



REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, October 07, 2025 at 4:30 PM
City Hall – 38 1st Street West Dickinson, ND 58601

Commissioners:

President: Scott Decker
Vice President: Robert Baer
Jason Fridrich
Joe Ridl
Russ Murphy

CALL TO ORDER

ROLL CALL

OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

A. Resolution No: 42-2025

Ordinance No: 1832

2. CONSENT AGENDA

A. Approval of City Commission Meeting Minutes dated September 16, 2025 (Enc.)

Presented by: President Decker

Consideration to approve

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

Consideration to approve

3. ADMINISTRATION / FINANCE

A. Library Board Appointment - Susan Josephson - (Enc.)

Presented by: Deputy City Administrator Carlson

Consideration to approve

B. Fire Prevention Week Proclamation (Enc.)

Presented by: President Decker

Consideration to approve

C. City Commissioner Board Assignments (Enc.)

Presented by: President Decker

Consideration to approve

D. 2026 Proposed Budget (Enc.)

Presented by: Deputy Finance Director Greenwood

Consideration to approve second reading and final passage of Ordinance No. 1830

E. 2026 Fee Schedule (Enc.)

Presented by: Deputy Finance Director Greenwood

Consideration to approve Resolution No. ____

F. Dickinson Theodore Roosevelt Regional Airport Budget (Enc.)

Presented by: Airport Manager Braun

Consideration to approve

4. PUBLIC WORKS

5. PUBLIC SAFETY - FIRE

6. PUBLIC SAFETY - POLICE

7. COMMUNITY DEVELOPMENT

A. Chapter 16 and Chapter 62 Code Amendments - Oil Well Requirements - (Enc.)

Presented by: City Planner Birchak

Consideration to approve second reading and final passage of Ordinance No. 1831

B. Bartlett and West - East Water Tank Coating and QA/QC (Enc.)

Presented by: Senior Engineer Keller

Consideration to approve

C. Downtown Drainage System Task Order to Apex Engineering (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve

D. Demo Bids - 22 S 10th Avenue West (Enc.)

Presented by: Code Enforcement Officer II Stewart

Consideration to approve

E. Demo Bids - 219 5th Street East (Enc.)

Presented by: Code Enforcement Officer II Stewart

Consideration to approve

F. Monthly Report (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

8. PUBLIC HEARING – 5:00 PM

A. Public Hearing - Transportation Master Plan and Comprehensive Plan Presentation (Enc.)

Presented by: Planner Birchak and KLJ

B. Public Hearing -Rezoning Request - Stockert First Rezone (Enc.)

Presented by: Planner Birchak

Consideration to approve first reading of Ordinance No. _____

C. Public Hearing - Chapter 52 - Zoning Text Amendment - Lot Modification Requirements - (Enc.)

Presented by: City Planner Birchak

Consideration to approve first reading of Ordinance No. ____

D. Public Hearing - Chapter 62 - Zoning Text Amendment - Vehicle Storage and Auto Services

Presented by: City Planner Birchak

Consideration to approve first reading of Ordinance No._____

9. PUBLIC COMMENTS

10. COMMISSION COMMENTS

11. ADJOURNMENT

Link for viewing Commission Meeting:

Stream Link: <https://youtu.be/IFEzi4tYKGw>

This link will not be live until approximately 4:25 p.m. on October 7, 2025.

Teams Meeting: <https://tinyurl.com/3a7ajck7>

Teams Meeting ID: 216 788 630 132 0

Teams Phone #: 1-701-506-0320

Local Phone #: 701-456-7006

Meeting Passcode: 216 788 630 132 0

Phone Conference ID: 497 825 300#

Persons who desire to be heard under Section 9 "Public Comments not on Agenda" may call in at (701) 456-7006

Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator by the Friday preceding the meeting.