



REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, August 05, 2025 at 4:30 PM
City Hall – 38 1st Street West Dickinson, ND 58601

Commissioners:

President: Scott Decker
Vice President: Robert Baer
Jason Fridrich
Joe Ridl

CALL TO ORDER

ROLL CALL

OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

- A. Resolution No: 32-2025
Ordinance No: 1826

2. CONSENT AGENDA

- A. **Approval of Commission Meeting Minutes dated July 15, 2025 (Enc.)**

Presented by: President Decker

Consideration to approve

- B. **Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)**

Presented by: President Decker

Consideration to approve

3. ADMINISTRATION / FINANCE

- A. **National Opioids Settlement (Enc.)**

Presented by: City Attorney Wenko

Consideration to approve Resolution

- B. **Finance Committee Appointment (Enc.)**

Presented by: Deputy City Administrator Carlson

Consideration to approve

- C. **Special Election Workers (Enc.)**

Presented by: Deputy City Administrator Carlson

Consideration to approve

- D. **Alcohol Compliance Checks (Enc.)**

Presented by: Administrator Dassinger

Consideration to approve

E. Memorandum of Understanding - Dickinson Theodore Roosevelt Regional Airport (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

F. Memorandum of Understanding - Dickinson Parks and Rec (West River Community Center) (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

G. ND National Guard Armory Lease Agreement (Enc.)

Presented by: Administrator Dassinger

4. PUBLIC WORKS

A. Declaration of Surplus Property (Enc.)

Presented by: PW Director Praus

Consideration to approve Resolution

5. PUBLIC SAFETY - FIRE

A. Proposal to Engage Contract Paramedics (Enc.)

Presented by: Fire Chief Presnell

Consideration to approve Contract

6. PUBLIC SAFETY - POLICE

7. COMMUNITY DEVELOPMENT

A. Library Expansion Guaranteed Maximum Price Contract Construction - JE Dunn (Enc.)

Presented by: Senior Engineer Keller

Consideration to approve

B. WRF Clarifier Improvements (Enc.)

Presented by: Senior Engineer Keller

Consideration to approve

C. 4th Avenue SE Development Agreement with Jon Schneider (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve Development Agreement

D. Sims - 2nd Street E to 9th Street E SRF Loan for Approval (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve Task Order

E. NW Regional Pond Task Order with Apex Engineering (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve Task Order

F. Right-of-Way Easement Dedication for Lot 1, Block 10, Diamond Acres (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve

G. Rezoning Request - Schmidt Rezone (Enc.)

Presented by: Planner Birchak

Consideration to approve second reading and final passage of Ordinance No. 1824

H. Final Plat - Schmidt Minor Plat (Enc.)

Presented by: Planner Birchak

Consideration to approve Resolution

I. Zoning Text Amendment - Chapter 62 - Agriculture Development Minimum (Enc.)

Presented by: Planner Birchak

Consideration to approve second reading and final passage of Ordinance No. 1825

8. PUBLIC HEARING – 5:00 PM

9. PUBLIC COMMENTS NOT ON AGENDA

10. COMMISSION COMMENTS

11. ADJOURNMENT

Link for viewing Commission Meeting:

<https://youtube.com/live/S-lcVLgy1fA>

This link will not be live until approximately 4:25 p.m. on August 5, 2025.

Teams Meeting: <https://tinyurl.com/a5ja52m4>

Teams Meeting ID: 216 791 199 726 3

Meeting Passcode: UR775KQ3

Teams Phone #: 1-701-506-0320

Phone Conference ID: 710 497 924#

Local Phone #: 701-456-7006

Persons who desire to be heard under Section 9 "Public Comments not on Agenda" may call in at (701) 456-7006

Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator by the Friday preceding the meeting.