



# REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, January 06, 2026 at 4:30 PM MT  
City Hall – 38 1st Street West Dickinson, ND 58601

---

## Commissioners:

**President:** Scott Decker  
**Vice President:** Robert Baer  
Jason Fridrich  
Joe Ridl  
Russ Murphy

## CALL TO ORDER

## ROLL CALL

## OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

### 1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

A. Resolution No: 01-2026

Ordinance No: 1846

### 2. CONSENT AGENDA

A. Approval of City Commission Meeting Minutes dated December 16, 2025 (Enc.)

Presented by: President Decker

*Consideration to approve*

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

*Consideration to approve*

### 3. ADMINISTRATION / FINANCE

A. Abatement - Menards, Sanfords Grub and Pub and Family Fare (Enc.)

Presented by: Assessor Dickinson

*Consideration to approve*

B. IT Annual Update (Enc.)

Presented by: IT Director Meyer

C. Microsoft Contract (Enc.)

Presented by: IT Director Meyer

*Consideration to approve*

D. Actuarial Services Statement of Work (Enc.)

Presented by: Deputy Finance Director Greenwood

*Consideration to approve*

**4. PUBLIC WORKS**

**5. PUBLIC SAFETY - FIRE**

**A. Chapter 18 Amendment - 2024 International Fire Code (Enc.)**

Presented by: Deputy Fire Chief Selle

*Consideration to approve second reading of Ordinance No. 1844*

**6. PUBLIC SAFETY - POLICE**

**7. COMMUNITY DEVELOPMENT**

**A. Rezone Request - West Ridge 4th Rezone (Enc.)**

Presented by: City Planner Birchak

*Consideration to approve the second reading of Ordinance No. 1845*

**B. Final Plat - West Ridge 4th Addition (Enc.)**

Presented by: City Planner Birchak

*Consideration to approve Resolution No. \_\_\_\_\_*

**C. Pavement Management Data Update Contract Amendment to MDST (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve Contract*

**D. Asbestos Abatement Bid Tabulation - 22 S 10th Avenue West (Enc.)**

Presented by: Code Enforcement Officer II Stewart

*Consideration to approve*

**E. Monthly Report (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

**8. PUBLIC HEARING – 5:00 PM**

**9. PUBLIC COMMENTS**

**10. COMMISSION COMMENTS**

**11. ADJOURNMENT**

**Link for viewing Commission Meeting:**

**Stream Link:** <https://youtube.com/live/oeWiCDaYl68>

**This link will not be live until approximately 4:25 PM MT on January 6, 2026.**

**Teams Meeting:** <https://tinyurl.com/CCM01062026>

**Teams Meeting ID:** 249 645 696 411 06      **Meeting Passcode:** mz66Kr6R

**Teams Phone #:** 1-701-506-0320

**Phone Conference ID:** 267 945 859#

**Local Phone #:** 701-456-7006

***Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator at (701) 456-7744 by the Friday preceding the meeting.***