

REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, February 06, 2024 at 4:30 PM City Hall – 38 1st Street West Dickinson, ND 58601

City Commissioners:

President: Scott Decker

Vice President: John Odermann

Jason Fridrich

Suzi Sobolik

Robert Baer

CALL TO ORDER

Resolution No: 08-2024

Ordinance No: 1794

ROLL CALL

OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

2. CONSENT AGENDA

A. Approval of Meeting Minutes dated January 23, 2024 (Enc.)

Presented by: President Decker

Consideration to approve

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

Consideration to approve

- 3. ADMINISTRATION / FINANCE
 - A. Public Works Oath of Office Aaron Praus (Enc.)

Presented by: President Decker

Consideration to approve

B. Library Board Director

Presented by: Deputy City Administrator Carlson

Consideration to approve

C. Board of Equalization - Setting the Meeting Date for the BOE

Presented by: Assessor Hirschfeld

Consideration to approve date

D. HR Monthly Report (Enc.)

Presented by: HR Director Nameniuk

4. PUBLIC WORKS

A. Farm Lease - Hondl -111 acres (Enc.)

Presented by: Utilities Manager Zastoupil

Consideration to approve

B. Task Order Amendment - American Engineering Testing - Baler Building Expansion - GEO Tech.(Enc.)

Presented by: Public Works Director Praus

Consideration to approve

- 5. PUBLIC SAFETY FIRE
 - A. Monthly Fire Department Report (Enc.)

Presented by: Chief Presnell

- 6. PUBLIC SAFETY POLICE
- 7. COMMUNITY DEVELOPMENT
 - A. ESRI GIS Software Contract Renewal (Enc.)

Presented by: Engineering and Community Development Director Skluzacek

Consideration to approve Contract

- 8. PUBLIC HEARING AND PUBLIC COMMENTS NOT ON AGENDA 5:00 PM
 - A. Landfill Cell 3B5 Bid Approval (Enc.)

Presented by: Public Works Director Praus

Consideration of approval

B. Public Comments not on Agenda

Presented by: President Decker

- 9. COMMISSION
- 10. ADJOURNMENT

Link for viewing City Commission Meeting:

https://www.dickinsongov.com/meetings

This link will not be live until approximately 4:25 pm on February 6, 2023

Teams Meeting: http://tinyurl.com/CCM-02-06-2024-Teams

Teams Meeting ID: 220 728 988 065 Meeting Passcode: YruDmw

Teams Phone # +1 701-506-0320 Phone Conference ID: 684 626 901#

Local Phone #: 701-456-7006

Persons who desire to be heard under Section 8 "Public Comments not on Agenda" may call in at (701) 456-7006 at 5:00 p.m.

Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator by the Friday preceding the meeting.

REGULAR MEETING

DICKINSON CITY COMMISSION

January 23, 2024

I. <u>CALL TO ORDER</u>

President Scott Decker called the meeting to order at 4:30 PM

II. ROLL CALL

Present were: President Scott Decker, Vice President John Odermann,

Commissioner Robert Baer

Telephone: Commissioner Suzi Sobolik Absent: Commissioner Jason Fridrich

1. PLEDGE OF ALLEGIANCE

2. ORDER OF BUSINESS

MOTION BY: Robert Baer SECONDED BY: John Odermann

To approve the January 23, 2023, Order of Business as presented with 7A becoming 7C and 7C becoming 7A.

DISPOSITION: Roll call vote...Aye 4, Nay 0, Absent 1

Motion declared duly passed

3. CONSENT AGENDA

MOTION BY: John Odermann SECONDED BY: Robert Baer

A. Approval of Meeting Minutes dated January 9, 2023.

B. Approval of Accounts Payable, Commerce Bank and Checkbook

DISPOSITION: Roll call vote...Aye 4, Nay 0, Absent 1

Motion declared duly passed

4. ADMINISTRATION/FINANCE

A. City Boards/Committee Appointments

Deputy City Administrator Linda Carlson presents the following boards for appointment for Civil Service. She presents for appointment Peggy O'Brien. She states Ms. O'Brien wishes to fulfill the Civil Service Board opening for a 3-year term.

MOTION BY: John Odermann SECONDED BY: Robert Baer

To appoint Peggy O'Brien to the Civil Service Board for a three-year term.

DISPOSITION: Roll call vote...Aye 4, Nay 0, Absent 1

Motion declared duly passed

C. Designation of depository Banks for Public Funds

Deputy City Administrator Linda Carlson states a list of local banks to be approved by our City commission as potential depositories. Staff had asked local banks that wished to be on the list to send their most recent available year-end financial reports to us for documentation. The purpose of bringing this to our City Commission is to have certainty that any bank we would use is both financially sound and that our government deposits would be protected. The banks are all aware that a pledge of security is required for any public funds exceeding federal deposit insurance. Ms. Carlson states the city will provide this update every two years. Ms. Carlson listed the banks that participated. Deputy City Administrator Carlson states the city has a master plan with Bravera Bank. She states the City went through and RFP and upon selection Bravera was chosen.

MOTION BY: Robert Baer SECONDED BY: John Odermann

Adopt Resolution No. 04-2024.

RESOLUTION NO. 04-2024

A RESOLUTION DESIGNATING DEPOSITORIES OF PUBLIC FUNDS PURSUANT TO N.D.C.C. § 21-04-13

DISPOSITION: Roll call vote...Aye 4, Nay 0, Absent 1

Motion declared duly passed

D. Project Assignment for Actuarial Services with Gallagher Benefit Services, Inc.

Deputy City Administrator Linda Carlson present two agreements with Gallagher Benefit Services. She states one agreement is for project assignment and the other is for a master agreement. This is a standard performance between the City and Gallagher. The cost went up approximately 5% this year to \$9,900. This is due to a full evaluation in 2024. Ms. Carlson states the project assignment states what is exactly what they will be doing. The professional services are a contract between the city and Gallagher for services.

MOTION BY: John Odermann SECONDED BY: Suzi Sobolik

To approve the Project Assignment contract with Gallagher Benefit Services, Inc.

DISPOSITION: Roll call vote...Aye 4, Nay 0, Absent 1

Motion declared duly passed

E. Master Agreement for Professional Services with Gallagher Benefit Services, Inc.

MOTION BY: Robert Baer SECONDED BY: John Odermann

To approve the Master Agreement with Gallagher Benefit Services, Inc.

DISPOSITION: Roll call vote...Aye 4, Nay 0, Absent 1

Motion declared duly passed

F. Monthly Financial Report

Deputy City Administrator Linda Carlson presents the monthly financial report which is for December 31, 2023 and has unaudited figure. The city will close the year on February 15, 2024. Ms. Carlson states the cash and investments are about the same. She states the increase is possibly due to internet sales. She feels different entities report monthly and others report quarterly. Sales tax is the highest it has been in seven years. Hospitality and Occupancy tax is also up. Oil impact is up for the month but overall, down compared to 2022. Ms. Carlson explains the general fund revenue and expenses along with the utility and enterprise revenues.

MOTION BY: Suzi Sobolik SECONDED BY: Robert Baer

To approve the Monthly Financial Report as presented.

DISPOSITION: Roll call vote...Aye 4, Nay 0, Absent 1

Motion declared duly passed

5. PUBLIC WORKS

A. Farm Lease – Hondl – 111 Acres

Utilities Manager Duane Zastoupil presented a farm lease with Randy Hondl for 111 acres which is located by the south fire station. This lease is for \$40 per acre and is for four years. He states the city can cancel the lease at any time.

Public Works Director Gary Zuroff states the city went a little longer as there will be more weed control in this area. He feels if this area would get developed there would be plenty of time to talk to the renter.

Commissioner John Odermann would like to see a year-to-year contract in case the right developer would come forward the City would have the flexibility to cancel the contract.

MOTION BY: John Odermann SECONDED BY: Robert Baer

To table the farm lease for the Hondl lease for 111 acres.

DISPOSITION: Roll call vote...Aye 4, Nay 0, Absent 1

Motion declared duly passed

B. Farm Lease - Hondl - 288 Acres

Utilities Manager Duane Zastoupil presented a farm lease with Randy Hondl for 288 acres. This lease is for \$40 per acre and is for four years. This is the rotated land section for sludge. Manager Zastoupil states Hondl's will spray both parcels to include the one they will not be seeding each year. This will help with the rotation of land and they will use their choice of spray. The city will rent the property to Hondl's for \$35 dollars per acre and they will farm only one half at a time which comes out to \$17 dollars an acre. This will be a four-year contract.

MOTION BY: John Odermann SECONDED BY: Robert Baer

To approve the farm lease with Hondl contract for 288 acres.

DISPOSITION: Roll call vote...Aye 4, Nay 0, Absent 1

Motion declared duly passed

C. Public Works Monthly Report

Public Works Director Gary Zuroff presents his last monthly Public Works Report. He states the city has started to sell plots at the new cemetery. They also continue to sell niches and crypts. Director Zuroff states Building and Grounds employees have recertified in weed control. There were 1,459 services requests for the month. He reviews the air curtain burner and how this is being used. He states the overall water usage for 2023 is down due to the rainfall in 2023. Public Works Director Gary Zuroff thanks the Commissioners for the 2024 budget and feels due to this increase in pay they are full staffed since 2016. There is only one position in street open. Public Works Director Zuroff thanks the Commission and staff for the years and congratulates Mr. Aaron Praus as the new Public Works Director.

6. **PUBLIC SAFETY**

A. Fire Department

Reports:

1. None

B. Police Department

A. Monthly Police Report

Lt. Brandon Stockie presents the monthly Police Report which includes calls for service which is slightly down from 2022. There were 2,027 calls for service, 272 traffic stopes with 89 total accidents and 1 fatality. There were 191 arrests; criminal investigations had 6 callouts, 40 new cases in December and ended up with 32 at the end of the month. There were 125 behavioral health calls with 91 of them being welfare checks. Lt. Stockie updates the Commissioners on SRO calls for service for each school. He discusses the training hours, No Shave November and Shopping with a Cop for Christmas events.

7. <u>COMMUNITY DEVELOPMENT SERVICES</u>

A. Special Use Permit-NDDOT SUP to allow a Maintenance Facility

City Planner Matthew Galibert presents a Special Use Permit for a maintenance facility for the NDDOT. He states this facility would be used for fueling vehicles. They did discuss screening requirements. There was no public comment on this item.

MOTION BY: Robert Baer SECONDED BY: John Odermann

Adopt Resolution No. 06-2024.

<u>RESOLUTION NO.</u> <u>06 - 2024</u>

A RESOLUTION APPROVING A SPECIAL USE PERMIT TO THE NORTH DAKOTA DEPARTMENT OF TRANSPORTATION FOR A FUEL STORAGE FACILITY LOCATED AT 1700 3rd AVE WEST, DICKINSON, ND 58601

DISPOSITION: Roll call vote...Aye 4, Nay 0, Absent 1

Motion declared duly passed

B. Special Use Permit – Robertson's Metal Recycling

City Planner Matthew Galibert presents a Special Use Permit for Roberts Metal Recycling to allow for a heavy industrial use for a car shredder. The applicant also applied for an air quality permit. There will be a 20' walled installed. Planner Galibert reviews the requirement of the SUP. They did receive a comment from the neighbors.

President Scott Decker is concerned of the noise issue and putting something up to dampen the noise. He states this is a conditional permit and will be reviewed annually. It is hopeful that the owners will keep this area as clean as possible as the materials look like you have a lot all of sudden.

SECONDED BY: Suzi Sobolik

MOTION BY: John Odermann Adopt Resolution No. 07-2024.

RESOLUTION NO. _ 07_ - 2024

A RESOLUTION APPROVING A SPECIAL USE PERMIT TO ALLOW FOR A HEAVY INDUSTRIAL USE ("AMERICAN PULVERIZER CAR SHREDDER") IN THE GENERAL INDUSTIAL (GI) ZONING DISTRICT. THE PROPERTY IS LEGALLY DESCRIBED AS LOT 6, BLOCK 2, ENERGY CENTER 1ST SUBDIVISION, CITY OF DICKINSON, STARK COUNTY, NORTH DAKOTA.

DISPOSITION: Roll call vote...Aye 4, Nay 0, Absent 1

Motion declared duly passed

C. Rezone Request - Highway Department Addition

City Planner Matthew Galibert presents for a second reading a highway department addition. This rezoning petition would enable the project to have a maintenance facility with a special use permit. This is in coordinate with NDDOT to trouble shoot some conditions and an appetite to relocate. City Planner Galibert states NDDOT is not willing to move.

MOTION BY: John Odermann SECONDED BY: Jason Fridrich

To approve second reading and final passage of Ordinance 1791

ORDINANCE NO. 1791

AN ORDINANCE AMENDING THE DISTRICT ZONING MAP FOR REZONING AND RECLASSIFYING DESIGNATED LOTS, BLOCKS OR TRACTS OF LAND WITHIN THE ZONING JURISDICTION OF THE CITY OF DICKINSON, NORTH DAKOTA.

DISPOSITION: Roll call vote...Aye 4, Nay 0, Absent 1

Motion declared duly passed

D. Fire Station Evaluation – Engineers- Architects, P.C. Contract

Engineering and Community Development Director Josh Skluzacek presents a contract for Engineering Architect PC for the fire station evaluation for a fixed fee of \$72,000. The City did receive 4 proposals. The City attorney has reviewed the contract. This evaluation is part of the 2024 budget and American Rescue Act funding will be used. This building evaluation is for the existing Station 1 and possibly a new facility and space analysis. There will be no travel or related expenses for this project.

MOTION BY: Robert Baer SECONDED BY: John Odermann

To approve the Engineers Architect PC Contract for Fire Station 1 evaluation.

DISPOSITION: Roll call vote...Aye 4, Nay 0, Absent 1

Motion declared duly passed

E. Recertification Document for the 2024 Community Rating System Recertification

Engineering and Community Development Director Josh Skluzacek presents a recertification document for the 2024 Community Rating System. This project has been going on since 2017 and it was started by FEMA. This would offer citizens in Dickinson a 5% reduction in insurance premiums.

MOTION BY: Suzi Sobolik SECONDED BY: Robert Baer

To approve the Recertification Document for 2024 Community Rating System.

DISPOSITION: Roll call vote...Aye 4, Nay 0, Absent 1

Motion declared duly passed

G. Engineering and Community Development Monthly Report

Engineering and Community Development Director Josh Skluzacek presents the monthly report which he states the team is very busy as a whole. The current planning applications continue to outpace 2023. The workload for planning applications is higher than in the past and this is a positive attribute. The building and codes are split between the residential and commercial. Director Skluzacek visits about the projects in progress and the ones that are near completion. He also gives and update of the FHWA Roadway Classification within the urban area boundary.

8. PUBLIC HEARING AND PUBLIC COMMENTS NOT ON AGENDA – 5:00 P.M.

A. DSU Presentation

President Stephen Easton from Dickinson State University updates the City Commission on the Sanford Sports Complex. He states that no additional work needs to be done on the complex except for some grass needs to be grown. They do plan on playing on all fields in 2024. Dr. Easton thanks the City for their support. They do plan on serving 500 softball players. He visits about the updating of the Nursing Program, CTE, Diesel Tech program and others. President Easton visits about the Moris Papers that will only be able to be seen at the Theodore Roosevelt Center in Dickinson. He states at this time there are 1,100 full time students in Dickinson. The economic impact is \$10,000 annually per student. Dr. Easton introduces the agriculture arena expansion project that the state has allowed. This is an \$18 million dollar project. This project came with a 5% local match. He states Mr. Ty Orton is already working on getting funding from the State. He states in addition to rodeos there would be a substantial number of events that could use this space. President Easton states he is not here today to ask for a commitment from the City but will be coming soon to the City to ask for support.

Commissioner John Odermann commends President East for his spirited innovation. He states the county has been talking about an indoor arena south of town and this brings this into the center of the city. Commissioner Odermann appreciates the fact that they are talking to the county for partnerships with the city, county and DSU. This will be a great opportunity for the community. Commissioner Odermann also commends Dr. Easton on the TR Library.

President Scott Decker encourages the public to come to an open house for the CTE. He feels the City will be get paid back 10-fold for this place. This facility is more of a multipurpose event center. He feels DSU needs to build it right the first time.

B. Public Hearing - 2024 Watermain and Lead Service Line Replacement Project #202401-1

Engineering and Community Development Director Josh Skluzacek presents the 2024 Watermain and Lead Service Line Replacement Project. He states that public forum was held and only one person showed. He did field a couple of phone calls and received a protest during the protest period. He states the resolution presented is well under the century code requirement of less than 50% protest.

President Scott Decker opens the public hearing a 5:45 p.m. and hearing no public comments closes the public hearing at 5:47 p.m. and the following motion was made.

MOTION BY: Robert Baer SECONDED BY: John Odermann

Adopt Resolution No. 05-2024.

RESOLUTION NO. 05 – 2024 A RESOLUTION DETERMINING WRITTEN PROTESTS TO THE 2024 WATERMAIN AND LEAD SERVICE LINE REPLACEMENT PROJECT SPECIAL IMPROVEMENT DISTRICT NO. 202402-1

DISPOSITION: Roll call vote...Aye 4, Nay 0, Absent 1

Motion declared duly passed

C. Public Hearing – State 9th Addition Future Land Use Map Amendment

City Planner Matthew Galibert presented the FLUM map amendment for State 9th. He states the applicant would like to amend the Future Land Use Map for the land to be changed from commercial to residential. The applicant will develop the property to infill infrastructure. Planner Galibert had received no public comments and recommends approval.

President Scott Decker opens the public hearing at 5:49 p.m. Hearing no public comments, the hearing was closed at 5:51 p.m. and the following motion was made.

MOTION BY: Suzi Sobolik SECONDED BY: Robert Baer

To approve first reading of Ordinance 1792.

ORDINANCE NO. 1792 AN ORDINANCE AMENDING THE FUTURE LAND USE MAP

DISPOSITION: Roll call vote...Aye 4, Nay 0, Absent 1

Motion declared duly passed

D. Public Hearing – Rezone Request – State 9th Rezone from CC to R-3

City Planner Matthew Galibert presents a rezoning request for State 9th from Commercial to R3-High Density Residential. This rezoning would be to construct single family homes and duplexes. There would be 5 to 10 housing units. Planner Galibert states there was one public comment that expressed some concern with additional apartments in this area.

President Scott Decker opens the public hearing at 5:53 p.m. Hearing no public comments, the hearing was closed at 5:55 p.m. and the following motion was made.

MOTION BY: Robert Baer SECONDED BY: Suzi Sobolik

To approve first reading of Ordinance 1793.

ORDINANCE NO. 1793

AN ORDINANCE AMENDING THE DISTRICT ZONING MAP FOR REZONING AND RECLASSIFYING DESIGNATED LOTS, BLOCKS OR TRACTS OF LAND WITHIN THE ZONING JURISDICTION OF THE CITY OF DICKINSON, NORTH DAKOTA.

DISPOSITION: Roll call vote...Aye 4, Nay 0, Absent 1

Motion declared duly passed

E. Public Comments not on Agenda

No Comments.

9. <u>COMMISSION</u>

Commissioner Robert Baer states during the cold spell there was a homeless shelter set up at SW District Health Unit. This ran for 1 ½ weeks with a total of 11 people served. There

were many donations and several companies came forward with donations. There were 3 in hotels as they had different needs. Commissioner Baer thanks SWDHU, United Way and CHI.

Commissioner John Odermann thanks Dr. Baer and United Way. He states CHI has been working on bringing a permanent mental health city shelter. There have not been any allocated funds as of yet. They have applied for a million-dollar grant for acquisition of a facility and potential renovations for the faculty and \$600,000 operational grant. This would be a partnership with United Way. They are slowly moving forward and once the grants is received there will be a better vision. The grant is through the State of ND.

President Scott Decker was asked to be on the committee for Highway 85 which is a highway from Canada to Texas. He states he was asked to attend a meeting in Washington from March 3 - 8, 2024. This would be for the safety and economy of North Dakota.

Commissioner John Odermann would like to congratulate Kelly Armstrong on running for the Governor in 2024.

ADJOURNMENT

SECONDED BY: John Odermann MOTION BY: Robert Baer Adjournment of the meeting was at 6:35 P.M.

DISPOSITION: Roll call vote... Aye 4, Nay 0, Absent 1
Motion declared duly passed

Motion declar

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|-------------|--------------------------------------|
| OFFICIAL | MINUTES PREPARED BY: |
| Rita Binsto | ock, Assistant to City Administrator |
| APPROVE | ED BY: |
| Dustin Das | ssinger, City Administrator |
| | ter, President City Commissioners |
| Board of C | ity Commissioners |

System: User Date: 1/31/2024 1/31/2024 4:46:22 PM

AGED TRIAL BALANCE WITH OPTIONS - DETAIL

City of Dickinson Payables Management Page: User ID:

Marlease

Section 2. Item B.

Ranges: Vendor ID: Class ID: Payment Priority: Vendor Name:

First - Last First - Last First - Last First - Last

FED TAX CLAS: Posting Date: First - Last First - Last Document Number: First - Last

Print Option: Age By: Aging Date: DETAIL Document Date 1/31/2024

Exclude: Sorted By: Credit Balance, Zero Balance, No Activity, Unposted Applied Credit Documents, Multicurrency Info Vendor Name Due Date

* - Indicates an unposted credit document that has been applied.

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1/31/2024 4:46:22 PM 1/31/2024

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46:22 PM AGED TRIAL BALANCE WITH OPTIONS - DETAIL

City of Dickinson

Page: User ID:

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Section 2. Item B.

17782 INV 12/31/2023 12/31/2023 \$198.00 PROFESSIONAL SERVICES \$198.00 17785 INV 12/31/2023 12/31/2023 \$50,995.50 202402 2024 WATERMAIN & LE \$50,995.50 Due Aged Totals: \$53,486.50 \$0.00 Voucher(s): 4 \$0.00 \$53,486.50 \$0.00 Vendor ID: 4418 Name: ARAMARK UNIFORM & CAREER APPAREL GROU! Class ID: **FED TAX CLAS:** C CORP Voucher/ Writeoff Description Payment No. Doc Number Type Doc Date Due Date Doc Amount Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over \$50.85 MATS 2550260362 INV 12/20/2023 12/20/2023 \$50.85 2550260955 INV 12/20/2023 12/20/2023 \$66.83 MATS \$66.83 INV \$64.91 2550261716 12/21/2023 12/21/2023 \$64.91 MATS 2550267620 INV 1/4/2024 1/4/2024 \$64.91 MATS \$64.91 2550269790 INV 1/10/2024 1/10/2024 \$69.40 UNIFORM CLEANING \$69.40 INV 2550272666 1/17/2024 1/17/2024 \$27.15 MATS \$27.15 2550272705 INV 1/17/2024 1/17/2024 \$50.85 MATS \$50.85 2550272728 INV 1/17/2024 1/17/2024 \$34.23 MATS \$34.23 2550272744 INV 1/17/2024 1/17/2024 \$40.12 MATS \$40.12 2550272751 INV 1/17/2024 1/17/2024 \$66.83 MATS \$66.83 2550272752 INV 1/17/2024 1/17/2024 \$61.72 MATS \$61.72 INV 1/17/2024 1/17/2024 \$69.40 UNIFORM CLEANING \$69.40 2550272753 2550272754 INV 1/17/2024 1/17/2024 \$99.48 MATS \$99.48 2550273351 INV 1/18/2024 1/18/2024 \$23.21 MATS \$23.21 2550273455 INV 1/18/2024 1/18/2024 \$64.91 MATS \$64.91 2550275251 \$69.40 UNIFORM CLEANING INV 1/24/2024 1/24/2024 \$69.40 INV \$143.47 MATS 2550275252 1/24/2024 1/24/2024 \$143.47 Due Aged Totals: \$0.00 Voucher(s): 17 \$1,067.67 \$885.08 \$182.59 \$0.00 Name: AT&T Class ID: **FED TAX CLAS:** Vendor ID: 37 Voucher/ Writeoff Description Payment No. Doc Number Type Doc Date **Due Date Doc Amount** Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over 030 491 2147 001 124 INV 1/13/2024 1/13/2024 \$28.11 MONTHLY PHONE BILLING \$28.11 Due Aged Totals: \$0.00 \$0.00 \$0.00 Voucher(s): 1 \$28.11 \$28.11

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Section 2. Item B. Vendor ID: 9531 Name: AUGUSTIN, CHRIS Class ID: **FED TAX CLAS:** Voucher/ Writeoff Description 61 - 90 Days Payment No. Doc Number **Doc Date Due Date Doc Amount** Amount **Current Period** 31 - 60 Days 91 and Over 6 MEETINGS @ \$100 INV 1/1/2024 \$600.00 HIST PRES COMMITTEE-2023 1/1/2024 \$600.00 Due Voucher(s): 1 Aged Totals: \$600.00 \$600.00 \$0.00 \$0.00 \$0.00 AXON ENTERPRISE, INC Class ID: **FED TAX CLAS:** Vendor ID: 5932 Name: C- CORP Writeoff Voucher/ Payment No. **Doc Number** Type Doc Date **Due Date Doc Amount** Description Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over INUS221273 INV 1/19/2024 1/19/2024 \$10,391.68 FLEET 3 BASIC, AXON FLEET I \$10,391.68 Due Aged Totals: \$10,391.68 \$10,391.68 \$0.00 \$0.00 \$0.00 Voucher(s): 1 BAKER & TAYLOR CO (GA) **FED TAX CLAS:** Vendor ID: 49 Name: Class ID: Writeoff Voucher/ Payment No. **Doc Number** Type Doc Date **Due Date Doc Amount** Description Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over INV \$28.27 2038027154 1/4/2024 1/4/2024 \$28.27 DIP 2038027168 INV 1/4/2024 1/4/2024 \$11.60 SLOPE CHILDRENS \$11.60 INV 2038027539 1/5/2024 1/5/2024 \$523.10 BC \$523.10 2038027552 INV 1/5/2024 1/5/2024 \$719.33 DIP \$719.33 2038032607 INV 1/8/2024 1/8/2024 \$7.87 DIP CH \$7.87 2038032099 INV 1/9/2024 1/9/2024 \$189.97 DIP CH \$189.97 2038046823 INV 1/17/2024 1/17/2024 \$628.83 SLOPE CHILDRENS \$628.83 Due Aged Totals: \$2,108.97 \$2,108.97 \$0.00 \$0.00 \$0.00 Voucher(s): 7 **BALCO UNIFORM - POLICE ACCOUNT FED TAX CLAS:** Vendor ID: 6203 Name: Class ID: Voucher/ Writeoff Payment No. Description **Current Period** 91 and Over **Doc Number** Type Doc Date Due Date Doc Amount Amount 31 - 60 Days 61 - 90 Days 77291 INV 11/14/2023 11/14/2023 \$4,941.90 3 VESTS FOR POLICE DEPT \$4,941.90 12177 CORRECTING INV 12/18/2023 12/18/2023 \$133.00 CORRECTING CREDIT PER D/ \$133.00 77708-1 INV 12/19/2023 12/19/2023 \$169.80 CLOTHING & NAME BAR HOLD \$169.80 77709-2 INV 12/20/2023 12/20/2023 \$65.00 POLY MENS PANTS \$65.00 77713-2 INV 12/20/2023 12/20/2023 \$469.00 2 DETECTIVE BADGES \$469.00 77828-1 INV 1/19/2024 1/19/2024 \$738.00 MISC ITEMS FOR POLICE DEP \$738.00 78080 INV \$6.40 GOLD POLICE SCROLL TIE TA 1/24/2024 1/24/2024 \$6.40 Due Aged Totals: \$6,523.10 \$744.40 \$4,941.90 **40.00** Voucher(s): 7 \$836.80

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Vendor ID: 6467 Name: BARR ENGINEERING CO. Class ID: FED TAX CLAS: C CORP Writeoff Voucher/ Description 61 - 90 Days Payment No. **Doc Number** Type **Doc Date Due Date Doc Amount** Amount **Current Period** 31 - 60 Days 91 and Over INV \$3,310.88 PROFESSIONAL SERVICES \$3,310.88 34451066.00-1 1/29/2024 1/29/2024 Due Voucher(s): Aged Totals: \$3,310.88 \$3,310.88 \$0.00 \$0.00 \$0.00 **BEK CONSULTING Class ID: 1099 FED TAX CLAS:** LLC Vendor ID: 4670 Name: Writeoff Voucher/ Payment No. **Doc Number** Type **Doc Date Due Date Doc Amount** Description Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over 6395 INV 1/10/2024 1/10/2024 \$5,917.50 EXTRA WORK FORM 1 \$5,917.50 6394 INV 1/12/2024 1/12/2024 \$6,996.53 EXTRA WORK FORM 1 \$6,996.53 Due Aged Totals: Voucher(s): 2 \$12,914.03 \$12,914.03 \$0.00 \$0.00 \$0.00 Vendor ID: 773 Name: BERGER ELECTRIC INC Class ID: **FED TAX CLAS:** Writeoff Voucher/ Description Payment No. **Doc Number** Type Doc Date **Due Date** Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over Doc Amount 86648 INV 1/24/2024 TROUBLESHOOT STREET LIG 1/24/2024 \$515.70 \$515.70 Due Aged Totals: \$515.70 \$515.70 \$0.00 \$0.00 \$0.00 Voucher(s): - 1 Vendor ID: 5996 Name: **BIG HORN TIRE, INC** Class ID: **FED TAX CLAS:** S CORP Voucher/ Writeoff Doc Date **Due Date** Description **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over Payment No. Doc Number Type Doc Amount Amount 19048 INV 1/19/2024 1/19/2024 \$250.00 ND FLEET SURVEY \$250.00 Due Aged Totals: Voucher(s): 1 \$250.00 \$250.00 \$0.00 \$0.00 \$0.00 Vendor ID: 9805 Name: BOBCAT OF MANDAN, INC. Class ID: **FED TAX CLAS:** S CORP Voucher/ Writeoff Payment No. Description 31 - 60 Days 61 - 90 Days **Doc Number** Type Doc Date **Due Date Doc Amount** Amount **Current Period** 91 and Over \$169.88 4 AIR FILTERS 29720M INV 1/19/2024 1/19/2024 \$169.88 Due Aged Totals: \$169.88 \$169.88 \$0.00 \$0.00 \$0.00 Voucher(s): 1 Vendor ID: 72 **BOESPFLUG TRAILERS & FEED INC** Class ID: **FED TAX CLAS:** S CORP Name: Writeoff Voucher/ Description **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over Payment No. Doc Number Type Doc Date Due Date Doc Amount Amount 101241 INV 1/10/2024 1/10/2024 \$91.78 LED STT RED OVAL GROTE \$91.78 Due Aged Totals: \$91.78 \$0.00 Voucher(s): 1 \$91.78 \$0.00 \$0.00 Vendor ID: 5804 Name: **BOOKPAGE** Class ID: **FED TAX CLAS:** S CORP Writeoff Voucher/ Description **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over Payment No. Doc Number Type **Doc Date Due Date Doc Amount** Amount INV \$34.50 BOOK PAGE PRINT FEB '24 IS! S81733 1/25/2024 1/25/2024 \$34.50

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Aged Totals: Voucher(s): 1 \$34.50 \$34.50 \$0.00 \$0.00 **\$0.00** Vendor ID: 4390 Name: **BRAUN DISTRIBUTING** Class ID: FED TAX CLAS: Writeoff Voucher/ Description Payment No. **Doc Number** Type Doc Date **Due Date Doc Amount** Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over INV \$72.74 2 ICE CREAM PAPER TUB 3 G/ 354026 1/16/2024 1/16/2024 \$72.74 354132 INV 1/18/2024 1/18/2024 \$903.24 156 CASES NESTLE PURE LIF \$903.24 34304 INV 1/19/2024 1/19/2024 \$29.85 3 5 GAL SPRING WATERS \$29.85 34329 INV \$19.90 25 GAL SPRING WATERS 1/25/2024 1/25/2024 \$19.90 Due Aged Totals: \$1,025.73 \$0.00 Voucher(s): 4 \$1,025.73 \$0.00 \$0.00 Vendor ID: 34 Name: BRAVERA WEALTH Class ID: **FED TAX CLAS:** C CORP Writeoff Voucher/ Description **Doc Number** Doc Date **Due Date Doc Amount Current Period** 31 - 60 Days 91 and Over Payment No. Type Amount 61 - 90 Days \$562.50 BASE FEE FOR RETIREMENT 1428 011924 INV 1/19/2024 1/19/2024 \$562.50 Due Voucher(s): Aged Totals: \$562.50 \$562.50 \$0.00 \$0.00 \$0.00 **BRETT KEITH** Class ID: **FED TAX CLAS: EMPLOYEE REIMBURSE** Vendor ID: 9555 Name: Voucher/ Writeoff Description Payment No. **Doc Number** Type Doc Date **Due Date Doc Amount** Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over \$45.50 EMPLOYEE EXP-BRETT KEITH BK 013024 INV 1/30/2024 1/30/2024 \$45.50 Due Aged Totals: \$45.50 Voucher(s): 1 \$45.50 \$0.00 \$0.00 \$0.00 Vendor ID: 9807 Name: **BURICH DONOVAN** Class ID: **FED TAX CLAS: EMPLOYEE REIMBURSE** Writeoff Voucher/ Description **Current Period** Payment No. Doc Number Type Doc Date **Due Date Doc Amount** Amount 31 - 60 Days 61 - 90 Days 91 and Over \$56.00 EMPLOYEE EXP-DONOVAN BU DB 012524 INV 1/25/2024 1/25/2024 \$56.00 Due Aged Totals: \$56.00 Voucher(s): \$56.00 \$0.00 \$0.00 \$0.00 Vendor ID: 96 **BUTLER MACHINERY CO** Class ID: **FED TAX CLAS:** Name: Writeoff Voucher/ **Doc Number Doc Amount** Description Amount Payment No. Doc Date **Due Date Current Period** 31 - 60 Days 61 - 90 Days 91 and Over Type 02WO0263610 INV 11/16/2023 11/16/2023 \$2,488.04 WORK DONE ON UNIT R-56 \$2,488.04 09PS0349807 INV 11/22/2023 11/22/2023 \$1,521.80 BOLT, NUT, EDGE CUTT, END \$1,521.80 11/22/2023 11/22/2023 09WO0117266 INV \$3,148.92 WORK DONE ON UNIT S-20 \$3,148.92 \$113.97 09PS0352628 INV 1/19/2024 1/19/2024 \$113.97 FITLERS AS FU, FILTER AS INV 09PS0352629 1/19/2024 1/19/2024 \$15.71 2 KEYS \$15.71 Due Voucher(s): 5 Aged Totals: \$7,288.44 \$129.68 \$0.00 \$7,158.76 15

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| Vendor ID: | 610 | | | Name: | CARQUES | ST AUTO PARTS | STORES | Class ID: | | FED TAX CLAS: | | Section 2. Item B. |
|-------------------------|------|-------------------------------|-------------|-----------|------------|------------------------|-----------------------|--------------------|-----------------------------|---------------|--------------|--------------------|
| Voucher/ Payment No. | | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | 2781-410347 | INV | 1/10/2024 | 1/10/2024 | | BATTERY | | \$113.59 | | | |
| | | 2781-410685 | INV | 1/16/2024 | 1/16/2024 | \$183.64 | BATTERIES | | \$183.64 | | | |
| | | 2781-410774 | INV | 1/17/2024 | 1/17/2024 | \$33.30 | SPARK PLUG, GSKT SE | ALANT | \$33.30 | | | |
| | | | | | | | | Due | • | | | |
| Voucher(s): | 3 | | | | | | Aged Totals: | \$330.53 | \$330.53 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: | 9577 | | | Name: | CASE ELE | ECTRIC LLC | | Class ID: 10 | 099 | FED TAX CLAS: | LLC | |
| Voucher/ Payment No. | | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Writeof | | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| r ayment No. | | 2054 | INV | | 12/31/2023 | | GENERATOR, BATTERY | | Current r enou | \$41,593.66 | 01 - 30 Days | 31 and Over |
| | | | | | | | | Due | 1 | | | |
| Voucher(s): | 1 | | | | | | Aged Totals: | \$41,593.66 | | \$41,593.66 | \$0.00 | \$0.00 |
| Vendor ID: | 3431 | | | Name: | CENGAGE | E LEARNING | | Class ID: | | FED TAX CLAS: | | |
| Voucher/ | | | | | | | | Writeof | | | | |
| Payment No. | | Doc Number 83184631 | Type INV | 1/9/2024 | 1/9/2024 | Doc Amount \$111.71 | Description | Amount | Current Period \$111.71 | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | 00104001 | | 1/3/2024 | | | | | | | | |
| | | 83214406 | INV | 1/10/2024 | 1/10/2024 | \$100.46 | BOOKS FOR SLOPE CO | UNTY | \$100.46 | | | |
| | | 83215134 | INV | 1/10/2024 | 1/10/2024 | \$47.98 | BOOKS FOR SLOPE CO | UNTY | \$47.98 | | | |
| | | 83215597 | INV | 1/10/2024 | 1/10/2024 | \$26.24 | DIP | | \$26.24 | | | |
| | | 83399667 | INV | 1/18/2024 | 1/18/2024 | \$77.97 | DIP | | \$77.97 | | | |
| | | 83399877 | INV | 1/18/2024 | 1/18/2024 | \$71.22 | SLOPE | | \$71.22 | | | |
| Manada arta | • | | | | | | Anad Tatalas | Due | | | | |
| Voucher(s): | | | | | | | Aged Totals: | \$435.58 | \$435.58 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: | 9749 | | | Name: | CENTRAL | SPECIALTIES, | INC | Class ID: | | FED TAX CLAS: | S CORP | |
| Voucher/ Payment No. | | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Writeofi Amount | | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | 202301 3 | INV | 1/17/2024 | 1/17/2024 | \$89,254.77 | 202301 2023 STREET MA | AINTEN | \$89,254.77 | | | _ |
| | | | | | | | | Due | | | | |
| Voucher(s): | 1 | | | | | | Aged Totals: | \$89,254.77 | \$89,254.77 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: | 4613 | | | Name: | COCA CO | LA BOTTLING C | O INC | Class ID: | | FED TAX CLAS: | | |
| Voucher/ | | D. Maria | - | D D | B B | D | Description | Writeof | | 04 00 D | 04 00 D | 24 1 2 |
| Payment No. | | Doc Number 260592 | Type INV | 1/9/2024 | 1/9/2024 | Doc Amount \$27.00 | | Amount | t Current Period \$27.00 | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | | | | | | | Due | • | | | |
| Voucher(s): | 1 | | | | | | Aged Totals: | \$27.00 | | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: | 4683 | | | Name: | COLDSPR | RING | | Class ID: | | FED TAX CLAS: | | |
| Voucher/ | | D. N | _ | D D | D D | D | Description | Writeof | | 21 60 Davis | 61 00 Davis | 16 |
| Payment No. | | Doc Number | Type | Doc Date | Due Date | Doc Amount | | Amoun | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and |

System: 1/31/2024 4:46:22 PM AGED TRIAL BALANCE WITH OPTIONS - DETAIL Page: User Date: 1/31/2024 User ID: Marlease City of Dickinson Section 2. Item B. 2153676 INV 1/8/2024 1/8/2024 \$335.00 NS-1 ROSE NICHE FRONT \$335.00 1262214 INV \$431.00 CF-1 CRYPT FRONT \$431.00 1/16/2024 1/16/2024 Due Voucher(s): 2 Aged Totals: \$766.00 \$766.00 \$0.00 \$0.00 \$0.00 Vendor ID: 128 CONSOLIDATED COMM CORP Class ID: **FED TAX CLAS:** Name: Voucher/ Writeoff Payment No. **Doc Number** Type **Doc Date Due Date Doc Amount** Description **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over Amount 3027600 010124 INV 1/1/2024 1/1/2024 \$60.68 MONTHLY PHONE BILLING \$60.68 Due Voucher(s): 1 Aged Totals: \$60.68 \$60.68 \$0.00 \$0.00 \$0.00 **CUMMINS SALES AND SERVICE** Vendor ID: 3986 Name: Class ID: FED TAX CLAS: Writeoff Voucher/ Description **Current Period** Payment No. **Doc Number** Type Doc Date Due Date **Doc Amount** Amount 31 - 60 Days 61 - 90 Days 91 and Over CG-16565 INV 11/11/2023 11/11/2023 \$4,398.80 WASTE WATER \$4,398.80 CG-16618 INV 11/18/2023 11/18/2023 \$2,733.85 PUBLIC WORKS \$2,733.85 CG-16619 INV 11/18/2023 11/18/2023 \$1,044.00 ARMORY \$1,044.00 CG-16634 INV \$1,051.00 STREET DEPARTMENT 11/21/2023 11/21/2023 \$1,051.00 CG-16653 INV 11/25/2023 11/25/2023 \$1,294.00 BALER BLDG \$1,294.00 \$1,859.00 RIVER DR BOOSTER CG-16718 INV 12/5/2023 12/5/2023 \$1,859.00 CG-16633 INV 12/6/2023 12/6/2023 \$1,891.00 STATE RIVER BOOSTER \$1,891.00 CG-16807 INV 12/10/2023 12/10/2023 \$2,050.00 FIRE STATION #1 \$2,050.00 Due Aged Totals: \$16,321.65 Voucher(s): 8 \$0.00 \$5,800.00 \$10,521.65 \$0.00 Vendor ID: 142 Name: DACOTAH PAPER CO Class ID: FED TAX CLAS: Writeoff Voucher/ Description **Current Period** 91 and Over Payment No. **Doc Number** Type Doc Date **Due Date Doc Amount** Amount 31 - 60 Days 61 - 90 Days 33323 INV 1/22/2024 \$127.68 MISC CLEANING SUPPLIES \$127.68 1/22/2024 Due Voucher(s): 1 Aged Totals: \$127.68 \$127.68 \$0.00 \$0.00 \$0.00

Class ID:

Writeoff

Amount

Due

\$316.11

Current Period

\$41.08

\$275.03

\$316.11

FED TAX CLAS:

\$0.00

61 - 90 Days

\$0.00

31 - 60 Days

DAKOTA FILTER SUPPLY

Doc Amount

Description

Aged Totals:

\$41.08 MISC FILTERS

\$275.03 MISC FILTERS

Name:

Due Date

1/18/2024

1/23/2024 1/23/2024

Doc Date

1/18/2024

Type

INV

INV

Vendor ID: 147

Doc Number

4934

100049

Voucher/

Payment No.

Voucher(s): 2

\$0.00

91 and Over

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| Vendor ID: | 9646 | | | Name: | DASSINGE | ER HUNTER | | Class ID: | | FED TAX CLAS: | EMPLOY | Section 2. Item B. |
|-------------------------|------|--------------------|-------------|-----------|-----------|------------------------|-------------------------------------|--------------------|----------------------------|---------------|--------------|--------------------|
| Voucher/ Payment No. | | Doc Number | Type | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| - aymone no: | | HD 01302024 | INV | 1/30/2024 | 1/30/2024 | | EMPLOYEE REIMBURSEME | | \$30.00 | 0. 00 Bayo | or oo bayo | or and over |
| | | | | | | | | Due | | | | |
| Voucher(s): | 1 | | | | | | Aged Totals: | \$30.00 | \$30.00 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: | 9647 | | | Name: | DATA443 I | RISK MITIGATIO | ON INC | Class ID: | | FED TAX CLAS: | C CORP | |
| Voucher/ Payment No. | | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| <u>- uj</u> | | 38176 | INV | 10/2/2023 | 10/2/2023 | | RANSOMWARE RECOVER | | | 0. 00 Eujo | <u> </u> | \$292.56 |
| | | | | | | | | Due | | | | |
| Voucher(s): | 1 | | | | | | Aged Totals: | \$292.56 | \$0.00 | \$0.00 | \$0.00 | \$292.56 |
| Vendor ID: | 162 | | | Name: | DENNYS E | ELECTRIC INC | | Class ID: | | FED TAX CLAS: | | |
| Voucher/ | | | | | | | | Writeoff | | | | |
| Payment No. | | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | 202308 3 | INV | 1/23/2024 | 1/23/2024 | \$5,976.28 | 202308 SUNDANCE COVE | LIGI | \$5,976.28 | | | |
| | | 202308 4 | INV | 1/27/2024 | 1/27/2024 | \$631.62 | 202308 SUNDANCE COVE | LIGI | \$631.62 | | | |
| | | | | | | | | Due | | | | |
| Voucher(s): | 2 | | | | | | Aged Totals: | \$6,607.90 | \$6,607.90 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: | 131 | | | Name: | DICKINSO | N CONVENTION | N BUREAU | Class ID: | | FED TAX CLAS: | | |
| Voucher/ | | Doc Number | Type | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| Payment No. | | OCCUPAN TAX 01/24 | | 1/31/2024 | 1/31/2024 | | OCCUPANCY TAX 01/31/24 | | \$24,048.87 | 31 - 00 Days | 01 - 90 Days | 91 and Over |
| | | | | | | | | Due | | | | |
| Voucher(s): | 1 | | | | | | Aged Totals: | \$24,048.87 | \$24,048.87 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: | 2286 | | | Name: | DICKINSO | N FIRE FIGHTE | RS ASSOCIATION | Class ID: | | FED TAX CLAS: | GOV | |
| Voucher/ | | | _ | | | | Description | Writeoff | | | | |
| Payment No. | | 12212022 | Type INV | 1/25/2024 | 1/25/2024 | Doc Amount \$430.00 | Description JAN 20TH WITHHOLDINGS | Amount S | Current Period \$430.00 | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | | | | .,,_, | ******** | | | ******* | | | |
| Voucher(s): | 1 | | | | | | Aged Totals: | Due \$430.00 | \$430.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | N | DIOKINOO | N DADKO A DE | | | Ψ100.00 | <u> </u> | | |
| Vendor ID: | 1/5 | | | Name: | DICKINSO | N PARKS & RE | U | Class ID: | | FED TAX CLAS: | GOVERNI | MENT NON PROFI |
| Voucher/ Payment No. | | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | STATE AID 01312024 | INV | 1/31/2024 | 1/31/2024 | \$24,008.40 | STATE TREASURER/STAT | E AI | \$24,008.40 | | | |
| | | | | | | | | Due | | | | |
| Voucher(s): | 1 | | | | | | Aged Totals: | \$24,008.40 | \$24,008.40 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: | 182 | | | Name: | DICKINSO | N TIRE INC | | Class ID: | | FED TAX CLAS: | | |
| Voucher/ | | | _ | | | | Daniel Saller | Writeoff | | | | |
| Payment No. | | 1-180933 | Type INV | | 1/23/2024 | Doc Amount \$89.00 | Description FT FLAT REPAIR UNIT #13 | Amount | Current Period \$89.00 | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | | | | | | | | | | | |
| | | 1-181005 | INV | 1/26/2024 | 1/26/2024 | \$34.00 | FT FLAT REPAIR PD-39 | | \$34.00 | | | 18 |

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Section 2. Item B. Due Aged Totals: Voucher(s): 2 \$123.00 \$123.00 \$0.00 \$0.00 **\$0.00** Vendor ID: 9532 Name: DOHERTY, STEVEN Class ID: FED TAX CLAS: Writeoff Voucher/ Description Payment No. **Doc Number** Type **Doc Date Due Date Doc Amount** Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over 8 MEEINGS @ \$100 INV \$800.00 HIST PRES COMMITTEE -2023 1/1/2024 1/1/2024 \$800.00 Due Aged Totals: \$800.00 \$800.00 \$0.00 \$0.00 \$0.00 Voucher(s): Vendor ID: 6501 EBELHAR ROBERT Class ID: **FED TAX CLAS: EMPLOYEE** Name: Writeoff Voucher/ Description Payment No. **Doc Number** Type **Doc Date Due Date Doc Amount** Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over RE 012024 INV 1/20/2024 1/20/2024 \$46.25 EMPLOYEE EXPENSE-R EBEL \$46.25 Due Aged Totals: \$46.25 \$0.00 \$0.00 Voucher(s): \$46.25 \$0.00 **ELDER CARE FED TAX CLAS:** Vendor ID: 1039 Name: Class ID: Voucher/ Writeoff Payment No. Doc Number Type Doc Date **Due Date Doc Amount** Description Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over 5994 INV 12/31/2023 12/31/2023 \$999.22 MONTHLY BILLINGS \$999.22 Due Aged Totals: Voucher(s): 1 \$999.22 \$0.00 \$999.22 \$0.00 \$0.00 Vendor ID: 1567 Name: **FASTENAL COMPANY** Class ID: FED TAX CLAS: Writeoff Voucher/ Description 61 - 90 Days Payment No. **Doc Number** Type Doc Date **Due Date Doc Amount** Amount **Current Period** 31 - 60 Days 91 and Over NDDIC197330 INV \$12.61 5/16-18 CHNUT W/SPRG \$12.61 1/12/2024 1/12/2024 Due Voucher(s): Aged Totals: \$12.61 \$12.61 \$0.00 \$0.00 \$0.00 FEININGER ELECTRIC WORKS LLC Class ID: 1099 **FED TAX CLAS:** LLC Vendor ID: 6214 Name: Voucher/ Writeoff Payment No. **Doc Number** Type **Doc Date Due Date Doc Amount** Description Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over \$1,126.04 GE CORN LIGHT LED REPLA,V 2073 INV 1/5/2024 1/5/2024 \$1,126.04 Due Aged Totals: \$1.126.04 \$0.00 \$0.00 \$0.00 \$1,126.04 Voucher(s): 1 Vendor ID: 4084 FERGUSON WATERWORKS #2516 **FED TAX CLAS:** Name: Class ID: Voucher/ Writeoff **Doc Number** Doc Date **Due Date** Description **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over Payment No. Type **Doc Amount** Amount WI007949 INV \$2,351,57 LF 1-1/2 MTR FLG KIT, MINN CI \$2.351.57 1/15/2024 1/15/2024 Due Voucher(s): Aged Totals: \$2,351.57 \$2,351.57 \$0.00 \$0.00 \$0.00 1 Vendor ID: 5581 Name: FISHER SCIENTIFIC COMPANY, LLC Class ID: **FED TAX CLAS:** LLC AS C Voucher/ Writeoff Type Description Payment No. **Doc Number** Doc Date **Due Date Doc Amount** Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over INV \$392.45 PH STRIPS FOR INFLUENT & V \$392.45 5397487 8/15/2023 8/15/2023

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Section 2. Item B. Due Aged Totals: \$392.45 Voucher(s): 1 \$0.00 \$0.00 \$0.00 \$392.45 Vendor ID: 5795 Name: FORCE AMERICA DISTRIBUTING LLC Class ID: FED TAX CLAS: C CORP Writeoff Voucher/ Payment No. Doc Number Type Doc Date Due Date **Doc Amount** Description Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over \$874.00 5MB FLAT DATA PLAN US W/N IN200-1045847 INV 11/30/2023 11/30/2023 \$874.00 IN001-1792342 INV 1/11/2024 1/11/2024 \$98.81 HARD DRIVE, PROGRAMMED, \$98.81 Due \$972.81 Aged Totals: Voucher(s): 2 \$98.81 \$0.00 \$874.00 \$0.00 Vendor ID: 5859 Name: FORUM COMMUNICATIONS CO. Class ID: **FED TAX CLAS:** S CORP Writeoff Voucher/ Description 31 - 60 Days Payment No. Doc Number Type Doc Date **Due Date Doc Amount** Amount **Current Period** 61 - 90 Days 91 and Over 12/21/2023 12/21/2023 286416-1 INV \$194.56 ND LEGALS \$194.56 288597-1 INV 1/3/2024 1/3/2024 \$741.00 REGULAR MEETING 121923 \$741.00 291666-1 INV 1/17/2024 1/17/2024 \$640.68 REG CITY COMM MEETING 01: \$640.68 Due Voucher(s): 3 Aged Totals: \$1.576.24 \$1,381.68 \$194.56 \$0.00 \$0.00 FRIES JOEL/ TRACKER MANAGEMENT Class ID: 1099 **FED TAX CLAS:** SOLE PROP/SINGLE LLC Vendor ID: 6287 Name: Voucher/ Writeoff Payment No. **Doc Number** Type Doc Date **Due Date Doc Amount** Description Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over \$2,461.62 01/10/24 DICKINSON-SHAKOPI 16229 INV 1/13/2024 1/13/2024 \$2,461.62 16276 INV 1/24/2024 1/24/2024 \$2,469.18 01-19-24 DICKINSON-SHAKOP \$2,469.18 Due Aged Totals: \$4,930.80 \$0.00 \$0.00 \$0.00 Voucher(s): 2 \$4.930.80 Vendor ID: 668 Name: **GALLS INC** Class ID: **FED TAX CLAS:** Voucher/ Writeoff Description Payment No. Doc Number Type Doc Date **Due Date Doc Amount** Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over INV \$1.171.93 GRID FLEECE JOB SHIRTS 026698214 1/4/2024 1/4/2024 \$1,171.93 Due Aged Totals: Voucher(s): 1 \$1,171.93 \$1,171.93 \$0.00 \$0.00 \$0.00 Vendor ID: 3508 Name: GALSTER, NEIL Class ID: **FED TAX CLAS: EMPLOYEE** Writeoff Voucher/ Description Payment No. Doc Number Type **Doc Date Due Date Doc Amount** Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over NG 012524 INV 1/25/2024 1/25/2024 \$56.00 EMPLOYEE EXP-NEIL GALSTE \$56.00 Due Aged Totals: \$56.00 \$0.00 \$0.00 Voucher(s): \$56.00 \$0.00 **GRAND FORKS FIRE EQUIPMENT** Class ID: **FED TAX CLAS:** Vendor ID: 248 Name: Writeoff Voucher/ Payment No. **Doc Number** Type Doc Date **Due Date Doc Amount** Description Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over 39902 INV 1/18/2024 1/18/2024 \$3,354.52 GLOBE G EXTREME COATS/TI \$3,354.52

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|-------------------------|------|--------------------|------|-----------|------------|------------------|------------------------|-----------------------|----------------|---------------|--------------|--------------------|
| Voucher(s): | 1 | | | | | | Aged Totals: | \$3,354.52 | \$3,354.52 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: | 9804 | | | Name: | HANSARD | WILL | | Class ID: 1099 | | FED TAX CLAS: | HIST PRE | SERV COMMITT |
| Voucher/ Payment No. | | Doc Number | Type | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | 6 MEETINGS @ \$100 | INV | 1/1/2024 | 1/1/2024 | \$600.00 | HIST PRES COMMITTEE-2 | 2023 | \$600.00 | • | | |
| | | | | | | | _ | Due | | | | |
| Voucher(s): | 1 | | | | | | Aged Totals: | \$600.00 | \$600.00 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: | 4004 | | | Name: | HIGHLAND | S ENGINEERIN | IG & SURVEYING PLLO | | | FED TAX CLAS: | | |
| Voucher/ Payment No. | | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | 167975-25 | INV | 1/18/2024 | 1/18/2024 | \$9,263.00 | 201601 NORTH INDUSTRI | ES U | \$9,263.00 | | | |
| | | 200122-07 | INV | 1/18/2024 | 1/18/2024 | \$13,865.50 | 202317 THE DISTRICT DE | VELC | \$13,865.50 | | | |
| | | 200156-25 | INV | 1/18/2024 | 1/18/2024 | \$368.00 | 202002 4TH AVE E URBAN | N RO | \$368.00 | | | |
| | | 231016-05 | INV | 1/18/2024 | 1/18/2024 | \$790.50 | 202306 15TH ST W-THE D | ISTR | \$790.50 | | | |
| | | 231175-03 | INV | 1/18/2024 | 1/18/2024 | \$3,456.00 | 202321 SOUTH DICKINSC | N PL | \$3,456.00 | | | |
| | | | | | | | | Due | | | | |
| Voucher(s): | 5 | | | | | | Aged Totals: | \$27,743.00 | \$27,743.00 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: | 5447 | | | Name: | IBS, INCI | NDUSTRIAL BC | LT & SUPPLY | Class ID: | | FED TAX CLAS: | | |
| Voucher/ Payment No. | | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | 836776-1 | INV | 1/18/2024 | 1/18/2024 | \$80.51 | DRILL BITS | | \$80.51 | | • | |
| | | | | | | | _ | Due | | | | |
| Voucher(s): | 1 | | | | | | Aged Totals: | \$80.51 | \$80.51 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: | 5788 | | | Name: | INNOVATI | VE OFFICE SOL | LUTIONS LLC | Class ID: 1099 | | FED TAX CLAS: | LLC-P | |
| Voucher/ Payment No. | | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | 4434208 | INV | 1/15/2024 | 1/15/2024 | \$69.25 | MISC OFFICE SUPPLIES | | \$69.25 | | | |
| | | 4440334 | INV | 1/22/2024 | 1/22/2024 | \$127.75 | MISC OFFICE SUPPLIES | | \$127.75 | | | |
| | | | | | | | _ | Due | | | | |
| Voucher(s): | 2 | | | | | | Aged Totals: | \$197.00 | \$197.00 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: | 4381 | | | Name: | J & J OPEF | RATING LLC | | Class ID: | | FED TAX CLAS: | | |
| Voucher/ Payment No. | | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | S202824 | INV | 1/29/2024 | 1/29/2024 | \$8.66 | FITTING | | \$8.66 | | | |
| Wassak and S | | | | | | | Amad Tatela | Due | 40.00 | 20.00 | | |
| Voucher(s): | | | | | | DIOTRIC: ::::::: | Aged Totals: | \$8.66 | \$8.66 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: | 293 | | | Name: | JEROMES | DISTRIBUTING | INC | Class ID: | | FED TAX CLAS: | | |
| Voucher/ Payment No. | | Doc Number | Туре | Doc Date | | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and |
| | | 2043838 | INV | 1/22/2024 | 1/22/2024 | \$94.80 | 8 KANDIYOHI 5 GAL WAT | ERS | \$94.80 | | | 21 |

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|-------------------------|------|---------------------|-------------|------------|------------|------------------------|------------------------|--------------------|----------------------------|---------------|--------------|-------------|
| Voucher(s): | 1 | | | | | | Aged Totals: | \$94.80 | \$94.80 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: | 3525 | | | Name: | KIRSCHE | NHEITER, DEB | | Class ID: | | FED TAX CLAS: | EMPLOYEE | |
| Voucher/ Payment No. | | Doc Number | Туре | | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | 2023 REIMBURSEME | I INV | 12/31/2023 | 12/31/2023 | \$189.30 | REIMBURSEMENT FOR \ | /EH/T | | \$189.30 | | |
| | | | | | | | | Due | | | | |
| Voucher(s): | 1 | | | | | | Aged Totals: | \$189.30 | \$0.00 | \$189.30 | \$0.00 | \$0.00 |
| Vendor ID: | 301 | | | Name: | KLJ ENGI | NEERING LLC | | Class ID: | | FED TAX CLAS: | S CORP | |
| Voucher/ Payment No. | | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | 10200787 | INV | 1/1/2024 | 1/1/2024 | | 202200 PATTERSON LAK | | \$1,708.50 | | | |
| | | 10200787 202104 | INV | 1/1/2024 | 1/1/2024 | \$555.75 | 202104 SIMS ST | | \$555.75 | | | |
| | | 10200787 202415 | INV | 1/1/2024 | 1/1/2024 | \$555.75 | 202415 10TH ST WEST | | \$555.75 | | | |
| | | 10200787 202416 | INV | 1/1/2024 | 1/1/2024 | \$555.75 | 202416 1ST EAST | | \$555.75 | | | |
| | | 10200787 202418 | INV | 1/1/2024 | 1/1/2024 | \$555.75 | 202418 9TH ST WEST | | \$555.75 | | | |
| | | 10200787 MISC SUPP | INV | 1/1/2024 | 1/1/2024 | \$1,284.50 | MISC SUPPORT SERVICE | ≣S | \$1,284.50 | | | |
| | | | | | | | | Due | | | | |
| Voucher(s): | 6 | | | | | | Aged Totals: | \$5,216.00 | \$5,216.00 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: | 331 | | | Name: | KUNTZ R' | V & AUTO REPA | IR | Class ID: | | FED TAX CLAS: | | |
| Voucher/ | | D. Marilan | _ | D. D. | D. D. L. | B | Description | Writeoff | O | 04 00 D | 04 00 0 | 04 1 0 |
| Payment No. | | Doc Number 45358 | Type INV | 1/19/2024 | 1/19/2024 | Doc Amount \$380.00 | Description WINDOOR | Amount | Current Period \$380.00 | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | | | | | ****** | | B | ****** | | | |
| Voucher(s): | 1 | | | | | | Aged Totals: | Due \$380.00 | \$380.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | Nome | I FICC CI | 1010/01 | 7.904 1014101 | Class ID: | | FED TAX CLAS: | 40.00 | |
| Vendor ID: Voucher/ | 9533 | | | Name: | LEISS, SH | TAVVIN | | Writeoff | | FED TAX CLAS: | | |
| Payment No. | | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | 3 MEETINGS @ \$100 | INV | 1/1/2024 | 1/1/2024 | \$300.00 | HIST PRES COMMITTEE- | 2023 | \$300.00 | | | |
| | | | | | | | _ | Due | | | | |
| Voucher(s): | 1 | | | | | | Aged Totals: | \$300.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: | 9510 | | | Name: | LINDE GA | AS & EQUIPMEN | T INC | Class ID: | | FED TAX CLAS: | C CORP | |
| Voucher/ Payment No. | | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | 40704970 | INV | 1/23/2024 | 1/23/2024 | \$40.56 | OXYGEN Q | | \$40.56 | | | |
| | | 40725984 | INV | 1/24/2024 | 1/24/2024 | \$5,328.73 | WELDER-SHOP | | \$5,328.73 | | | |
| | | | | | | | | Due | | | | |
| Voucher(s): | 2 | | | | | | Aged Totals: | \$5,369.29 | \$5,369.29 | \$0.00 | \$0.00 | \$0.00 |

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Name: LOGO MAGIC INC

Class ID:

FED TAX CLAS:

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| Voucher/ Payment No. | | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
|--|------|---|-----------------------|---|---|---|--|---|--|---|----------------------------------|-----------------------|
| | | 139300 | INV | 1/3/2024 | 1/3/2024 | \$82.00 | CLOTHING ORDERED-D REIN | | \$82.00 | • | • | |
| | | 139378 | INV | 1/4/2024 | 1/4/2024 | \$118.00 | CLOTHING ORDERED-D REIN | : | \$118.00 | | | |
| | | 139515 | INV | 1/10/2024 | 1/10/2024 | \$292.00 | CLOTHING ORDERED-MARC | | \$292.00 | | | |
| | | 139541 | INV | 1/11/2024 | 1/11/2024 | \$295.00 | CLOTHING ORDERED-D BURI | : | \$295.00 | | | |
| | | 139561 | INV | 1/11/2024 | 1/11/2024 | \$300.00 | CLOTHING ORDERED-A KREE | 1 | \$300.00 | | | |
| | | 139562 | INV | 1/11/2024 | 1/11/2024 | \$300.00 | CLOTHING ORDERED-T MCKE | | \$300.00 | | | |
| | | 139590 | INV | 1/12/2024 | 1/12/2024 | \$119.00 | CLOTHING ORDERED- A DUT | l | \$119.00 | | | |
| | | 139603 | INV | 1/15/2024 | 1/15/2024 | \$60.00 | CLOTHING ORDERED-K TWA | : | \$60.00 | | | |
| | | 139649 | INV | 1/16/2024 | 1/16/2024 | \$1,020.00 | T-SHIRTS, CAPS (30 EACH) F | | \$1,020.00 | | | |
| | | 139673 | INV | 1/16/2024 | 1/16/2024 | \$204.00 | CLOTHING ORDERED-R SHUI | | \$204.00 | | | |
| | | 139808 | INV | 1/22/2024 | 1/22/2024 | \$152.00 | CLOTHING ORDERED-H RICH | | \$152.00 | | | |
| | | 139832 | INV | 1/22/2024 | 1/22/2024 | \$139.00 | CLOTHING ORDERED-D KETT | | \$139.00 | | | |
| | | 139945 | INV | 1/26/2024 | 1/26/2024 | \$125.00 | CLOTHING ORDERED-ERIC B | : | \$125.00 | | | |
| | | | | | | | | | | | | |
| | | | | | | | | Due | | | | |
| Voucher(s): | 13 | | | | | | Aged Totals: | Due \$3,206.00 | \$3,206.00 | \$0.00 | \$0.00 | \$0.00 |
| Voucher(s): Vendor ID: | | | | Name: | MAC'S HA | ARDWARE | | | \$3,206.00 | \$0.00 FED TAX CLAS: | \$0.00 C CORP | \$0.00 |
| Vendor ID: | | Doc Number | Type | | | | | \$3,206.00 Class ID: Writeoff | | FED TAX CLAS: | C CORP | |
| Vendor ID: | | Doc Number C24082/D | Type INV | Name: Doc Date 1/11/2024 | MAC'S HA Due Date 1/11/2024 | Doc Amount | | \$3,206.00 Class ID: | \$3,206.00 Current Period \$9.79 | · | • | \$0.00 91 and Over |
| Vendor ID: | | | | Doc Date | Due Date 1/11/2024 | Doc Amount \$9.79 | Description | \$3,206.00 Class ID: Writeoff | Current Period | FED TAX CLAS: | C CORP | |
| Vendor ID: | | C24082/D | INV | Doc Date 1/11/2024 | Due Date 1/11/2024 | Doc Amount \$9.79 | Description BOLTS, NUTS, WASHERS | \$3,206.00 Class ID: Writeoff | Current Period \$9.79 | FED TAX CLAS: | C CORP | |
| Vendor ID: | 6192 | C24082/D | INV | Doc Date 1/11/2024 | Due Date 1/11/2024 | Doc Amount \$9.79 | Description BOLTS, NUTS, WASHERS | \$3,206.00 Class ID: Writeoff Amount | Current Period \$9.79 | FED TAX CLAS: | C CORP | |
| Vendor ID: Voucher/ Payment No. | 6192 | C24082/D | INV | Doc Date 1/11/2024 | Due Date 1/11/2024 1/17/2024 | Doc Amount \$9.79 | Description BOLTS, NUTS, WASHERS COTTER PIN ASSRT, WHEEL Aged Totals: | \$3,206.00 Class ID: Writeoff Amount | Current Period \$9.79 \$22.00 | FED TAX CLAS: | C CORP 61 - 90 Days | 91 and Over |
| Vendor ID: Voucher/ Payment No. Voucher(s): Vendor ID: Voucher/ | 6192 | C24082/D C24783/D | INV | Doc Date 1/11/2024 1/17/2024 Name: | Due Date 1/11/2024 1/17/2024 MARTIN (| Doc Amount \$9.79 \$22.00 CONSTRUCTION | Description BOLTS, NUTS, WASHERS COTTER PIN ASSRT, WHEEL Aged Totals: | \$3,206.00 Class ID: Writeoff Amount Due \$31.79 Class ID: Writeoff | Current Period \$9.79 \$22.00 \$31.79 | \$0.00 FED TAX CLAS: | C CORP 61 - 90 Days \$0.00 | 91 and Over \$0.00 |
| Vendor ID: Voucher/ Payment No. Voucher(s): Vendor ID: | 6192 | C24082/D | INV | Doc Date 1/11/2024 1/17/2024 Name: | Due Date 1/11/2024 1/17/2024 | Doc Amount \$9.79 \$22.00 CONSTRUCTION Doc Amount | Description BOLTS, NUTS, WASHERS COTTER PIN ASSRT, WHEEL Aged Totals: | \$3,206.00 Class ID: Writeoff Amount Due \$31.79 Class ID: Writeoff Amount | Current Period \$9.79 \$22.00 | FED TAX CLAS: 31 - 60 Days \$0.00 | C CORP 61 - 90 Days | 91 and Over |
| Vendor ID: Voucher/ Payment No. Voucher(s): Vendor ID: Voucher/ | 6192 | C24082/D C24783/D Doc Number | INV INV | Doc Date 1/11/2024 1/17/2024 Name: | Due Date 1/11/2024 1/17/2024 MARTIN (Due Date | Doc Amount \$9.79 \$22.00 CONSTRUCTION Doc Amount \$661.50 | Description BOLTS, NUTS, WASHERS COTTER PIN ASSRT, WHEEL Aged Totals: I INC Description | \$3,206.00 Class ID: Writeoff Amount Due \$31.79 Class ID: Writeoff Amount | Current Period \$9.79 \$22.00 \$31.79 | \$0.00 FED TAX CLAS: 31 - 60 Days | C CORP 61 - 90 Days \$0.00 | 91 and Over \$0.00 |
| Vendor ID: Voucher/ Payment No. Voucher(s): Vendor ID: Voucher/ | 6192 | C24082/D C24783/D Doc Number 46721 | INV INV Type INV | Doc Date 1/11/2024 1/17/2024 Name: Doc Date 12/20/2023 | Due Date 1/11/2024 1/17/2024 MARTIN (Due Date 12/20/2023 | Doc Amount \$9.79 \$22.00 CONSTRUCTION Doc Amount \$661.50 \$1,608.62 | Description BOLTS, NUTS, WASHERS COTTER PIN ASSRT, WHEEL Aged Totals: I INC Description RECOVERED 49 UNITS @ BAI | \$3,206.00 Class ID: Writeoff Amount Due \$31.79 Class ID: Writeoff Amount | Current Period \$9.79 \$22.00 \$31.79 | \$0.00 FED TAX CLAS: 31 - 60 Days | C CORP 61 - 90 Days \$0.00 | 91 and Over \$0.00 |
| Vendor ID: Voucher/ Payment No. Voucher(s): Vendor ID: Voucher/ | 6192 | C24082/D C24783/D Doc Number 46721 46841 | INV INV Type INV INV | Doc Date 1/11/2024 1/17/2024 Name: Doc Date 12/20/2023 1/4/2024 | Due Date 1/11/2024 1/17/2024 MARTIN (Due Date 12/20/2023 1/4/2024 1/11/2024 | Doc Amount \$9.79 \$22.00 CONSTRUCTION Doc Amount \$661.50 \$1,608.62 \$542.00 | Description BOLTS, NUTS, WASHERS COTTER PIN ASSRT, WHEEL Aged Totals: I INC Description RECOVERED 49 UNITS @ BAI GAS PIPED GENERATOR FOR | \$3,206.00 Class ID: Writeoff Amount Due \$31.79 Class ID: Writeoff Amount | Current Period \$9.79 \$22.00 \$31.79 Current Period \$1,608.62 | \$0.00 FED TAX CLAS: 31 - 60 Days | C CORP 61 - 90 Days \$0.00 | 91 and Over \$0.00 |

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Section 2. Item B. Due Aged Totals: Voucher(s): 5 \$3,853.73 \$3,192.23 \$661.50 \$0.00 \$0.00 Vendor ID: 6327 Name: MATTHEIS MORGAN Class ID: FED TAX CLAS: **EMPLOYEE** Writeoff Voucher/ Description Payment No. **Doc Number** Type Doc Date **Due Date Doc Amount** Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over INV \$56.00 EMPLOYEE EXP-MORGAN MA MM 012524 1/25/2024 1/25/2024 \$56.00 Due Aged Totals: \$56.00 \$56.00 \$0.00 \$0.00 \$0.00 Voucher(s): Vendor ID: 4828 **MENARDS** Class ID: **FED TAX CLAS:** Name: Writeoff Voucher/ Payment No. **Doc Number** Type **Doc Date Due Date Doc Amount** Description Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over 41185 INV 1/5/2024 1/5/2024 \$21.01 TEKS, WEDGE ANCHORS \$21.01 41364 INV 1/9/2024 1/9/2024 \$13.71 DETAIL SANDING KIT, DISC \$13.71 41706 INV 1/17/2024 1/17/2024 \$108.65 3" EXT SCREWS/ CASTERS \$108.65 41765 INV 1/18/2024 1/18/2024 \$144.69 PUSHER/SHOVEL, ULTIMATE \$144.69 41783 INV 1/18/2024 1/18/2024 \$176.17 THERMOMETER, ADJ TARP, T \$176.17 41807 INV \$3.40 ULTRA INT PAINT 1/19/2024 1/19/2024 \$3.40 Due Aged Totals: Voucher(s): 6 \$467.63 \$467.63 \$0.00 \$0.00 \$0.00 **Class ID: 1099** Vendor ID: 6400 MIDCONTINENT COMMUNICATIONS **FED TAX CLAS: PARTNERSHIP** Name: Writeoff Voucher/ Description 31 - 60 Days Payment No. **Doc Number** Type Doc Date **Due Date Doc Amount** Amount **Current Period** 61 - 90 Days 91 and Over 22267580113774 INV 12/27/2023 12/27/2023 \$552.79 MIDCO BUSINESS INTERNET \$552.79 Due Aged Totals: \$552.79 \$552.79 \$0.00 \$0.00 Voucher(s): \$0.00 Vendor ID: 370 MIDWEST DOORS INC Class ID: **FED TAX CLAS:** Name: Writeoff Voucher/ Type Payment No. **Doc Number** Doc Date **Due Date Doc Amount** Description Amount **Current Period** 31 - 60 Davs 61 - 90 Davs 91 and Over 94321 INV \$1,640.09 7'X3" TRACK, LIGHT CURTIN, (1/11/2024 1/11/2024 \$1,640.09 Due Aged Totals: \$1,640.09 \$1,640.09 \$0.00 \$0.00 \$0.00 Voucher(s): 1 Vendor ID: 5645 Name: MIDWEST LABORATORIES, INC Class ID: **FED TAX CLAS:** C CORP Voucher/ Writeoff Payment No. Description **Doc Number** Type Doc Date **Due Date Doc Amount** Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over 1166834 INV 1/3/2024 1/3/2024 \$66.25 CHEMICALS \$66.25 Due Aged Totals: Voucher(s): 1 \$66.25 \$66.25 \$0.00 \$0.00 \$0.00 MIDWEST TAPE **FED TAX CLAS:** Vendor ID: 1732 Name: Class ID: Voucher/ Writeoff Payment No. Doc Number Type Doc Date **Due Date Doc Amount** Description Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and 24 504936327 INV \$136.45 DIP AV 1/18/2024 1/18/2024 \$136.45

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504936329 INV 1/18/2024 1/18/2024 \$48.73 BC AV \$48.73

| Voucher(s): | 2 | | | | | | Aged Totals: | \$185.18 | \$185.18 | \$0.00 | \$0.00 | \$0.00 |
|-------------------------|-----|--------------------|------|-----------|-----------|----------------|---------------------------|-----------------------|----------------|---------------|--------------|-------------|
| Vendor ID: | 984 | | | Name: | MINNESC | TA VALLEY TES | STING LAB INC | Class ID: | | FED TAX CLAS: | | |
| Voucher/ Payment No. | | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | 1234218 | INV | 1/4/2024 | 1/4/2024 | \$3,464.50 | CHEMCIALS | | \$3,464.50 | • | • | |
| | | 1234666 | INV | 1/8/2024 | 1/8/2024 | \$82.80 | CHEMICALS | | \$82.80 | | | |
| | | 1235200 | INV | 1/11/2024 | 1/11/2024 | \$49.00 | CHEMICALS | | \$49.00 | | | |
| | | 1235201 | INV | 1/11/2024 | 1/11/2024 | \$106.30 | CHEMICALS | | \$106.30 | | | |
| | | 1235375 | INV | 1/12/2024 | 1/12/2024 | \$244.80 | CHEMICALS | | \$244.80 | | | |
| | | 1235376 | INV | 1/12/2024 | 1/12/2024 | \$96.30 | CHEMICALS | | \$96.30 | | | |
| | | 1235705 | INV | 1/16/2024 | 1/16/2024 | \$49.00 | CHEMICALS | | \$49.00 | | | |
| | | | | | | | — | Due | | | | |
| Voucher(s): | | | | | | | Aged Totals: | \$4,092.70 | \$4,092.70 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: Voucher/ | 380 | | | Name: | MONTAN | A-DAKOTA UTILI | ITY | Class ID: Writeoff | | FED TAX CLAS: | | |
| Payment No. | | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | 53541 | INV | 1/22/2023 | 1/22/2023 | \$530.03 | REPLACE STREET LIGHT | | | | | \$530.03 |
| | | 392 122 1000 7 | INV | 1/3/2024 | 1/3/2024 | \$5.78 | 240 1/2 W 2ND ST (N OF BA | NK | \$5.78 | | | |
| | | 365 814 2853 3 | INV | 1/10/2024 | 1/10/2024 | \$408.79 | 11470 HIGHWAY 10 | | \$408.79 | | | |
| | | 14982210008 011724 | INV | 1/17/2024 | 1/17/2024 | \$183.09 | 615 W BROADWAY ST WHI | ТЕ | \$183.09 | | | |
| | | 17324462112 011724 | INV | 1/17/2024 | 1/17/2024 | \$8.67 | 128 1/2 ST ST W CHRISTMA | SI | \$8.67 | | | |
| | | 253 707 7071 8 | INV | 1/17/2024 | 1/17/2024 | \$109.91 | 981 E VILLARD ST FEED #1 | | \$109.91 | | | |
| | | 355 032 1000 3 | INV | 1/17/2024 | 1/17/2024 | \$1,005.66 | 450 10TH AVE E 3 UND WA | ΓEF | \$1,005.66 | | | |
| | | 423 887 3732 4 | INV | 1/17/2024 | 1/17/2024 | \$92.88 | 398 1/2 W VILLARD ST | | \$92.88 | | | |
| | | 669 686 2342 2 | INV | 1/17/2024 | 1/17/2024 | \$8.45 | 117 1ST AVE E CHRISTMAS | LIC | \$8.45 | | | |
| | | 71736003253 011724 | INV | 1/17/2024 | 1/17/2024 | \$69.06 | 3411 PUBLIC WORKS BLVD | | \$69.06 | | | |
| | | 944 610 0636 6 | INV | 1/17/2024 | 1/17/2024 | \$210.40 | 991 E VILLARD ST FEED #2 | | \$210.40 | | | |
| | | 955 293 0051 9 | INV | 1/17/2024 | 1/17/2024 | \$139.44 | 28 1/2 2ND AVE E | | \$139.44 | | | |
| | | 04982210009 011824 | INV | 1/18/2024 | 1/18/2024 | \$3,343.84 | 615 W BROADWAY ST | | \$3,343.84 | | | |
| | | 505 039 8216 2 | INV | 1/18/2024 | 1/18/2024 | \$423.73 | 1788 I94 BUSINESS LOOP E | | \$423.73 | | | 25 |
| | | 069 243 1000 3 | INV | 1/19/2024 | 1/19/2024 | \$180.55 | 229 E MUSEUM DR POST P. | AR | \$180.55 | | | 25 |

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120 132 1000 5

179 575 1883 4

274 132 1000 9

284 132 1000 7

298 563 1000 7

474 132 1000 7

529 279 6569 0

574 132 1000 6

INV

INV

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\$40.25 E 10TH ST

\$242.28 611 10TH AVE E

\$88.42 2115 10TH AVE W

\$484.30 188 MUSEUM DR E

\$1,050.76 188 E MUSEUM DR APT B

\$119.47 200 E MUSEUM DR PRARIE OL

\$212.55 W 12TH ST ST LITES 3RD AVE

\$427.59 198 E MUSEUM DR APT A

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\$40.25

\$1,050.76

\$119.47

\$212.55

\$242.28

\$427.59

\$88.42

\$484.30

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| | | 612 823 1000 4 | INV | 1/19/2024 | 1/19/2024 | \$78.86 | 209 R MUSEUM DR | | \$78.86 | | | |
|-------------------------|------|-------------------|------|-----------|-----------|------------|---------------------------|--------------------|----------------|---------------|--------------|-------------|
| | | 674 132 1000 5 | INV | 1/19/2024 | 1/19/2024 | \$1,704.27 | 46 W MUSEUM DR | | \$1,704.27 | | | |
| | | 800 132 1000 2 | INV | 1/19/2024 | 1/19/2024 | \$47.47 | E 10TH ST FIRE SIREN CEME | ΞT | \$47.47 | | | |
| | | 900 132 1000 1 | INV | 1/19/2024 | 1/19/2024 | \$40.25 | E 10TH ST CEMETARY | | \$40.25 | | | |
| | | 968 373 1000 0 | INV | 1/22/2024 | 1/22/2024 | \$680.96 | LIFT STATION 1071 SIMS ST | | \$680.96 | | | |
| | | 198 874 5490 8 | INV | 1/23/2024 | 1/23/2024 | \$135.61 | 2884 FAIRWAY ST | | \$135.61 | | | |
| | | 256 583 1000 5 | INV | 1/23/2024 | 1/23/2024 | \$162.30 | 2601 STATE BL | | \$162.30 | | | |
| | | 260 043 1000 4 | INV | 1/23/2024 | 1/23/2024 | \$47.65 | 2006 FAIRWAY ST | | \$47.65 | | | |
| | | 597 333 1000 3 | INV | 1/23/2024 | 1/23/2024 | \$257.70 | 2001 FAIRWAY ST REC CEN | ГЕ | \$257.70 | | | |
| | | 61946591668 01/24 | INV | 1/23/2024 | 1/23/2024 | \$207.24 | 801 STATE AVE TRAFFIC SIG | ev. | \$207.24 | | | |
| | | 640 322 1000 3 | INV | 1/23/2024 | 1/23/2024 | \$79.16 | W VILLARD ST STOP LIGHTS | 3 5 | \$79.16 | | | |
| | | 755 153 1000 3 | INV | 1/23/2024 | 1/23/2024 | \$281.13 | 2171 EMPIRE DR | | \$281.13 | | | |
| | | 755 573 1000 2 | INV | 1/23/2024 | 1/23/2024 | \$253.18 | 2433 1/2 4TH ST W | | \$253.18 | | | |
| | | 802 463 1000 9 | INV | 1/23/2024 | 1/23/2024 | \$602.12 | 2693 FAIRWAY ST | | \$602.12 | | | |
| | | 855 153 1000 2 | INV | 1/23/2024 | 1/23/2024 | \$199.89 | 451 23RD AVE E | | \$199.89 | | | |
| | | | | | | | | Due | | | | |
| Voucher(s): | 38 | | | | | | Aged Totals: | \$14,163.69 | \$13,633.66 | \$0.00 | \$0.00 | \$530.03 |
| Vendor ID: | 5748 | | | Name: | MORTON | SALT, INC. | | Class ID: | | FED TAX CLAS: | C CORP | |
| Voucher/ Payment No. | | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | 5402959176 | INV | 1/12/2024 | | | 21.91 BULK SOLAR WHITE S. | | \$7,855.18 | , - | | |
| | | 5402965435 | INV | 1/18/2024 | 1/18/2024 | \$7,865.92 | 21.94 BULK SOLAR WHITE S. | AI | \$7,865.92 | | | |
| | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | |
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| | | | | | | | | Due | | | | Section 2. Item B. |
|---|------------------------|--------------------------------------|--------------------|--|---|---|--|---|--|--|--|--|
| Voucher(s): | 2 | | | | | | Aged Totals: | \$15,721.10 | \$15,721.10 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: | 1416 | | | Name: | MUNICIPA | AL JUDGES ASS | OCIATION | Class ID: | | FED TAX CLAS: | | _ |
| Voucher/ Payment No. | | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | KEOGH/RAMSEY '24 | INV | 1/26/2024 | 1/26/2024 | \$75.00 | MEMBERSHIPS FOR 224 | | \$75.00 | • | | |
| | | | | | | | | Due | | | | |
| Voucher(s): | 1 | | | | | | Aged Totals: | \$75.00 | \$75.00 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: | 6254 | | | Name: | ND DEPT | OF ENVIROMEN | NTAL QUALITY | Class ID: | | FED TAX CLAS: | STATE GO | VERNMENT |
| Voucher/ Payment No. | | Doc Number | Type | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| <u>- uj</u> | | OPCERT-3144 | INV | 1/22/2024 | 1/22/2024 | | ND OPERATOR EXAM FEE | | \$50.00 | 0. 00 24,0 | 0. 00 zaje | 0.4 |
| | | | | | | | | Due | | | | |
| Voucher(s): | 1 | | | | | | Aged Totals: | \$50.00 | \$50.00 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: | 4722 | | | Name: | ND DEPT | OF TRANSPOR | TATION-BISMARCK | Class ID: | | FED TAX CLAS: | | |
| Voucher/ | | Da a November | T | Dan Data | Dua Data | Dec America | Description | Writeoff | Oursent Basis d | 04 CO Davis | C4 00 Davis | 04 4 0 |
| Payment No. | | Doc Number 01232024 | Type INV | 1/23/2024 | 1/23/2024 | \$16,349.55 | Description 202002 4TH AVE EAST | Amount | \$16,349.55 | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | 012324 202103 | INV | 1/23/2024 | 1/23/2024 | P2 004 15 | 202102 STATE AVE EDOM | \/II.1 | #2.004.15 | | | |
| | | 012324 202103 | IINV | 1/23/2024 | 1/23/2024 | \$3, 694.15 | 202103 STATE AVE FROM | | \$3,894.15 | | | |
| Variabar(a): | 2 | | | | | | Aged Totals: | Due \$20,243.70 | \$20.042.70 | \$0.00 | \$0.00 | \$0.00 |
| Voucher(s): | 2 | | | | | | Ageu Iolais. | \$20,243.7U | \$20,243.70 | Ф 0.00 | φ υ. υυ | φυ.υυ |
| · · · · · · · · · · · · · · · · · · · | 200 | | | | ND FIDEE | UOLITEDO ACCO | OLATION | OI ID | | | | |
| Vendor ID: | 680 | | | Name: | ND FIREF | IGHTERS ASSC | CIATION | Class ID: | | FED TAX CLAS: | | |
| Vendor ID: Voucher/ Payment No. | 680 | Doc Number | Туре | | ND FIREF | Doc Amount | Description | Writeoff Amount | Current Period | FED TAX CLAS: | 61 - 90 Days | 91 and Over |
| Voucher/ | 680 | Doc Number 2024011106 | Type INV | Doc Date | | Doc Amount | | Writeoff Amount | Current Period \$20.00 | | 61 - 90 Days | 91 and Over |
| Voucher/ | 680 | | | Doc Date | Due Date | Doc Amount | DescriptionCERTIFICATION RETESTS | Writeoff Amount | | | 61 - 90 Days | 91 and Over |
| Voucher/ Payment No. | 680 | | | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | | | 61 - 90 Days \$0.00 | 91 and Over \$0.00 |
| Voucher/ Payment No. | 1 | | | Doc Date | Due Date | Doc Amount \$20.00 | DescriptionCERTIFICATION RETESTS | Writeoff Amount Due | \$20.00 | 31 - 60 Days | • | |
| Voucher/Payment No. Voucher(s): Vendor ID: Voucher/ | 1 | 2024011106 | INV | Doc Date 1/11/2024 Name: | Due Date 1/11/2024 ND ONE C | Doc Amount \$20.00 | DescriptionCERTIFICATION RETESTS | Due \$20.00 Class ID: Writeoff | \$20.00 \$20.00 | \$0.00 FED TAX CLAS: | \$0.00 | \$0.00 |
| Voucher/Payment No. Voucher(s): Vendor ID: | 1 | | | Doc Date 1/11/2024 Name: | Due Date 1/11/2024 | Doc Amount \$20.00 CALL INC Doc Amount | Description CERTIFICATION RETESTS — Aged Totals: | Writeoff Amount Due \$20.00 Class ID: Writeoff Amount | \$20.00 | 31 - 60 Days \$0.00 | • | |
| Voucher/Payment No. Voucher(s): Vendor ID: Voucher/ | 1 | 2024011106 Doc Number | Type | Doc Date 1/11/2024 Name: | Due Date 1/11/2024 ND ONE C | Doc Amount \$20.00 CALL INC Doc Amount | Description CERTIFICATION RETESTS Aged Totals: Description | Writeoff Amount Due \$20.00 Class ID: Writeoff Amount | \$20.00 \$20.00 | \$0.00 FED TAX CLAS: 31 - 60 Days | \$0.00 | \$0.00 |
| Voucher/ Payment No. Voucher(s): Vendor ID: Voucher/ Payment No. | 1 | 2024011106 Doc Number | Type | Doc Date 1/11/2024 Name: | Due Date 1/11/2024 ND ONE C | Doc Amount \$20.00 CALL INC Doc Amount | Description CERTIFICATION RETESTS Aged Totals: Description | Due \$20.00 Class ID: Writeoff Amount | \$20.00 \$20.00 | \$0.00 FED TAX CLAS: 31 - 60 Days | \$0.00 | \$0.00 |
| Voucher/ Payment No. Voucher(s): Vendor ID: Voucher/ Payment No. | 1 2008 | 2024011106 Doc Number | Type | Doc Date 1/11/2024 Name: | ND ONE C Due Date 1/2/31/2023 | Doc Amount \$20.00 CALL INC Doc Amount \$42.35 | Description CERTIFICATION RETESTS Aged Totals: Description REG TICKETS & VOICE CA | Due \$20.00 Class ID: Writeoff Amount | \$20.00 \$20.00 Current Period | \$0.00 FED TAX CLAS: 31 - 60 Days \$42.35 | \$0.00 61 - 90 Days | \$0.00 91 and Over |
| Voucher/Payment No. Voucher(s): Vendor ID: Voucher/Payment No. Voucher(s): Vendor ID: Voucher/ | 1 2008 | 2024011106 Doc Number 3124124 | Type INV | Name: Name: Name: | ND ONE C Due Date 1/11/2024 ND ONE C Due Date 12/31/2023 | Doc Amount \$20.00 CALL INC Doc Amount \$42.35 | Description Aged Totals: Description REG TICKETS & VOICE CA | Due \$20.00 Class ID: Writeoff Amount LL (Due \$42.35 Class ID: Writeoff | \$20.00 \$20.00 Current Period \$0.00 | \$0.00 FED TAX CLAS: 31 - 60 Days \$42.35 FED TAX CLAS: | \$0.00 61 - 90 Days \$0.00 | \$0.00 91 and Over \$0.00 |
| Voucher/Payment No. Voucher(s): Vendor ID: Voucher/Payment No. Voucher(s): Vendor ID: | 1 2008 | 2024011106 Doc Number | Type | Name: 1/11/2024 Name: Doc Date 12/31/2023 Name: | ND ONE C Due Date 1/2/31/2023 | Doc Amount \$20.00 CALL INC Doc Amount \$42.35 BOARD | Description CERTIFICATION RETESTS Aged Totals: Description REG TICKETS & VOICE CA | Due \$20.00 Class ID: Writeoff Amount LL (Due \$42.35 Class ID: | \$20.00 \$20.00 Current Period | \$0.00 FED TAX CLAS: 31 - 60 Days \$42.35 | \$0.00 61 - 90 Days | \$0.00 91 and Over |
| Voucher/Payment No. Voucher(s): Vendor ID: Voucher/Payment No. Voucher(s): Vendor ID: Voucher/ | 1 2008 | Doc Number 3124124 Doc Number | Type INV | Name: 1/11/2024 Name: Doc Date 12/31/2023 Name: | ND ONE C Due Date 1/2/31/2023 ND POST Due Date | Doc Amount \$20.00 CALL INC Doc Amount \$42.35 BOARD | Description Aged Totals: Description REG TICKETS & VOICE CA Aged Totals: Description | Due \$20.00 Class ID: Writeoff Amount LL (Due \$42.35 Class ID: Writeoff Amount | \$20.00 \$20.00 Current Period \$0.00 | \$0.00 FED TAX CLAS: 31 - 60 Days \$42.35 FED TAX CLAS: | \$0.00 61 - 90 Days \$0.00 | \$0.00 91 and Over \$0.00 |
| Voucher/Payment No. Voucher(s): Vendor ID: Voucher/Payment No. Voucher(s): Vendor ID: Voucher/ | 1 2008 1 5011 | Doc Number 3124124 Doc Number | Type INV | Name: 1/11/2024 Name: Doc Date 12/31/2023 Name: | ND ONE C Due Date 1/2/31/2023 ND POST Due Date | Doc Amount \$20.00 CALL INC Doc Amount \$42.35 BOARD | Description Aged Totals: Description REG TICKETS & VOICE CA Aged Totals: Description | Due \$20.00 Class ID: Writeoff Amount LL (Due \$42.35 Class ID: Writeoff | \$20.00 \$20.00 Current Period \$0.00 | \$0.00 FED TAX CLAS: 31 - 60 Days \$42.35 FED TAX CLAS: | \$0.00 61 - 90 Days \$0.00 | \$0.00 91 and Over \$0.00 |
| Voucher/ Payment No. Voucher(s): Vendor ID: Voucher/ Payment No. Voucher(s): Vendor ID: Voucher/ Payment No. | 1 2008 1 5011 | Doc Number 3124124 Doc Number | Type INV | Name: 1/11/2024 Name: Doc Date 12/31/2023 Name: | Due Date 1/11/2024 ND ONE C Due Date 12/31/2023 ND POST Due Date 1/22/2024 | Doc Amount \$20.00 CALL INC Doc Amount \$42.35 BOARD | Description CERTIFICATION RETESTS Aged Totals: Description REG TICKETS & VOICE CA Aged Totals: Description 1 PSYCH EVAL Aged Totals: | Due \$20.00 Class ID: Writeoff Amount LL (Due \$42.35 Class ID: Writeoff Amount Due Due | \$20.00 \$20.00 Current Period \$0.00 Current Period \$150.00 | \$0.00 FED TAX CLAS: 31 - 60 Days \$42.35 \$42.35 FED TAX CLAS: 31 - 60 Days | \$0.00 61 - 90 Days \$0.00 61 - 90 Days | \$0.00 91 and Over \$0.00 91 and Over |
| Voucher/ Payment No. Voucher(s): Vendor ID: Voucher(s): Vendor ID: Voucher/ Payment No. Voucher/ Payment No. Voucher/ Voucher/ Payment No. | 1 2008 1 5011 | Doc Number 3124124 Doc Number 13448 | Type INV | Doc Date 1/11/2024 Name: Doc Date 12/31/2023 Name: 1/22/2024 Name: | Due Date 1/11/2024 ND ONE C Due Date 12/31/2023 ND POST Due Date 1/22/2024 | Doc Amount \$20.00 CALL INC Doc Amount \$42.35 BOARD Doc Amount \$150.00 | Description CERTIFICATION RETESTS Aged Totals: Description REG TICKETS & VOICE CA Aged Totals: Description 1 PSYCH EVAL Aged Totals: | Due \$20.00 Class ID: Writeoff Amount LL (Due \$42.35 Class ID: Writeoff Amount Due \$150.00 Class ID: Writeoff | \$20.00 \$20.00 Current Period \$150.00 | \$0.00 FED TAX CLAS: 31 - 60 Days \$42.35 FED TAX CLAS: 31 - 60 Days \$42.35 | \$0.00 61 - 90 Days \$0.00 61 - 90 Days | \$0.00 91 and Over \$0.00 91 and Over |
| Voucher/Payment No. Voucher(s): Vendor ID: Voucher/Payment No. Voucher(s): Vendor ID: Voucher/Payment No. Voucher/Payment No. | 1 2008 1 5011 | Doc Number 3124124 Doc Number | Type INV | Name: Doc Date 1/11/2024 Name: Doc Date 12/31/2023 Name: Doc Date 1/22/2024 | Due Date 1/11/2024 ND ONE Co Due Date 12/31/2023 ND POST Due Date 1/22/2024 NEWBY'S Due Date | Doc Amount \$20.00 CALL INC Doc Amount \$42.35 BOARD Doc Amount \$150.00 ACE HARDWAR | Description CERTIFICATION RETESTS Aged Totals: Description REG TICKETS & VOICE CA Aged Totals: Description 1 PSYCH EVAL Aged Totals: | Due \$20.00 Class ID: Writeoff Amount LL (Due \$42.35 Class ID: Writeoff Amount Due \$150.00 Class ID: | \$20.00 \$20.00 Current Period \$0.00 Current Period \$150.00 | \$0.00 FED TAX CLAS: 31 - 60 Days \$42.35 FED TAX CLAS: 31 - 60 Days | \$0.00 61 - 90 Days \$0.00 61 - 90 Days | \$0.00 91 and Over \$0.00 91 and Over |

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Voucher(s): 1

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Section 2. Item B. 388480/1 INV 1/16/2024 1/16/2024 \$14.19 SUPER GLUE, COMMAND STR \$14.19 388653/1 INV 1/23/2024 1/23/2024 \$37.99 OSCI BLADE 1-1/8" 3 PK \$37.99 388750/1 INV 1/29/2024 1/29/2024 \$73.98 55E CHAIN LOOP, 16" BAR ST \$73.98 Due Aged Totals: \$225.15 \$225.15 \$0.00 \$0.00 \$0.00 Voucher(s): 4 Vendor ID: 406 Name: **NEWMAN SIGNS INC** Class ID: **FED TAX CLAS:** Voucher/ Writeoff Description **Current Period** Payment No. **Doc Number** Type Doc Date Due Date **Doc Amount** Amount 31 - 60 Days 61 - 90 Days 91 and Over TRFINV051709 INV 1/11/2024 1/11/2024 \$59.21 SPECIAL TRAFFIC SIGNS \$59.21 TRFINV051769 INV 1/16/2024 1/16/2024 \$386.16 10 LEFT LANE TURN ONLY SIG \$386.16 Due \$445.37 Voucher(s): 2 Aged Totals: \$445.37 \$0.00 \$0.00 \$0.00 Vendor ID: 6043 NEWTON, RENEE Class ID: **FED TAX CLAS: EMPLOYEE** Name: Writeoff Voucher/ Description **Current Period** Payment No. **Doc Number** Type Doc Date **Due Date Doc Amount** Amount 31 - 60 Days 61 - 90 Days 91 and Over RN 012624 INV 1/26/2024 1/26/2024 \$131.32 EMPLOYEE EXPENSE-R NEW \$131.32 Due Aged Totals: \$131.32 \$131.32 \$0.00 \$0.00 \$0.00 Voucher(s): 1 NORTHWEST TIRE INC Vendor ID: 437 Name: Class ID: **FED TAX CLAS:** Voucher/ Writeoff Payment No. **Doc Number** Type Doc Date **Due Date** Doc Amount Description Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over INV 12/15/2023 12/15/2023 \$679.96 NEW TIRES FOR UNIT #31 19049598 \$679.96 15158382 INV 1/24/2024 1/24/2024 \$68.16 FLAT REPAIR UNIT #18 \$68.16 INV 2279040 1/24/2024 1/24/2024 \$790.04 NEW TIRES FOR UNIT #12 \$790.04 Due Aged Totals: \$1,538.16 \$858.20 \$679.96 \$0.00 \$0.00 Voucher(s): 3 NOVA FIRE PROTECTION INC Vendor ID: 4400 Name: Class ID: **FED TAX CLAS:** Writeoff Voucher/ Description **Current Period** 61 - 90 Days 91 and Over Payment No. Doc Number Type Doc Date **Due Date Doc Amount** Amount 31 - 60 Days INV 12/26/2023 12/26/2023 \$170.00 ANNUAL SPRINKLER INSPECT 57581 \$170.00 Due Voucher(s): 1 Aged Totals: \$170.00 \$0.00 \$170.00 \$0.00 \$0.00 **NSC MINERALS** Vendor ID: 3037 Class ID: **FED TAX CLAS:** Name: Voucher/ Writeoff Description Payment No. **Doc Number** Type Doc Date **Due Date Doc Amount** Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over SXP315040 \$7,722.20 ROCANVILLE STANDARD INV 1/17/2024 1/17/2024 \$7,722.20 Due

Aged Totals:

\$7,722.20

\$7,722.20

\$0.00

\$0.00

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| Vendor ID: 339 | 0 | | Name: | O'REILLY | AUTO PARTS | | Class ID: | | FED TAX CLAS: | | Section 2. Item B. |
|-------------------------|--|---------------------|--|--|--|--|--------------------|---|---------------|--------------|--------------------|
| Voucher/ | - | _ | | | | Description | Writeoff | | | | |
| Payment No. | 1865-286124 | Type INV | 1/31/2024 | 1/31/2024 | Doc Amount \$6.29 | Description FUSE ASST PK | Amount | Current Period \$6.29 | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | 1000 200124 | 1144 | 170172024 | 1/01/2024 | ψ0.23 | 10027001110 | | ψ0.23 | | | |
| | | | | | | | Due | | | | |
| Voucher(s): 1 | | | | | | Aged Totals: | \$6.29 | \$6.29 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: 254 | 1 | | Name: | O5 MOTO | RSPORTS, LLC | | Class ID: | | FED TAX CLAS: | LLC-S | |
| Voucher/ Payment No. | Doc Number | Type | Doc Date | Duo Data | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| rayillelit No. | 237951 | INV | | 12/13/2023 | | FLOAT SET, VALVE SET FLOAT | | Current Feriou | \$82.51 | 01 - 90 Days | 91 and Over |
| | | | | | | | D | | | | |
| Voucher(s): 1 | | | | | | Aged Totals: | Due \$82.51 | \$0.00 | \$82.51 | \$0.00 | \$0.00 |
| | | | Mana | OL VAIDIO | OAL FO INIO | | | 40.00 | · | +5.55 | |
| Vendor ID: 213 | I | | Name: | OLYMPIC | SALES INC | | Class ID: | | FED TAX CLAS: | | |
| Voucher/ Payment No. | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | 14422 | INV | 1/24/2024 | 1/24/2024 | \$339.02 | O'BRIEN DIABLO ROTARY SE | F | \$339.02 | | | |
| | | | | | | | Due | | | | |
| Voucher(s): 1 | | | | | | Aged Totals: | \$339.02 | \$339.02 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: 228 |) | | Name: | POWERP | LAN OIB | | Class ID: | | FED TAX CLAS: | | |
| Voucher/ | | | | | | | Writeoff | | | | |
| Payment No. | Doc Number | Type | | Due Date | Doc Amount | Description | Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | P2657208 | INV | 1/10/2024 | 1/10/2024 | \$124.51 | INTER/FLEETGARD/ OUTER I | =1 | \$124.51 | | | |
| | | | | | | — | Due | | | | |
| Voucher(s): 1 | | | | | | Aged Totals: | \$124.51 | \$124.51 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: 349 | 1 | | Name: | PRAIRIE / | AUTO PARTS IN | C | Class ID: | | FED TAX CLAS: | | |
| Voucher/ Payment No. | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| r ayment No. | 994001 | INV | | 1/11/2024 | | OIL FILTER | Amount | Current r enou | 31 - 00 Days | 01 - 30 Days | 31 and Over |
| | 00.4000 | | | | | | | \$9.32 | | • | |
| | 994268 | 18.13.7 | 4 /4 0 /000 4 | 4/40/0004 | 400.47 | | F | | | | |
| | | INV | 1/13/2024 | 1/13/2024 | \$22.47 | GUNK A B ANTIFREEZE, ELE | E | \$9.32 \$22.47 | | | |
| | 994936 | INV | | 1/13/2024 1/17/2024 | | | E | | | | |
| | | INV | 1/17/2024 | 1/17/2024 | \$83.94 | GUNK A B ANTIFREEZE, ELE 6 ZEREX G40 ANTIFREEZE | E | \$22.47 \$83.94 | | | |
| | 994936 995022 | | | 1/17/2024 | \$83.94 | GUNK A B ANTIFREEZE, ELE | E | \$22.47 | | | |
| | | INV | 1/17/2024 | 1/17/2024 1/17/2024 | \$83.94 \$13.69 | GUNK A B ANTIFREEZE, ELE 6 ZEREX G40 ANTIFREEZE | E | \$22.47 \$83.94 | | | |
| | 995022 | INV | 1/17/2024 1/17/2024 1/18/2024 | 1/17/2024 1/17/2024 | \$83.94 \$13.69 \$139.99 | GUNK A B ANTIFREEZE, ELE 6 ZEREX G40 ANTIFREEZE ADHESIVE SEALANT | E | \$22.47 \$83.94 \$13.69 | | | |
| | 995022 995091 996225 | INV INV INV | 1/17/2024 1/17/2024 1/18/2024 1/26/2024 | 1/17/2024 1/17/2024 1/18/2024 1/26/2024 | \$83.94 \$13.69 \$139.99 \$5.87 | GUNK A B ANTIFREEZE, ELE 6 ZEREX G40 ANTIFREEZE ADHESIVE SEALANT BLOWER MOTOR MARK LMP | E | \$22.47 \$83.94 \$13.69 \$139.99 \$5.87 | | | |
| | 995022 995091 | INV INV INV | 1/17/2024 1/17/2024 1/18/2024 | 1/17/2024 1/17/2024 1/18/2024 1/26/2024 | \$83.94 \$13.69 \$139.99 \$5.87 | GUNK A B ANTIFREEZE, ELE 6 ZEREX G40 ANTIFREEZE ADHESIVE SEALANT BLOWER MOTOR | E | \$22.47 \$83.94 \$13.69 \$139.99 | | | |
| | 995022 995091 996225 | INV INV INV | 1/17/2024 1/17/2024 1/18/2024 1/26/2024 | 1/17/2024 1/17/2024 1/18/2024 1/26/2024 1/29/2024 | \$83.94 \$13.69 \$139.99 \$5.87 \$83.94 | GUNK A B ANTIFREEZE, ELE 6 ZEREX G40 ANTIFREEZE ADHESIVE SEALANT BLOWER MOTOR MARK LMP | E | \$22.47 \$83.94 \$13.69 \$139.99 \$5.87 | | | |
| | 995022 995091 996225 996561 996711 | INV INV INV INV INV | 1/17/2024 1/17/2024 1/18/2024 1/26/2024 1/29/2024 1/30/2024 | 1/17/2024 1/17/2024 1/18/2024 1/26/2024 1/29/2024 1/30/2024 | \$83.94 \$13.69 \$139.99 \$5.87 \$83.94 \$26.44 | GUNK A B ANTIFREEZE, ELE 6 ZEREX G40 ANTIFREEZE ADHESIVE SEALANT BLOWER MOTOR MARK LMP 6 RTU EXT LIFE GAL 2 TAPPERED BEARING SET | | \$22.47 \$83.94 \$13.69 \$139.99 \$5.87 \$83.94 \$26.44 | | | |
| | 995022 995091 996225 996561 | INV INV INV INV | 1/17/2024 1/17/2024 1/18/2024 1/26/2024 1/29/2024 | 1/17/2024 1/17/2024 1/18/2024 1/26/2024 1/29/2024 1/30/2024 | \$83.94 \$13.69 \$139.99 \$5.87 \$83.94 \$26.44 | GUNK A B ANTIFREEZE, ELE 6 ZEREX G40 ANTIFREEZE ADHESIVE SEALANT BLOWER MOTOR MARK LMP 6 RTU EXT LIFE GAL | F | \$22.47 \$83.94 \$13.69 \$139.99 \$5.87 \$83.94 | | | |
| Voucher(s): 9 | 995022 995091 996225 996561 996711 | INV INV INV INV INV | 1/17/2024 1/17/2024 1/18/2024 1/26/2024 1/29/2024 1/30/2024 | 1/17/2024 1/17/2024 1/18/2024 1/26/2024 1/29/2024 1/30/2024 | \$83.94 \$13.69 \$139.99 \$5.87 \$83.94 \$26.44 | GUNK A B ANTIFREEZE, ELE 6 ZEREX G40 ANTIFREEZE ADHESIVE SEALANT BLOWER MOTOR MARK LMP 6 RTU EXT LIFE GAL 2 TAPPERED BEARING SET | | \$22.47 \$83.94 \$13.69 \$139.99 \$5.87 \$83.94 \$26.44 | \$0.00 | \$0.00 | <u>~~~~</u> |

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Section 2. Item B. Vendor ID: 9535 Name: PRICE, TROY Class ID: FED TAX CLAS: Writeoff Voucher/ Description 61 - 90 Days Payment No. **Doc Number Doc Date Due Date Doc Amount** Amount **Current Period** 31 - 60 Days 91 and Over 4 MEETINGS @ \$100 INV 1/1/2024 \$400.00 HIST PRES COMMITTEE/2023 \$400.00 1/1/2024 Due Voucher(s): Aged Totals: \$400.00 \$400.00 \$0.00 \$0.00 \$0.00 PUMP SYSTEMS LLC Class ID: **FED TAX CLAS:** Vendor ID: 466 Name: Writeoff Voucher/ Payment No. **Doc Number** Type Doc Date **Due Date Doc Amount** Description Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over INV 1/16/2024 1/16/2024 \$12.50 QC DUST CAP 2" ALUM \$12.50 00401708 \$8.39 BLUE MONSTER 1/4 PINT 24 P 00401720 INV 1/17/2024 1/17/2024 \$8.39 00401728 INV 1/17/2024 1/17/2024 \$101.59 2 MPT X 2 HB POLYPRO, TBOL \$101.59 Due Aged Totals: \$122.48 \$122.48 \$0.00 \$0.00 \$0.00 Voucher(s): 3 Vendor ID: 6012 **QUADIENT - POSTAGE FUNDING** Class ID: **FED TAX CLAS:** C CORP Name: Voucher/ Writeoff Description Payment No. **Doc Number** Type Doc Date **Due Date Doc Amount** Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over 247571 INV 1/15/2024 \$1,945.46 POSTAGE \$1,945.46 1/15/2024 Due Aged Totals: Voucher(s): 1 \$1,945.46 \$1,945.46 \$0.00 \$0.00 \$0.00 Vendor ID: 469 Name: QUALITY QUICK PRINT INC Class ID: FED TAX CLAS: Writeoff Voucher/ Description 31 - 60 Days 61 - 90 Days Payment No. **Doc Number** Type Doc Date **Due Date Current Period** 91 and Over Doc Amount Amount PC-17631 INV 1/19/2024 1/19/2024 \$2,065.00 STRESS BALLS, NOTEPADS, F \$2,065.00 17946 INV 1/24/2024 1/24/2024 \$75.00 BUDGET PLAN/DESIGN/HYPEI \$75.00 915353 INV 1/30/2024 1/30/2024 \$33.00 LAMINATING FOR CHILDRENS \$33.00 Due Aged Totals: \$0.00 \$0.00 Voucher(s): 3 \$2,173.00 \$2,173.00 \$0.00 Vendor ID: 471 Name: QUEEN CITY UPHOLSTERY INC Class ID: **FED TAX CLAS:** S CORP Voucher/ Writeoff Payment No. **Doc Number** Type Doc Date **Due Date Doc Amount** Description Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over INV \$204.90 MATERIAL/MISC/LABOR 0012506 1/23/2024 1/23/2024 \$204.90 Due Voucher(s): Aged Totals: \$204.90 \$204.90 \$0.00 \$0.00 \$0.00 Vendor ID: 2433 RADISSON HOTEL BISMARCK Class ID: **FED TAX CLAS:** LLC-P Name: Voucher/ Writeoff Description Type **Due Date** 31 - 60 Days 61 - 90 Days Payment No. Doc Number Doc Date **Doc Amount** Amount **Current Period** 91 and Over INV 1/30/2024 \$99.80 GUEST SERVICES-BRETT KEI 535056 1/30/2024 \$99.80 535057 INV 1/30/2024 1/30/2024 \$99.80 GUEST SERVICES-DILLION RE \$99.80

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Section 2. Item B. Due Aged Totals: Voucher(s): 2 \$199.60 \$199.60 \$0.00 \$0.00 \$0.00 RAMSEY LAW OFFICE PLLC Vendor ID: 4911 Name: Class ID: 1099 FED TAX CLAS: **ATTORNEY** Writeoff Voucher/ Description Payment No. **Doc Number** Type Doc Date **Due Date Doc Amount** Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over INV \$150.00 ALTERNATE JUDGE HOURS 01292024 1/29/2024 1/29/2024 \$150.00 Due Aged Totals: \$150.00 \$150.00 \$0.00 \$0.00 \$0.00 Voucher(s): 1 Vendor ID: 5915 RED ROCK FORD OF DICKINSON Class ID: **FED TAX CLAS:** S CORP Name: Writeoff Voucher/ Payment No. **Doc Number** Type **Doc Date Due Date Doc Amount** Description Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over INV 1/19/2024 1/19/2024 \$166.93 DEFLECTOR-AIR \$166.93 5070142 658698/1 INV 1/23/2024 1/23/2024 \$719.16 WORK DONE ON FORD F-150 \$719.16 5070432 INV 1/25/2024 1/25/2024 \$333.86 DEFLECTOR-AIR \$333.86 Due Voucher(s): 3 Aged Totals: \$1,219.95 \$1,219.95 \$0.00 \$0.00 \$0.00 Vendor ID: 6434 REINER DILLON Class ID: **FED TAX CLAS: EMPLOYEE REIMBURSE** Name: Voucher/ Writeoff Description **Current Period** Payment No. **Doc Number** Type Doc Date **Due Date Doc Amount** Amount 31 - 60 Days 61 - 90 Days 91 and Over DR 013024 INV 1/30/2024 1/30/2024 \$45.50 EMPLOYEE EXP-DILLON REIN \$45.50 Due Aged Totals: \$45.50 \$0.00 Voucher(s): \$45.50 \$0.00 \$0.00 Vendor ID: 9547 Name: REKOR RECOGNITION SYSTEMS, INC. Class ID: FED TAX CLAS: C CORP Writeoff Voucher/ Type Description Payment No. **Doc Number** Doc Date **Due Date Doc Amount** Amount **Current Period** 31 - 60 Days 61 - 90 Davs 91 and Over INV \$6,240.00 REKOR SCOUT (1YEAR) \$6,240.00 00005001 1/17/2024 1/17/2024 Due Voucher(s): 1 Aged Totals: \$6,240.00 \$6,240.00 \$0.00 \$0.00 \$0.00 Vendor ID: 9588 Name: RODRIGUEZ DAVID/XTREME INSTALLATIONS **Class ID: 1099 FED TAX CLAS:** LLC Voucher/ Writeoff Payment No. **Doc Number** Type Doc Date **Due Date Doc Amount** Description Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over 814 INV 1/18/2024 1/18/2024 \$1,864.95 MOUNTING KIT, CABLE, FOAM \$1,864.95 Due Aged Totals: \$1,864.95 \$1,864.95 \$0.00 \$0.00 \$0.00 Voucher(s): Vendor ID: 4672 Name: ROUGHRIDER COMMISSION Class ID: **FED TAX CLAS:** Voucher/ Writeoff Description Payment No. **Doc Number** Type Doc Date **Due Date Doc Amount** Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over 2024 SUBSIDY INV 1/17/2024 \$15,000.00 SUBSIDY FOR 2024 \$15,000.00 1/17/2024 Due Aged Totals: Voucher(s): 1 \$15,000.00 \$15,000.00 \$0.00 \$0.00 \$0.00

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| Vendor ID: | 42 | | | Name: | RUNNING | S SUPPLY INC | | Class ID: | | FED TAX CLAS: | | Section 2. Item B. |
|-------------------------|------|-------------|------|------------|------------|---------------|-------------------------|--------------------|----------------|---------------|--------------|--------------------|
| Voucher/ Payment No. | | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | 7856820 | INV | 1/18/2024 | 1/18/2024 | | GLOVES M GRAIN PIGSKIN | | \$9.88 | | | |
| | | 7856827 | INV | 1/18/2024 | 1/18/2024 | \$12.99 | GLOVES M SPLIT LTHR FLC | 1(| \$12.99 | | | |
| | | 7857023 | INV | 1/18/2024 | 1/18/2024 | \$133.48 | 15AMP CHARGER, CABLE T | IE: | \$133.48 | | | |
| | | 7857153 | INV | 1/18/2024 | 1/18/2024 | \$20.94 | 24 PACK WATER | | \$20.94 | | | |
| | | 7860304 | INV | 1/23/2024 | 1/23/2024 | \$18.99 | GLOVES M HYDRAHYDE SP | LI ⁻ | \$18.99 | | | |
| | | 7860305 | INV | 1/23/2024 | 1/23/2024 | \$13.99 | GLVOES M PIGSKIN PALM T | HE | \$13.99 | | | |
| | | 7861890 | INV | 1/25/2024 | 1/25/2024 | \$103.28 | BLACK RTV SILICON ADHES | SIV | \$103.28 | | | |
| | | | | | | | | Due | | | | |
| Voucher(s): | 7 | | | | | | Aged Totals: | \$313.55 | \$313.55 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: | 9667 | | | Name: | SOFTCHO | DICE CORPORA | TION | Class ID: | | FED TAX CLAS: | C CORP/ | EXEMPT 5 |
| Voucher/ Payment No. | | Doc Number | Туре | | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | Q-1791260 | INV | 1/25/2024 | 1/25/2024 | \$59,010.33 | SHRDSVR ALNG SUBSVL M | VL | \$59,010.33 | | | |
| | | | | | | | | Due | | | | |
| Voucher(s): | 1 | | | | | | Aged Totals: | \$59,010.33 | \$59,010.33 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: | 4620 | | | Name: | SOLID WA | ASTE ASSOC O | F N AMERICA | Class ID: | | FED TAX CLAS: | | |
| Voucher/ Payment No. | | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | 2025-967904 | INV | 11/1/2023 | 11/1/2023 | \$245.00 | PUBLIC MEMBER ASSO DUE | ES. | | | | \$245.00 |
| | | | | | | | | Due | | | | |
| Voucher(s): | 1 | | | | | | Aged Totals: | \$245.00 | \$0.00 | \$0.00 | \$0.00 | \$245.00 |
| Vendor ID: | 2580 | | | Name: | SOUTHW | EST GRAIN(BUL | _K) | Class ID: | | FED TAX CLAS: | | |
| Voucher/ Payment No. | | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| r ayment No. | | SX5 IE4654 | INV | 1/5/2024 | 1/5/2024 | | WINTERMASTER DYED AG | | \$1,601.50 | 31 - 00 Days | 01 - 30 Days | 91 and Over |
| | | SX5-IE4654 | INV | 1/5/2024 | 1/5/2024 | \$1,601.50 | 446.1 G WINTERMASTER DY | /E | \$1,601.50 | | | |
| | | SX9-IJ0272 | INV | 1/22/2024 | 1/22/2024 | \$21,868.90 | WINTERMASTER CLEAR NO |) | \$21,868.90 | | | |
| | | | | | | | | Due | | | | |
| Voucher(s): | 3 | | | | | | Aged Totals: | \$25,071.90 | \$25,071.90 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: | 1041 | | | Name: | SOUTHW | EST WATER AL | ITHORITY | Class ID: | | FED TAX CLAS: | | |
| Voucher/ Payment No. | | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | INV13733 | INV | 12/31/2023 | 12/31/2023 | \$214.05 | ELECTRIAL COSTS -NOVEM | IBE | | \$214.05 | | |
| | | INV13745 | INV | 1/31/2024 | 1/31/2024 | \$380,321.23 | MONTHLY BILLING | | \$380,321.23 | | | |

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System:

User Date:

AGED TRIAL BALANCE WITH OPTIONS - DETAIL

City of Dickinson

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Section 2. Item B. Due Aged Totals: Voucher(s): 2 \$380,535.28 \$380,321.23 \$214.05 \$0.00 \$0.00 Vendor ID: 5631 Name: SPEE DEE DELIVERY SERVICE, INC Class ID: **FED TAX CLAS:** S CORP Writeoff Voucher/ Description Payment No. Doc Number Type Doc Date **Due Date Doc Amount** Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over INV \$27.31 STANDARD SHIPMENTS 952777 1/6/2024 1/6/2024 \$27.31 955388 INV 1/13/2024 1/13/2024 \$46.99 STANDARD SHIPMENTS \$46.99 Due Aged Totals: \$74.30 Voucher(s): 2 \$74.30 \$0.00 \$0.00 \$0.00 Vendor ID: 4927 Name: ST JOSEPHS HOSPITAL Class ID: **FED TAX CLAS:** Writeoff Voucher/ Description 31 - 60 Days Payment No. **Doc Number** Type Doc Date **Due Date Doc Amount** Amount **Current Period** 61 - 90 Days 91 and Over INV 12/31/2023 12/31/2023 \$160.00 LEGAL BLOOD DRAW 12024 \$160.00 Due Aged Totals: \$160.00 \$0.00 \$160.00 \$0.00 \$0.00 Voucher(s): 1 Vendor ID: 2014 SUNRISE YOUTH BUREAU Class ID: **FED TAX CLAS:** Name: Voucher/ Writeoff Payment No. **Doc Number** Type Doc Date **Due Date Doc Amount** Description Amount **Current Period** 31 - 60 Days 61 - 90 Davs 91 and Over 2024 SUBSIDY INV 1/10/2024 1/10/2024 \$22,000.00 2024 SUBSIDIES \$22,000.00 Due Aged Totals: \$22,000.00 \$0.00 \$0.00 Voucher(s): 1 \$22,000.00 \$0.00 Vendor ID: 538 Name: SW DISTRICT HEALTH UNIT/ WATER SAMPLES **Class ID: 1099 FED TAX CLAS: MEDICAL** Voucher/ Writeoff Description Payment No. **Doc Number** Type **Doc Date Due Date Doc Amount** Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over INV 1/9/2024 1/9/2024 \$375.00 WATER ANALYSIS \$375.00 LS #16-30 Due Voucher(s): 1 Aged Totals: \$375.00 \$375.00 \$0.00 \$0.00 \$0.00 TENNANT **FED TAX CLAS:** Vendor ID: 1999 Name: Class ID: Voucher/ Writeoff Description Payment No. Doc Number Type Doc Date **Due Date Doc Amount** Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over INV \$6,814.24 SWEEPER 920152477 1/18/2024 1/18/2024 \$6,814.24 Due Aged Totals: \$6,814.24 Voucher(s): \$6,814.24 \$0.00 \$0.00 \$0.00 Vendor ID: 3940 Name: TITAN MACHINERY Class ID: FED TAX CLAS: Writeoff Voucher/ Payment No. Type Doc Date **Due Date** Description **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over Doc Number Doc Amount Amount INV \$120.00 1 CASE OIL HYDRAULIC 19197057 1/22/2024 1/22/2024 \$120.00 INV \$246.00 2 AIR FILTERS 19218615 1/30/2024 1/30/2024 \$246.00 Due Aged Totals: Voucher(s): 2 \$366.00 \$366.00 \$0.00 \$0.00 \$0.00

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AGED TRIAL BALANCE WITH OPTIONS - DETAIL

City of Dickinson

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Section 2. Item B. Vendor ID: 3978 Name: TOTAL SAFETY US INC Class ID: FED TAX CLAS: Writeoff Voucher/ Description Payment No. **Doc Number Doc Date Due Date** Doc Amount Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over INV \$55.00 MONITOR CALIBRATION \$55.00 6955356-0001 1/22/2024 1/22/2024 Due Voucher(s): Aged Totals: \$55.00 \$55.00 \$0.00 \$0.00 \$0.00 TWOGOOD, JARED Class ID: **FED TAX CLAS:** HIST PRES COMMISSION Vendor ID: 6047 Name: Writeoff Voucher/ Payment No. **Doc Number** Type Doc Date **Due Date Doc Amount** Description Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over 4 MEETINGS @ \$100 INV 1/1/2024 1/1/2024 \$400.00 HIST PRES COMMITTEE -2023 \$400.00 Due Aged Totals: \$400.00 \$400.00 \$0.00 \$0.00 \$0.00 Voucher(s): 1 Vendor ID: 9806 TYLER TECHNOLOGIES, INC **FED TAX CLAS:** Name: Class ID: C CORP Voucher/ Writeoff **Doc Number** Doc Date **Due Date Doc Amount** Description **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over Payment No. Type Amount 020-148612 INV 12/31/2023 12/31/2023 \$70.92 PAYMENT PROCESSING SERV \$70.92 Due Aged Totals: \$70.92 \$0.00 \$70.92 \$0.00 \$0.00 Voucher(s): 1 LLC-C Vendor ID: 9652 Name: ULTRA BRIGHT LIGHTZ Class ID: **FED TAX CLAS:** Voucher/ Writeoff Description Payment No. **Doc Number** Type Doc Date **Due Date Doc Amount** Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over INV \$116.94 QUAD STICK LIGHT WINDOW W167935 1/18/2024 1/18/2024 \$116.94 Due Voucher(s): Aged Totals: \$116.94 \$116.94 \$0.00 \$0.00 \$0.00 Vendor ID: 2105 Name: VANGUARD APPRAISALS INC Class ID: **FED TAX CLAS:** Voucher/ Writeoff Description **Current Period** Payment No. Doc Number Type Doc Date Due Date Doc Amount Amount 31 - 60 Days 61 - 90 Days 91 and Over 20047 INV \$1,925.00 WEB SITE PKG 2-SERVICE FE \$1,925.00 11/22/2023 11/22/2023 **BILLING-DEC 2023** INV 12/31/2023 12/31/2023 \$56,896.50 COMMERICAL CONTRACT \$56,896.50 Due Aged Totals: \$58,821.50 \$0.00 \$1,925.00 \$0.00 Voucher(s): 2 \$56,896.50 WEST DAKOTA OIL INC Class ID: **FED TAX CLAS:** Vendor ID: 607 Name: Writeoff Voucher/ Payment No. Description **Current Period** 31 - 60 Days 61 - 90 Days 91 and Over Doc Number Type Doc Date Due Date Doc Amount Amount 341769 INV 1/19/2024 1/19/2024 \$954.00 600 GAL PROPANE \$954.00 341962 INV 1/23/2024 1/23/2024 \$2,205.00 700 GAL UNLEADED GAS \$2,205.00 35823 INV 1/24/2024 1/24/2024 \$102.00 4 PROPANE BOTTLES #33LB \$102.00 Due Aged Totals: \$3,261.00 \$3,261.00 \$0.00 \$0.00 \$0.00 Voucher(s): 3 Vendor ID: 2632 WEST RIVER LODGE #5 Class ID: **FED TAX CLAS:** Name: Writeoff Voucher/ 34 Payment No. **Doc Number** Type Doc Date Due Date Doc Amount Description Amount **Current Period** 31 - 60 Days 61 - 90 Days 91 and

System: 1/31/2024 User Date: 1/31/2024

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1/24/2024 1/24/2024

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Due

City of Dickinson

\$1,242.50 JAN 2024 P/R WITHHOLDINGS

\$1,242.50

Page: User ID: 25 Marlease

Section 2. Item B.

| Voucher(s): | 1 | | | | | | Aged Totals: | \$1,242.50 | \$1,242.50 | \$0.00 | \$0.00 | \$0.00 |
|-------------------------|------|--------------|------|-----------|-----------|----------------|-----------------------|--------------------|----------------|---------------------|--------------|-------------|
| Vendor ID: | 4299 | | | Name: | WESTLI | E TRUCK CENTER | R OF DICKINSON | Class ID: | | FED TAX CLAS: | | |
| Voucher/ Payment No. | | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | 618947 | INV | 1/17/2024 | 1/17/2024 | \$3.15 | ELBOW | | \$3.15 | • | • | |
| | | 619015 | INV | 1/19/2024 | 1/19/2024 | \$73.32 | MISC BELTS | | \$73.32 | | | |
| | | 619040 | INV | 1/22/2024 | 1/22/2024 | \$300.20 | BELT TENSION | | \$300.20 | | | |
| | | 619214 | INV | 1/29/2024 | 1/29/2024 | \$2.93 | AIR BRAKES | | \$2.93 | | | |
| | | 619269 | INV | 1/30/2024 | 1/30/2024 | \$822.12 | SHOE & LIN, CORE RETU | JRN | \$822.12 | | | |
| | | 619294 | INV | 1/31/2024 | 1/31/2024 | \$191.08 | 2 SLACK ADJ | | \$191.08 | | | |
| | | | | | | | _ | Due | | | | |
| Voucher(s): | 6 | | | | | | Aged Totals: | \$1,392.80 | \$1,392.80 | \$0.00 | \$0.00 | \$0.00 |
| Vendor ID: | 2557 | | | Name: | WORKF | ORCE SAFETY & | NSURANCE | Class ID: | | FED TAX CLAS: | GOVERNMENT | - |
| Voucher/ Payment No. | | Doc Number | Туре | Doc Date | Due Date | Doc Amount | Description | Writeoff Amount | Current Period | 31 - 60 Days | 61 - 90 Days | 91 and Over |
| | | 51391 011924 | INV | 1/19/2024 | 1/19/2024 | \$70,417.36 | 2024 PREMIUM | | \$70,417.36 | | | |
| | | | | | | | | Due | | | | |
| Voucher(s): | 1 | | | | | | Aged Totals: | \$70,417.36 | \$70,417.36 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | Vendors | <u>Due</u> | Current Period | <u>31 - 60 Days</u> | 61 - 90 Days | 91 and Over |
| | | | | | | Vendor Totals: | 126 | \$1,125,913.51 | \$936,218.95 | \$162,813.21 | \$25,421.31 | \$1,460.04 |

Please approve these manual checks on 02-06-2024

| BRIGHTLY SOFTWARE | 26751.85 |
|---------------------------------|--|
| NDPIO | 100 |
| NENA: THE 9-1-1 ASSOCIATION | 725 |
| TIMBERLAND REGIONAL LIBRARY | 5 |
| PRINCIPAL LIFE INSURANCE CO | 18108.32 |
| VERIZON WIRELESS | 5819.91 |
| DICKINSON PARKS/REC MEMEBERS | 50000 |
| TODAY'S BUSINESS SOLUTIONS | 14259.06 |
| COMMERCE BANK CREDIT CARD | 26481.42 |
| DOMESTIC VIOLENCE & RAPE CENTER | 3149.94 |
| MOUNTAIN PLAINES YOUTH SERVICES | 34528.93 |
| | NDPIO NENA: THE 9-1-1 ASSOCIATION TIMBERLAND REGIONAL LIBRARY PRINCIPAL LIFE INSURANCE CO VERIZON WIRELESS DICKINSON PARKS/REC MEMEBERS TODAY'S BUSINESS SOLUTIONS COMMERCE BANK CREDIT CARD DOMESTIC VIOLENCE & RAPE CENTER |



COMMERCE BANK - COMMERCIAL CARDS PO BOX 414084 KANSAS CITY MO 64141-4084

Account ID

Account Number

Payment Due Date

FEB 01, 2024

Amount Due

\$26,481.42

COMMERCE BANK - COMMERCIAL CARDS PO BOX 846451 KANSAS CITY MO 64184-6451

Current Balance

\$26,481.42

Amount Enclosed |\$

CITY OF DICKINSON LINDA CARLSON 38 1ST ST W **DICKINSON ND 58601-510638** To ensure your payment is posted promptly, please submit all payments to: PO BOX 846451 KANSAS CITY, MO 64184-6451

800000188386IIII 002648142002648142

Please detach and return with your payment

ACCOUNT MESSAGES

Visa Purchasing

AS A REMINDER, YOUR NEXT AUTOPAY WILL BE PROCESSED ON YOUR PAYMENT DUE DATE. IF YOU HAVE ANY QUESTIONS, PLEASE GIVE US A CALL AT 1-800-892-7104.

CORPORATE ACCOUNT ACTIVITY

**0000000

CITY OF DICKINSON

TOTAL CORPORATE ACTIVITY

\$54,227.00

Post Tran

Date Date 01-18 01-18

Reference Number

Transaction Description

AUTO PAYMENT - THANK YOU!

Amount

\$54,227,00CR

| | Average Daily Balance | Daily Periodic Rate | Corresponding Annual Percentage Rate | Periodic Finance Charge |
|---------------|--------------------------|------------------------|---|----------------------------|
| PURCHASES | \$0.00 | 0.0000% | 00.00% | \$0.00 |
| CASH ADVANCES | \$0.00 | 0.0370% | 13.40% | \$0.00 |

| F . O . I | Acc | ount ID | Account Su | mmary |
|--------------------------------|----------------|------------------|------------------------------|-------------|
| For Customer Service Call: | | | Previous Balance | \$54,227.00 |
| 1-800-892-7104 | Accour | nt Number | Purchases & Other Charges | \$26,481,42 |
| Outside the U.S., Call: | | | Cash Advances | \$0.00 |
| 1-402-691-7800 | Statement Date | Payment Due Date | Cash Advance Fees | \$0.00 |
| | JAN 25, 2024 | FEB 01, 2024 | Late Charges | \$0.00 |
| Send Billing Inquiries To: | Credit Limit | Available Credit | Finance Charges | \$0.00 |
| COMMERCE BANK PO BOX 414084 | \$120,000.00 | \$93,518.58 | Credits | \$0.00 |
| KANSAS CITY MO 64141 | Amount Due | Disputed Amount | Payments | \$54,227.00 |
| | \$26,481.42 | \$0.00 | New Balance | \$26,481.42 |



| Statement Date | JAN 25, 2024 | Account Number | Ì |
|----------------------|--------------|---------------------|--------------|
| Credit Limit | \$120,000 | Payment Due Date | FEB 01, 2024 |
| Cash Advance Balance | \$0.00 | Amount Due | \$26,481.42 |
| Available Credit | \$93,518.58 | New Balance | \$26,481.42 |
| | Acco | ount ID 018-8386 | |

| | | | *****CARDHOL | DER ACTIVITY | | |
|--------------|--------|-------------------------|-----------------|---------------------|---------|----------------|
| LEONAI | RD SCH | WINDT | PURCHASES | CASH ADVANCES | CREDITS | TOTAL ACTIVITY |
| | | | \$115.00 | \$0.00 | \$0.00 | \$115.00 |
| Post Date | | | | | | Amount |
| 01-22 | 01-19 | 24692164019107023045437 | NDSU-EXT PEST I | PRO 701-231-7180 ND | | 115.00 |

| CARDHOLDER ACTIVITY | | | | | |
|---------------------|--------------|-------------------------|-----------------------|------------------------|----------------|
| FIRE DEPARTMENT | | | PURCHASES | CASH ADVANCES CREDITS | TOTAL ACTIVITY |
| | | | \$5,857.30 | \$0.00 \$0.00 | \$5,857.30 |
| Post Date | Tran Date | Reference Number | Transaction Descript | ion | Amount |
| 01-12 | 01-12 | 24793384012001386385051 | Fire Department Safet | y Ann Arbor MI | 1,235.00 |
| 01-15 | 01-13 | 24692164013102442211856 | AWL*PEARSON EDUC | ATION PRSONCS.COM NJ | 204.47 |
| 01-17 | 01-16 | 24226384017091008549822 | WAL-MART #1567 | DICKINSON ND | 57.00 |
| 01-18 | 01-17 | 24692164017105458609471 | NATIONAL REGISTRY | EMT 614-888-4484 OH | 25.00 |
| 01-19 | 01-18 | 24492164019000000564755 | SP 911 ERP | HTTPS911ERPCONY | 2,524.53 |
| 01-22 | 01-20 | 24692164020107725198358 | AWL*PEARSON EDUC | ATION PRSONCS.COM NJ | 106.49 |
| 01-22 | 01-20 | 24559304021900012133168 | NATL ASSOC OF EMS | EDUCATO412-3434775 PA | 420.00 |
| 01-22 | 01-21 | 24692164021108494780953 | AWL*PEARSON EDUC | ATION PRSONGS.COM NJ | 106.49 |
| 01-23 | 01-22 | 24137464023001277519984 | USPS PO 3724000905 | DICKINSON ND | 15.45 |
| 01-24 | 01-23 | 24769334024120245866431 | LIGHTHOUSE UNIFOR | MS INC 206-2825600 WA | 683.15 |
| 01-24 | 01-24 | 24492154024717319070075 | JONES & BARTLETT L | EARNING800-832-0034 MA | 65.14 |
| 01-25 | 01-24 | 24492154024719454315653 | BADGEANDWALLET.C | OM 914-236-1260 NY | 321.00 |
| 01-25 | 01-24 | 24445004025400169713235 | WM SUPERCENTER # | 1567 DICKINSON ND | 93.58 |

| | | | CARDHOLI | OPERVACENTIVITE CONTRACT | | |
|----------------|----------------|--|-----------------------------------|--------------------------|---------|--------------------|
| SHELLY | NAME | AINK . | PURCHASES | CASH ADVANCES | CREDITS | TOTAL ACTIVITY |
| | | | \$1,781.00 | \$0.00 | \$0,00 | \$1,781.00 |
| Post Date | Tran Date | Reference Number | Transaction Desc | ription | | Amount |
| 01-12 01-18 | 01-11 01-17 | 24436544012033003920087 24011344017000047788476 | SOCIETYFORHUM/ ENROLLEASE, INC | ANRESOURCE 800-283747 | | 335.00 1,446.00 |



| Statement Date | JAN 25, 2024 | Account Number | |
|----------------------|--------------|----------------------|--------------|
| Credit Limit | \$120,000 | Payment Due Date | FEB 01, 2024 |
| Cash Advance Balance | \$0.00 | Amount Due | \$26,481.42 |
| Available Credit | \$93,518.58 | New Balance \$26, | |
| | | DICKINSON Dunt ID | |
| | 8000-0 | 018-8386 | |

| | | | CARDHOL | DER ACTIVITY | | |
|----------------|----------------|--|------------------|--|---------|------------------|
| FIRE DI | EPARTM | IENT 2 | PURCHASES | CASH ADVANCES | CREDITS | TOTAL ACTIVITY |
| | | | \$475.00 | \$0.00 | \$0.00 | \$475.00 |
| Post Date | Tran Date | Reference Number | Transaction Desc | ription | | Amount |
| 01-19 01-25 | 01-17 01-24 | 24269794018500533051119 24013394024002602074767 | | HERN UNIV 251-981-3771 A DLLEGE AND 205-3913775 | | 350.00 125.00 |

| ADE P | RAUS | | PURCHASES CASH ADVANCES | CREDITS | TOTAL ACTIVITY |
|-------|-------|-------------------------|--|---------|----------------|
| | | | \$88.20 \$0.00 | \$0.00 | \$88.20 |
| Post | Tran | | | | |
| Date | Date | Reference Number | Transaction Description | | Amount |
| 01-15 | 01-12 | 24692164012102072788125 | Amazon.com*R85A67CB0 Amzn.com/billWA | | 66.62 |
| 01-15 | 01-12 | 24430994012828329583854 | APPLE.COM/BILL 866-712-7753 CA | | 10.99 |
| 01-25 | 01-24 | 24692164024100942537868 | AMZN Mktp US*R057O76M0 Amzn.com/billWA | | 10.59 |

| | | | · · · CARDHOL | de:pa@ikink### | | |
|--------------|--------------|-------------------------|------------------|-------------------------|------------|----------------|
| GRANT | CARLS | ON | PURCHASES | CASH ADVANCES | CREDITS | TOTAL ACTIVITY |
| | | | \$370,53 | \$0.00 | \$0.00 | \$370.53 |
| Post Date | Tran Date | Reference Number | Transaction Desc | ription | | Amount |
| 01-18 | 01-17 | 24431064017083715461267 | AMAZON.COM*R | T4QG29U1 SEATTLE \ | N A | 81.35 |
| 01-19 | 01-18 | 24692164018106320714902 | AMZN Mktp US*R | 81YF6970 Amzn.com/billW | 'A | 28.80 |
| 01-19 | 01-18 | 24431064018083352119094 | AMAZON.COM*R | 84P17392 SEATTLE W | 'A | 32.17 |
| 01-22 | 01-22 | 24692164022109109726174 | AMZN Mktp US*R | 85KC46l2 Amzn.com/billW | 'A | 228.21 |

| | | | CARDHOL | DER ACTIVITY | | |
|--------------|--------------|-------------------------|------------------|-----------------------|---------|----------------|
| OSEPH | CIANN | I | PURCHASES | CASH ADVANCES | CREDITS | TOTAL ACTIVITY |
| | | | \$125.00 | \$0.00 | \$0,00 | \$125.00 |
| Post Date | Tran Date | Reference Number | Transaction Desc | ription | | Amount |
| 01-22 | 01-19 | 24906414019191856813054 | BWY*FBINAA Nati | Office 703-6321935 VA | | 125.00 |



| Statement Date | JAN 25, 2024 | Account Number | |
|----------------------|--------------|------------------|--------------|
| Credit Limit | \$120,000 | Payment Due Date | FEB 01, 2024 |
| Cash Advance Balance | \$0.00 | Amount Due | \$26,481.42 |
| Available Credit | \$93,518.58 | New Balance | \$26,481.42 |
| | | ICKINSON | |
| | | ount ID | |
| | 8000-00 | 018-8386 | |

| | | | CARDHOL | DERAGNWIN'S | | |
|----------------|----------------|--|------------------------------------|---------------|---------|----------------|
| POLICE | DEPT T | RAVEL 2 | PURCHASES | CASH ADVANCES | CREDITS | TOTAL ACTIVITY |
| | | | \$64.66 | \$0.00 | \$0.00 | \$64.66 |
| Post Date | Tran Date | Reference Number | Transaction Desc | cription | | Amount |
| 01-15 01-19 | 01-12 01-17 | 24164074014685068600328 24164074018685069100365 | CENEX TRI ENERI CENEX TRI ENERI | | | 33.00 31.66 |

| MICHAEL HANEL | | | PURCHASES CASH ADVANCES | CREDITS | TOTAL ACTIVIT |
|---------------|-------|-------------------------|--|---------|---------------|
| | | | \$395.87 \$0.00 | \$0.00 | \$395.87 |
| Post | Tran | | 그 일반 최고 시개별 그런 제반으는 | | |
| Date | Date | Reference Number | Transaction Description | | Amount |
| 01-15 | 01-11 | 24721934012900015968337 | APCO INTERNATIONAL INC 386-9442422 FL | | 30.00 |
| 01-15 | 01-13 | 24692164013102406045886 | AMZN Mktp US*RT8T67TY1 Amzn.com/billWA | | 9.98 |
| 01-17 | 01-16 | 24692164016104847056164 | AMZN Mktp US*RT1B02IZ2 Amzn.com/billWA | | 94.99 |
| 01-22 | 01-20 | 24492164020000007581403 | PROBOARDS, INC. HTTPSPROBOARDCA | | 9.00 |
| 01.05 | 01-25 | 24692164025101490873878 | AMZN Mktp US*R88T15YL1 Amzn.com/billWA | | 251.90 |

| | | | - CARDHOL | DER ACTIVITY | | |
|--------------|--------------|-------------------------|------------------|----------------------|---------|----------------|
| TRAVIS | HOLDIN | NG EAGLE | PURCHASES | CASH ADVANCES | CREDITS | TOTAL ACTIVITY |
| | | | \$220.00 | \$0.00 | \$0.00 | \$220.00 |
| Post Date | Tran Date | Reference Number | Transaction Desc | ription | | Amount |
| 01-19 | 01-18 | 24399004018503976016729 | BESTBUYCOM806 | 889804159 888BESTBUY | MN | 220.00 |

| | | | :::CARDHOL | DECEACHWINE | | |
|--------------|--------------|-------------------------|------------------|------------------|---------|----------------|
| ANIMAL | SHELT | ER | PURCHASES | CASH ADVANCES | CREDITS | TOTAL ACTIVITY |
| <u>u</u> | | | \$34,98 | \$0.00 | \$0,00 | \$34.98 |
| Post Date | Tran Date | Reference Number | Transaction Desc | ription | | Amount |
| 01-15 | 01-12 | 24164074012685362397441 | CENEX MAX FARI | M09885773 MAX ND | | 34.98 |



| JAN 25, 2024 | Account Number | |
|--------------|---|--|
| \$120,000 | Payment Due Date | FEB 01, 2024 |
| \$0.00 | Amount Due | \$26,481.42 |
| \$93,518.58 | New Balance | \$26,481.42 |
| Acco | ount ID | |
| | \$120,000 \$0.00 \$93,518.58 CITY OF D | \$120,000 Payment Due Date \$0.00 Amount Due |

| | | | CARDHOL | de; achina | | | |
|-------|--|-------------------------|------------------|-----------------------|--------------|----------|--|
| MUSEU | MUSEUM PURCHASES CASH ADVANCES CREDITS | | | | | | |
| | | | \$327,33 | \$0.00 | \$0.00 | \$327.33 | |
| Post | Tran | | | | | | |
| Date | Date | Reference Number | Transaction Desc | ription | | Amount | |
| 01-12 | 01-11 | 24692164011101147987705 | SQ *TRIEBOLD PA | LEONTOLOGYWoodland Pa | irkCO | 190.25 | |
| 01-22 | 01-20 | 24226384021091008646820 | WAL-MART #156 | 7 DICKINSON ND | | 67.24 | |
| 01-25 | 01-24 | 24137464024100399877962 | GAYLORD BROS | INC N. SYRACUSE N | Y io, | 69.84 | |

| OBERT FUHRMAN | | MAN | PURCHASES CASH ADVANCES CREDITS | TOTAL ACTIVIT |
|---------------|-------|-------------------------|--|---------------|
| | | | \$2,585.55 \$0.00 \$0.00 | \$2,585.55 |
| Post | Tran | | | |
| Date | Date | Reference Number | Transaction Description | Amount |
| 01-19 | 01-18 | 24692164018106286049616 | AMZN Mktp US*R83MK89W0 Amzn.com/billWA | 459.00 |
| 01-19 | 01-18 | 24692164018106484504818 | AMZN Mktp US*R87R91U90 Amzn.com/billWA | 8.12 |
| 01-19 | 01-18 | 24692164018106515269431 | AMZN Mktp US*R83ZH2IE0 Amzn.com/billWA | 83.65 |
| 01-19 | 01-18 | 24692164018106546612773 | AMZN Mktp US*R83DG2IE0 Amzn.com/billWA | 123.55 |
| 01-19 | 01-18 | 24692164018106560065940 | AMZN Mktp US*R853T4Cl1 Amzn.com/billWA | 379.99 |
| 01-19 | 01-18 | 74208474018000015486261 | SP ZOIC PALAEOTECH SHERBORNE | 1,133.00 |
| 01-19 | 01-19 | 74208474018000015486261 | INTERNATIONAL SERVICE FEE | 11.33 |
| 01-24 | 01-23 | 24692164023100179624281 | AMZN Mktp US*R89HF9l22 Amzn.com/billWA | 386.91 |

| ARON | PRAUS | | PURCHASES | CASH ADVANCES | CREDITS | TOTAL ACTIVITY |
|-------|-------|--|------------------|----------------------|------------|----------------|
| | | ······································ | \$214.08 | \$0.00 | \$0.00 | \$214.08 |
| Post | Tran | | | | | |
| Date | Date | Reference Number | Transaction Desc | ription | | Amount |
| 01-18 | 01-17 | 24055234018207788701480 | RUNNINGS OF DI | CKINSON DICKINSON N | I D | 60.30 |
| 01-19 | 01-18 | 24692164018106530379603 | SQ *DE PORRES I | HOUSE OF BADICKINSON | ND | 75.00 |
| 01-19 | 01-18 | 24427334018730259040913 | CASH WISE #304 | 4 DICKINSON ND | | 78.78 |



| Statement Date | JAN 25, 2024 | Account Number | | | |
|----------------------|--------------|-------------------------|--------------|--|--|
| Credit Limit | \$120,000 | Payment Due Date | FEB 01, 2024 | | |
| Cash Advance Balance | \$0.00 | Amount Due | \$26,481.42 | | |
| Available Credit | \$93,518.58 | New Balance \$26,481.42 | | | |
| | | ICKINSON | | | |
| 8000-0018-8386 | | | | | |

| | | | GARDHOL | DER ACTIVITY | | |
|-----------------------|-------|-------------------------|------------------|--------------------------|------------|----------------|
| PURCHASING DEPARTMENT | | | PURCHASES | CASH ADVANCES | CREDITS | TOTAL ACTIVITY |
| | | | \$1,293.84 | \$0.00 | \$0.00 | \$1,293.84 |
| Post | Tran | | | | | |
| Date | Date | Reference Number | Transaction Desc | ription | | Amount |
| 01-15 | 01-12 | 24108384012083705622752 | SHOPLET.COM | 800-757-3015 FL | | 74.99 |
| 01-15 | 01-13 | 24692164013102447118254 | AMZN Mktp US*R | 833K8FB0 Amzn.com/billW | <i>I</i> A | 86.81 |
| 01-15 | 01-13 | 24692164013102642290262 | AMZN Mktp US*R | T6X38Al1 Amzn.com/billW | A | 36.99 |
| 01-17 | 01-16 | 24692164016104841556508 | WALMART.COM | | | 62.35 |
| 01-17 | 01-16 | 24692164016104996726120 | Amazon.com*R82 | 992BK0 Amzn.com/billWA | \ | 82.19 |
| 01-17 | 01-16 | 24692164016105026262622 | AMZN Mktp US*R | T3IM0SI1 Amzn.com/billW | Α | 30.74 |
| 01-17 | 01-16 | 24692164016105033975828 | Amazon.com*RT0 | SK5RL2 Amzn.com/billW | Ą | 146.16 |
| 01-22 | 01-19 | 24692164019107163754756 | AMZN Mktp US*R | 887U40C2 Amzn.com/billW | /A | 86.89 |
| 01-22 | 01-19 | 24692164019107310583991 | AMZN Mktp US*R | 007Z1OT0 Amzn.com/billV | /A | 27.00 |
| 01-22 | 01-19 | 24692164019107345710072 | AMZN Mktp US*R | 894O3ZC1 Amzn.com/billV | VA | 38.04 |
| 01-22 | 01-19 | 24108384020400762000245 | SHOPLET.COM | clover.com FL | e. T | 207.90 |
| 01-22 | 01-21 | 24692164021108671929373 | AMZN Mktp US'R | 07KR7J80 Amzn.com/billW | 'A | 35.99 |
| 01-22 | 01-21 | 24692164021108780609437 | | 81BZ2GV1 Amzn.com/billV | | 30.98 |
| 01-22 | 01-21 | 24431064021083307423661 | AMZN MKTP US*I | R89BT3GF1 SEATTLE V | VA | 87.00 |
| 01-22 | 01-21 | 24690294021017064632238 | SHOPKEEP.COM | 800-820-9814 NY | | 20.00 |
| 01-23 | 01-22 | 24692164022109547134049 | AMZN Mktp US*R | 88MM6BH1 Amzn.com/bill | WA | 45.00 |
| 01-23 | 01-22 | 24055234022083163412561 | WALMART.COM | 800-966-6546 AR | | 98.21 |
| 01-24 | 01-23 | 24692164023100175196300 | AMZN Mktp US*R | 88SS1I22 Amzn.com/billWi | A | 8.64 |
| 01-25 | 01-24 | 24692164024100786275112 | | 83KQ29R1 Amzn.com/billW | | 87.96 |

| | | | CARDHOL | de: Menivida de | | |
|--------------|--------------|-------------------------|------------------|-------------------------|---------|----------------|
| | A MAR | | PURCHASES | CASH ADVANCES | CREDITS | TOTAL ACTIVITY |
| | | | \$30.00 | \$0.00 | \$0.00 | \$30.00 |
| Post Date | Tran Date | Reference Number | Transaction Desc | ription | | Amount |
| 01-19 | 01-18 | 24692164018106654198896 | NDRIN *ND RECR | DS COPY 701-364-1280 ND | | 30.00 |

| | | | CARDHOL | DER ACTIVITY | | |
|--------------|--------------|-------------------------|------------------|---------------------|---------|----------------|
| DAVID \ | WILKIE | | PURCHASES | CASH ADVANCES | CREDITS | TOTAL ACTIVITY |
| | | | \$17.10 | \$0.00 | \$0.00 | \$17.10 |
| Post Date | Tran Date | Reference Number | Transaction Desc | ription | | Amount |
| 01-18 | 01-17 | 24137464018001296689682 | USPS KIOSK 3724 | 009550 DICKINSON NI |) | 17.10 |



| Statement Date | JAN 25, 2024 | Account Number | | | | | |
|-----------------------------------|--------------|---------------------|--------------|--|--|--|--|
| Credit Limit \$120,000 Payment Du | | Payment Due Date | FEB 01, 2024 | | | | |
| Cash Advance Balance \$0.00 | | Amount Due \$26,48 | | | | | |
| Available Credit | \$93,518.58 | New Balance \$26,48 | | | | | |
| | CITY OF D | PICKINSON | | | | | |
| | Acco | ount ID | | | | | |
| , 8000-0018-8386 | | | | | | | |

| | | | CARDHOL | PERANTION SEE | | |
|--------|--------|-------------------------|------------------|-------------------|---------|----------------|
| TRAVIS | LEINTZ | | PURCHASES | CASH ADVANCES | CREDITS | TOTAL ACTIVITY |
| 4 | | | \$780.20 | \$0.00 | \$0.00 | \$780.20 |
| Post | Tran | | | 하는 사람이 없다. | | |
| Date | Date | Reference Number | Transaction Desc | ription | | Amount |
| 01-17 | 01-16 | 24492154016852804635908 | NJ CRIMINAL | 402-935-7733 NJ | | 225.00 |
| 01-18 | 01-16 | 24639234017900019400437 | MOCIC | 417-8934110 MO | j. | 200.00 |
| 01-24 | 01-23 | 24492154024027896302697 | TLO TRANSUNIO | V 561-988-4200 FL | | 355.20 |

| | | | CARDHOL | DERFACTIVITY | |
|----------------|----------------|--|-----------------------------------|---|--------------------|
| POLICE | DEPAR | TMENT | PURCHASES | CASH ADVANCES CREDITS | TOTAL ACTIVITY |
| | | | \$3,856.00 | \$0.00 \$0.00 | \$3,856.00 |
| Post Date | Tran Date | Reference Number | Transaction Desc | ription | Amount |
| 01-12 01-17 | 01-11 01-16 | 24692164011101298902354 24489934017000813658359 | IN *GUARDIAN AL LEADSONLINE LL | LIANCE TEC415-6552240 CA C 972-361-0900 TX | 230.00 3,626.00 |

| ENVE | FOWLE | ER . | PURCHASES | CASH ADVANCES | CREDITS | TOTAL ACTIVITY |
|--------------|--------------|-------------------------|-------------------|---------------------|---------|----------------|
| | | | \$2,875.24 | \$0.00 | \$0.00 | \$2,875.24 |
| Post Date | Tran Date | Reference Number | Transaction Desc | ription | | Amount |
| 01-15 | 01-11 | 24198804014401819653545 | PAYPAL *JUSTIN. | VL 4029357733 CA | | 1,850,00 |
| 01-15 | 01-13 | 24204294013000056458068 | eBay O*19-11039-4 | 6683 408-3766151 CA | | 543.15 |
| 01-18 | 01-17 | 24204294017002102464039 | eBay O*26-11054-7 | 0614 408-3766151 CA | | 217.26 |
| 01-19 | 01-18 | 24692164018106508984251 | SQ *PALEOBOND | gosq.com CO | | 194.48 |
| 01-22 | 01-19 | 24755424020150200605002 | JP STEEL SUPPL | YING DICKINSON ND | | 70.35 |

| | | | CARDHOLI | DER/AGIIVIIY | | |
|--------------|--------------|-------------------------|------------------|---------------|---------|----------------|
| JOSHUA | A SKLUZ | ZACEK | PURCHASES | CASH ADVANCES | CREDITS | TOTAL ACTIVITY |
| | | | \$81.98 | \$0.00 | \$0.00 | \$81.98 |
| Post Date | Tran Date | Reference Number | Transaction Desc | ription | | Amount |
| 01-12 | 01-11 | 24427334011730260535437 | CASH WISE #3044 | DICKINSON ND | | 81.98 |



| Statement Date | JAN 25, 2024 | Account Number | |
|----------------------|------------------------|---------------------|--------------|
| Credit Limit | imit \$120,000 Payment | | FEB 01, 2024 |
| Cash Advance Balance | \$0.00 | Amount Due | \$26,481.42 |
| Available Credit | \$93,518.58 | New Balance \$26,4 | |
| 1 | Acco | ount ID 018-8386 | |

| | | | - CARDHOL | DER AGTIVITY | | |
|-------|--------|-------------------------|------------------|---------------------|---------|----------------|
| RACHE | L WALD | 0 | PURCHASES | CASH ADVANCES | CREDITS | TOTAL ACTIVITY |
| | | | \$58.59 | \$0.00 | \$0.00 | \$58.59 |
| Post | Tran | | | | | |
| Date | Date | Reference Number | Transaction Desc | ription | | Amount |
| 01-23 | 01-22 | 24445004023400170144125 | WM SUPERCENTI | ER#1567 DICKINSON N | D | 58.59 |

| AARON | MEYER | EYER PURCHASES CASH ADVANCES CREDITS | | | | | | | |
|------------------------------------|-------|--------------------------------------|------------------------------------|----------|----------|--|--|--|--|
| \$4,833.97 \$0.00 \$0.00 \$4,833.9 | | | | | | | | | |
| Post | Tran | | 그 한 말 하는 그를 만들는 바람이다. | | | | | | |
| Date | Date | Reference Number | Transaction Description | | Amount | | | | |
| 01-15 | 01-12 | 24116414012083341941264 | NEWEGG INC. 800-390-1119 CA | | 1,154.98 | | | | |
| 01-15 | 01-12 | 24011344012000047810788 | WWW.UI.COM WWW.UI.COM NY | ′ | 142.00 | | | | |
| 01-18 | 01-17 | 24692164017105812039233 | AMZN Mktp US*R82AD34P2 Amzn.com/bi | IIWA | 2,249.70 | | | | |
| 01-19 | 01-18 | 24492154018715366627019 | ADOBE INC. 408-536-6000 CA | | 659.88 | | | | |
| 01-22 | 01-21 | 24164074021105985716199 | Staples Inc staples.com MA | | 46.48 | | | | |
| 01-24 | 01-23 | 24692164023100452282849 | AMZN Mktp US R01RK3B00 Amzn.com/bi | IIWA | 580.93 | | | | |



OATH OF OFFICE

}

SS

STATE OF NORTH DAKOTA

COUNTY OF STARK

| CITY OF DICKINSON } |
|--|
| |
| I, Aaron Praus do solemnly swear that I will support the Constitution of |
| the United States, the Constitution of the State of North Dakota, uphold the |
| Home Charter, Municipal Code of the City of Dickinson, North Dakota, and |
| that I will faithfully discharge the duties of the Office as Public Works Director |
| of the City of Dickinson, Stark County, North Dakota, according to the best of |
| my ability, so help me God. |
| |
| Aaron Praus |
| Subscribed and sworn to before me this 6 th day of February, 2024. |
| busserious and sworm to seriore me tims of day of reordary, 202 in |
| |
| City Administrator, Dickinson, North Dakota |

Section 3. Item B.



LIBRARY DIRECTOR

On January 10, 2024 the Library Board met for their regular meeting held in the City Hall Commission Room at 4 pm, and passed a motion to approve Ian Anguiano as the new Library Director for the Dickinson Area Public Library.

With the approval and recommendation of the Library Board and behalf of city staff, we are recommending an approval of the new Library Director, Ian Anguiano.

Linda Carlson

Deputy City Administrator



JOE HIRSCHFELD CITY ASSESSOR

CITY ASSESSOR ASSESSING

Joe.Hirschfeld@dickinsongov.com Tel: 701.456.7744 O: 701.456.7735



Memorandum

DATE: 02/01/2024

TO: Dustin Dassinger -City Administrator

Linda Carlson - Deputy City Administrator

FROM: Joe Hirschfeld - Dickinson City Assessor

SUBJECT: Board of Equalization Meeting Date

Century Code dictates that North Dakota Cities must hold their Board of Equalization (BOE) meeting within the first 15 days of April. The Assessing Department is asking for a meeting to be held the second week of April, with Thursday, April 11th providing additional time for commercial property owners to meet with Vanguard Appraisals, Inc. if they have questions about their property value following the commercial revaluation.

A motion to **set the Board of Equalization meeting to: April _____, 2024**, would be an acceptable motion.

As an update preceding the BOE meeting, 30 commercial sales, all from 2023, have a sales ratio of 87.4%, suggesting that an increase is necessary. However, when viewing the ratio by utilizing the values generated by Vanguard, the ratio is 95% and within tolerance.

2023 residential sales number 260 with a ratio of 87%, and another City-wide increase to residential properties is expected. In conjunction with the commercial revaluation, Vanguard Appraisals also updated the cost manual for our CAMA software, which will result in some minor adjustments to residential properties as well.

As always, if you have any questions, please feel free to contact me.

Sincerely,

Joe Hirschfeld City Assessor

Assessing Department Page. 1

Human Resources

Hiring Journal



| Req # Hiring Jouri | nal - January | ä | 8 | 5 | ug: | 8 | :sdc | W.S. | Updated on 1/29/2024 |
|--------------------|------------------------------|-------------|--------------|--------------------------------|------------------|------------------------|------------------|------------------|--|
| | | Dane opened | Date cbsed: | mado sew/si uoiš sod skep jo # | total applicants | # of disqualified apps | # withdrawn apps | # of interviews: | # of declined of texts |
| Position | | | | | | | | | Hired: |
| 316 Police Officer | (5 openings) | 9/19/2023 | 12/12/2023 | 84 | 25 | 8 | 6 | 11 | 1 in background 02 Hired Tarence Dillinger- Transfer & Kella Norby |
| 333 Police Officer | • | 12/12/2023 | Until Filled | | 7 | 2 | 1 | 4 | 01 in background & 2 in 2nd interview |
| 317 Lateral Police | Officer | 9/19/2023 | 12/12/2023 | 84 | 0 | 0 | 0 | 0 | 0 Closed |
| 334 Lateral Police | Officer | 12/12/2023 | until filled | | 4 | 1 | 0 | 3 | 01 in Background & Hired Anthony Mauser 1/29 |
| 337 Records Clerk | c | 12/20/2023 | 1/10/2024 | 21 | 34 | 13 | 17 | | 01 in background |
| 335 Animal Contr | ol Officer | 12/12/2023 | 12/26/2023 | 14 | 18 | 3 | 13 | 2 | 0 2nd Interview Stage |
| 342 Property and | Evidence Specialist | 1/16/2024 | 2/6/2024 | 21 | | | | | |
| 341 Public Safety | Telecommunicator I | 1/12/2024 | 1/26/2024 | 14 | 30 | | | | Interview stage |
| 344 Public Safety | Telecommunicator II | 1/16/2024 | 2/6/2024 | 21 | | | | | |
| 331 Street Mainte | enance Operator (4 Openings) | 11/15/2023 | 1/2/2024 | 48 | 18 | 0 | 11 | 7 | 0 Hired Dennis Fields 1/22 & Dan Rallens 12/27 |
| 326 Fleet Shop Te | echnician | 10/30/2023 | 12/21/2023 | 52 | 7 | | | | Closed |
| 339 Fleet Shop Te | echnician | 12/28/2023 | 1/17/2024 | 20 | 8 | 3 | 1 | 3 | 1 Offer Declined - REOPEN |
| 338 Solid Waste 0 | Operator | 12/21/2023 | 1/9/2024 | 19 | 12 | 3 | | | Hired Payton Ames 2/5 |
| 321 Public Works | Director | 10/12/2023 | 11/30/2023 | 49 | 12 | 5 | | | Promoted Aaron Praus 2/4 |
| 320 Fire Lieutena | nt (Internal Only) | 10/30/2023 | 11/5/2023 | 6 | 6 | 1 | 0 | 5 | Promoted Tyler Berger |
| 322 Part-Time Fir | e Fighter | 10/16/2023 | 10/24/2023 | 8 | 5 | 0 | 0 | 5 | 0 Background Stage |
| 323 Fire Fighter | | 11/20/2023 | 11/25/2023 | 5 | 3 | 0 | 0 | 3 | 0 Hired Brock Jones |
| 317 Library Direct | | 11/13/2023 | 11/25/2023 | 12 | 2 | 0 | 0 | 2 | 0 Background Stage |
| 323 Limited Hour | | 10/19/2023 | 10/26/2023 | | 15 | 1 | | | Hired Jace Lubken & Kenneth Wentz |
| 350 Limted Hour | Library Page | 1/26/2024 | 2/5/2024 | 10 | | | | | |
| 329 Marketing an | d Events Coordinator | 11/13/2023 | 11/17/2023 | 4 | 1 | 0 | 0 | 1 | 0 Promoted Mikhayla Bliss |
| 325 Project Engin | eer | 10/30/2023 | 11/30/2023 | 31 | 2 | 1 | 0 | 1 | 0 No offer |
| 340 Project Engin | eer | 1/11/2024 | Until Filled | | 1 | 1 | | | |
| 336 Engineering 1 | Fech | 12/15/2023 | 1/18/2024 | 34 | 5 | 0 | 0 | 5 | Offered Stage |
| 327 Property App | raiser Technician | 11/3/2023 | 11/13/2023 | 10 | 13 | 2 | | | Hired Denise Barth |
| 345 Seasonal Pale | eontology Assistant | 1/17/2024 | 2/7/2024 | 21 | | | | | |
| 347 Museum Cen | ter Volunteer - GENERAL | 1/29/2024 | Until Filled | | | | | | |



| Ī | Rea # | Hiring Journal - January | | | | | | | | | Updated on 1/29/2024 |
|------|-------|--|--------------|--------------|--------------------------------|-------------------|----------------------|-------------------|------------------|-----------------------|---|
| | | , | | | /was open | | :sd | | | | Section 3. Item D. |
| Req# | | Position | Date opened: | Date closed: | # of days position is/was open | total applicants: | # of disqualified ap | # withdrawn apps: | # of interviews: | # of declined offers: | |
| | | | | | | | | | | | 1 in background |
| | 316 | Police Officer (5 openings) | 9/19/2023 | 12/12/2023 | 84 | 25 | 8 | 6 | 11 | . 0 | 2 Hired Tarence Dillinger- Transfer & Kella Norby |
| | | Police Officer | 12/12/2023 | Until Filled | | 7 | | | | | 1 in background & 2 in 2nd interview |
| | | Lateral Police Officer | 9/19/2023 | 12/12/2023 | 84 | | | | | | Closed |
| | | Lateral Police Officer | 12/12/2023 | until filled | | 4 | _ | | | | 1 in Background & Hired Anthony Mauser 1/29 |
| | | Records Clerk | 12/20/2023 | 1/10/2024 | | | 13 | | | | 1 in background |
| | | Animal Control Officer | 12/12/2023 | 12/26/2023 | | 18 | 3 | 13 | 2 | 2 0 | 2nd Interview Stage |
| | | Property and Evidence Specialist | 1/16/2024 | 2/6/2024 | 21 | | | | | | |
| | | Public Safety Telecommunicator I | 1/12/2024 | 1/26/2024 | | 30 | | | | | Interview stage |
| | 344 | Public Safety Telecommunicator II | 1/16/2024 | 2/6/2024 | 21 | | | | | | |
| | 331 | Street Maintenance Operator (4 Openings) | 11/15/2023 | 1/2/2024 | 48 | | | 11 | 7 | ' C | Hired Dennis Fields 1/22 & Dan Rallens 12/27 |
| | 326 | Fleet Shop Technician | 10/30/2023 | 12/21/2023 | 52 | 7 | | | | | Closed |
| | 339 | Fleet Shop Technician | 12/28/2023 | 1/17/2024 | 20 | 8 | 3 | 1 | 3 | 1 | Offer Declined - REOPEN |
| | 338 | Solid Waste Operator | 12/21/2023 | 1/9/2024 | 19 | 12 | 3 | | | | Hired Payton Ames 2/5 |
| | 321 | Public Works Director | 10/12/2023 | 11/30/2023 | 49 | 12 | 5 | | | | Promoted Aaron Praus 2/4 |
| | 320 | Fire Lieutenant (Internal Only) | 10/30/2023 | 11/5/2023 | 6 | 6 | 1 | 0 | 5 | ; | Promoted Tyler Berger |
| | | Part-Time Fire Fighter | 10/16/2023 | 10/24/2023 | 8 | | | | | | Background Stage |
| | | Fire Fighter | 11/20/2023 | 11/25/2023 | 5 | | | | | | Hired Brock Jones |
| | 317 | Library Director | 11/13/2023 | 11/25/2023 | 12 | 2 | 0 | 0 | 2 | 2 0 | Background Stage |
| | 323 | Limited Hour Library Page | 10/19/2023 | 10/26/2023 | 7 | | 1 | | | | Hired Jace Lubken & Kenneth Wentz |
| | | Limted Hour Library Page | 1/26/2024 | 2/5/2024 | 10 | | | | | | |
| | 329 | Marketing and Events Coordinator | 11/13/2023 | 11/17/2023 | 4 | 1 | 0 | 0 | 1 | . C | Promoted Mikhayla Bliss |
| | 325 | Project Engineer | 10/30/2023 | 11/30/2023 | 31 | 2 | 1 | 0 | 1 | . 0 | No offer |
| | | Project Engineer | 1/11/2024 | Until Filled | | 1 | 1 | | | | |
| | | Engineering Tech | 12/15/2023 | 1/18/2024 | 34 | 5 | 0 | 0 | 5 | | Offered Stage |
| | 327 | Property Appraiser Technician | 11/3/2023 | 11/13/2023 | 10 | 13 | 2 | | | | Hired Denise Barth |
| | 345 | Seasonal Paleontology Assistant | 1/17/2024 | 2/7/2024 | 21 | | | | | | |
| | | Museum Center Volunteer - GENERAL | 1/29/2024 | Until Filled | | | | | | | |
| | 346 | Museum Center Volunteer - HISTORY | 1/29/2024 | Until Filled | | | | | | | |

Land Lease south of the Fire Training Center





- 111 Acre farm lease
- Rental amount \$40.00 per acre
- Rental Term one year lease, which would end February 9th 2025
- Lease was reviewed by legal.
- Landlord reserves the right to cancel, terminate, or modify this lease at any time if in the judgement of City Commission.



CITY OF DICKINSON FARM LEASE

THIS AGREEMENT is made and entered into on the date stated herein, by and between the Landlord and Tenant, as stated herein.

| Date: |
|-------|
|-------|

Landlord: City of Dickinson

38 1st Street West Dickinson, ND 58601

Tenant: Randy Hondl

3949 112th Avenue SW Dickinson, ND 58601

Property Legal Description:

That part of the NW1/4 of Section 16, Township 139 North, Range 96 West of the 5th P.M., Stark County, North Dakota,

EXCLUDING that portion of the premises behind used and utilized by the City of Dickinson, Stark County, North Dakota, as depository of rubbish and garbage and that portion of the premises described as Lot 1, Block 1, Fireguard Subdivision and Cemetery Subdivision, and

EXCLUDING that portion of the premises commencing at the northeast corner of the NW1/4 of Section 16, T139N-R96W; thence South 01° 37' 18" west along the east boundary line of said NW1/4 for 40.00 feet to a point on the south Right-of-Way line of 8th Street SW, said point also being the northwest corner of Southpark 1st Addition of the City of Dickinson, Stark County, North Dakota; thence continuing South 01° 37' 18" West along the west boundary line of said Southpark 1st Addition for 597.30 feet to the southwest corner of said Southpark 1st Addition of the City of Dickinson, Stark County, North Dakota; thence South 61° 00' 13" West for 176.76 feet; thence North 29° 00' 22" West for 258.60 feet to the P.C. (Point of Curvature) of a curve to the Right having a radius of 475.00 feet; thence along said curve to the Right (the chord of which bears North 13° 52' 04" West, 248.09 feet) an arc length of 251.00 feet to the P.T. (Point of Tangency) of said curve to the Right; thence North 01° 16' 13" East for 225.75 feet to a point on the south Right-of-Way line of 8th Street SW; thence South 88° 22' 28" East along said south Right-of-Way line for 351.50 feet to the Point of Beginning. Said tract of land containing 4.58 Acres, more or less, and also known as Southpark Third Addition, City of Dickinson, Stark County, North Dakota.

Said premises under this lease comprises approximately 111 acres.

Number of Acres: 111

Annual rent: \$40.00 per acre Total Annual Rent: \$4,440

Rental Term From: February 10th, 2024 to: February 9th, 2025

1. **Real Property Lease.** For and in consideration of the rents and covenants provided for herein, to be paid, kept and performed by Tenant, Landlord does hereby lease to Tenant the above stated real property (hereinafter, the "Leased Premises"), for agricultural purposes.

- 2. **Rental Term.** The term of this Lease shall be for the Rental Term stated herein, unless terminated earlier pursuant to the provisions of this Agreement. On or before the end of the Rental Term, the parties hereto shall enter into negotiations for any renewals or extensions of the Lease; provided, however, that neither Landlord nor Tenant shall be bound to renew or extend this Lease. Tenant will, at the termination of this Lease, peacefully surrender possession of the Leased Premises to Landlord, and shall immediately and upon demand remove any and all hay and other personal property owned by Tenant.
- 3. <u>Rental Amount</u>. Tenant hereby agrees to pay as rent for use of the Leased Premises the sum stated herein. Such payment shall be due on or before February 10th of the Lease Year.
- 4. **Permitted Uses.** The Leased Premises shall be used by Tenant only for purposes of raising crops, and for no other purpose. Tenant hereby agrees to get approval from Landlord for crop selection, prior to planting, and to provide a report of the crop yield to Landlord prior to December 31st of each Lease year. Tenant also agrees that no crops will be sold for human consumption.
- 5. <u>Government Payments</u>. All government payments that may be allocated to the Leased Premises during the term of the Lease, whether for participation in any agricultural program or by way of relief from crop failure or disaster, or otherwise, shall go to Tenant.
- 6. <u>Inspection</u>. Landlord shall have the right to enter the Leased Premises for the purpose of inspecting the same or taking samples at any time, so long as the same shall not unreasonably interfere with the use of the Leased Premises by Tenant.
- Hold Harmless Provision. Tenant agrees to indemnify and hold Landlord harmless from any and all claims, liabilities, losses, damages or expenses resulting from Tenant's occupation and use of the Leased Premises, specifically including, without limitation, any claim, liability, loss, damage, or expense arising from: (a) by reason of the injury to person or property, from whatever cause, while in or on the Leased Premises, or in any way connected with the Leased Premises or personal property in or on the Leased Premises, including any liability or any injury to the person or personal property of Tenant, his agents, officers, or employees; (b) by reason of any work performed on the Leased Premises or materials furnished to the Leased Premises at the insistence of Tenant, his agents, officers, or employees; (c) by reason of Tenant's failure to perform any provision of this Lease or to comply with any requirement imposed upon Tenant, or imposed upon the Leased Premises, by any duly authorized governmental agency or political subdivision; (d) because of Tenant's failure or inability to pay as such shall become due any obligations incurred

by Tenant in the agricultural or any other operations to be conducted by Tenant on the Leased Premises.

- 8. <u>Mineral Development.</u> Landlord reserves all mineral rights it may have upon the Leased Premises, as well as the right of ingress and egress for the purpose of exploring for, mining and removing oil, gas, coal, gravel, or other minerals lying in, on, or under the Leased Premises, or to the lease said rights to any person and grant the right of ingress and egress therein. Landlord shall further have the right to permit the location of such machinery and equipment as may be necessary for mineral exploration or development.
- 9. <u>Seismic Damages</u>. All oil and gas exploration or seismographic payments received with respect to the Leased Premises for crop damages received shall go to Tenant.
- 10. <u>Landlord's Lien</u>. Landlord hereby reserves, and Tenant hereby grants to Landlord, a lien upon all crops raised on the Leased Premises in order to secure the timely performance of all covenants and agreements herein contained.
- 11. <u>Liens against Tenant</u>. Tenant shall not permit any lien to attach to growing crops, the Leased Premises, or any improvement thereon.
- 12. <u>Assignment and Subletting</u>. This Lease may not be assigned, nor any portion of the Leased Premises be sublet, without the prior written authorization and consent of Landlord. Landlord may sell or assign the Leased Premises freely, subject only to the terms of this Lease.
- 13. <u>Default</u>. Tenant's failure to fulfill any condition or term of this Lease, or to pay the rent when due, shall be a material default. Upon such material default, Landlord shall be entitled to reenter and take possession of the Leased Premises, without the same working any forfeiture of the rents to be paid hereunder or a waiver of any of the covenants, terms, or conditions of this Lease to be performed by Tenant, nor working any forfeiture of any other remedies available to Landlord under law. In the event of such default, Tenant agrees to peaceably surrender his possession of the Leased Premises immediately and upon demand. A waiver by Landlord of any default or breach hereunder on the part of Tenant shall not be construed to be a continuing waiver of such default or breach, nor a waiver in a manner of a default of breach subsequently occurring.
- 14. <u>Termination for Municipal Purposes</u>. Landlord reserves the right to cancel, terminate, or modify this Lease at any time during the term hereof, if in the judgement of the Board of City Commissioners of the City of Dickinson, the Leased Premises, or a portion thereof, are needed or required for municipal or other public purposes.

Specifically, the parties acknowledge and agree that the City will dedicate and lease a portion of the Leased Premises to another party or parties for the purposes of a pipe lay-down yard and outside storage facility.

Landlord shall reimburse Tenant for damages or loss to crops due to termination of part or all of the Lease pursuant to this paragraph. However, there shall be no reimbursement to Tenant

in the event that the location of the proposed lay-down yard does not interfere with the farming operations of Tenant.

- 15. **<u>Binding Effect.</u>** This Lease shall be binding on, and shall inure to the benefit of, the parties hereto and their respective administrators, representatives, successors, and assigns.
- 16. <u>Governing Law.</u> This Lease shall be governed by the North Dakota law and any question arising hereunder shall be construed or determined according to such law.
- 17. **Entire Agreement.** This Lease contains the entire agreement between and among the parties hereto, and supersedes all prior and contemporaneous discussions, negotiations, understandings and agreements, whether oral or written, express or implied, between or among them relating to the subject matter of this Lease. This Lease may not be amended orally, nor shall any purported oral amendment (even if accompanied by partial or complete performance in accordance therewith) be of any legal force or effect or constitute an amendment of this Lease, but rather this Lease may be amended only by an agreement in writing signed by the parties.
- 18. <u>Time is of the Essence</u>. Time is of the essence with respect to the performance of any and all provisions of this Lease.

(signatures begin on next page)

IN WITNESS WHEREOF, the Landlord and Tenant have respectively executed this Lease as of the day and year first above written.

| | | | DLORD of Dickinson, a North Dakota municipal corporation |
|----------------------|---|-----------|---|
| | | By: | |
| | | | Scott Decker, President Board of City Commissioners |
| ATTEST: | | | |
| By: | | | |
| | Dustin Dassinger City Administrator | | |
| | | | |
| | | | |
| STATE O | F NORTH DAKOTA |) | |
| COUNTY | OF STARK |)ss) | |
| | On thisday | | , 20, before me personally |
| the Board who are | of City Commissioners described herein and | and the C | nger, known to me to be, respectively, the President of Lity Administrator for the City of Dickinson, the persons executed the within and foregoing instrument and inson executed the same. |
| | | | |
| | | | Notary Public |
| | | | Stark County, North Dakota |

TENANT

| | By: | |
|--|-------|--|
| | By: | |
| STATE OF NORTH DAKOTA |) | |
| STATE OF NORTH DAKOTA |)ss | |
| COUNTY OF STARK |) | |
| On thisday o | of | , 20, before me personally |
| appeared | and _ | , known to me to be |
| the persons are described herein acknowledged to me that they exec | | executed the within and foregoing instrument and same. |
| | | |
| | | |
| | | Notary Public |
| | | Stark County, North Dakota |

Section 4. Item B.



February 2, 2024

RE: February 6th Commission Meeting Memo

Task Order Amendment to American Engineering Testing Agreement

For your consideration is a task order amendment to our current agreement with American Engineering Testing to include geotechnical engineering services for the Baler Building Expansion (Project 202216). Geotechnical services were not included in our agreement with Burns McDonnell.

Total amount of the services requested is \$27,550.00. Public Works and Engineering staff will be working together with Burns McDonnell and American Engineering Testing to hopefully reduce the amount by removing wanted vs. needed laboratory tests. Also, unless poor soils are identified during the soil borings, the depth of borings are anticipated to be less than what was requested by Burns McDonnell in their scoping document.

City staff recommends approval.





Cost Proposal – Geotechnical Engineering Services Dickinson Baler Building Expansion Project Number 165820

3389 Energy Dr Dickinson, North Dakota

AET Proposal No. P-0030259

Date:

January 26, 2024

Prepared for:



City of Dickinson – Engineering Department 38 1st Street West Dickinson, North Dakota 58601

Geotechnical • Materials
Forensic • Environmental
Building Technology
Petrography/Chemistry

American Engineering Testing

1225 Bean Drive | Williston, ND 58801 99 26th Street East | Dickinson, ND 58601 Phone Office: 701-572-3324 | teamAET.com



January 26, 2024

Mr. Joshua M. Skluzacek, PE – Engineering and Community Development Director City of Dickinson 38 1st Street West Dickinson, North Dakota 58601

Subject: Cost Proposal – Geotechnical Engineering Services

Baler Building Expansion Project Number 165820

3389 Energy Dr

Dickinson, North Dakota 58601 AET Proposal No. P-00330259

Greetings Mr. Skluzacek,

American Engineering Testing (AET) is pleased to submit this proposal for the geotechnical exploration for use in the planning and development of the proposed Baler Building Expansion project in Dickinson, North Dakota. We understand our geotechnical services as indicated below will be provided for this project as an amendment to the current contract we have with the City of Dickinson for the City of Dickinson 2024 Geotechnical Engineering Services for Various Infrastructure and Engineering Improvements Projects.

AET is an employee-owned engineering consulting firm, founded in 1971. We specialize in geotechnical, pavement, and construction materials engineering and testing; environmental consulting; forensic engineering; building technology; and petrography/chemistry. A few factors that uniquely qualify AET as the preferred choice for geotechnical engineering services are:

- <u>Safety</u> At AET, the health, safety and well-being of our employees is of the greatest importance, and we strive to provide a healthy and safe work environment. We are Achievement Awarded members of the ND safety Council. We promote and deliver a strong safety culture, hold corporate weekly safety meetings and encourage employees to actively participate.
- <u>Experience</u> AET personnel have completed numerous municipal projects in western North Dakota including the geotechnical exploration for the 2024 and 2022 City of Dickinson Various Infrastructure and Engineering projects, the McKenzie County Route 10 & 14 Subgrade Improvements, Asphalt Patch, and Mill and Overlay and the Williston Northeast Truck Reliever project.
- <u>Resources</u> We back our project personnel with a network of professional engineers with unique backgrounds and experience with challenging subsurface soil conditions. Our

Cost Proposal – Geotechnical Engineering Services Baler Building Expansion, Dickinson, North Dakota January 26, 2024
AET Proposal No. P-00330259



engineering staff have extensive project experience in the Dickinson area with conditions similar to those anticipated at the project sites.

<u>Community Involvement</u> – AET is committed to making a difference in the quality of life
within western North Dakota by providing high-quality solutions. AET has geotechnical
engineering and drilling staff located in Dickinson and Williston who are actively involved in
the community and are committed to bettering the lives of the residents in the region.

Our proposal is based on our review of the Request for Geotechnical Engineering Services Investigation and Report Checklist attached to your email sent to me on January 19, 2024. In this proposal, we present our understanding of the project, an outline of the scope of services we are to provide, and the lump sum fee for our services.

PROJECT INFORMATION

The City of Dickinson is planning to expand an existing baler building. The expansion includes a new waste and recycling processing area, reuse room, and office space. The project also includes a new scale house and scales, z-wall (retaining wall), cold storage building, and other site improvements. The final grading of the site is anticipated to be 0-1:10 in pavement areas and 1:50-1:3 in greenspace. The maximum cut/fill is anticipated to be approximately 5 feet and is not anticipated to exceed 10 feet.

The structure will utilize conventional, continuous, and spread foundations to support moderate structural loads. We anticipate maximum design loads for the proposed structure are estimated to be 4 kips per lineal foot and axial100 kips/uplift 20 kips for wall and column loads, respectively, with expected slab loadings of approximately 100 pounds per square foot. Tolerable settlement criteria for this structure have not been provided. Unless otherwise informed, we have assumed that total and differential settlements on the order of 1 inch and ½ inch in 25 feet are acceptable. No basement is planned for the building.

PROJECT TEAM

The project team we have assembled at AET possesses additional understanding based on experience that includes similar work for the City of Dickinson and other municipalities in Western North Dakota. Our staffing and qualifications, described below, demonstrates the varied services we have provided successfully in support of similar construction projects in North Dakota. Furthermore, we have two geotechnical drill rigs and a Geoprobe based in our Williston office that allows us to provide exploration services in a timely manner with minimal mobilization expenses.

The AET project team will communicate results to you in a way that helps you address larger issues, such as finding the balance between cost savings and quality. AET understands that the City of Dickinson desires a consultant that can be relied upon as a resource, and not just as an entity performing tests and providing results. This proposal demonstrates AET's resourcefulness in terms of staffing and approach. In short, the AET project team is qualified to meet your needs, however

Cost Proposal – Geotechnical Engineering Services **Baler Building Expansion**, Dickinson, North Dakota January 26, 2024 AET Proposal No. P-00330259



they evolve over the course of the project.

Finally, AET understands that the City of Dickinson values accessibility and responsiveness in communication. For this reason, AET will provide services out of our Dickinson and Williston, North Dakota offices. We will provide bi-weekly progress reports summarizing what was completed in the previous period, what is anticipated to be completed in the next period, issues or concerns for the City of Dickinson, and deliverables/milestones achieved during the previous period.

Josh Holmes, PE, Geotechnical Engineer

Josh will serve as the technical reviewer and internal quality control for the project. He is a geotechnical engineer with over 5 years of experience in North Dakota and the Upper Great Plains. Josh has focused on geotechnical investigations, laboratory testing, construction material testing services, and training of field engineering and technical staff.

Alec Hovick, Dickinson Manager

Al will serve as the main point of contact for the City of Dickinson staff. He will interface with staff on a regular basis and coordinate project assignments within AET. Al has over 37 years of experience in geotechnical engineering and construction material testing services in North Dakota and Minnesota. Al is the manager of our Dickinson office and will visit each project site prior to mobilization and review potential impacts to proposed field service with city of Dickinson Personnel.

Connor Thompson, El, Engineer I

Connor will serve as the field engineer for the project. Connor will oversee the field work for the project and coordinate with Josh and Al on the geotechnical exploration, laboratory testing, and evaluation. Connor has over 5 years of experience in geotechnical engineering and construction material testing in western North Dakota. Connor is located in our Dickinson office.

SCOPE OF SERVICES

Site Field Exploration

The City of Dickinson has requested soil borings and laboratory tests be performed at the project site in order to evaluate the existing soil conditions, the potential for shallow groundwater, the soil properties to be encountered during construction, special considerations for water infiltration. The following tables summarize the requested soil borings to be performed, the locations, depths, and specified tests.

| Boring | Latitude | Longitude | Minimum | Notes |
|--------|-----------|-------------|------------|-------------------------|
| ID | (deg) | (deg) | Depth (ft) | Notes |
| B-1 | 46.882481 | -102.729074 | 40 | |
| B-2 | 46.882250 | -102.728704 | 25 | |
| B-3 | 46.882484 | -102.728713 | 40 | Corrosion testing suite |



AET Proposal No. P-00330259

| Boring | Latitude | Longitude | Minimum | Notes | |
|--------|-----------|-------------|------------|--------------------------------------|--|
| ID | (deg) | (deg) | Depth (ft) | Notes | |
| B-4 | 46.882532 | -102.728409 | 25 | | |
| B-5 | 46.883378 | -102.730158 | 30 | Corrosion testing suite | |
| B-6 | 46.883325 | -102.730517 | 25 | | |
| B-7 | 46.881705 | -102.727519 | 30 | 2 TW samples/Corrosion testing suite | |
| B-8 | 46.881992 | -102.727511 | 30 | 2 TW samples | |
| B-9 | 46.881904 | -102.728709 | 25 | | |
| B-10 | 46.883105 | -102.730900 | 30 | | |
| B-11 | 46.883159 | -102.730587 | 25 | | |
| B-12 | 46.883545 | -102.730005 | 15 | Infiltration testing | |

We anticipate the following tests shall be included in the laboratory testing program:

- Moisture Content (AASHTO T-265)
- Proctor Test (ASTM D698 or D1557)
- Atterberg Limits (ASTM D4318)
- Sieve Analysis of Coarse and Fine Material (ASTM C136)
- California Bearing Ratio (CBR ASTM: D1883)
- Unconfined Compression (ASTM D2166)
- Direct Shear (ASTM D3080/D3080M)
- One-Dimensional Consolidation (ASTM D2435/D2435M-11)
- Soil Chemistry (Sulfates in Soil, Resistivity, and pH)
- Double-ring infiltration (ASTM D3385)

We will advance the borings with hollow stem auger (HSA) borings using a truck-mounted geotechnical drill rig. The borings will be backed filled with on-site cuttings and patched at the surface with cold-patch asphalt or concrete, as appropriate.

Before we drill, we will contact ND One Call to locate public underground utilities. ND One Call does not locate private underground utilities or structures. Examples of private utilities include, but are not limited to, propane lines, sewer laterals, sprinkler systems, site lighting, and electric and data lines between buildings. The client/property owner(s) are responsible for locating all private underground utilities and structures. Please provide us with any maps, plans, and records showing the location of all private utilities and structures.

If requested, we will also arrange for the location of private underground utilities through a private utility locator. These companies usually charge a fee for their services. Also, please note that private locators cannot guarantee that all private utilities will be located. For the private locator to be accurate and effective, the property owner must provide maps, plans and records showing the location of all private utilities and structures. The client/property owner must also provide a knowledgeable site representative to meet with the private locator and AET personnel.

Cost Proposal – Geotechnical Engineering Services **Baler Building Expansion**, Dickinson, North Dakota January 26, 2024 AET Proposal No. P-00330259



AET shall be entitled to rely upon the accuracy of all location information supplied by any source. We will not be responsible for any damage to underground utilities or structures not located or incorrectly identified by the property owner, any maps, plans or records, or public or private utility locator providers. This is particularly important as the overall planning of the project develops, evolves and progresses.

We will drill the borings using hollow stem augers, and sampling by split-barrel sampler and possibly the ring lined-barrel method (ASTM D1586 & D3550). In addition, we will collect bulk samples from auger cuttings. Our crew will keep field logs noting the methods of drilling and sampling, the Standard Penetration Values (N-values, "blows per foot"), preliminary soil classification, and observed groundwater levels. We will collect samples at 2½ foot intervals to 15-feet, then at 5-foot interval thereafter to the planned termination depths. Representative portions of recovered samples will be collected in bags and capped brass tubes to prevent moisture loss and submitted to our laboratory for review, testing, and final classification.

We will back fill the boreholes to comply with State requirements. Even after backfilling, some sloughing of the backfill may occur, resulting in a potential tripping hazard. We assume that the property owner will back fill and repair any boreholes that may slough after our exploration is complete. AET cannot accept any liability associated with injury or loss after we leave the site.

Accessing the boring locations may leave ruts in the ground. We assume that the property owner will perform any site restoration work. We have not included a fee for site restoration in our cost estimate.

On completion of testing, we will visually/manually classify each sample on the basis of texture and plasticity in accordance with the Unified Soil Classification System and prepare the boring logs.

Geotechnical Report

We will prepare a report in which we will present logs of the test borings, laboratory test results, a review of engineering properties of the on-site soils, and our geotechnical engineering opinions and recommendations. We anticipate the following geotechnical design areas will be evaluated.

- Earthwork for Foundations, Slabs, and Pavement
 - Site preparation
 - Excavation characteristics
 - Structural fill criteria
 - Required compaction and moisture conditioning
 - Wet weather construction
 - Cold weather construction
 - Structural fill benching requirements
 - Suitability of the on-site soils for use as subgrade
 - Use of geosynthetics



- Trenching
 - USCS soil classification
 - OSHA soil classification
 - Backfill and compaction
 - Dewatering recommendations
- Typical Shallow Foundation Design
 - Suitable foundation types
 - IBC site class based on explored depths
 - Allowable foundation bearing pressure
 - Soil improvement requirements (if needed)
 - Total and differential settlement estimates
 - Short-term loading increases
 - Lateral foundation base sliding friction coefficients
 - Frost depth
- Concrete Slabs-on-grade
 - Minimum slab support section
 - Modulus of subgrade reaction
 - Vapor retarder use
- Pavement Design
 - Subgrade preparation
 - Base course thickness
 - Asphalt pavement section
 - Concrete pavement section
- Retaining Wall Recommendations
 - Allowable bearing pressure
 - Friction coefficients
 - Internal friction angle
 - Drainage recommendations
- Lateral Earth Pressure Considerations
 - Static equivalent fluid pressures
 - Lateral swell pressures (if warranted)
- Drainage Recommendations
 - Surface drainage
 - Foundation/subsurface drainage
 - Double Ring Infiltration test
- Soil Chemistry
 - Sulfate attack
- Additional Recommended Services
 - Geotechnical design continuity

Additional services that could be performed by AET, if needed (These are not part of this proposal):

Plan and specification review



Geotechnical observation during construction

SCHEDULE

Weather and site access permitting, AET anticipates the following work schedule.

| Task | Completion Date |
|--------------------|-------------------|
| Field Work | February 18, 2024 |
| Laboratory Testing | March 11, 2024 |
| Report | March 29, 2024 |

FEES

Our fees for the scope of services described above will be charged on a lump sum basis of **\$27,550** as itemized below.

| • | Mobilization of drill rig and perform twelve (12) soil borings: | \$12,300 |
|---|---|----------------|
| • | Laboratory testing: | \$7,000 |
| • | Private Utility Locate | \$750.00 |
| • | Infiltration Test (does not include excavation) | \$3,000.00 |
| • | Geotechnical and report preparation: | <u>\$4,500</u> |
| | Estimated Total | \$27,550 |

If additional or reduction in the drilling is required beyond that specified in the Scope of Services above, we will charge an additional/reduction rate of \$30.00 per foot. Please note, our fees will be in effect for thirty (30) days after issuance of this proposal, after which they will be subject to review and adjustment where necessary. Should subsurface conditions warrant a change in scope, i.e., additional services such as more exploration or laboratory testing, we will request any fee changes prior to exceeding the proposed budget.

LIMITATIONS & INHERENT RISKS

This proposal is presented for engineering services to evaluate the structural properties of the soil at the specified site and is developed based on our understanding of the project. This proposal does not cover an environmental assessment of the site or environmental testing of the soil or groundwater, presence of abandoned mines or mine shafts, retaining system design, global slope stability, stormwater or septic disposal design, erosion control design, deep foundation evaluation, or any other services not explicitly discussed above. If you wish to have us provide these additional services, please contact us. We will endeavor to perform our evaluation referencing the standard of care as it exists in western North Dakota at the time of this proposal. This acknowledgement will be in lieu of any express or implied warranties.

There are inherent risks whenever soil, geologic, or hydrogeologic conditions are involved with a development. These risks must be emphasized when potential damage of property also exists. Soil and geologic material, including groundwater, are variable in nature. AET's exploration will identify

Cost Proposal – Geotechnical Engineering Services **Baler Building Expansion**, Dickinson, North Dakota January 26, 2024 AET Proposal No. P-00330259



the conditions at the time of the evaluation and the locations explored. Geologic conditions may change between exploration points and at depth.

ACCEPTANCE

AET requests written acceptance of this proposal in the Proposal Acceptance box below, but the following actions shall constitute your acceptance of this proposal together with the Terms and Conditions and Amendments: 1) issuing an authorizing purchase order for any of the Services described above, 2) authorizing AET's presence on site, or 3) written or electronic notification for AET to proceed with any of the Services described in this proposal. Please indicate your acceptance of this proposal by signing below and returning a copy to us. When you accept this proposal, you represent that you are authorized to accept on behalf of the Client.

CLOSING

AET appreciates the opportunity to provide this service for you and we look forward to working with you on this project. If you have questions or need additional information, please contact us.

Sincerely,

American Engineering Testing, Inc.

Alec Hovick Dickinson Manager Josh Holmes, P.E. (ND, MN, SD) Senior Engineer



OUR SERVICES



FIRE
SUPPRESSION
The City of Dickinson Fire
Department is an ISO Class

3.



EMERGENCY
MEDICAL
The City of Dickinson Fire
Department operates as BLS
non-transport QRU.



The City of Dickinson Fire

Department provides Fire

Prevention and Public

Education Services.

FIRE PREVENTION

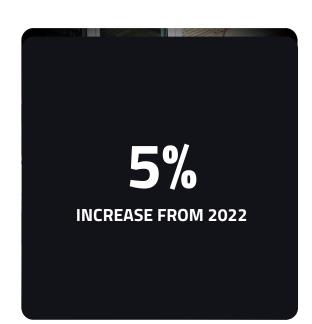


REGIONAL
RESPONSE
The City of Dickinson Fire
Department responds
regionally for Haz-Mat,
Structural Collapse and
Confined Space.

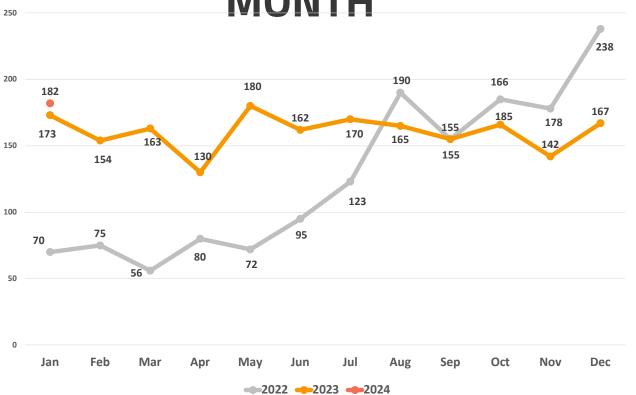
OVERVIEW

182
CALLS FOR SERVICE

182 YEAR-TO-DATE

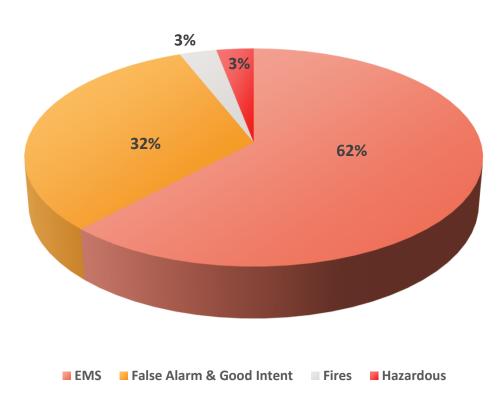


CALLS BY MONTH





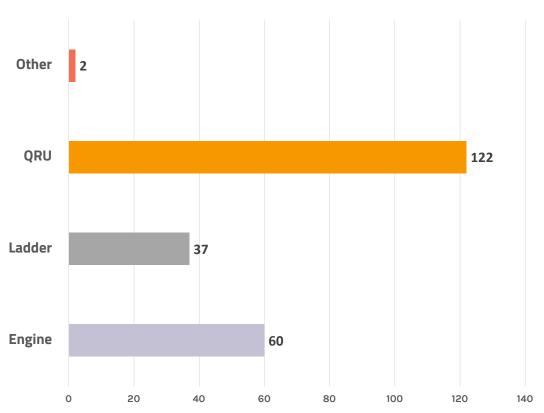
CALL TYPES

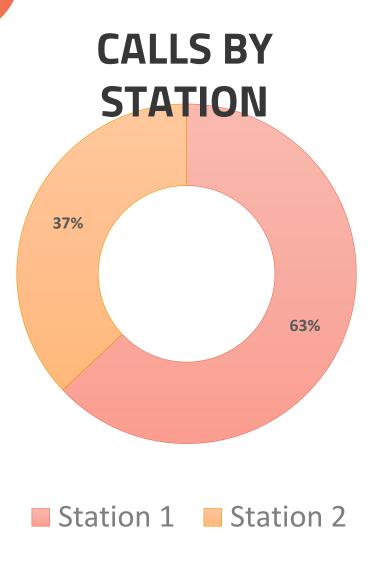


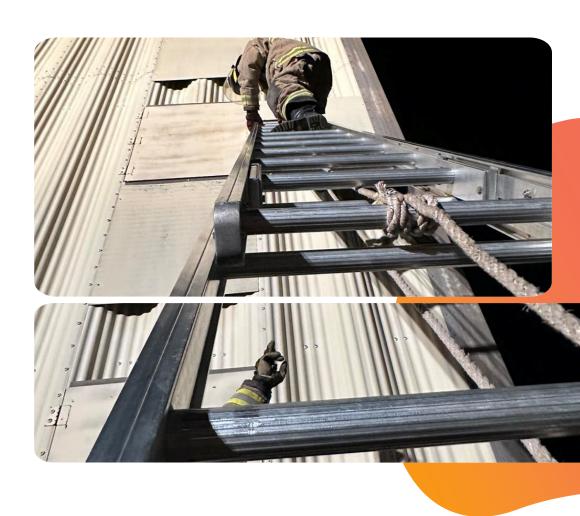


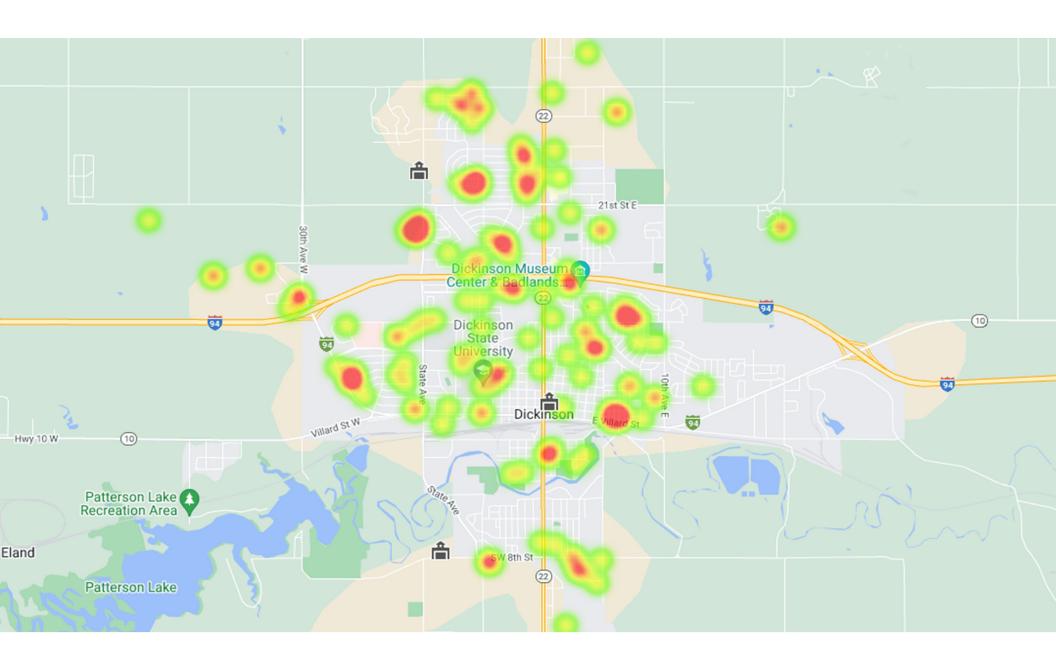
CALLS BY APPARATUS



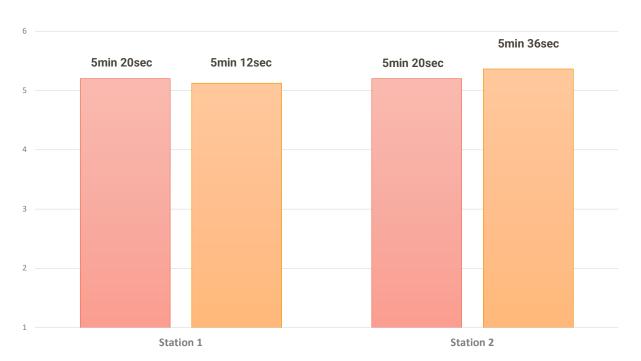








RESPONSE TIMES







TRAINING HOURS

| COMPANY | 8% |
|----------|------|
| | |
| OFFICER | 132% |
| | |
| FACILITY | 0% |
| | |
| HAZ-MAT | 32% |
| | |
| EMS | 23% |



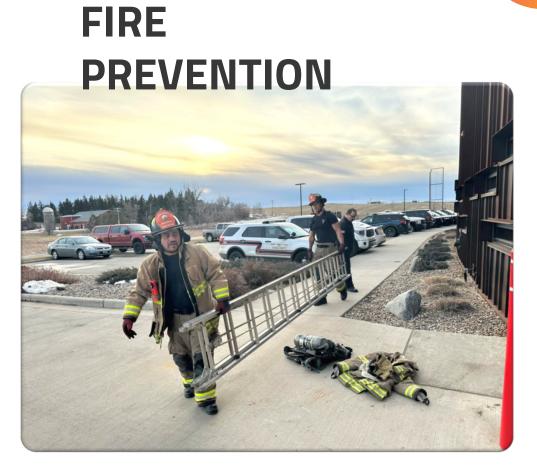
143
Routine Inspections



59Prevention Activities



Certificate of Occupancy



QUESTIONS?

Section 7. Item A.



ENGINEERING MEMORANDUM

January 31, 2024

RE: February 6th Commission Meeting

GIS Software Contract To ESRI

For your consideration is a contract with ESRI to provide GIS software for one year for a total amount of *\$12,960.00*. The City Attorney has reviewed this task order, and has no comments.

This contract includes the following software licenses:

- One (1) ArcGIS Desktop Advanced Concurrent Use Primary Maintenance
- One (1) ArcGIS Desktop Basic Concurrent Use Primary Maintenance
- One (1) ArcGIS Desktop Basic Concurrent Use Secondary Maintenance
- One (1) ArcGIS Desktop Basic Single Use Primary Maintenance
- One (1) ArcGIS Publisher for Desktop Concurrent Use Primary Maintenance
- One (1) ArcGIS Enterprise Standard Up to Four Cores Maintenance
- Three (3) ArcGIS Enterprise Worker Annual Subscription

Advanced, Standard, & Basic licenses offer different capabilities and different price points. The GIS specialist uses Desktop Advanced to edit and analyze features, along with Enterprise Standard to provide web maps and SQL database capabilities. The other desktop and Worker licenses allow users form Police, Public Works, Engineering and at times others to access and edit features and attributes through both web and desktop maps and/or applications.

The city engineering staff recommends approval.





Esri Inc 380 New York Street Redlands CA 92373

Subject: Renewal Quotation

Date: 01/23/2024

To: Daryl Hochhalter Organization: City of Dickinson

Engineering

Fax #: 701-456-7723 Phone #: 701-456-7019

From: Alan Chrest

Fax #: 909-307-3083 Phone #: + 19093692857 Ext. 2857

Email: achrest@esri.com

Number of pages transmitted Quotation #26192895

(including this cover sheet): 5 Document Date: 01/23/2024

Please find the attached quotation for your forthcoming term. Keeping your term current may entitle you to exclusive benefits, and if you choose to discontinue your coverage, you will become ineligible for these valuable benefits and services.

If your quote is regarding software maintenance renewal, visit the following website for details regarding the maintenance program benefits at your licensing level

http://www.esri.com/apps/products/maintenance/qualifying.cfm

All maintenance fees from the date of discontinuation will be due and payable if you decide to reactivate your coverage at a later date.

Please note: Certain programs and license types may have varying benefits. Complimentary User Conference registrations, software support, and software and data updates are not included in all programs.

Customers who have multiple copies of certain Esri licenses may have the option of supporting some of their licenses with secondary maintenance.

For information about the terms of use for Esri products as well as purchase order terms and conditions, please visit http://www.esri.com/legal/licensing/software-license.html

If you have any questions or need additional information, please contact Customer Service at 888-377-4575 option 5.





Quotation

Date: 01/23/2024 **Quotation Number:** 26192895

Send Purchase Orders To:

Environmental Systems Research Institute, Inc. 380 New York Street

Redlands, CA 92373-8100 Attn: Alan Chrest

Please include the following remittance address on your Purchase Order:

Environmental Systems Research Institute, Inc.

P.O. Box 741076

Los Angeles, CA 90074-1076

City of Dickinson Engineering 38 1st St W

Dickinson ND 58601-5106

Attn: Daryl Hochhalter

Customer Number: 238612

For questions regarding this document, please contact Customer Service at 888-377-4575.

| tem | Qty | Material# | Unit Price | Extended Price |
|------|-----|---|------------|----------------|
| 10 | 1 | 52384 ArcGIS Desktop Advanced Concurrent Use Primary Maintenance Start Date: 04/23/2024 End Date: 04/22/2025 | 3,475.00 | 3,475.00 |
| 1010 | 1 | 87194 ArcGIS Desktop Basic Concurrent Use Primary Maintenance Start Date: 04/23/2024 End Date: 04/22/2025 | 810.00 | 810.00 |
| 010 | 1 | 87195 ArcGIS Desktop Basic Concurrent Use Secondary Maintenance Start Date: 04/23/2024 End Date: 04/22/2025 Subscription ID: 2427347059 | 580.00 | 580.00 |
| 010 | 1 | 98696 ArcGIS Publisher for Desktop Concurrent Use Primary Maintenance | 580.00 | 580.00 |

Please note Esri has introduced a price change and this quote reflects current pricing for your organization. It is important to us that we are able to continue to deliver value through enhancements to products, solutions, and capabilities.

Your renewal provides access to all the benefits you are familiar with, which you can review at https://go.esri.com/maintenance For questions related to the price change, please reach out to your assigned Esri Account Manager.

Quotation is valid for 90 days from document date.

Any estimated sales and/or use tax has been calculated as of the date of this quotation and is merely provided as a convenience for your organization's budgetary purposes. Esri reserves the right to adjust and collect sales and/or use tax at the actual date of invoicing. If your organization is tax exempt or pays state taxes directly, then prior to invoicing, your organization must provide Esri with a copy of a current tax exemption certificate issued by your state's taxing authority for the given jurisdiction.

Esri may charge a fee to cover expenses related to any customer requirement to use a proprietary vendor management, procurement, or invoice program.



Quotation

Page 2

Date: 01/23/2024 **Quotation Number:** 26192895

| Item Qt | / Material# | Unit Price | Extended Price |
|---------|--|---|------------------------------------|
| | Start Date: 04/23/2024 End Date: 04/22/2025 | | |
| 4010 1 | 87192 ArcGIS Desktop Basic Single Use Primary Maintenance Start Date: 04/23/2024 End Date: 04/22/2025 | 460.00 | 460.00 |
| 5010 1 | 161328 ArcGIS Enterprise Standard Up to Four Cores Maintenance Start Date: 04/23/2024 End Date: 04/22/2025 | 5,900.00 | 5,900.00 |
| 6010 3 | 166894 ArcGIS Enterprise Mobile Worker Annual Subscription Start Date: 04/23/2024 End Date: 04/22/2025 | 385.00 | 1,155.00 |
| | | Item Subtotal Estimated Tax Total | 12,960.00 0.00 USD 12,960.00 |

DUNS/CEC: 06-313-4175 CAGE: 0AMS3

Section 7. Item A.



uotation

Date: 01/23/2024 **Quotation Number: 26192895**

Item Qty Material# Unit Price Extended Price

Renewal Options:

Online: Renew through My Esri site at https://my.esri.com

Credit Card

Purchase Order

Email Authorization

Email or Fax: Email Authorization, Purchase Order or signed quote to:

• Fax: 909-307-3083 Email: service@esri.com

Requests via email or signed quote indicate that you are authorized to obligate funds for your organization and your organization does not require a purchase order.

If there are any changes required to your quotation please respond to this email and indicate any changes in your invoice authorization.

If you choose to discontinue your support, you will become ineligible for support benefits and services. All maintenance fees from the date of discontinuation will be due and payable if you decide to reactivate your support coverage at a later date.

The items on this quotation are subject to and governed by the terms of this quotation, the most current product specific scope of use document found at

http://assets.esri.com/content/dam/esrisites/media/legal/product-specific-terms-of-use/e300.pdf, and your applicable signed agreement with Esri. If no such agreement covers any item guoted, then Esri's standard terms and conditions found at http://assets.esri.com/content/dam/esrisites/media/legal/ma-full/ma-full.pdf apply to your purchase of that item. Federal government entities and government prime contractors authorized under FAR 51.1 may purchase under the terms of Esri's GSA Federal Supply Schedule. Supplemental terms and conditions found at

http://www.esri.com/en-us/legal/terms/state-supplemental apply to some state and local government purchases. All terms of this quotation will be incorporated into and become part of any additional agreement regarding Esri's offerings. Acceptance of this quotation is limited to the terms of this quotation. Esri objects to and expressly rejects any different or additional terms contained in any purchase order, offer, or confirmation sent to or to be sent by buyer. Unless prohibited by law, the quotation information is confidential and may not be copied or released other than for the express purpose of system selection and purchase/license. The information may not be given to outside parties or used for any other purpose without consent from Esri. Delivery is FOB Origin.

In order to expedite processing, please reference the quotation number and any/all applicable Esri contract number(s) (e.g. MPA, ELA, SmartBuy GSA, BPA) on your ordering document.

Section 7. Item A.



Name (Please Print)

Quotation

Page 4

| Date | : 01/23 | /2024 | Quotation No: 26192895 | Customer No: 238612 | | |
|-------|----------|-------------|---|-------------------------------|----------------|----------------|
| Item | Qty | Material# | | | Unit Price | Extended Price |
| | | | | | | |
| | | | | | | |
| | | | MERS: If you are a federal custo ired to receive an invoice. Pleas | • | • | |
| • | | | are authorizing Esri to issue a s plus sales tax, if applicable. | oftware support invoice in th | e amount of | |
| Pleas | se chec | k one of th | e following: | | | |
| | _I agre | e to pay an | y applicable sales tax. | | | |
| | _I am t | ax exempt | . Please contact me if Esri does | not have my current exempt | information on | file. |
| | | | | | | |
| Sign | ature of | Authorize | d Representative | Date | | |

Title

HOUSTON engineering, inc.

Bid Alternative #1

SP24

Demolition and Removals (Existing Site Fencing)

CITY OF DICKINSON, ND
Attachment A - BIDDER PROPOSALS BID TABULATION
Cell 3B-5 Construction Project
City Project 202313

Unit

LF

Quantity

1755

Unit Price

10.00 \$

Extension

17,550.00 \$

Unit Price

| March Marc | | | City Project 202313 | | | | Edward H Schwartz Construction, | | | | | | | | | | | <u> </u> | | |
|---|-----|-----------|--|----------|---------------|---------------------|---------------------------------|-----------------|------------|-----------------|------------|--------------|------------------|-----------|-----------------|-----------------|--------------|--|--------------------------------|--|
| 1 | 14 | Cons Doff | Many Description | 11=14 | Overstitus | J | | | Futuraian | | | | | | | | | Veit Construction Unit Price Extension | | |
| 1 | 1 1 | | · · · · · · · · · · · · · · · · · · · | | Quantity 1 | 1 | | | | | | | 1 | | | • | | \$ 785,007.00 | \$ 785,007.00 | |
| 1.00 | 2 | | | | 1 | | | | | | | | | | | | | \$ 9,000.00 | \$ 9,000.00 | |
| 1. | | | 1 - 1 | | 2292 | | | | | | | | | | | | | \$ 11.00 | | |
| 1 | | | | | | | | | | | | | | | | | | | | |
| 1 | 5 | SP5 | · · · | | | | | | | | | | | | | | | \$ 6.00 | | |
| 1 | 6 | SP6 | | LS | 1 | \$ 5,000.00 | \$ 5,000.00 | 4,944.44 \$ | | \$ 7,035.05 \$ | 7,035.05 | \$ 9,841.13 | \$ 9,841.13 \$ | 2,500.00 | | \$ 2,350.00 \$ | 2,350.00 | \$ 6,000.00 | \$ 6,000.00 | |
| Part Part Contame Part | 7 | SP7 | Watering for Construction/Dust Control | 1000 GAL | 1563 | \$ 45.00 | \$ 70,335.00 | 3.56 \$ | 5,564.28 | \$ 21.95 \$ | 34,307.85 | \$ 44.51 | \$ 69,569.13 \$ | 13.00 | \$ 20,319.00 | \$ 80.50 \$ | 125,821.50 | \$ 70.00 | \$ 109,410.00 | |
| 1 | 8 | SP8 | Haul Road Maintenance | LS | 1 | \$ 10,000.00 | \$ 10,000.00 | 16,805.56 \$ | 16,805.56 | \$ 18,880.16 \$ | 18,880.16 | \$ 20,350.00 | \$ 20,350.00 \$ | 58,000.00 | \$ 58,000.00 | \$ 52,000.00 \$ | 52,000.00 | \$ 100,000.00 | \$ 100,000.00 | |
| 1 | 9 | SP9 | Stormwater/Leachate Control & Removal | LS | 1 | \$ 25,000.00 | \$ 25,000.00 | \$ 55,555.56 \$ | 55,555.56 | \$ 26,202.16 \$ | 26,202.16 | \$ 15,431.00 | \$ 15,431.00 \$ | 15,000.00 | \$ 15,000.00 | \$ 63,000.00 \$ | 63,000.00 | \$ 40,000.00 | \$ 40,000.0 | |
| 1 | 10 | SP10 | Test Pit Excavation | HR | 40 | \$ 350.00 | \$ 14,000.00 | \$ 2,435.64 \$ | 97,425.60 | \$ 598.67 \$ | 23,946.80 | \$ 425.00 | \$ 17,000.00 \$ | 690.00 | \$ 27,600.00 | \$ 425.00 \$ | 17,000.00 | \$ 800.00 | \$ 32,000.00 | |
| 1 | 11 | SP11 | Muck Excavation (CV) | CY | 6500 | \$ 8.00 | \$ 52,000.00 | 8.38 \$ | 54,470.00 | \$ 8.82 \$ | 57,330.00 | \$ 10.57 | \$ 68,705.00 \$ | 10.90 | \$ 70,850.00 | \$ 5.75 \$ | 37,375.00 | \$ 11.00 | \$ 71,500.00 | |
| Part | 12 | SP12 | Waste Excavation (LV) | CY | 500 | \$ 15.00 | \$ 7,500.00 | 33.69 \$ | 16,845.00 | \$ 14.04 \$ | 7,020.00 | \$ 28.94 | \$ 14,470.00 \$ | 14.25 | \$ 7,125.00 | \$ 29.00 \$ | 14,500.00 | \$ 10.00 | \$ 5,000.00 | |
| Part | 13 | SP13 | Subgrade Correction (CV) | CY | 5000 | \$ 9.50 | \$ 47,500.00 | 21.46 \$ | 107,300.00 | \$ 8.79 \$ | 43,950.00 | \$ 14.55 | \$ 72,750.00 \$ | 18.66 | \$ 93,300.00 | \$ 14.25 \$ | 71,250.00 | \$ 15.00 | \$ 75,000.00 | |
| 1 | 14 | SP14 | Common Excavation (CV) (P) | CY | 221,782 | \$ 5.00 | \$ 1,108,910.00 | 3.06 \$ | 678,652.92 | \$ 4.26 \$ | 944,791.32 | \$ 4.09 | \$ 907,088.38 \$ | 4.65 | \$ 1,031,286.30 | \$ 5.50 \$ | 1,219,801.00 | \$ 4.75 | \$ 1,053,464.50 | |
| Part | 15 | SP15 | HDPE Geomembrane Liner (60 mil) | SY | 20343 | \$ 9.00 | \$ 183,087.00 | 10.58 \$ | 215,228.94 | \$ 10.69 \$ | 217,466.67 | \$ 8.69 | \$ 176,780.67 \$ | 8.14 | \$ 165,592.02 | \$ 10.75 \$ | 218,687.25 | \$ 11.00 | \$ 223,773.00 | |
| Second Perform Perfo | 16 | SP16 | Re-Compacted Soil Barrier Layer (CV) (P) | CY | 56281 | \$ 8.50 | \$ 478,388.50 | 7.86 \$ | 442,368.66 | \$ 7.81 \$ | 439,554.61 | \$ 8.57 | \$ 482,328.17 \$ | 16.50 | \$ 928,636.50 | \$ 8.00 \$ | 450,248.00 | \$ 12.00 | \$ 675,372.00 | |
| Part | 17 | SP17 | Sand Drainage Layer (placement only) | CY | 7637 | \$ 11.00 | \$ 84,007.00 | \$ 11.50 \$ | 87,825.50 | \$ 7.22 \$ | 55,139.14 | \$ 11.54 | \$ 88,130.98 | 11.25 | \$ 85,916.25 | \$ 16.00 \$ | 122,192.00 | \$ 14.00 | \$ 106,918.00 | |
| 1 | 18 | SP18 | Leachate Collection Aggregate | CY | 670 | \$ 50.00 | \$ 33,500.00 | 160.90 \$ | 107,803.00 | \$ 166.42 \$ | 111,501.40 | \$ 123.92 | \$ 83,026.40 \$ | | \$ 121,270.00 | \$ 184.50 \$ | 123,615.00 | \$ 155.00 | \$ 103,850.00 | |
| Part | 19 | SP19 | Leachate Collection Non-Woven Geotextile Wrap | SY | 2,817 | \$ 4.19 | \$ 11,801.82 | \$ 17.03 \$ | 47,973.51 | \$ 10.41 \$ | 29,324.97 | \$ 10.40 | \$ 29,296.80 \$ | 6.80 | \$ 19,155.60 | \$ 9.25 \$ | 26,057.25 | \$ 8.00 | \$ 22,536.00 | |
| Part | 20 | SP20 | Leachate Collection Perforated Pipe (8" HDPE) | LF | 1124 | \$ 51.38 | \$ 57,753.93 | 54.88 \$ | 61,685.12 | \$ 55.77 \$ | 62,685.48 | \$ 72.40 | \$ 81,377.60 \$ | 72.45 | \$ 81,433.80 | \$ 40.25 \$ | 45,241.00 | \$ 41.00 | \$ 46,084.00 | |
| 2 9 999 | 21 | SP20 | Leachate Collection Pipe Cleanout (6" HDPE) | LF | 423 | \$ 46.38 | \$ 19,619.80 | \$ 30.47 \$ | 12,888.81 | \$ 46.45 \$ | 19,648.35 | \$ 53.63 | \$ 22,685.49 \$ | 62.50 | \$ 26,437.50 | \$ 56.00 \$ | 23,688.00 | \$ 37.00 | \$ 15,651.00 | |
| 24 | 22 | SP20 | Leachate Collection Pipe Cleanout (8" HDPE) | LF | 1222 | \$ 48.88 | \$ 59,734.42 | 54.10 \$ | 66,110.20 | \$ 72.55 \$ | 88,656.10 | \$ 61.18 | \$ 74,761.96 \$ | 77.52 | \$ 94,729.44 | \$ 73.00 \$ | 89,206.00 | \$ 48.00 | \$ 58,656.0 | |
| Second contracts Supplied (Life 1) Fig. 1 Second Contracts Supplied (Life 1) Fig. 1 Second Contracts Supplied (Life 1) Second Contracts Supplied (L | 23 | SP20 | Leachate Collection Cleanout Pipe Extension (6" PVC DR-17) | LF | 376 | \$ 38.00 | \$ 14,288.00 | \$ 119.82 \$ | 45,052.32 | \$ 53.10 \$ | 19,965.60 | \$ 85.22 | \$ 32,042.72 \$ | 52.00 | \$ 19,552.00 | \$ 62.50 \$ | 23,500.00 | \$ 52.00 | \$ 19,552.0 | |
| Part Belletin Be | 24 | SP20 | Leachate Sump Riser Pipe Perforated (24" HDPE) | LF | 5 | \$ 2,000.00 | \$ 10,000.00 | \$ 3,252.97 \$ | 16,264.85 | \$ 1,855.93 \$ | 9,279.65 | \$ 1,504.49 | \$ 7,522.45 \$ | 870.00 | \$ 4,350.00 | \$ 1,100.00 \$ | 5,500.00 | \$ 2,600.00 | \$ 13,000.0 | |
| SF2 New New New Seed Berd SF 145M0 S 0.1 S 2,15100 S 0.2 S 3,71600 S 0.1 S 1,26800 S 0.0 S 7,7060 S 0.1 S 16,8620 S S S S S S S S S | 25 | SP20 | Leachate Sump Riser Pipe Solid (24" HDPE) | LF | 231 | \$ 240.00 | \$ 55,440.00 | 248.66 \$ | 57,440.46 | \$ 209.60 \$ | 48,417.60 | \$ 225.98 | \$ 52,201.38 \$ | 225.00 | \$ 51,975.00 | \$ 188.00 \$ | 43,428.00 | \$ 226.00 | \$ 52,206.0 | |
| SP22 Summeter Start-pipe Assembly LS 1 5 12,000 0 5 12 | 26 | SP21 | Bollards | EA | 8 | \$ 1,500.00 | \$ 12,000.00 | \$ 2,444.44 \$ | 19,555.52 | \$ 1,161.67 \$ | 9,293.36 | \$ 1,665.86 | \$ 13,326.88 \$ | 2,200.00 | \$ 17,600.00 | \$ 2,600.00 \$ | 20,800.00 | \$ 1,100.00 | \$ 8,800.0 | |
| City 15° RCP Culvert LF 75 \$ 105.00 \$ 7.875,00 \$ 116.02 \$ 8.746.00 \$ 175.10 \$ 13.138.50 \$ 164.00 \$ 12.386.75 \$ 100.00 \$ 8.175.00 \$ 160.00 \$ 12.200.00 \$ 12.200.00 \$ 1.200.00 \$ | 27 | SP22 | Amended Seed Bed | SF | 143400 | \$ 0.15 | \$ 21,510.00 | \$ 0.27 \$ | 38,718.00 | \$ 0.12 \$ | 17,208.00 | \$ 0.49 | \$ 70,266.00 \$ | 0.50 | \$ 71,700.00 | \$ 0.13 \$ | 18,642.00 | \$ 0.15 | \$ 21,510.0 | |
| City 18" RCP Culvert LF 389 \$ 6500 \$ 36,9550 \$ 128.01 \$ 49,795.80 \$ 168.03 \$ 65,503.71 \$ 1700.8 \$ 66,503.44 \$ 180.0 \$ 45,902.0 \$ 164.00 \$ 63,796.00 \$ 15.00.00 \$ 1 | 37 | SP23 | Stormwater Stand-pipe Assembly | LS | 1 | \$ 12,000.00 | \$ 12,000.00 | \$ 12,908.34 \$ | 12,908.34 | \$ 17,370.09 \$ | 17,370.09 | \$ 16,966.53 | \$ 16,966.53 \$ | 10,500.00 | \$ 10,500.00 | \$ 9,500.00 \$ | 9,500.00 | \$ 14,000.00 | \$ 14,000.0 | |
| City 15° RCP Aprim EA 2 \$ 1,1000 \$ 2,2000 \$ 957.5 \$ 1,915.50 \$ 1,194.51 \$ 2,388.62 \$ 1,062.99 \$ 2,125.89 \$ 8,000 \$ 1,760.00 \$ 2,500.00 \$ 3,600.00 \$ 1,500 | 28 | City | 15" RCP Culvert | LF | 75 | \$ 105.00 | \$ 7,875.00 | 116.62 \$ | 8,746.50 | \$ 175.18 \$ | 13,138.50 | \$ 164.49 | \$ 12,336.75 \$ | 109.00 | \$ 8,175.00 | \$ 164.00 \$ | 12,300.00 | \$ 130.00 | \$ 9,750.0 | |
| 31 City 18*RCP Apron EA 12 \$ 1,300 0 \$ 15,600 0 \$ 1,111.17 \$ 13,334.48 \$ 1,384.98 \$ 1,6781.88 \$ 1,272.48 \$ 15,284.89 \$ 1,160 0 \$ 13,820.00 \$ 2,800 0 \$ 3,800.00 \$ 1.8 32 City Rip Rap | 29 | City | 18" RCP Culvert | LF | 389 | \$ 95.00 | \$ 36,955.00 | 128.01 \$ | 49,795.89 | \$ 168.39 \$ | 65,503.71 | \$ 170.96 | \$ 66,503.44 | 118.00 | \$ 45,902.00 | \$ 164.00 \$ | 63,796.00 | \$ 130.00 | \$ 50,570.0 | |
| 2 City Rp Rap TON 12 \$ 230.0 \$ 2,780.0 \$ 122.2 \$ 1,466.4 \$ 175.0 \$ 2,211.14 \$ 318.07 \$ 3,827.4 \$ 185.00 \$ 2,180.0 \$ 2,150.0 \$ 2,580.0 \$ 3 3 3 City Silf Fine | 30 | City | 15" RCP Apron | EA | 2 | \$ 1,100.00 | \$ 2,200.00 | 957.75 \$ | 1,915.50 | \$ 1,194.31 \$ | 2,388.62 | \$ 1,062.99 | \$ 2,125.98 \$ | 880.00 | \$ 1,760.00 | \$ 2,500.00 \$ | 5,000.00 | \$ 1,500.00 | \$ 3,000.0 | |
| 33 City Silf Fince LF 1065 \$ 3.20 \$ 3.408.00 \$ 4.44 \$ 4.728.60 \$ 4.23 \$ 4.504.95 \$ 4.30 \$ 4.579.50 \$ 6.25 \$ 6.656.25 \$ 4.76 \$ 5.058.75 \$ 3.408.00 \$ City B-Inch Straw Wattles LF 500 \$ 4.00 \$ 2.000.00 \$ 5.56 \$ 2.780.00 \$ 4.01 \$ 2.005.00 \$ 5.38 \$ 2.690.00 \$ 6.55 \$ 3.250.00 \$ 4.50 \$ 2.250.00 \$ 4.50 \$ 4 | 31 | City | 18" RCP Apron | EA | 12 | \$ 1,300.00 | \$ 15,600.00 | 1,111.17 \$ | 13,334.04 | \$ 1,398.49 \$ | 16,781.88 | \$ 1,272.04 | \$ 15,264.48 \$ | 1,160.00 | \$ 13,920.00 | \$ 2,800.00 \$ | 33,600.00 | \$ 1,800.00 | \$ 21,600.00 | |
| 34 City 9-inch Straw Wattles | 32 | City | Rip Rap | | | | | 122.22 \$ | 1,466.64 | | 2,111.04 | \$ 318.97 | \$ 3,827.64 \$ | 165.00 | \$ 1,980.00 | | 2,580.00 | \$ 300.00 | \$ 3,600.0 | |
| 35 City Temporary Erosion Control Blanket SY 250 \$ 4.00 \$ 1,000.00 \$ 6.84 \$ 1,710.00 \$ 4.87 \$ 1,217.50 \$ 6.62 \$ 1,655.00 \$ 10.00 \$ 2,500.00 \$ 5.50 \$ 1,375.00 \$ 3.60 \$ 6.84 \$ 1,710.00 \$ 4.87 \$ 1,217.50 \$ 6.62 \$ 1,655.00 \$ 10.00 \$ 2,500.00 \$ 5.50 \$ 1,375.00 \$ 1.00 \$ 2,500.00 \$ 1,375.00 \$ 1,375.00 \$ 1.00 \$ 1,375.00 \$ 1.00 \$ 1,375.00 \$ 1.00 \$ 1,375.00 \$ 1.00 \$ 1,375.00 \$ 1.00 \$ 1,375.00 \$ 1.00 \$ 1,375.00 \$ 1.00 \$ 1,375.00 \$ 1.00 \$ 1,375.00 \$ 1.00 \$ 1,375.00 \$ 1.00 \$ 1,375.00 \$ 1. | 33 | City | Silt Fence | | 1065 | | | 4.44 \$ | 4,728.60 | \$ 4.23 \$ | 4,504.95 | \$ 4.30 | \$ 4,579.50 \$ | 6.25 | \$ 6,656.25 | \$ 4.75 \$ | 5,058.75 | \$ 7.00 | \$ 7,455.00 | |
| 36 City Seeding, Mulch, Fertilizer & Disk Anchoring SF 143400 \$ 0.15 \$ 21,510.00 \$ 0.17 \$ 24,378.00 \$ 0.11 \$ 15,774.00 \$ 0.16 \$ 22,944.00 \$ 0.16 \$ 22,944.00 \$ 0.18 \$ 25,812.00 \$ 3.60 \$ | 34 | City | 9-inch Straw Wattles | LF | 500 | | | 5.56 \$ | 2,780.00 | | | | \$ 2,690.00 \$ | 6.50 | | | 2,250.00 | \$ 7.00 | \$ 3,500.0 | |
| 38 City 4° gate Valve with Stem Riser and Box BA 1 \$ 5,000.0 \$ 5,000.0 \$ 9,271.12 \$ 9,271.12 \$ 4,535.12 \$ 11,443.59 \$ 3,600.0 \$ 3,600.0 \$ 5,000.0 \$ 5,000.0 \$ 3,600.0 | - | | | | | | | | | | | | | | | | | | | |
| PROJECT NO. 202313 TOTAL BASE BID AMOUNT \$ 2,897,505.35 \$ 2,827,201.31 \$ 2,839,012.17 \$ 3,024,445.82 \$ 3,500,886.66 \$ 3,619,684.25 \$ BID AMOUNT AS READ DURING BID OPENING \$ 2,827,201.31 \$ 2,827,201.31 \$ 3,024,445.82 \$ 3,500,886.66 \$ 3,619,684.25 \$ 3,500,886.66 \$ 3,619,684.25 \$ 3,500,886.66 \$ 3,619,684.25 \$ 3,500,886.66 \$ 3,619,684.25 \$ 3,500,886.66 \$ 3,619,684.25 \$ 3,500,886.66 \$ 3,619,684.25 \$ 3,500,886.66 \$ 3,619,684.25 \$ 3,500,886.66 \$ 3,619,684.25 \$ 3,500,886.66 \$ 3,619,684.25 \$ 3,500,886.66 \$ 3,619,684.25 \$ 3,500,886.66 \$ 3,619,684.25 | | | - | | | | | | | | | | | | | | · | | | |
| BID AMOUNT AS READ DURING BID OPENING \$ 2,827,201.31 \$ 2,839,012.17 \$ 3,024,445.82 \$ 3,500,886.66 \$ 3,619,684.25 \$ DIFFERENCE FROM READ BID \$ \$ - \$ \$ \$ - \$ \$ \$ - | 38 | City | 4" gate Valve with Stem Riser and Box | | · | | | 9,271.12 \$ | | \$ 4,535.12 \$ | | \$ 11,443.59 | | 3,600.00 | | | | \$ 3,000.00 | \$ 3,000.00 \$ 3,848,777.00 | |
| DIFFERENCE FROM LOWEST BID \$ 70,304.04 \$ - \$ 11,810.86 \$ 197,244.51 \$ 673,685.35 \$ 792,482.94 | | | | | OUNT AS READ | DURING BID OPENING | 2,001,000.00 | \$ | | \$ | | | | | | \$ | | | \$ 3,848,777.0 | |
| DIFFERNCE FROM LOWEST BID (%) 2.4% 0.0% 0.4% 7% 19% 22% DIFFERNCE FROM ENGINEER'S ESTIMATE \$ - \$ (70,304.04) \$ (58,493.18) \$ 126,940.47 \$ 603,381.31 \$ 722,178.90 | | | | | | | \$ 70.304.04 | \$ | - | \$ | | | \$ - 197.244.51 | | | \$ | | | \$ - \$ 1,021,575.69 | |
| | | | | | DIFFERENCE | FROM LOWEST BID (%) | 2.4% | | | Ψ | 0.4% | | 7% | | 19% | | 22% | | 279 | |
| DIFFERENCE FROM ENGINEER'S ESTIMATE (%) -2.4% -2.0% 4% 21% 25% | | | | | | | \$ - | \$ | | | | | | | | | | | \$ 951,271.69 33 | |

Extension

35,100.00

Unit Price

16.06 \$

Extension

28,185.30 \$

Extension

29,273.40 \$

Unit Price

10.75 \$

Extension

18,866.25

Unit Price

18.50 \$

Unit Price

4.25 \$

32,467.50 \$

Extension

7,458.75

Unit Price

20.00 \$

HOUSTON engineering, inc.

CITY OF DICKINSON, ND
Attachment A - BIDDER PROPOSALS BID TABULATION
Cell 3B-5 Construction Project
City Project 202313

| | | | | | | Edward H Schwartz Construction, | | | | | | | | | | | | |
|---------------|-----------|------------------------------------|--------------|--------------|-------------------------|---------------------------------|------------|-----------------|--------------------|---------------|---------------------------|---------------|---------------------------|---------------|--------------------------|---------------|-------------------|---------------|
| | | | | | Engineeers | Estimate | nate Inc | | Baranko Bros. Inc. | | Martin Construction, Inc. | | Gladen Construction, Inc. | | Rachel Contracting, Inc. | | Veit Construction | |
| Item # | Spec Ref# | Item Description | Unit | Quantity | Unit Price | Extension | Unit Price | Extension | Unit Price | Extension | Unit Price | Extension | Unit Price | Extension | Unit Price | Extension | Unit Price | Extension |
| 2 | SP25 | Salvage and Replace Existing Fence | LF | 879 | \$ 15.00 \$ | 13,185.00 | \$ 70.46 | \$ 61,934.34 \$ | 61.77 | \$ 54,295.83 | \$ 80.63 | \$ 70,873.77 | \$ 33.90 | \$ 29,798.10 | \$ 30.00 | \$ 26,370.00 | \$ 135.00 | \$ 118,665.00 |
| | | P | ROJECT NO. 2 | 02313 ALTERN | IATIVE #1 BID AMOUNT \$ | 30,735.00 | | \$ 91,207.74 | | \$ 82,481.13 | | \$ 89,740.02 | | \$ 62,265.60 | | \$ 33,828.75 | | \$ 153,765.00 |
| Bid Alternati | ve #2 | | | | | | | | | | | | | | | | | |
| 1 | City | Class 13 Aggregate Surface | TON | 7000 | \$ 42.50 \$ | 297,500.00 | \$ 36.65 | | 38.45 | \$ 269,150.00 | \$ 38.42 | | \$ 36.50 | * | \$ 42.25 | | \$ 39.00 | \$ 273,000.00 |
| | | P | ROJECT NO. 2 | 02313 ALTERN | IATIVE #2 BID AMOUNT \$ | 297,500.00 | | \$ 256,550.00 | | \$ 269,150.00 | | \$ 268,940.00 | | \$ 255,500.00 | | \$ 295,750.00 | | \$ 273,000.00 |

PROJECT NO. 202313 TOTAL BID AMOUNT \$ 3,225,740.35 \$ 3,174,959.05 \$ 3,190,643.30 \$ 3,383,125.84 \$ 3,818,652.26 \$ 3,949,263.00 \$ 4,275,542.00

Section 8. Item A.



February 5, 2024

RE: February 6th Commission Meeting Memo

Landfill Cell 3B-5 Bid Approval

The second bid opening for the construction phase of the Landfill Cell 3B-5 project (202313) occurred on January 10, 2024 at City Hall with Houston Engineering and City staff. Several bidders were in the audience for the opening. A total of six bids were received. The bid tab is attached to this memo. The first bid opening was held on August 3, 2023 with only 2 bidders and approximately \$750,000 over the engineer's estimate.

Upon extensive research by our City Attorney, it is City staff's recommendation to proceed with the lowest bidder, Edward H. Schwartz Construction in the base bid amount of \$2,827,201.31. We would recommend including the two alternatives (fence removal/replacement and aggregate surface) bringing the project total to \$3,174,959.05. This bid is \$50,781.30 under the Engineer's estimate and \$15,684.25 lower than the next bidder, Baranko Brothers Inc.

City staff recommends approval of the project be offered to Edward H. Schwartz Construction in the amount of \$3,174,959.05, which includes both alternates.

Thank you

