



REGULAR MEETING OF THE CITY COMMISSION - 9/15/2026 AGENDA

Tuesday, September 15, 2026 at 4:30 PM MT
City Hall – 38 1st Street West Dickinson, ND 58601

Commissioners:

President: Scott Decker
Vice President: Jason Fridrich
Robert Baer
Joe Ridl
Russ Murphy

CALL TO ORDER

ROLL CALL

OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

A. Resolution No: 39-2026

Ordinance No: 1866

2. CONSENT AGENDA

A. Approval of City Commission Meeting Minutes dated September 1, 2026

Presented by: President Decker

Consideration to approve

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

Consideration to approve

3. ADMINISTRATION / FINANCE

A. Monthly Financial Report (Enc.)

Presented by: Deputy Finance Director Greenwood

B. HR Monthly Report (Enc.)

Presented by: HR Director Nameniuk

4. PUBLIC WORKS

5. PUBLIC SAFETY - FIRE

6. PUBLIC SAFETY - POLICE

7. COMMUNITY DEVELOPMENT

A. 15th Street Extension - Valbridge Property Appraisal Services Contract (Enc.)

Presented by: Planner Birchak

Consideration to approve

B. Energy Center 6th Task Order with Highlands Engineering (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration of approval of Task Order

8. PUBLIC HEARING – 5:00 PM

A. Public Hearing - 2027 Proposed Budget (Enc.)

Presented by: Deputy Finance Director Greenwood

Consider to approve first reading of Ordinance No. _____

9. PUBLIC COMMENTS

10. COMMISSION COMMENTS

11. ADJOURNMENT

Link for viewing City Commission Meeting:

Stream Link: https://youtube.com/live/NZ8lg_1CfM8

This link will not be live until approximately 4:25 PM MT on September 15, 2026.

Teams Meeting: <https://tinyurl.com/CCM09152026>

Teams Meeting ID: 264 686 303 567 98

Meeting Passcode: ap2Au9L8

Teams Phone #: 1-701-506-0320

Phone Conference ID: 506 089

221#

Local Phone #: 701-456-7006

**Persons who desire to be heard under Section 9 "Public Comments not on Agenda"
may call in at (701) 456-7006**

***Persons desiring to attend the meeting who require special accommodations are asked
to contact the City Administrator at (701) 456-7744 by the Friday preceding the meeting.***