

# REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, June 18, 2024 at 4:30 PM City Hall – 38 1st Street West Dickinson, ND 58601

# **City Commissioners:**

President: Scott Decker

Vice President: John Odermann

Jason Fridrich

Suzi Sobolik

Robert Baer

**CALL TO ORDER** 

**ROLL CALL** 

**OPENING CEREMONIES: PLEDGE OF ALLEGIANCE** 

1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

A. Resolution No: 30-2024

Ordinance No: 1799

2. CONSENT AGENDA

A. Approval of Meeting Minutes dated June 4, 2024 (Enc.)

Presented by: President Decker

Consideration to approve

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

Consideration to approve

- 3. ADMINISTRATION / FINANCE
  - A. Gaming Site Authorizations Dickinson Youth Activities Buffalo Wild Wings (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

B. Renaissance Zone 10 Year Extension MOA (Enc.)

#### Presented by: City/County Planner Josephson

Consideration to approve

## C. Dickinson EMS Presentation (Enc.)

Presented by: Chief Presnell

Consideration to approve

## **D. Finance Committee Report**

Presented by: Deputy City Administrator Carlson

# E. Monthly Financial Report (Enc.)

Presented by: Deputy City Administrator Carlson

Consideration to approve

- 4. PUBLIC WORKS
- 5. PUBLIC SAFETY FIRE
- 6. PUBLIC SAFETY POLICE

# A. Dispatch Services Joint Power Agreement with Stark County (Enc.)

Presented by: Chief Cianni

Consideration to approve

# B. SIRN Project Antenna Lease (Enc.)

Presented by: Chief Cianni

Consideration to approve

## C. Monthly Police Report (Enc.)

Presented by: Police Chief Cianni

#### 7. COMMUNITY DEVELOPMENT

#### A. Rezoning Request - Southfork Acres (Enc.)

Presented by: City/County Planner Josephson

Consideration to approve second reading and final passage of Ordinance1797

## B. Energy Center 6th Final Plat (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve Resolution

#### C. DSU 2nd Addition Final Plat

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve Resolution

D. Sanitary Sewer Manhole Repair Project Contract with Moore Engineering, Inc. (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve Contract

E. Sims Street and Utility Quality Control Contract Amendment to American Engineering Testing, Inc. (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve Contract

- 8. PUBLIC HEARING AND PUBLIC COMMENTS NOT ON AGENDA 5:00 PM
  - A. Public Hearing Rezoning Request Wood Acres Subdivision (Enc.)

<u>Presented by: City/County Planner Josephson</u>

Consideration to approve first reading of Ordinance

B. Elder Care/Dickinson Public Transit Presentation (Enc.)

Presented by: Colleen Rodakowski

C. Big Sky Passenger Rail Authority Presentation

<u>Presented by: Dan Buck, Chairman of the Authority Development & Strategic Committee</u>

D. CVB Annual Report

Presented by: Executive Director Thiel

E. Public Comments not on Agenda

## Presented by: President Decker

#### 9. COMMISSION

#### **10. ADJOURNMENT**

# **Link for viewing City Commission Meeting:**

https://www.dickinsongov.com/meetings

This link will not be live until approximately 4:30 am on June 18, 2024.

Teams Meeting: https://tinyurl.com/CCM-06-18-2024-Teams

Teams Meeting ID: 286 367 154 078 Meeting Passcode: UMroit

**Teams Phone #:** 1-701-506-0320 **Phone Conference ID:** 405 861 777#

**Local Phone #:** 701-456-7006

Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator by the Friday preceding the meeting.