



REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, May 20, 2025 at 4:30 PM
City Hall – 38 1st Street West Dickinson, ND 58601

Commissioners:

President: Scott Decker
Vice President: Robert Baer
Jason Fridrich
Joe Ridl

CALL TO ORDER

ROLL CALL

OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

- A. Resolution No: 16-2025
Ordinance No: 1818

2. CONSENT AGENDA

- A. **Approval of Commission Meeting Minutes dated May 6, 2025 (Enc.)**

Presented by: President Decker

Consideration to approve

- B. **Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)**

Presented by: President Decker

Consideration to approve

3. ADMINISTRATION / FINANCE

- A. **Arbor Day Proclamation (Enc.)**

Presented by: President Decker

Consideration to approve

- B. **Gaming Site Authorization -Dickinson State University Heritage Foundation - All in Bar and Lounge; Final Final Bar and Lounge and Bernie's Esquire Club (Enc.)**

Presented by: Administrator Dassinger

Consideration to approve

- C. **Citizen Comment Policy Amendment (Enc.)**

Presented by: Administrator Dassinger

Consideration to approve Resolution

D. Special Election Update

Presented by: Administrator Dassinger

E. Introduction of Marketing and Events Director

Presented by: Administrator Dassinger

F. Mid-Year Salary Increase

Presented by: Administrator Dassinger

Consideration to approve

G. Motor Vehicle Department

Presented by: Administrator Dassinger

Consideration to approve

H. Monthly Financial Report (Enc.)

Presented by: Deputy City Administrator Carlson

I. HR Monthly Report (Enc.)

Presented by: HR Director Nameniuk

4. PUBLIC WORKS

A. Public Works Quarterly Report (Enc.)

Presented by: Deputy PW Director Waldo

5. PUBLIC SAFETY - FIRE

6. PUBLIC SAFETY - POLICE

A. Police Department Quarterly Report (Enc.)

Presented by: Police Chief Cianni

7. COMMUNITY DEVELOPMENT

A. Museum Design Contract Amendment with GT Architecture (Enc.)

Presented by: Senior Engineer Keller

Consideration to approve

B. Multi-County Hazard Mitigation Plan Survey Announcement (Enc.)

Presented by: Planner Birchak

C. 2025 Lead Line Replacement Project Bid Award

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve

D. North Industries Street and Storm Contract Amendment to Highlands Engineering (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve

E. DHS Watermain Extension Contract for Construction Engineering to Lowry Engineering (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve

F. Lead Service Line Replacement Task Order to Apex Engineering (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve

G. Sidewalk Program Bid (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve

H. Monthly Report (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

8. PUBLIC HEARING – 5:00 PM

A. Elder Care Presentation (Enc.)

Presented by: Executive Director Rodakowski

B. Public Hearing - Rezoning Request - Wahl and Koch Rezoning (Enc.)

Presented by: City Planner Birchak

Consideration to approve

C. Public Hearing - Corridor Overlay District Boundaries (Enc.)

Presented by: City Planner Birchak

Consideration to approve first reading of Ordinance No. -__

9. PUBLIC COMMENTS NOT ON AGENDA

10. COMMISSION COMMENTS

11. ADJOURNMENT

Link for viewing Commission Meeting:

This link will not be live until approximately 4:20 p.m. on May 20, 2025.

Stream Link: <https://youtube.com/live/NQ2fxt0wHrY>

Local Phone #: 701-456-7006

**Persons who desire to be heard under Section 9 "Public Comments not on Agenda"
may call in at (701) 456-7006**

***Persons desiring to attend the meeting who require special accommodations are asked
to contact the City Administrator by the Friday preceding the meeting.***