



REGULAR MEETING OF THE CITY COMMISSION -V2 AGENDA

Tuesday, September 16, 2025 at 4:30 PM MT
City Hall – 38 1st Street West Dickinson, ND 58601

Commissioners:

President: Scott Decker
Vice President: Robert Baer
Jason Fridrich
Joe Ridl
Russ Murphy

CALL TO ORDER

ROLL CALL

OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

2. CONSENT AGENDA

A. Presented by: President Decker

Consideration to approve

B. Presented by: President Decker

Consideration to approve

3. ADMINISTRATION / FINANCE

A. Presented by: Zach Jahner - Baker Boy and President Decker

Consideration to approve Resolution No. _____

B. Presented by: Attorney Wenko and Administrator Dassinger

Consideration to approve second reading and final passage of Ordinance No. 1826

C. Presented by: Attorney Wenko

Consideration to approve second reading and final passage of Ordinance No.1827

D. Presented by: Attorney Wenko

Consideration to approve second reading and final passage of Ordinance No. 1828

E. Presented by: Attorney Wenko

Consideration to approve second and final passage of Ordinance No. 1829

4. PUBLIC WORKS

A.

Presented by: Jacob Waldo
Consideration to approve Agreement

5. PUBLIC SAFETY - FIRE

6. PUBLIC SAFETY - POLICE

7. COMMUNITY DEVELOPMENT

A. Presented by: Senior Engineer Keller
Consideration to approve

B. Presented by: Senior Engineer Keller

C. Presented by: City Planner Birchak
Consideration to approve Resolution No. _____

8. PUBLIC HEARING – 5:00 PM

A. Presented by: Deputy Finance Director Greenwood
Consideration to approve first reading of Ordinance No. _____

B. Presented by: City Planner Birchak
Consideration to approve first reading of Ordinance No. _____

C. Presented by: City Planner Birchak

Consideration to approve Letter of Recommendation

D. Presented by: Planner Birchak
Consideration to approve Resolution No. _____

E. Presented by: City Planner Birchak
Consideration to approve Resolution No. _____

F. Presented by: Planner Birchak
Consideration to approve Resolution No. _____

9. PUBLIC COMMENTS

10. COMMISSION COMMENTS

11. ADJOURNMENT

Link for viewing Commission Meeting:

Stream Link: <https://youtube.com/live/X8fFXT0L6Ew>

This link will not be live until approximately 4:25 p.m. on September 16, 2025

Teams Meeting: <https://tinyurl.com/mtr57a8j>

Teams Meeting ID: 225 441 985 917

Teams Phone #: 1-701-506-0320

Meeting Passcode: AU7ng3FK

Phone Conference ID: 313 667 479#

Local Phone #: 701-456-7006

**Persons who desire to be heard under Section 9 "Public Comments not on Agenda"
may call in at (701) 456-7006**

***Persons desiring to attend the meeting who require special accommodations are asked
to contact the City Administrator at (701) 456-7744 by the Friday preceding the meeting.***