



# REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, June 16, 2026 at 4:30 PM MT  
City Hall – 38 1st Street West Dickinson, ND 58601

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## Commissioners:

**President:** Scott Decker  
**Vice President:** Robert Baer  
Jason Fridrich  
Joe Ridl  
Russ Murphy

## CALL TO ORDER

## ROLL CALL

## OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

### 1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

A. Resolution No: 25-2026

Ordinance No: 1862

### 2. CONSENT AGENDA

A. Approval of City Commission Meeting Minutes dated June 2, 2026

Presented by: President Decker

*Consideration to approve*

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

*Consideration to approve*

### 3. ADMINISTRATION / FINANCE

A. Library Board Appointments (Enc.)

Presented by: Administrator Dassinger

*Consideration to approve*

B. Finance Committee Board Appointment (Enc.)

Presented by: Administrator Dassinger

*Consideration to approve*

C. Emergency Declaration (Enc.)

Presented by: Administrator Dassinger

*Consideration to approve*

D. Gaming Site Authorization - Brotherhood of Saint Anthony (Enc.)

Presented by: Administrator Dassinger

*Consideration to approve application*

**E. HR Monthly Report (Enc.)**

Presented by: HR Generalist Torgerson

**F. Monthly Financial Report (Enc.)**

Presented by: Deputy Finance Director Greenwood

**G. Library Annual Report (Enc.)**

Presented by: Library Director Anguiano

**H. Abatement Application - Koch Property Investments Inc. - Lot 6, Block 14, Koch Meadow Hills 4th Addition (Enc.)**

Presented by: Assessor Dickinson

*Consideration to approve*

**I. Abatement Application - Koch Property Investments Inc. - Lot 7, Block 14, Koch Meadow Hills 4th Addition (Enc.)**

Presented by: Assessor Dickinson

*Consideration to approve*

**J. Abatement Application - Koch Property Investments Inc. - Lot 8, Block 14, Koch Meadow Hills 4th Addition (Enc.)**

Presented by: Assessor Dickinson

*Consideration to approve*

**K. Abatement Application - Koch Property Investments Inc. - Lot 1, Block 14, Koch Meadow Hills 4th Addition (Enc.)**

Presented by: Assessor Dickinson

*Consideration to approve*

**L. Abatement Application - Koch Property Investments Inc. - Lot 6 Plus Portion of Lots 13 & 14, Block 11, Koch Meadow Hills 4th Addition (Enc.)**

Presented by: Assessor Dickinson

*Consideration to approve*

**M. Abatement Application - 23rd Street Apartments LLC - Lot 29, Block 5, Country Oaks Estates 2nd Addition (Enc.)**

Presented by: Assessor Dickinson

*Consideration to approve*

**N. Abatement Application - 23rd Street Apartments LLC - Lot 31, Block 5, Country Oaks Estates 2nd Addition (Enc.)**

Presented by: Assessor Dickinson

*Consideration to approve*

**O. Abatement Application - Prairie Hills Mall - 1681 3rd Avenue West (Enc.)**

Presented by: Assessor Dickinson

*Consideration to approve*

**P. Abatement Application - Khyber Hospitality LLC - 240 29th Street West (Enc.)**

Presented by: Assessor Dickinson

*Consideration to approve*

**4. PUBLIC WORKS**

**5. PUBLIC SAFETY - FIRE**

**6. PUBLIC SAFETY - POLICE**

**A. SRO Contract (Enc.)**

Presented by: Chief Cianni

*Consideration to approve*

**7. COMMUNITY DEVELOPMENT**

**A. Rezone Request - Eagles Point Rezone (Enc.)**

Presented by: Planner Birchak

*Consideration to approve second reading and final passage of Ordinance No. 1861*

**B. Final Plat - Eagles Point Second Subdivision (Enc.)**

Presented by: Planner Birchak

*Consideration to approve Resolution No. \_\_\_\_*

**C. 2024-09 - Fire Station 1A - CMAR Agreement with JE Dunn (Enc.)**

Presented by: Senior Engineer Keller

*Consideration to approve Agreement*

**D. Feasibility Study with Gevo Inc. for Reuse Water (Enc.)**

Presented by: Senior Engineer Keller

*Consideration to approve study*

**8. PUBLIC HEARING – 5:00 PM**

**A. Public Hearing - Special Use Permit - Fon Tune Alterations LLC (Enc.)**

Presented by: Planner Birchak

*Consideration to approve Resolution No. \_\_\_\_ -*

**B. Public Hearing - Rezone Request - Dickinson South Cemetery Rezone (Enc.)**

Presented by: Planner Birchak

*Consideration to approve first reading of Ordinance No. \_\_\_\_*

**9. PUBLIC COMMENTS**

**10. COMMISSION COMMENTS**

**11. ADJOURNMENT**

**Link for viewing Commission Meeting:**

**Stream Link:** [https://youtube.com/live/FRptyUapD\\_c](https://youtube.com/live/FRptyUapD_c)

**This link will not be live until approximately 4:25 PM MT on June 16, 2026.**

**Teams Meeting:** <https://tinyurl.com/CCM06162026>

**Teams Meeting ID:** 298 329 419 937 29      **Meeting Passcode:** qH6Pb9hN

**Teams Phone #:** 1-701-506-0320      **Phone Conference ID:** 637 622 320#

**Persons who desire to be heard under Section 9 "Public Comments not on Agenda"  
may call in at (701) 456-7006**

***Persons desiring to attend the meeting who require special accommodations are asked  
to contact the City Administrator at (701) 456-7744 by the Friday preceding the meeting.***