



# REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, May 19, 2026 at 4:30 PM MT  
City Hall – 38 1st Street West Dickinson, ND 58601

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## Commissioners:

**President:** Scott Decker  
**Vice President:** Robert Baer  
Jason Fridrich  
Joe Ridl  
Russ Murphy

## CALL TO ORDER

## ROLL CALL

## OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

### 1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

A. Resolution No: 21-2026

Ordinance No: 1861

### 2. CONSENT AGENDA

A. Approval of City Commission Meeting Minutes dated May 5, 2026 (Enc.)

Presented by: President Decker

*Consideration to approve*

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

*Consideration to approve*

C. Mowing Contracts for 2026 - Rocky Pletan and Ryan Kilwein (Enc.)

Consideration to approve

### 3. ADMINISTRATION / FINANCE

A. Gaming Site Authorization - Dickinson Heritage Foundation - All In Bar and Lounge; Phat Fish Brewing; Bernie's Esquire Club; Final Final Bar and Lounge; DSU-Scott Gym; DSU- BAC (Enc.)

Presented by: Deputy City Administrator Carlson

*Consideration to approve application*

B. Gaming Site Authorization - Dickinson Youth Activities - Elks (Enc.)

Presented by: Deputy City Administrator Carlson

*Consideration to approve application*

**C. Authorized Signers for First International Bank (Enc.)**

Presented by: Deputy City Administrator Carlson

*Consideration to approve Resolution No. \_\_\_\_*

**D. Budget Work Session Dates**

Presented by: Deputy City Administrator Carlson

*Consideration to approve*

**E. Text Amendment Update to Chapter 2 on City Pension Plans (Enc.)**

Presented by: Deputy City Administrator Carlson

*Consideration to approve second reading and final passage of of Ordinance No. 1859*

**F. Chapter 58 Amendment (Enc.)**

Presented by: SGT Fridrich

*Consideration to approve second reading and final passage of Ordinance No. 1858*

**G. Section 22-57 - Tobacco (Enc.)**

Presented by: Attorney Wenko

*Consideration to approve second reading and final passage of Ordinance No. 1860*

**H. HR Monthly Report (Enc.)**

Presented by: HR Director Nameniuk

**I. Monthly Financial Report (Enc.)**

Presented by: Deputy Finance Director Greenwood

**4. PUBLIC WORKS**

**5. PUBLIC SAFETY - FIRE**

**6. PUBLIC SAFETY - POLICE**

**7. COMMUNITY DEVELOPMENT**

**A. Demolition Bids for 45 7th Avenue West, Dickinson, ND 58601 (Enc.)**

Presented by: Building Official Schwindt

*Consideration to approve*

**B. Final Plat - Energy Center 7th Addition Minor Subdivision (Enc.)**

Presented by: Planner Birchak

*Consideration to approve Resolution No. \_\_\_\_*

**C. Development Agreement with Dickinson Parks and Rec (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve Development Agreement*

**D. Development Agreement with Peaceful Pioneer Partners (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve Development Agreement*

**E. 4th Avenue SE Construction Engineering Task Order to Northern Plains Engineering**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve Task Order*

**F. Geotechnical Engineering Contract with Braun Intertec (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve Contract*

**G. Northern Plains Engineering Construction Material Testing for Museum Task Order (Enc.)**

Presented by: Senior Engineer Keller

*Consideration to approve Task Order*

**H. GT Architect Museum Expansion Construction Services Task Order (Enc.)**

Presented by: Senior Engineering Keller

*Consideration to approve Task Order*

**I. Fire Station 1A - ICON Architect - Contract for Design (Enc.)**

Presented by: Senior Engineer Keller

*Consideration to approve Contract*

**8. PUBLIC HEARING – 5:00 PM**

**A. Public Hearing - 32nd Street SW Access Road Vacation of ROW (Enc.)**

Presented by: Planner Birchak

*Consideration to approve first reading of Ordinance No. \_\_\_\_*

**B. Public Hearing - Special Use Permit - 2026 Cabinet Creations (Enc.)**

Presented by: Planner Birchak

*Consideration to approve Resolution No. \_\_\_\_*

9. PUBLIC COMMENTS

10. COMMISSION COMMENTS

11. ADJOURNMENT

**Link for viewing Commission Meeting:**

**Stream Link:** <https://youtube.com/live/RtYP07Gq7IQ>

**Teams Meeting:** <https://tinyurl.com/CCM05192026>

**Teams Meeting ID:** 274 259 207 229 57      **Meeting Passcode:** 47mK9pw6

**Teams Phone #:** 1-701-506-0320      **Phone Conference ID:** 862 928 746#

***Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator at (701) 456-7744 by the Friday preceding the meeting.***