



# REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, June 02, 2026 at 4:30 PM MT  
City Hall – 38 1st Street West Dickinson, ND 58601

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## Commissioners:

**President:** Scott Decker  
**Vice President:** Robert Baer  
Jason Fridrich  
Joe Ridl  
Russ Murphy

## CALL TO ORDER

## ROLL CALL

## OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

### 1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

A. Resolution No: 25-2026

Ordinance No: 1861

### 2. CONSENT AGENDA

A. Approval of City Commission Meeting Minutes dated May 19, 2026

Presented by: President Decker

*Consideration to approve*

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

*Consideration to approve*

### 3. ADMINISTRATION / FINANCE

A. Gaming Site Authorization - Dunn County Fair Association - The Rusty Lantern Tavern (Enc.)

Presented by: Administrator Dassinger

*Consideration to approve application*

B. Restaurant On-Sale Liquor License - DO Ventures, LLC DBA All In Events and Caterings (Enc.)

Presented by: Administrator Dassinger

*Consideration to approve*

C. Commercial On-Sale/Off-Sale Liquor License - Final Final (Enc.)

Presented by: Administrator Dassinger

*Consideration to approve*

**4. PUBLIC WORKS**

**5. PUBLIC SAFETY - FIRE**

**6. PUBLIC SAFETY - POLICE**

**7. COMMUNITY DEVELOPMENT**

**A. 10th Avenue East - Museum Drive to 21st Street East - NDDOT Flex Grant Contract (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve*

**B. Monthly Report (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

**8. PUBLIC HEARING – 5:00 PM**

**A. Swearing-In of Officers - Franky Wyatt, Quinton Shriver, Hayden Moore, Taylen Mendoza.**

Presented by: President Decker

**B. Public Hearing - Eagles Point Rezone (Enc.)**

Presented by: Planner Birchak

*Consideration to approve first reading of Ordinance No. \_\_\_\_\_*

**9. PUBLIC COMMENTS**

**10. COMMISSION COMMENTS**

**11. ADJOURNMENT**

**Link for viewing Commission Meeting:**

**Stream Link:** <https://youtube.com/live/F0Qmf9l9m5s>

**This link will not be live until approximately 4:25 PM MT on June 2, 2026.**

**Teams Meeting:** <https://tinyurl.com/CCM06022026>

**Teams Meeting ID:** 259 889 385 416 92

**Meeting Passcode:** Mm3MW6Ap

**Teams Phone #:** 1-701-506-0320

**Phone Conference ID:** 988 587 266#

***Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator at (701) 456-7744 by the Friday preceding the meeting.***