



REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, August 04, 2026 at 4:30 PM MT
City Hall – 38 1st Street West Dickinson, ND 58601

Commissioners:

President: Scott Decker
Vice President: Jason Fridrich
Robert Baer
Joe Ridl
Russ Murphy

CALL TO ORDER

ROLL CALL

OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

A. Resolution No: 33-2026

Ordinance No: 1864

2. CONSENT AGENDA

A. Approval of City Commission Meeting Minutes dated July 21, 2026

Presented by: President Decker

Consideration to approve

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

Consideration to approve

3. ADMINISTRATION / FINANCE

A. Chapter 6 - Code Violations - Animal Penalties (Enc.)

Presented by: Attorney Wenko

Consideration to approve second reading and final passage of Ordinance No. 1863

B. Joint Powers Agreement - Dickinson Parks and Recreation District

Presented by: Administrator Dassinger

Consideration to approve JPA

C. Class A Liquor License - Houserecker 2026 Proof LLC (The House of Booze)
(Enc.)

Presented by: Administrator Dassinger

Consideration to approve liquor license

D. Gaming Site Authorization - Benevolent & Protective Order of Elks Lodge #1137

Presented by: Deputy City Administrator Carlson

Consideration to approve application

E. Tax Levy for 2027 Budget (Enc.)

Presented by: Deputy Finance Director Greenwood

Consideration to approve

F. Amendment to Purchase Agreement with Stark County (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

4. PUBLIC WORKS

5. PUBLIC SAFETY - FIRE

6. PUBLIC SAFETY - POLICE

A. Police Department Quarterly Report (Enc.)

Presented by: Lt. Stockie

7. COMMUNITY DEVELOPMENT

A. 2026-2027 DWSRF Loan Bond Resolution

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve Resolution No. _____

8. PUBLIC HEARING – 5:00 PM

A. Public Hearing - Chapter 6 - Code Violations - (Enc.)

Presented by: Attorney Wenko

Consideration to approve first reading of Ordinance No. ____

B. Civil Service Commission Appointment (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

9. PUBLIC COMMENTS

10. COMMISSION COMMENTS

11. ADJOURNMENT

Link for viewing Commission Meeting:

Stream Link: https://youtube.com/live/D_Cpaps-pog

This link will not be live until approximately 4:25 PM MT on August 4, 2026.

Teams Meeting: <https://tinyurl.com/CCM08042026>

Teams Meeting ID: 243 810 826 754 48

Meeting

Passcode: vn9uD3dc

Teams Phone #: 1-701-506-0320

Phone Conference ID: 277

011 170#

Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator at (701) 456-7744 by the Friday preceding the meeting.