



REGULAR MEETING OF THE CITY COMMISSION MINUTES

Tuesday, January 06, 2026 at 4:30 PM MT
City Hall – 38 1st Street West Dickinson, ND 58601

Commissioners:

President: Scott Decker
Vice President: Robert Baer
Jason Fridrich
Joe Ridl
Russ Murphy

CALL TO ORDER

ROLL CALL

OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

A. Resolution No: 01-2026

Ordinance No: 1846

2. CONSENT AGENDA

A. Approval of City Commission Meeting Minutes dated December 16, 2025 (Enc.)

Presented by: President Decker

Consideration to approve

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

Consideration to approve

3. ADMINISTRATION / FINANCE

A. Abatement - Menards, Sanfords Grub and Pub and Family Fare (Enc.)

Presented by: Assessor Dickinson

Consideration to approve

B. IT Annual Update (Enc.)

Presented by: IT Director Meyer

C. Microsoft Contract (Enc.)

Presented by: IT Director Meyer

Consideration to approve

D. Actuarial Services Statement of Work (Enc.)

Presented by: Deputy Finance Director Greenwood

Consideration to approve

4. PUBLIC WORKS

5. PUBLIC SAFETY - FIRE

A. Chapter 18 Amendment - 2024 International Fire Code (Enc.)

Presented by: Deputy Fire Chief Selle

Consideration to approve second reading of Ordinance No. 1844

6. PUBLIC SAFETY - POLICE

7. COMMUNITY DEVELOPMENT

A. Rezone Request - West Ridge 4th Rezone (Enc.)

Presented by: City Planner Birchak

Consideration to approve the second reading of Ordinance No. 1845

B. Final Plat - West Ridge 4th Addition (Enc.)

Presented by: City Planner Birchak

Consideration to approve Resolution No. _____

C. Pavement Management Data Update Contract Amendment to MDST (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve Contract

D. Asbestos Abatement Bid Tabulation - 22 S 10th Avenue West (Enc.)

Presented by: Code Enforcement Officer II Stewart

Consideration to approve

E. Monthly Report (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

8. PUBLIC HEARING – 5:00 PM

9. PUBLIC COMMENTS

10. COMMISSION COMMENTS

11. ADJOURNMENT

Link for viewing Commission Meeting:

Stream Link: <https://youtube.com/live/oeWiCDaYl68>

This link will not be live until approximately 4:25 PM MT on January 6, 2026.

Teams Meeting: <https://tinyurl.com/CCM01062026>

Teams Meeting ID: 249 645 696 411 06 **Meeting Passcode:** mz66Kr6R

Teams Phone #: 1-701-506-0320 **Phone Conference ID:** 267 945 859#

Local Phone #: 701-456-7006

Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator at (701) 456-7744 by the Friday preceding the meeting.