



# REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, September 19, 2023 at 4:30 PM  
City Hall – 38 1st Street West Dickinson, ND 58601

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## City Commissioners:

**President:** Scott Decker

**Vice President:** John Odermann

Jason Fridrich

Suzi Sobolik

Robert Baer

## **CALL TO ORDER**

## **ROLL CALL**

Resolution No: 27-2023

Ordinance No: 1786

## **OPENING CEREMONIES: PLEDGE OF ALLEGIANCE**

### **1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL**

### **2. CONSENT AGENDA**

#### **A. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)**

Presented by: President Decker

*Consideration to approve*

### **3. ADMINISTRATION / FINANCE**

#### **A. Manufacturing Day in Dickinson Proclamation (Enc.)**

Presented by: President Decker

*Consideration to approve*

#### **B. Dickinson High School Support Resolution (Enc.)**

Presented by: Administrator Dassinger

*Consideration to approve Resolution*

#### **C. Monthly Financial Report (Enc.)**

Presented by: Deputy City Administrator Carlson

*Consideration to approve*

**D. Property Abatement (Enc.)**

Presented by: Assessor Hirschfeld

*Consideration to approve*

**E. Czech Museum Memorandum of Understanding (Enc.)**

Presented by: Museum Director Fuhrman

*Consideration to approve*

**F. HR Monthly Report - (Enc.)**

Presented by: HR Director Nameniuk

*Consideration to approve*

**4. PUBLIC WORKS**

**A. Public Works Monthly Reports (Enc.)**

Presented by: PW Director Zuroff

**5. PUBLIC SAFETY - FIRE**

**6. PUBLIC SAFETY - POLICE**

**A. Monthly Police Report (Enc.)**

Presented by: Police Chief Cianni

**7. COMMUNITY DEVELOPMENT**

**A. Geo Tech Work Contract (Enc.)**

Presented by: Engineering and Community Development Director Skluzacek

*Consideration to approve*

**B. District Tract 1, Block 1**

Presented by: Engineering and Community Development Director Skluzacek

*Consideration to approve*

**C. District Tract 1, Block 2**

Presented by: Engineering and Community Development Director Skluzacek

*Consideration to approve*

**D. Community Development Monthly Report (Enc.)**

Presented by: Engineering and Community Development Director Skluzacek

**8. PUBLIC HEARING AND PUBLIC COMMENTS NOT ON AGENDA – 5:00 PM**

**A. Public Hearing - Chapter 2 Code Amendments (Enc.)**

Presented by: City Attorney Wenko

*Consideration to approve second reading and final passage of Ordinance No. 1784 (Enc.)*

**B. Public Hearing - Chapter 13 Code Amendments (Enc.)**

Presented by: City Attorney Wenko

*Consideration to approve second reading and final passage of Ordinance No. 1785*

**C. Public Hearing - 2024 Proposed Budget (Enc.)**

Presented by: Deputy City Administrator Carlson

*Consideration to approve first reading of Ordinance No. \_\_\_\_\_ (Enc.)*

**D. Public Comments not on Agenda**

Presented by: President Decker

**9. COMMISSION**

**10. ADJOURNMENT**

**Link for viewing Commission Meeting:**

**This link will not be live until approximately 4:20 p.m. on September 19, 2023.**

**Meeting Packet:** <https://tinyurl.com/CCM-09-19-2023-Packet>

**Stream Link:** <https://tinyurl.com/CCM-09-19-2023-Stream>

**Teams Meeting:** <https://tinyurl.com/CCM-09-19-2023-Teams>

**Meeting ID:** 259 674 714 149 **Meeting Passcode:** gyNPXL

**Teams Phone #:** [+1 701-506-0320](tel:+17015060320)

**Phone Conference ID:** 284 561 846#

**Local Phone #:** [701-456-7006](tel:7014567006)

**Persons who desire to be heard under Section 8 "Public Comments not on Agenda" may call in at (701) 456-7006 at 5:00 p.m.**

***Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator by the Friday preceding the meeting.***