



REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, January 20, 2026 at 4:30 PM MT
City Hall – 38 1st Street West Dickinson, ND 58601

Commissioners:

President: Scott Decker
Vice President: Robert Baer
Jason Fridrich
Joe Ridl
Russ Murphy

CALL TO ORDER

ROLL CALL

OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

A. Resolution No: 02-2026

Ordinance No: 1846

2. CONSENT AGENDA

A. Approval of City Commission Meeting Minutes dated January 6, 2026 (Enc.)

Presented by: President Decker

Consideration to approve

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

Consideration to approve

3. ADMINISTRATION / FINANCE

A. SW Patriots Candidate Invite

Presented by: President Decker

Speaker: Jeff Ficek

B. Giving Heart Day Proclamation (Enc.)

Presented by: President Decker

Consideration to approve

C. Board of Equalization Meeting Date - April 8, 2026

Presented by: Assessor Dickinson

Consideration to approve

D. Beer Only Liquor License - Just Golf (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

E. Designated Depositories (Enc.)

Presented by: Deputy City Administrator Carlson

Consideration to approve

F. Monthly Financial Report (Enc.)

Presented by: Deputy Finance Director Greenwood

G. HR Monthly Report (Enc.)

Presented by: HR Director Nameniuk

4. PUBLIC WORKS

A. WRF Tractor Buyout (Enc.)

Presented by Interim Public Works Director Waldo

Consideration to approve

B. Houston Engineering Annual Task Order (Enc.)

Presented by Interim Public Works Director Waldo

Consideration to approve Task Order

C. Kone Cranes Contract Renewal (Enc.)

Presented by Interim Public Works Director Waldo

Consideration to approve Contract

5. PUBLIC SAFETY - FIRE

6. PUBLIC SAFETY - POLICE

7. COMMUNITY DEVELOPMENT

A. MSA Update with Highlands Engineering (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve MSA

B. Empire Road - 23rd Avenue West to 8th Avenue West Task Order Award to Highlands Engineering (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve Task Order

C. Fairway Street - State Avenue to 13th Avenue West Task Order Award to Highlands Engineering (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve Task Order

D. MSA Update with Apex Engineering (Enc.)

Presented by: Engineer and Community Development Director Skluzacek
Consideration to approve MSA

E. Watermain Replacement Task Order to Apex Engineering Group (Enc.)

Presented by: Engineer and Community Development Director Skluzacek
Consideration to approve Contract Task Order

F. 5th Street SE - S Main to 6th Avenue SE - NDDOT Contract (Enc.)

Presented by: Engineer and Community Development Director Skluzacek
Consideration to approve Contract

G. EAPC Design Services - Library Roof Water Issues (Enc.)

Presented by: Senior Engineer Keller
Consideration to approve

8. PUBLIC HEARING – 5:00 PM

A. Public Hearing - 675 10th Avenue SE Vacation of Easement (Enc.)

Presented by: Planner Birchak
Consideration to approve Resolution No. ____

B. Public Hearing - Chapter 62 - Industrial Off-Street Parking Standards (Enc.)

Presented by: City Planner Birchak
Consideration to approve first reading of Ordinance No. _____

C. Public Hearing - 2026 Road Maintenance Resolution to Determine Protests of SID (Enc.)

Presented by: Engineer and Community Development Director Skluzacek
Consideration to approve Resolution No. ____

D. Public Hearing - 1. Utility and Street Resolution to Determine Protests of SID (Enc.)

Presented by: Engineer and Community Development Director Skluzacek
Consideration to approve Resolution No. ____

E. Public Hearing - 2. Utility and Street Resolution to Determine Protests of SID (Enc.)

Presented by: Engineer and Community Development Director Skluzacek
Consideration to approve Resolution No. ____

9. PUBLIC COMMENTS REGARDING AGENDA ITEMS

10. COMMISSION COMMENTS

11. ADJOURNMENT

Link for viewing Commission Meeting:

Stream Link: <https://youtube.com/live/qUHGiznnOnk>

This link will not be live until approximately 4:25 PM MT on January 20, 2026.

Teams Meeting: <https://tinyurl.com/CCM01202026>

Teams Meeting ID: 274 024 706 719 74 **Meeting Passcode:** sA9yc2pq

Teams Phone #: 1-701-506-0320

Phone Conference ID: 588 292 104#

Local Phone #: 701-456-7006

Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator at (701) 456-7744 by the Friday preceding the meeting.