



REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, May 05, 2026 at 4:30 PM MT
City Hall – 38 1st Street West Dickinson, ND 58601

Commissioners:

President: Scott Decker
Vice President: Robert Baer
Jason Fridrich
Joe Ridl
Russ Murphy

CALL TO ORDER

ROLL CALL

OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

A. Resolution No: 18-2026

Ordinance No: 1858

2. CONSENT AGENDA

A. Approval of City Commission Meeting Minutes dated April 21, 2026 (Enc.)

Presented by: President Decker

Consideration to approve

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

Consideration to approve

3. ADMINISTRATION / FINANCE

A. Gaming Site Authorization - Dickinson Eagles Club (Enc.)

Presented by: Administrator Dassinger

Consideration to approve application

B. Gaming Site Authorization - Dickinson Youth Activities - The Rock Bar, Buffalo Wild Wings, Neighbors, Spur Bar, Grand Dakota Lodge, and Mavericks (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

C. Phone System RFP Bid Award

Presented by: IT Director Meyer

Consideration to approve

D. Dickinson City Sales Tax - Notice of Election (Enc.)

Presented by: Attorney Wenko

Consideration to approve

E. Official Newspaper of the City of Dickinson (Enc.)

Presented by: Deputy City Administrator Carlson

Consideration to approve Resolution No. _____

F. Local Landmarks - DSU Rock Wall (Enc.)

Presented by: Director Fuhrman

Consideration to approve next Resolution No. _____

G. Local Landmarks - KDIX Building (Enc.)

Presented by: Director Fuhrman

Consideration to approve next Resolution No. _____

4. PUBLIC WORKS

A. National Public Works Week Proclamation (Enc.)

Presented by: President Decker

Consideration to approve

B. Cemetery Informational Report (Enc.)

Presented by: Interim Public Works Director Waldo

5. PUBLIC SAFETY - FIRE

6. PUBLIC SAFETY - POLICE

7. COMMUNITY DEVELOPMENT

A. Transportation Master Plan Adoption (Enc.)

Presented by: Planner Birchak

Consideration to approve second reading and final passage of Ordinance No. 1856

B. Comprehensive Plan Update Adoption (Enc.)

Presented by: Planner Birchak

Consideration to approve second reading and final passage of Ordinance No. 1857

C. Museum Expansion - JE Dunn - Guaranteed Maximum Price (Enc.)

Presented by: Senior Engineer Keller

Consideration to approve

D. Fire Station 1A - ICON Architect - Contract for Design (Enc.)

Presented by: Senior Engineer Keller

Consideration to approve

E. Monthly Report (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

8. PUBLIC HEARING – 5:00 PM

A. Dickinson Convention and Visitors Bureau Annual Report (Enc.)

Presented by: Executive Director Erickson

B. Public Hearing - Chapter 58 Amendment (Enc.)

Presented by: SGT Fridrich

Consideration to approve first reading of Ordinance No. ____

C. Public Hearing - Text Amendment Update to Chapter 2 on City Pension Plans (Enc.)

Presented by: Deputy City Administrator Carlson

Consideration to approve first reading of Ordinance No. ____

D. Public Hearing - Section 22-57 - Tobacco (Enc.)

Presented by: Attorney Wenko

Consideration to approve first reading Ordinance No. ____

9. PUBLIC COMMENTS

10. COMMISSION COMMENTS

11. ADJOURNMENT

Link for viewing Commission Meeting:

Stream Link: <https://youtube.com/live/QN01ztNuiwM>

This link will not be live until approximately 4:25 PM on May 5, 2026.

Teams Meeting: <https://tinyurl.com/CCM05072026>

Teams Meeting ID: 261 593 081 918 86

Meeting Passcode: Hr3Ri9S8

Teams Phone #: 1-701-506-0320

Phone Conference ID: 735 576 240#

Persons who desire to be heard under Section 9 "Public Comments not on Agenda" may call in at (701) 456-7006

Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator at (701) 456-7744 by the Friday preceding the meeting.