

# **REGULAR MEETING OF THE CITY COMMISSION AGENDA**

Tuesday, November 07, 2023 at 4:30 PM City Hall – 38 1st Street West Dickinson, ND 58601

## **City Commissioners:**

President: Scott Decker Vice President: John Odermann Jason Fridrich Suzi Sobolik Robert Baer

#### CALL TO ORDER

Resolution No: 32-2023

Ordinance No: 1787

#### ROLL CALL

Memo

#### **OPENING CEREMONIES: PLEDGE OF ALLEGIANCE**

#### 1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

#### 2. CONSENT AGENDA

A. Approval of Meeting Minutes dated October 17, 2023 (Enc.)

Presented by: President Decker

Consideration to approve

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

Consideration to approve

#### 3. ADMINISTRATION / FINANCE

#### A. Class A Liquor License - Final Final (Enc.)

Presented by: Administrator Dassinger Consideration to approve

#### B. Tobacco License - Final Final (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

## C. Gaming Site Authorization - Final Final (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

## D. Marketing and Events Coordinator Job Description (Enc.)

Presented by: HR Director Nameniuk

Consideration to approve

## 4. PUBLIC WORKS

## A. Barr Engineering Agreement (Enc.)

Presented by: Interim Deputy Public Works Director Praus

Consideration to approve

## 5. PUBLIC SAFETY - FIRE

A. Monthly Fire Department Report (Enc.)

Presented by: Chief Presnell

- 6. PUBLIC SAFETY POLICE
- 7. COMMUNITY DEVELOPMENT

## A. Highlands Engineering Task Order - North Industries Street and Storm Water Improvements (Enc.)

Presented by: Engineering and Community Development Director Skluzacek Consideration to approve

## B. KLJ Task Order - Grant Writing Services (Enc.)

<u>Presented by: Engineering and Community Development Director Skluzacek</u> Consideration to approve

C. Apex Engineering Task Order Amendment - 2023 Watermain and Lead Service Line Replacement (Enc.)

> Presented by: Engineering and Community Development Director Skluzacek Consideration to approve

## D. Demolition - 405 2nd Avenue West (Enc.)

Presented by: Code Enforcement Officer Stewart

Consideration to set date for Demolition Hearing

## 8. PUBLIC HEARING AND PUBLIC COMMENTS NOT ON AGENDA – 5:00 PM

#### A. Swearing in of Youth Commission

Presented by: President Decker

#### B. Swearing in of Police Officers

Presented by: President Decker

#### C. Public Hearing - Rezone - TCB Subdivision (Enc.)

Presented by: City Planner Galibert

Consideration to approve first reading of Ordinance No.

#### D. Public Comments not on Agenda

Presented by: President Decker

#### 9. COMMISSION

#### **10. ADJOURNMENT**

#### Link for viewing Commission Meeting:

#### This link will not be live until approximately 4:20 p.m. on November 7, 2023.

Meeting Packet: <u>https://tinyurl.com/CCM-11-07-2023-Packet</u> Stream Link: <u>https://tinyurl.com/CCM-11-07-2023-Stream</u> Teams Meeting: <u>https://tinyurl.com/CCM-11-07-2023-Teams</u> Meeting ID: 266 282 988 743 Meeting Passcode: K2igeQ

Teams Phone #: <u>+1 701-506-0320</u> Phone Conference ID: 688 503 464# Local Phone #: <u>701-456-7006</u>

Persons who desire to be heard under Section 8 "Public Comments not on Agenda" may call in at (701) 456-7006 at 5:00 p.m.

Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator by the Friday preceding the meeting.