



# PLANNING AND ZONING COMMISSION MEETING AGENDA

Wednesday, December 20, 2023 at 7:10 AM  
City Hall – 38 1st Street West Dickinson, ND 58601

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## Commissioners:

**Chairman:** Jason Fridrich

**Vice Chairman:** Scott Bullinger

Dean Franchuk

Jo Marie Kadrmas

Troy Bosch

Val Decker

Rick Haugen

Aaron Johansen

Mike Schwab

## CALL TO ORDER

## ROLL CALL

## OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

### 1. ORDER OF BUSINESS:

### 2. MINUTES

A. November 15th, 2023 Minutes presented for approval.

### 3. REGULAR AGENDA:

#### A. REZONE (REZ-006-2023) - Presented by: City Planner, Matthew Galibert

To consider a Zoning Map Amendment from Community Commercial to Public for a property legally described as Block 1 of the of the Highway Department Addition, The City of Dickinson, Stark County, North Dakota. This property is located in the City of Dickinson.

#### B. SPECIAL USE PERMIT (SUP-005-2023) - Presented by: City Planner Matthew Galibert

To consider a Special Use Permit to allow for a maintenance facility in the Public (P) zoning district. The property is legally described as Block 1 of the Highway Department Addition, The City of Dickinson, Stark County, North Dakota. This property is located in the City of Dickinson.

**C. RENAISSANCE ZONE DEVELOPMENT PLAN AMENDMENTS** - Presented by:  
*City/County Planner, Steve Josephson*

A public hearing to consider amendments to Chapter VI of the City of Dickinson Renaissance Development Plan regarding the exemption period for residential rehabilitation projects and commercial projects, the percentage of investment for commercial projects, and ability of properties that previously received Renaissance Zone benefits to become eligible for additional benefits.

**4. PUBLIC ISSUES OF CONCERN NOT ON AGENDA**

**5. ITEMS NOT ON AGENDA**

**6. WORK SESSION**

**A. ENTRANCE SIGNS** - Presented by: Assistant City Engineer, Loretta Marshik

**B. PLANNING DEPARTMENT MONTHLY REPORT** - Presented by: City Planner,  
*Matthew Galibert*

**7. ADJOURNMENT**

**Link for viewing Planning & Zoning Meeting:**

<https://www.dickinsongov.com/meetings>

**Teams Meeting:** <https://tinyurl.com/PZ-12-20-2023-Teams>

**Meeting ID:** 219 198 129 652

**Meeting Passcode:** WZq8Dv

**Teams Phone #:** +1 701-506-0320

**Phone Conference ID:** 712 074 399#

**Local Phone #:** 701-456-7006