



# PLANNING AND ZONING MEETING AGENDA

Wednesday, March 11, 2026 at 7:10 AM MT  
City Hall – 38 1st Street West Dickinson, ND 58601

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## Commissioners:

**Chairman:** Jason Fridrich  
**Vice Chairman:** Scott Bullinger  
Dean Franchuk  
Zach Keller  
Val Decker  
Rick Haugen  
Aaron Johansen  
Mike Schwab  
Mathew Rothstein

## CALL TO ORDER

## ROLL CALL

## OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

### 1. ORDER OF BUSINESS:

### 2. MINUTES

#### A. FEBRUARY 11, 2026 MNUTES

### 3. REGULAR AGENDA

#### A. FINAL MAJOR PLAT (FLP-001-2026) - Presented by City Planner, Natalie Birchak

To consider a Final Major Subdivision Plat for the Energy Center 6th Addition Subdivision, being a replat of Lots 1, 1A, and 2 of Block 1 of the Energy Center 3rd Addition Subdivision, located in the SE ¼ of Section 1, Township 139 North, Range 96 West, in the City of Dickinson. The site is zoned General Industrial (GI) and Public (P). The site consists of +/- 70.71 acres.

#### B. ZONING TEXT AMENDMENT (ZTA-005-2026) - Presented by City Planner, Natalie Birchak

To consider a zoning text amendment to Table 62-162-2 "Table of Permitted Uses by Zoning District" in Section 62-162 "Development Regulations" of the Zoning Ordinance regarding prohibiting storage containers from being used as accessory structures in residential zoning districts.

#### C. ZONING TEXT AMENDMENT (ZTA-006-2026) - Presented by City Planner, Natalie Birchak

To consider a text amendment to Section 50-75 “Commercial use of sidewalks, streets and public grounds restricted.”, and Section 50-76 “Permitted uses of sidewalks, streets, or other public grounds.” of Chapter 50 – Streets, Sidewalks, and Other Public Places, of the City of Dickinson Municipal Code regarding definition changes and licensing requirements for mobile vendor vehicles.

**4. PUBLIC COMMENTS**

**5. ITEMS NOT ON AGENDA**

**6. WORK SESSION**

**A. CITY LIMIT ROW DISCREPANCIES** - Presented by City Planner, Natalie Birchak

**B. DATA CENTER MODEL ORDINANCE** - Presented by City Planner, Natalie Birchak

**7. ADJOURNMENT**

**Link for viewing Planning and Zoning Commission Meeting:**

[https://youtube.com/live/sM9T\\_ODpqCE](https://youtube.com/live/sM9T_ODpqCE)

**This link will not be live until approximately 7:05 AM MT on March 11, 2026.**

**Teams Meeting:** <https://tinyurl.com/PZC03112026>

**Teams Meeting ID:** 244 178 573 573 05      **Meeting Passcode:** 054ix3UJ3m

**Teams Phone #:** 1-701-506-0320

**Phone Conference ID:** 984 571 469#

**Local Phone #:** 701-456-7006

***Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator at (701) 456-7744 by the Friday preceding the meeting.***