 1000 2INV9/7/20239/7/2023427 322 1000 2INV9/7/20239/7/2023535 243 1000 9INV9/7/20239/7/2023677 807 9292 4INV9/7/20239/7/2023756 122 5199 3INV9/7/20239/7/2023982 809 4722 5INV9/7/20239/7/2023982 809 4722 5INV9/7/20239/8/2023911 522 1000 8INV9/8/20239/8/2023111 522 1000 8INV9/8/20239/8/2023111 522 1000 8INV9/8/20239/8/2023111 522 1000 8INV9/8/20239/8/2023124 153 1000 6INV9/8/20239/8/2023134 522 1000 1INV9/8/20239/8/2023141 522 1000 1INV9/8/20239/8/2023< | 414 322 1000 7       INV       9/1/2023       9/1/2023       \$45.19         832 435 2970 4       INV       9/1/2023       9/1/2023       \$47.16         89112210003 090123       INV       9/1/2023       9/1/2023       \$2,453.78         404 322 1000 9       INV       9/5/2023       9/5/2023       \$458.58         052 953 1000 6       INV       9/7/2023       9/7/2023       \$39.10         106 127 1790 9       INV       9/7/2023       9/7/2023       \$226.43         156 563 1000 6       INV       9/7/2023       9/7/2023       \$81.38         195 422 1000 0       INV       9/7/2023       9/7/2023       \$240.49         427 322 1000 2       INV       9/7/2023       9/7/2023       \$11.668.22         495 322 1000 9       INV       9/7/2023       9/7/2023       \$10.66         677 807 9292 4       INV       9/7/2023       9/7/2023       \$130.04         756 122 5199 3       INV       9/7/2023       9/7/2023       \$130.04         756 122 5199 3       INV       9/7/2023       9/7/2023       \$130.04         756 122 5199 3       INV       9/7/2023       9/7/2023       \$130.04         756 122 5109 3       INV       9/7/2023 | 414       322       1000       1NV       9/1/2023       9/1/2023       \$47.61       1400       W 3RD AV HIGHWAY 22 S         832       435       2970       1NV       9/1/2023       9/1/2023       \$47.61       1400       W 3RD AVE TRAFFIC SIG         89112210003       1NV       9/1/2023       9/1/2023       \$45.65.8       W 14TH ST LIFT STATION SIM:         404       322       1000       1NV       9/7/2023       9/7/2023       \$45.65.8       W 14TH ST LIFT STATION SIM:         652       953       1000       1NV       9/7/2023       9/7/2023       \$22.64.3       24.75       STATE AVE N MAIN BUILI         116       127       1790       1NV       9/7/2023       9/7/2023       \$81.38       1201 <w 3rd="" aprinkler="" av="" s'<="" td="">         195       421       1000       1NV       9/7/2023       9/7/2023       \$81.66.2       989       15TH ST W LIFT 12 STATIC         427       907       9/7/2023       9/7/2023       \$10.66.6       STREET LIGHT CONTROL       67.67         67.80       9292.4       1NV       9/7/2023       9/7/2023       \$102.66       STREET LIGHT CONTROL         67.80       9292.4       1NV       9/7/2023       9/7/2023       \$103.20       2000</w> | 41         42         2100         7         NV         91/2023         91/2023         \$55.19         2100         W SRD AV HIGHWAY 22 S         \$55.19           832         435         970         NV         91/2023         91/2023         \$47.16         1400 W SRD AV ETAFFIC SIG         \$47.16           89112210003 090123         NV         91/2023         91/2023         \$42.453.78         MONTHLY ELECTRICAL BILLIN         \$2.453.78           643         921000         NV         91/2023         97/2023         \$39.10         1587 GRASSLANDS DR         \$39.10           106         127 1790 9         NV         97/2023         97/2023         \$97.2023         \$93.75         W 201 STATE AVE N MAN BUILI         \$226.43           156         831 000 6         NV         97/2023         97/2023         \$93.75         W 201 STATE AVE N MAN BUILI         \$240.49           154         920 00 0         NV         97/2023         97/2023         \$93.75         W 201 STATE AVE N MAN BUILI         \$240.49           154 22 1000 0         NV         97/2023         97/2023         \$93.75         W 201 STATE AVE N MAN BUILI         \$210.66           127 322 1000 2         NV         97/2023         \$91.2023         \$91.72023         < |

| System:<br>User Date:  | 9/13/2023<br>9/13/2023 |                                 |             |                      |                      | AGED TRIAL            | BALANCE WITH O<br>City of Dickinson  | PTIONS - DET          | AIL                        |               | Page: 15<br>User ID: Marlea | ase               |
|------------------------|------------------------|---------------------------------|-------------|----------------------|----------------------|-----------------------|--------------------------------------|-----------------------|----------------------------|---------------|-----------------------------|-------------------|
|                        |                        | 499 653 0566 4                  | INV         | 9/8/2023             | 9/8/2023             | \$1.168.36            | 2486 W VILLARD ST                    |                       | \$1,168.36                 |               | S                           | ection 2. Item A. |
|                        |                        | 511 522 1000 4                  | INV         | 9/8/2023             | 9/8/2023             |                       | W BROADWAY #7                        |                       | \$271.60                   |               |                             |                   |
|                        |                        | 542 688 9300 2                  | INV         | 9/8/2023             | 9/8/2023             |                       | 811 W BROADWAY BLDG A                |                       | \$7,430.05                 |               |                             |                   |
|                        |                        | 656 522 1000 9                  | INV         | 9/8/2023             | 9/8/2023             |                       | SW 4TH ST                            |                       | \$183.83                   |               |                             |                   |
|                        |                        | 675 522 1000 6                  | INV         | 9/8/2023             | 9/8/2023             | \$47.52               |                                      |                       | \$47.52                    |               |                             |                   |
|                        |                        |                                 |             |                      |                      |                       |                                      | TN 4                  | ·                          |               |                             |                   |
|                        |                        | 711 522 1000 2                  | INV         | 9/8/2023             | 9/8/2023             |                       | W 3RD AVE STORM PUMP                 |                       | \$43.57                    |               |                             |                   |
|                        |                        | 742 043 1000 2                  | INV         | 9/8/2023             | 9/8/2023             | \$117.84              | 1099 W BROADWAY ST LIG               | ΉT                    | \$117.84                   |               |                             |                   |
|                        |                        | 842 043 1000 1                  | INV         | 9/8/2023             | 9/8/2023             | \$147.31              | 458 E BROADWAY ST STR                | ET                    | \$147.31                   |               |                             |                   |
|                        |                        | 901 522 1000 2                  | INV         | 9/8/2023             | 9/8/2023             | \$184.47              | 625 W BROADWAY ST WA                 | ΈF                    | \$184.47                   |               |                             |                   |
|                        |                        | 993 122 1000 0                  | INV         | 9/30/2023            | 9/30/2023            | \$43.11               | DICKINSON SIGNAL LITES               | N S                   | \$43.11                    |               |                             |                   |
| Voucher(s):            | 50                     |                                 |             |                      |                      |                       | Aged Totals:                         | Due<br>\$19,204.02    | \$19,204.02                | \$0.00        | \$0.00                      | \$0.00            |
| Vendor ID              |                        |                                 |             | Name:                |                      | IGHTERS ASSO          |                                      | Class ID:             | φ1 <del>5</del> ,204.02    | FED TAX CLAS: |                             |                   |
| Voucher/               |                        |                                 | _           |                      |                      |                       |                                      | Writeoff              |                            |               |                             |                   |
| Payment No             | ).                     | <b>Doc Number</b><br>2023060707 | Type<br>INV | Doc Date<br>7/7/2023 | Due Date<br>7/7/2023 | Doc Amount<br>\$20.00 | Description<br>CERFITICATION RETESTS | Amount                | Current Period             | 31 - 60 Days  | 61 - 90 Days<br>\$20.00     | 91 and Over       |
|                        |                        |                                 |             |                      |                      |                       |                                      | Due                   |                            |               |                             |                   |
| Voucher(s):            |                        |                                 |             |                      |                      |                       | Aged Totals:                         | \$20.00               | \$0.00                     | \$0.00        | \$20.00                     | \$0.00            |
| Vendor ID<br>Voucher/  | : 2008                 |                                 |             | Name:                | ND ONE C             | CALL INC              |                                      | Class ID:<br>Writeoff |                            | FED TAX CLAS: |                             |                   |
| Payment No             | ).                     | Doc Number<br>3084123           | Type<br>INV | Doc Date 8/31/2023   | Due Date 8/31/2023   | Doc Amount            | Description<br>REG & VOICE CALL OUTS | Amount                | Current Period<br>\$678.25 | 31 - 60 Days  | 61 - 90 Days                | 91 and Over       |
|                        |                        | 0004120                         | INV         | 0/01/2020            | 0/01/2020            | φ070.23               |                                      | Due                   | ψ070.25                    |               |                             |                   |
| Voucher(s):            | 1                      |                                 |             |                      |                      |                       | Aged Totals:                         | \$678.25              | \$678.25                   | \$0.00        | \$0.00                      | \$0.00            |
| Vendor ID              | : 3098                 |                                 |             | Name:                | NELSON I             | INTERNATIONAI         | -                                    | Class ID:             |                            | FED TAX CLAS: |                             |                   |
| Voucher/<br>Payment No | ).                     | Doc Number                      | Туре        | Doc Date             | Due Date             | Doc Amount            | Description                          | Writeoff<br>Amount    | Current Period             | 31 - 60 Days  | 61 - 90 Days                | 91 and Over       |
|                        |                        | X104039533:01                   | INV         | 9/1/2023             | 9/1/2023             | \$129.01              | FILTER, AIR, FILTER, PAC             |                       | \$129.01                   |               |                             |                   |
|                        |                        | X104039581:01                   | INV         | 9/6/2023             | 9/6/2023             | \$16.88               | OIL FILTER                           |                       | \$16.88                    |               |                             |                   |
| Voucher(s):            | 2                      |                                 |             |                      |                      |                       | Aged Totals:                         | Due<br>\$145.89       | \$145.89                   | \$0.00        | \$0.00                      | \$0.00            |
| Vendor ID              |                        |                                 |             | Name:                | NEWBY'S              | ACE HARDWAF           | -                                    | Class ID:             | \$143.05                   | FED TAX CLAS: |                             |                   |
| Voucher/               |                        |                                 | _           |                      |                      |                       |                                      | Writeoff              |                            |               |                             |                   |
| Dourmont No            |                        | Doc Number                      | Type        | Doc Date             | Due Date             | Doc Amount            | Description                          | Amount                | Current Period             | 31 - 60 Days  | 61 - 90 Days                | 91 and Over       |
| Payment No             | •                      | 384772/1                        | INV         | 8/15/2023            | 8/15/2023            |                       | TRIMMER LIN                          |                       | \$44.99                    |               |                             |                   |
|                        |                        |                                 | <u> </u>    |                      |                      | \$44.99               | TRIMMER LIN<br>SWITCH COMM SP 15A WH | Т                     | \$44.99<br>\$3.59          |               |                             |                   |

| System:<br>Jser Date:  | 9/13/2023<br>9/13/2023 |             |      |           |           | AGED TRIAL    | BALANCE WITH C          |                    | AIL.           |               | Page: 16<br>User ID: Mar | lease              |
|------------------------|------------------------|-------------|------|-----------|-----------|---------------|-------------------------|--------------------|----------------|---------------|--------------------------|--------------------|
|                        |                        |             |      |           |           |               | City of Dickinsor       | 1                  |                |               | Г                        |                    |
|                        |                        | 385168/1    | INV  | 8/29/2023 | 8/29/2023 | \$6.72        | 3 LAVA BAR SOAP         |                    | \$6.72         |               |                          | Section 2. Item A. |
|                        |                        | 385236/1    | INV  | 8/31/2023 | 8/31/2023 | \$8.99        | COMM SWITCH 3/W 20A V   | VHT                | \$8.99         |               |                          |                    |
|                        |                        | 385250/1    | INV  | 8/31/2023 | 8/31/2023 | \$43.08       | BLASTER PB LUBE, REGA   | L BL               | \$43.08        |               |                          |                    |
|                        |                        | 385364/1    | INV  | 9/6/2023  | 9/6/2023  | \$23.38       | DRAIN BOLER BRASS, SIL  | LCC                | \$23.38        |               |                          |                    |
|                        |                        | 385403/1    | INV  | 9/7/2023  | 9/7/2023  | \$35.98       | FILL VALVE LEAK SENTR   | (                  | \$35.98        |               |                          |                    |
|                        |                        | 385522/1    | INV  | 9/12/2023 | 9/12/2023 | \$12.59       | ROD THREAD HT 3/8-16X3  | 36"                | \$12.59        |               |                          |                    |
|                        |                        | 385536/1    | INV  | 9/12/2023 | 9/12/2023 | \$15.99       | BATTERY ALKALINE AA 1   | 2 PK               | \$15.99        |               |                          |                    |
|                        |                        |             |      |           |           |               |                         | Due                |                |               |                          |                    |
| Voucher(s):            | 10                     |             |      |           |           |               | Aged Totals:            | \$328.47           | \$328.47       | \$0.00        | \$0.00                   | \$0.00             |
| Vendor ID              | 6277                   |             |      | Name:     | NORTHE    | RN EXPOSURE / | ADVERTISING             | Class ID: 1099     |                | FED TAX CLAS: | LLC                      |                    |
| Voucher/<br>Payment No | ).                     | Doc Number  | Туре | Doc Date  | Due Date  | Doc Amount    | Description             | Writeoff<br>Amount | Current Period | 31 - 60 Days  | 61 - 90 Days             | 91 and Over        |
|                        |                        | 09112023    | INV  | 9/11/2023 | 9/11/2023 | \$260.00      | ADVERTISING             |                    | \$260.00       | 2             |                          |                    |
|                        |                        |             |      |           |           |               | _                       | Due                |                |               |                          |                    |
| Voucher(s):            |                        |             |      |           |           |               | Aged Totals:            | \$260.00           | \$260.00       | \$0.00        | \$0.00                   | \$0.00             |
| Vendor ID:             | 435                    |             |      | Name:     | NORTHE    | RN IMPROVEME  | NT CO(DIX)              | Class ID:          |                | FED TAX CLAS: | S CORP                   |                    |
| Voucher/<br>Payment No | ).                     | Doc Number  | Туре | Doc Date  | Due Date  | Doc Amount    | Description             | Writeoff<br>Amount | Current Period | 31 - 60 Days  | 61 - 90 Days             | 91 and Over        |
|                        |                        | D 44106     | INV  | 6/22/2023 | 6/22/2023 | \$34,358.36   | CITY PATCHING           |                    |                |               | \$34,358.36              |                    |
|                        |                        | 202101 6    | INV  | 8/30/2023 | 8/30/2023 | \$78,049.51   | 202101 DICKINSON MILL 8 | OVI                | \$78,049.51    |               |                          |                    |
|                        |                        |             |      |           |           |               | _                       | Due                |                |               |                          |                    |
| Voucher(s):            | 2                      |             |      |           |           |               | Aged Totals:            | \$112,407.87       | \$78,049.51    | \$0.00        | \$34,358.36              | \$0.00             |
| Vendor ID:             | 437                    |             |      | Name:     | NORTHW    | EST TIRE INC  |                         | Class ID:          |                | FED TAX CLAS: |                          |                    |
| Voucher/<br>Payment No | ).                     | Doc Number  | Туре | Doc Date  | Due Date  | Doc Amount    | Description             | Writeoff<br>Amount | Current Period | 31 - 60 Days  | 61 - 90 Days             | 91 and Over        |
|                        |                        | 19047924    | INV  | 8/30/2023 | 8/30/2023 |               | FLAT TIRE REPAIR, TORC  |                    | \$39.89        | •             |                          |                    |
|                        |                        | 19048022    | INV  | 9/6/2023  | 9/6/2023  | \$715.20      | SPARE TIRES FOR PD CA   | R                  | \$715.20       |               |                          |                    |
|                        |                        | 15154803    | INV  | 9/7/2023  | 9/7/2023  | \$48.95       | TRUCK MOUNT/DEMOUN      | ΓUN                | \$48.95        |               |                          |                    |
|                        |                        |             |      |           |           |               |                         | Due                |                |               |                          |                    |
| Voucher(s):            | 3                      |             |      |           |           |               | Aged Totals:            | \$804.04           | \$804.04       | \$0.00        | \$0.00                   | \$0.00             |
| Vendor ID              | 3390                   |             |      | Name:     | O'REILLY  | AUTO PARTS    |                         | Class ID:          |                | FED TAX CLAS: |                          | _                  |
| Voucher/<br>Payment No | ).                     | Doc Number  | Туре | Doc Date  | Due Date  | Doc Amount    | Description             | Writeoff<br>Amount | Current Period | 31 - 60 Days  | 61 - 90 Days             | 91 and Over        |
|                        |                        | 1865-259354 | INV  | 9/5/2023  | 9/5/2023  |               | CLEANER                 |                    | \$30.75        |               |                          |                    |
|                        |                        |             |      |           |           |               |                         |                    |                |               |                          |                    |
|                        |                        |             |      |           |           |               |                         | Due                |                |               |                          |                    |

#### AGED TRIAL BALANCE WITH OPTIONS - DETAIL City of Dickinson

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Section 2. Item A. Vendor ID: 3961 Name: PACIFIC SOUND & VIDEO Class ID: FED TAX CLAS: Writeoff Voucher/ Description Payment No. Doc Number Type Doc Date Due Date Doc Amount Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over D67595-0 INV 6/14/2023 \$2,645.94 JBL 5" ALL WEATHER PA SPEA \$2,645.94 6/14/2023 Due Voucher(s): 1 Aged Totals: \$2,645.94 \$0.00 \$0.00 \$0.00 \$2,645.94 **PATRIOT FIRE & SAFETY** FED TAX CLAS: S CORP Vendor ID: 9655 Name: Class ID: Writeoff Voucher/ Payment No. Doc Number Type Doc Date Due Date Doc Amount Description Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over 1772 INV 8/28/2023 8/28/2023 \$123.09 VPS/KPS POWER SHIFT & CN \$123.09 Due Aged Totals: \$123.09 \$123.09 \$0.00 \$0.00 \$0.00 Voucher(s): 1 PENWORTHY COMPANY FED TAX CLAS: Vendor ID: 2159 Name: Class ID: Voucher/ Writeoff Doc Number Type Doc Date Due Date Doc Amount Description **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over Payment No. Amount 0592973 INV 8/28/2023 \$940.55 SLOPE CHILDRENS BOOKS \$940.55 8/28/2023 Due Voucher(s): 1 Aged Totals: \$940.55 \$940.55 \$0.00 \$0.00 \$0.00 Vendor ID: 9711 Name: PLAYAWAY PRODUCTS LLC Class ID: FED TAX CLAS: C CORP Voucher/ Writeoff Description Payment No. Doc Number Type Doc Date Due Date Doc Amount Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over INV 441179 \$83.92 DIP CH AV 9/13/2023 9/13/2023 \$83.92 Due Voucher(s): 1 Aged Totals: \$83.92 \$83.92 \$0.00 \$0.00 \$0.00 Vendor ID: 3491 Name: PRAIRIE AUTO PARTS INC Class ID: FED TAX CLAS: Voucher/ Writeoff Description Doc Number Doc Date **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over Payment No. Type Due Date Doc Amount Amount 973171 INV 8/16/2023 8/16/2023 \$13.67 SLIDE TERMINALS \$13.67 975771 INV 9/5/2023 9/5/2023 \$36.99 6A CHARGER MAINTA \$36.99 Due Aged Totals: \$50.66 \$0.00 \$0.00 \$0.00 Voucher(s): 2 \$50.66 Vendor ID: 3238 PRO FORMS Class ID: FED TAX CLAS: Name: Writeoff Voucher/ Description Туре Doc Date Due Date **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over Payment No. Doc Number Doc Amount Amount 0162706 INV 8/31/2023 8/31/2023 \$650.26 5K ACCOUNT PAYABLE CHEC \$650.26 Due Aged Totals: \$650.26 \$0.00 \$0.00 Voucher(s): 1 \$650.26 \$0.00 Vendor ID: 6449 Name: **PRO-TECH SPECIALTY'S LLC** Class ID: 1099 FED TAX CLAS: LLC Writeoff Voucher/ Description **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over Payment No. Doc Number Type Doc Date Due Date Doc Amount Amount INV \$926.00 FILMING/VIDEO PRODUCTION 940186 9/2/2023 9/2/2023 \$926.00

#### AGED TRIAL BALANCE WITH OPTIONS - DETAIL City of Dickinson

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|                         |      |                         |             |                       |                       |                       |  | •                  |                           |               | г                       |                    |
|-------------------------|------|-------------------------|-------------|-----------------------|-----------------------|-----------------------|--|--------------------|---------------------------|---------------|-------------------------|--------------------|
|                         |      |                         |             |                       |                       |                       |  | Due                |                           |               |                         | Section 2. Item A. |
| Voucher(s):             | 1    |                         |             |                       |                       |                       | Aged Totals:                           | \$926.00           | \$926.00                  | \$0.00        | \$0.00                  | \$0.00             |
| Vendor ID:              | 466  |                         |             | Name:                 | PUMP SY               | STEMS LLC             |  | Class ID:          |                           | FED TAX CLAS: |                         |                    |
| Voucher/                |      |                         |             |                       |                       |                       |  | Writeoff           |                           |               |                         |                    |
| Payment No.             |      | Doc Number              | Туре        |                       | Due Date              | Doc Amount            | Description                            | Amount             | Current Period            | 31 - 60 Days  | 61 - 90 Days            | 91 and Over        |
|                         |      | PSI 214732              | INV         | 8/24/2023             | 8/24/2023             | \$1,434.62            | HOSE, BALL SHUT OFF PIS                | 510                | \$1,434.62                |               |                         |                    |
|                         |      | PSI 215163              | INV         | 9/7/2023              | 9/7/2023              | \$644.78              | HOSE, 100' 4K PSI                      |                    | \$644.78                  |               |                         |                    |
| Voucher(s):             | 2    |                         |             |                       |                       |                       | Aged Totals:                           | Due<br>\$2,079.40  | \$2,079.40                | \$0.00        | \$0.00                  | \$0.00             |
|                         |      |                         |             | Nama                  |                       |                       |  |                    | +_,                       |               | •                       |                    |
| Vendor ID:              | 6012 |                         |             | Name:                 | QUADIEN               | IT - POSTAGE F        | UNDING                                 | Class ID:          |                           | FED TAX CLAS: | C CORP                  |                    |
| Voucher/<br>Payment No. |      | Doc Number              | Туре        | Doc Date              | Due Date              | Doc Amount            | Description                            | Writeoff<br>Amount | Current Period            | 31 - 60 Days  | 61 - 90 Days            | 91 and Over        |
|                         |      | 9161 070121             | INV         | 7/26/2021             | 7/26/2021             |                       | CORRECTING CREDIT ON                   |                    |                           |               |                         | \$54.54            |
|                         |      |                         |             |                       |                       |                       |  | Due                |                           |               |                         |                    |
| Voucher(s):             | 1    |                         |             |                       |                       |                       | Aged Totals:                           | \$54.54            | \$0.00                    | \$0.00        | \$0.00                  | \$54.54            |
|                         |      |                         |             | Name:                 |                       |                       | 0                                      | Class ID:          | • • • • •                 | FED TAX CLAS: | •                       |                    |
| Vendor ID:              | 5915 |                         |             | Name:                 | RED ROC               | K FORD OF DIC         | KINSON                                 |                    |                           | FED TAX CLAS: | S CORP                  |                    |
| Voucher/<br>Payment No. |      | Doc Number              | Туре        | Doc Date              | Due Date              | Doc Amount            | Description                            | Writeoff<br>Amount | Current Period            | 31 - 60 Days  | 61 - 90 Days            | 91 and Over        |
|                         |      | 5063793                 | INV         | 8/30/2023             | 8/30/2023             | \$413.74              | ROTOR ASY-BRAKES                       |                    | \$413.74                  |               |                         |                    |
|                         |      | 5063834                 | INV         | 8/31/2023             | 8/31/2023             | \$223.98              | SHIELD, DEFLECTOR-AIR                  |                    | \$223.98                  |               |                         |                    |
|                         |      | 5063893                 | INV         | 9/1/2023              | 9/1/2023              | \$61.10               | WIRE ASY                               |                    | \$61.10                   |               |                         |                    |
|                         |      | 5064136                 | INV         | 9/7/2023              | 9/7/2023              | \$196.18              | ROTOR ASY-BRAKE                        |                    | \$196.18                  |               |                         |                    |
|                         |      |                         |             |                       |                       |                       |  | Due                |                           |               |                         |                    |
| Voucher(s):             | 4    |                         |             |                       |                       |                       | Aged Totals:                           | \$895.00           | \$895.00                  | \$0.00        | \$0.00                  | \$0.00             |
| Vendor ID:              | 9635 |                         |             | Name:                 | ROBERTS               | S, WINTON             |  | Class ID:          |                           | FED TAX CLAS: |                         |                    |
| Voucher/                |      | D. N.                   | -           |                       |                       | <b>D</b>              | Description                            | Writeoff           |                           |               | 64 66 B                 |                    |
| Payment No.             |      | Doc Number<br>063023    | Type<br>INV | Doc Date<br>6/30/2023 | Due Date<br>6/30/2023 | Doc Amount<br>\$39.25 | Description<br>MILEAGE FOR JUNE 2023   | Amount             | Current Period            | 31 - 60 Days  | 61 - 90 Days<br>\$39.25 | 91 and Over        |
|                         |      | 000020                  |             | 0,00,2020             | 0,00,2020             | \$00.20               |  |                    |                           |               | \$00. <u></u> 20        |                    |
|                         |      | MILEAGE 08/23           | INV         | 9/7/2023              | 9/7/2023              | \$110.75              | MILEAGE FOR AUGUST 20                  | 23                 | \$110.75                  |               |                         |                    |
|                         |      |                         |             |                       |                       |                       |  | Due                |                           |               |                         |                    |
| Voucher(s):             | 2    |                         |             |                       |                       |                       | Aged Totals:                           | \$150.00           | \$110.75                  | \$0.00        | \$39.25                 | \$0.00             |
| Vendor ID:              | 609  |                         |             | Name:                 | ROUGHR                | IDER ELECTRIC         | COOPERATIVE                            | Class ID:          |                           | FED TAX CLAS: |                         |                    |
| Voucher/                |      |                         | _           |                       |                       |                       | Description                            | Writeoff           |                           |               |                         |                    |
| Payment No.             |      | Doc Number<br>103699072 | Type<br>INV | 9/1/2023              | Due Date<br>9/1/2023  | Doc Amount            | Description<br>ALERT SIREN 3343 21ST S | Amount             | Current Period<br>\$38.82 | 31 - 60 Days  | 61 - 90 Days            | 91 and Over        |
|                         |      | 103699076               | INV         | 9/1/2023              | 9/1/2023              |                       | PHASE 3 LANDFILL                       | · ·                | \$315.06                  |               |                         |                    |
|                         |      |                         |             |                       |                       |                       |  |                    | ·                         |               |                         |                    |
|                         |      | 105963001               | INV         | 9/1/2023              | 9/1/2023              | <b>ჭ</b> 33.00        | SEWER VAULT                            |                    | \$33.00                   |               |                         |                    |
|                         |      | 105963008               | INV         | 9/1/2023              | 9/1/2023              | \$172.38              | NORTH 25TH AVE E & VILL                | ARI                | \$172.38                  |               |                         |                    |
|                         |      | 3699000                 | INV         | 9/1/2023              | 9/1/2023              | \$94.00               | WEST 94 LIGHTS                         |                    | \$94.00                   |               |                         | 33                 |

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#### AGED TRIAL BALANCE WITH OPTIONS - DETAIL

City of Dickinson

Section 2. Item A.

| 3699001 | INV | 9/1/2023 | 9/1/2023 | \$1,214.00 | 10 EAST PUMP STN          | \$1,214.00 |  |
|---------|-----|----------|----------|------------|---------------------------|------------|--|
| 3699002 | INV | 9/1/2023 | 9/1/2023 | \$30.00    | ST PAT'S CEMETERY         | \$30.00    |  |
| 3699003 | INV | 9/1/2023 | 9/1/2023 | \$666.00   | 150W SODIUM LT            | \$666.00   |  |
| 3699004 | INV | 9/1/2023 | 9/1/2023 | \$733.00   | 250W SODIUM LT            | \$733.00   |  |
| 3699005 | INV | 9/1/2023 | 9/1/2023 | \$39.00    | NORTH WATER TOWER         | \$39.00    |  |
| 3699007 | INV | 9/1/2023 | 9/1/2023 | \$181.00   | HWY 22 ST LIGHT           | \$181.00   |  |
| 3699015 | INV | 9/1/2023 | 9/1/2023 | \$75.00    | LAGOON PUMP CELL #4       | \$75.00    |  |
| 3699017 | INV | 9/1/2023 | 9/1/2023 | \$100.00   | LIFT STN #16              | \$100.00   |  |
| 3699018 | INV | 9/1/2023 | 9/1/2023 | \$110.00   | LIFT STN #17              | \$110.00   |  |
| 3699020 | INV | 9/1/2023 | 9/1/2023 | \$37.00    | E 94 LIGHTS               | \$37.00    |  |
| 3699029 | INV | 9/1/2023 | 9/1/2023 | \$243.00   | NEW LANDFILL              | \$243.00   |  |
| 3699030 | INV | 9/1/2023 | 9/1/2023 | \$225.00   | LIFT STN #14 21ST ST      | \$225.00   |  |
| 3699032 | INV | 9/1/2023 | 9/1/2023 | \$128.00   | MAUSOLEUM                 | \$128.00   |  |
| 3699035 | INV | 9/1/2023 | 9/1/2023 | \$4,397.00 | BALER BLDG                | \$4,397.00 |  |
| 3699036 | INV | 9/1/2023 | 9/1/2023 | \$30.00    | CEMETERY                  | \$30.00    |  |
| 3699038 | INV | 9/1/2023 | 9/1/2023 | \$19.00    | DICKINSON PLACE           | \$19.00    |  |
| 3699039 | INV | 9/1/2023 | 9/1/2023 | \$64.00    | WALMART TRAF CTRL         | \$64.00    |  |
| 3699040 | INV | 9/1/2023 | 9/1/2023 | \$82.00    | WATER TANK                | \$82.00    |  |
| 3699044 | INV | 9/1/2023 | 9/1/2023 | \$30.00    | TRAFFIC LTS-HWY 22 & 34TH | \$30.00    |  |
| 3699045 | INV | 9/1/2023 | 9/1/2023 | \$76.00    | ND 22 & 34TH ST SW        | \$76.00    |  |
| 3699046 | INV | 9/1/2023 | 9/1/2023 | \$348.00   | ANIMAL SHELTER            | \$348.00   |  |
| 3699047 | INV | 9/1/2023 | 9/1/2023 | \$4,186.00 | PW BLDG                   | \$4,186.00 |  |
| 3699048 | INV | 9/1/2023 | 9/1/2023 | \$70.00    | WATER RECLAMATION FACILI  | \$70.00    |  |
| 3699049 | INV | 9/1/2023 | 9/1/2023 | \$267.00   | ST LT CIRCUIT             | \$267.00   |  |
| 3699050 | INV | 9/1/2023 | 9/1/2023 | \$132.06   | BYPASS LIGHTS             | \$132.06   |  |
| 3699051 | INV | 9/1/2023 | 9/1/2023 | \$131.47   | BYPASS LIGHTS             | \$131.47   |  |
| 3699052 | INV | 9/1/2023 | 9/1/2023 | \$161.46   | BYPASS LIGHTS             | \$161.46   |  |
| 3699053 | INV | 9/1/2023 | 9/1/2023 | \$276.20   | BYPASS LIGHTS             | \$276.20   |  |
| 3699055 | INV | 9/1/2023 | 9/1/2023 | \$114.00   | ST LT SERVICE             | \$114.00   |  |
|         |     |          |          |            |                           |            |  |

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#### AGED TRIAL BALANCE WITH OPTIONS - DETAIL

City of Dickinson

Section 2. Item A.

|             | 3699056 | INV | 9/1/2023 | 9/1/2023 | \$676.00   | HWY 10 PUMP STN            |             | \$676.00            |        | L      |
|-------------|---------|-----|----------|----------|------------|----------------------------|-------------|---------------------|--------|--------|
|             | 3699057 | INV | 9/1/2023 | 9/1/2023 | \$142.06   | NORTHWEST TOWER            |             | \$142.06            |        |        |
|             | 3699058 | INV | 9/1/2023 | 9/1/2023 | \$152.00   | 15TH ST & 30TH AVE         |             | \$152.00            |        |        |
|             | 3699059 | INV | 9/1/2023 | 9/1/2023 | \$36.64    | BRAUN SUB DIVISION LIGHTS  |             | \$36.64             |        |        |
|             | 3699060 | INV | 9/1/2023 | 9/1/2023 | \$6,089.80 | PUBLIC SAFETY CENTER       |             | \$6,089.80          |        |        |
|             | 3699061 | INV | 9/1/2023 | 9/1/2023 | \$103.00   | LIGHTS STATES & 21ST       |             | \$103.00            |        |        |
|             | 3699062 | INV | 9/1/2023 | 9/1/2023 | \$138.00   | 40TH ST LIGHTS             |             | \$138.00            |        |        |
|             | 3699063 | INV | 9/1/2023 | 9/1/2023 | \$33.00    | 2477 STATE AVE NORTH       |             | \$33.00             |        |        |
|             | 3699064 | INV | 9/1/2023 | 9/1/2023 | \$141.00   | 3450 STATE AVE             |             | \$141.00            |        |        |
|             | 3699065 | INV | 9/1/2023 | 9/1/2023 | \$739.00   | STATE BOOSTER PUMP STN     |             | \$739.00            |        |        |
|             | 3699071 | INV | 9/1/2023 | 9/1/2023 | \$98.00    | CALVIN DR & KOCH ST        |             | \$98.00             |        |        |
|             | 5963000 | INV | 9/1/2023 | 9/1/2023 | \$324.00   | N RIDGE ST LITE            |             | \$324.00            |        |        |
|             | 699031  | INV | 9/1/2023 | 9/1/2023 | \$48.00    | FLASHING BEACON HWY 22     |             | \$48.00             |        |        |
|             | 699067  | INV | 9/1/2023 | 9/1/2023 | \$184.81   | 4461 12TH ST W             |             | \$184.81            |        |        |
|             | 699068  | INV | 9/1/2023 | 9/1/2023 | \$108.00   | STEPHANIE DR & WAHL ST     |             | \$108.00            |        |        |
|             | 699069  | INV | 9/1/2023 | 9/1/2023 | \$97.00    | 12TH AVE W & MARILYN WAY   |             | \$97.00             |        |        |
|             | 699070  | INV | 9/1/2023 | 9/1/2023 | \$86.00    | 11TH AVE W & 25TH ST       |             | \$86.00             |        |        |
|             | 699073  | INV | 9/1/2023 | 9/1/2023 | \$38.99    | 5TH AVE EAST STREET LIGHT  |             | \$38.99             |        |        |
|             | 699074  | INV | 9/1/2023 | 9/1/2023 | \$44.20    | ST LIGHTS SIMS AND 24TH ST |             | \$44.20             |        |        |
|             | 699075  | INV | 9/1/2023 | 9/1/2023 | \$49.74    | 4TH AVE E & 21ST ST E      |             | \$49.74             |        |        |
|             | 963002  | INV | 9/1/2023 | 9/1/2023 | \$51.08    | 4TH AVE E & 37TH           |             | \$51.08             |        |        |
|             | 963003  | INV | 9/1/2023 | 9/1/2023 | \$35.21    | STREET LIGHTS 10TH AVE SV  |             | \$35.21             |        |        |
|             | 963004  | INV | 9/1/2023 | 9/1/2023 | \$49.49    | STREET LIGHTS PRAIRIE OAK  |             | \$49.49             |        |        |
|             | 963005  | INV | 9/1/2023 | 9/1/2023 | \$31.43    | STREET LIGHTS 23rd ST SW   |             | \$31.43             |        |        |
|             | 963006  | INV | 9/1/2023 | 9/1/2023 | \$30.00    | HWY 10 AND 116TH AVE SW    |             | \$30.00             |        |        |
|             | 963007  | INV | 9/1/2023 | 9/1/2023 | \$100.64   | 2494 I-94 BUSINESS LOOP E  |             | \$100.64            |        |        |
| Veueber(s)  | 60      |     |          |          |            |                            | Due         | Φ <u>Ω</u> Δ ΔΔΕ ΕΔ | ¢0.00  | ¢0.00  |
| Voucher(s): | 60      |     |          |          |            | Aged Totals:               | \$24,445.54 | \$24,445.54         | \$0.00 | \$0.00 |

\$0.00

#### AGED TRIAL BALANCE WITH OPTIONS - DETAIL

City of Dickinson

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|                         |      |                       |             |                       |                       |                       | City of Dickinsol        | n                  |                           |               |              |                    |
|-------------------------|------|-----------------------|-------------|-----------------------|-----------------------|-----------------------|--------------------------|--------------------|---------------------------|---------------|--------------|--------------------|
| Vendor ID:              | 42   |                       |             | Name:                 | RUNNING               | S SUPPLY INC          |                          | Class ID:          |                           | FED TAX CLAS: |              | Section 2. Item A. |
| Voucher/<br>Payment No. |      | Doc Number            | Туре        | Doc Date              | Due Date              | Doc Amount            | Description              | Writeoff<br>Amount | Current Period            | 31 - 60 Days  | 61 - 90 Days | s 91 and Over      |
|                         |      | 7718145               | INV         | 8/8/2023              | 8/8/2023              |                       | KNEE PADS POLY SHIELD    |                    |                           | \$24.99       |              |                    |
|                         |      | 7724130               | INV         | 8/15/2023             | 8/15/2023             | \$5.99                | SPRAY PAINTERS TOUCH     | I GR.              | \$5.99                    |               |              |                    |
|                         |      | 7731527               | INV         | 8/24/2023             | 8/24/2023             | \$62.92               | DUCT TAPE, WIRE RE BA    | r tie              | \$62.92                   |               |              |                    |
|                         |      | 7734765               | INV         | 8/28/2023             | 8/28/2023             | \$5.71                | GRADE 5 BULK BOLTS, N    | UTS,               | \$5.71                    |               |              |                    |
|                         |      | 7737267               | INV         | 8/31/2023             | 8/31/2023             | \$23.98               | SOLVENT CEMENT, NOVA     | ACLE               | \$23.98                   |               |              |                    |
|                         |      | 7737863               | INV         | 9/1/2023              | 9/1/2023              | \$128.56              | FLAG DURATEX, DRILL BI   | T, FL              | \$128.56                  |               |              |                    |
|                         |      | 7741040               | INV         | 9/5/2023              | 9/5/2023              | \$299.00              | GREASE GUN CORDLESS      | S M18              | \$299.00                  |               |              |                    |
|                         | _    |                       |             |                       |                       |                       | And Tatalan -            | Due                |                           |               |              |                    |
| Voucher(s):             |      |                       |             |                       |                       |                       | Aged Totals:             | \$551.15           | \$526.16                  | \$24.99       | \$0.00       | ) \$0.00           |
| Vendor ID:              | 986  |                       |             | Name:                 | SAFETY-I              | KLEEN                 |                          | Class ID:          |                           | FED TAX CLAS: |              |                    |
| Voucher/<br>Payment No. |      | Doc Number            | Туре        | Doc Date              | Due Date              | Doc Amount            | Description              | Writeoff<br>Amount | Current Period            | 31 - 60 Days  | 61 - 90 Days | s 91 and Over      |
|                         |      | 92464413              | INV         | 8/23/2023             | 8/23/2023             |                       | SOLVENT                  |                    | \$287.94                  | •             |              |                    |
|                         |      |                       |             |                       |                       |                       |                          | Due                |                           |               |              |                    |
| Voucher(s):             | 1    |                       |             |                       |                       |                       | Aged Totals:             | \$287.94           | \$287.94                  | \$0.00        | \$0.00       | \$0.00             |
| Vendor ID:              | 4512 |                       |             | Name:                 | SANFOR                | D HEALTH OCCU         | JPATIONAL MEDICINE       |                    |                           | FED TAX CLAS: | MEDICAL      | <u>.</u>           |
| Voucher/<br>Payment No. |      | Doc Number            | Туре        | Doc Date              | Due Date              | Doc Amount            | Description              | Writeoff<br>Amount | Current Period            | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
|                         |      | 733869                | INV         | 8/31/2023             | 8/31/2023             | \$1,094.00            | DRUG TESTINGS, DOT EX    | KAMS               | \$1,094.00                |               |              |                    |
|                         |      | 725090                | INV         | 9/1/2023              | 9/1/2023              | \$4,034.00            | DRUG TESTINGS, DOT EX    | KAMS               | \$4,034.00                |               |              |                    |
|                         |      |                       |             |                       |                       |                       |                          | Due                |                           |               |              |                    |
| Voucher(s):             | 2    |                       |             |                       |                       |                       | Aged Totals:             | \$5,128.00         | \$5,128.00                | \$0.00        | \$0.00       | ) \$0.00           |
| Vendor ID:              | 505  |                       |             | Name:                 | SANITATI              | ON PRODUCTS           |                          | Class ID:          |                           | FED TAX CLAS: |              |                    |
| Voucher/<br>Payment No. |      | Doc Number            | Туре        | Doc Date              | Due Date              | Doc Amount            | Description              | Writeoff<br>Amount | Current Period            | 31 - 60 Days  | 61 - 90 Days | s 91 and Over      |
| <u> </u>                |      | 86692                 | INV         | 8/24/2023             | 8/24/2023             |                       | VALVE, BALL 1", AIR CYLI |                    | \$355.07                  |               |              |                    |
|                         |      | 86789                 | INV         | 9/6/2023              | 9/6/2023              | \$394.47              | BALL VALVE 1 1/4 5000 PS | 61                 | \$394.47                  |               |              |                    |
|                         |      |                       |             |                       |                       |                       |                          | Due                |                           |               |              |                    |
| Voucher(s):             | 2    |                       |             |                       |                       |                       | Aged Totals:             | \$749.54           | \$749.54                  | \$0.00        | \$0.00       | ) \$0.00           |
| Vendor ID:              | 506  |                       |             | Name:                 | SAX MOT               | OR CO INC             |                          | Class ID:          |                           | FED TAX CLAS: |              |                    |
| Voucher/                |      | Dec Number            | Turno       | Dec Dete              | Due Dete              | Dec Amount            | Description              | Writeoff           | Current Period            | 21 60 Dava    | 61 00 Dov    | 01 and Over        |
| Payment No.             |      | Doc Number<br>2000399 | Type<br>INV | Doc Date<br>8/31/2023 | Due Date<br>8/31/2023 | Doc Amount<br>\$26.31 | FILTER                   | Amount             | Current Period<br>\$26.31 | 31 - 60 Days  | 61 - 90 Days | s 91 and Over      |
|                         |      |                       |             |                       |                       |                       |                          | Due                |                           |               |              |                    |
| Voucher(s):             | 1    |                       |             |                       |                       |                       | Aged Totals:             | \$26.31            | \$26.31                   | \$0.00        | \$0.00       |                    |
|                         |      |                       |             |                       |                       |                       | _                        |                    |                           |               |              | 36                 |

### AGED TRIAL BALANCE WITH OPTIONS - DETAIL

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City of Dickinson

|                           |      |                             |             |                       |   |                | City of Dickinson                     |                       |                                       |                         |                         |                    |
|---------------------------|------|-----------------------------|-------------|-----------------------|---|----------------|---------------------------------------|-----------------------|---------------------------------------|-------------------------|-------------------------|--------------------|
|                           |      |                             |             |                       |   |                |                                       |                       |                                       |                         |                         | Section 2. Item A. |
| Vendor ID:                | 6349 |                             |             | Name:                 | SCHLABS                                 | SZ DOROTHY     |                                       | Class ID:             |                                       | FED TAX CLAS:           |                         |                    |
| Voucher/                  |      |                             |             |                       |   |                |                                       | Writeoff              |                                       |                         |                         |                    |
| Payment No.               |      | Doc Number                  | Туре        |                       | Due Date                                | Doc Amount     | Description                           | Amount                | Current Period                        | 31 - 60 Days            | 61 - 90 Days            | 91 and Ove         |
|                           |      | HEALTH INS PREM             | INV         | 9/14/2023             | 9/14/2023                               | \$256.45       | OPEB HLTH BENEFIT                     |                       | \$256.45                              |                         |                         |                    |
|                           |      |                             |             |                       |   |                |                                       | Due                   |                                       |                         |                         |                    |
| Voucher(s):               | 1    |                             |             |                       |   |                | Aged Totals:                          | \$256.45              | \$256.45                              | \$0.00                  | \$0.00                  | \$0.00             |
| Vendor ID:                | 9664 |                             |             | Name:                 | SCHRADI                                 | ER BLAISE      |                                       | Class ID:             |                                       | FED TAX CLAS:           | EMPLOYEE                | REIMBURSE          |
| Voucher/                  |      |                             |             |                       |   |                |                                       | Writeoff              |                                       |                         |                         |                    |
| Payment No.               |      | Doc Number                  | Туре        | Doc Date              | Due Date                                | Doc Amount     | Description                           | Amount                | Current Period                        | 31 - 60 Days            | 61 - 90 Days            | 91 and Over        |
|                           |      | BS 083023                   | INV         | 8/30/2023             | 8/30/2023                               | \$66.50        | EMPLOYEE EXP-B SCHRAI                 | DEF                   | \$66.50                               |                         |                         |                    |
|                           |      |                             |             |                       |   |                |                                       | Due                   |                                       |                         |                         |                    |
| Voucher(s):               | 1    |                             |             |                       |   |                | Aged Totals:                          | \$66.50               | \$66.50                               | \$0.00                  | \$0.00                  | \$0.00             |
| Vendor ID:                |      |                             |             | Name:                 | SERVICE                                 | PRINTERS       |                                       | Class ID:             |                                       | FED TAX CLAS:           |                         |                    |
|                           | 017  |                             |             | Hame.                 | GENNIGE                                 |                |                                       |                       |                                       |                         |                         |                    |
| Voucher/<br>Payment No.   |      | Doc Number                  | Туре        | Doc Date              | Due Date                                | Doc Amount     | Description                           | Writeoff<br>Amount    | Current Period                        | 31 - 60 Days            | 61 - 90 Days            | 91 and Over        |
|                           |      | 69554                       | INV         | 8/31/2023             | 8/31/2023                               |                | 5K NO 10 WINDOW ENVEL                 |                       | \$631.50                              | - / -                   |                         |                    |
|                           |      |                             |             |                       |   |                |                                       | <b>D</b>              |                                       |                         |                         |                    |
| Vouchor(o)                | 4    |                             |             |                       |   |                | Aged Totals:                          | Due<br>\$631.50       | \$631.50                              | \$0.00                  | \$0.00                  | \$0.00             |
| Voucher(s):               | 1    |                             |             |                       |   |                | Ayeu Totais.                          | \$031.50              | \$031.50                              | \$0.00                  | \$0.00                  | \$0.00             |
| Vendor ID:                | 9663 |                             |             | Name:                 | SMITH PO                                | ORSBORG SCHW   | EIGERT ARMSTRONG                      | Class ID: 1099        |                                       | FED TAX CLAS:           | LAW FIRM P              | ARTNERSHIP         |
| Voucher/                  |      |                             |             |                       |   |                |                                       | Writeoff              |                                       |                         |                         |                    |
| Payment No.               |      | Doc Number<br>082923        | Type<br>INV | Doc Date<br>8/29/2023 | Due Date<br>8/29/2023                   | Doc Amount     | Description<br>LEGAL SERVICES-CITY OF | Amount                | Current Period                        | 31 - 60 Days            | 61 - 90 Days            | 91 and Over        |
|                           |      | 082923                      | IINV        | 8/29/2023             | 8/29/2023                               | \$306.00       | LEGAL SERVICES-CITY OF                | DK                    | \$306.00                              |                         |                         |                    |
|                           |      |                             |             |                       |   |                |                                       | Due                   |                                       |                         |                         |                    |
| Voucher(s):               | 1    |                             |             |                       |   |                | Aged Totals:                          | \$306.00              | \$306.00                              | \$0.00                  | \$0.00                  | \$0.00             |
| Vendor ID:                | 2580 |                             |             | Name:                 | SOUTHW                                  | EST GRAIN(BUL  | K)                                    | Class ID:             |                                       | FED TAX CLAS:           |                         |                    |
| Voucher/                  |      |                             |             |                       |   | ,              | ,                                     | Writeoff              |                                       |                         |                         |                    |
| Payment No.               |      | Doc Number                  | Туре        | Doc Date              | Due Date                                | Doc Amount     | Description                           | Amount                | Current Period                        | 31 - 60 Days            | 61 - 90 Days            | 91 and Over        |
|                           |      | 137937                      | INV         | 8/21/2023             | 8/21/2023                               | \$1,775.47     | 472.2 GAL DYED DIESEL                 |                       | \$1,775.47                            |                         |                         |                    |
|                           |      | SX9 118967                  | INV         | 8/31/2023             | 8/31/2023                               | ¢51 70         | MAXTRON PCMO FULL SY                  | 15)                   | \$51.72                               |                         |                         |                    |
|                           |      | 379 10907                   | IINV        | 0/31/2023             | 0/31/2023                               | φ31.72         | WAATHON FOWDTOLL ST                   | N JV                  | φ51.72                                |                         |                         |                    |
|                           |      |                             |             |                       |   |                |                                       | Due                   |                                       |                         |                         |                    |
| Voucher(s):               | 2    |                             |             |                       |   |                | Aged Totals:                          | \$1,827.19            | \$1,827.19                            | \$0.00                  | \$0.00                  | \$0.00             |
| Vendor ID:                | 1041 |                             |             | Name:                 | SOUTHW                                  | EST WATER AU   | THORITY                               | Class ID:             |                                       | FED TAX CLAS:           |                         |                    |
| Voucher/                  |      |                             |             |                       |   |                |                                       | Writeoff              |                                       |                         |                         |                    |
| Payment No.               |      | Doc Number                  | Туре        |                       | Due Date                                | Doc Amount     | Description                           | Amount                | Current Period                        | 31 - 60 Days            | 61 - 90 Days            | 91 and Over        |
|                           |      | 00608.00 083123             | INV         | 8/31/2023             | 8/31/2023                               | \$2.58         | MONTHLY COMSUMPTION                   |                       | \$2.58                                |                         |                         |                    |
|                           |      | 04923.00 083123             | INV         | 8/31/2023             | 8/31/2023                               | \$141.39       | MONTHLY CONSUMPTION                   |                       | \$141.39                              |                         |                         |                    |
|                           |      |                             |             |                       |   | <i> </i>       |                                       |                       | ······                                |                         |                         |                    |
|                           |      | 0.020.0000000.20            |             |                       |   |                |                                       | Due                   |                                       |                         |                         |                    |
|                           |      |                             |             |                       |   |                |                                       |                       |                                       |                         |                         |                    |
| Voucher(s):               | 2    |                             |             |                       |   |                | Aged Totals:                          | \$143.97              | \$143.97                              | \$0.00                  | \$0.00                  | \$0.00             |
| Voucher(s):<br>Vendor ID: |      |                             |             | Name:                 | SPEE DE                                 | E DELIVERY SEF | 0                                     | \$143.97<br>Class ID: | \$143.97                              | \$0.00<br>FED TAX CLAS: | <b>\$0.00</b><br>S CORP | \$0.00             |
|                           |      |                             |             |                       |   | E DELIVERY SEF | RVICE, INC                            |                       |                                       | -                       | S CORP                  | \$0.00             |
| Vendor ID:                |      | <b>Doc Number</b><br>868956 | Type<br>INV | Doc Date              | SPEE DE<br><u>Due Date</u><br>8/26/2023 | Doc Amount     | 0                                     | Class ID:             | \$143.97<br>Current Period<br>\$39.66 | -                       |                         | \$0.00             |

### AGED TRIAL BALANCE WITH OPTIONS - DETAIL City of Dickinson

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|                         |      |                                |             |                       |                       |                        |                                       |                    |                               |               | _            |                    |
|-------------------------|------|--------------------------------|-------------|-----------------------|-----------------------|------------------------|---------------------------------------|--------------------|-------------------------------|---------------|--------------|--------------------|
|                         |      |                                |             |                       |                       |                        |                                       | Due                |                               |               |              | Section 2. Item A. |
| Voucher(s):             | 1    |                                |             |                       |                       |                        | Aged Totals:                          | \$39.66            | \$39.66                       | \$0.00        | \$0.00       | \$0.00             |
| Vendor ID:              | 4081 |                                |             | Name:                 | SRF CON               | SULTING GROUI          | P INC                                 | Class ID:          |                               | FED TAX CLAS: |              |                    |
| Voucher/<br>Payment No. |      | Doc Number                     | Туре        | Doc Date              | Due Date              | Doc Amount             | Description                           | Writeoff<br>Amount | Current Period                | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
|                         |      | 13839.01-19                    | INV         | 8/31/2023             | 8/31/2023             | \$330.11               | 201816 CROOKED CRANE                  | ETR/               | \$330.11                      | •             | •            |                    |
|                         |      |                                |             |                       |                       |                        |                                       | Due                |                               |               |              |                    |
| Voucher(s):             | 1    |                                |             |                       |                       |                        | Aged Totals:                          | \$330.11           | \$330.11                      | \$0.00        | \$0.00       | \$0.00             |
| Vendor ID:              | 2232 |                                |             | Name:                 | STARK CO              | OUNTY AUDITOF          | 3                                     | Class ID:          |                               | FED TAX CLAS: |              |                    |
| Voucher/                |      | Dec Number                     | Turne       | Dec Data              | Due Dete              | Doc Amount             | Description                           | Writeoff           | Current Devied                | 21 60 Davia   | 61 00 Devre  | 01 and Over        |
| Payment No.             |      | Doc Number<br>STARK CO PERMIT0 |             | Doc Date<br>9/1/2023  | Due Date<br>9/1/2023  |                        | STARK CO PERMIT REMI                  | Amount             | Current Period<br>\$5,307.90  | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
|                         |      |                                |             | 0/1/2020              | 0/1/2020              | \$0,007.00             |                                       |                    | ψ0,001.00                     |               |              |                    |
|                         |      |                                |             |                       |                       |                        | <u> </u>                              | Due                |                               |               |              |                    |
| Voucher(s):             | 1    |                                |             |                       |                       |                        | Aged Totals:                          | \$5,307.90         | \$5,307.90                    | \$0.00        | \$0.00       | \$0.00             |
| Vendor ID:              | 540  |                                |             | Name:                 | STARK DI              | EVELOPMENT C           | ORP                                   | Class ID:          |                               | FED TAX CLAS: |              |                    |
| Voucher/                |      |                                | _           |                       |                       |                        | Description                           | Writeoff           |                               |               | o./          |                    |
| Payment No.             |      | Doc Number<br>STARK DEV        | Type<br>INV | Doc Date<br>9/28/2023 | Due Date<br>9/28/2023 | S50 000 00             | Description 1% SALES TAX              | Amount             | Current Period<br>\$50,000.00 | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
|                         |      | STARK DEV                      | IINV        | 9/20/2023             | 9/20/2023             | \$30,000.00            | 1% SALLS TAX                          |                    | \$30,000.00                   |               |              |                    |
| Voucher(s):             | 1    |                                |             |                       |                       |                        | Aged Totals:                          | Due<br>\$50,000.00 | \$50,000.00                   | \$0.00        | \$0.00       | \$0.00             |
| Vendor ID:              |      |                                |             | Name:                 |                       |                        | •                                     | Class ID:          | +,                            | FED TAX CLAS: |              |                    |
| Voucher/                | 2020 |                                |             | Name.                 | OTEVENO               |                        | OWES                                  | Writeoff           |                               | TED TAX CEAS. |              |                    |
| Payment No.             |      | Doc Number                     | Туре        | Doc Date              | Due Date              | Doc Amount             | Description                           | Amount             | Current Period                | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
|                         |      | 090623                         | INV         | 9/6/2023              | 9/6/2023              | \$985.00               | MONUMENT MARKER G H                   | IERC               | \$985.00                      |               |              |                    |
|                         |      |                                |             |                       |                       |                        |                                       | Due                |                               |               |              |                    |
| Voucher(s):             | 1    |                                |             |                       |                       |                        | Aged Totals:                          | \$985.00           | \$985.00                      | \$0.00        | \$0.00       | \$0.00             |
| Vendor ID:              | 9729 |                                |             | Name:                 | STOCKEF               | RT, AUSTIN D.          |                                       | Class ID: 1099     |                               | FED TAX CLAS: | SOLE         |                    |
| Voucher/                |      | D. Martin                      | -           | <b>D D</b>            | <b>DD</b> .1.         | <b>D</b>               | Description                           | Writeoff           |                               |               | 04 00 D      |                    |
| Payment No.             |      | Doc Number<br>0021             | Type<br>INV | Doc Date<br>9/5/2023  | Due Date<br>9/5/2023  | Doc Amount<br>\$187 50 | Description<br>LIVE @ LEGACY 08/24/23 | Amount             | Current Period<br>\$187.50    | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
|                         |      | 0021                           | ii v v      | 5/5/2020              | 3/3/2020              | ¢107.00                |                                       |                    | φ107.00                       |               |              |                    |
| Voucher(s):             | 1    |                                |             |                       |                       |                        | Aged Totals:                          | Due<br>\$187.50    | \$187.50                      | \$0.00        | \$0.00       | \$0.00             |
| Vendor ID:              |      |                                |             | Name:                 | STRATTO               | N, JESSICA             |                                       | Class ID:          |                               | FED TAX CLAS: | EMPLOYEE     |                    |
| Voucher/                | 5070 |                                |             | Nume.                 | UTIATIO               |                        |                                       | Writeoff           |                               | TED TAX OLAO. |              |                    |
| Payment No.             |      | Doc Number                     | Туре        | Doc Date              | Due Date              | Doc Amount             | Description                           | Amount             | Current Period                | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
|                         |      | JS 091323                      | INV         | 9/13/2023             | 9/13/2023             | \$1,195.13             | EMPLOYEE EXP-JESS ST                  | RAT                | \$1,195.13                    |               |              |                    |
|                         |      |                                |             |                       |                       |                        |                                       | Due                |                               |               |              |                    |
| Voucher(s):             | 1    |                                |             |                       |                       |                        | Aged Totals:                          | \$1,195.13         | \$1,195.13                    | \$0.00        | \$0.00       | \$0.00             |
| Vendor ID:              | 1884 |                                |             | Name:                 | SW VICTI              | M WITNESS PRO          | OGRAM                                 | Class ID:          |                               | FED TAX CLAS: |              |                    |
| Voucher/                |      |                                | _           | _                     |                       | _                      |                                       | Writeoff           | _                             |               |              |                    |
| Payment No.             |      | Doc Number                     | Type<br>INV | Doc Date<br>9/1/2023  | Due Date<br>9/1/2023  | Doc Amount             | Description<br>VICTIM WITNESS FEES C  | Amount             | Current Period<br>\$565.00    | 31 - 60 Days  | 61 - 90 Days | 91 and Over        |
|                         |      | 090123                         | IINV        | 9/1/2023              | 9/1/2023              | \$262.00               | VIGTIN WITNESS FEES C                 | ULLE               | Φ202.00                       |               |              |                    |

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|  |                                |  |                            |   |   |  |   | Due  |  |  |  | Section 2. Item A.  |
|--|--------------------------------|--|----------------------------|---|---|--|---|--|--|--|--|---|
| Voucher(s):  | 1                              |  |                            |   |   |  | Aged Totals:  | \$565.00   | \$565.00   | \$0.00   | \$0.00   | \$0.00  |
| Vendor ID:   | 646                            |  |                            | Name:   | SWMCC-  | PRISONER HOUS  | SING  | Class ID:  |  | FED TAX CLAS:  |  |   |
| Voucher/<br>Payment No.  |                                | Doc Number   | Туре                       | Doc Date  | Due Date  | Doc Amount   |   | Writeoff<br>Amount   | Current Period   | 31 - 60 Days   | 61 - 90 Days   | 91 and Over   |
|  |                                | 08312023   | INV                        | 8/31/2023   | 8/31/2023   | \$8,750.00   | PRISONER HOUSING -AU  | 308  | \$8,750.00   |  |  |   |
|  |                                |  |                            |   |   |  | _   | Due  |  |  |  |   |
| Voucher(s):  | 1                              |  |                            |   |   |  | Aged Totals:  | \$8,750.00   | \$8,750.00   | \$0.00   | \$0.00   | \$0.00  |
| Vendor ID:   | 3940                           |  |                            | Name:   | TITAN MA  | ACHINERY   |   | Class ID:  |  | FED TAX CLAS:  |  |   |
| Voucher/<br>Payment No.  |                                | Doc Number   | Туре                       | Doc Date  | Due Date  | Doc Amount   | Description   | Writeoff<br>Amount   | Current Period   | 31 - 60 Days   | 61 - 90 Days   | 91 and Over   |
| <u> </u>   |                                | 18776868   | INV                        | 8/30/2023   | 8/30/2023   |  | SEAL, GLASS   |  | \$632.00   |  |  |   |
|  |                                |  |                            |   |   |  |   | Due  |  |  |  |   |
| Voucher(s):  | 1                              |  |                            |   |   |  | Aged Totals:  | \$632.00   | \$632.00   | \$0.00   | \$0.00   | \$0.00  |
| Vendor ID:   | 3978                           |  |                            | Name:   | TOTAL S   | AFETY US INC   |   | Class ID:  |  | FED TAX CLAS:  |  |   |
| Voucher/   |                                |  | _                          |   |   |  | Description   | Writeoff   |  |  |  |   |
| Payment No.  |                                | Doc Number<br>6884394-0001                         | Type<br>INV                | Doc Date<br>8/2/2023  | Due Date<br>8/2/2023  | Doc Amount   | Description<br>HEADGEAR W/RATCHET,  | Amount   | Current Period   | 31 - 60 Days<br>\$34.78  | 61 - 90 Days   | 91 and Over   |
|  |                                | 0004034-0001                                       | INV                        | 0/2/2025  | 0/2/2023  | ψ04.70   | HEADGEAN WATATONET,   | VVII V   |  | ψ34.70   |  |   |
|  |                                | 6888405-0001                                       | INV                        | 8/14/2023   | 8/14/2023   | \$13.12  | VISOR, V GARD, PC, CLR  |  | \$13.12  |  |  |   |
|  |                                | 6898280-0001                                       | INV                        | 8/31/2023   | 8/31/2023   | \$28.00  | HARDHAT, V GARD, FAS 1  | RAC  | \$28.00  |  |  |   |
|  |                                |  |                            |   |   |  |   |  |  |  |  |   |
|  |                                |  |                            |   |   |  |   | Due  |  |  |  |   |
| Voucher(s):  | 3                              |  |                            |   |   |  | Aged Totals:  | Due<br>\$75.90   | \$41.12  | \$34.78  | \$0.00   | \$0.00  |
| Voucher(s):<br>Vendor ID:  |                                |  |                            | Name:   | TRACKER   | R MANAGEMENT   | Aged Totals:  |  | \$41.12  | \$34.78<br>FED TAX CLAS:   |  | \$0.00  |
| Vendor ID:<br>Voucher/   |                                | Doc Number   | Type                       |   |   |  |   | \$75.90<br>Class ID: 1099<br>Writeoff  |  | FED TAX CLAS:  | SOLE PRC   | P/SINGLE LLC  |
| Vendor ID:   |                                | Doc Number<br>15455                                | Type<br>INV                | Name:<br>Doc Date<br>8/30/2023  | TRACKEF<br><u>Due Date</u><br>8/30/2023   | Doc Amount   | Aged Totals:  | \$75.90<br>Class ID: 1099<br>Writeoff<br>Amount  | \$41.12<br>Current Period<br>\$2,601.38  |  |  |   |
| Vendor ID:<br>Voucher/   |                                |  |                            | Doc Date  | Due Date  | Doc Amount   | Description   | \$75.90<br>Class ID: 1099<br>Writeoff<br>Amount  | Current Period   | FED TAX CLAS:  | SOLE PRC   | P/SINGLE LLC  |
| Vendor ID:<br>Voucher/   | 6287                           |  |                            | Doc Date  | Due Date  | Doc Amount   | Description   | \$75.90<br>Class ID: 1099<br>Writeoff<br>Amount  | Current Period   | FED TAX CLAS:  | SOLE PRC   | P/SINGLE LLC  |
| Vendor ID:<br>Voucher/<br>Payment No.  | 6287                           |  |                            | Doc Date  | Due Date<br>8/30/2023   | Doc Amount   | Description<br>08-28-23 DICKINSON-SHAI  | \$75.90<br>Class ID: 1099<br>Writeoff<br>Amount<br><opi<br>Due</opi<br>  | Current Period<br>\$2,601.38   | FED TAX CLAS:<br>31 - 60 Days  | SOLE PRC   | P/SINGLE LLC<br>91 and Over                                     |
| Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):   | 6287                           |  |                            | Doc Date<br>8/30/2023   | Due Date<br>8/30/2023   | Doc Amount<br>\$2,601.38   | Description<br>08-28-23 DICKINSON-SHAI  | \$75.90<br>Class ID: 1099<br>Writeoff<br>Amount<br><opi<br>Due<br/>\$2,601.38</opi<br>   | Current Period<br>\$2,601.38   | FED TAX CLAS:<br>31 - 60 Days<br>\$0.00  | SOLE PRC   | P/SINGLE LLC<br>91 and Over                                     |
| Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:   | 6287                           | 15455<br>Doc Number                                | INV                        | Doc Date<br>8/30/2023<br>Name:<br>Doc Date  | Due Date<br>8/30/2023<br>TRANSUI  | Doc Amount<br>\$2,601.38<br>NION RISK AND A<br>Doc Amount                              | Description<br>08-28-23 DICKINSON-SHAI<br>Aged Totals:  | \$75.90<br>Class ID: 1099<br>Writeoff<br>Amount<br>(OP)<br>Due<br>\$2,601.38<br>Class ID:<br>Writeoff<br>Amount  | Current Period<br>\$2,601.38<br>\$2,601.38<br>Current Period   | FED TAX CLAS:<br>31 - 60 Days<br>\$0.00  | SOLE PRC   | P/SINGLE LLC<br>91 and Over                                     |
| Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:<br>Voucher/   | 6287                           | 15455  | INV                        | Doc Date<br>8/30/2023<br>Name:  | Due Date<br>8/30/2023   | Doc Amount<br>\$2,601.38<br>NION RISK AND A<br>Doc Amount                              | Description<br>08-28-23 DICKINSON-SHAI<br>Aged Totals:  | \$75.90<br>Class ID: 1099<br>Writeoff<br>Amount<br>(OP)<br>Due<br>\$2,601.38<br>Class ID:<br>Writeoff<br>Amount  | Current Period<br>\$2,601.38<br>\$2,601.38   | FED TAX CLAS:<br>31 - 60 Days<br>\$0.00<br>FED TAX CLAS:   | SOLE PRC<br>61 - 90 Days<br>\$0.00                           | PP/SINGLE LLC<br>91 and Over<br>\$0.00                          |
| Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:<br>Voucher/   | 6287                           | 15455<br>Doc Number                                | INV                        | Doc Date<br>8/30/2023<br>Name:<br>Doc Date  | Due Date<br>8/30/2023<br>TRANSUI<br>Due Date                                      | Doc Amount<br>\$2,601.38<br>NION RISK AND A<br>Doc Amount                              | Description<br>08-28-23 DICKINSON-SHAH<br>Aged Totals:<br>ALTERNATIVE<br>Description<br>PAPER CHECKS FOR POL                  | \$75.90<br>Class ID: 1099<br>Writeoff<br>Amount<br>(OP)<br>Due<br>\$2,601.38<br>Class ID:<br>Writeoff<br>Amount  | Current Period<br>\$2,601.38<br>\$2,601.38<br>Current Period   | FED TAX CLAS:<br>31 - 60 Days<br>\$0.00<br>FED TAX CLAS:   | SOLE PRC<br>61 - 90 Days<br>\$0.00                           | PP/SINGLE LLC<br>91 and Over<br>\$0.00                          |
| Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:<br>Voucher/   | 6287<br>1<br>4813              | 15455<br>Doc Number                                | INV                        | Doc Date<br>8/30/2023<br>Name:<br>Doc Date  | Due Date<br>8/30/2023<br>TRANSUI<br>Due Date                                      | Doc Amount<br>\$2,601.38<br>NION RISK AND A<br>Doc Amount                              | Description<br>08-28-23 DICKINSON-SHAI<br>Aged Totals:  | \$75.90<br>Class ID: 1099<br>Writeoff<br>Amount<br>(OP)<br>Due<br>\$2,601.38<br>Class ID:<br>Writeoff<br>Amount  | Current Period<br>\$2,601.38<br>\$2,601.38<br>Current Period   | FED TAX CLAS:<br>31 - 60 Days<br>\$0.00<br>FED TAX CLAS:   | SOLE PRC<br>61 - 90 Days<br>\$0.00                           | PP/SINGLE LLC<br>91 and Over<br>\$0.00                          |
| Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:<br>Voucher/<br>Payment No.  | 6287<br>1<br>4813<br>1         | 15455<br>Doc Number                                | INV                        | Doc Date           8/30/2023           Name:           Doc Date           8/31/2023 | Due Date<br>8/30/2023<br>TRANSUI<br>Due Date<br>8/31/2023                         | Doc Amount<br>\$2,601.38<br>NION RISK AND A<br>Doc Amount                              | Description Description Description Description Description PAPER CHECKS FOR POL Aged Totals:                                 | \$75.90<br>Class ID: 1099<br>Writeoff<br>Amount<br>(OP)<br>Due<br>\$2,601.38<br>Class ID:<br>Writeoff<br>Amount<br>ICE<br>Due  | Current Period<br>\$2,601.38<br>\$2,601.38<br>Current Period<br>\$184.20                               | FED TAX CLAS:<br>31 - 60 Days<br>\$0.00<br>FED TAX CLAS:<br>31 - 60 Days   | SOLE PRC<br>61 - 90 Days<br>\$0.00<br>61 - 90 Days           | 0P/SINGLE LLC<br>91 and Over<br>\$0.00<br>91 and Over           |
| Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:<br>Voucher/ | 6287<br>1<br>4813<br>1<br>4796 | 15455<br>Doc Number<br>233158 083123               | Type<br>INV                | Doc Date           8/30/2023           Name:           Doc Date           8/31/2023 | Due Date<br>8/30/2023<br>TRANSUI<br>Due Date<br>8/31/2023<br>TRI-ENER             | Doc Amount<br>\$2,601.38<br>NION RISK AND A<br>Doc Amount<br>\$184.20                  | Description 08-28-23 DICKINSON-SHAI  Aged Totals:  ALTERNATIVE Description PAPER CHECKS FOR POL  Aged Totals:  VE             | \$75.90<br>Class ID: 1099<br>Writeoff<br>Amount<br><opi<br>Due<br/>\$2,601.38<br/>Class ID:<br/>Writeoff<br/>Amount<br/>ICE<br/>Due<br/>\$184.20<br/>Class ID:<br/>Writeoff</opi<br>                       | Current Period<br>\$2,601.38<br>\$2,601.38<br>Current Period<br>\$184.20<br>\$184.20                   | FED TAX CLAS:           31 - 60 Days           \$0.00           FED TAX CLAS:           31 - 60 Days           \$0.00           FED TAX CLAS:           \$0.00           FED TAX CLAS: | SOLE PRC<br>61 - 90 Days<br>\$0.00<br>61 - 90 Days<br>\$0.00 | 0P/SINGLE LLC<br>91 and Over<br>\$0.00<br>91 and Over<br>\$0.00 |
| Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:             | 6287<br>1<br>4813<br>1<br>4796 | 15455<br>Doc Number                                | INV                        | Doc Date<br>8/30/2023<br>Name:<br>Doc Date<br>8/31/2023<br>Name:<br>Doc Date        | Due Date<br>8/30/2023<br>TRANSUI<br>Due Date<br>8/31/2023                         | Doc Amount<br>\$2,601.38<br>NION RISK AND A<br>Doc Amount<br>\$184.20<br>RGY COOPERATI | Description Description Description Description Description PAPER CHECKS FOR POL Aged Totals:                                 | \$75.90<br>Class ID: 1099<br>Writeoff<br>Amount<br>CPI<br>Due<br>\$2,601.38<br>Class ID:<br>Writeoff<br>Amount<br>ICE<br>Due<br>\$184.20<br>Class ID:<br>Writeoff<br>Amount                                | Current Period<br>\$2,601.38<br>\$2,601.38<br>Current Period<br>\$184.20                               | FED TAX CLAS:<br>31 - 60 Days<br>\$0.00<br>FED TAX CLAS:<br>31 - 60 Days<br>\$0.00   | SOLE PRC<br>61 - 90 Days<br>\$0.00<br>61 - 90 Days           | 0P/SINGLE LLC<br>91 and Over<br>\$0.00<br>91 and Over           |
| Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:<br>Voucher/ | 6287<br>1<br>4813<br>1<br>4796 | 15455<br>Doc Number<br>233158 083123<br>Doc Number | INV<br>Type<br>INV<br>Type | Doc Date<br>8/30/2023<br>Name:<br>Doc Date<br>8/31/2023<br>Name:<br>Doc Date        | Due Date<br>8/30/2023<br>TRANSUR<br>Due Date<br>8/31/2023<br>TRI-ENER<br>Due Date | Doc Amount<br>\$2,601.38<br>NION RISK AND A<br>Doc Amount<br>\$184.20<br>RGY COOPERATI | Description 08-28-23 DICKINSON-SHAI  Aged Totals:  ALTERNATIVE Description PAPER CHECKS FOR POL  Aged Totals:  VE Description | \$75.90<br>Class ID: 1099<br>Writeoff<br>Amount<br><opi<br>Due<br/>\$2,601.38<br/>Class ID:<br/>Writeoff<br/>Amount<br/>ICE<br/>Due<br/>\$184.20<br/>Class ID:<br/>Writeoff<br/>Amount<br/>Amount</opi<br> | Current Period<br>\$2,601.38<br>\$2,601.38<br>Current Period<br>\$184.20<br>\$184.20<br>Current Period | FED TAX CLAS:           31 - 60 Days           \$0.00           FED TAX CLAS:           31 - 60 Days           \$0.00           FED TAX CLAS:           \$0.00           FED TAX CLAS: | SOLE PRC<br>61 - 90 Days<br>\$0.00<br>61 - 90 Days<br>\$0.00 | 0P/SINGLE LLC<br>91 and Over<br>\$0.00<br>91 and Over<br>\$0.00 |
| Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:<br>Voucher/<br>Payment No.<br>Voucher(s):<br>Vendor ID:<br>Voucher/ | 6287<br>1<br>4813<br>1<br>4796 | 15455<br>Doc Number<br>233158 083123<br>Doc Number | INV<br>Type<br>INV<br>Type | Doc Date<br>8/30/2023<br>Name:<br>Doc Date<br>8/31/2023<br>Name:<br>Doc Date        | Due Date<br>8/30/2023<br>TRANSUR<br>Due Date<br>8/31/2023<br>TRI-ENER<br>Due Date | Doc Amount<br>\$2,601.38<br>NION RISK AND A<br>Doc Amount<br>\$184.20<br>RGY COOPERATI | Description 08-28-23 DICKINSON-SHAI  Aged Totals:  ALTERNATIVE Description PAPER CHECKS FOR POL  Aged Totals:  VE Description | \$75.90<br>Class ID: 1099<br>Writeoff<br>Amount<br>CPI<br>Due<br>\$2,601.38<br>Class ID:<br>Writeoff<br>Amount<br>ICE<br>Due<br>\$184.20<br>Class ID:<br>Writeoff<br>Amount                                | Current Period<br>\$2,601.38<br>\$2,601.38<br>Current Period<br>\$184.20<br>\$184.20<br>Current Period | FED TAX CLAS:           31 - 60 Days           \$0.00           FED TAX CLAS:           31 - 60 Days           \$0.00           FED TAX CLAS:           \$0.00           FED TAX CLAS: | SOLE PRC<br>61 - 90 Days<br>\$0.00<br>61 - 90 Days<br>\$0.00 | 0P/SINGLE LLC<br>91 and Over<br>\$0.00<br>91 and Over<br>\$0.00 |

### AGED TRIAL BALANCE WITH OPTIONS - DETAIL City of Dickinson

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Section 2. Item A. Vendor ID: 2946 Name: TRITECH FORENSICS Class ID: FED TAX CLAS: C CORP Writeoff Voucher/ Description Payment No. Doc Number Type Doc Date Due Date Doc Amount Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over INV 8/23/2023 \$83.97 SIRCHIE INTEGRITY EVIDENC \$83.97 00916288 8/23/2023 Due Voucher(s): 1 Aged Totals: \$83.97 \$83.97 \$0.00 \$0.00 \$0.00 UL LLC FED TAX CLAS: Vendor ID: 5042 Name: Class ID: Writeoff Voucher/ Payment No. Doc Number Type Doc Date Due Date Doc Amount Description Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over INV 8/30/2023 8/30/2023 \$5,022.00 FIRE & EMERGENCY VEHI SEF \$5,022.00 72020536861 Due Aged Totals: \$5,022.00 \$5,022.00 \$0.00 \$0.00 \$0.00 Voucher(s): 1 **EMPLOYEE** Vendor ID: 605 Name: WEHNER, DARRYL Class ID: FED TAX CLAS: Voucher/ Writeoff Doc Number Doc Date Due Date Doc Amount Description **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over Payment No. Type Amount HEATLTH INS PREMI INV 9/15/2023 \$326.06 OPEB INSURANCE PREMIUM 9/15/2023 \$326.06 Due Aged Totals: Voucher(s): 1 \$326.06 \$326.06 \$0.00 \$0.00 \$0.00 WEST PLAINS INC Vendor ID: 1736 Name: Class ID: FED TAX CLAS: Voucher/ Writeoff Description Payment No. Doc Number Type Doc Date Due Date Doc Amount Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over INV \$356.62 FILTER, AIR ID87168 9/1/2023 9/1/2023 \$356.62 Due Voucher(s): 1 Aged Totals: \$356.62 \$356.62 \$0.00 \$0.00 \$0.00 Vendor ID: 5923 Name: WESTERN DAKOTA ENERGY ASSOCIATION Class ID: FED TAX CLAS: OTHER Voucher/ Writeoff Description Doc Number Туре **Current Period** 31 - 60 Days 61 - 90 Days Payment No. Doc Date Due Date Doc Amount Amount 91 and Over 7762 INV 9/12/2023 9/12/2023 \$4,750.00 2023-24 MEMBERSHIP/CO TR | \$4,750.00 Due Aged Totals: \$4,750.00 \$4,750.00 \$0.00 \$0.00 \$0.00 Voucher(s): 1 WESTLIE TRUCK CENTER OF DICKINSON FED TAX CLAS: Vendor ID: 4299 Class ID: Name: Voucher/ Writeoff Doc Number Туре Due Date 31 - 60 Days Payment No. Doc Date Doc Amount Description Amount **Current Period** 61 - 90 Days 91 and Over INV \$148.22 HDR/R REPLACEMENT DOOR 616125 9/6/2023 9/6/2023 \$148.22 Due Aged Totals: \$148.22 \$148.22 \$0.00 \$0.00 \$0.00 Voucher(s): 1 Vendor ID: 6324 Name: WEX HEALTH INC Class ID: FED TAX CLAS: LLC -C Writeoff Voucher/ 31 - 60 Days Doc Date Due Date Description **Current Period** 61 - 90 Days 91 and Over Payment No. Doc Number Type Doc Amount Amount \$1,088.90 COBRA & FSA MONTHLY BILLI 0001802898 INV 8/31/2023 8/31/2023 \$1,088.90 Due Aged Totals: Voucher(s): 1 \$1,088.90 \$1,088.90 \$0.00 \$0.00

### AGED TRIAL BALANCE WITH OPTIONS - DETAIL

City of Dickinson

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|                         | ony of blochison |               |      |           |           |                |                         |                    |                |                     |                     |                    |
|-------------------------|------------------|---------------|------|-----------|-----------|----------------|-------------------------|--------------------|----------------|---------------------|---------------------|--------------------|
| Vendor ID:              | 620              |               |      | Name:     | WINN C    | ONSTRUCTION IN | ١C                      | Class ID:          |                | FED TAX CLAS:       |                     | Section 2. Item A. |
| Voucher/<br>Payment No. |                  | Doc Number    | Туре | Doc Date  | Due Date  | Doc Amount     | Description             | Writeoff<br>Amount | Current Period | 31 - 60 Days        | 61 - 90 Days        | 91 and Over        |
|                         |                  | 14207         | INV  | 9/1/2023  | 9/1/2023  | \$26,020.92    | 202307 SIDEWALK PROGR   | AM                 | \$26,020.92    |                     |                     |                    |
|                         |                  | 14228         | INV  | 9/12/2023 | 9/12/2023 | \$14,396.62    | 202307 2023 SIDEWALK PR | OG                 | \$14,396.62    |                     |                     |                    |
|                         |                  | 14229         | INV  | 9/12/2023 | 9/12/2023 | \$626.47       | 202307 2023 SIDEWALK PR | OG                 | \$626.47       |                     |                     |                    |
|                         |                  | 14230         | INV  | 9/12/2023 | 9/12/2023 | \$5,126.74     | 202307 2023 SIDEWALK PR | OG                 | \$5,126.74     |                     |                     |                    |
|                         |                  | 14231         | INV  | 9/12/2023 | 9/12/2023 | \$1,037.45     | 202307 2023 SIDEWALK PR | OG                 | \$1,037.45     |                     |                     |                    |
|                         |                  | 14232         | INV  | 9/12/2023 | 9/12/2023 | \$2,985.55     | 202307 2023 SIDEWALK PR | OG                 | \$2,985.55     |                     |                     |                    |
|                         |                  | 14233         | INV  | 9/12/2023 | 9/12/2023 | \$17,993.37    | 202307 2023 SIDEWALK PR | OG                 | \$17,993.37    |                     |                     |                    |
|                         |                  | 14235         | INV  | 9/12/2023 | 9/12/2023 | \$3,452.90     | 202307 '23 SIDEWALK PRO | GR.                | \$3,452.90     |                     |                     |                    |
|                         |                  |               |      |           |           |                |                         | Due                |                |                     |                     |                    |
| Voucher(s):             | 8                |               |      |           |           |                | Aged Totals:            | \$71,640.02        | \$71,640.02    | \$0.00              | \$0.00              | \$0.00             |
| Vendor ID:              | 9746             |               |      | Name:     | WOLF B    | RITTANY        |                         | Class ID:          |                | FED TAX CLAS:       | COURT F             | ESTITUTION         |
| Voucher/<br>Payment No. |                  | Doc Number    | Туре | Doc Date  | Due Date  | Doc Amount     | Description             | Writeoff<br>Amount | Current Period | 31 - 60 Days        | 61 - 90 Days        | 91 and Over        |
|                         |                  | 15CR132 PILOT | INV  | 8/31/2023 | 8/31/2023 | \$25.00        | RESTITUTION PYMT        |                    | \$25.00        |                     |                     |                    |
|                         |                  |               |      |           |           |                |                         | Due                |                |                     |                     |                    |
| Voucher(s):             | 1                |               |      |           |           |                | Aged Totals:            | \$25.00            | \$25.00        | \$0.00              | \$0.00              | \$0.00             |
|                         |                  |               |      |           |           |                | <u>Vendors</u>          | Due                | Current Period | <u>31 - 60 Days</u> | <u>61 - 90 Days</u> | 91 and Over        |
|                         |                  |               |      |           |           | Vendor Totals: | 121                     | \$1,843,545.43     | \$1,775,601.43 | \$8,266.35          | \$35,004.17         | \$24,673.48        |

# Please Approve the following Manual Checks on 09-19-23

| CK#125257                            | SOUTHWEST WATER AUTHORITY | \$617,943.95   |
|--------------------------------------|---------------------------|----------------|
| CB09182023                           | COMMERCE BANK CREDIT CARD | \$31,732.35    |
| CK#124879                            | REVOLVING FUNDS           | \$255.00       |
| CK# (waiting for printing of checks) | CENTRAL SPECIALTIES, INC. | \$2,035,129.04 |

Section 2. Item A.

# MANUFACTURING DAY IN DICKINSON

WHEREAS, the City of Dickinson has a strong history as a community supporting manufacturing and the approximately 1,400 stable, sustained jobs that manufacturers provide; and

WHEREAS, manufacturing is a cornerstone of innovation in our economy, and manufacturing firms fund most domestic corporate research and development and the resulting innovations and productivity growth improve our standard of living; and

WHEREAS, manufacturing also drives U.S. exports and is crucial for a strong national defense; and

WHEREAS, many opportunities exist for Dickinson area residents to utilize their skills and talents in manufacturing in order to improve their lives and those of their loved ones; and

WHEREAS, manufacturing diversifies the local economy thereby bringing sustainability to the community; and

WHEREAS; manufacturing is a significant creator of new wealth by means of sales outside of our area and outside of our State; and

WHEREAS; over 1,200 North Dakota companies provide excellent careers in manufacturing for over 26,000 people and are adding new jobs every day;

NOW THEREFORE, I, Scott Decker, President of the Board of City Commissioners of the City of Dickinson, do hereby proclaim October 3, 2023 as MANUFACTURING DAY IN DICKINSON, and encourage all citizens to consider the positive impact of modern manufacturing on their lives and its contribution to the success of Dickinson, Stark County, North Dakota, and the United States of America.

In witness whereof, I have hereunto set my hand and caused this seal to be fixed.



City Commission President

Attest: City Administrator

Date: <u>September 19, 2023</u>

### <u>RESOLUTION NO.</u> \_ - 2023

## A RESOLUTION IN SUPPORT OF DICKINSON PUBLIC SCHOOLS BOND REFERENDUM FOR EXPANSION AND IMPROVEMENTS TO THE DICKINSON HIGH SCHOOL

WHEREAS, the Board of City Commissioners finds that the proposed improvements and expansion of the Dickinson Public High School will enhance education, and the social and economic vitality in the City of Dickinson and the Southwest area, and will significantly promote and improve education for youth in the City of Dickinson; and

WHEREAS, the Board of City Commissioners determines that it is necessary and in the best interests of the City to offer support of the Dickinson Public School's Bond Referendum for the proposed improvements and expansion of the Dickinson High School within the City of Dickinson.

NOW, THEREFORE, BE IT RESOLVED by the Board of City Commissioners of the City of Dickinson, North Dakota, as follows:

1. In support of the proposed improvements and expansion of the Dickinson High School, the City of Dickinson hereby offers its support for the Dickinson Public School's Bond Referendum.

Dated this \_\_\_\_\_ day of September, 2023.

Scott Decker, President Board of City Commissioners

ATTEST:

Dustin Dassinger City Administrator

# A RESOLUTION IN SUPPORT OF DICKINSON PUBLIC SCHOOLS BOND REFERENDUM FOR EXPANSION AND IMPROVEMENTS TO THE DICKINSON HIGH SCHOOL

WHEREAS, the Board of City Commissioners finds that the proposed improvements and expansion of the Dickinson Public High School will enhance education, and the social and economic vitality in the City of Dickinson and the Southwest area, and will significantly promote and improve education for youth in the City of Dickinson; and

WHEREAS, the Board of City Commissioners determines that it is necessary and in the best interests of the City to offer support of the Dickinson Public School's Bond Referendum for the proposed improvements and expansion of the Dickinson High School within the City of Dickinson.

NOW, THEREFORE, BE IT RESOLVED by the Board of City Commissioners of the City of Dickinson, North Dakota, as follows:

1. In support of the proposed improvements and expansion of the Dickinson High School, the City of Dickinson hereby offers its support for the Dickinson Public School's Bond Referendum.

Dated this 19<sup>th</sup> day of September, 2023.



# **Monthly Financial Report**

Presented by: Finance Department

Consideration to Approve



# Treasurer's Report as of: August 31, 2023

| General Checking       | \$ 129,956          |
|------------------------|---------------------|
| Demand Deposit         | \$35,000,000        |
| Money Market           | <u>\$30,385,222</u> |
| Net Working Cash Total | \$65,515,178        |
|                        |                     |

Current Interest Rate on Cash Accounts 3.25%



48

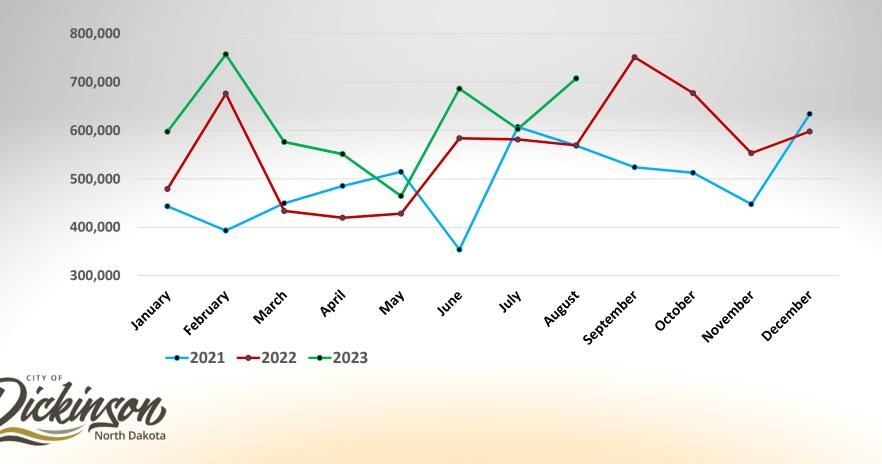
# Investments as of: August 31, 2023

| Future Fund            | \$ 6,671,926 |
|------------------------|--------------|
| - CMA                  | \$13,746,582 |
| City Pension           | \$ 7,053,580 |
| Police Pension         | \$ 6,744,580 |
| Volunteer Fire Pension | \$ 378,453   |
| OPEB                   | \$ 205,344   |

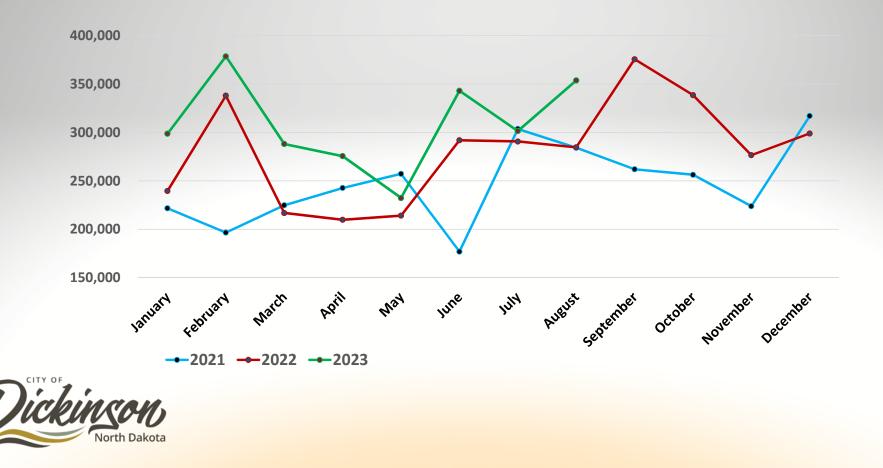


49

# 1% Sales Tax Monthly Breakdown



# 1/2% Sales Tax Monthly Breakdown



# Sales Tax Comparison



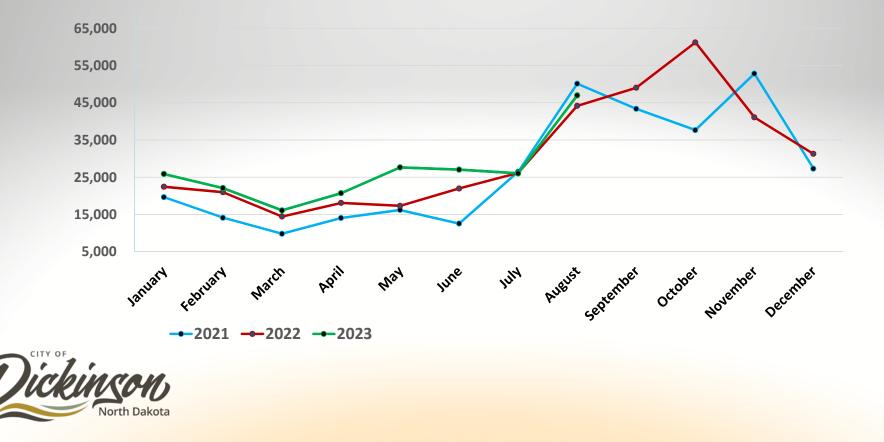
# Hospitality Tax Monthly Breakdown

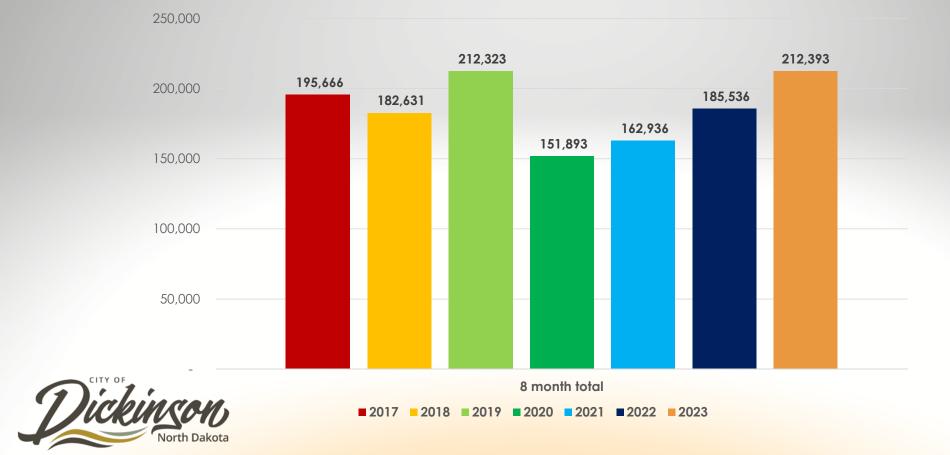


# Hospitality Tax Comparison



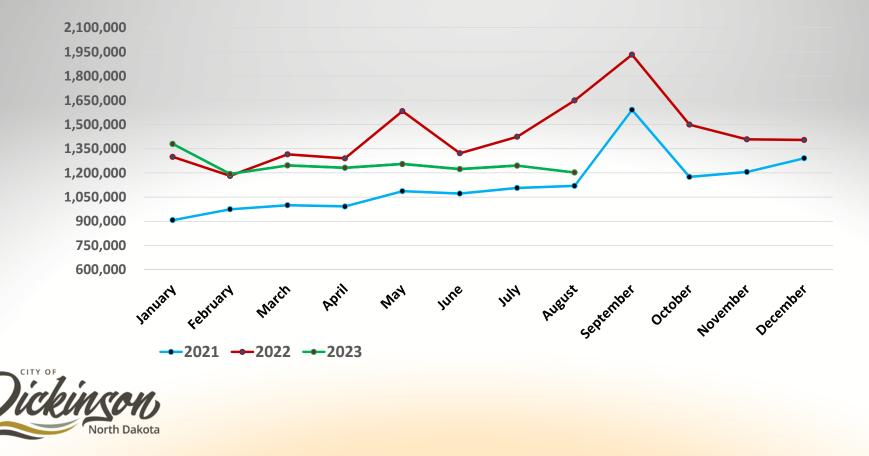
# Occupancy Tax Monthly Breakdown





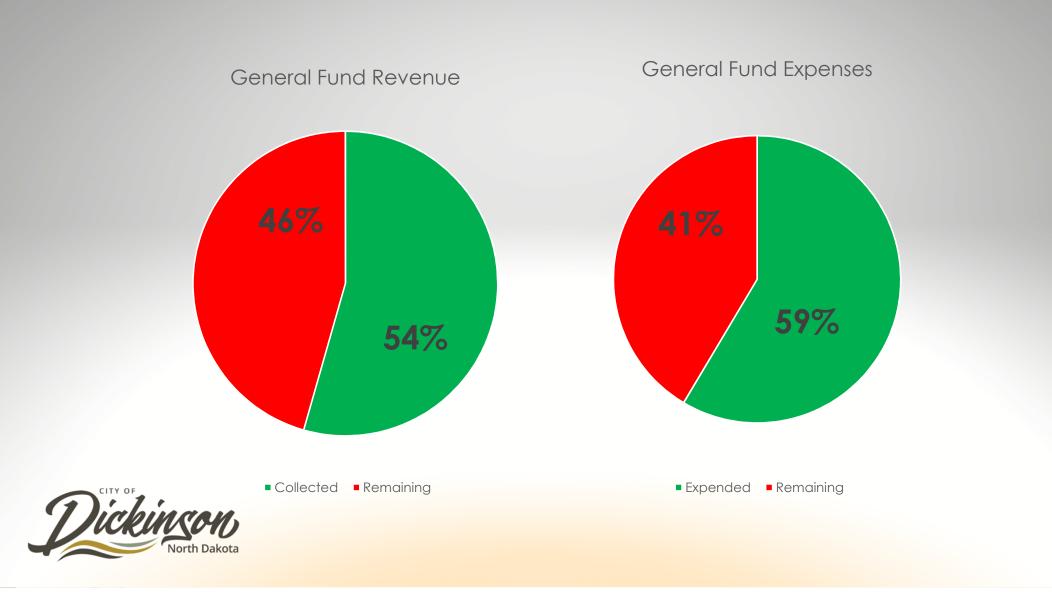
# Occupancy Tax Comparison

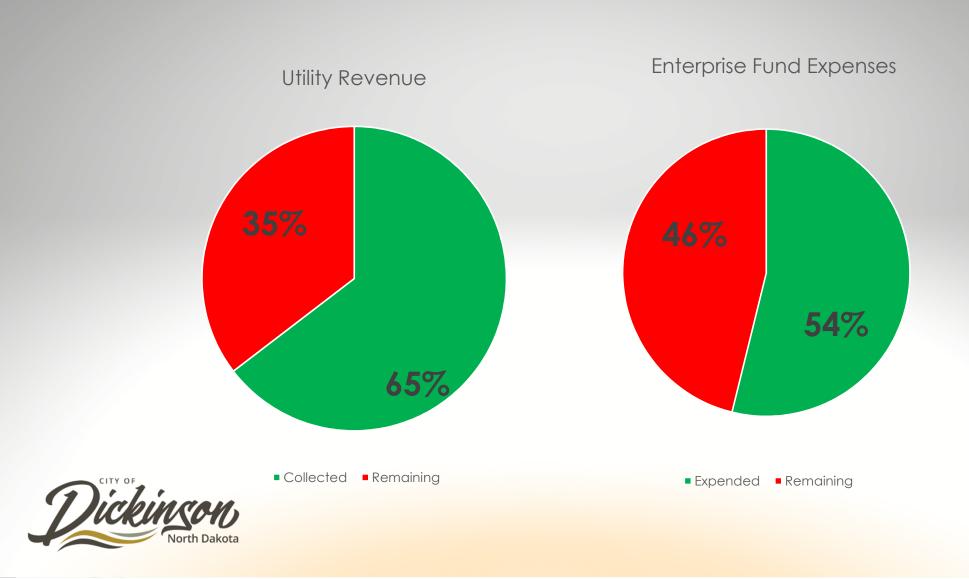
# Oil Impact Revenue Monthly Breakdown



# **Oil Impact Comparison**









# Financial Report

# For the Period Ending

# August 31, 2023

From: Robbie Morey, Accounting/Budget Specialist

| Budget Summary                               | 1 |
|--|---|
| State Tax/Intergovernmental Revenue by Month | 2 |
| Aged Report Summary                          | 6 |
| Utility Revenue Summary                      | 7 |

**Note**: State Tax Revenue numbers are based on when they were received from the ND State Treasurer's Office

# 2023 Budget Recap

As of 8/31/2023

|                                     | 2023             | 2023             |                  |                   |
|-------------------------------------|------------------|------------------|------------------|-------------------|
|                                     | <u>Budget</u>    | Actual           | <u>Variance</u>  | <u>% Expended</u> |
| General Fund                        | \$<br>24,668,606 | \$<br>14,443,744 | \$<br>10,224,862 | 58.55%            |
| Special Revenue Funds               |                  |                  |                  |                   |
| 1% Sales Tax                        | \$<br>8,334,500  | \$<br>4,508,409  | \$<br>3,826,091  | 54.09%            |
| 1/2% Sales Tax                      | \$<br>4,645,337  | \$<br>2,717,157  | \$<br>1,928,181  | 58.49%            |
| Town Square Fund                    | \$<br>214,691    | \$<br>197,249    | \$<br>17,442     | 91.88%            |
| Cemetery Fund                       | \$<br>109,937    | \$<br>656,217    | \$<br>(546,280)  | 596.90%           |
| Future Fund                         | \$<br>300,000    | \$<br>155,153    | \$<br>144,847    | 51.72%            |
| Oil Impact Fund                     | \$<br>24,228,417 | \$<br>4,205,074  | \$<br>20,023,343 | 17.36%            |
| Hospitality Tax                     | \$<br>1,535,000  | \$<br>608,457    | \$<br>926,543    | 39.64%            |
| Highway Tax                         | \$<br>1,400,000  | \$<br>-          | \$<br>1,400,000  | 0.00%             |
| Urban Forestry/Downtown Streetscape | \$<br>50,000     | \$<br>-          | \$<br>50,000     | 0.00%             |
| Library                             | \$<br>1,375,747  | \$<br>778,530    | \$<br>597,217    | 56.59%            |
| Interest Revenue Fund               | \$<br>1,200,000  | \$<br>409,959    | \$<br>790,041    | 34.16%            |
| Debt Service Funds                  |                  |                  |                  |                   |
| WRCC Revenue Bond                   | \$<br>1,435,000  | \$<br>1,431,255  | \$<br>3,745      | 99.74%            |
| General Capital Lease Fund          | \$<br>400,000    | \$<br>207,135    | \$<br>192,865    | 51.78%            |
| Enterprise/Proprietary Funds        |                  |                  |                  |                   |
| Water                               | \$<br>7,701,362  | \$<br>7,062,513  | \$<br>638,849    | 91.70%            |
| Sewer                               | \$<br>9,216,034  | \$<br>2,468,498  | \$<br>6,747,536  | 26.78%            |
| Solid Waste                         | \$<br>5,649,079  | \$<br>2,503,737  | \$<br>3,145,342  | 44.32%            |
| Storm Water                         | \$<br>125,011    | \$<br>404,855    | \$<br>(279,844)  | 323.86%           |
| Wastewater Plant                    | \$<br>1,898,807  | \$<br>772,558    | \$<br>1,126,249  | 40.69%            |
| Fleet (Internal Service)            | \$<br>1,074,063  | \$<br>607,754    | \$<br>466,309    | 56.58%            |
| <u>Totals</u>                       | <br>95,561,591   | 44,138,254       | 51,423,337       | 46.19%            |

| 0,01,2020 | 2015      | 2016      | 2017      | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      | (Decrease)<br>over prior<br>year |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------------------------------|
| January   | 798,741   | 408,494   | 380,897   | 369,381   | 503,405   | 576,989   | 443,415   | 479,035   | 597,446   | 118,412                          |
| February  | 775,913   | 538,000   | 556,619   | 629,177   | 590,900   | 615,580   | 393,184   | 675,922   | 757,033   | 81,111                           |
| March     | 655,960   | 436,744   | 350,360   | 417,722   | 417,702   | 345,175   | 449,633   | 433,558   | 576,217   | 142,659                          |
| April     | 615,579   | 315,288   | 395,606   | 324,713   | 394,368   | 505,251   | 485,343   | 419,590   | 551,078   | 131,489                          |
| May       | 639,724   | 442,603   | 387,500   | 549,810   | 543,423   | 505,989   | 514,562   | 428,195   | 464,675   | 36,480                           |
| June      | 538,617   | 400,295   | 498,003   | 455,476   | 487,623   | 324,748   | 353,963   | 583,886   | 686,093   | 102,207                          |
| July      | 644,609   | 307,174   | 503,809   | 401,647   | 425,959   | 584,979   | 607,274   | 581,266   | 602,935   | 21,670                           |
| August    | 727,574   | 409,204   | 545,685   | 664,241   | 765,145   | 527,075   | 568,420   | 569,164   | 707,353   | 138,188                          |
| September | 557,461   | 540,606   | 445,415   | 517,500   | 517,822   | 494,819   | 523,865   | 751,171   |           | -                                |
| October   | 566,494   | 475,706   | 438,058   | 473,116   | 568,820   | 490,122   | 512,572   | 677,176   |           | -                                |
| November  | 525,823   | 481,685   | 589,021   | 609,032   | 600,086   | 472,033   | 447,706   | 553,059   |           | -                                |
| December  | 645,500   | 285,719   | 458,134   | 556,185   | 438,099   | 491,566   | 634,101   | 597,838   |           | -                                |
| Totals    | 7,691,993 | 5,041,518 | 5,549,106 | 5,967,998 | 6,253,353 | 5,934,326 | 5,934,039 | 6,749,860 | 4,942,832 | 772,216                          |

#### 1/2% Sales Tax

|           | 0015      | 0010      | 0017      | 0010      | 0010      |           | 0001      |           | 0000      | Increase<br>(Decrease)<br>over prior |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------------------------------|
|           | 2015      | 2016      | 2017      | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      | year                                 |
| January   | 399,370   | 204,247   | 190,448   | 184,690   | 251,703   | 288,495   | 221,707   | 239,517   | 298,723   | 59,206                               |
| February  | 387,956   | 269,000   | 278,309   | 314,588   | 295,450   | 307,790   | 196,592   | 337,961   | 378,517   | 40,555                               |
| March     | 327,980   | 218,372   | 175,180   | 208,861   | 208,851   | 172,588   | 224,817   | 216,779   | 288,109   | 71,330                               |
| April     | 307,790   | 157,644   | 197,803   | 162,356   | 197,184   | 252,626   | 242,671   | 209,795   | 275,539   | 65,744                               |
| May       | 319,862   | 221,301   | 193,750   | 274,905   | 271,711   | 252,994   | 257,281   | 214,097   | 232,338   | 18,240                               |
| June      | 269,308   | 200,147   | 249,002   | 227,738   | 243,812   | 162,374   | 176,981   | 291,943   | 343,047   | 51,103                               |
| July      | 322,304   | 153,587   | 251,905   | 200,823   | 212,980   | 292,490   | 303,637   | 290,633   | 301,468   | 10,835                               |
| August    | 363,787   | 204,602   | 272,842   | 332,120   | 382,573   | 263,538   | 284,210   | 284,582   | 353,676   | 69,094                               |
| September | 278,730   | 270,303   | 222,707   | 258,750   | 258,911   | 247,409   | 261,933   | 375,585   |           | -                                    |
| October   | 283,247   | 237,853   | 219,029   | 236,558   | 284,410   | 245,061   | 256,286   | 338,588   |           | -                                    |
| November  | 262,912   | 240,843   | 294,511   | 304,516   | 300,043   | 236,016   | 223,853   | 276,530   |           | -                                    |
| December  | 322,750   | 142,859   | 229,067   | 278,092   | 219,050   | 245,783   | 317,051   | 298,919   |           | -                                    |
| Totals    | 3,845,997 | 2,520,759 | 2,774,553 | 2,983,999 | 3,126,677 | 2,967,163 | 2,967,019 | 3,374,930 | 2,471,416 | 386,108                              |

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#### Hospitality Tax

#### 8/31/2023

| 8/31/2023 | 2014      | 2015      | 2016    | 2017    | 2018      | 2019      | 2020    | 2021    | 2022    | 2023    | Increase<br>(Decrease)<br>over prior<br>year |
|-----------|-----------|-----------|---------|---------|-----------|-----------|---------|---------|---------|---------|--|
| January   | 90,075    | 127,633   | 73,010  | 63,210  | 62,202    | 81,122    | 82,427  | 69,011  | 69,822  | 80,993  | 11,171                                       |
| February  | 91,494    | 87,881    | 63,721  | 72,593  | 92,503    | 80,320    | 84,166  | 49,803  | 87,549  | 81,937  | (5,612)                                      |
| March     | 80,535    | 89,324    | 66,888  | 59,786  | 65,519    | 71,329    | 63,859  | 60,667  | 67,154  | 77,037  | 9,883  |
| April     | 94,350    | 99,587    | 74,521  | 65,350  | 50,319    | 59,212    | 78,972  | 70,912  | 67,428  | 75,191  | 7,763  |
| May       | 80,152    | 90,942    | 66,171  | 55,889  | 84,613    | 92,634    | 63,745  | 72,352  | 52,278  | 78,429  | 26,151                                       |
| June      | 85,758    | 80,394    | 73,711  | 80,416  | 91,483    | 76,960    | 41,043  | 52,463  | 93,769  | 98,201  | 4,432  |
| July      | 103,928   | 106,471   | 74,709  | 83,689  | 65,073    | 70,675    | 82,172  | 96,721  | 84,616  | 82,918  | (1,697)                                      |
| August    | 127,416   | 97,911    | 64,284  | 78,807  | 106,837   | 104,979   | 88,496  | 86,150  | 83,828  | 105,902 | 22,073                                       |
| September | 89,188    | 92,071    | 108,754 | 97,707  | 99,110    | 91,084    | 77,004  | 110,621 | 116,475 |         | -  |
| October   | 128,233   | 106,547   | 84,466  | 70,854  | 81,064    | 106,436   | 92,454  | 91,040  | 110,248 |         | -  |
| November  | 141,539   | 76,223    | 76,603  | 109,720 | 108,769   | 99,662    | 76,605  | 72,803  | 68,209  |         | -  |
| December  | 117,629   | 97,484    | 82,192  | 77,280  | 93,749    | 72,367    | 82,554  | 92,104  | 90,254  |         | -  |
| Totals    | 1,230,295 | 1,152,469 | 909,030 | 915,300 | 1,001,241 | 1,006,781 | 913,497 | 924,646 | 991,630 | 680,608 | 74,165                                       |

### Occupancy Tax

|           | 2014    | 2015    | 2016    | 2017    | 2018    | 2019    | 2020    | 2021    | 2022    | 2023    | Increase<br>(Decrease)<br>over prior<br>year |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--|
| January   | 47,081  | 85,816  | 25,326  | 25,490  | 14,504  | 23,827  | 23,209  | 19,645  | 22,427  | 25,873  | 3,445  |
| February  | 53,243  | 38,539  | 18,022  | 23,565  | 25,752  | 19,796  | 22,931  | 14,115  | 20,959  | 22,081  | 1,122  |
| March     | 40,490  | 62,411  | 22,497  | 18,559  | 12,234  | 20,971  | 11,847  | 9,806   | 14,433  | 16,097  | 1,664  |
| April     | 53,132  | 42,526  | 21,172  | 16,935  | 14,283  | 24,396  | 22,041  | 14,038  | 18,074  | 20,706  | 2,632  |
| May       | 34,282  | 39,073  | 25,767  | 20,110  | 24,654  | 23,073  | 19,237  | 16,205  | 17,314  | 27,617  | 10,302                                       |
| June      | 51,167  | 39,610  | 23,688  | 33,376  | 30,921  | 25,315  | 12,864  | 12,547  | 21,977  | 27,036  | 5,058  |
| July      | 58,161  | 45,636  | 28,311  | 22,260  | 19,871  | 37,101  | 12,496  | 26,474  | 26,169  | 26,015  | (154)  |
| August    | 72,993  | 42,964  | 21,653  | 35,371  | 40,414  | 37,844  | 27,268  | 50,105  | 44,182  | 46,969  | 2,787  |
| September | 59,369  | 52,513  | 61,381  | 45,948  | 48,211  | 44,207  | 28,500  | 43,337  | 49,032  |         | -  |
| October   | 70,867  | 72,676  | 40,973  | 31,787  | 41,598  | 63,262  | 33,627  | 37,659  | 61,186  |         | -  |
| November  | 116,555 | 35,040  | 34,433  | 47,372  | 50,014  | 47,438  | 29,306  | 52,810  | 41,071  |         | -  |
| December  | 81,052  | 48,218  | 38,256  | 34,241  | 41,713  | 24,498  | 22,353  | 27,311  | 31,290  |         | -  |
| Totals    | 738,390 | 605,021 | 361,480 | 355,015 | 364,167 | 391,727 | 265,679 | 324,053 | 368,116 | 212,393 | 26,857                                       |

### Oil Impact Fund Revenue

| 8/31/2023 | 2017       | 2018       | 2019       | 2020       | 2021       | 2022       | 2023      | Increase<br>(Decrease)<br>over prior<br>year |
|-----------|------------|------------|------------|------------|------------|------------|-----------|--|
| January   | 1,465,553  | 860,742    | 1,088,021  | 1,173,219  | 906,718    | 1,299,165  | 1,379,453 | 80,288                                       |
| February  | 1,480,924  | 882,817    | 938,136    | 1,221,034  | 974,729    | 1,181,038  | 1,192,840 | 11,802                                       |
| March     | 1,489,966  | 949,318    | 1,061,228  | 1,143,847  | 999,254    | 1,314,748  | 1,246,296 | (68,452)                                     |
| April     | 1,520,319  | 805,930    | 1,047,392  | 1,016,645  | 991,918    | 1,290,101  | 1,230,965 | (59,136)                                     |
| Мау       | 1,463,638  | 876,208    | 1,120,384  | 792,116    | 1,086,395  | 1,582,042  | 1,254,441 | (327,601)                                    |
| June      | 1,515,104  | 1,099,144  | 1,212,734  | 622,710    | 1,071,391  | 1,321,182  | 1,223,107 | (98,075)                                     |
| July      | 1,477,516  | 1,243,935  | 1,182,092  | 623,428    | 1,106,206  | 1,423,884  | 1,244,544 | (179,340)                                    |
| August    | 1,436,686  | 1,198,710  | 1,112,773  | 739,585    | 1,119,185  | 1,648,644  | 1,202,366 | (446,277)                                    |
| September | 1,055,973  | 1,656,623  | 1,559,227  | 1,219,797  | 1,590,051  | 1,932,473  |           | -  |
| October   | 770,233    | 1,263,925  | 1,191,095  | 907,805    | 1,174,502  | 1,498,774  |           | -  |
| November  | 774,645    | 1,362,972  | 1,152,480  | 896,826    | 1,205,340  | 1,407,431  |           | -  |
| December  | 853,835    | 1,356,298  | 1,168,313  | 890,316    | 1,291,108  | 1,403,773  |           | -  |
| Totals    | 15,304,393 | 13,556,623 | 13,833,874 | 11,247,328 | 13,516,796 | 17,303,256 | 9,974,012 | (1,086,792)                                  |
|           |            |            |            |            |            |            |           |  |

## City of Dickinson

| 8/31/2023 |         | / Tax Total<br>Paid to CVB) | Sales Tax Revenue<br>Monthly Breakdown |           |           |           |                 |         |  |  |  |
|-----------|---------|-----------------------------|--|-----------|-----------|-----------|-----------------|---------|--|--|--|
|           | Occupa  | ncy Tax                     | 1% Sal                                 | es Tax    | 1/2% Sa   | ales Tax  | Hospitality Tax |         |  |  |  |
|           | 2022    | 2023                        | 2022                                   | 2023      | 2022      | 2023      | 2022            | 2023    |  |  |  |
|           |         |                             |  |           |           |           |                 |         |  |  |  |
| January   | 22,427  | 25,873                      | 479,035                                | 597,446   | 239,517   | 298,723   | 69,822          | 80,993  |  |  |  |
| February  | 20,959  | 22,081                      | 675,922                                | 757,033   | 337,961   | 378,517   | 87,549          | 81,937  |  |  |  |
| March     | 14,433  | 16,097                      | 433,558                                | 576,217   | 216,779   | 288,109   | 67,154          | 77,037  |  |  |  |
| April     | 18,074  | 20,706                      | 419,590                                | 551,078   | 209,795   | 275,539   | 67,428          | 75,191  |  |  |  |
| May       | 17,314  | 27,617                      | 428,195                                | 464,675   | 214,097   | 232,338   | 52,278          | 78,429  |  |  |  |
| June      | 21,977  | 27,036                      | 583,886                                | 686,093   | 291,943   | 343,047   | 93,769          | 98,201  |  |  |  |
| July      | 26,169  | 26,015                      | 581,266                                | 602,935   | 290,633   | 301,468   | 84,616          | 82,918  |  |  |  |
| August    | 44,182  | 46,969                      | 569,164                                | 707,353   | 284,582   | 353,676   | 83,828          | 105,902 |  |  |  |
| September | 49,032  | -                           | 751,171                                | -         | 375,585   | -         | 116,475         | -       |  |  |  |
| October   | 61,186  | -                           | 677,176                                | -         | 338,588   | -         | 110,248         | -       |  |  |  |
| November  | 41,071  | -                           | 553,059                                | -         | 276,530   | -         | 68,209          | -       |  |  |  |
| December  | 31,290  | -                           | 597,838                                | -         | 298,919   | -         | 90,254          | -       |  |  |  |
| Total     | 368,116 | 212,393                     | 6,749,860                              | 4,942,832 | 3,374,930 | 2,471,416 | 991,630         | 680,608 |  |  |  |
|           |         |                             |  |           |           |           |                 |         |  |  |  |

| Distribution<br>fax<br>2023<br>123,168<br>111,303<br>86,510<br>105,233 | Revenue         Intergo           2022         2023         2022           68         1,299,165         1,379,453         -           03         1,181,038         1,192,840         -           0         1,314,748         1,246,296         12,72 | isc. Revenue<br>overnmental<br>2023<br>-<br>-<br>-<br>- |
|--|--|---|
| 123,168<br>111,303<br>86,510   | 2022         2023         2022           58         1,299,165         1,379,453         -           53         1,181,038         1,192,840         -           0         1,314,748         1,246,296         12,72                                   | 2023  |
| 111,303<br>86,510  | 03 1,181,038 1,192,840 -<br>0 1,314,748 1,246,296 12,72  |   |
| 86,510   | 0 1,314,748 1,246,296 12,72  | - 8   |
| 105 222  |  |   |
| 99,875   |  | -<br>10,748   |
| 96,104<br>113,233  |  | 20,532<br>-   |
| 74,660   |  | -   |
| -  | 1,498,774  | -   |
|  | 1,403,773 - 26,06  |   |
|  | 6 17,303,256 9,974,012 72,48   | 8 31,280  |
|  | -  | - 1,407,431<br>- 1,403,773 - 26,06                      |

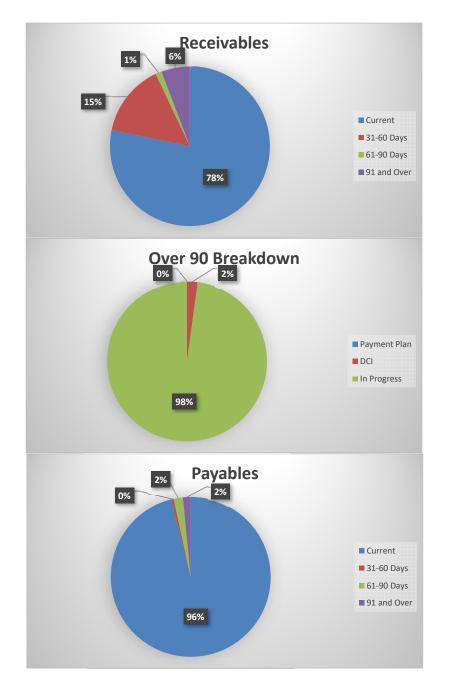
# Aged Trial Balance Summary 8/31/2023

# Accounts Receivable Aged Report

| Current      | 31-60 Days  | 61-90 Days | 91 and Over | Total Balance |
|--------------|-------------|------------|-------------|---------------|
| \$222,338.65 | \$41,736.75 | \$3,566.84 | \$16,438.58 | \$284,080.82  |
| 78.27%       | 14.69%      | 1.26%      | 5.79%       |               |

# Accounts Payable Aged Report

| Current        | 31-60 Days | 61-90 Days  | 91 and Over | Total Balance  |
|----------------|------------|-------------|-------------|----------------|
| \$1,775,023.64 | \$9,062.47 | \$35,004.17 | \$28,711.12 | \$1,847,801.40 |
| 96.06%         | 0.49%      | 1.89%       | 1.55%       |                |



# Utility Revenue Summary 8/31/2023

| 8/31/2023                 |    |            |    |            |    |            |    |            |    |            | (  | Increase<br>Decrease) |
|---------------------------|----|------------|----|------------|----|------------|----|------------|----|------------|----|-----------------------|
|                           |    | 2019       |    | 2020       |    | 2021       |    | 2022       |    | 2023       | •  | over prior            |
| <u>Water</u>              |    |            |    |            |    |            |    |            |    |            |    | year                  |
| Consumption               | \$ | 4,958,902  | \$ | 5,736,440  | \$ | 6,082,613  | \$ | 5,357,972  | \$ | 3,478,397  | \$ | (1,879,576)           |
| Meter Charges             | \$ | 1,128,203  | \$ | 1,138,511  | \$ | 1,146,953  | \$ | 1,154,095  | \$ | 755,049    | \$ | (399,046)             |
| Flat Rate Wells           | \$ | 1,118      | \$ | 1,140      | \$ | 1,141      | \$ | 1,080      | \$ | 710        | \$ | (370)                 |
| Connection Fees           | \$ | 224,862    | \$ | 149,035    | \$ | 172,079    | \$ | 158,153    | \$ | 131,100    | \$ | (27,053)              |
| Sewer                     |    |            |    |            |    |            |    |            |    |            |    |                       |
| Consumption               | \$ | 1,405,157  | \$ | 1,462,721  | \$ | 1,433,404  | \$ | 1,348,383  | \$ | 850,821    | \$ | (497,562)             |
| Meter Charges             | \$ | 1,512,798  | \$ | 1,525,480  | \$ | 1,534,287  | \$ | 1,543,413  | \$ | 1,009,903  | \$ | (533,510)             |
| Flat Rate Wells           | \$ | 5,239      | \$ | 5,400      | \$ | 5,400      | \$ | 5,400      | \$ | 3,550      | \$ | (1,850)               |
| Connection Fees           | \$ | 119,850    | \$ | 99,450     | \$ | 91,550     | \$ | 81,800     | \$ | 150,600    | \$ | 68,800                |
| Solid Waste               |    |            |    |            |    |            |    |            |    |            |    |                       |
| Utility Billing           | \$ | 1,548,347  | \$ | 1,533,977  | \$ | 1,569,909  | \$ | 1,576,222  | \$ | 1,144,631  | \$ | (431,592)             |
| Commercial Landfill       | \$ | 1,002,995  | \$ | 934,278    | \$ | 812,800    | \$ | 1,007,974  | \$ | 624,214    | \$ | (383,760)             |
| Gate Receipts             | \$ | 376,420    | \$ | 421,411    | \$ | 448,321    | \$ | 539,687    | \$ | 494,771    | \$ | (44,916)              |
| UB Commercial Service     | \$ | 1,421,123  | \$ | 1,474,946  | \$ | 1,462,181  | \$ | 1,484,111  | \$ | 1,166,871  | \$ | (317,240)             |
| Commercial Container Rent | \$ | 183,734    | \$ | 182,735    | \$ | 220,795    | \$ | 177,291    | \$ | 161,136    | \$ | (16,155)              |
| General Fund              |    |            |    |            |    |            |    |            |    |            |    |                       |
| Street Light Utility      | \$ | 419,174    | \$ | 355,910    | \$ | 391,843    | \$ | 394,167    | \$ | 257,380    | \$ | (136,787)             |
| Storm Water               |    |            |    |            |    |            |    |            |    |            |    |                       |
| Utility Billing           | \$ | 308,495    | \$ | 314,276    | \$ | 316,190    | \$ | 317,917    | \$ | 207,913    | \$ | (110,004)             |
| Total                     | Ś  | 14,616,418 | \$ | 15,335,710 | \$ | 15,689,465 | \$ | 15,147,665 | \$ | 10,437,045 | \$ | (4,710,620)           |
| Total                     | Ş  | 14,616,418 | Ş  | 15,335,710 | Ş  | 15,689,465 | Ş  | 15,147,665 | Ş  | 10,437,045 | Ş  | (4,710,620            |

Note: A portion of January billing gets moved back to December of prior year based on audit requirements

2/3 of consumption and 1/3 of base charges billed on January 20th get moved back to prior yeat

2/3 of consumption, but none of the base charges billed on January 30th get moved back to prior year

## CITY OF DICKINSON 38 1st Street West

Dickinson, ND 58601

Dial 701-456-7734 FAX 701-456-7723

### **OFFICE OF CITY ASSESSOR**

Joe J Hirschfeld

### \*\*MEMO\*\*

DATE: 09/12/2023

- TO: Dickinson City Commission Dustin Dassinger – City Administrator Linda Carlson – Deputy City Administrator
- FROM: Joe Hirschfeld Dickinson City Assessor

SUBJECT: Abatement Hearing

An Abatement application has been filed for the old Southwest Health building owned by McNeill Development, LLP. The property is located at 227 16th St W and the property identification number is 0905-0000-0200.

This building was valued as a taxable building during the 2014 Commercial revaluation and was carrying a value of \$2.5M prior to being purchased by the SW Health Department for \$2.4M in 2016.

Upon purchase, this property became exempt from taxation. This change in classification resulted in a move from the commercial folder to the exempt folder in our CAMA system, whereas the exempt folder did not include a time multiplier and was valued at the base 100%. This corresponding decrease in reported value was artificial, however, Mr. McNeil says that he relied upon this valuation when swapping properties with SW Health.

Upon the transfer of properties, this building was moved back to the commercial folder and a time multiplier was again added, returning the value of the property to \$2.2M in 2022. Mr. McNeil protested this value after the BOE in April 2022, so no change was made, however, the property was reviewed for 2023 with damages and deferred maintenance noted, resulting in a decrease of valuation to \$1,866,600 for 2023.

Mr. McNeil is asking for a value change to \$1,700,000 from \$2,191,100 for 2022. While the existing 2022 value is equitable, extenuating circumstances do exist, regarding the large reliance the public places upon Assessment data beyond that for tax purposes.

While most exempt properties carry no value, posing other issues when changing taxable status, some exempt properties do change back and forth. The Assessing office has elected to amend procedure, making sure that exempt folders carry the same time adjustment as the commercial folder to avoid this occurrence from happening again. This should limit similar concerns; however, the City Commission should be cognizant of setting a precedent in this situation.

Possible motions include:

- 1. To make no change to the \$2,191,100 value in 2022.
- 2. To change the value to the owner requested \$1,700,000.
- 3. To change to some other value \_\_\_\_\_(possibly the 2023 adjusted value of \$1,866,600).

Staff recommendation is to remain equitable with other commercial properties and make no change; however, a decrease to the \$1,866,600 amount determined in 2023 would not be unreasonable considering the circumstances surrounding this individual parcel.

If you have any questions regarding this property or the abatement process, please feel free to contact me.

Sincerely,

Joe Hirschfeld City Assessor

# CITY OF DICKINSON 38 1st Street West

Dickinson, ND 58601

Dial 701-456-7734 FAX 701-456-7723

### **OFFICE OF CITY ASSESSOR**

Joe J Hirschfeld

### \*\*MEMO\*\*

DATE: 09/12/2023

- TO: Dickinson City Commission Dustin Dassinger – City Administrator Linda Carlson – Deputy City Administrator
- FROM: Joe Hirschfeld Dickinson City Assessor

SUBJECT: Assessing Report

Information does not always flow to the Assessing Department in a manner that is preferable and easily used. As we approach the finality of the 2023 budgetary season, as well as finalize the commercial revaluation, I wanted to highlight the amount of reliance placed upon the information generated by the Assessing department beyond that for property tax purposes.

There will be an abatement hearing on September 19, 2023, regarding a property that transferred from taxable to exempt and back to taxable. The current property owner states that they relied upon the taxable valuation when completing that transaction, and the change back to taxable status and a corresponding change in value is inequitable.

Other affected properties are churches that become coffee houses, shop buildings that become churches, oil field campuses that become teaching centers, and school bus barns that transfer to private entities. Unfortunately, since exempt properties are not taxable, they have historically been given the lowest priority for parcel maintenance. This may not seem like much of an issue when considering the likes of DSU, Dickinson Public Schools, or CHI Hospital; however, even St. Joseph's Hospital is now a private building.

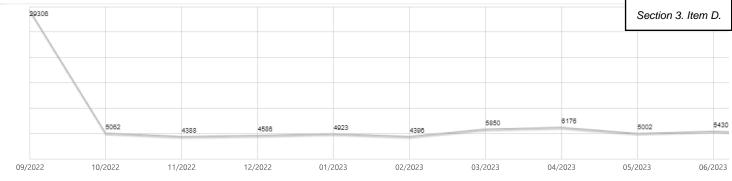
One downside to a low priority and lack of a value placed upon these exempt entities would be in the event of a natural disaster.

Per Kevin Ternes, past Assessor for the City of Minot and Bob Ehler, President of Vanguard Appraisals, Inc., FEMA and insurance companies often use public records to indicate the value of structures that sustained a large amount of loss. For Dickinson, that means many of our largest parcels have zero data available to share, putting these owners at risk of being under-served.

Some of the City of Dickinson Assessment offices' largest users of data are title companies, banks/lenders, Realtors, appraisers, and insurance companies. The data that is provided by web entities such as Zillow also come from annual downloads of Assessment data. The Assessors web page, hosted by Vanguard Appraisals, gets 4,500 to 6,000 unique hits monthly (see attached usage stats). As a reference, there are 10,500 city parcels. While there is talk again about doing away with property taxes, please be cognizant of the demand for Assessment data beyond that used for Ad Volorem Taxation, and while this data could be compiled privately, the cost would be a much higher amount. Maybe not on the scale of requiring people to hire their own firefighters or supply their own utilities, but the Assessment office is a benefit to the community.

Sincerely,

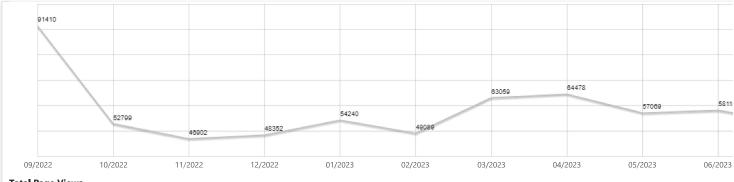
Joe Hirschfeld City Assessor



#### Visitors

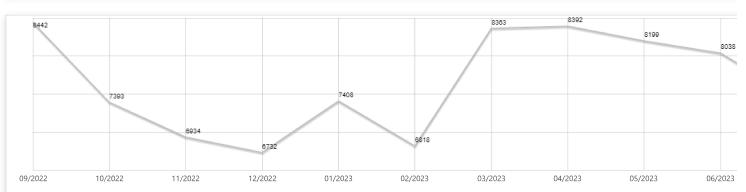
Total views of home page.





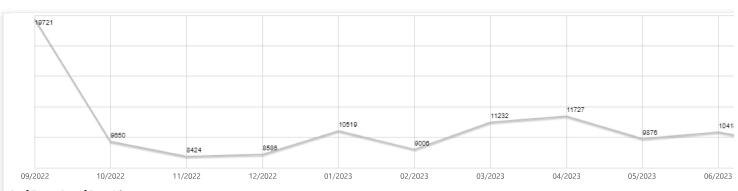
### Total Page Views

Total page hit count.



#### **Total Searches**

This includes the basic search, sale search, and building search. It does not include clicking on page 2, 3, etc.



#### **Real Estate Parcel Page Views**

Number of times Parcel Page is requested by any means (direct url, click result url, bot, accident, etc)



#### **RENTAL LEASE**

Lease made this \_\_\_\_\_ day of \_\_\_\_\_, 2023, between the City of Dickinson, with post office address of 38 1<sup>st</sup> Street West, Dickinson, ND 58602, hereinafter referred to as "LESSOR", and Czech Heritage, Inc.. with post office address of 1905 Prairie Creek Road, Dickinson, ND 58601, hereinafter referred to as "LESSEE".

#### **RECITALS**

LESSOR is the sole owner of the premises and property described below, and desires to lease the rental space to a suitable lessee for business purposes.

In consideration of the mutual covenants contained herein, the Parties agree as follows:

#### 1. **DESCRIPTION OF PREMISES:** LESSOR leases to LESSEE:

Building known as the Czech Museum located at Prairie Outpost Park

("the Property")

2. <u>**TERM**</u>: The term of this Lease is five (5) years, beginning on October 1, 2023 and terminating on the September 30, 2028. The Parties may mutually agree to renegotiate this Lease upon expiration of the initial term.

3. **<u>RIGHT OF RENEWAL</u>**: LESSEE shall have the option to renew this Lease upon the expiration of the initial term. LESSEE shall notify LESSOR of its election to exercise this right of renewal no less than 60 days prior to the expiration of the initial term hereof. Within thirty (30) days of LESSOR'S receipt of LESSEE'S notice, LESSOR shall provide LESSEE with the proposed rent for the option period. LESSEE shall have thirty (30) days to accept or reject the proposed rent.

4. <u>**RENT**</u>: The annual rent under this Lease is One Hundred Dollars (\$100.00). LESSEE shall pay LESSOR that amount in annual payments due on or before the 1st day of January during each year of this Lease.

5. <u>USE OF PREMISES</u>: The Property is to be used for purposes associated with the Czech Museum. LESSEE shall restrict its use to such purposes and shall not use or permit the use of the Property for any other purpose without the written consent of LESSOR.

6. **<u>RESTRICTIONS ON USE:</u>** LESSEE shall not use the Property in any manner that will increase risks covered by insurance on the Property and result in an increase in the rate of insurance or cancellation of any insurance policy, even if such use may be in furtherance of LESSEE'S business purposes.

7. **<u>REAL ESTATE TAXES</u>**: LESSOR shall pay all real estate taxes for the real estate upon which the Property is located.

8. <u>WASTE, NUISANCE, OR UNLAWFUL ACTIVITY</u>: LESSEE shall not allow any waste or nuisance on the Property or use or allow the Property to be used for any unlawful purpose.

9. <u>UTILITIES</u>: LESSOR shall pay all utilities, including heat and lights, water and garbage service as well as all telephone service furnished to the Property for the term of this Lease.

10. **<u>REPAIRS AND MAINTENANCE</u>**: LESSOR shall maintain the Property and keep it in good repair at its expense, as well as pay for any and all snow removal which may be required on the Property.

11. <u>ALTERATIONS</u>. Any and all alterations, additions and/or improvements, except trade fixtures, installed at the expense of LESSE shall become the property of LESSOR and shall remain upon and shall be surrendered with the Property as a part thereof on the termination of this Lease. Such alterations, additions, and improvements may only be made with the prior written consent and approval of LESSOR which shall not be unreasonably withhold said consent. At the termination of this Lease, LESSEE shall deliver the Property in good order and condition, natural deterioration only excepted. Any damage caused by the installation of trade fixtures shall be repaired at LESSEE's expense prior to the expiration of the lease term. All alternation, improvements, additions and repairs made by LESSEE shall be made in good and workmanlike manner.

12. **DELIVERY, ACCEPTANCE, AND SURRENDER OF PREMISES:** LESSOR represents that the Property is in fit condition for use by LESSEE. Acceptance of the Property by LESSEE shall be construed as recognition that the Property is in a good state of repair and in sanitary condition. LESSEE shall surrender the Property at the end of the lease term, or any renewal thereof, in the same condition as when LESSEE took possession, allowing for reasonable use and wear, and damage by acts of God, including fires and storms.

13. **ENTRY ON PREMISES BY LESSOR:** LESSOR reserves the right to enter on the Property at reasonable times to inspect it, perform required maintenance and repairs, or make additions, alterations, or modifications to any part of the building, and LESSEE shall permit LESSOR to do so. LESSOR may erect scaffolding, fences, and similar structures, post relevant notices, and place moveable equipment in connection with making alterations, additions, or repairs, all with incurring no liability to LESSEE for disturbance of quiet enjoyment of the premises, or loss of occupation thereof.

14. <u>SIGNS, AWNINGS, AND MARQUEES INSTALLED BY LESSEE</u>: LESSEE shall not construct or place signs, awnings, marquees or other structures projecting from the exterior of the Property without the written consent of the LESSOR.

15. NON-LIABILITY OF LESSOR FOR DAMAGES: LESSOR shall not be liable for

liability or damage claims for injury to persons or property from any cause relating to the occupancy of the Property by LESSEE. LESSEE shall indemnify LESSOR from all liability, loss, or other damage claims or obligations resulting from any injuries or losses of this nature.

16. **LIABILITY INSURANCE:** LESSOR shall maintain general liability insurance on the Property. LESSEE shall be responsible for maintaining renters' insurance to cover any damage to LESSEE'S personal property during the term of the Lease.

17. **ASSIGNMENT, SUBLEASE, OR LICENSE:** LESSEE may not sublease the Property. An unauthorized assignment, sublease or license to occupy by LESSEE shall be void and shall terminate this Lease at the option of LESSOR.

18. **WAIVERS:** The failure of LESSOR to insist on a strict performance of any of the terms and conditions hereof shall be deemed a waiver of the rights or remedies that LESSOR may have regarding that specific instance only and shall not be deemed a waiver of any subsequent breach or default in any terms and conditions.

19. **BREACH**: The failure of LESSEE to comply with each and every term and condition of this Lease shall constitute a breach of this lease. LESSEE shall have thirty (30) days after receipt of written notice from LESSOR of any breach to correct the conditions specified in the notice.

20. **<u>REMEDIES OF LESSOR FOR BREACH BY LESSEE</u>**: LESSOR shall have the following remedies in addition to its other rights and remedies in the event LESSEE breaches this Lease:

a. LESSOR may re-enter the Property immediately and remove the property and personnel of LESSEE, store the property in a public warehouse or at a place selected by LESSOR, at the expense of LESSEE.

b. After re-entry LESSOR may terminate this Lease on giving thirty (30) days written notice of termination to LESSEE. Without such notice, re-entry will not terminate the lease. On termination LESSOR may recover from LESSEE all damages proximately resulting from the breach, including the costs of recovering the Property and the worth of the balance of this Lease over the reasonable rental value of the Property for the remainder of the lease term, which sum shall be immediately due LESSOR from LESSEE.

21. **ATTORNEY'S FEES:** If LESSOR files an action to enforce any provision contained in this Lease, or for breach of any covenant or condition, LESSEE shall pay LESSOR reasonable attorney's fees for the services of LESSOR'S attorney in the action, all fees to be fixed by the Court.

22. **<u>QUIET ENJOYMENT:</u>** LESSOR warrants that LESSEE shall be granted peaceable and quiet enjoyment of the Property free from any eviction or interference by LESSOR if LESSEE pays the rent and other charges provided herein, and otherwise fully and punctually performs the terms and conditions of this Lease.

23. <u>TOTAL AGREEMENT</u>: This Lease contains the entire agreement between the parties and cannot be changed or terminated except by a written instrument subsequently executed by the parties hereto. This Lease and the terms and conditions hereof apply to and are binding on the heirs, legal representatives, successors and assigns of both parties.

24. <u>APPLICABLE LAW:</u> This Agreement shall be governed by and construed in accordance with the laws of the State of North Dakota.

25. <u>TIME IS OF THE ESSENCE</u>: Time is of the essence in all provisions of this lease.

In witness whereof, the parties have executed this lease at Dickinson, North Dakota, the day and year first above written.

#### **LESSOR:**

CITY OF DICKINSON

Scott Decker, President Board of City Commissioners

ATTEST:

Dustin Dassinger, City Administrator

**LESSEE:** 

CZECH HERITAGE, INC

BY: \_\_\_\_\_

#### **BILL OF SALE**

KNOW ALL MEN BY THESE PRESENTS Czech Heritage, Inc conveys and transfers to the City of Dickinson whose post office address is 38 1<sup>st</sup> Street West, Dickinson, ND 58601 forever the following described personal property:

Building identified as the Czech Museum located at Prairie Outpost Park

And does hereby agree to warrant and defend the title to the same, unto the City of Dickinson, and its heirs and assigns, against all lawful claims; and has delivered the same to the said City of Dickinson, by delivery hereof.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2023.

SELLER:

CZECH HERITAGE, INC.

| By:  |  |  |  |
|------|--|--|--|
| Its: |  |  |  |

STATE OF NORTH DAKOTA ) :ss.

COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_day of \_\_\_\_\_\_, 2023 before me personally appeared Czech Heritage, Inc. by \_\_\_\_\_\_, its \_\_\_\_\_\_, known to me to be the person described in and who executed the within and foregoing instrument.

(SEAL)

Notary Public

Section 3. Item F.

# Human Resources

**Hiring Journal** 



| q # Hiring Journal - September                   |              |              |                                    |                   |                                    |                   |                  | Updated on 9/13/2023                   |
|--|--------------|--------------|------------------------------------|-------------------|------------------------------------|-------------------|------------------|--|
| Position   | Date opened: | Date closed: | # of days position<br>is/was open: | total applicants: | <pre># of disqualified apps:</pre> | # withdrawn apps: | # of interviews: | # Hired:                               |
| 314Accountant                                    | 9/13/2023    | 9/24/2023    | 11                                 |                   |                                    |                   |                  | Hileu.                                 |
| SI4Accountant                                    | 9/15/2025    | 9/24/2023    | 11                                 |                   |                                    |                   |                  |  |
| 299Code Enforcement Officer                      | 7/11/2023    | 7/26/2023    | 15                                 | 11                |                                    |                   |                  | Hired Victoria Bagley                  |
|  | 7/6/2022     | 7 (47 (2022  |                                    |                   |                                    | 2                 |                  |  |
| 300 Police Officer (4 openings)                  | 7/6/2023     | 7/17/2023    | 11                                 | 4                 |                                    | 3                 |                  | re-open                                |
| 306 Police Officer (5 Openings)                  | 8/7/2023     | Until Filled |                                    | 9                 | 1                                  |                   |                  | 2 in background stage                  |
| 279 Lateral Police Officer                       | 4/24/2023    | Until Filled |                                    | 5                 | 3                                  |                   |                  |  |
| 293 Patrol Sergeant (2 openings - Internal Only) | 6/6/2023     | 6/21/2023    | 15                                 | 9                 | 0                                  | 2                 | 7                |  |
| 312 Corporal Police Officer (Internal Only)      | 8/28/2023    | 9/12/2023    | 15                                 | 9                 |                                    |                   |                  | Interview stage                        |
| 297 Communication Specialist (2 Openings)        | 6/28/2023    | 7/12/2023    | 14                                 | 17                | 4                                  |                   |                  | Hired Emily Goodman, Brooke Legeman    |
| 302 Records Clerk                                | 7/7/2023     | 7/21/2023    | 14                                 | 30                | 20                                 |                   |                  | 5                                      |
| 303 Police Lieutenant (Internal Only)            | 7/11/2023    | 7/21/2023    | 10                                 | 4                 | 0                                  | -                 |                  |  |
| 304 Animal Shelter Volunteer                     | 7/18/2023    | 7/28/2023    | 10                                 | 7                 | 1                                  | 2                 | 4                | 0Amy Braun                             |
| 307 Fire Fighter                                 | 8/8/2023     | 8/22/2023    | 14                                 | 19                | 3                                  | 6                 | 10               | Hired Kevin Brown, Mike Ybarra         |
| 272 Street Maintenance Operator (4 Openings)     | 3/29/2023    | 8/17/2023    | 141                                | 16                |                                    | 1                 | 3                | Hired Zack Flannery                    |
| 310Street Maintenance Operator (3 Openings)      | 8/29/2023    | Until Filled |                                    | 1                 |                                    |                   |                  |  |
| 309Street Maintenance Foreman                    | 8/22/2023    | 9/5/2023     | 14                                 |                   |                                    |                   |                  |  |
| 311 Solid Waste Operator (4 Openings)            | 8/29/2023    | 9/27/2023    |                                    | 5                 | 1                                  | 0                 | 4                | 1 in background, 1 in preboarding      |
| 296 Mechanic                                     | 6/22/2023    | Until Filled |                                    | 2                 |                                    |                   | 3                | 0 Hired Tristen McKenner               |
| 308 Bailiff (PT)                                 | 8/22/2023    | 9/5/2023     | 14                                 |                   |                                    |                   |                  | reviewing job description/requirements |



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AUGUST 2023 MONTHLY REPORT



# **Capital Projects**

## Mausoleum Addition





The new Mausoleum opened August 21st

- ⊘ Nine Slabs of concrete were replaced
- $\odot$  Crypts and niches are for sale
- ⊘ The Project has been completed

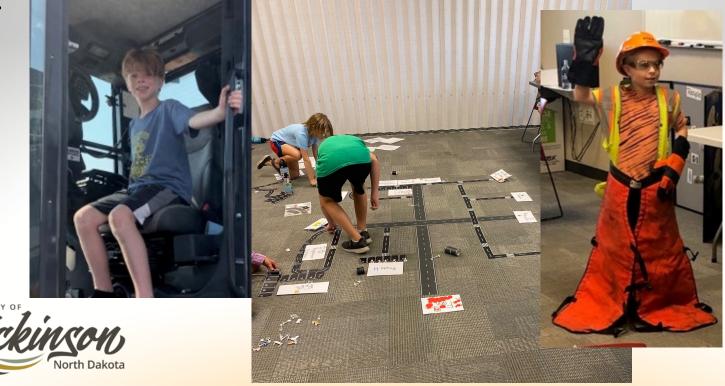
# **Special Events - August**



## **Special Events**

Rachel Shumaker (Recycling Coordinator) hosted the 1<sup>st</sup> Annual Public Works Kid's Camp, with assistance from Leah Upchurch (Environmental Compliance Specialist). Seventeen campers learned about Public Works at the STEM-based

event.



# **Special Events**

## **Backyard Buckets Workshops**

August 19<sup>th</sup> "Winterizing Your Lawn" presented by Kurt Froehlich

The next Workshop will be Oct. 7<sup>th</sup> - 10:00 AM at City Hall Topic: **"Composting"** 





## **Special Events**



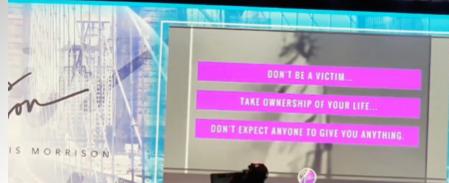
Eleven members of the Fire Department attended training at the WRF.

The goal of this training was to enhance everyone's comfort and general readiness in the event of an emergency at the WRF.



## **Special Events**

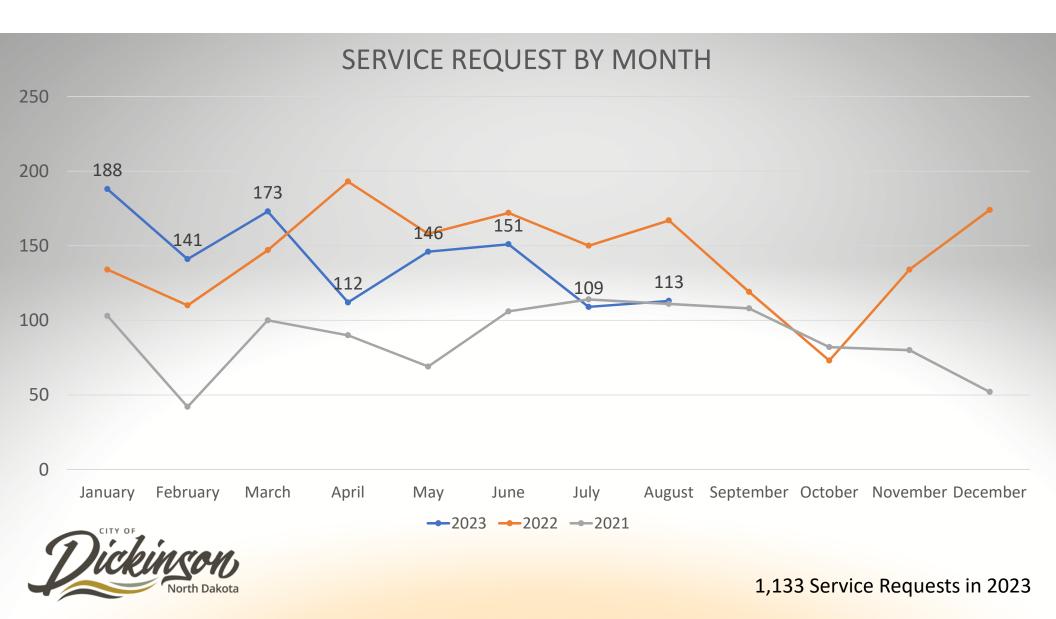
### Public Works Director, Gary Zuroff, attended PWX in San Diego August 27-30<sup>th</sup>.

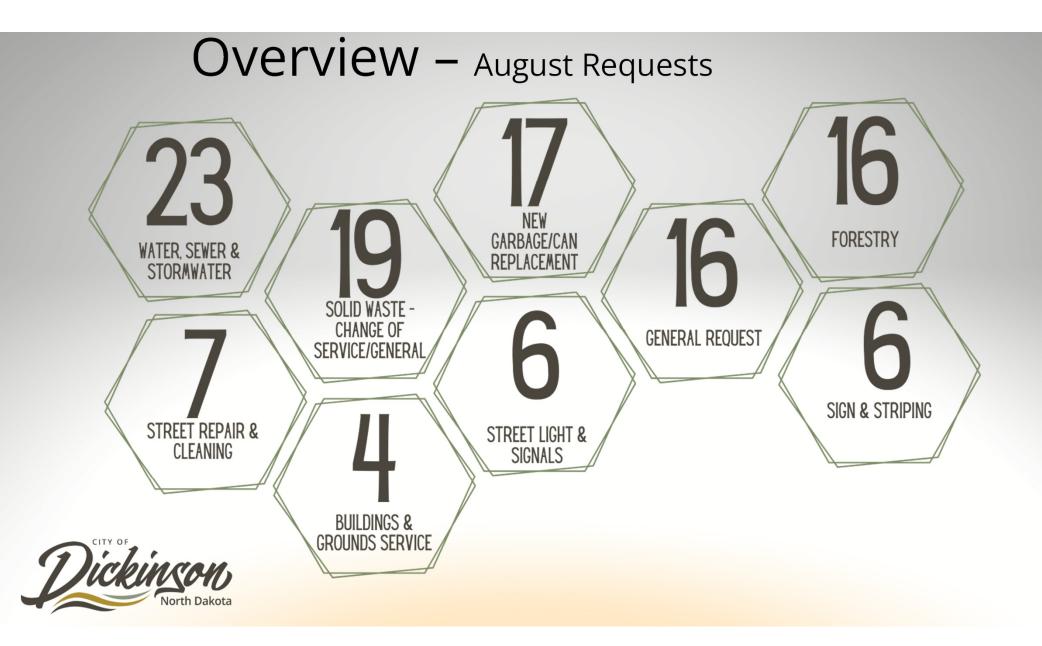




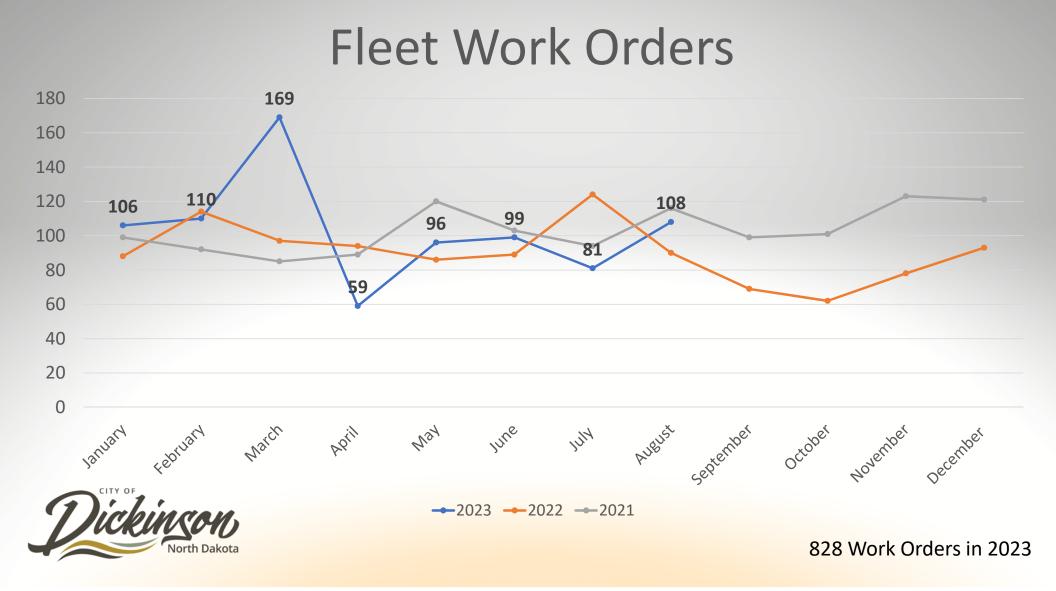
## PWX 2023

APWA Annual Exposition









## **Overview** – Fleet Work Orders FORESTRY **SOLID WASTE** POLICE DEPT BUILDINGS&GROUNDS STREET DEPT FIRE DEPT **WATER UTILITIES** INSPECTIONS FLEET DEPT LIBRARY ENGINEERING

108 work orders in August

## Fuel

# UNLEADED CLEAR DIESEL DYED DIESEL 5,413 GALLONS 5,414 GALLONS 678 GALLONS

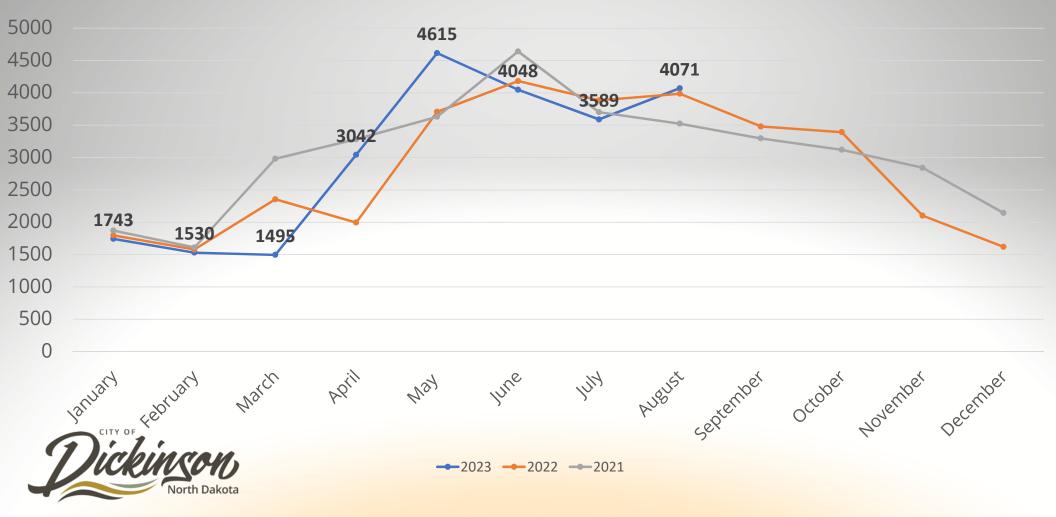


11,505 Gallons August 2023

## Solid Waste – Overall Tonnages



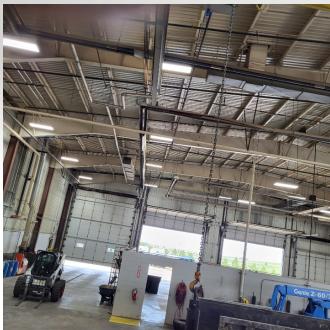
## **Scale Transactions**



# Solid Waste

**Building improvements** 

- New lights in Baler Building & Landfill Shop





AUGUST
WATER PUMPED FROM LANDFILL LIFT
STATION TO WRF
1.7MILLION GALLONS OF STORMWATER
20,400 GALLONS OF LEACHATE

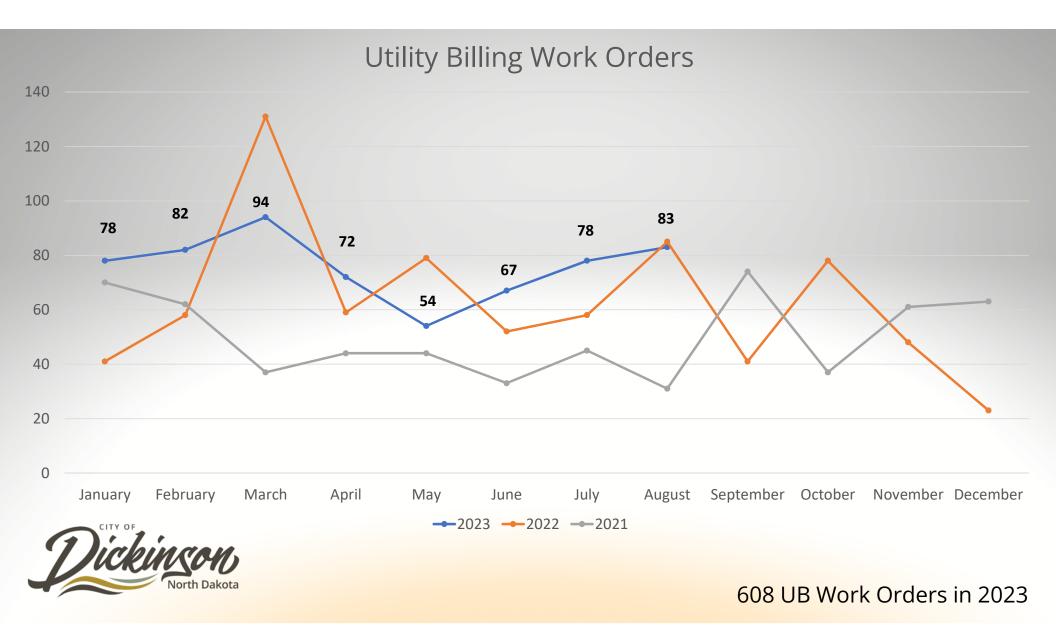


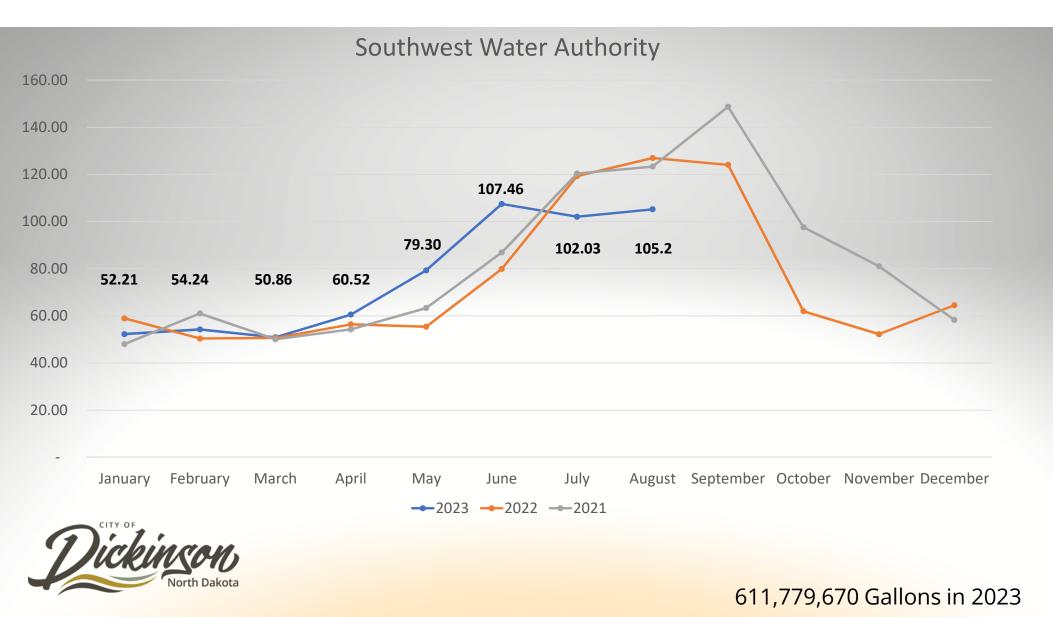
## Street Dept.

- Finished painting schools curbing
- Worked on cross walks
- Continued durapatching
- Applied thermal striping









## Water Utilities – Lift 11

Pulled 42 HP pump that faulted out to diagnose. Diagnostics indicated the pump needed to be completely replaced.





## Water Utilities – Lift 7

ND Sewage & Pump assisted Water Utilities with repairs to pump two's base and installed a shield for flow diversion.







## Water Utilities

Key Contracting was hired to reline four bad manholes.





## Water Utilities – Total Effluent





78 Million Gallons

## Water Utilities - Land Applied Sludge



## **August Callout and Overtime Hours**

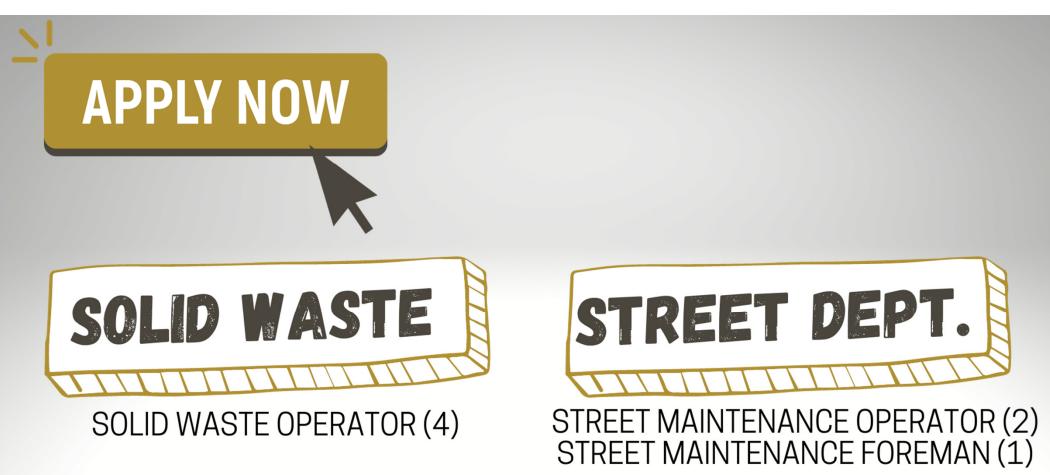


- WATER MAIN OFF AND ON
- LEGACY SQUARE
- FLAGS REMOVAL
- LIFT STATION MAINTENANCE
- LAND APPLY SLUDGE

Dickinson

- EXTENDED SHIFTS
  SCALE
  LEGACY SQUARE
  EXTENDED ROUTES
- DROP SITES
- WEEKEND HOURS
- EXTENDED BALING HOURS

Total Hours: 434.75 hrs in August





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## New Staff Welcome to the Public Works team!



Justin Berger Street Maintenance Operator



Chad Heidlebaugh Building Service Worker



Zack Flannery Street Maintenance Operator



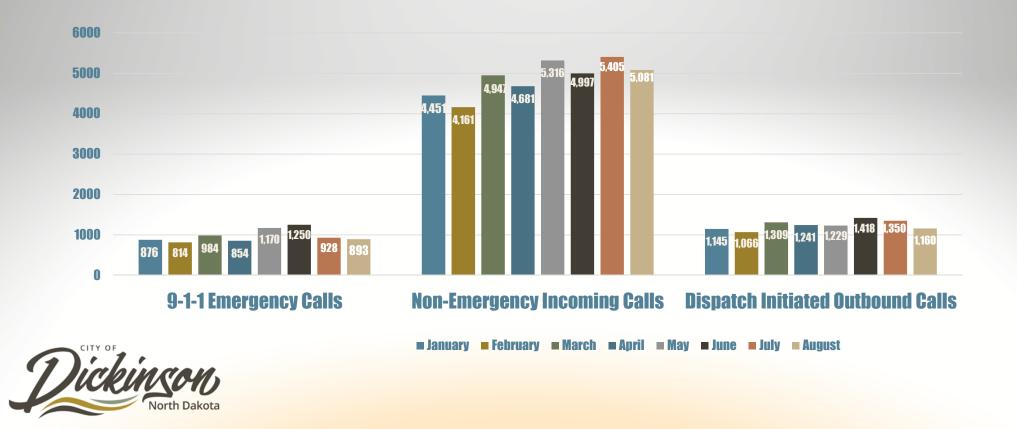
**QUESTIONS?** Dickinson North Dakota

108

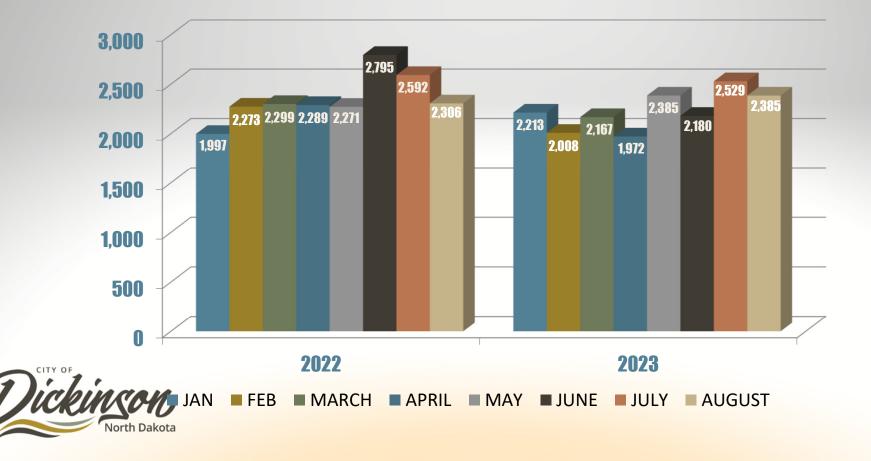
Section 4. Item A.



# DISPATCH (PSAP) ACTIVITY



## **AUGUST CALLS FOR SERVICE**



# TRAFFIC SAFETY





ND

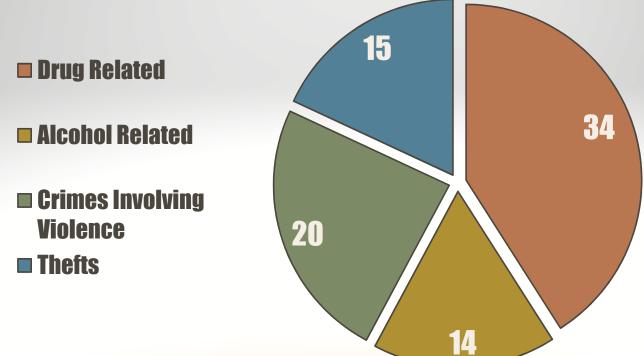
# ACCIDENTS



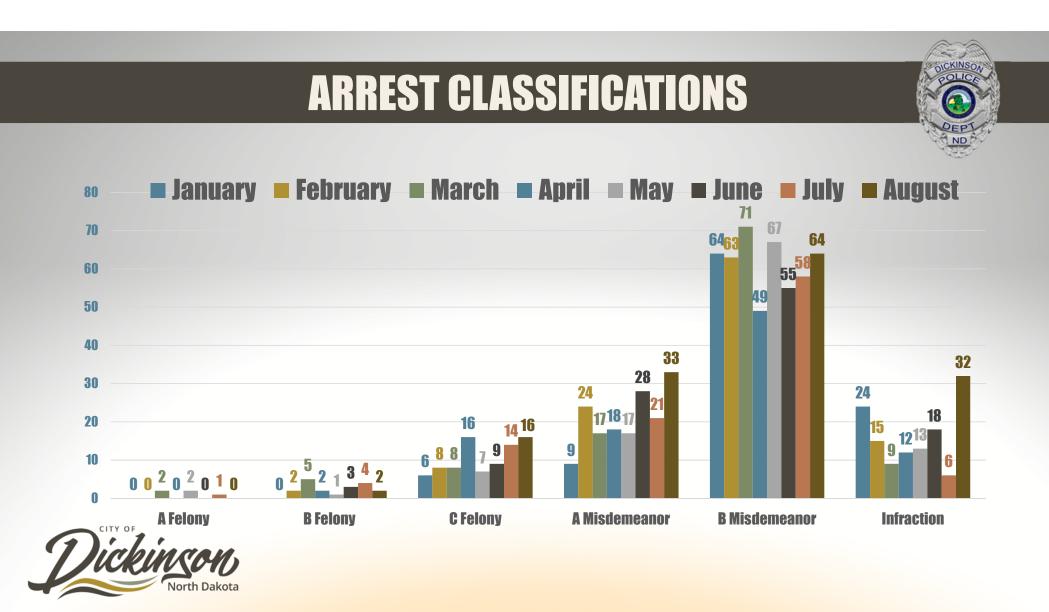


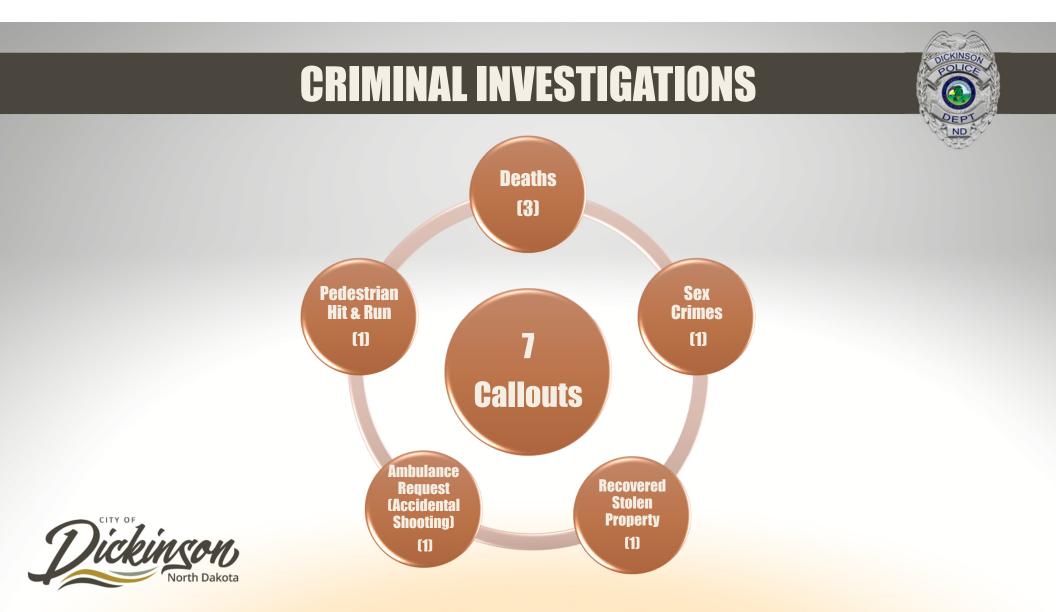
# **198 TOTAL ARRESTS**





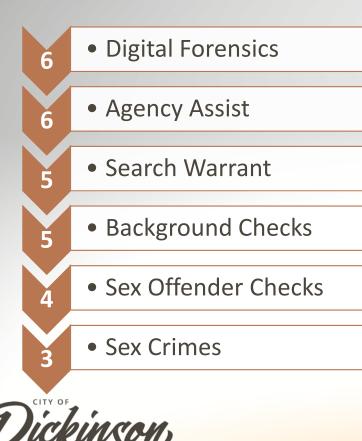








# **CRIMINAL INVESTIGATIONS**



- Ambulance Requests
- Speak with an Officer

• Theft

Runaway Juveniles

 Burglary, Missing Person, Recovered Stolen Vehicle, Assault, Domestic, Court Transport, Traffic Stop, Death, Pedestrian Accident, General Info

Section 6. Item A.

## **OPERATION CROSS COUNTRY - MPLS**



## SGT DETECTIVE TRAVIS LEINTZ





Section 6. Item A.

# WARRANT OPERATION





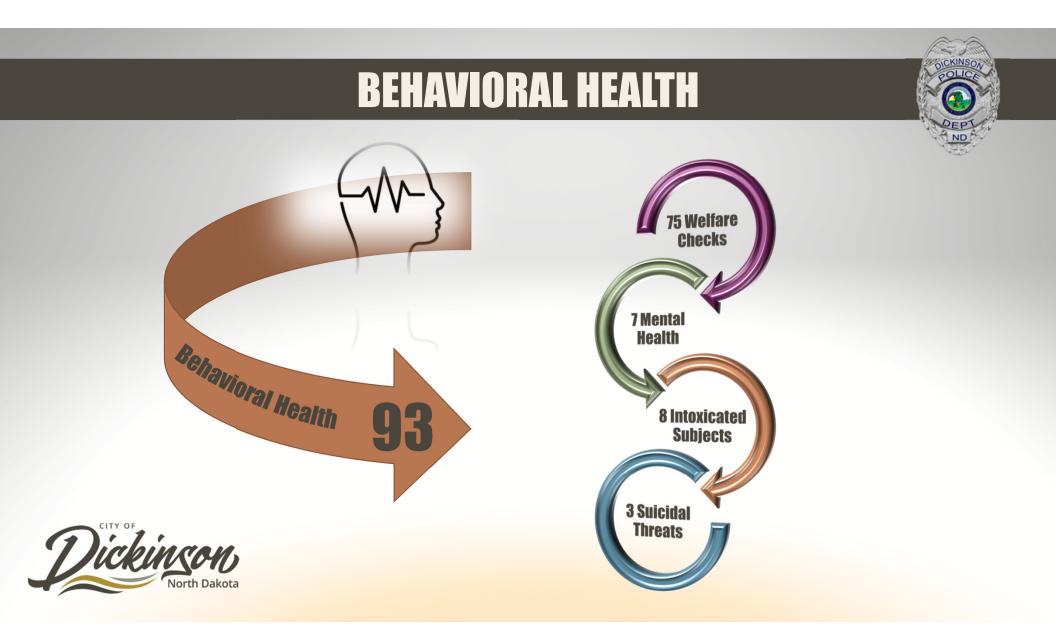




# **NOTABLE INCIDENTS**

- LICENSE PLATE READER (LPR) SUCCESS STORY...
  - 59yoa Dickinson man, RANDALL SAM, arrested in the T-Rex Plaza parking lot in relation to a federal arrest warrant for Aggravated Sexual Abuse of a Minor & Abusive Sexual Contact of a Minor.
  - 42yoa Mandaree woman travelling with SAM, BRANDI LEE GOODBIRD, was also arrest on A-Misdemeanor Burleigh County warrant for Possession of Controlled Substance.
- 31yoa Dickinson woman sustained non-life threatening gunshot wound to finger and thigh...
  - SERGEY COOK arrested for C-Felony Reckless Endangerment & Discharging a Firearm within City Limits.





# **SCHOOL RESOURCE OFFICERS**

**HIGH SCHOOL** 

• 8 CFS (3 JUVENILE SUMMONS ISSUED)

**MIDDLE SCHOOL** 

• 16 CFS (0 JUVENILE SUMMONS ISSUED)

**ELEMENTARY SCHOOL** 

• 5 CFS





# RECORDS



## 67 - Fingerprints 32 - Sex Offender Registrations 62 – Warrants / Summons Processed



Section 6. Item A.

### **ANIMAL SHELTER 177 CALLS FOR SERVICE** 21 31 99 8 Surrendered Running at Large Lost Animal Neglect **Complaints** Bites Barking North Dakota

# **ANIMAL SHELTER**



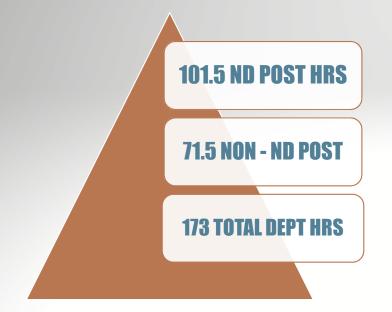
| ANIMAL TYPES   | RETURNED<br>TO OWNER | RESCUE | ADOPTED | REMAIN<br>AT SHELTER | EUTHANIZED |
|----------------|----------------------|--------|---------|----------------------|------------|
| 56 DOGS        | 40                   | 8      | 2       | 6                    | 0          |
| 46 CATS        | 9                    | 21     | 11      | 5                    | 0          |
| <b>O OTHER</b> | 0                    | 0      | 0       | 0                    | 0          |
| 102 TOTAL      | 49                   | 29     | 13      | 11                   | 0          |

| 102 IMPOUNDED ANIMALS  | #  |
|------------------------|----|
| STRAY                  | 77 |
| SURRENDERED            | 8  |
| STARK/BILLINGS CAPTURE | 9  |
| INMATE, COURT, OTHER   | 8  |
| BITE                   | 0  |



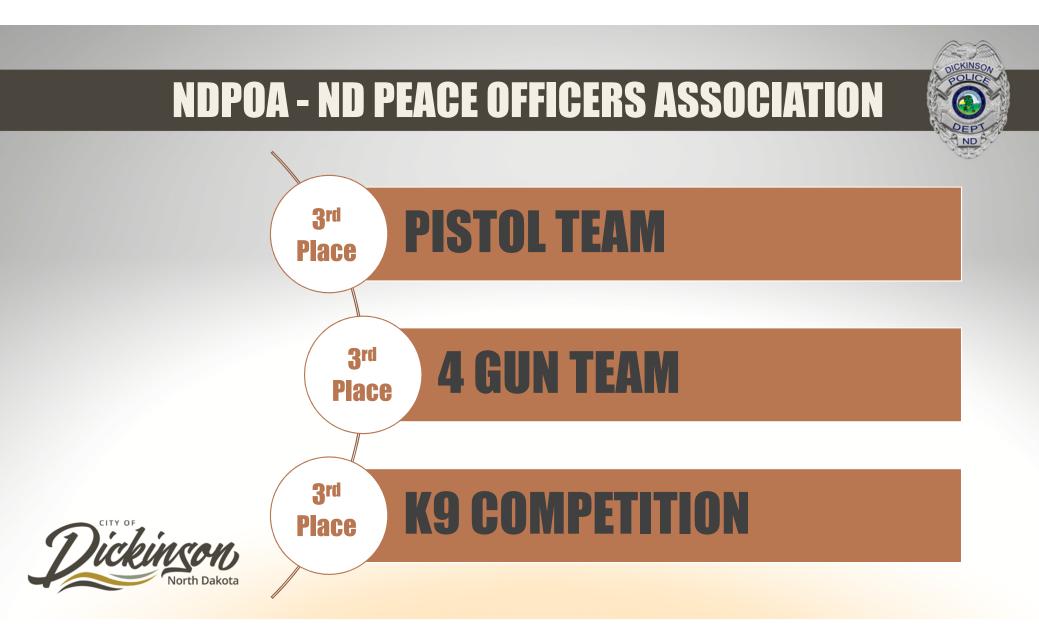
# TRAINING













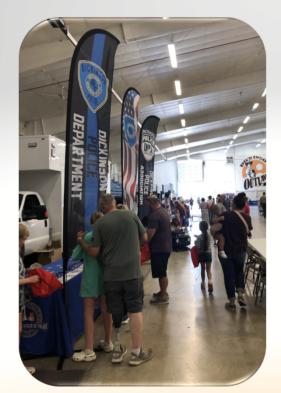
Section 6. Item A.

## NATIONAL NIGHT OUT













## LAW ENFORCEMENT ACADEMY GRADUATES





### OFFICER CHRIS OLSON OFFICER ARIAH MCCLINTIC OFFICER COLEMAN BODLE



Section 6. Item A.

### PROMOTION



## LIEUTENANT BRANDON STOCKIE













**ENGINEERING MEMORANDUM** 

September 14, 2023

RE: September 19<sup>th</sup> Commission Meeting

### 2024 Various Geotech Projects Award to American Engineering Testing, Inc.

For your consideration is a proposal with American Engineering Testing, Inc. to perform the geotechnical engineering services for the following projects:

- 2024 Watermain and Lead Service Line Replacement project for a fixed fee amount of *\$9,135.00*.
- Sims Street Phase II project for a fixed fee amount of *\$8,805.00*.
- Public Safety Training Center project for a fixed fee amount of *\$10,165.00*.
- 2024 Road Maintenance project for a fixed fee amount of *\$20,700.00*.
  - Total Proposal Fee of *\$48,805.00*

This proposal was received through a request for proposal where three proposals were received. The proposals were scored based on the following criteria:

| Ability of Professional Personnel                                    |     |
|--|-----|
| Willingness to Meet Time and Budget Requirements                     |     |
| Location   |     |
| Recent, current, and projected workloads of the persons and/or firms |     |
| Related experience on similar projects                               |     |
| Project understanding, issues, & approach                            |     |
| Total  | 100 |

The intent of bundling the four projects together is to minimize the costs associated with field crew and equipment mobilization, overall economy of scale for the multiple project, and ensure continuity in the project recommendations. All field work related to the projects is to be completed in October 2023 before the ground freezes. The geotechnical evaluations and recommendations for each project will minimize risk to the projects, and ensure site specific pavement design, trenching and excavation, and other soils and geology related information is available to engineer and design the projects. The geotechnical evaluations will also be used as supplemental information for project bidding.

The city engineering staff recommends approval





### ENGINEERING MEMORANDUM

September 13, 2023

RE: September 19<sup>th</sup> Commission Meeting

### The District Addition Tract 1, Block 1 Quit Claim Deed

For your consideration is a Quit Claim Deed for The District Addition Tract 1, Block 1 from Venture Commercial LLC to the City of Dickinson. Tract 1, Block 1 contains approximately 0.60 acres as per the filed plat. As per Section 8.b. of the Development Agreement for this subdivision which was approved by the City Commission on September 6, 2022. Tract 1, Block 1 was visually inspected by Engineering staff with the following feedback to Venture Commercial, LLC prior to filing of this Quit Claim Deed.

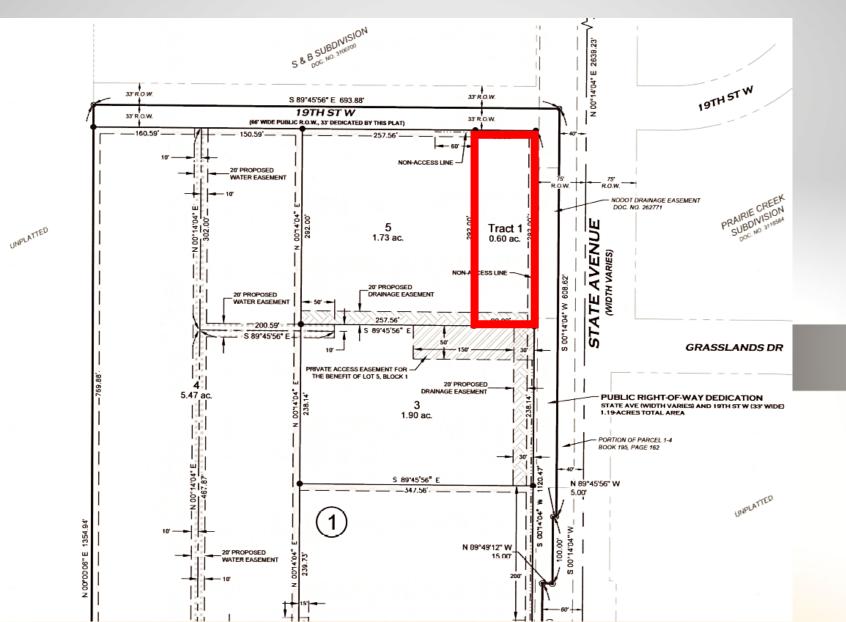
#### Conditions:

• Re-grade the slopes of the storm water detention facility located within The District Addition Tract 1, Block 1 to remove the existing erosion, re-seed the areas which were re-graded, and re-install erosion control to the areas which were re-graded.

The city engineering and community development staff recommends approval



# The District Tract 1, Block 1, Quit Claim Deed



### **QUIT CLAIM DEED**

THIS INDENTURE, Made this \_\_\_\_\_ day of September, 2023, between Venture Commercial LLC, a Limited Liability Company ("Grantor"), and the CITY OF DICKINSON whose address is 38 1<sup>st</sup> Street West, Dickinson, North Dakota 58601, a North Dakota municipal corporation ("Grantee").

For and in consideration of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, Grantor does hereby QUIT CLAIM to the said Grantee, all of its interest in and to the following real property to-wit:

Tract 1 of Block 1 of The District Addition to the City of Dickinson, Stark County, North Dakota.

SUBJECT TO easements and mineral reservations and conveyances of record.

EXCEPTING AND RESERVING therefrom all oil, gas, coal, clay, sand, gravel, uranium and other minerals lying in and under and that may be produced from said premises, together with the right of ingress and egress for the purpose of exploration and development thereof.

WITNESS, the hand of the Grantor.

Aaron Grinsteinner, Vice President Venture Commercial LLC

### STATE OF NORTH DAKOTA ) : ss. COUNTY OF STARK )

On this day of- September, 2023, before me, personally appeared Aaron Grinsteinner, known to me to be the Vice President of Venture Commercial LLC, that is described in and that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.

Notary Public

(SEAL)

My Commission Expires:

### CITY OF DICKINSON, a North Dakota municipal corporation ("Grantee")

### 

I certify that this deed is exempt under subdivision i of subsection 6 of Section 11-18-02.2 NDCC from the requirement of a Statement of Full Consideration paid.

| Date:                 | Signe      |  |  |
|-----------------------|------------|--|--|
|                       |            | Scott Decker<br>President of the Board of City Commissioners |  |
| STATE OF NORTH DAKOTA | )          |  |  |
| COUNTY OF STARK       | : ss.<br>) |  |  |

On this \_\_\_\_\_\_ day of- September, 2023, before me, personally appeared Scott Decker, known to me to be the President of the Board of City Commissioners of the municipal corporation that is described in and that executed the foregoing instrument and acknowledged to me that such corporation executed the same.

Notary Public

(SEAL)

My Commission Expires:



ENGINEERING MEMORANDUM

September 13, 2023

RE: September 19<sup>th</sup> Commission Meeting

### The District Addition Tract 1, Block 2 Quit Claim Deed

For your consideration is a Quit Claim deed for The District Addition Tract 1, Block 2 from Venture Commercial LLC to the City of Dickinson. Tract 1, Block 2 contains approximately 0.68 acres as per the filed plat. As per Section 8.b. of the Development Agreement for this subdivision which was approved by the City Commission on September 6, 2022. Tract 1, Block 1 was visually inspected by Engineering staff with the following feedback to Venture Commercial, LLC prior to filing of this Quit Claim Deed.

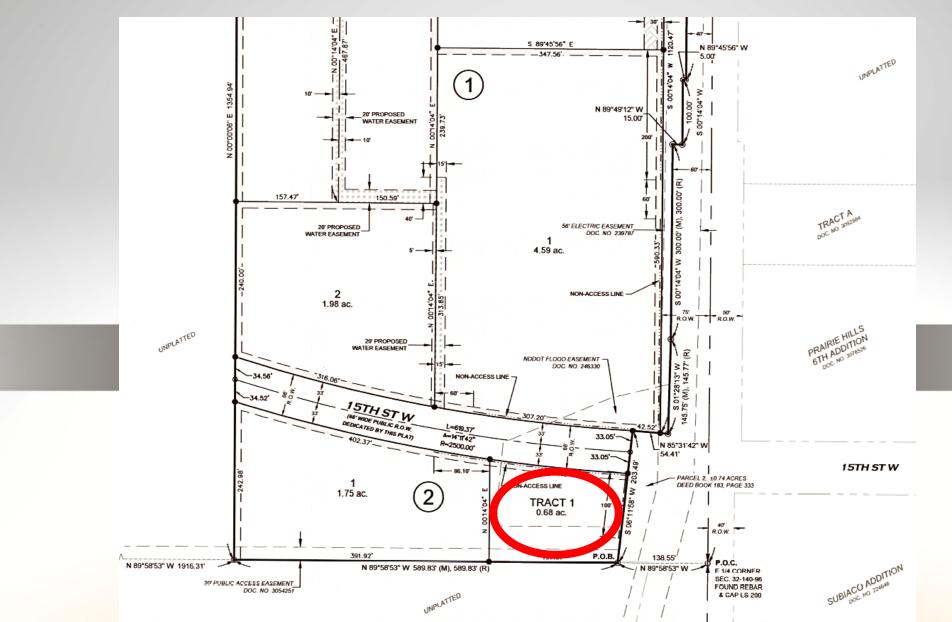
#### Conditions:

• Re-grade the slopes of the storm water detention facility located within The District Addition Tract 1, Block 1 to remove the existing erosion, re-seed the areas which were re-graded, and re-install erosion control to the areas which were re-graded.

The city engineering and community development staff recommends approval



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| STATE OF NORTH DAKOTA | )          |  |  |
| COUNTY OF STARK       | : ss.<br>) |  |  |

On this day of -September, 2023, before me, personally appeared Scott Decker, known to me to be the President of the Board of City Commissioners of the municipal corporation that is described in and that executed the foregoing instrument and acknowledged to me that such corporation executed the same.

Notary Public

(SEAL)

My Commission Expires:

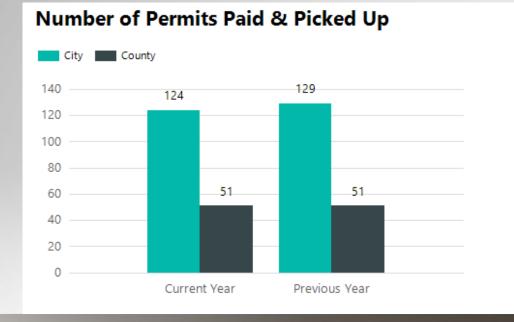
# Engineering & Community Development

Presented by: Joshua Skluzacek – Engineer/Community Development Director Tuesday September 19, 2023

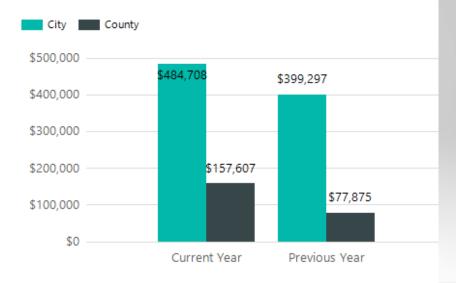
# **City Commission Monthly Report**



# **Buildings & Codes**



#### Total Fees for Permits Paid & Picked Up





# Planning

# **Strategic Planning**

# **Projects**

Preparation of internal framework and support for projects initiation:

- South Dickinson Area Study
- Comprehensive Plan
- Transportation Master Plan



Section 7. Item D.

# Engineering

| Project Name                          | Project<br>Manager | Progress | Start     | End        |
|---------------------------------------|--------------------|----------|-----------|------------|
| EXECUTION                             |                    |          |           |            |
| LEGACY SQUARE                         | DD                 | 100%     | 1/1/2022  | 6/10/2023  |
| NORTH INDUSTRIES UTILITIES            | JS                 | 5%       | 9/5/2023  | 7/12/2024  |
| STATE AVE STREET<br>IMPROVEMENTS      | JS                 | 100%     | 6/5/2023  | 8/25/2023  |
| 2021 MILL & OVERLAY                   | LM                 | 99%      | 3/30/2021 | 10/20/2021 |
| 2022 MILL & OVERLAY                   | LM                 | 99%      | 6/1/2022  | 6/13/2023  |
| LEGACY SQUARE PARKING LOT             | LM                 | 75%      | 8/10/2023 | 11/3/2023  |
| DICKINSON SOUTH CEMETERY              | LM                 | 60%      | 8/3/2023  | 11/3/2023  |
| DRAINAGE DITCH EROSION<br>REPAIR      | JS                 | 100%     | 4/25/2023 | 5/10/2023  |
| 2023 ROAD MAINTENANCE                 | LM                 | 85%      | 6/19/2023 | 10/14/2023 |
| 2023 WATERMAIN & LEAD<br>SERVICE LINE | JS                 | 100%     | 5/29/2023 | 8/25/2023  |
| 15TH ST. W. (THE DISTRICT)            | JS                 | 100%     | 6/26/2023 | 8/11/2023  |

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# Engineering

| Project Name  | Project<br>Manager | Progress | Start     | End        |
|---|--------------------|----------|-----------|------------|
| DESIGN ENGINEERING                                    |                    |          |           |            |
| EAST BROADWAY DAM                                     | LM                 | 30%      | 1/7/2022  | 1/20/2022  |
| HEART RIVER BRIDGE<br>IMPROVEMENTS - S. STATE         | LM                 | 0%       |           |            |
| I-94 WBL & ROUNDABOUTS                                | JS                 | 40%      | 1/8/2023  | 10/11/2024 |
| PRELIMINARY ENGINEERING                               |                    |          |           |            |
| PATTERSON LAKE<br>IMPROVEMENTS                        | JS                 | 0%       | 4/12/2023 | 12/31/2024 |
| 2024 ROAD MAINTENANCE                                 | LM                 | 55%      | 7/18/2023 | 10/13/2023 |
| 2024 WATERMAIN & LEAD<br>SERVICE LINE                 | JS                 | 5%       | 7/24/2023 | 10/30/2023 |
| SIMS STREET IMPROVEMENTS                              | JS                 | 50%      | 8/21/2023 | 12/22/2023 |
| SOUTH DICKINSON PROPERTY<br>RFP                       | JS                 | 5%       | 6/20/2023 | 12/18/2023 |
| FAIRWAY/STATE STORM WATER<br>DRAINAGE SYSTEM UPGRADES | JS                 | 0%       | 7/31/2023 | 1/26/2024  |
| PAVEMENT MANAGEMENT<br>STUDY                          | JS                 | 30%      | 6/29/2023 | 12/15/2023 |

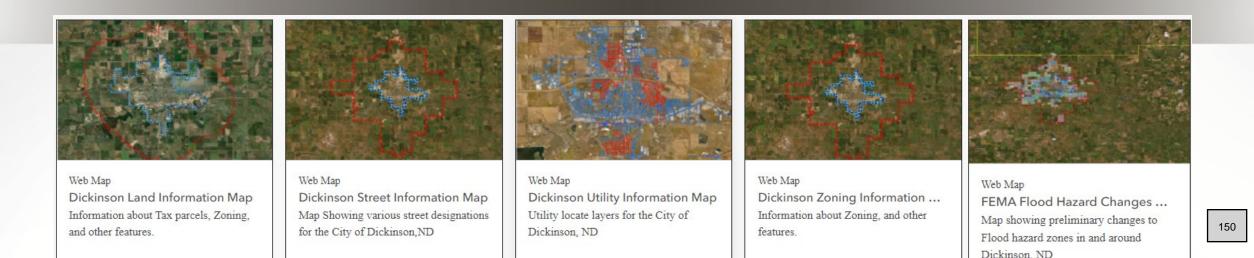
Section 7. Item D.

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# **Geographical Information System (GIS)**

Section 7. Item D.

- Published web feature services for GIS utility data
- Combined datasets into a comprehensive set of point features for improve functionality
- Restore GIS web services network/server around Labor Day weekend



Section 7. Item D.

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 $\bigcirc$ 

Thank you!

# **QUESTIONS AND COMMENTS ARE WELCOME**



www.DickinsonGov.com

# Chapter 2 Amendment Appointive Officers

Presented by: Attorney Wenko

Consideration to Approve



## **CURRENTLY ARTICLE 2.12.010 STATES AS FOLLOWS:**

#### Section 2.12.010 Enumerated

The board of city commissioners at their first meeting after their qualification, or as soon thereafter as possible, shall appoint the following officers: Treasurer; auditor; attorney; one or more assessors; a public health officer; a street commissioner; chief of the fire department; a board of public works; chief of police; one or more policemen, city engineer and such other officers or boards as the board of city commissioners may deem necessary; provided, that the board of city commissioners, by a majority vote, may dispense with the offices which in its judgment are unnecessary and provide that the duties thereof shall be performed by other officers or boards, by the board of city commissioners or by a committee thereof. (Code 1958, § 2-20.)

For similar state law, see NDCC, § 40-15-05.



## **HOME RULE CHARTER**

### **ARTICLE 3 – POWERS OF THE CITY**

(4) To provide for city officers, agencies, and employees, their selection, terms, powers, duties, qualifications, and compensation. To provide for change, selection, or creation of its form and structure of government including its governing body, executive officer, and city officers.



#### **Bismarck**

- Appointed officials are the city health officer, city attorney, city administrator, fire chief, chief of police, city engineer and other such officers or boards as the board deems necessary
- City health officer and city attorney hold specific terms
- Appointed officers that are members of civil service are governed by Civil Service
- Code specifically requires appointed officers sign an oath before entering upon the discharge of the duties



#### **Williston**

- Makes a distinction between "Appointive Officers" and "Retained Appointive Officers"
- Appointive Officers are the city attorney, one or more assessors, such other officers or boards as the Board may deem necessary
- Retained Appointive Officers: finance director, economic development director, development services director, chief of police, city engineer, public works director, fire chief, city administrator, human resources director and PSAP director
- Retained Appointive Officers can only be removed by 4/5<sup>th</sup> vote of the Commission upon a finding of good cause
- Code does not require an oath of office for appointive or retained appointive officers



#### **Grand Forks**

- Appointed officers hold office until expiration of terms or until successor has been appointed
- Appointed officers take an oath before the person enters upon the discharge of the duties thereof
- Appointed Officers are the city auditor, city assessor, city attorney and city engineer



#### **Fargo**

- Appointed officials are the city auditor, city treasurer, city attorney, city assessor, city engineer, planning director, superintendent of water and sewage utilities, fire chief, chief of police, superintendent of streets, superintendent of garbage utility, city forester, personnel director, auditorium director, health officer, executive secretary of the Board of City Commissioners and such officers or boards as the Board deems necessary
- Appointed officers shall be appointed for an indefinite period subject to the laws of the state of North Dakota and Civil Service Ordinances
- Code specifically requires appointed officers sign an oath before entering upon the discharge of the duties



#### **Minot**

- Appointed officials are the city manager, city auditor/finance director, city attorney, city assessor, city clerk, director of public works
- Code does not require appointed officers to sign an oath only elected officials



Section 8. Item A.

# WHAT DOES ALL OF THIS MEAN?

- Home Rule cities have a vast amount of discretion to determine:
  - What positions are classified as appointed
  - How the officers are appointed
  - How long the officers are or remain appointed
  - Whether an oath is required



Section 8. Item A

## **ARTICLE 2.12.010 – PROPOSED CHANGE**

#### Section 2.12.010 Non-Appointed City Officers

Exercising its authority under its Home Rule Charter, the Board of City Commissioners hereby designates the following officers within the City employees and non-appointed positions: treasurer; auditor; city attorney; one or more assessors; a public works director; chief of the fire department; chief of police; one or more policemen, city engineer and such other positions or boards as the Board of City Commissioners may deem necessary. (Code 1958, § 2-20.) The Board of City Commissioners may deem any of the aforementioned officer positions contracted positions in the event the Board of City Commissioners determine it is in the best interest of the City.



Section 8. Item A

## **ARTICLE 2.12.015 – ADDITIONAL SECTION**

#### Section 2.12.015 Appointed City Officers

The Board of City commissioners at their first meeting after their qualification, or as soon thereafter as possible, shall appoint the following officers: a public health officer; a board of public works; and such other officers or Boards as the Board of City Commissioners may deem necessary; provided, that the Board of City Commissioners, by a majority vote, may dispense with the offices which in its judgment are unnecessary and provide that the duties thereof shall be performed by other officers or boards, by the Board of City Commissioners or by a committee thereof. (Code 1958, § 2-20.)

For similar state law, see NDCC, § 40-15-05.



Section 8. Item A

# **OTHER COMMENTS ON PROPOSED CHANGES:**

- 1. Does not preclude or prevent departments from requiring certain employees to take an oath of office, i.e. police officers
- 2. Removes the requirement for the formal appointment process every new organizational meeting
- 3. Consistency with how staff has perceived these positions for many years



Section 8. Item A.

# Questions?



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#### **Rita Binstock**

From: Sent: To: Cc: Subject: Christina Wenko <cwenko@mackoff.com> Friday, September 15, 2023 2:38 PM Dustin D. Dassinger Rita Binstock FW: Oath of Office Issue

Christina M. Wenko, Attorney Mackoff Kellogg Law Firm 38 2nd Avenue East, Suite A Dickinson, ND 58601 PH: 701-456-3210 Fax: 701-227-4739 Licensed in North Dakota Licensed in Montana Licensed in South Dakota

From: Kelsch, Mary Kae M. <mkelsch@nd.gov>
Sent: Friday, September 15, 2023 2:35 PM
To: Christina Wenko <cwenko@mackoff.com>
Cc: Hicks, Allyson M. <ahicks@nd.gov>
Subject: RE: Oath of Office Issue

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

#### Ms. Wenko,

As you know, Allyson Hicks, the AAG who has the Political Subdivision portfolio is at a training this week. She previously discussed the matter you explain below regarding the oaths of office and employment designations with me. It is my understanding that AAG Hicks had a phone conversation with you where she told you that she agreed with your legal analysis and your plan for a course of action moving forward. I also have reviewed your legal analysis and agree with your assessment. Regarding the oaths of office – you are correct that upon the discovery that the City overlooked the oath requirement, it can either appoint the positions immediately and vote to ratify their appointments and any previous actions taken since each of their respective dates of hire or move to amend the ordinance and remove the reference to appointed positions. Your city commission can decide which course of action to take. Chapter 40 of the Century Code does not provide any penalties for the oversight.

I hope this is helpful.

Mary Kae Kelsch Assistant Attorney Genera Division Director, General Counsel Division ND Attorney General's Office

## \*\*\*\*\* CAUTION: This email originated from an outside source. Do not click links or open attachments unless you know they are safe. \*\*\*\*\*

Mary Kae -

I am writing to you because I see that Allyson is out of the office. Several week ago, I reached out to Allyson for an opinion regarding oaths of office. I sent her the following email. I send it again to give you some context. In response to the email, Allyson called my office and spoke with my associate Olivia Krebs. In that conversation, Allyson informed us that the City would need to appoint its city officials and vote to ratify their actions. She also indicated that the City could exercise its home rule charter powers and make these positions employed positions rather than an appointed positions. She mentioned that if asked to give an opinion that is what it would say.

The City is in the process of passing an ordinance to make these positions employed positions. Is there anyway that your office could get me something in writing that confirms Allyson's prior opinion? I know it's asking for a small miracle to get a formal opinion by September 19, but is it possible? If not, am I able get an informal opinion by then? I'm expecting some public outcry and concern over this matter, so I want to be fully prepared to answer all questions.

#### Prior Email to Allyson.

In discussions with the League of Cities and my own research, if adopted in the home rule charter, a city has the authority "[t]o provide for city officers, agencies, and employees, their selection, terms, powers, duties, qualifications, and compensation." There's an AG's opinion providing that under this home rule power, a city had the ability to adopt an ordinance changing the municipal judge from an elected to an appointed position. The opinion is attached to this email. As such, it appears a city could use its home rule authority to change any of these appointed offices to employees through ordinance. I'm not sure if any cities have actually done this.

From what I am being told, the City of Dickinson hasn't, for likely multiple decades, actually gone through the process of appointing its department heads in June after every election (i.e. city auditor, city engineer, public works director, fire chief, police chief, city assessor, and city attorney). The city has always considered these "employee" positions and not "appointed" positions. NDCC 44-01-05 requires an oath of office by any civil officer appointed by a commission. Currently, of these positions, the chief of police is the only individual with a signed oath because the City has required that for police officers. I do not have an oath as the City Attorney because my firm has never officially been appointed. My firm is contracted by the city. Whether that is right or wrong, I'm not sure. But I have never been asked to sign one.

Dickinson is a home rule city. It has an identical provision in its home rule charter as listed above. It also has the following provisions listed below.

#### Section 2.12.010 Enumerated

The board of city commissioners at their first meeting after their qualification, or as soon thereafter as possible, shall appoint the following officers: Treasurer; auditor; attorney; one or more assessors; a public health officer; a street commissioner; chief of the fire department; a board of public works; chief of police; one or more policemen, city engineer and such other officers or boards as the board of city commissioners may deem necessary; provided, that the board of city commissioners, by a majority vote, may dispense with the

offices which in its judgment are unnecessary and provide that the duties thereof shall be performed officers or boards, by the board of city commissioners or by a committee thereof. (Code 1958, § 2-20.)

For similar state law, see NDCC, § 40-15-05.

#### Section 2.12.030 Terms

The appointive officers of the city shall take office on the first day of May following their appointment, and shall serve in such capacity for a term of two years or until their successors are appointed and qualified. (Code 1958, § 2-22.)

For state law as to terms of office of appointees, see NDCC, § 40-15-06.

I take the AG's opinion to mean that the City can enact whatever ordinance it deems appropriate that will supersede the Century Code's requirements. Therefore, would it be possible that the City could simply remove the provision regarding its appointed offices and make them all employed positions? Seems to me to 'appoint' an employee every year or every two years as a formality doesn't seem to make sense at all.

My second question. The City's ordinance says it appoints those positions. I'm being told it hasn't done that officially in a very long while. Has the City been running afoul by not following this protocol? If so, I would say the remedy right now is to (1) appoint these positions immediately and vote to ratify their appointments and any previous actions taken since each of their respective dates of hire or (2) move to amend the ordinance and remove the reference to appointed positions.

Christina M. Wenko, Attorney Mackoff Kellogg Law Firm 38 2nd Avenue East, Suite A Dickinson, ND 58601 PH: 701-456-3210 Fax: 701-227-4739 Licensed in North Dakota Licensed in Montana Licensed in South Dakota

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#### ORDINANCE NO. 2023

#### AN ORDINANCE AMENDING AND RE-ENACTING ARTICLE 2.12 OF THE MUNICIPAL CODE OF THE CITY OF DICKINSON, NORTH DAKOTA, RELATING TO CHAPTER 2 ADMINISTRATION – APPOINTIVE OFFICERS

BE IT ORDAINED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF DICKINSON, NORTH DAKOTA, AS FOLLOWS:

Section 1: Article 2.12 of the City Code of the City of Dickinson is hereby amended and re-enacted as follows:

#### Article 2.12 Appointive City Officers

| Sections:       |   |
|-----------------|---|
| 2.12.00E        | Editor's note to Article 2.12                 |
| 2.12.010        | Enumerated <u>Non-Appointed City Officers</u> |
| <u>2.12.015</u> | Appointed City Officers                       |
| 2.12.020        | Salary  |
| 2.12.030        | Terms   |
| 2.12.040        | Bonds   |
| 2.12.050        | DutiesGenerally                               |
| 2.12.055        | City Administrator                            |
| 2.12.060        | SameAssessor                                  |
| 2.12.070        | SameAttorney                                  |
| 2.12.080        | SameAuditor                                   |
| 2.12.090        | Same—Treasurer                                |

#### Section 2.12.00E Editor's note to Article 2.12

For state law as to appointive officers in commission cities generally, see NDCC, §§ 40-15-05 to 40-15-07. For state law as to general provisions governing officers in municipalities, see NDCC, § 40-13-01 et seq.

#### Section 2.12.010 Enumerated Non-Appointed City Officers

Exercising its authority under its Home Rule Charter, Tthe Bboard of Ceity Ceommissioners at their first meeting after their qualification, or as soon thereafter as possible, shall appoint the following officershereby designates the following officers within the City employees and non-appointed positions: Treasurertreasurer; auditor; city\_attorney; one or more assessors; a public health officer; a street commissionerpublic works director; chief of the fire department; a board of public works; chief of police; one or more policemen, city engineer and such other officers-positions or boards as the board-Board of Ceity commissioners Commissioners may deem necessary.; provided, that the board of city commissioners, by a majority vote, may dispense with the officers which in its judgment are unnecessary and provide that the duties thereof shall be performed by other officers or boards, by the board of city commissioners or by a committee thereof. (Code 1958, § 2-20.) The Board of City Commissioners may deem any of the aforementioned officer positions contracted positions in the event the Board of City Commissioners determine it is in the best interest of the City. For similar state law, see NDCC, § 40-15-05.

#### Section 2.12.015 Appointed City Officers

The Board of City commissioners at their first meeting after their qualification, or as soon thereafter as possible, shall appoint the following officers: a public health officer; a board of public works; and such other officers or Boards as the Board of City Commissioners may deem necessary; provided, that the Board of City Commissioners, by a majority vote, may dispense with the offices which in its judgment are unnecessary and provide that the duties thereof shall be performed by other officers or boards, by the Board of City Commissioners or by a committee thereof. (Code 1958, § 2-20.)

For similar state law, see NDCC, § 40-15-05.

#### Section 2.12.020 Salary

The salary of the<u>any non-appointed city official identified in Section 2.12.010</u> appointive officers any appointed city official identified in Section 2.12.015 of the city shall be such sum as the board\_Board\_of city\_City\_commissioners\_Commissioners\_shall from time to time fix and determine. (Code 1958, § 2-21.)

For state law as to salaries of municipal officers, see NDCC, § 40-13-04.

#### Section 2.12.030 Terms

The appointive officers of the <u>city-City identified in Section 2.12.015</u> shall take office on the first day of May following their appointment, and shall serve in such capacity for a term of two years or until their successors are appointed and qualified. (Code 1958, § 2-22.)

For state law as to terms of office of appointees, see NDCC, § 40-15-06.

#### Section 2.12.040 Bonds

The auditor, assessor and such other appointed and non-appointed officers as the **board Board** of **city**-**City commissioners Commissioners** may direct, before entering upon the duties of their respective offices, shall furnish bonds in a penal sum to be fixed by the **B**board of **C**eity **C**eommissioners, conforming to the provisions of sections 2.16.010 to 2.16.060 of this Code; provided, that the bond of the treasurer shall be at all times in an amount set by resolution of the **B**board of **C**eity **C**eommissioners at its regular meeting in April of each year, but the amount so set shall be equal at least to twenty-five per cent of the average amount of money that has been subject to the treasurer's control during the preceding fiscal year. Such average amount of money shall be determined by taking the total of the daily balances of the treasurer for the preceding year and dividing it by the figure three hundred or the sum of two hundred fifty thousand dollars, whichever is least. (Code 1958, § 2-23.)

For state law as to bonds of appointive municipal officers, see NDCC, § 40-13-02.

#### Section 2.12.050 Duties--Generally

The duties of the <u>appointive officersnon-appointed officials identified in Section 2.12.010</u> and <u>appointed officials in Section 2.12.015</u> of the city shall be the same as those certain duties set forth in the statutes of this state, this Code and other ordinances of the city. (Code 1958, § 2-24.)

#### Section 2.12.055 City Administrator

It shall be the duty of the City Administrator to administer policies established by the Board of City Commissioners for the operation of the municipality, to represent the City in the absence of specific members of the Board of City Commissioners, to chair various City committees, to prepare and administer the municipal budget, to exercise significant influence in the appointment of key administrative personnel, to oversee the operation of all departments, to perform the duties of the various portfolios as specified in NDCC §40-09-12 together with such other duties as are assigned from time to time by the Board of City Commissioners.

The City Administrator shall be responsible for all the duties of the city auditor, as set forth in the Dickinson City Code and applicable statutes of this state. The City Administrator shall have the authority to perform all duties and function of a city auditor, under all city ordinances and state law, and shall have the authority to designate the responsibility for any of said functions to other city employees with the finance department.

The City Administrator shall have the authority to perform all duties and functions under state law and city ordinances of the police and fire commissioner, commissioner of streets and improvements, waterworks and sewerage commissioner, and commissioner of finance and revenue as set forth in NDCC §40-09-12, subject to direction and control of the Board of City Commissioners. All policy making authority shall remain with the Board of City Commissioners. (Ord. No. 1127, § 1; Ord. No. 1151 §1.)

#### Section 2.12.060 Same--Assessor

The city assessor shall perform all duties necessary for the assessing of property within the city limits for the purpose of levying city, county, school and state taxes. (Code 1958, § 2-25.) *For state law as to duties of city assessor, see NDCC, § 40-19-01 et seq.* 

#### Section 2.12.070 Same--Attorney

The city attorney shall conduct all the law business of the city and of the departments thereof and all law business in which the city shall be interested. He The city attorney shall, when requested, furnish written opinions upon the subjects submitted to him by the Bboard of Ceity Ceommissioners or any other department. The city attorneyHe shall keep a docket of all the cases to which the city may be party in any court of record, in which docket shall be briefly entered all steps taken in such cases. Such docket shall, at all reasonable hours, be open to public inspection. It shall also be his duty to draft all ordinances, bonds, contracts, leases, conveyances and such other instruments as may be required by the officers of the city; to examine and inspect tax and assessment rolls and all other proceedings in reference to the levying and collection of taxes; and to perform such other duties as may be prescribed by the Bboard of Ceity Ceommissioners. (Code 1958, § 2-26.)

For specific provision of state law as to duties of city attorney, see NDCC, § 40-20-01.

#### Section 2.12.080 Same--Auditor

It shall be the duty of the city auditor to attend all meetings of the <u>B</u>board of <u>C</u>eity commissioners and keep a full record of their proceedings; to record all ordinances and bonds in a book kept for that purpose; to keep a record of all licenses granted, which record shall at all reasonable times be open to inspection by the public; to carefully preserve all receipts filed with him and draw and sign all orders upon the treasury, except as otherwise provided by law, in pursuance of an order or resolution of the <u>B</u>board of <u>C</u>eity <u>C</u>eommissioners and keep a full and

correct account thereof in books provided for that purpose. He shall keep an accurate account with the treasurer and charge him with all tax lists presented to him for collection and all sums of money paid into the treasury. Within thirty days after the close of each fiscal year he shall make and cause to be published in the city official newspaper a financial statement showing the receipts and disbursements on account of each fund during the last preceding year. (Code 1958, § 2-27.)

For state law as to duties of city auditor, see NDCC, § 40-16-03 to 40-16-10.

#### Section 2.12.090 Same--Treasurer

The office of city treasurer is hereby abolished. The city auditor shall assume all functions and duties of the city treasurer where indicated in any other provisions of this Code. (Code 1958, § 2-28; Ord. No. 631, § 5.)

For state law as to duties of city treasurer, see DCC, § 40-17-01 et seq.

Section 2: <u>Repeal of Ordinances in Conflict.</u> All Ordinances and parts of Ordinances in conflict herewith are hereby repealed.

<u>Section 3:</u> <u>Severability.</u> In the event any section of this Ordinance is held invalid by court of competent jurisdiction, the invalidity shall extend only to the section affected, and other sections of this Chapter shall continue in full force and effect.

Section 4: Effective Date: This Ordinance shall be in full force and effect from and after final passage.

Scott Decker, President Board of City Commissioners

ATTEST

Dustin Dassinger, City Administrator

First Reading: Second Reading: Final Passage:

#### ORDINANCE NO. 2023

#### AN ORDINANCE REPEALING SECTION 13.12.04010 OF THE MUNICIPAL CODE OF THE CITY OF DICKINSON, NORTH DAKOTA, RELATING TO CHAPTER 13 FIRE DEPARTMENT - OATH

BE IT ORDAINED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF DICKINSON, NORTH DAKOTA, AS FOLLOWS:

Section 1: Section 13.12.04010 City Code of the City of Dickinson is hereby repealed:

#### Section 13.12.04010 Oath

Before entering upon the duties of the office of chief of the fire department, the person selected for such position shall take and subscribe the oath of office required to be taken by the members of the city commission. (Code 1958, § 12-35.)

Section 2: <u>Repeal of Ordinances in Conflict.</u> All Ordinances and parts of Ordinances in conflict herewith are hereby repealed.

**Section 3:** Severability. In the event any section of this Ordinance is held invalid by court of competent jurisdiction, the invalidity shall extend only to the section affected, and other sections of this Chapter shall continue in full force and effect.

**Section 4:** Effective Date: This Ordinance shall be in full force and effect from and after final passage.

Scott Decker, President Board of City Commissioners

ATTEST

Dustin Dassinger, City Administrator

First Reading: Second Reading: Final Passage:

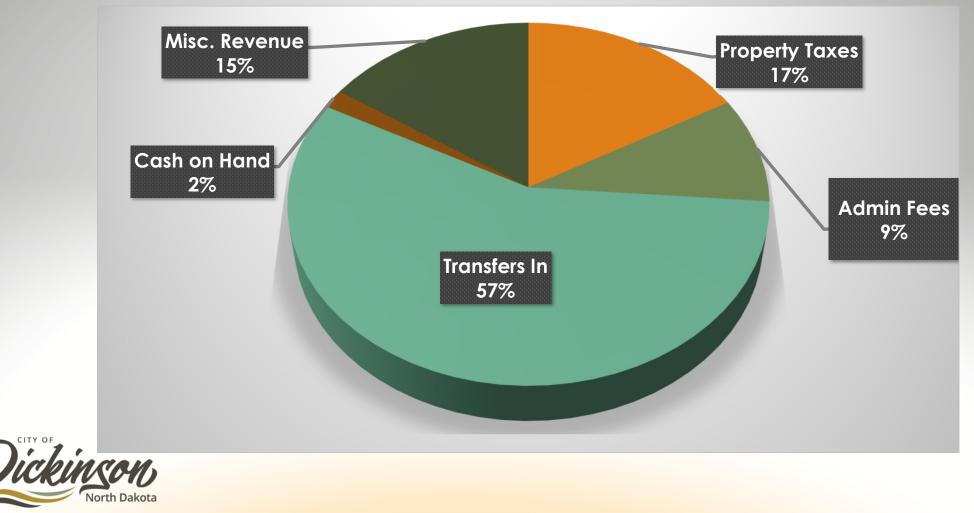
# 2024 Proposed Budget 9/19/23



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Section 8. Item C.

# General Fund Revenues by Category



# Balancing the General Fund

|  | 2023       | 2024       |
|--|------------|------------|
| Fund                                       | Budget     | Budget     |
|  |            |            |
| Special Revenue Funds / City Sales Tax II  | 2,970,000  | 5,000,000  |
| Special Revenue Funds / City Sales Tax III | 2,500,000  | 2,500,000  |
| Special Revenue Funds / Cemetery           | -          | -          |
| Special Revenue Funds / Future Fund        | 280,000    | 280,000    |
| Special Revenue Funds / Oil Impact Fund    | 3,858,789  | 4,000,000  |
| Special Revenue Funds / Hospitality Tax    | 969,250    | 1,000,000  |
| ARPA                                       | -          | 500,000    |
| Special Revenue Funds / Highway Tax        | 1,400,000  | 1,300,000  |
| Transfer from Interest Revenue             | 545,210    | 700,000    |
| Total Transfers In                         | 12,523,249 | 15,280,000 |



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# **General Fund**

# General Fund 2023 Expenses \$ 24,668,608

# General Fund 2024 Expenses \$ 27,025,495

# Increase 9.55%



# General Fund 2024 Expenses Detail

#### 2024 Budget Recap

Comparison of the GF Budget Expenditures by Department

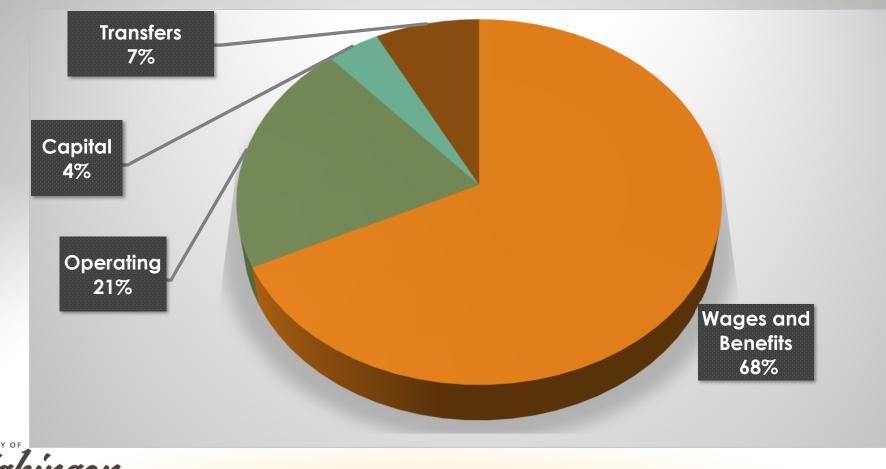
|                             | 2023<br>Ordinance | 2024<br>Budget | Increase<br>(Decrease) |         |
|-----------------------------|-------------------|----------------|------------------------|---------|
| Contingency/Transfers Out   | 1,951,292         | 2,060,368      | 109,075                | 5.59%   |
| City Commission             | 185,822           | 199,975        | 14,153                 | 7.62%   |
| Muni Court                  | 614,373           | 678,304        | 63,931                 | 10.41%  |
| Administration              | 809,681           | 852,220        | 42,539                 | 5.25%   |
| Marketing                   | -                 | 260,652        | 260,652                | #DIV/0! |
| Finance                     | 475,749           | 519,345        | 43,596                 | 9.16%   |
| IT                          | 736,226           | 1,089,388      | 353,162                | 47.97%  |
| Assessing                   | 637,184           | 817,136        | 179,952                | 28.24%  |
| Buildings and Sites         | 1,641,421         | 1,675,223      | 33,802                 | 2.06%   |
| HR                          | 483,280           | 541,583        | 58,303                 | 12.06%  |
| PW Admin                    | 441,111           | 628,022        | 186,911                | 42.37%  |
| PD                          | 7,409,490         | 8,091,272      | 681,782                | 9.20%   |
| Fire                        | 2,936,168         | 3,268,325      | 332,157                | 11.31%  |
| Animal Shelter              | 343,251           | 337,909        | (5,342)                | -1.56%  |
| Planning                    | 220,536           | 159,761        | (60,775)               | -27.56% |
| Buildings and Codes         | 839,655           | 661,847        | (177,808)              | -21.18% |
| Community Development Admir | -                 | 372,715        | 372,715                | #DIV/0! |
| Engineering                 | 1,247,840         | 884,815        | (363,025)              | -29.09% |
| Street                      | 2,456,170         | 2,562,074      | 105,903                | 4.31%   |
| Museum                      | 723,493           | 802,722        | 79,229                 | 10.95%  |
| Forestry                    | 224,552           | 287,281        | 62,730                 | 27.94%  |
| Utility Billing             | 291,313           | 274,559        | (16,755)               | -5.75%  |
| Totals                      | 24,668,608        | 27,025,495     | 2,356,887              | 9.55%   |



Section 8. Item C.

# General Fund Expenses by Category

North Dakota



# 2024 Personnel

North Dakota

10 FTE preliminary requested

### 3 FTE recommended by staff for approval

|    | List of Personnel Requests 2024 | Green = Currently in Budget(Staff Recommendation)   |                |        |  |  |
|----|---------------------------------|---|----------------|--------|--|--|
|    | Municipal Court                 | Red = Currently Removed from Budget(Staff Recommendation) PT Benefitted - Deputy Clerk of Court I (20 hours per week) | \$             | 32,983 | Grade 11 Step 3  |  |
|    | Administration                  | Customer Support Assistant  | \$             | 71,090 | Grade 12 Step 3  |  |
|    | PD                              | Evidence Tech (non-sworn)   | \$             | 82,682 | Grade 14 Step 3  |  |
|    | Engineering                     | Project Engineer Grade 18<br>Project Superintendent Grade 19  |                |        | Grade 18 Step 3<br>Grade 19 Step 3                       |  |
|    | Forestry                        | Arborist  | \$             | 82,562 | Grade 14 Step 3  |  |
|    | Library                         | Library Assistant<br>Library Assistant<br>Library Assistant   | \$<br>\$<br>\$ | 62,131 | Grade 10, Step 3<br>Grade 10, Step 3<br>Grade 10, Step 3 |  |
| ON | Marketing                       | Marketing and Events Assistant  | \$             | 81,082 | Grade 14 Step 3  |  |

# 2024 Personnel Compensation Breakdown

### 2% Merit Increase

- 4% COLA Increase
- 3% Market Adjustment / Hard to Fill Adjustment

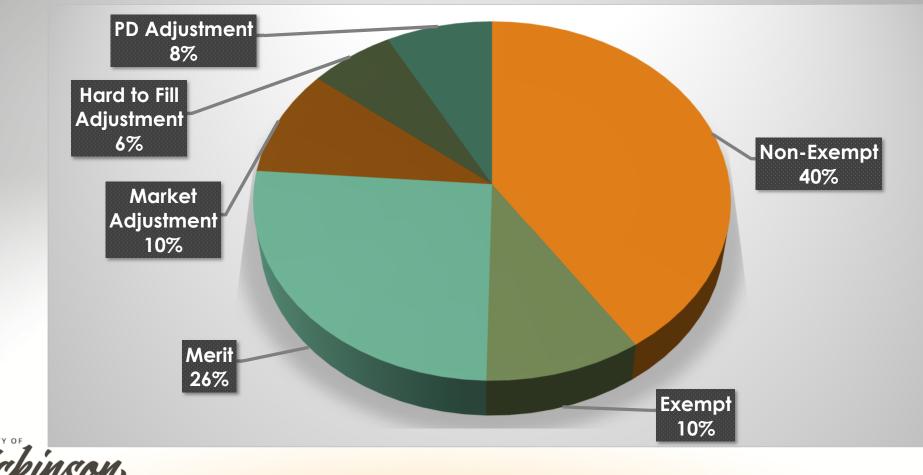
| Cost Calculator Estimate           |                    |
|------------------------------------|--------------------|
| Estimated: 4% Non-Exempt           | \$<br>492,400.00   |
| Estimated: 4% Exempt               | \$<br>118,000.00   |
| Merit (2%)                         | \$<br>313,500.00   |
| Market Change Only: ~ 3%           | \$<br>116,600.00   |
| Estimated Hard to Fill: ~ 3%       | \$<br>76,250.00    |
| PD: Hard to Fill (Non-Exempt) ~ 3% | \$<br>95,700.00    |
|                                    | \$<br>1,212,450.00 |



Section 8. Item C.

## 2024 Compensation Breakdown by Percentage

Iorth Dakota

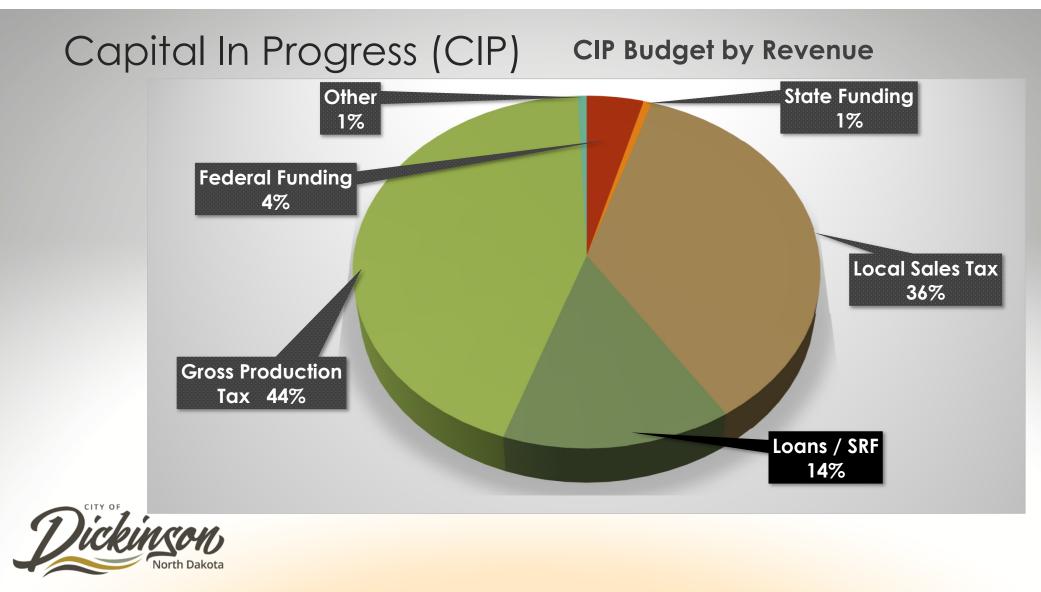


## Department Budget Capital Requests

| GENERAL FUND        | Dept. Budget | Other Fund Source |
|---------------------|--------------|-------------------|
| IT                  | \$236,500    | )                 |
| Buildings & Grounds | \$32,77      | 5 \$205,000       |
| HR / Risk Mgmt.     | \$21,000     | )                 |
| Police              | \$408,400    | ) \$65,000        |
| Animal Control      | \$20,700     | )                 |
| Fire                | \$155,000    | \$50,000          |
| Forestry            | \$52,27      | 5                 |
| Museum              | \$51,000     | )                 |
| Street              | \$174,000    | \$40,000          |
|                     |              |                   |
| NON-GENERAL FUND    |              |                   |
| Cemetery            | \$149,000    | )                 |
| Library             |              | \$300,000         |
| Fleet               | \$170,000    | )                 |
|                     |              |                   |
| ENTERPRISE FUNDS    |              |                   |
| Water               | \$419,000    | )                 |
| Sewer               | \$319,000    | )                 |
| Storm Water         | \$131,670    | )                 |
| Waste Water Plant   | \$109,000    | )                 |
| Solid Waste         | \$367,670    | ) \$185,000       |



Section 8. Item C.



## **Subsidies**

| S                                |             | 2022              | 2023        | 2024             |                 |
|----------------------------------|-------------|-------------------|-------------|------------------|-----------------|
|                                  |             |                   |             |                  | Funding Source  |
| Domestic Violence Shelter        |             | \$25,000          | \$27,500    | \$27,500         | 1% Sales Tax    |
| Stark Development                |             | \$750,000         | \$600,000   | \$750,000        | 1% Sales Tax    |
| Stark Devl. City                 | Match Grant |                   | \$150,000   | \$150,000        | 1% Sales Tax    |
| Public Transit / Eldercare       |             | \$205,000         | \$205,000   | \$250,000        | 1% Sales Tax    |
| Senior Citizen Grant Program     |             | \$50 <i>,</i> 000 | \$50,000    | \$60,000         | 1% Sales Tax    |
| Southwest Regional Grant Program |             | \$50 <i>,</i> 000 | \$50,000    | \$60,000         | 1% Sales Tax    |
| RSVP/Luthern Social Services     |             | \$0               | \$0         |                  | 1% Sales Tax    |
| Sunrise Youth Bureau             |             | \$17,000          | \$20,000    | \$22,000         | 1% Sales Tax    |
| Dickinson TR Regional Airport    |             | \$300,000         | \$44,000    |                  | 1% Sales Tax    |
| Downtown Association             |             | \$58,000          | \$0         |                  | 1% Sales Tax    |
|                                  | TOTAL       | \$1,455,000       | \$1,146,500 | \$1,319,500      |                 |
| Imagination Library              |             | \$8,000           | \$8,000     | \$8,000          | General Fund    |
| Community Action Partnership     |             | \$15 <i>,</i> 000 | \$15,000    | \$15,000         | General Fund    |
| Dickinson City Band              |             | \$0               | \$2,000     | \$2 <i>,</i> 500 | General Fund    |
| House of Manna                   |             | \$15,000          | \$12,500    | \$12,500         | General Fund    |
| Western Wellness Foundation      |             | \$15,000          | \$15,000    | \$15,000         | General Fund    |
|                                  | TOTAL       | \$53,000          | \$52,500    | \$53,000         |                 |
| Downtown Event support           |             | \$20,000          | \$25,000    |                  | Hospitality Tax |
| Theodore Roosevelt Symposium     |             | \$5 <i>,</i> 000  | \$0         | \$6 <i>,</i> 500 | Hospitality Tax |
| Chamber of Commerce              |             | \$10,000          | \$12,500    | \$12,500         | Hospitality Tax |
| CVB Grant (per municipal code)   |             | \$50,000          | \$50,000    | \$50,000         | Hospitality Tax |
| Roughrider Commission            |             | \$15,000          | \$12,500    | \$15,000         | Hospitality Tax |
| Dakota                           | TOTAL       | \$100,000         | \$100,000   | \$84,000         |                 |



## Subsidies Continued:

| WRCC Maintenance Reserve                                |       | \$130,000 | \$437,337         | 1                  | /2% Sales Tax |
|---|-------|-----------|-------------------|--------------------|---------------|
| Park and Rec Projects<br>encumbered amount to Park & Re | с     | \$175,000 | \$185,000         | \$325,0001         | /2% Sales Tax |
| WRCC Subsidy  |       |           | \$500,000         | \$950,000          |               |
| Library Operations Offset                               |       | \$237,998 | \$248,000         | 1                  | /2% Sales Tax |
|   | TOTAL | \$542,998 | \$1,370,337       | \$1,275,000        |               |
|   |       |           |                   |                    |               |
| Pay for recruitment / retention                         |       | \$482,352 |                   | \$500,000          | CA/ARPA       |
| Sign on Bonuses PW/PD/PSCC                              |       |           | \$15,000          | \$15,000           | ARPA          |
| Market compensation study                               |       |           | \$26 <i>,</i> 480 |                    | ARPA          |
| Museum Lactation POD                                    |       |           | \$22,800          |                    | ARPA          |
| Vision West Behavioral Summit                           |       |           | \$5,000           |                    | ARPA          |
| Fire House Assessment Study                             |       |           | \$75,000          |                    | ARPA          |
| SW Art Gallery & Science Center                         |       |           | \$125,000         | \$125,000          | ARPA          |
| Park & Rec Community Center Imp                         | prov. |           | \$50,000          | \$100,000          | ARPA          |
| Behavioral Health (Brick & Mortar)                      |       |           |                   |                    | ARPA          |
|   | TOTAL | \$482,352 | \$319,280         | \$740 <i>,</i> 000 |               |
| MAAM  |       |           | -                 |                    |               |



Section 8. Item C.

## Any Questions??





# 2024 Proposed Budget

2024 Budget Recap Comparison of the GF Budget Expenditures by Department

|                            | 2023<br><u>Ordinance</u> | 2024<br><u>Budget</u> | Increase<br>(Decrease) |         |
|----------------------------|--------------------------|-----------------------|------------------------|---------|
| Contingency/Transfers Out  | 1,951,292                | 2,060,368             | 109,075                | 5.59%   |
| City Commission            | 185,822                  | 199,975               | 14,153                 | 7.62%   |
| Muni Court                 | 614,373                  | 678,304               | 63,931                 | 10.41%  |
| Administration             | 809,681                  | 852,220               | 42,539                 | 5.25%   |
| Marketing                  | -                        | 260,652               | 260,652                | #DIV/0! |
| Finance                    | 475,749                  | 519,345               | 43,596                 | 9.16%   |
| IT                         | 736,226                  | 1,089,388             | 353,162                | 47.97%  |
| Assessing                  | 637,184                  | 817,136               | 179,952                | 28.24%  |
| Buildings and Sites        | 1,641,421                | 1,675,223             | 33,802                 | 2.06%   |
| HR                         | 483,280                  | 541,583               | 58,303                 | 12.06%  |
| PW Admin                   | 441,111                  | 628,022               | 186,911                | 42.37%  |
| PD                         | 7,409,490                | 8,091,272             | 681,782                | 9.20%   |
| Fire                       | 2,936,168                | 3,268,325             | 332,157                | 11.31%  |
| Animal Shelter             | 343,251                  | 337,909               | (5,342)                | -1.56%  |
| Planning                   | 220,536                  | 159,761               | (60,775)               | -27.56% |
| Buildings and Codes        | 839,655                  | 661,847               | (177,808)              | -21.18% |
| Community Development Admi | -                        | 372,715               | 372,715                | #DIV/0! |
| Engineering                | 1,247,840                | 884,815               | (363,025)              | -29.09% |
| Street                     | 2,456,170                | 2,562,074             | 105,903                | 4.31%   |
| Museum                     | 723,493                  | 802,722               | 79,229                 | 10.95%  |
| Forestry                   | 224,552                  | 287,281               | 62,730                 | 27.94%  |
| Utility Billing            | 291,313                  | 274,559               | (16,755)               | -5.75%  |
| Totals                     | 24,668,608               | 27,025,495            | 2,356,887              | 9.55%   |

| List of Personnel Requests 2024 | Green = Currently in Budget(Staff Recommendation)<br>Red = Currently Removed from Budget(Staff Recommendation) |                |        |  |
|---------------------------------|--|----------------|--------|--|
| Municipal Court                 | PT Benefitted - Deputy Clerk of Court I (20 hours per week)  | \$             | 32,983 | Grade 11 Step 3  |
| Administration                  | Customer Support Assistant   | \$             | 71,090 | Grade 12 Step 3  |
| PD                              | Evidence Tech (non-sworn)  | \$             | 82,682 | Grade 14 Step 3  |
| Engineering                     | Project Engineer Grade 18<br>Project Superintendent Grade 19   | \$<br>\$       |        | Grade 18 Step 3<br>Grade 19 Step 3                       |
| Forestry                        | Arborist   | \$             | 82,562 | Grade 14 Step 3  |
| Library                         | Library Assistant<br>Library Assistant<br>Library Assistant  | \$<br>\$<br>\$ |        | Grade 10, Step 3<br>Grade 10, Step 3<br>Grade 10, Step 3 |
| Marketing                       | Marketing and Events Assistant   | \$             | 81,082 | Grade 14 Step 3  |

10 New Position Requests

#### **Operating and Capital Requests 2024 (Staff Recommendations)**

| Green = Currently in Budget              |
|--|
| Blue = Paid from separate funding source |
| Red = Removed from Budget                |

| IT                    |   |          |         |
|-----------------------|---|----------|---------|
|                       | SAN (Replica) - Used for Business Continuity and Resiliency                           | \$       | 135,000 |
|                       | Server Refresh - VM Hosts   | \$       | 30,000  |
|                       | PSC Camera Refresh Project  | \$       | 6,500   |
|                       | SAN (Expansion)   | \$       | 30,000  |
|                       | IT Vehicle  | \$       | 35,000  |
| Puildings and Grounds |   |          |         |
| Buildings and Grounds | Brightly software   | \$       | 2,275   |
|                       | New purchase of Compact Loader w/ snowblower (5 year lease)                           | \$       | 100,000 |
|                       | Replacement of B33 (48" Zero turn Mower)  | φ<br>\$  | 17,500  |
|                       | Replacement of B32 (48" Zero turn Mower)  | φ<br>\$  | 17,500  |
|                       | Replacement of B27 and B29 (2 - 16' trailers) \$6,000/each                            | \$<br>\$ | 12,000  |
|                       | New purchase of Bobcat Tool Cat w/ broom and snowblower (5 year lease)                | \$       | 105,000 |
|                       | 30' electric Scissor Lift   | \$       | 30,000  |
|                       | Mausoleum Casket Lift (Possibly Cemetery)   | Ψ<br>\$  | 7,500   |
|                       | 1575 tractor with mower, broom, and blower to replace B11, B47, B42, B43              | \$       | 64,500  |
|                       | New carpet installation on east side of upper level in City Hall                      | \$       | 22,000  |
|                       | Animal Shelter ventilation rework   | B&G      | 22,000  |
|                       | Replacement of chairs in Exc. Conference Room at City Hall (12 chairs @\$700/each)    | \$       | 8,500   |
|                       |   |          | - ,     |
| HR/Risk Management    |   |          |         |
|                       | NDSC to prepare city-wide EAP for each building                                       | \$       | 21,000  |
| PD                    |   |          |         |
|                       | Axon Fleet 3 Licensing (100% fleet now converted in 2024)                             | \$       | 29,000  |
|                       | Axon Body Cam 3 Capital Encumbrance fund - moving from \$46,600 to \$65,000           | \$       | 65,000  |
|                       | Axon additional licenses evidence.com - 4cams and 6 license additions in 2024         | \$       | 5,600   |
|                       | Cellebrite Premium  | \$       | 7,000   |
|                       | Dragon Dictation  | \$       | 25,000  |
|                       | Virtra Maintenance Fund (no longer supported thru contract 2024)                      | \$       | 10,000  |
|                       | Polygraph instrument  | \$       | 8,000   |
|                       | MDT(Mobile Data Terminals) Upgrades (Bearcat, K-8s x2)                                | \$       | 13,500  |
|                       | Patrol Squad Cars (4) - All equipment included (standard rotation w/ carbine upgrade) | \$       | 282,300 |
|                       | BRINC Interior Drone  | \$       | 15,000  |
|                       |   |          |         |

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|                | Red Dot + GEN5 transition +1,000rnds + holster<br>Interview room conversion to Axon<br>Virtra STEP program<br>Sigma Tactical Screenings<br>Recruitment video<br>Records Office Remodel<br>Intersection Camera CTE center/ North HUB intersection request  | \$<br>\$<br>\$<br>\$<br>\$<br>\$                         | 60,000<br>7,000<br>56,000<br>39,200<br>8,000<br>35,000<br>10,000   |
|----------------|---|--|--|
| Fire           | Four (4) Staff Vehicles - Municipal Lease through GM (\$45,000 x 4 years)<br>Lights, Sirens & Decals for Staff Vehicles<br>Two (2) Thermal Imager(s)<br>Hose & Nozzle Replacement<br>Rope Rescue Equipment<br>Misc. Tools and Equipment<br>Fifteen (15) sets of Structural Fire Gear  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 45,000<br>20,000<br>20,000<br>30,000<br>20,000<br>20,000<br>50,000 |
| Animal Control | ACO Specialty Vehicle<br>Specialty Animal Transport Pickup Slide-In   | \$<br>\$   | 80,540<br>20,700   |
| Street         | Replacement of R16 Elgin Sweeper (\$280,000 on 7 year lease)<br>Replacement of S61 Tandem Axle Dump Truck (\$50,000-portion of roll-off truck)<br>New purchase of severe duty snow plow for loader<br>New purchase of snow plow w/ gate for loader<br>New purchase of paint shaker for striping<br>New purchase of Roll-off boxes - snow and dump | \$<br>\$<br>\$<br>\$<br>\$<br>\$                         | 40,000<br>50,000<br>24,000<br>40,000<br>10,000<br>50,000           |
| Engineering    | Fully Equipped 1/2 ton Crew Cab   | \$   | 50,000   |
| Museum         | Canon Pro Large Format Printer - For Exhibit graphics, canvas prints, banners.<br>Ridgeway Church roof (Park)<br>Federal Grant Match<br>Mount Stegosaur cast for vertical exhibition  | \$<br>\$<br>\$<br>\$                                     | 14,000<br>20,000<br>20,000<br>17,000                               |
| Forestry       | Brightly software   | \$   | 2,275  |

|                          | Purchase of new pickup for Arborist<br>Material storage 4-compartment bunker wall  | \$<br>\$                      | 50,000<br>50,000  |
|--------------------------|--|-------------------------------|---|
| Library                  | Book Mobile (Dependent on County Support)  | \$                            | 300,000   |
| Water*                   | Brightly software<br>Intrusion alarms and cameras water tanks.<br>Roll off Truck Water Distribution. (split with SW and Street)<br>2- Roll-off Boxes (Dump and flat)<br>Annual main replacement  | \$ \$ \$ \$                   | 4,000<br>15,000<br>50,000<br>50,000<br>300,000  |
| Sewer*                   | Brightly Software<br>Intrusion Alarms and Cameras for the lift Stations<br>Annual main replacement/Lift Station Pump and Equipment Replacement   | \$<br>\$<br>\$                | 4,000<br>15,000<br>300,000  |
| Solid Waste*             | Brightly Software 30%<br>New purchase of Roll-off Truck (cost shared with Street and Utilities) 5 year lease<br>Replacement of (2) pickups R10 and R40 (\$50,000/each)<br>New purchase of additional roll-off containers<br>New purchase of sideload and frontload containers<br>Replacement of R12 Bobcat A-300 Skid Steer<br>Replacement of R25 Henke Snow Plow for Loader<br>Installation of 1010' of perimeter fencing and entrance gate at Landfill | \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ | $\begin{array}{c} 13,670 \\ 185,000 \\ 100,000 \\ 50,000 \\ 30,000 \\ 60,000 \\ 24,000 \\ 90,000 \end{array}$ |
| Storm*                   | Brightly Software Stormwater Portion<br>Remote Mower 100,000 Flail mower 20,000 and finish mower 10,000  | \$<br>\$                      | 1,670<br>130,000  |
| WWTP*                    | Brightly software<br>Intrusion alarms and cameras<br>Concrete Parking lot<br>Shelter belt Project  | \$ \$ \$                      | 4,000<br>15,000<br>65,000<br>25,000   |
| Fleet(Internal Service)* |  |                               |   |

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| Replacement of FM-9 Genie Boom Lift                             | \$<br>75,000 |
|---|--------------|
| New Purchase of Floor Scrubber/Sweeper Electric type            | \$<br>7,000  |
| New Purchase of Welder  | \$<br>10,000 |
| New purchase of (2) additional Stertil-Koni Portable Lift units | \$<br>28,000 |
| Replacement of CP-7 Ford Ranger                                 | \$<br>50,000 |

 $^{\ast}$  - Signifies that this department is not part of the General Fund

## 2 Year list of potential projects 8/14/2023

| <u>Project</u>   |             | <u>2024</u>        | <u>2025</u>        |
|--|-------------|--------------------|--------------------|
| 2024 ROAD MAINTENANCE  | In Progress | \$<br>7,720,300.00 | \$<br>-            |
| 2024 WATERMAIN & LEAD SERVICE LINE REPLACEMENT                 | In Progress | \$<br>2,820,000.00 | \$<br>-            |
| BALER/RECYCLE BUILDING EXPANSION                               | In Progress | \$<br>6,700,000.00 | \$<br>-            |
| CROOKED CRANE TRAIL PHASE II                                   | In Progress | \$<br>1,453,315.00 | \$<br>-            |
| EAST BROADWAY DAM  | In Progress | \$<br>3,120,000.00 | \$<br>-            |
| HEART RIVER BRIDGE IMPROVEMENTS - S STATE AVE                  | In Progress | \$<br>485,000.00   | \$<br>-            |
| I-94 EBL Microsurface NHU-5-094(162)907 - PCN 23845            | In Progress | \$<br>1,000,000.00 | \$<br>-            |
| I-94 WBL NHU-5-094(160)903 PCN 23695_ RAB at Hwy 10 and Hwy228 | In Progress | \$<br>1,000,000.00 | \$<br>-            |
| NEW FIRE STATION   | In Progress | \$<br>35,000.00    | \$<br>-            |
| NORTH INDUSTRIES UTILITIES                                     | In Progress | \$<br>2,649,976.00 | \$<br>-            |
| SUNDANCE COVES LIGHTING SPECIAL IMPROVEMENT DISTRICT           | In Progress | \$<br>84,000.00    | \$<br>-            |
| 10TH AVE E - 14TH ST TO 21ST ST                                | Forecasted  | \$<br>670,000.00   | \$<br>-            |
| 10TH AVE E - MUSEUM DR E TO 14TH ST E                          | Forecasted  | \$<br>370,000.00   | \$<br>-            |
| 10TH AVE E - VILLARD TO MUSEUM DR E                            | Forecasted  | \$<br>270,000.00   | \$<br>-            |
| 1ST ST E - SIMS TO 4TH AVE E                                   | Forecasted  | \$<br>-            | \$<br>630,000.00   |
| 1ST ST W - 3RD AVE W TO SIMS ST                                | Forecasted  | \$<br>-            | \$<br>440,000.00   |
| 1ST ST W - 8TH AVE W TO 3RD AVE W                              | Forecasted  | \$<br>-            | \$<br>770,000.00   |
| 2023 CELL #4 PERMANENT PIPING FOR REUSE WATER                  | Forecasted  | \$<br>1,000,000.00 | \$<br>-            |
| 2024 SIDEWALK PROGRAM  | Forecasted  | \$<br>100,000.00   | \$<br>-            |
| 2025 ROAD MAINTENANCE  | Forecasted  | \$<br>-            | \$<br>6,250,000.00 |
| 2025 WATERMAIN & LEAD SERVICE LINE REPLACEMENT                 | Forecasted  | \$<br>180,000.00   | \$<br>2,820,000.00 |
| 2026 WATERMAIN & LEAD SERVICE LINE REPLACEMENT                 | Forecasted  | \$<br>-            | \$<br>180,000.00   |
| 26TH AVE E & 4TH ST E  | Forecasted  | \$<br>100,000.00   | \$<br>900,000.00   |
| 2ND ST E - SIMS TO 4TH AVE E                                   | Forecasted  | \$<br>600,000.00   | \$<br>5,400,000.00 |
| 2ND ST W - 3RD AVE W TO SIMS ST                                | Forecasted  | \$<br>510,000.00   | \$<br>4,590,000.00 |
| 2ND ST W - 8TH AVE W TO 3RD AVE W                              | Forecasted  | \$<br>660,000.00   | \$<br>5,940,000.00 |
| 4TH AVE E - 29TH ST E TO 40TH ST E                             | Forecasted  | \$<br>880,000.00   | \$<br>8,920,000.00 |
| 5TH ST SW - STATE AVE TO 8TH AVE SW                            | Forecasted  | \$<br>390,000.00   | \$<br>3,510,000.00 |
| 5TH STREET SE - URBAN ROADS PROJECT                            | Forecasted  | \$<br>350,000.00   | \$<br>3,150,000.00 |
| 9TH ST E - 9TH ST W - SIMS TO 5TH AVE W                        | Forecasted  | \$<br>410,000.00   | \$<br>3,690,000.00 |
| 9TH ST E - SIMS TO 10TH AVE E                                  | Forecasted  | \$<br>190,000.00   | \$<br>2,510,000.00 |
|  |             |                    |                    |

|   |            | -  |              |                    |
|---|------------|----|--------------|--------------------|
| 9TH ST W & 5TH AVE W INTERSECTION SAFETY                | Forecasted | \$ | 380,000.00   | \$<br>3,380,000.00 |
| ARMORY MAINTENANCE                                      | Forecasted | \$ | -            | \$<br>250,000.00   |
| BRICK & MORTAR ENTRANCE SIGNS                           | Forecasted | \$ | 470,000.00   | \$<br>-            |
| DOWNTOWN LIGHTING PHASE 1B                              | Forecasted | \$ | 288,000.00   | \$<br>-            |
| FAIRWAY/STATE STORM WATER DRAINAGE SYSTEM UPGRADES      | Forecasted | \$ | 100,000.00   | \$<br>-            |
| LIBRARY EXPANSION                                       | Forecasted | \$ | 500,000.00   | \$<br>500,000.00   |
| LIBRARY PARKING LOT                                     | Forecasted | \$ | 50,000.00    | \$<br>-            |
| MILO INDOOR RANGE                                       | Forecasted | \$ | -            | \$<br>2,500,000.00 |
| NORTH INDUSTRIES STREET_STORM RECONSTRUCT               | Forecasted | \$ | 1,000,000.00 | \$<br>-            |
| NW REGIONAL POND  | Forecasted | \$ | 100,000.00   | \$<br>50,000.00    |
| PATTERSON LAKE IMPROVEMENTS                             | Forecasted | \$ | 50,000.00    | \$<br>-            |
| PSC LE EXPANSION  | Forecasted | \$ | 100,000.00   | \$<br>1,800,000.00 |
| PUBLIC SAFETY TRAINING CENTER                           | Forecasted | \$ | 50,000.00    | \$<br>-            |
| QUEEN CITY DAM EMERGENCY ACTION PLAN & MITIGATION STUDY | Forecasted | \$ | 125,000.00   | \$<br>-            |
| SIMS ST - 9TH ST E TO VILLARD                           | Forecasted | \$ | 250,000.00   | \$<br>6,850,000.00 |
| SIMS ST - MUSEUM DR E TO 9TH ST E                       | Forecasted | \$ | 4,500,000.00 | \$<br>-            |
| TRANSPORTATION & COMPREHENSIVE PLAN UPDATES             | Forecasted | \$ | 275,000.00   | \$<br>-            |
| VETRANS MEMORIAL PAVILLION PARKING LOT                  | Forecasted | \$ | 50,000.00    | \$<br>-            |
| WATER RECLAMATION FACILITY - FACILITY PLAN              | Forecasted | \$ | 53,300.00    | \$<br>-            |
| WATER TREATMENT PLANT DOMOLITION                        | Forecasted | \$ | -            | \$<br>250,000.00   |
|   |            |    |              |                    |

Total CIP

\$ 42,088,891.00 \$ 65,280,000.00

## CIP Budget Revenue Sources

| Federal Funding  | Project Name                                      | 2024  | 2025   |
|--|---|---|--|
| Federal Funding  | TRANSPORTATION &                                  | \$270,000.00  | \$0.00   |
|  | 10TH AVE E - MUSEUM DR E TO                       | \$0.00  | \$0.00   |
|  | 1ST ST W - 8TH AVE W TO 3RD                       | \$0.00  | \$6,110,215.00   |
|  | 2ND ST W - 8TH AVE W TO 3RD                       | \$0.00  | \$5,219,985.00   |
|  | 4TH AVE E - 29TH ST E TO 40TH                     | \$0.00  | \$7,931,140.00   |
|  | 10TH AVE E - 14TH ST TO 21ST ST                   | \$0.00  | \$0.00   |
|  | 10TH AVE E - VILLARD TO                           | \$0.00  | \$0.00   |
|  | 1ST ST E - SIMS TO 4TH AVE E                      | \$0.00  | \$4,985,288.00   |
|  | 1ST ST W - 3RD AVE W TO SIMS ST                   | \$0.00  | \$3,488,083.00   |
|  | 2ND ST E - SIMS TO 4TH AVE E                      | \$0.00  | \$3,222,498.00   |
|  | 2ND ST W - 3RD AVE W TO SIMS                      | \$0.00  | \$4,054,593.00   |
|  | 9TH ST E - SIMS TO 10TH AVE E                     | \$0.00  | \$2,185,110.00   |
|  | 9TH ST W & 5TH AVE W                              | \$0.00  | \$3,042,968.00   |
|  | SIMS ST - 9TH ST E TO VILLARD                     | \$0.00  | \$4,807,242.00   |
|  | I-94 EBL Microsurface NHU-5-                      | \$809,300.00  | \$0.00   |
|  | EAST BROADWAY DAM                                 | \$3,000,000.00  | <b>φ</b> 0.00  |
|  | BALER/RECYCLE BUILDING                            | \$6,000,000.00  |  |
|  |   | \$800,000.00  | \$0.00   |
| Total  | I-94 WBL NHU-5-094(160)903                        |   | \$45,047,122.00  |
| Total  |   | \$1,075,500.00  | \$45,047,122.00  |
| State Funding  | Project Name                                      | 2024  | 2025   |
| State Funding  | I-94 EBL Microsurface NHU-5-                      | \$90,700.00   | \$0.00   |
| State Funding  | 2023 ROAD MAINTENANCE                             | \$100,000.00  | \$0.00   |
|  | I-94 WBL NHU-5-094(160)903                        | \$100,000.00  | \$0.00   |
| Total  | 1-54 WDL 11110-5-054(100)505                      | \$290,700.00  | \$0.00   |
| 10141  |   | \$250,700.00  | 40.00  |
| Local Sales Tax  | Project Name                                      | 2024  | 2025   |
| Local Sales Tax  | LIBRARY EXPANSION                                 | \$500,000.00  | \$500,000.00   |
|  | MUSEUM EXPANSION                                  | \$14,000,000.00   | \$0.00   |
|  | FOUR BRICK & MORTAR                               | \$500,000.00  | \$0.00   |
|  | DOWNTOWN LIGHTING PHASE 1B                        | \$288,000.00  | \$0.00   |
|  | DOWNTOWN LIGHTING PHASE III                       | \$0.00  | \$0.00   |
|  | DOWNTOWN LIGHTING PHASE IV                        | \$0.00  | \$0.00   |
|  | DOWNTOWN LIGHTING PHASE V                         | \$0.00  | \$0.00   |
|  | 5TH STREET SE - URBAN ROADS                       | \$350,000.00  | \$1,500,000.00   |
|  | 2025 ROAD MAINTENANCE                             | \$0.00  | \$6,250,000.00   |
|  | 2026 ROAD MAINTENANCE                             | \$0.00  | \$0.00   |
|  | 2027 ROAD MAINTENANCE                             | \$0.00  | \$0.00   |
|  | WATER STORAGE FACILITY -                          | \$0.00  | \$0.00   |
|  |   |   |  |
|  | WATER STORAGE FACILITY -                          |   |  |
| Total  | WATER STORAGE FACILITY -                          | \$0.00  | \$0.00   |
| Total  | WATER STORAGE FACILITY -                          |   |  |
|  |   | \$0.00<br>\$15,638,000.00   | \$0.00<br><b>\$8,250,000.00</b>  |
| Local Tax Levy   | WATER STORAGE FACILITY - Project Name             | \$0.00  | \$0.00   |
|  |   | \$0.00<br>\$15,638,000.00   | \$0.00<br><b>\$8,250,000.00</b>  |
| Local Tax Levy<br>Total  | Project Name                                      | \$0.00<br>\$15,638,000.00<br>2024                                       | \$0.00<br><b>\$8,250,000.00</b><br><b>2025</b>                         |
| Local Tax Levy<br>Total<br>Local Special Assessments                                       | Project Name Project Name                         | \$0.00<br>\$15,638,000.00<br>2024                                       | \$0.00<br>\$8,250,000.00<br>2025<br>2025                               |
| Local Tax Levy<br>Total<br>Local Special Assessments<br>Local Special Assessments          | Project Name                                      | \$0.00<br>\$15,638,000.00<br>2024<br>2024<br>\$13,900.00                | \$0.00<br>\$8,250,000.00<br>2025<br>2025<br>\$13,900.00                |
| Local Tax Levy<br>Total<br>Local Special Assessments                                       | Project Name Project Name                         | \$0.00<br>\$15,638,000.00<br>2024                                       | \$0.00<br>\$8,250,000.00<br>2025<br>2025                               |
| Local Tax Levy<br>Total<br>Local Special Assessments<br>Local Special Assessments<br>Total | Project Name Project Name SUNDANCE COVES LIGHTING | \$0.00<br>\$15,638,000.00<br>2024<br>2024<br>\$13,900.00<br>\$13,900.00 | \$0.00<br>\$8,250,000.00<br>2025<br>2025<br>\$13,900.00<br>\$13,900.00 |
| Local Tax Levy<br>Total<br>Local Special Assessments<br>Local Special Assessments          | Project Name Project Name                         | \$0.00<br>\$15,638,000.00<br>2024<br>2024<br>\$13,900.00                | \$0.00<br>\$8,250,000.00<br>2025<br>2025<br>\$13,900.00                |

| Grants/Donations           | Project Name                    | 2024           | 2025           |
|----------------------------|---------------------------------|----------------|----------------|
| Total                      |                                 |                |                |
|                            |                                 |                |                |
| Loans/SRF                  | Project Name                    | 2024           | 2025           |
| Loans/SRF                  | SIMS ST - MUSEUM DR E TO 9TH    | \$2,500,000.00 | \$0.00         |
| ·                          | 2023 CELL #4 PERMANENT PIPING   | \$1,000,000.00 | \$0.00         |
|                            | DOWNTOWN DRAINAGE               | \$0.00         | \$0.00         |
|                            | 2025 WATERMAIN & LEAD           | \$0.00         | \$2,820,000.00 |
|                            | 2024 WATERMAIN & LEAD           | \$2,850,000.00 | \$0.00         |
| Total                      |                                 | \$6,350,000.00 | \$2,820,000.00 |
|                            |                                 | +010001000000  | +_/0_0/00000   |
| Local Revenue Bonds        | Project Name                    | 2024           | 2025           |
| Total                      |                                 |                | 2023           |
| lotai                      |                                 |                |                |
| Other                      | Project Name                    | 2024           | 2025           |
| Other                      | PSC LE EXPANSION                | \$100,000.00   | \$0.00         |
| ottel                      | NEW FIRE STATION                | \$75,000.00    | \$0.00         |
| Total                      |                                 | \$175,000.00   | \$0.00         |
| Total                      |                                 | \$115,000.00   | <b>40.00</b>   |
| Gross Production Tax (GPT) | Project Name                    | 2024           | 2025           |
| Gross Production Tax (GPT) | PSC LE EXPANSION                | \$0.00         | \$1,800,000.00 |
|                            | PATTERSON LAKE IMPROVEMENTS     | \$50,000.00    | \$0.00         |
|                            | TRANSPORTATION &                | \$125,000.00   | \$0.00         |
|                            | 10TH AVE E - MUSEUM DR E TO     | \$370,000.00   | \$0.00         |
|                            | 1ST ST W - 8TH AVE W TO 3RD     | \$0.00         | \$1,589,785.00 |
|                            | 2024 ROAD MAINTENANCE           | \$8,000,000.00 | \$0.00         |
|                            | 2ND ST W - 8TH AVE W TO 3RD     | \$0.00         | \$1,380,015.00 |
|                            | 4TH AVE E - 29TH ST E TO 40TH   | \$880,000.00   | \$988,860.00   |
|                            |                                 |                |                |
|                            |                                 | \$1,000,000.00 | \$0.00         |
|                            | SIMS ST - MUSEUM DR E TO 9TH    | \$2,000,000.00 | \$0.00         |
|                            | 10TH AVE E - 14TH ST TO 21ST ST | \$670,000.00   | \$0.00         |
|                            | 10TH AVE E - VILLARD TO         | \$270,000.00   | \$0.00         |
|                            | 1ST ST E - SIMS TO 4TH AVE E    | \$0.00         | \$1,314,712.00 |
|                            | 1ST ST W - 3RD AVE W TO SIMS ST | \$0.00         | \$911,917.00   |
|                            | 26TH AVE E & 4TH ST E           | \$0.00         | \$1,000,000.00 |
|                            | 2ND ST E - SIMS TO 4TH AVE E    | \$0.00         | \$2,777,502.00 |
|                            | 2ND ST W - 3RD AVE W TO SIMS    | \$0.00         | \$1,045,407.00 |
|                            | 5TH ST SW - STATE AVE TO 8TH    | \$0.00         | \$3,900,000.00 |
|                            | 5TH STREET SE - URBAN ROADS     | \$0.00         | \$1,650,000.00 |
|                            | 9TH ST E - 9TH ST W - SIMS TO   | \$410,000.00   | \$3,690,000.00 |
|                            | 9TH ST E - SIMS TO 10TH AVE E   | \$190,000.00   | \$324,890.00   |
|                            | 9TH ST W & 5TH AVE W            | \$380,000.00   | \$337,032.00   |
|                            | SIMS ST - 9TH ST E TO VILLARD   | \$250,000.00   | \$2,042,758.00 |
|                            | SIMS STREET PHASE II            | \$0.00         | \$0.00         |
|                            | PAVEMENT MANAGEMENT STUDY       | \$0.00         | \$0.00         |
|                            | QUEEN CITY DAM EMERGENCY        | \$125,000.00   | \$0.00         |
|                            | FAIRWAY/STATE STORM WATER       | \$100,000.00   | \$0.00         |
|                            | NW REGIONAL POND                | \$100,000.00   | \$50,000.00    |
|                            | REGIONAL POND - NW OF HWY       | \$0.00         | \$0.00         |
|                            | 2025 WATERMAIN & LEAD           | \$180,000.00   | \$0.00         |
|                            | WATER STORAGE FACILITY -        | \$0.00         | \$0.00         |
|                            | WATER STORAGE FACILITY -        | \$0.00         | \$0.00         |
|                            | I-94 EBL Microsurface NHU-5-    | \$100,000.00   | \$0.00         |
|                            |                                 | φ100,000.00    | \$0.00         |

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| Total |                            | \$19,254,976.00 | \$24,802,878.00 |
|-------|----------------------------|-----------------|-----------------|
|       | NORTH INDUSTRIES UTILITIES | \$2,649,976.00  | \$0.00          |
|       | EAST BROADWAY DAM          | \$120,000.00    | \$0.00          |
|       | BALER/RECYCLE BUILDING     | \$700,000.00    | \$0.00          |
|       | I-94 WBL NHU-5-094(160)903 | \$100,000.00    | \$0.00          |

| Cash on Hand | Project Name          |  | 2024         | 2025   |
|--------------|-----------------------|--|--------------|--------|
| Cash on Hand | 2024 SIDEWALK PROGRAM |  | \$100,000.00 | \$0.00 |
| Total        |                       |  | \$100,000.00 | \$0.00 |

### SUBSIDIES BREAKDOWN

|                                      |          | 2022        | 2023        | 2024              |                 |
|--------------------------------------|----------|-------------|-------------|-------------------|-----------------|
|                                      |          |             |             |                   | Funding Source  |
| Domestic Violence Shelter            |          | \$25,000    | \$27,500    | \$27 <i>,</i> 500 | 1% Sales Tax    |
| Stark Development                    |          | \$750,000   | \$600,000   | \$750,000         | 1% Sales Tax    |
| Stark Devl. City Mat                 | ch Grant |             | \$150,000   | \$150,000         | 1% Sales Tax    |
| Public Transit / Eldercare           |          | \$205,000   | \$205,000   | \$250,000         | 1% Sales Tax    |
| Senior Citizen Grant Program         |          | \$50,000    | \$50,000    | \$60,000          | 1% Sales Tax    |
| Southwest Regional Grant Program     |          | \$50,000    | \$50,000    | \$60,000          | 1% Sales Tax    |
| RSVP/Luthern Social Services         |          | \$0         | \$0         |                   | 1% Sales Tax    |
| Sunrise Youth Bureau                 |          | \$17,000    | \$20,000    | \$22,000          | 1% Sales Tax    |
| Dickinson TR Regional Airport        |          | \$300,000   | \$44,000    |                   | 1% Sales Tax    |
| Downtown Association                 |          | \$58,000    | \$0         |                   | 1% Sales Tax    |
|                                      | TOTAL    | \$1,455,000 | \$1,146,500 | \$1,319,500       |                 |
|                                      |          | ¢0,000      | ć0.000      | ¢0.000            | Consult of      |
| Imagination Library                  |          | \$8,000     | \$8,000     |                   | General Fund    |
| Community Action Partnership         |          | \$15,000    | \$15,000    |                   | General Fund    |
| Dickinson City Band                  |          | \$0         | \$2,000     |                   | General Fund    |
| House of Manna                       |          | \$15,000    | \$12,500    |                   | General Fund    |
| Western Wellness Foundation          |          | \$15,000    | \$15,000    |                   | General Fund    |
|                                      | TOTAL    | \$53,000    | \$52,500    | \$53,000          |                 |
| Downtown Event support               |          | \$20,000    | \$25,000    |                   | Hospitality Tax |
| Theodore Roosevelt Symposium         |          | \$5,000     | \$0         | \$6,500           | Hospitality Tax |
| Chamber of Commerce                  |          | \$10,000    | \$12,500    |                   | Hospitality Tax |
| CVB Grant (per municipal code)       |          | \$50,000    | \$50,000    |                   | Hospitality Tax |
| Roughrider Commission                |          | \$15,000    | \$12,500    |                   | Hospitality Tax |
|                                      | TOTAL    | \$100,000   | \$100,000   | \$84,000          |                 |
|                                      |          |             |             |                   |                 |
| WRCC Maintenance Reserve             |          | \$130,000   | \$437,337   |                   | 1/2% Sales Tax  |
| Park and Rec Projects                |          | \$175,000   | \$185,000   | \$325 000         | 1/2% Sales Tax  |
| encumbered amount to Park & Rec      |          | Ş175,000    | Ş105,000    | JJZJ,000          | 1/2/0 50105 100 |
| WRCC Subsidy                         |          |             | \$500,000   | \$950,000         |                 |
| Library Operations Offset            |          | \$237,998   | \$248,000   |                   | 1/2% Sales Tax  |
|                                      | TOTAL    | \$542,998   | \$1,370,337 | \$1,275,000       |                 |
|                                      |          |             |             |                   |                 |
| Pay for recruiment / retention       |          | \$482,352   |             | \$500,000         | CA/ARPA         |
| Sign on Bonuses PW/PD/PSCC           |          |             | \$15,000    | \$15,000          | ARPA            |
| Market compensation study            |          |             | \$26,480    |                   | ARPA            |
| Museum Lactation POD                 |          |             | \$22,800    |                   | ARPA            |
| Vision West Behavorial Summit        |          |             | \$5,000     |                   | ARPA            |
| Fire House Assessemnt Study          |          |             | \$75,000    |                   | ARPA            |
| ,<br>SW Art Gallery & Science Center |          |             | \$125,000   | \$125,000         | ARPA            |
| Park & Rec Community Center Impre    | ovm.     |             | \$50,000    | \$100,000         | ARPA            |
| Behavorial Health (Brick & Mortar)   |          |             | . ,         | . ,               | ARPA            |
| · · · · · · · · · · · · · · · · · ·  | TOTAL    | \$482,352   | \$319,280   | \$740,000         |                 |

#### GENERAL FUND REVENUES

|  |   | 2022           | 2022           | 2024           |
|--|---|----------------|----------------|----------------|
| ACCOUNT                                  | ACCOUNT DESCRIPTION   | 2022<br>Budget | 2023<br>Budget | 2024<br>Budget |
| 100-0000-311-00-00                       | Taxes / General Property Taxes  | 4,484,993      | 4,437,213      | 4,295,141      |
| 100-0000-311-10-00                       | General Property Taxes / Delinquent   | 273,620        | 270,705        | 250,000        |
| 100-0000-312-00-00                       | Taxes / Telecommunications Tax  | 42,000         | 42,000         | 42,000         |
| 100-0000-318-10-00                       | Franchise Fees / Cable TV Fees  | 150,000        | 150,000        | 150,000        |
| 100-0000-319-10-00                       | Other Taxes / Penalties & Interest  | 1,000          | 1,200          | 1,200          |
| 100-0000-321-10-00                       | Business Licenses / Alcoholic Beverages   | 120,000        | 120,000        | 120,000        |
| 100-0000-321-15-00                       | Business Licences/Retail Tobacco Dealer   | 1,000          | 1,700          | 1,700          |
| 100-0000-321-20-02                       | Professional Licenses / Housemovers License   | -              | -              | -              |
| 100-0000-321-20-05                       | Professional Licenses / Plumbers License  | 1,800          | 2,300          | 2,300          |
| 100-0000-321-20-06                       | Professional Licenses / Public Concrete License   | 2,000          | 1,500          | 1,500          |
| 100-0000-321-20-07                       | Property Services / Campground/Mobile Home License  | -              | 2,000          | 2,000          |
| 100-0000-321-20-08                       | Professional Licenses / Junk Dealers License  | -              | -              | -              |
| 100-0000-321-20-09                       | Professional Licenses / Pawnbrokers License   | 50             | 50             | 50             |
| 100-0000-321-20-10                       | Professional Licenses / Transient Merchants Lic-  | 1,000          | 2,400          | 2,400          |
| 100-0000-321-20-11                       | Professional Licenses / Pesticide License   | 350            | 300            | 300            |
| 100-0000-321-20-12                       | Professional Licenses / Tree Trimming License   | 125            | 500            | 500            |
| 100-0000-321-20-13                       | Professional Licenses / Excavation License  | 1,500          | 1,500          | 1,500          |
| 100-0000-321-20-14                       | Professional Licenses / Uniform County Permits  | 50,000         | 30,000         | 30,000         |
| 100-0000-321-30-01                       | Amusement Licenses / Games Of Chance Permit   | 2,500          | 2,900          | 2,900          |
| 100-0000-321-30-02                       | Amusement Licenses / Carnival & Circus  | 250            | 250            | 250            |
| 100-0000-321-30-03                       | Amusement Licenses / Bicycle License  | -              |                | -              |
| 100-0000-321-30-04                       | Amusement Licenses / Dog & Cat License  | 1,500          | 1,800          | 1,800          |
| 100-0000-321-40-01                       | Building Structures / Plumber Permit  | 10,000         | 10,000         | 10,000         |
| 100-0000-321-40-02                       | Building Structures / Building Permit   | 100,000        | 130,000        | 130,000        |
| 100-0000-321-40-03                       | Building Structures / Mechanical Permit   | 10,000         | 9,000          | 9,000          |
| 100-0000-321-40-04<br>100-0000-321-40-05 | Building Structures / Sign Permit   | 4,000          | 3,100          | 3,100          |
| 100-0000-321-40-03                       | Building Structures / Excavation Permit<br>Building Structures / Well Drilling Permit       | 10,000         | 10,000<br>100  | 10,000<br>100  |
| 100-0000-321-40-07                       | Building Structures / Dwelling Cost & Other   | -<br>200       | 100            | 100            |
| 100-0000-321-40-00                       | Building Structures / Zoning Petition   | 15,000         | 25,000         | 25,000         |
| 100-0000-321-40-10                       | Building Structures / Concrete Permit   | 8,000          | 8,000          | 8,000          |
| 100-0000-321-40-11                       | Building Structures / Stark County Permitting   | 10,000         | 50,000         | 50,000         |
| 100-0000-321-50-01                       | Motor Vehicle Licenses / Taxicab  | 500            | 150            | 150            |
| 100-0000-335-10-02                       | Property Tax / Homestead Credit   | 35,000         | 45,000         | 45,000         |
| 100-0000-335-10-03                       | Property Tax / Mobile Homes & Other   | 30,000         | 30,000         | 30,000         |
| 100-0000-335-30-00                       | State Aid Distribution / State Aid Distribution   | 1,260,000      | 1,500,000      | 1,500,000      |
| 100-0000-335-50-00                       | State Aid Distribution / State Gaming Revenue   | 10,000         | 15,000         | 15,000         |
| 100-0000-335-60-00<br>100-0000-335-70-00 | State Aid Distribution / Cigarette Tax<br>State Aid Distribution / Highway Distribution Tax | 40,000         | 47,000         | 47,000         |
| 100-0000-335-75-00                       | State Aid Distribution / Special Road & Bridge  | 35,000         | 35,000         | -<br>35,000    |
| 100-0000-337-10-00                       | Local Govt- Revenue / Law Enforcement Building  | 401,030        | 413,610        | 434,420        |
| 100-0000-337-12-00                       | Local Govt- Revenue / Stark County  | 28,000         | 28,000         | 28,000         |
| 100-0000-337-14-00                       | Local Govt. Revenue / Dickinson Public Schools  | 250,000        | 195,773        | 217,000        |
| 100-0000-340-10-01                       | Engineering Department / Prints & Maps  | 250            | 250            | 250            |
| 100-0000-340-10-03                       | Engineering Department / Plans & Specs  | 5,000          | 30,000         | 30,000         |
| 100-0000-340-10-04                       | Engineering Department / Other Engineering Service  |                | 100            | 100            |
| 100-0000-340-20-01                       | Police Department / Police Services   | 2,500          | 10,000         | 10,000         |
| 100-0000-340-20-02                       | Police Department / Overtime Parking  | 6,000          | 3,000          | 3,000          |
| 100-0000-340-20-04                       | Police Department / Office Fees & Reports   | 8,000          | 4,200          | 4,200          |
| 100-0000-340-20-05                       | Police Department / Burglar Alarms  | 2,500          | 2,000          | 2,000          |
| 100-0000-340-20-06                       | Police Department / Animal Impound  | 8,000          | 5,000          | 5,000          |
| 100-0000-340-20-07                       | Police Department / Handicap Parking  | 2,000          | 1,200          | 1,200          |
| 100-0000-340-20-08                       | Police Department/Community Service   | 10,000         | 500            | 500            |
| 100-0000-340-30-01                       | Rents & Royalties / Leases, Easements, Royalties  | 50,000         | 50,000         | 50,000         |
| 100-0000-340-30-04                       | Rents & Royalties / Armory Rental   | 700            | 10,000         | 10,000         |
| 100-0000-340-30-06                       | Rents & Royalties / Other City Property Rent  | 10,000         | 10,000         | 10,000         |
| 100-0000-340-40-02                       | Street Department / Other Street Services   | 5,000          | 2,500          | 2,500          |
| 100-0000-340-50-01                       | Finance/Auditor / Administration Fees   | 2,500          | 1,500          | 1,500          |
| 100-0000-340-50-03                       | Finance/Auditor / Street Light Utility  | 369,000        | 375,000        | 390,000        |
| 100-0000-340-50-04                       | Finance/Auditor / Storm Water Admin Fees  | 47,400         | 47,400         | 47,400         |
| 100-0000-340-50-05                       | Finance/Auditor / Water Administration Fees   | 1,126,343      | 1,126,343      | 1,126,343      |
| 100-0000-340-50-06                       | Finance/Auditor / Waste Water Admin Fees  | 564,000        | 564,000        | 564,000        |
| 100-0000-340-50-07                       | Finance/Auditor / Solid Waste Admin Fees  | 704,250        | 770,213        | 766,500        |

GF Department Detail Summary

|                    |  | 2022       | 2023       | 2024       |
|--------------------|--|------------|------------|------------|
| ACCOUNT            | ACCOUNT DESCRIPTION                            | Budget     | Budget     | Budget     |
| 100-0000-340-50-08 | Finance/Auditor / WWTR Plant                   | 39,000     | 39,000     | 39,000     |
| 100-0000-340-50-11 | Finance/Auditor / Weed Control                 | 15,000     | 80,000     | 80,000     |
| 100-0000-351-10-00 | Fines / Municipal Court                        | 400,000    | 390,000    | 390,000    |
| 100-0000-362-10-00 | Sale Of Property / Sale Of City Lots           | 50,000     | 50,000     | 50,000     |
| 100-0000-363-00-00 | Miscellaneous Revenues / Special Assessments   |            | -          | -          |
| 100-0000-369-00-00 | Miscellaneous Revenues / Miscellaneous Revenue | 50,000     | 50,000     | 50,000     |
| 100-0000-369-00-01 | Museum Miscellaneous Revenue                   | 100,000    | 100,000    | 150,000    |
|                    | Total General Fund Revenue                     | 10,967,861 | 11,345,357 | 11,285,904 |
|                    |  |            |            |            |
| 100-0000-391-20-10 | Special Revenue Funds / City Sales Tax II      | 2,500,000  | 2,970,000  | 5,000,000  |
| 100-0000-391-20-11 | Special Revenue Funds / City Sales Tax III     | 1,700,000  | 2,500,000  | 2,500,000  |
| 100-0000-391-20-15 | Special Revenue Funds / Cemetery               | -          | -          |            |
| 100-0000-391-20-18 | Special Revenue Funds / Future Fund            | 280,000    | 280,000    | 280,000    |
| 100-0000-391-20-19 | Special Revenue Funds / Oil Impact Fund        | 3,613,225  | 3,858,789  | 4,000,000  |
| 100-0000-391-20-22 | Special Revenue Funds / Hospitality Tax        | 875,000    | 969,250    | 1,000,000  |
| 100-0000-391-20-42 | ARPA   | -          | -          | 500,000    |
| 100-0000-391-70-06 | Special Revenue Funds / Highway Tax            | 1,100,000  | 1,400,000  | 1,300,000  |
| 100-0000-391-70-07 | Transfer from Interest Revenue                 | 939,871    | 545,210    | 700,000    |
|                    | er a la reconstruction de la                   | 44 000 000 | 40 502 040 | 45 290 000 |
|                    | Total Transfers In                             | 11,008,096 | 12,523,249 | 15,280,000 |
|                    | Total General Fund Revenue                     | 21,975,957 | 23,868,606 | 26,565,904 |
|                    | Use of Cash on Hand                            | 475,374    | 800,000    | 459,591    |
|                    |  | -110,014   |            |            |
|                    | Total General Fund Expenditures                | 22,451,331 | 24,668,606 | 27,025,495 |
|                    | Gain(Loss)                                     |            |            | 0          |

#### CONTINGENCY, RESERVES, & TRANSFERS TO OTHER FUNDS

|                    |   | 2022      | 2023      | 2024      |
|--------------------|---|-----------|-----------|-----------|
| ACCOUNT            | ACCOUNT DESCRIPTION                             | Budget    | Budget    | Budget    |
| 100-0000-489-80-40 | Other Expenditures / Contingency                | 70,000    | 70,000    | 70,000    |
| 100-0000-489-80-xx | Wage Contingency                                | 25,000    | 25,000    | 25,000    |
| 100-0000-491-20-18 | Special Revenue Funds / Dickinson Future Fund   | 25,000    | 25,000    | 25,000    |
| 100-0000-491-30-39 | Special Revenue Funds / General Capital Leases  | 320,000   | 400,000   | 400,000   |
| 100-0000-491-60-12 | Internal Service Funds / Operating Transfer Out | 363,408   | 408,000   | 473,280   |
| 100-0000-491-80-11 | Trust Funds / City Employee Retirement          | 399,821   | 440,109   | 433,994   |
| 100-0000-491-80-12 | Trust Funds / Police Pension Fund               | 471,208   | 477,716   | 524,064   |
| 100-0000-491-80-13 | Trust Funds / Volunteer-Fire Retirement         | 17,193    | 17,687    | 21,249    |
| 100-0000-491-80-14 | Trust Funds / OPEB - Health Insurance           | 87,781    | 87,781    | 87,781    |
|                    | Total Transfers Out                             | 1,779,411 | 1,951,293 | 2,060,368 |

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#### **CITY COMMISSION**

|                    |                                       | 2022    | 2023    | 2024    |
|--------------------|---------------------------------------|---------|---------|---------|
| ACCOUNT            | ACCOUNT DESCRIPTION                   | Budget  | Budget  | Budget  |
| 100-0100-411-01-20 | Commission Stipends                   | 90,000  | 93,600  | 97,344  |
| 100-0100-411-02-20 | Benefits / FICA/Medicare              | 6,885   | 7,160   | 7,447   |
| 100-0100-411-02-50 | Benefits / Unemployment               | 270     | 281     | 292     |
| 100-0100-411-02-60 | Benefits / Workers Compensation       | 261     | 281     | 292     |
|                    | Total Wage & Benefit Cost             | 97,416  | 101,322 | 105,375 |
|                    |                                       |         |         |         |
| 100-0100-411-03-10 | Election Costs                        | 15,000  | -       | 10,000  |
| 100-0100-411-03-90 | Professional Services / Associations  | 1,400   | 1,400   | 3,000   |
| 100-0100-411-05-40 | Other Services / Advertising          | -       | -       | -       |
| 100-0100-411-05-41 | Other Services / Publication Costs    | 20,000  | 20,000  | 20,000  |
| 100-0100-411-05-64 | Other Services / Technology           | 100     | 100     | 100     |
| 100-0100-411-05-80 | Other Services / Travel & Seminars    | 5,000   | 10,000  | 7,500   |
| 100-0100-411-06-15 | General Supplies / Operating Supplies | 500     | 500     | 1,000   |
| 100-0100-411-08-00 | City Commission / Subsidies           | 53,000  | 52,500  | 53,000  |
|                    | Total Operating Expenditures          | 95,000  | 84,500  | 94,600  |
|                    |                                       |         |         |         |
|                    | Total Budget                          | 192,416 | 185,822 | 199,975 |

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#### MUNICIPAL COURT

| ACCOUNT<br>100-0200-412-01-10<br>100-0200-412-01-20<br>100-0200-412-01-30<br>100-0200-412-02-10<br>100-0200-412-02-20<br>100-0200-412-02-40<br>100-0200-412-02-50<br>100-0200-412-02-60  | ACCOUNT DESCRIPTION<br>Full-Time Employees<br>Part-Time Employees<br>Overtime<br>Group Insurance<br>FICA/Medicare<br>Employer's Share-DC Plan<br>Unemployment<br>Workers Compensation   | 2022<br>Budget<br>133,672<br>50,432<br>1,500<br>36,664<br>14,199<br>11,011<br>680<br>341              | 2023<br>Budget<br>186,900<br>8,000<br>1,500<br>40,241<br>15,025<br>13,931<br>450<br>341                         | 2024<br>Budget<br>196,836<br>10,000<br>1,500<br>39,193<br>15,938<br>17,989<br>621<br>341             |
|--|---|---|---|--|
| 100-0200-412-02-90   | Other Employee Benefits Total Wage & Benefit Cost   | 1,002<br><b>249,500</b>   | 2,136<br><b>268,523</b>   | 2,136<br><b>284,554</b>  |
|  | Total waye & Denent Cost  |   |   | <u></u>  |
| 100-0200-412-03-20<br>100-0200-412-03-21<br>100-0200-412-03-22<br>100-0200-412-03-28<br>100-0200-412-03-90<br>100-0200-412-05-20<br>100-0200-412-05-30<br>100-0200-412-05-50<br>100-0200-412-05-64<br>100-0200-412-05-80<br>100-0200-412-06-15 | Court Appointed Attorney<br>Attorney Fees<br>Contracted Labor<br>Prisoner Housing<br>Associations<br>Insurance<br>Telephone & Radio<br>Printing<br>Technology<br>Travel & Seminars<br>Operating Supplies<br><b>Total Operating Expenditures</b> | 54,000<br>165,000<br>20,000<br>200<br>50<br>100<br>1,800<br>1,500<br>1,500<br>6,500<br><b>346,650</b> | 54,000<br>183,000<br>20,000<br>75,000<br>200<br>50<br>100<br>2,000<br>5,000<br>1,500<br>5,000<br><b>345,850</b> | 54,000<br>207,000<br>15,000<br>200<br>50<br>-<br>2,000<br>6,000<br>1,500<br>12,000<br><b>393,750</b> |
| 100-0200-412-07-40   | Equipment<br>Total Budget   | -<br>596,150  | 614,373   | 678,304  |

#### ADMINISTRATION

| ACCOUNT<br>100-0300-410-01-10<br>100-0300-410-01-20<br>100-0300-410-02-10<br>100-0300-410-02-20<br>100-0300-410-02-20<br>100-0300-410-02-50<br>100-0300-410-02-60<br>100-0300-410-02-91            | ACCOUNT DESCRIPTION<br>Full-time Employees<br>Part-Time Employees<br>Overtime<br>Group Insurance<br>FICA/Medicare<br>Employer Share - DC Plan<br>Unemployment<br>Workers Compensation<br>Other Employee Benefits<br>Accrued Leave Expense<br>Total Wage & Benefit Cost | <b>2022</b><br><b>Budget</b><br>390,995<br>-<br>100<br>46,237<br>29,919<br>32,211<br>1,324<br>944<br>1,336<br>-<br><b>503,066</b> | 2023<br>Budget<br>325,469<br>-<br>500<br>79,107<br>32,537<br>35,049<br>1,300<br>383<br>2,136<br>-<br>476,481 | 2024<br>Budget<br>383,736<br>-<br>500<br>69,827<br>29,394<br>20,331<br>1,181<br>298<br>1,602<br>-<br>506,870 |
|--|--|---|--|--|
| 100-0300-410-03-11<br>100-0300-410-03-21<br>100-0300-410-03-22<br>100-0300-410-03-90<br>100-0300-410-04-31<br>100-0300-410-04-42<br>100-0300-410-05-20<br>100-0300-410-05-30                       | Committee & Board Mtgs-<br>Attorney's Fees<br>Contracted Labor<br>Associations<br>Law Enforcement Center<br>Equipment Maintenance<br>Insurance<br>Telephone & Radio<br>Advertising   | 350<br>140,000<br>2,500<br>23,200<br>22,440<br>200<br>70,000<br>1,650<br>1,500  | 350<br>162,000<br>2,500<br>27,200<br>-<br>200<br>70,000<br>2,000<br>1,500                                    | -<br>180,000<br>500<br>30,000<br>-<br>200<br>70,000<br>2,000<br>500  |
| 100-0300-410-05-50<br>100-0300-410-05-64<br>100-0300-410-05-70<br>100-0300-410-05-71<br>100-0300-410-05-80<br>100-0300-410-06-14<br>100-0300-410-06-15<br>100-0300-410-06-20<br>100-0300-410-06-26 | Printing Supplies<br>Technology<br>Recognition Banquet<br>Tuition Reimbursement<br>Travel & Seminars<br>Janitorial Supplies<br>Operating Supplies<br>Vehicle Supplies<br>Gasoline,Diesel Fuel,Oil<br>Total Operating Expenditures                                      | 250<br>10,000<br>5,000<br>20,000<br>7,500<br>8,000<br>5,000<br>200<br>500<br><b>325,790</b>                                       | 250<br>12,000<br>5,000<br>20,000<br>7,500<br>8,000<br>6,500<br>200<br>500<br><b>333,200</b>                  | 300<br>12,000<br>10,000<br>20,000<br>5,000<br>5,000<br>7,000<br>200<br>150<br><b>345,350</b>                 |
|  | Total Budget   | 828,856   | 809,681  | 852,220  |

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#### Marketing

|         |                                 | 2022      | 2023      | 2024    |
|---------|---------------------------------|-----------|-----------|---------|
| ACCOUNT | ACCOUNT DESCRIPTION             | Budget    | Budget    | Budget  |
|         | Full-Time Employees             | -         | -         | 134,854 |
|         | Part-Time Employees             | -         | -         | -       |
|         | Overtime                        | -         | -         | 500     |
|         | Group Insurance                 | -         | -         | 39,852  |
|         | FICA/Medicare                   | -         | -         | 10,316  |
|         | Employer's Share-DC Plan        | -         | -         | 12,487  |
|         | Unemployment                    | -         | -         | 405     |
|         | Workers Compensation            | -         | -         | 170     |
|         | Other Employee Benefits         | -         | -         | 1,068   |
|         | Total Wage & Benefit Cost       | H         | <b>بر</b> | 199,652 |
|         | Contracted Labor                |           |           | 10,000  |
|         |                                 | _         | 7         | 5,000   |
|         | Event Programming               | -         | -         | 5,000   |
|         | Insurance                       | -         | -         | 500     |
|         | Telephone & Radio               | -         | -         | 500     |
|         | Advertising                     | -         | м         | 35,000  |
|         | Marketing                       |           |           | 35,000  |
|         | Printing                        | -         | -         | -       |
|         | Technology                      | -         | -         | 500     |
|         | Travel & Seminars               | -         | -         | 5,000   |
|         | Operating Supplies              | -         | -         | 5,000   |
|         | Postage                         | -         |           | -       |
|         | Gasoline, Diesel Fuel, Oil      | -         | -         | -       |
|         | Total Operating Expenditures    | <b>14</b> | H         | 56,000  |
|         | Capital Betterments / Equipment |           | 6×8       | 5,000   |
|         | Total Capital Purchases         | -         | -         | 5,000   |
|         | Total Budget                    | <b>H</b>  |           | 260,652 |

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#### FINANCE

| ACCOUNT<br>100-0400-414-01-10<br>100-0400-414-01-20<br>100-0400-414-01-30<br>100-0400-414-02-10<br>100-0400-414-02-20<br>100-0400-414-02-40<br>100-0400-414-02-50<br>100-0400-414-02-60  | ACCOUNT DESCRIPTION<br>Full-Time Employees<br>Part-Time Employees<br>Overtime<br>Group Insurance<br>FICA/Medicare<br>Employer's Share-DC Plan<br>Unemployment<br>Workers Compensation  | 2022<br>Budget<br>218,442<br>-<br>500<br>38,868<br>16,749<br>17,984<br>807<br>341   | 2023<br>Budget<br>236,860<br>-<br>500<br>60,392<br>18,158<br>19,077<br>735<br>341                             | 2024<br>Budget<br>251,301<br>-<br>500<br>66,469<br>19,263<br>23,151<br>784<br>341                    |
|--|--|---|---|--|
| 100-0400-414-02-90   | Other Employee Benefits<br>Total Wage & Benefit Cost   | 1,336<br><b>295,026</b>   | 2,586<br>338,649  | 2,136<br>363,945   |
| 100-0400-414-03-22<br>100-0400-414-03-80<br>100-0400-414-03-90<br>100-0400-414-05-20<br>100-0400-414-05-30<br>100-0400-414-05-40<br>100-0400-414-05-64<br>100-0400-414-05-80<br>100-0400-414-06-15<br>100-0400-414-06-16<br>100-0400-414-06-26 | Contracted Labor<br>Audit<br>Associations<br>Insurance<br>Telephone & Radio<br>Advertising<br>Printing<br>Technology<br>Travel & Seminars<br>Operating Supplies<br>Postage<br>Gasoline, Diesel Fuel,Oil<br><b>Total Operating Expenditures</b> | 6,000<br>48,000<br>200<br>100<br>20,000<br>-<br>-<br>6,500<br>28,000<br>5,000<br>4,000<br>44,000<br>100<br><b>161,900</b> | 6,000<br>50,000<br>200<br>20,000<br>-<br>6,500<br>20,000<br>5,000<br>4,200<br>25,000<br>100<br><b>137,100</b> | 7,500<br>50,000<br>200<br>35,000<br>-<br>3,000<br>25,000<br>4,500<br>25,000<br>100<br><b>155,400</b> |
|  | Total Budget   | 456,926   | 475,749   | 519,345  |

#### INFORMATION TECHNOLOGY

|                    |                                 | 2022    | 2023    | 2024      |
|--------------------|---------------------------------|---------|---------|-----------|
| ACCOUNT            | ACCOUNT DESCRIPTION             | Budget  | Budget  | Budget    |
| 100-0500-415-01-10 | Full-Time Employees             | 250,107 | 273,818 | 287,777   |
| 100-0500-415-01-20 | Part-Time Employees             | -       | -       | 0         |
| 100-0500-415-01-30 | Overtime                        | 250     | 10,000  | 10,000    |
| 100-0500-415-02-10 | Group Insurance                 | 44,142  | 47,984  | 63,037    |
| 100-0500-415-02-20 | FICA/Medicare                   | 19,152  | 21,712  | 22,780    |
| 100-0500-415-02-40 | Employer's Plan-DC Plan         | 20,619  | 22,540  | 26,574    |
| 100-0500-415-02-50 | Unemployment                    | 902     | 845     | 893       |
| 100-0500-415-02-60 | Workers' Compensation           | 341     | 341     | 341       |
| 100-0500-415-02-90 | Other Employee Benefits         | 1,336   | 2,136   | 2,136     |
|                    | Total Wage & Benefit Cost       | 336,848 | 379,376 | 413,538   |
|                    | -                               |         |         |           |
| 100-0500-415-05-20 | Insurance                       | 1,200   | 1,200   | 1,200     |
| 100-0500-415-05-30 | Telephone & Radio               | 2,350   | 3,075   | 3,075     |
| 100-0500-415-05-40 | Advertising                     | 500     | -       |           |
| 100-0500-415-05-50 | Printing                        | 47,000  | 47,000  | 47,000    |
| 100-0500-415-05-64 | Technology                      | 150,000 | 164,000 | 317,500   |
| 100-0500-415-05-65 | Network Line Charges            | 44,075  | 44,075  | 57,575    |
| 100-0500-415-05-80 | Travel & Seminars               | 4,000   | 5,000   | 5,000     |
| 100-0500-415-06-15 | Operating Supplies              | 1,500   | 2,000   | 2,500     |
| 100-0500-415-06-26 | Gasoline, Diesel Fuel, Oil      | 250     | 500     | 500       |
| 100-0500-415-09-50 | Inventory                       | 8,000   | 5,000   | 5,000     |
|                    | Total Operating Expenditures    | 258,875 | 271,850 | 439,350   |
|                    |                                 |         |         |           |
| 100-0500-415-07-40 | Capital Betterments / Equipment | 90,000  | 85,000  | 236,500   |
|                    | Total Capital Purchases         | 90,000  | 85,000  | 236,500   |
|                    |                                 |         |         |           |
|                    | Total Budget                    | 685,723 | 736,226 | 1,089,388 |

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#### ASSESSOR

|                    |                              | 2022    | 2023    | 2024    |
|--------------------|------------------------------|---------|---------|---------|
| ACCOUNT            | ACCOUNT DESCRIPTION          | Budget  | Budget  | Budget  |
| 100-0600-416-01-10 | Full-Time Employees          | 300,329 | 375,398 | 392,462 |
| 100-0600-416-01-20 | Part-Time Employees          | 16,640  | 16,640  | 16,640  |
| 100-0600-416-01-30 | Overtime                     | 1,000   | 1,000   | 1,000   |
| 100-0600-416-02-10 | Group Insurance              | 93,648  | 108,998 | 117,720 |
| 100-0600-416-02-20 | FICA/Medicare                | 24,325  | 30,067  | 31,373  |
| 100-0600-416-02-40 | Employer's ShareDC Plan      | 24,685  | 30,463  | 36,177  |
| 100-0600-416-02-50 | Unemployment                 | 1,052   | 1,150   | 1,207   |
| 100-0600-416-02-60 | Workers Compensation         | 639     | 639     | 554     |
| 100-0600-416-02-90 | Other Employee Benefits      | 2,170   | 3,654   | 3,204   |
| 100-0600-416-02-91 | Accrued Leave Expense        | -       |         |         |
|                    | Total Wage & Benefit Cost    | 464,488 | 568,009 | 600,336 |
|                    |                              |         |         |         |
| 100-0600-416-03-22 | Contracted Labor             | 2,500   | 2,500   | 150,000 |
| 100-0600-416-03-90 | Associations                 | 675     | 675     | 750     |
| 100-0600-416-04-42 | Equipment Maintenance        | 250     | 250     | 250     |
| 100-0600-416-05-20 | Insurance                    | 650     | 650     | 700     |
| 100-0600-416-05-30 | Telephone & Radio            | 1,600   | 1,600   | 1,600   |
| 100-0600-416-05-40 | Advertising                  | 2,000   | 2,000   | 2,000   |
| 100-0600-416-05-64 | Technology                   | 25,500  | 33,500  | 33,500  |
| 100-0600-416-05-80 | Travel & Seminars            | 15,000  | 20,000  | 15,000  |
| 100-0600-416-06-15 | Operating Supplies           | 7,000   | 7,000   | 12,000  |
| 100-0600-416-06-26 | Gasoline, Diesel Fuel, Oil   | 1,000   | 1,000   | 1,000   |
|                    | Total Operating Expenditures | 56,175  | 69,175  | 216,800 |

Total Budget

520,663 637,184 817,136

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#### **BUILDINGS & SITES**

| ACCOUNT<br>100-0700-417-01-10<br>100-0700-417-01-20<br>100-0700-417-01-30<br>100-0700-417-02-10<br>100-0700-417-02-20<br>100-0700-417-02-50<br>100-0700-417-02-60<br>100-0700-417-02-90  | ACCOUNT DESCRIPTION<br>Full-Time Employees<br>Part-Time Employees<br>Overtime<br>Group Insurance<br>FICA/Medicare<br>Employer's ShareDC Plan<br>Unemployment<br>Workers Compensation<br>Other Employee Benefits<br>Total Wages & Benefits  | 2022<br>Budget<br>276,254<br>64,000<br>83,395<br>26,335<br>16,724<br>980<br>3,483<br>1,670<br>476,840                         | 2023<br>Budget<br>488,819<br>108,000<br>15,000<br>175,262<br>56,740<br>49,676<br>1,880<br>8,651<br>6,942<br>910,971  | 2024<br>Budget<br>510,584<br>108,000<br>20,000<br>182,700<br>60,327<br>60,983<br>2,012<br>8,651<br>6,942<br>960,198   |
|--|--|---|--|---|
| 100-0700-417-03-22<br>100-0700-417-04-10<br>100-0700-417-04-24<br>100-0700-417-04-30<br>100-0700-417-05-30<br>100-0700-417-05-30<br>100-0700-417-05-40<br>100-0700-417-05-64<br>100-0700-417-05-64<br>100-0700-417-05-80<br>100-0700-417-06-14<br>100-0700-417-06-15<br>100-0700-417-06-20<br>100-0700-417-06-20<br>100-0700-417-06-20<br>100-0700-417-09-10 | Contracted Labor<br>Electricity<br>Grounds Maintenance<br>Building Repairs<br>Equip/Vehicle Maintenance<br>Insurance<br>Telephone & Radio<br>Advertising<br>Printing<br>Technology<br>Travel & Seminars<br>Janitorial Supplies<br>Operating Supplies<br>Vehicle Supplies<br>Gasoline, Diesel Fuel,Oil<br>Chemicals<br>Total Operating Expenditures | 90,000<br>200,000<br>2,500<br>25,000<br>26,500<br>15,000<br>1,800<br>500<br>1,000<br>5000<br>-<br>40,000<br>40,000<br>462,300 | $\begin{array}{c} 136,000\\ 285,000\\ 2,500\\ 25,000\\ 20,000\\ 15,000\\ 1,800\\ 500\\ 1,000\\ 8,650\\ 2,000\\ 45,000\\ 40,000\\ 500\\ 20,000\\ 40,000\\ 642,950\end{array}$ | $\begin{array}{c} 150,000\\ 290,000\\ 2,500\\ 30,000\\ 25,000\\ 25,000\\ 3,000\\ 250\\ 500\\ 5,275\\ 2,500\\ 45,000\\ 40,000\\ 500\\ 25,000\\ 40,000\\ 684,525 \end{array}$ |
| 100-0700-417-07-20<br>100-0700-417-07-30<br>100-0700-417-07-40   | Buildings & Structures<br>Imp- Other Than Buildings<br>Equipment<br>Total Capital Purchases<br>Total Budget  | 166,500<br><b>166,500</b><br><b>1,105,640</b>   | 87,500<br>87,500<br>1,641,421  | 22,000<br>8,500<br>-<br>-<br>30,500<br>1,675,223  |

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#### HUMAN RESOURCES/RISK MANAGEMENT

| ACCOUNT<br>100-0800-418-01-10<br>100-0800-418-02-10<br>100-0800-418-02-20<br>100-0800-418-02-20<br>100-0800-418-02-40<br>100-0800-418-02-50<br>100-0800-418-02-90<br>100-0800-418-02-91  | ACCOUNT DESCRIPTION<br>Full-Time Employees<br>Overtime<br>Group Insurance<br>FICA/Medicare<br>Employer's ShareDC Plan<br>Unemployment<br>Workers Compensation<br>Other Employee Benefits<br>Accrued Leave Expense<br>Total Wage & Benefit Cost                           | 2022<br>Budget<br>261,623<br>200<br>54,640<br>20,029<br>21,578<br>936<br>341<br>1,336<br>-<br>-                  | 2023<br>Budget<br>284,560<br>200<br>59,330<br>21,784<br>23,050<br>879<br>341<br>2,136<br>-<br>392,280            | 2024<br>Budget<br>309,266<br>200<br>64,190<br>23,674<br>28,569<br>958<br>341<br>2,136<br>-<br>429,333       |
|--|--|--|--|---|
| 100-0800-418-03-21<br>100-0800-418-03-22<br>100-0800-418-03-90<br>100-0800-418-05-01<br>100-0800-418-05-30<br>100-0800-418-05-40<br>100-0800-418-05-50<br>100-0800-418-05-64<br>100-0800-418-05-80<br>100-0800-418-05-80<br>100-0800-418-06-15<br>100-0800-418-06-26 | Attorney's Fees<br>Contracted Labor<br>Associations<br>Safety Program<br>Telephone & Radio<br>Advertising<br>Printing<br>Technology<br>Employee Training<br>Travel & Seminars<br>Operating Supplies<br>Gasoline, Diesel Fuel, Oil<br><b>Total Operating Expenditures</b> | 20,000<br>10,000<br>1,200<br>5,000<br>1,200<br>1,000<br>29,000<br>5,000<br>10,000<br>500<br>500<br><b>84,400</b> | 20,000<br>10,000<br>1,200<br>5,000<br>1,200<br>1,000<br>35,100<br>5,000<br>10,500<br>500<br>500<br><b>91,000</b> | 20,000<br>10,000<br>1,200<br>26,000<br>1,200<br>1,000<br>35,100<br>5,000<br>10,500<br>750<br>500<br>112,250 |
| 100-0800-418-07-40   | Equipment<br>Total Capital Purchases<br>Total Budget   | 5,000<br><b>5,000</b><br>450,083   | 483,280  |   |

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#### PUBLIC WORKS ADMINISTRATION

| ACCOUNT<br>100-0900-413-01-10<br>100-0900-413-01-20<br>100-0900-413-02-10<br>100-0900-413-02-10<br>100-0900-413-02-20<br>100-0900-413-02-50<br>100-0900-413-02-50<br>100-0900-413-02-90                                  | ACCOUNT DESCRIPTION<br>Full-time Employees<br>Part-Time Employees<br>Overtime<br>Group Insurance<br>FICA/Medicare<br>Employer Share - DC Plan<br>Unemployment<br>Workers Compensation<br>Other Employee Benefits<br>Total Wage & Benefit Cost | 2022<br>Budget<br>321,389<br>500<br>51,849<br>24,624<br>26,475<br>1,115<br>3,958<br>1,670<br>431,580 | 2023<br>Budget<br>300,986<br>-<br>500<br>66,503<br>23,102<br>24,394<br>927<br>3,958<br>2,670<br>423,041 | 2024<br>Budget<br>448,723<br>-<br>500<br>87,620<br>34,366<br>29,008<br>1,376<br>3,958<br>2,670<br>608,222 |
|--|---|--|---|---|
| 100-0900-413-03-90<br>100-0900-413-05-30<br>100-0900-413-05-50<br>100-0900-413-05-60<br>100-0900-413-05-64<br>100-0900-413-05-80<br>100-0900-413-06-14<br>100-0900-413-06-15<br>100-0900-413-06-16<br>100-0900-413-06-26 | Associations<br>Telephone & Radio<br>Printing<br>Clothing Allowance<br>Technology<br>Travel & Seminars<br>Janitorial Supplies<br>Operating Supplies<br>Postage<br>Gasoline,Diesel Fuel,Oil<br><b>Total Operating Expenditures</b>             | 900<br>450<br>2,500<br>6,000<br>7,500<br>6,000<br>1,000<br>500<br><b>26,850</b>                      | 900<br>450<br>1,500<br>2,000<br>6,000<br>-<br>6,000<br>1,000<br>500<br>18,750                           | 950<br>450<br>1,500<br>3,000<br>6,000<br>-<br>6,000<br>1,000<br>500<br><b>19,800</b>                      |

Total Budget

458,430 441,791 628,022

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#### POLICE

|                    |                              | 2022      | 2023      | 2024      |
|--------------------|------------------------------|-----------|-----------|-----------|
| ACCOUNT            | ACCOUNT DESCRIPTION          | Budget    | Budget    | Budget    |
| 100-1000-420-01-10 | Full-Time Employees          | 4,470,009 | 4,779,828 | 5,083,188 |
| 100-1000-420-01-20 | Part-Time Employees          | 5,000     | 5,000     | 5,000     |
| 100-1000-420-01-30 | Overtime                     | 80,000    | 180,000   | 200,000   |
| 100-1000-420-02-10 | Group Insurance              | 895,928   | 854,308   | 964,912   |
| 100-1000-420-02-20 | FICA/Medicare                | 356,108   | 379,809   | 404,546   |
| 100-1000-420-02-40 | Employer Share-DC Plan       | 323,926   | 342,901   | 427,161   |
| 100-1000-420-02-50 | Unemployment                 | 13,561    | 14,363    | 15,280    |
| 100-1000-420-02-60 | Workers Compensation         | 38,794    | 38,894    | 38,979    |
| 100-1000-420-02-90 | Other Employee Benefits      | 23,046    | 36,846    | 37,381    |
| 100-1000-420-02-91 | Accrued Leave Expense        | -         | -         | -         |
|                    | Total Wages & Benefits       | 6,206,373 | 6,631,950 | 7,176,447 |
|                    |                              |           |           |           |
| 100-1000-420-03-22 | Contracted Labor             | 5,000     | 9,000     | 3,000     |
| 100-1000-420-03-90 | Associations                 | 3,700     | 3,700     | 6,125     |
| 100-1000-420-04-42 | Equip/Vehicle Maintenance    | 20,000    | 25,000    | 30,000    |
| 100-1000-420-05-20 | Insurance                    | 40,000    | 40,000    | 45,000    |
| 100-1000-420-05-30 | Telephone & Radio            | 68,200    | 70,000    | 40,000    |
| 100-1000-420-05-40 | Advertising                  | 7,000     | 7,000     | 8,000     |
| 100-1000-420-05-64 | Technology                   | 85,250    | 117,240   | 150,200   |
| 100-1000-420-05-80 | Travel & Seminars            | 69,000    | 55,000    | 60,000    |
| 100-1000-420-06-15 | Operating Supplies           | 120,000   | 132,500   | 132,500   |
| 100-1000-420-06-16 | SWTT                         | 10,000    | 10,000    | 10,000    |
| 100-1000-420-06-20 | Vehicle Supplies             | 37,000    | 37,000    | 37,000    |
| 100-1000-420-06-26 | Gasoline, Diesel Fuel,Oil    | 62,000    | 74,400    | 100,000   |
|                    | Total Operating Expenditures | 527,150   | 580,840   | 621,825   |
|                    |                              |           | E 000     |           |
| 100-1000-420-07-20 | Buildings & Structures       | -         | 5,000     | F2 000    |
| 100-1000-420-07-30 | Imp. Other than Buildings    |           | -         | 53,000    |
| 100-1000-420-07-40 | Equipment                    | 382,884   | 191,700   | 293,000   |
|                    | Total Capital Purchases      | 382,884   | 196,700   | 293,000   |
|                    | Total Budget                 | 7,116,407 | 7,409,490 | 8,091,272 |
|                    |                              |           |           |           |

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| ACCOUNT<br>100-1100-421-01-10<br>100-1100-421-01-20<br>100-1100-421-01-30<br>100-1100-421-02-10<br>100-1100-421-02-20<br>100-1100-421-02-40<br>100-1100-421-02-50<br>100-1100-421-02-90<br>100-1100-421-02-91  | ACCOUNT DESCRIPTION<br>Full-Time Employees<br>Part-Time Employees<br>Overtime<br>Group Insurance<br>FICA/Medicare<br>Employer Share-DC Plan<br>Unemployment<br>Workers Compensation<br>Other Employee Benefits<br>Accrued Leave Expense<br>Total Wage & Benefit Cost   | <b>2022</b><br><b>Budget</b><br>1,293,806<br>150,000<br>57,500<br>306,520<br>119,249<br>115,828<br>4,033<br>21,691<br>7,014 | 2023<br>Budget<br>1,630,931<br>120,000<br>150,000<br>349,958<br>145,421<br>145,123<br>4,917<br>30,867<br>13,350<br>-<br>2,590,568   | 2024<br>Budget<br>1,716,449<br>120,000<br>200,000<br>309,006<br>155,788<br>170,685<br>5,179<br>30,867<br>13,350  |
|--|--|---|---|--|
| 100-1100-421-03-90<br>100-1100-421-04-10<br>100-1100-421-04-42<br>100-1100-421-04-45<br>100-1100-421-05-20<br>100-1100-421-05-30<br>100-1100-421-05-40<br>100-1100-421-05-64<br>100-1100-421-05-80<br>100-1100-421-05-91<br>100-1100-421-06-14<br>100-1100-421-06-15<br>100-1100-421-06-16<br>100-1100-421-06-25<br>100-1100-421-06-25<br>100-1100-421-06-25 | Associations<br>Electricity<br>Equipment Maintenance<br>Property Services / Apparatus Mai<br>Insurance<br>Telephone & Radio<br>Advertising<br>Printing<br>Technology<br>Travel & Seminars<br>Other Services / Medical<br>Janitoral Supplies<br>Operating Supplies<br>Fire Prevention Supplies<br>Fire Prevention Supplies<br>Vehicle Supplies<br>General Supplies / Uniform Purcha<br>Gasoline, Diesel Fuel,Oil<br><b>Total Operating Expenditures</b> | 20,000<br>32,000<br>1,000<br>3,000<br>5,000<br>50,000<br>7,000<br>100,000<br>5,000<br>35,000                                | 3,200<br>3,000<br>20,000<br>35,000<br>20,000<br>36,000<br>1,000<br>3,000<br>8,000<br>50,000<br>20,000<br>7,000<br>100,000<br>5,000<br>-<br>20,000<br>14,400<br><b>345,600</b> | 4,000<br>3,000<br>20,000<br>45,000<br>36,000<br>1,000<br>3,000<br>8,000<br>70,000<br>20,000<br>7,000<br>100,000<br>15,000<br>25,000<br>15,000<br>392,000 |
| 100-1100-421-07-20<br>100-1100-421-07-30<br>100-1100-421-07-40   | Buildings & Structures<br>Imp. Other than Buildings<br>Equipment<br>Total Capital Purchases<br>Total Budget  | 70,000<br>70,000<br>2,441,839   | <br><br><br><br>  | 155,000<br><b>155,000</b><br><b>3,268,325</b>  |

#### ANIMAL CONTROL

| ACCOUNT<br>100-1200-423-01-10<br>100-1200-423-01-20<br>100-1200-423-01-30<br>100-1200-423-02-10<br>100-1200-423-02-20<br>100-1200-423-02-40<br>100-1200-423-02-50 | ACCOUNT DESCRIPTION<br>Full-Time Employees<br>Part-Time Employees<br>Overtime<br>Group Insurance<br>FICA/Medicare<br>Employer Share-DC Plan<br>Unemployment                           | 2022<br>Budget<br>179,790<br>-<br>2,500<br>73,821<br>13,945<br>15,801<br>691 | 2023<br>Budget<br>188,983<br>-<br>2,500<br>69,142<br>14,648<br>16,763<br>596 | <b>2024</b><br><b>Budget</b><br>194,367<br>-<br>2,500<br>37,897<br>15,060<br>19,153<br>614 |
|---|---|--|--|--|
| 100-1200-423-02-60<br>100-1200-423-02-90  | Workers Compensation<br>Other Employee Benefits<br>Total Wages & Benefits   | 2,982<br>1,336<br><b>290,866</b>   | 2,982<br>2,136<br><b>297,751</b>   | 2,982<br>2,136<br><b>274,709</b>   |
| 100-1200-423-04-42<br>100-1200-423-05-20<br>100-1200-423-05-64<br>100-1200-423-05-80<br>100-1200-423-06-15<br>100-1200-423-06-20<br>100-1200-423-06-26            | Equipment Maintenance<br>Insurance<br>Technology<br>Travel and Seminars<br>Operating Supplies<br>Vehicle Supplies<br>Gasoline, Diesel Fuel,Oil<br><b>Total Operating Expenditures</b> | 1,000<br>1,500<br>1,000<br>-<br>32,500<br>500<br>1,000<br><b>37,500</b>      | 1,000<br>1,500<br>1,000<br>-<br>32,500<br>500<br>1,000<br><b>37,500</b>      | 1,000<br>1,500<br>2,000<br>32,500<br>500<br>4,000<br><b>42,500</b>                         |
| 100-1200-423-07-20<br>100-1200-423-07-40  | Buildings & Structures<br>Equipment<br><b>Total Capital Purchases</b>   | 8,000<br>  | 8,000<br><u>-</u><br>8,000   | 20,700<br><b>20,700</b>  |
|   | Total Budget  | 336,366  | 343,251  | 337,909  |

#### PLANNING

| ACCOUNT<br>100-1300-463-01-10<br>100-1300-463-01-20<br>100-1300-463-02-10<br>100-1300-463-02-20<br>100-1300-463-02-20<br>100-1300-463-02-50  | ACCOUNT DESCRIPTION<br>Full-Time Employees<br>Part-Time Employees<br>Overtime<br>Group Insurance<br>FICA/Medicare<br>Employer's ShareDC Plan<br>Unemployment  | <b>2022</b><br>Budget<br>103,981<br><br>18,761<br>7,955<br>8,566<br>463                          | 2023<br>Budget<br>110,322<br>-<br>-<br>18,631<br>8,440<br>9,087<br>355                           | 2024<br>Budget<br>67,780<br>-<br>-<br>-<br>8,286<br>5,185<br>6,276<br>233               |
|--|---|--|--|---|
| 100-1300-463-02-60   | Workers Compensation  | 217  | 217<br>534   | 217<br>534  |
| 100-1300-463-02-90   | Other Employee Benefits Total Wage & Benefit Cost   | 834<br><b>140,777</b>  | 147,586  | <u>88,511</u>   |
| 100-1300-463-03-12<br>100-1300-463-03-22<br>100-1300-463-03-90<br>100-1300-463-05-20<br>100-1300-463-05-30<br>100-1300-463-05-40<br>100-1300-463-05-64<br>100-1300-463-05-80<br>100-1300-463-06-15<br>100-1300-463-06-26 | Board Meetings<br>Contracted Labor<br>Associations<br>Insurance<br>Telephone & Radio<br>Advertising<br>Publication Costs<br>Technology<br>Travel & Seminars<br>Operating Supplies<br>Gasoline, Diesel Fuel,Oil<br><b>Total Operating Expenditures</b> | 3,800<br>65,000<br>2,000<br>100<br>850<br>200<br>2,500<br>500<br>1,000<br>2,000<br><b>77,950</b> | 3,800<br>60,000<br>2,000<br>100<br>850<br>200<br>2,500<br>500<br>1,000<br>2,000<br><b>72,950</b> | 3,800<br>60,000<br>1,000<br>850<br>2,500<br>-<br>500<br>1,000<br>1,500<br><b>71,250</b> |
|  | Total Budget  | 218,727  | 220,536  | 159,761   |

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#### **BUILDING & CODES**

| ACCOUNT<br>100-1400-563-01-10<br>100-1400-563-01-20<br>100-1400-563-02-10<br>100-1400-563-02-20<br>100-1400-563-02-20<br>100-1400-563-02-50<br>100-1400-563-02-60<br>100-1400-563-02-90  | ACCOUNT DESCRIPTION<br>Full-Time Employees<br>Part-Time Employees<br>Overtime<br>Group Insurance<br>FICA/Medicare<br>Employer's ShareDC Plan<br>Unemploymet<br>Workers Compensation<br>Other Employee Benefits<br>Total Wage & Benefit Cost  | 2022<br>Budget<br>379,127<br>6,000<br>1,500<br>77,663<br>29,577<br>22,943<br>1,289<br>6,287<br>2,254<br>526,640  | 2023<br>Budget<br>430,884<br>7,500<br>1,500<br>100,018<br>33,536<br>26,724<br>1,317<br>6,288<br>4,188<br>611,955                          | 2024<br>Budget<br>415,057<br>7,500<br>1,500<br>55,464<br>32,440<br>27,418<br>1,275<br>5,389<br>3,204<br>549,247                          |
|--|--|--|---|--|
| 100-1400-563-03-12<br>100-1400-563-03-22<br>100-1400-563-03-90<br>100-1400-563-04-42<br>100-1400-563-05-20<br>100-1400-563-05-30<br>100-1400-563-05-40<br>100-1400-563-05-50<br>100-1400-563-05-64<br>100-1400-563-05-80<br>100-1400-563-06-15<br>100-1400-563-06-20<br>100-1400-563-06-20 | Board of Adjustment mtgs.<br>Contracted Labor<br>Associations<br>Equip/Vehicle Maintenance<br>Insurance<br>Telephone and Radio<br>Advertising<br>Publication Costs<br>Printing<br>Technology<br>Travel & Seminars<br>Operating Supplies<br>Vehicle Supplies<br>Gasoline, Diesel Fuel, Oil<br><b>Total Operating Expenditures</b> | 1,500<br>150,000<br>3,500<br>1,500<br>3,000<br>3,500<br>-<br>1,500<br>10,000<br>4,000<br>200<br>4,000<br>184,700 | 1,500<br>150,000<br>3,500<br>1,500<br>3,000<br>4,000<br>-<br>1,500<br>1,500<br>2,000<br>10,000<br>4,000<br>200<br>5,000<br><b>187,700</b> | 1,500<br>75,000<br>3,500<br>1,500<br>3,700<br>4,000<br>200<br>500<br>1,500<br>2,000<br>10,000<br>4,000<br>200<br>5,000<br><b>112,600</b> |
| 100-1400-563-07-30<br>100-1400-563-07-40   | Imp. Other Than Buildings<br>Equipment<br>Total Capital Purchases<br>Total Budget  | 25,000<br><b>25,000</b><br><b>736,340</b>  | 40,000<br>40,000<br>839,655   | -<br>-<br>-<br>661,847   |

#### **Community Development Admin**

|                    |                              | 2022   | 2023  | 2024    |
|--------------------|------------------------------|--------|---|---------|
| ACCOUNT            | ACCOUNT DESCRIPTION          | Budget | Budget  | Budget  |
| 100-1300-463-01-10 | Full-Time Employees          | -      | -   | 271,603 |
| 100-1300-463-01-20 | Part-Time Employees          | -      | -   | -       |
| 100-1300-463-01-30 | Overtime                     | -      | -   | 500     |
| 100-1300-463-02-10 | Group Insurance              | -      | -   | 51,079  |
| 100-1300-463-02-20 | FICA/Medicare                | -      | -   | 20,816  |
| 100-1300-463-02-40 | Employer's ShareDC Plan      | -      | -   | 25,101  |
| 100-1300-463-02-50 | Unemployment                 | -      | -   | 815     |
| 100-1300-463-02-60 | Workers Compensation         | -      | -   | 1,200   |
| 100-1300-463-02-90 | Other Employee Benefits      | -      | -   | 1,602   |
|                    | Total Wage & Benefit Cost    | ы<br>р | ыт<br>разла 1997 година и проболо и п | 372,715 |
| 100-1300-463-03-12 | Board Meetings               |        | _   | _       |
| 100-1300-463-03-12 | Contracted Labor             | -      | -   | _       |
| 100-1300-463-03-22 | Associations                 | _      |   | _       |
| 100-1300-463-05-20 | Insurance                    | _      | _   |         |
| 100-1300-463-05-30 | Telephone & Radio            | Fer 1  | -   | _       |
| 100-1300-463-05-30 | Advertising                  | -      |   | _       |
| 100-1300-463-05-41 | Publication Costs            |        | _   | _       |
| 100-1300-463-05-64 | Technology                   | _      | _   | _       |
| 100-1300-463-05-80 | Travel & Seminars            | _      |   | _       |
| 100-1300-463-06-15 | Operating Supplies           | -      | _   | -       |
| 100-1300-463-06-26 | Gasoline, Diesel Fuel,Oil    | -      |   |         |
| 100-1500-405-00-20 |                              | -      | _   | _       |
|                    | Total Operating Expenditures |        |   |         |
|                    | Total Budget                 |        | nd<br>farmen and  | 372,715 |

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#### ENGINEERING

|                    |                              | 2022    | 2023      | 2024       |
|--------------------|------------------------------|---------|-----------|------------|
| ACCOUNT            | ACCOUNT DESCRIPTION          | Budget  | Budget    | Budget     |
| 100-2000-430-01-10 | Full-Time Employees          | 523,298 | 645,923   | 495,681    |
| 100-2000-430-01-20 | Part-Time Employees          | 20,500  | 20,500    | 20,500     |
| 100-2000-430-01-30 | Overtime                     | 5,000   | 5,000     | 5,000      |
| 100-2000-430-02-10 | Group Insurance              | 91,114  | 117,305   | 108,439    |
| 100-2000-430-02-20 | FICA/Medicare                | 41,983  | 51,364    | 39,870     |
| 100-2000-430-02-40 | Employer's ShareDC Plan      | 43,098  | 52,377    | 45,303     |
| 100-2000-430-02-50 | Unemployment                 | 1,721   | 1,962     | 1,517      |
| 100-2000-430-02-60 | Workers Compensation         | 1,601   | 1,903     | 1,516      |
| 100-2000-430-02-90 | Other Employee Benefits      | 2,922   | 5,706     | 3,738      |
|                    | Total Wage & Benefit Cost    | 731,237 | 902,040   | 721,565    |
|                    | -                            |         |           |            |
| 100-2000-430-03-22 | Contracted Labor             | 75,000  | 100,000   | 75,000     |
| 100-2000-430-03-31 | Engineering Fees             | 75,000  | 100,000   | -          |
| 100-2000-430-03-90 | Associations                 | 2,000   | 2,000     | 2,500      |
| 100-2000-430-04-42 | Equip/Vehicle Maintenance    | 500     | 1,500     | 2,000      |
| 100-2000-430-05-20 | Insurance                    | 3,000   | 3,000     | 3,500      |
| 100-2000-430-05-30 | Telephone & Radio            | 5,000   | 5,000     | 5,000      |
| 100-2000-430-05-40 | Advertising                  | 3,000   | 1,500     | 750        |
| 100-2000-430-05-50 | Printing Supplies            | 1,500   | 1,500     | 1,000      |
| 100-2000-430-05-64 | Technology                   | 47,500  | 47,500    | 47,500     |
| 100-2000-430-05-80 | Travel & Seminars            | 20,000  | 20,000    | 10,000     |
| 100-2000-430-06-15 | Operating Supplies           | 5,000   | 10,000    | 10,000     |
| 100-2000-430-06-20 | Vehicle Supplies             | 500     | 500       | 500        |
| 100-2000-430-06-26 | Gasoline, Diesel Fuel,Oil    | 6,000   | 7,200     | 5,500      |
|                    | Total Operating Expenditures | 244,000 | 299,700   | 163,250    |
|                    |                              |         |           |            |
| 100-2000-430-07-30 | Imp. Other Than Buildings    | -       | -         | -          |
| 100-2000-430-07-40 | Equipment                    | -       | 46,100    | -          |
|                    | Total Capital Purchases      | ,       | 46,100    | <b>3</b> 4 |
|                    | Total Budget                 | 975,237 | 1,247,840 | 884,815    |
|                    | •                            |         |           |            |

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#### STREET MAINTENANCE

| ACCOUNT<br>100-2100-431-01-10<br>100-2100-431-01-20<br>100-2100-431-01-30<br>100-2100-431-02-10<br>100-2100-431-02-20<br>100-2100-431-02-50<br>100-2100-431-02-50<br>100-2100-431-02-90<br>100-2100-431-02-91 | ACCOUNT DESCRIPTION<br>Full-Time Employees<br>Part-Time Employees<br>Overtime<br>Group Insurance<br>FICA/Medicare<br>Employer Share-DC Plan<br>Unemployment<br>Workers Compensation<br>Other Employee Benefits<br>Accrued Leave Expense<br>Total Wage & Benefit Cost | 2022<br>Budget<br>779,614<br>42,000<br>52,000<br>209,018<br>66,831<br>50,725<br>2,490<br>19,230<br>4,676 | 2023<br>Budget<br>800,387<br>27,000<br>54,000<br>197,932<br>67,426<br>51,643<br>2,425<br>19,230<br>7,476<br>1,227,520 | 2024<br>Budget<br>687,439<br>54,000<br>85,000<br>167,456<br>63,223<br>63,084<br>2,092<br>17,768<br>6,942<br>1,147,004 |
|---|--|--|---|---|
| 100-2100-431-03-22<br>100-2100-431-03-30<br>100-2100-431-03-90<br>100-2100-431-04-10  | Contracted Labor<br>Street/Electrical Services<br>Associations<br>Electricity  | 100,000<br>95,000<br>-<br>425,000  | 140,000<br>120,000<br>-<br>425,000  | 150,000<br>120,000<br>500<br>425,000  |
| 100-2100-431-04-14  | Christmas Lighting   | 10,000   | 17,000  | 26,000  |
| 100-2100-431-04-27<br>100-2100-431-04-42<br>100-2100-431-04-44  | Alley Maintenance<br>Equip/Vehicle Maintenance<br>Truck & Equipment Rental   | -<br>55,000<br>-   | 55,000  | 65,000  |
| 100-2100-431-05-20<br>100-2100-431-05-30<br>100-2100-431-05-60  | Insurance<br>Telephone & Radio<br>Clothing Allowance   | 45,000<br>5,500<br>-   | 47,250<br>5,500<br>3,900  | 40,000<br>4,000<br>3,900  |
| 100-2100-431-05-64<br>100-2100-431-05-80  | Technology<br>Travel & Seminars  | 17,000<br>15,000   | 10,000<br>36,000  | 23,670<br>26,000  |
| 100-2100-431-06-15<br>100-2100-431-06-19  | Operating Supplies<br>Sand & Gravel  | 90,000   | 117,000   | 75,000  |
| 100-2100-431-06-20<br>100-2100-431-06-22<br>100-2100-431-06-26  | Vehicle Supplies<br>Salt/Deicer<br>Gasoline, Diesel Fuel,Oil   | 12,000<br>140,000<br>60,000  | 12,000<br>168,000<br>72,000   | 12,000<br>170,000<br>100,000  |
| 100-2100-431-00-20  | Total Operating Expenditures   | 1,069,500  | 1,228,650   | 1,241,070   |
| 100-2100-431-07-20  | Buildings & Structures   | 15,000   | -   | _   |
| 100-2100-431-07-30  | Imp- Other Than Buildings  | -  | -   | -   |
| 100-2100-431-07-40  | Equipment<br>Total Capital Purchases   | 47,000<br><b>62,000</b>  |   | 174,000<br><b>174,000</b>   |
|   | Total Budget   | 2,358,085  | 2,456,170   | 2,562,074   |

#### **MUSEUM CENTER**

| <b>ACCOUNT</b><br>100-3000-450-01-10<br>100-3000-450-01-20 | ACCOUNT DESCRIPTION<br>Full-Time Employees<br>Part-Time Employees            | <b>2022</b><br>Budget<br>376,226<br>48,000 | <b>2023</b><br>Budget<br>359,318<br>48,000 | <b>2024</b><br>Budget<br>379,732<br>50,750 |
|--|--|--|--|--|
| 100-3000-450-01-20   | Overtime   | 1,200                                      | 3,500                                      | 4,000                                      |
| 100-3000-450-02-10   | Group Insurance  | 68,317                                     | 51,913                                     | 47,238                                     |
| 100-3000-450-02-20   | FICA/Medicare  | 32,545                                     | 31,252                                     | 33,238                                     |
| 100-3000-450-02-40   | Employer Share-DC Plan   | 30,984                                     | 29,592                                     | 35,080                                     |
| 100-3000-450-02-50   | Unemployment   | 1,280                                      | 1,102                                      | 1,169                                      |
| 100-3000-450-02-60   | Workers Compensation   | 1,157                                      | 511  | 511  |
| 100-3000-450-02-90   | Other Employee Benefits  | 2,338                                      | 3,204                                      | 3,204                                      |
|  | Total Wage & Benefit Cost  | 562,048                                    | 528,393                                    | 554,922                                    |
| 100-3000-450-03-22   | Contracted Labor   | -  | -  | 14,400                                     |
| 100-3000-450-03-90   | Associations   | 850  | 850  | 850  |
| 100-3000-450-04-10   | Electricity  | 19,000                                     | 22,000                                     | 22,000                                     |
| 100-3000-450-04-24   | Grounds Maintenance  | 2,000                                      | 2,000                                      | 1,000                                      |
| 100-3000-450-04-30   | Building Repairs   | 16,000                                     | 16,000                                     | 10,000                                     |
| 100-3000-450-04-42   | Equip/Vehicle Maintenance  | 2,000                                      | 2,000                                      | 2,000                                      |
| 100-3000-450-05-20   | Insurance  | 4,000                                      | 5,700                                      | 7,200                                      |
| 100-3000-450-05-21   | Artifact Insurance   | 5,250                                      | 5,250                                      | 5,600                                      |
| 100-3000-450-05-30   | Telephone & Radio  | 3,650                                      | 3,650                                      | 1,500                                      |
| 100-3000-450-05-40   | Advertising  | 11,000                                     | 11,000                                     | 13,000                                     |
| 100-3000-450-05-64   | Technology   | 14,240                                     | 12,000                                     | 17,700                                     |
| 100-3000-450-05-80   | Travel & Seminars  | 4,000                                      | 4,000                                      | 4,000                                      |
| 100-3000-450-05-81   | Museum Education Supplies  | 2,000                                      | 3,000                                      | 3,000                                      |
| 100-3000-450-05-82   | Special Events   | 500  | 650  | 650  |
| 100-3000-450-06-13   | Field Work   | 17,000                                     | 20,000                                     | 23,500                                     |
| 100-3000-450-06-14   | Janitorial Supplies  | 2,500                                      | -  | 500  |
| 100-3000-450-06-15   | Operating Supplies   | 20,000                                     | 15,000                                     | 15,000                                     |
| 100-3000-450-06-16   | Exhibit Equipment/Supplies   | 15,000                                     | 17,500                                     | 17,500                                     |
| 100-3000-450-06-17<br>100-3000-450-06-18                   | Collection Management Equipment/Supplies<br>Historic Preservation Commission | 6,000                                      | 7,500<br>10,000                            | 10,900<br>2,500                            |
| 100-3000-450-09-05   | Gfit Shop Supplies   | 29,000                                     | 30,000                                     | 30,000                                     |
| 100-3000-450-09-06   | Sales Tax Expense  | 4,000                                      | 6,000                                      | 6,000                                      |
| 100-3000-450-06-26   | Gasoline, Diesel Fuel, Oil   | 2,000                                      | 1,000                                      | 2,000                                      |
| 100 0000 100 00 20   | Total Operating Expenditures   | 179,990                                    | 195,100                                    | 210,800                                    |
| 100-3000-450-07-20   | Buildings and Structures   | -  |  | 20,000                                     |
| 100-3000-450-07-30   | Imp. Other than Buildings  | 6,000                                      | -  | 17,000                                     |
| 100-3000-450-07-40   | Equipment  | -  | _  | -  |
|  | Total Capital Purchases  | 6,000                                      |  | 37,000                                     |
|  | Total Budget   | 748,038                                    | 723,493                                    | 802,722                                    |

|                    |                              | 2022    | 2023    | 2024    |
|--------------------|------------------------------|---------|---------|---------|
| ACCOUNT            | ACCOUNT DESCRIPTION          | Budget  | Budget  | Budget  |
| 100-3400-454-01-10 | Full-Time Employees          | 58,323  | 56,044  | 61,225  |
| 100-3400-454-01-20 | Part-Time Employees          | 27,000  | 27,000  | 27,000  |
| 100-3400-454-01-30 | Overtime                     | 1,000   | 2,000   | 2,000   |
| 100-3400-454-02-10 | Group Insurance              | 7,479   | 18,631  | 20,171  |
| 100-3400-454-02-20 | FICA/Medicare                | 6,604   | 6,506   | 6,902   |
| 100-3400-454-02-40 | Employer's ShareDC Plan      | 4,817   | 4,629   | 5,669   |
| 100-3400-454-02-50 | Unemployment                 | 326     | 192     | 214     |
| 100-3400-454-02-60 | Workers Compensation         | 1,566   | 1,566   | 1,566   |
| 100-3400-454-02-90 | Other Employee Benefits      | 334     | 534     | 534     |
|                    | Total Wage & Benefit Cost    | 107,448 | 117,102 | 125,281 |
|                    |                              |         |         |         |
| 100-3400-454-03-22 | Contracted Labor             | 50,000  | 50,000  | 50,000  |
| 100-3400-454-04-42 | Equip/Vehicle Maintenance    | 1,500   | 2,000   | 2,500   |
| 100-3400-454-05-20 | Insurance                    | 4,500   | 4,200   | 4,000   |
| 100-3400-454-05-30 | Telephone & Radio            | 900     | 1,500   | 1,500   |
| 100-3400-454-05-50 | Printing                     | -       | -       |         |
| 100-3400-454-05-64 | Technology                   | 1,000   | 1,750   | 3,000   |
| 100-3400-454-05-80 | Travel & Seminars            | 1,500   | 1,500   | 1,500   |
| 100-3400-454-06-15 | Operating Supplies           | 6,000   | 6,000   | 7,500   |
| 100-3400-454-06-18 | Trees & Flowers              | 30,000  | 30,000  | 30,000  |
| 100-3400-454-06-19 | Tree Replacement             | 6,000   | 6,000   | 6,000   |
| 100-3400-454-06-20 | Vehicle Supplies             | 1,500   | 1,500   | 1,000   |
| 100-3400-454-06-26 | Gasoline, Diesel Fuel, Oil   | 3,000   | 3,000   | 5,000   |
|                    | Total Operating Expenditures | 105,900 | 107,450 | 112,000 |
| 100-3400-454-07-30 | Imp. Other than Buildings    |         |         | 50,000  |
| 100-3400-454-07-30 | Equipment                    | -       |         | -       |
| 100 000 101 01-40  | Total Capital Purchases      |         |         | 50,000  |
|                    | -                            |         |         |         |
|                    | Total Budget                 | 213,348 | 224,552 | 287,281 |

#### FINANCE UTILITY BILLING

|                    |                                     | 2022    | 2023    | 2024    |
|--------------------|-------------------------------------|---------|---------|---------|
| ACCOUNT            | ACCOUNT DESCRIPTION                 | Budget  | Budget  | Budget  |
| 100-8000-419-01-10 | Full-Time Employees                 | 108,937 | 116,750 | 121,358 |
| 100-8000-419-01-20 | Part-Time Employees                 | -       | -       | -       |
| 100-8000-419-01-30 | Overtime                            | 100     | 100     | 100     |
| 100-8000-419-02-10 | Group Insurance                     | 8,257   | 8,960   | 9,676   |
| 100-8000-419-02-20 | FICA/Medicare                       | 8,341   | 8,939   | 9,292   |
| 100-8000-419-02-40 | Employer's Share-DC Plan            | 4,225   | 4,482   | 5,331   |
| 100-8000-419-02-50 | Unemployment                        | 478     | 374     | 394     |
| 100-8000-419-02-60 | Workers Compensation                | 170     | 170     | 170     |
| 100-8000-419-02-90 | Other Employee Benefits             | 668     | 1,068   | 1,068   |
|                    | Total Wage & Benefit Cost           | 131,177 | 140,843 | 147,389 |
|                    |                                     |         |         |         |
| 100-8000-419-03-22 | Contracted Labor                    | 100,000 | 148,750 | 125,000 |
| 100-8000-419-05-20 | Insurance                           | 20      | 20      | 20      |
| 100-8000-419-05-64 | Technology                          | 250     | 250     | 750     |
| 100-8000-419-05-80 | Travel & Seminars                   | 200     | 250     | 400     |
| 100-8000-419-06-15 | Operating Supplies                  | 1,000   | 1,200   | 1,000   |
|                    | <b>Total Operating Expenditures</b> | 101,470 | 150,470 | 127,170 |
|                    |                                     |         |         |         |
|                    | Total Budget                        | 232,647 | 291,313 | 274,559 |

#### ORDINANCE NO. XXXX

#### ANNUAL APPROPRIATION AND TAX LEVY

AN ORDINANCE ENTITLED "THE 2024 ANNUAL APPROPRIATION AND TAX LEVY" APPROPRIATING THE SUM OF MONEY NECESSARY TO DEFRAY THE EXPENSES AND LIABILITIES OF THE CITY OF DICKINSON, NORTH DAKOTA, AND MAKING THE ANNUAL TAX LEVY FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2024 AND ENDING DECEMBER 31, 2024, INCLUSIVE.

BE IT ORDAINED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF DICKINSON, NORTH DAKOTA:

<u>Section 1:</u> GENERAL PURPOSES: There is hereby appropriated the sum of money deemed necessary to defray the expenses and liabilities of the City of Dickinson, North Dakota, for the fiscal year beginning January 1, 2023, and ending December 31, 2023, inclusive, as follows:

| GENERAL FUND DEPARTMENTS             | TOTAL APPROPRIATIONS |
|--------------------------------------|----------------------|
| City Commission                      | \$ 199,975           |
| Administration                       | 852,220              |
| Public Works Administration          | 628,022              |
| Marketing                            | 260,652              |
| Human Resources/Risk Management      | 541,583              |
| Municipal Court                      | 678,304              |
| Finance                              | 519,345              |
| Utility Billing                      | 274,559              |
| Information Technology               | 1,089,388            |
| Assessor                             | 817,136              |
| Buildings & Sites                    | 1,675,223            |
| Police                               | 8,091,272            |
| Animal Control                       | 337,909              |
| Fire                                 | 3,268,325            |
| Engineering                          | 884,815              |
| Community Development Administration | 372,715              |
| Buildings and Codes                  | 661,847              |
| Planning                             | 159,761              |
| Street Maintenance                   | 2,562,074            |
| Museum Center                        | 802,722              |
| Forestry                             | 287,281              |
| Contingency                          | 95,000               |
| Transfers Out                        | 1,965,368            |
| Dickinson Future Fund                | 25,000               |

| General Capital Leases<br>Internal Service Fund<br>City Employees' Retirement<br>Police Employees' Retirement<br>Volunteer Fire Department Retirement<br>OPEB – Health Insurance<br>Total General Fund Expenditures  | 400,000<br>473,280<br>433,994<br>524,064<br>21,249<br><u>87,781</u><br>27,025,495  |
|--|--|
| LIBRARY – EXPENDITURE APPROPRIATIONS   | 1,695,743  |
| SPECIAL REVENUE FUNDS – EXPENDITURE APPROPRIATIONS<br>1% City Sales Tax Fund<br>½% City Sales Tax Fund<br>Hospitality Tax Fund<br>Highway Distribution Tax Fund<br>Downtown Streetscape<br>Legacy Square<br>Future Fund<br>Oil Impact Fund<br>Cemetery Fund<br>Total Special Revenue Funds | $10,884,500 \\ 5,225,000 \\ 1,084,000 \\ 1,300,000 \\ 50,000 \\ 563,250 \\ 300,000 \\ 29,254,976 \\ \underline{149,000} \\ 48,810,726$ |
| DEBT SERVICE FUNDS:<br>2014 WRCC Revenue Bond Fund<br>General Capital Lease Purchase Fund<br>Total Debt Service Funds  | 1,435,000<br><u>400,000</u><br>1,835,000   |
| OTHER FUNDS:<br>Interest Revenue Fund<br>Internal Service Fund<br>Total Other Funds  | 1,100,000<br><u>1,270,831</u><br>2,224,063   |
| PROPRIETARY FUND APPROPRIATIONS:<br>Water Distribution Fund<br>Wastewater Collection<br>Solid Waste Fund<br>Wastewater Plant Fund<br>Storm Water Fund<br>Total Utility Appropriations  | 7,956,3179,575,7555,892,7531,128,381114,23023,309,319  |

SECTION 2. ANNUAL APPROPRIATION TAX LEVY: Based upon the aforedescribed appropriation there be and is hereby levied upon all taxable property within the City of Dickinson,

North Dakota, subject to taxation, for the fiscal year beginning January 01, 2024 and ending December 31, 2024, inclusive, the following sums of money to-wit:

| GENERAL FUND APPROPRIATIONS  |                     |  |
|------------------------------|---------------------|--|
| Expenditures                 | 25,060,127          |  |
| Transfer to Other Funds      | <u>1,965,368</u>    |  |
| TOTAL USES                   | <u>27,025,495</u>   |  |
|                              |                     |  |
| GENERAL FUND REVENUES, & OTH | ER SOURCES          |  |
| General Fund Levy            | \$ 4,658,044        |  |
| Allowances                   | (267,838)           |  |
| Other Revenues               | 22,175,698          |  |
| Other Sources (Cash on Hand) | 459,591             |  |
| TOTAL                        | <u>\$27,025,495</u> |  |
|                              |                     |  |
| OTHER TAX LEVIES             |                     |  |
| Dickinson Airport Authority  | 532,978             |  |
| Dickinson Library            | 532,978             |  |
| -                            |                     |  |
| TOTAL OTHER LEVIES           | \$ 1,065,956        |  |
|                              |                     |  |

TOTAL GENERAL FUND AND OTHER TAX LEVIES ......\$5,724,000

SECTION 3. All Ordinances or parts of ordinances in conflict herewith are hereby repealed.

<u>SECTION 4.</u> This Ordinance shall be in full force and effect from and after final passage according to law.

Scott Decker, President Board of City Commissioners

#### ATTEST:

Dustin Dassinger, City Administrator

First Reading: Public Hearing: Second Reading, Final Passage: September 19, 2023 September 19, 2023 October 3, 2023