



# CITY COMMISSION MEETING - 3/3/2026 AGENDA

Tuesday, March 03, 2026 at 4:30 PM MT  
City Hall – 38 1st Street West Dickinson, ND 58601

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## Commissioners:

**President:** Scott Decker  
**Vice President:** Robert Baer  
Jason Fridrich  
Joe Ridl  
Russ Murphy

## CALL TO ORDER

## ROLL CALL

## OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

### 1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

A. Resolution No: 08-2026

Ordinance No: 1849

### 2. CONSENT AGENDA

A. Approval of City Commission Meeting Minutes dated February 17, 2026 (Enc.)

Presented by: President Decker

*Consideration to approve*

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

*Consideration to approve*

### 3. ADMINISTRATION / FINANCE

A. Land Sale Purchase Agreement - Stark County and Armory/LEC (Enc.)

Presented by: Administrator Dassinger

*Consideration to approve*

B. City Attorney Contract (Enc.)

Presented by: Administrator Dassinger

*Consideration to approve*

C. Prosecution Attorney Contract (Enc.)

Presented by: Administrator Dassinger

*Consideration to approve*

D. Sales Tax - Call for Election of New Sales Tax (Enc.)

Presented by: Attorney Wenko and Administrator Dassinger

*Consideration to approve Resolution*

**E. Sales Tax - Joint Powers Agreement - Stark County and City of Dickinson (Enc.)**

Presented by: Attorney Wenko and Administrator Dassinger

*Consideration to approve Resolution*

**F. Public Works Operation Evaluations Consultant (Enc.)**

Presented by: Administrator Dassinger

*Consideration to approve Contract*

**G. Findings of Fact, Conclusions and Order Regarding Demolition of 45 7th Avenue West (Enc.)**

Presented by: City Attorney Wenko

*Consideration to approve*

**H. 2025 Year-End Unaudited Financial Report (Enc.)**

Presented by: Deputy City Administrator Carlson

**I. 2025 Year-End Encumbrances and Amendments (Enc.)**

Presented by: Deputy City Administrator Carlson

*Consideration to approve Resolution*

**4. PUBLIC WORKS**

**A. Introduction of Brett Christensen - Water Reclamation Facility Manager**

Presented by: Interim Public Works Director Waldo

**B. Nova Fire Protection Contract (Enc.)**

Presented by: Interim Public Works Director Waldo

*Consideration to approve Contract*

**C. Landfill Scale Rental Agreement for Landfill (Enc.)**

Presented by: Interim Public Works Director Waldo

*Consideration to approve Agreement*

**D. Hazardous Tree Removal**

Presented by: Interim Public Works Director Waldo

*Consideration to approve Resolution No. \_\_\_\_\_*

**E. Rolloff Truck Bid Award (Enc.)**

Presented by: Interim Public Works Director Waldo

*Consideration to approve Bid*

**F. Farm Land Lease Renewal - (Enc.)**

Presented by: Interim Public Works Director Waldo

*Consideration to approve*

**5. PUBLIC SAFETY - FIRE**

**A. EMS Update**

Presented by: Chief Presnell

**6. PUBLIC SAFETY - POLICE**

**7. COMMUNITY DEVELOPMENT**

**A. Chapter 62 - Rezoning Notice by Petition (Enc.)**

Presented by: City Planner Birchak

*Consideration to approve second reading and final passage of Ordinance  
No. 1848*

**B. Gate City Bank Dickinson Revitalization Program Annual Renewal (Enc.)**

Presented by: City Planner Birchak

*Consideration to approve Renewal*

**C. East Water Tank Bid Award (Enc.)**

Presented by: Senior Engineer Keller

*Consideration to approve*

**D. Various Transportation Structures Project Contract to SRF Consulting (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve the Agreement*

**E. 202417 - 5th Street SE NDDOT Bid Award Contract (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve the Contract*

**F. 202417 - 5th Street SE NDDWR Grant Award (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve Grant Award*

**G. Resolution for Sanitary Sewer and Water Service Voluntary Special Assessment  
(Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve Resolution No. \_\_\_\_\_*

**H. MSA Update with KLJ Engineering (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve MSA*

**I. General Consulting Task Order to KLJ Engineering (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek  
*Consideration to approve the Task Order*

**J. Grant Writing Service Task Order Amendment to KLJ Engineering (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek  
*Consideration to approve the Contract*

**K. Monthly Report (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

**8. PUBLIC HEARING – 5:00 PM**

**A. Public Hearing - Chapter 62 - Personal and Commercial Vehicle Definitions (Enc.)**

Presented by: City Planner Birchak  
*Consideration to approve first reading of Ordinance No. \_\_\_\_\_*

**9. PUBLIC COMMENTS**

**10. COMMISSION COMMENTS**

**11. ADJOURNMENT**

**Link for viewing City Commission Meeting:**

<https://youtube.com/live/OrfatVgXaIA>

**This link will not be live until approximately 4:30 PM MT on March 3, 2026.**

**Teams Meeting:** <https://tinyurl.com/CC03032026>

**Teams Meeting ID:** 247 521 638 302 22

**Meeting Passcode:** PW7BJ2oS

**Teams Phone #:** 1701-506-0320

**Phone Conference ID:** 219 913 390#

**Local Phone #:** 701-456-7006

***Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator by the Friday preceding the meeting.***