

# PLANNING AND ZONING COMMISSION MEETING AGENDA

Wednesday, November 15, 2023 at 7:10 AM City Hall – 38 1st Street West Dickinson, ND 58601

# **Commissioners:**

**Chairman:** Jason Fridrich

Vice Chairman: Scott Bullinger

Dean Franchuk

Jo Marie Kadrmas

Troy Bosch

Val Decker

Rick Haugen

Aaron Johansen

Mike Schwab

### **CALL TO ORDER**

**ROLL CALL** 

**OPENING CEREMONIES: PLEDGE OF ALLEGIANCE** 

- 1. ORDER OF BUSINESS:
- 2. MINUTES
  - A. OCTOBER 18TH, 2023 MINUTES
- 3. REGULAR AGENDA:
  - A. REZONE (REZ-007-2023) Presented by: City Planner, Matthew Galibert

    To consider a Zoning Map Amendment from General Industrial to Public for a property legally described as the north, northwest and center portions of Lot 1, Block 1 of Energy Center Third Addition, in the Southeast Quarter of Section 1, Township 139

    North, Range 96 West of the 5th P.M., City of Dickinson, Stark County, North Dakota.

    These two tracts have the Parcel Numbers of 41-1575-01000-101 and 41-1575-01000-102. This property is located in the City of Dickinson.
  - B. <u>FUTURE LAND USE MAP AMENDMENT (FLM-002-2023)</u> City Planner, Matthew Galibert

To consider a Future Land Use Map Amendment from Industrial to Public/Civic for a property legally described as the north, northwest and center portions of Lot 1, Block 1 of Energy Center Third Addition, in the Southeast Quarter of Section 1, Township 139 North, Range 96 West of the 5th P.M., City of Dickinson, Stark County, North Dakota. These two tracts have the Parcel Numbers of 41-1575-01000-101 and 41-1575-01000-102. This property is located in the City of Dickinson.

- 4. PUBLIC ISSUES OF CONCERN NOT ON AGENDA
- 5. ITEMS NOT ON AGENDA
- 6. WORK SESSION
  - A. <u>HOMELESS SHELTER ZONING CODE AMENDMENT</u> Presented by City/County Planner, Steve Josephson
  - B. <u>DEPARTMENT UPDATES</u> Presented by City Planner, Matthew Galibert

## 7. ADJOURNMENT

# **MEETING LINKS**

**Meeting Packet:**https://tinyurl.com/PZ-11-15-2023-Packet **Stream Link**: <a href="https://tinyurl.com/PZ-11-15-2023-Stream">https://tinyurl.com/PZ-11-15-2023-Stream</a> **Teams Meeting**: <a href="https://tinyurl.com/PZ-11-15-2023-Teams">https://tinyurl.com/PZ-11-15-2023-Teams</a>

Meeting ID: 248 470 677 725

Meeting Passcode:kgpmN3
Teams Phone #: +1 701-506-0320
Phone Conference ID: 259 549 435#

**Local Phone #:** 701-456-7006