



# REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, February 04, 2025 at 4:30 PM  
City Hall – 38 1st Street West Dickinson, ND 58601

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## Commissioners:

**President:** Scott Decker  
**Vice President:** Robert Baer  
Jason Fridrich  
John Odermann  
Joe Ridl

## CALL TO ORDER

## ROLL CALL

Resolution No: 05-2025

Ordinance No: 1817

## OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

### 1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

### 2. CONSENT AGENDA

#### A. Approval of Meeting Minutes dated January 21, 2025 (Enc.)

Presented by: President Decker

*Consideration to approve*

#### B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

*Consideration to approve*

### 3. ADMINISTRATION / FINANCE

#### A. City Boards/Committee Appointments (Enc.)

Presented by: Administrator Dassinger

*Consideration to approve*

#### B. Recall Election Update (Enc.)

Presented by: Deputy City Administrator Carlson

*Consideration to approve*

### 4. PUBLIC WORKS

### 5. PUBLIC SAFETY - FIRE

#### A. MOU between DSU and Dickinson Fire Department - Simulation Lab (Enc.)

Presented by: Fire Chief Presnell

*Consideration to approve*

**B. Annual Fire Department Report (Enc.)**

Presented by: Chief Presnell

**6. PUBLIC SAFETY - POLICE**

**A. Quarterly Police Department Report (Enc.)**

Presented by: Chief Cianni

**7. COMMUNITY DEVELOPMENT**

**A. Code Enforcement Officer II Job Description (Enc.)**

Presented by: Building Official Schwindt

*Consideration to approve*

**B. MOU for ND Dept of Health for Manufactured Mobile Home Parks (Enc.)**

Presented by: Building Official Schwindt

*Consideration to approve*

**C. DWR Cost Share Request for Approval Letter for Manns Dam (Enc.)**

Presented by: Senior Engineer Keller

*Consideration to approve*

**D. DWR Cost Share Request for Approval Letter for Queen City Dam (Enc.)**

Presented by: Senior Engineer Keller

*Consideration to approve*

**E. DWR Cost Share Request for Approval Letter for Dickinson Drainageway (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve*

**F. FEMA Community Rating System Recertification (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve*

**G. ESRI GIS Software Contract Renewal (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve*

**H. KLJ Contract Amendment for Grant Writing Services (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve*

**I. 2025 Sidewalk Program Special Improvement District (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve Resolution*

**J. NDSU Utility Easement Dedication (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve*

**K. APEX - Houston Dickinson Drainageway Task Order Award**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve*

**L. Monthly Report (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve*

**8. PUBLIC HEARING – 5:00 PM**

**A. Resume back to City Business**

Presented by: President Decker

**9. PUBLIC COMMENTS NOT ON AGENDA**

**10. COMMISSION COMMENTS**

**11. ADJOURNMENT**

**Link for viewing City Commission Meeting:**

<https://www.dickinsongov.com/meetings>

**This link will not be live until approximately 4:30 PM MT on February 4, 2025**

**Teams Meeting:** <https://tinyurl.com/ye2xny4j>

**Teams Meeting ID:** 211 714 937 525 **Meeting Passcode:** wq9MH7Xh

**Teams Phone #:** 1-701-506-0320 **Phone Conference ID:** 867 919 406#

**Local Phone #:** 701-456-7006

**Persons who desire to be heard under Section 9 "Public Comments not on Agenda"  
may call in at (701) 456-7006**

***Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator by the Friday preceding the meeting.***