



REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, April 15, 2025 at 4:30 PM
City Hall – 38 1st Street West Dickinson, ND 58601

Commissioners:

President: Scott Decker
Vice President: Robert Baer
Jason Fridrich
John Odermann
Joe Ridl

CALL TO ORDER

ROLL CALL

OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

A. Resolution No: 11-2025

Ordinance No: 1817

2. CONSENT AGENDA

A. Approval of Meeting Minutes dated April 1, 2025 (Enc.)

Presented by: Vice President Baer

Consideration to approve

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: Vice President Baer

Consideration to approve

3. ADMINISTRATION / FINANCE

A. Child Abuse Prevention Month Proclamation (Enc.)

Presented by: Vice President Baer

Consideration to approve

B. Southwest Water Authority Board Appointment

Presented by: Administrator Dassinger

Consideration to approve

C. Gaming Site Authorization - Dickinson Youth Activities - Mavericks, Neighbors, Spur, Grand Dakota Lodge, Elks, The Rock, Buffalo Wild Wings (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

D. Gaming Site Authorization - Dickinson Eagles Aerie #2328 (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

E. Monthly Financial Report (Enc.)

Presented by: Deputy City Administrator Carlson

F. HR Monthly Report (Enc.)

Presented by: HR Director Nameniuk

4. PUBLIC WORKS

A. South Heart Reuse Water Contracts (Enc.)

Presented by: Deputy Public Works Director Waldo

Consideration to approve

B. Track Loader Bid Approval (Enc.)

Presented by: Deputy Public Works Director Waldo

Consideration to approve

C. Building Service Job Description (Enc.)

Presented by: Deputy Public Works Director Waldo

Consideration to approve

D. 2025 Cemetery Report

Presented by: PW Director Praus

5. PUBLIC SAFETY - FIRE

6. PUBLIC SAFETY - POLICE

7. COMMUNITY DEVELOPMENT

A. Queen City Dam EAP Project DWR Cost Share Contract (Enc.)

Presented by: Senior Engineer Keller

Consideration to approve

B. Queen City Dam Risk Assessment Project DWR Cost Share Contract (Enc.)

Presented by: Senior Engineer Keller

Consideration to approve

C. Manns Dam Feasibility Study Project DWR Cost Share Contract (Enc.)

Presented by: Senior Engineer Keller

Consideration to approve

D. East Broadway Dam Land Donation (Enc.)

Presented by: Senior Engineer Keller

Consideration to approve

E. Final Plat - 16th Street Business Plaza (Enc.)

Presented by: City/County Planner Josephson

Consideration to approve Resolution

F. Final Plat - Five Star Storage Plat (Enc.)

Presented by: City/County Planner Josephson

Consideration to approve Resolution

G. Final Plat - Jerry Williams Subdivision (Enc.)

Presented by: City/County Planner Josephson

Consideration to approve Resolution

H. Master Service Agreement with Moore Engineering (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve

I. 21st Street West Engineering Task Order Award to Moore Engineering (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve

J. North Industries Street and Storm Project Bid Award (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve

K. 2025 Road Maintenance Project Bid Award (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve

L. 2025 Watermain Project Bid Award (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve

M. Sims - 2nd to 9th Project Bid Award (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve

N. Dickinson High School Watermain Extension Project Bid Award (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve

8. PUBLIC HEARING – 5:00 PM

A. Dickinson Clay Target Club Presentation (Enc.)

Presented by: President and Head Coach Dukart

B. Sunrise Youth Bureau Annual Presentation (Enc.)

Presented by: Director Praus

C. Rezoning Request - Community Orchard Rezone (Enc.)

Presented by: City/County Planner Josephson

Consideration to approve first reading of Ordinance No. ____

D. Special Use Permit - Five Star Storage (Enc.)

Presented by: City/County Planner Josephson

Consideration to approve first reading of Ordinance No. ____

9. PUBLIC COMMENTS NOT ON AGENDA

10. COMMISSION COMMENTS

11. ADJOURNMENT

Link for viewing City Commission Meeting:

<https://www.dickinsongov.com/meetings>

This link will not be live until approximately 4:25 pm on April 15, 2025

Teams Meeting: <https://tinyurl.com/592rx3cm>

Teams Meeting ID: 215 043 294 239

Meeting Passcode: 8SM9fV7T

Teams Phone #: 1-701-506-0320

Phone Conference ID: 181 206 622#

Local Phone #: 701-456-7006

Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator by the Friday preceding the meeting.