



# REGULAR MEETING OF THE CITY COMMISSION MINUTES

Tuesday, October 21, 2025 at 4:30 PM MT  
City Hall – 38 1st Street West Dickinson, ND 58601

---

## Commissioners:

**President:** Scott Decker  
**Vice President:** Robert Baer  
Jason Fridrich  
Joe Ridl  
Russ Murphy

## CALL TO ORDER

## ROLL CALL

## OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

### 1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

- A. Resolution No: 43-2025  
Ordinance No: 1835

### 2. CONSENT AGENDA

- A. **Approval of City Commission Meeting Minutes dated October 7, 2025 (Enc.)**

Presented by: President Decker

*Consideration to approve*

- B. **Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)**

Presented by: President Decker

*Consideration to approve*

### 3. ADMINISTRATION / FINANCE

- A. **2025 AR Write Offs and Property Assessments (Enc.)**

Presented by: Deputy City Administrator Carlson

*Consideration to approve*

- B. **Monthly Financial Report (Enc.)**

Presented by: Deputy Finance Director Greenwood

- C. **HR Monthly Report (Enc.)**

Presented by: HR Director Nameniuk

**4. PUBLIC WORKS**

**5. PUBLIC SAFETY - FIRE**

**6. PUBLIC SAFETY - POLICE**

**A. Police Department Quarterly Report (Enc.)**

Presented by: Deputy Chief of Police Hanson

**7. COMMUNITY DEVELOPMENT**

**A. MSA Amendment and Order form Eagleview Letter of Support (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve*

**B. Rezoning Request - Stockert First Rezone (Enc.)**

Presented by: Planner Birchak

*Consideration to approve second reading and final passage of Ordinance No. 1832*

**C. Final Plat - Stockert 3rd Final Subdivision Plat (Enc.)**

Presented by: City Planner Birchak

*Consideration to approve Resolution No. \_\_\_\_*

**D. Transportation Master Plan and Comprehensive Plan Presentation (Enc.)**

Presented by: Planner Birchak

*Consideration to approve Resolution No. \_\_\_\_*

**E. Chapter 52 - Zoning Text Amendment - Lot Modification Requirements - (Enc.)**

Presented by: City Planner Birchak

*Consideration to approve second reading and final passage of Ordinance No. 1833*

**F. Chapter 62 - Zoning Text Amendment - Vehicle Storage and Auto Services**

Presented by: City Planner Birchak

*Consideration to approve second reading of Ordinance No. 1834*

**G. 2025 Watermain Replacement SRF Loan Resolution for Authorized Representative**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve Resolution No. \_\_\_\_*

**H. Lead Service Line Replacement SRF Loan Resolution for Authorized Representative (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek  
*Consideration to approve Resolution No. \_\_\_\_\_*

**I. Sims - 2nd Street East to 9th Street East SRF Loan Resolution for Authorized Representative (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek  
*Consideration to approve Resolution No. \_\_\_\_\_*

**8. PUBLIC HEARING – 5:00 PM**

**A. Dickinson State University Update (Enc.)**

Presented by President Molander and Executive Director Orton

**B. Public Hearing - Chapter 16 - Environment (Enc.)**

Presented by: Planner Birchak  
*Consideration to approve first reading of Ordinance No. \_\_\_\_\_*

**C. Public Hearing - Chapter 36-25 - Blighted Structure Penalty (Enc.)**

Presented by: City Attorney Wenko  
*Consideration to approve first reading of Ordinance No. \_\_\_\_*

**D. Public Hearing - Chapter 62-65 - Permit Penalty (Enc.)**

Presented by: City Attorney Wenko  
*Consideration to approve first reading of Ordinance No. \_\_\_\_*

**E. Public Hearing - Chapter 8 - International Property Maintenance Code Penalty (Enc.)**

Presented by: City Attorney Wenko  
*Consideration to approve first reading of Ordinance No. \_\_\_\_*

**9. PUBLIC COMMENTS NOT ON AGENDA**

**10. COMMISSION COMMENTS**

**11. ADJOURNMENT**

**Link for viewing Commission Meeting:**

**Stream Link:** [https://youtube.com/live/cCrO\\_xTWGkM](https://youtube.com/live/cCrO_xTWGkM)

**This link will not be live until approximately 4:25 PM MT on October 21, 2025.**

**Teams Meeting:** <https://tinyurl.com/yy5sm8km>

**Teams Meeting ID:** 269 109 352 904 9

**Teams Phone #:** 1-701-506-0320

**Local Phone #:** 701-456-7006

**Meeting Passcode:** 269 109 352 904 9

**Phone Conference ID:** 982 534 729#

**Persons who desire to be heard under Section 9 "Public Comments not on Agenda"  
may call in at (701) 456-7006**

***Persons desiring to attend the meeting who require special accommodations are asked  
to contact the City Administrator by the Friday preceding the meeting.***