



# PLANNING AND ZONING MEETING AGENDA

Wednesday, April 08, 2026 at 7:10 AM MT  
City Hall – 38 1st Street West Dickinson, ND 58601

---

## Commissioners:

**Chairman:** Jason Fridrich

**Vice Chairman:** Scott Bullinger

Dean Franchuk

Zach Keller

Val Decker

Rick Haugen

Aaron Johansen

Mike Schwab

Mathew Rothstein

**CALL TO ORDER**

**ROLL CALL**

**OPENING CEREMONIES: PLEDGE OF ALLEGIANCE**

**1. ORDER OF BUSINESS:**

**2. MINUTES**

**A. MARCH 11TH, 2026 MINUTES**

**3. REGULAR AGENDA**

**A. PRELIMINARY MAJOR PLAT (PLP-002-2026)** - Presented by City Planner, Natalie Birchak

To consider a Preliminary Major Subdivision Plat for the Eagles Point Second Subdivision, being the replat of Lot 2 of Block 1 of the Eagles Point Subdivision, located in the SE ¼ of Section 18, Township 140 North, Range 96 West, of the 5th Principal Meridian, Stark County, North Dakota. The site is zoned Agriculture (AG). The site consists of +/- 40.01 acres.

**B. REZONING (REZ-002-2026)** - Presented by City Planner, Natalie Birchak

To consider a Zoning Map Amendment from Agricultural (AG) to Rural Residential (RR) for Lot 2 of Block 1 of the Eagles Point Subdivision, located in the SE ¼ of

Section 18, Township 140 North, Range 96 West, of the 5th Principal Meridian, Stark County, North Dakota. The site consists of +/- 40.01 acres.

**C. COMPREHENSIVE PLAN UPDATE (CPU-001-2026)** - Presented by City Planner, Natalie Birchak

To consider an ordinance that repeals and replaces the 2013 Transportation Master Plan, to align with the changes proposed in the 2025 Transportation Master Plan and Comprehensive Plan Update.

**D. COMPREHENSIVE PLAN UPDATE (CPU-002-2026)** - Presented by City Planner, Natalie Birchak

To consider an ordinance that amends the land use objectives and policies found in the 2013 Dickinson Comprehensive Plan, updates the Future Land Use Map, and updates the Urban Service Area map, to align with the changes proposed in the 2025 Transportation Master Plan and Comprehensive Plan Update.

4. PUBLIC COMMENT
5. ITEMS NOT ON AGENDA
6. WORK SESSION
7. ADJOURNMENT

**Link for viewing Planning and Zoning Commission Meeting:**

<https://youtube.com/live/qUVmXiAeF6k>

**This link will not be live until approximately 7:05 AM MT on April 8, 2026.**

**Teams Meeting:** <https://tinyurl.com/PZC04082026>

**Teams Meeting ID:** 258 653 180 095 63

**Meeting Passcode:** Fy3dZ77T

**Teams Phone #:** 1-701-506-0320

**Phone Conference ID:** 201 512 494#

**Local Phone #:** 701-456-7006

***Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator at (701) 456-7744 by the Friday preceding the meeting.***