



# PLANNING AND ZONING COMMISSION MEETING AGENDA

Wednesday, September 20, 2023 at 7:10 AM  
City Hall – 38 1st Street West Dickinson, ND 58601

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## Commissioners:

**Chairman:** Jason Fridrich

**Vice Chairman:** Scott Bullinger

Dean Franchuk

Jo Marie Kadrmas

Troy Bosch

Val Decker

Rick Haugen

Aaron Johansen

Mike Schwab

## CALL TO ORDER

## ROLL CALL

## OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

### 1. ORDER OF BUSINESS:

### 2. MINUTES

A. August 11th, 2023 Minutes

### 3. REGULAR AGENDA:

A. **FINAL PLAT (FLP-010-2023)** - *Presented by: City Engineer/Community Development Director Josh Skluzacek*

To consider a Preliminary/Final Plat for TCB Subdivision being the re-plat of Lots 1C and 1D of the irregular plat, document number 3153495, and Lot 2, Block 1 of the Kum & Go Addition located in the SW ¼ of Section 2, Township 139N, Range 96W located within the City of Dickinson. The site consists of +/- 4.41 acres.

B. **FINAL PLAT (FLP-011-2023)** - *Presented by City Planner, Matthew Galibert*

To consider a Preliminary/Final Plat for Center Pointe Subdivision being the re-plat of Lot 6B, Block 3 of the West Ridge 1st Addition located in the S ½ of Section 31, Township 140N, Range 96W of the 5th Principal Meridian, Stark County, located within the City of Dickinson, ND. The site consists of +/- 4.35 acres.

**4. PUBLIC ISSUES OF CONCERN NOT ON AGENDA**

**5. ITEMS NOT ON AGENDA**

**6. WORK SESSION**

- A. BARNDOMINIUMS DISCUSSION** - *Presented by: City/County Planner, Steve Josephson*

**7. ADJOURNMENT**

**VIRTUAL MEETING LINKS**

**Meeting Information:** <https://tinyurl.com/PZ-09-20-2023-MtgInfo>

**Meeting Packet:** <https://tinyurl.com/PZ-09-20-2023-Packet>

**Stream Link:** <https://tinyurl.com/PZ-09-20-2023-Stream>

**Teams Meeting:** <https://tinyurl.com/PZ-09-20-2023-Teams>

**Meeting ID:** 281 958 802 543

**Meeting Passcode:** ukYA5B

**Teams Phone #:** +1 701-506-0320

**Phone Conference ID:** 245 641 15#

**Local Phone #:** 701-456-7006

<https://dickinsongov.com/2023/09/20/planning-and-zoning-meeting-information---september-20-2023/>