



# REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, August 19, 2025 at 4:30 PM  
City Hall – 38 1st Street West Dickinson, ND 58601

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## Commissioners:

**President:** Scott Decker  
**Vice President:** Robert Baer  
Jason Fridrich  
Joe Ridl

### CALL TO ORDER

### ROLL CALL

### OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

#### 1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

- A. Resolution No: 36-2025  
Ordinance No: 1826

#### 2. CONSENT AGENDA

- A. **Approval of Commission Meeting Minutes dated August 5, 2025 (Enc.)**

Presented by: President Decker

*Consideration to approve*

- B. **Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)**

Presented by: President Decker

*Consideration to approve*

#### 3. ADMINISTRATION / FINANCE

- A. **Liquor License - The Rusty Lantern - Beer and Wine (Enc.)**

Presented by: Administrator Dassinger

*Consideration to approve*

- B. **Tobacco Compliance Checks (Enc.)**

Presented by: Administrator Dassinger

*Consideration to approve*

- C. **Unofficial Results of Special Commission Election (Enc.)**

Presented by: Administrator Dassinger

*Consideration to approve*

- D. **Canvassing Board Approval (Enc.)**

Presented by: Administrator Dassinger

*Consideration to approve*

**E. NDLC Fall Conference - September 17-19, 2025 - Bismarck, ND**

Presented by: Administrator Dassinger

**F. Abatement Packet for Tzadik Blue Hawk, LLC, with parcel 0350-2700-0400 (Enc.)**

Presented by: Assessor Hirschfeld

*Consideration to approve*

**G. Memorandum of Understanding - Youthworks (Enc.)**

Presented by: Deputy City Administrator Linda Carlson

*Consideration to approve*

**H. Monthly Financial Report (Enc.)**

Presented by: Deputy City Administrator Carlson

**I. HR Monthly Report (Enc.)**

Presented by: HR Director Nameniuk

**4. PUBLIC WORKS**

**5. PUBLIC SAFETY - FIRE**

**A. Contract Paramedics (Enc.)**

Presented by: Fire Chief Presnell

*Consideration to approve Contract*

**6. PUBLIC SAFETY - POLICE**

**A. Police Department Quarterly Report (Enc.)**

Presented by: Police Chief Cianni

**7. COMMUNITY DEVELOPMENT**

**A. Final Plat - Silvergate Addition Minor Subdivision (Enc.)**

Presented by: City/County Planner Josephson

*Consideration to approve Resolution No. \_\_\_\_\_*

**8. PUBLIC HEARING – 5:00 PM**

**A. Swearing in of Police Officers (Enc.)**

Presented by: President Decker

**9. PUBLIC COMMENTS NOT ON AGENDA**

**10. COMMISSION COMMENTS**

**11. ADJOURNMENT**

**Link for viewing Commission Meeting:**

<https://youtube.com/live/bL7uhvU9Ohl>

**This link will not be live until approximately 4:25 p.m. on August 19, 2025**

**Teams Meeting:** <https://tinyurl.com/mebdnyn5>

**Teams Meeting ID:** 224 188 140 652 4

**Teams Phone #:** 1701-506-0320

**Local Phone #:** 701-456-7006

**Meeting Passcode:** V5vw3n4N

**Phone Conference ID:** 457 202 149#

**Persons who desire to be heard under Section 9 "Public Comments not on Agenda"  
may call in at (701) 456-7006**

***Persons desiring to attend the meeting who require special accommodations are asked  
to contact the City Administrator by the Friday preceding the meeting.***